

LINGUISTIC PECULIARITIES OF JĀNESVARI

BY

M. G. PANSE

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PART ONE
TO
MY PARENTS
&
PART TWO
TO
SHRIDHAR ANANT AGASHE

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PREFACE

The present work is based on a single dated manuscript of Jñāneśvarī which appears to be the oldest so far traced. Part I is based on Part II : the Index Verborum.

The Index Verborum shows all the forms of each vocable occurring in the manuscript. All the references are fully given except in a few cases of words like गा, चि, जैसा, तैसा, न, हा as all the references to such words of common occurrence are not important. In such cases the first occurrence of a form of the vocable concerned is followed within brackets by its frequency number in each chapter. Due care has been taken not to miss any vocable or its forms, references being comprehensive to cover all the Adhyāyas. No form of a vocable in this Index is misrepresented and no possible error on the part of the scribe of the Ms. is corrected.

The main entry gives the basic vocable. Its morphological forms are given in their alphabetical order with references. The figure in bold type indicates the Adhyāya number and figures after hyphen show the *Oś* or the verse numbers; the lower cases a, b, c, d represent the 1st, 2nd, 3rd and 4th pādas respectively.

Basic Vocables :—The basic vocable is indicated by the majority of its forms occurring in the Ms. and in some cases, chiefly of Sk. words, it may not be correct in appearance. In some other instances if the form shows obvious scribal error the basic vocable may be seen in a corrected form. Some basic vocables like आइणें, नइणें, सिनणें, सुतणें, हाणें were required to be reconstructed and apparently look queer.

Words, originally the same, may go under entries according to orthographical variations; e.g. (1) *Kānā* : लजणें, लाजणें; राहणें, राहाणें; (2) *Velāṅṡi* : जिव, जीव; दिप, दीप; (3) *Ukāra* : ऊवें, ऊध्वें; पुजणें, पूजणें; (4) *Anusāra* : धावणें, धांवणें, धावणें.

Vocables ending in *i* or *u*, both long and short, are to be found under one basic vocable.

In the arrangement of basic vocables consideration has not been given to the pronunciation of anusvāra.

-*ta* present participles, -*pa* passives, -*la* past participles and some abnormal past bases of certain verbs form independent entries, e.g. आला (येणें), गेला (जाणें), जाला (होणें).

-*ija* passives are generally taken with active forms but for the sake of convenience they are recorded separately, e.g. कीजणें, म्हणिजणें.

Non-final members of some compound-words show oblique forms but because such a compound has a common terminational affix at the end it is not split up.

Meanings :—Here is a modest attempt at assigning the meanings to all the vocables, with few exceptions, occurring in Jñāneśvarī. There are many technical terms from different branches of knowledge and those specialised in each branch are apt to find the meanings of certain terms insufficient or even inadequate. The technical terms in Agriculture, Yoga, etc. are to be studied independently to do them justice.

All possible contextual meanings of a vocable are recorded but the meanings are not arranged either according to their recorded references or to their preference in keeping with frequency of occurrence.

References :—References to the main entry are given first though some form or forms ought to precede it according to the alphabetical order, e.g. *karāṇem*, *kara*; *jāṇaṇem*, *jāṇa*, *jāṇam*, *jāṇaṇayām*, etc. To facilitate presentation of the last syllable with a declensional or conjugational affix all the forms that take up modified vowels *i* or *u* instead of the original semi-vowels *y* and *v* (cf. उपाय, *upāim*, घाय, *ghāim*, ठाय, *ṭhāuni*) are given a place towards the end.

Forms, obviously incorrect, occupy the last place in the whole entry of the vocable concerned, e.g. *ahe* (आहेण), *cidṛpīṇ* (चिद्रूप); but when such forms of orthographical error occur more than once and are likely to suggest a different meaning they are given under an independent entry, e.g. आग (आंग).

I am aware of the limitations that kept me from making this work perfect in all possible aspects. This Index was at first planned only for references to the different forms of words. The idea to substantiate it with the meanings suggested itself only after the completion of the original work. If received well enough by scholars to encourage publishing a second edition thereof, the work, it may well be assured, will be improved upon in the light of experience gained and of constructive suggestions obtained from scholars in different fields of knowledge who are interested in the study of Jñāneśvarī.

Due acknowledgement of help received is made at the end each of the Introduction, the Index Verborum and the Appendix.

My thanks are due to the Manager, Samarth Bharat Press, Poona, for the careful printing, especially when it involved the compose of a cumbrous typography. Special mention must be made of the skill and neatness of Mr. S. R. Naik who alone has composed all the printing matter of this book. Mr. Naik's carefulness and understanding have saved me much of the tedious labour in proof-correcting.

ABBREVIATIONS

<i>a.</i> , adj.	adjective.
abl.	ablative.
<i>ABORI</i>	Annals of the Bhandarkar Oriental Research Institute.
abso.	absolute.
acc.	accusative.
<i>ad.</i> adv.	adverb.
Ap., Apbh.	Apabhrāmśa.
Av.	Avesta.
<i>BDCRI</i>	Bulletin of the Deccan College Research Institute.
<i>BISM</i>	Bhārata Itihāsa Samsodhaka Mandala ('quarterly').
<i>BSL</i>	Bulletin de la Société de Linguistique de Paris.
<i>BSOS</i>	Bulletin of the School of Oriental (and African) Studies.
<i>BV</i>	Bhāratiya Vidyā.
cf.	<i>confer.</i>
<i>Cit. Jag.</i>	Citramaya-Jagat.
<i>COJ</i>	Calcutta Oriental Journal.
, conj.	conjunction.
dat.	dative.
dir.	direct.
<i>DN</i>	Deśi Nāmamālā.
e.g.	<i>exempli gratia.</i>
Ep. Ind.	Epigraphia Indica.
<i>f.</i> , fem.	feminine.
<i>FK</i>	Formation of Konkani.
<i>FLM</i>	La formation de la langue marathe.
fol.	folio.
fut.	future.
gen.	genitive.
gr.	grammar.
Guj.	Gujarāthi.
IA	Indo-Aryan.
id.	<i>idem.</i>
i.e.	<i>id est.</i>
IE	Indo-European.
<i>IHQ</i>	Indian Historical Quarterly.
, imp., imper.	imperative.

<i>ind.</i>	indeclinable.
<i>Ind. Ant.</i>	Indian Antiquary.
<i>inf.</i>	infinitive.
<i>inst.</i>	instrumental.
<i>intr.</i>	intransitive.
<i>JAOs</i>	Journal of the American Oriental Society.
<i>JASB</i>	Journal of the Asiatic Society of Bengal.
<i>JBORS</i>	Journal of the Bihar and Orissa Research Society.
<i>Jña.</i>	Jñāneśvarī.
<i>Jn. D.</i>	Jñāneśvara-Darśana.
<i>Jn. Vy.</i>	Śrī Jñāneśvarīmūlā Marāṭhī Bhāṣecem Vyākaraṇa.
<i>JRAS</i>	Journal of the Royal Asiatic Society.
<i>Kan.</i>	Kanarese.
<i>Konk.</i>	Koṅkaṇī.
<i>KZ</i>	Kuhn's Zeitschrift.
<i>Lex.</i>	Lexicon.
<i>loc.</i>	locative.
<i>lw.</i>	loan-word.
<i>M.</i>	Marāṭhī.
<i>m., mas.</i>	masculine.
<i>MIA</i>	Middle Indo-Aryan.
<i>Ms., ms.</i>	manuscript.
<i>MSL</i>	Mémoires de la Société de Linguistique de Paris.
<i>MSP</i>	Mahārāṣṭra Sāhitya Pariṣad Patrikā.
<i>n., neut.</i>	neuter.
<i>Nep.</i>	Nepālī
<i>NIA</i>	New Indo-Aryan.
<i>NM</i>	New Marāṭhī.
<i>nom.</i>	nominative.
<i>obl.</i>	oblique.
<i>ODB</i>	Origin and Development of the Bengali language.
<i>OIA</i>	Old Indo-Aryan.
<i>OM</i>	Old Marāṭhī.
<i>opt.</i>	optative.
<i>Pa.</i>	Pālī.
<i>Panj.</i>	Panjābī.
<i>part.</i>	participle.

Pk.	Prakrit.
pl., plur.	plural.
p. p. p.	past passive participle.
pr.	present.
Pr. Bdh.	Premā-Bodha (monthly journal published at Pandharpur).
pron.	pronoun.
q. v.	<i>quod vide</i> .
RR	Rāmadāsa āni Rāmadāsī.
ś.	Śuddha (pakṣa).
Sg., Sing.	Singular.
Sk.	Sanskrit.
Sdh.	Sindhī.
Sts.	Semi tatsama.
Stz.	Stanza.
Tam.	Tamil.
Tel.	Telugu.
TJM	Tattva-Jñāna-Mandira (quarterly).
tr.	transitive.
v.	verb.
v.	Vadya (pakṣa).
Ved. Sk.	Vedic Sanskrit.
viz.	<i>videlicet</i> .
Voc.	Vocative.
VV	Vividha-Jñāna Vistāra.
ZDMG	Zeitschrift des Deutschen Morgenländischen Gesellschaft.

INTRODUCTION *

Of a wide popular appeal and deep scholarship *Jñāneśvarī* stands out prominently both as a monument and a foundation of Marāṭhī language and literature. It is a unique outcome of inspired emotion combined with a masterly criticism by a trained intellect. Unparalleled in Marāṭhī literature, *Jñāneśvarī* is "so exquisite, so beautiful, so highly poetic in its metaphors and comparisons, similes and analogical illustrations, so perspicuous and lucid in style, so lofty in its flights, so sublime in tone, so melodious in word-music, so original in its concepts, so pure in taste.....that, notwithstanding the profundity, the recondite nature of the subject, and the inevitable limitations attendant upon the circumstance that the author's main object was to make the original intelligible rather than add anything new, the reader is simply fascinated, floats rapturously on the crest of the flow, and is lost in the cadence of the rhythm and the sweet insinuating harmonies, till all in thanks-giving and thought is not".¹

All these poetical excellences, though inviting, are of a secondary importance from the view-point of its author who presented to the world an enlarged commentary on the *Bhagavadgītā*—a philosophical treatise. Poetic faculties have been utilized to elucidate philosophical ideas. It is needless to state anything about the philosophic importance of *Jñāneśvarī* as the *Bhagavadgītā* is the well-known manual of Hindu philosophy. Moreover, *Jñāneśvarī* laid the foundations of the mystical tradition in Maharashtra and it, together with *Amṛtānubhava*,² serves as the basis of the mystical edifice which Nāmdeva and other saints erected and of which the contributions of Tukārāma became the glorious pinnacle.³

Long before *Jñāneśvarī* came to be written a popular sect called the Mahānubhāvas was steadily growing in importance in Maharashtra. Chakradhara, the founder of this sect, and his disciples were the pioneers to utilize the Marathi language as a medium for propagation of their principles and easy understanding of the masses. Their Marathi works like *Līlā Caritra* etc. may be given the credit of preparing a background for an outstanding, powerful and popular work as *Jñāneśvarī* and the literature of Vārkarī saints that followed Jñāneśvara. It had thrown open the doors of renunciation, which was considered as

* The present essay represents substantially the material submitted to the University of Bombay for the degree of Ph.D., and was awarded that degree in August 1947.

1. W. B. PATWARDHAN, Wilson Philological Lectures, Lecture III, *Ferguson College Magazine*, 1918, p. 7.

2. Another important philosophical work of Jñāneśvara.

3. R. D. RANADE, *Mysticism in Maharashtra*, p. 19.

the last stage in the spiritual life according to Hindu philosophy, to women and depressed classes which won for them easy converts. The initiation into the life of a *saṁnyāsin* could be done by any priest belonging to the sect, with the result that there was a crop of pseudo-*saṁnyāsina*s. Other minor sects vied with them in trying to win over ignorant masses to their fold and there was thus religious and moral chaos rampant in society. *Jñāneśvarī* served as a bulwark against all these sects. It considered the rightful claims of the masses for spiritual life and advocated the path of *Bhakti* for the attainment of liberation. According to *Jñāneśvara*, a life of renunciation is not at all necessary to attain the highest goal. The path of devotion was the easiest means for the common people to attain the highest spiritual bliss. His able advocacy and the propagation of his teachings by his followers resulted in the formation of a spiritual type of a *Bhakti* school known as the "Maharashtriya Bhāgavata Dharma",⁴ and *Jñāneśvarī* became the principal text of this school. From this point of view also *Jñāneśvarī* has a unique importance in the social and religious history of Maharashtra.

With unflinching confidence in the self-sufficiency of the Marāṭhī language, *Jñāneśvara* made a most successful and revolutionary attempt of changing the medium from Sanskrit to Marāṭhī for writing a commentary on a great philosophical work in Sanskrit to facilitate an approach of the masses to the most sacred literature of their religion which was till then open only to the members of the society knowing Sanskrit. To bring all philosophic rigidities within easy understanding of the Marāṭhī-knowing masses *Jñāneśvarī* makes use of an encyclopaedic range of knowledge.

Jñāneśvarī has been a source of inspiration to the saints who followed *Jñāneśvara*. The literary excellence and spiritual importance of the old Marāṭhī literature is due to a galaxy of these poet-saints. It is an unfortunate fact, indeed, that a work of such primary importance as *Jñāneśvarī* should have no critically edited text. To study a work in all its details, especially from a linguistic point of view, a critical text is a *sine qua non*.

It is interesting to note that even today innumerable Mss. of *Jñāneśvarī* are found in all parts of Maharashtra, written at different places and times, while printed editions are very limited in number. The Mss. of *Jñāneśvarī*, right from the days of *Jñāneśvara* onwards, have passed through many hands and the original text had consequently suffered from marginal additions and interpolations as well as the errors committed by the scribes so much so that Ekanātha, three

4. For the origin and development see P. C. DIVANJI, *Origin of Bhagavat and Jain Religions*, *BORI Silver Jubilee Volume*, pp. 107-125.

hundred years later, found it necessary to establish a critical text after going through a number of Mss.⁵ He did not want anybody to tamper with the re-established text and, therefore, he added an *ovī* at the end :

Jñāneśvarī pāṭhī / Jo vovī karila Marāṭhī //
teṇem amṛtāciye tātim / Jāna narotī ṭhevili //

"He who will add any spurious stanza in the composition of *Jñāneśvarī* will be placing a cocoa-nut shell in a dish of nectar."

In spite of these efforts of Ekanātha, to-day we are at a loss to know whether the established readings were original or nearest to original ones. It is difficult to know what Ms. he selected as a basis, how many Mss. he compared, what principles of critical text-editing he employed in arriving at the author's original and what were his grounds for accepting or rejecting readings. Hence the text re-established by Ekanātha himself cannot become the basis for a critical text, strictly speaking. The Mss. of *Jñāneśvarī* which came into existence after Ekanātha have also suffered from further additions and changes. So the Mss. available today fall into two groups (i) pre-Ekanātha and (ii) post-Ekanātha Mss. These groups must be taken into consideration when constituting a critical text. For want of the original Ms. and of a well-constituted critical text nothing definite can be said about OM orthography. There is no authentic information about the OM language because contemporary Mss. are not available. It is for this reason that all the printed editions have given a modernised form of OM. *Jñāneśvarī*, moreover, is considered as a philosophical work and more than the accuracy of the textual readings the general sense of the passages is regarded as important. A number of glossaries at the end of certain Mss. lately written, show how the OM language was becoming more and more difficult.

There are two possible ways of studying the OM language :
(1) To constitute a critical text and (2) to study an old dated Ms. and note its linguistic peculiarities.

The constitution of a critical text of a NIA vernacular must of necessity differ to a certain extent from that of the Prakrit or Sanskrit texts inasmuch as the latter were literary media and not spoken media. In the case of the vernaculars the orthography had yet to become standardised and in the absence of a detailed knowledge of phonetics mere restitution on the basis of the Ms. evidence collated might not always reflect the true state of affairs. Moreover, such a contribution demands a deep study of all available Mss. and other testimonia of the work to be edited; and in the case of such a popular book like *Jñāneśvarī* the task of a critical edition is beyond the scope of a dissertation.

5. Ekanātha re-established the text of *Jñāneśvarī* in Śaka 1506.

On the other hand a detailed study of a single old dated Ms. is more profitable and in fact essential for a larger approach to a critically constituted text. If the Ms. is written by a single hand there is every possibility that the scribe's unconscious textual innovations will reflect the linguistic usages current in his time and at his place, whereas the conservations may (or may not) go back to the period of the original but certainly reflect earlier usages. Thus the detailed study of such a Ms. gives us a working basis for the study of one phase of the vernacular as current during a particular period in a particular region and the cumulative effect of this new knowledge is to establish linguistic characteristics of the old text itself and thus envisage the possibility of a critically constituted text. The present thesis, therefore, attempts the second approach as more urgent and profitable.

Mr. R. V. MADGAONKAR has attempted to have a sort of a critical edition of *Jñāneśvarī* giving variant readings at the foot of every page. He has collected 12 Mss. and as the basis of the text has taken a Ms. arbitrarily. The account of the Mss. is given as :⁶

- ka : from Ekanāth matha, Paithan, Śaka 1551.
- kha : from Dr. Bhau Daji Collection, BRAS Library.
- ga : from Charholi, Poona District, Śaka 1659.
- gha : from Pandharpur.
- ca : from Vasudeo Baliram Gosavi of Dehu—Tukaram's Ms.
- cha : from Dāmu aṇṇā Sākhare, Śaka 1747.
- ja : from Viśhrām Bāga, Poona (incomplete).
- jha : from Aundha.
- ṭa : from Khandesha.
- ṭha : from BRAS Library, Śaka 1747.
- ḍa : from Mr. M. V. Shrotriya.
- pa : from Pandharpur.

In the absence of a detailed consideration regarding the inter-relationship of the Mss. collated and the establishment of general principles for the constitution of a reliable text, Mr. MADGAONKAR's edition has no claims for being accepted as a critical text for the study of Jñāneśvara's language.

Similarly a kind of a historical grammar of *Jñāneśvarī* has been written by the late Mr. V. K. RAJWADE.⁷ His edition of *Jñāneśvarī* and his grammar have the same manuscript as the basis. But the Ms. bears no date. The description of the Ms. may be summarised as follows :⁸

6. MADGAONKAR, *Jñāneśvarī*, Introduction, p. 5.

7. RAJWADE, *Śrī Jñāneśvarīmūlā Marāṭhī bhāṣeṇ Vyākaraṇa*, Dhulis, Śaka 1831.

8. RAJWADE, *Śrī Jñāneśvarī*, Introduction, pp. 64-66.

It was presented to the late Mr. V. K. RAJWADE in Śaka 1825 by Mathuranatha Gosavi who was a mathādhipati of Pāṭamgaṇa in the City of Bīda situated in Bāleghāṭa. The Ms. was undated, of the size 9" x 4½", leaves No. 322 and pages 644, lines on each page varied from 12 to 14, letters in each line are not given.

The colophon reads thus :

Om - tat-sad-iti-śrīmad-bhagavad-gītāsūpaniṣatsu || brahma-vidyāyām yoga-śāstre Śrī Kṛṣṇārjuna-saṁvāde mokṣa-yogo nāma aṣṭādaśodhyāyah || hiraṇya / Śrī Kṛṣṇa arpaṇam-astu || 18 || lekhanam Śrī-Kṛṣṇarpaṇam-astu / Śrī + + + sāmrajya-lakṣmī-sva-rūpīśvarā gurukṛpālu narāyaṇa pātu mām //

The characters are neat and legible and written by a single scribe throughout. Though rare there are omissions of letters here and there. The Ms. is not free from marginal additions. Mr. RAJWADE says that he has edited the Ms. without any change whatever.*

RAJWADE's grammar of Jñāneśvari-Marāṭhī is the first attempt, in the Marāṭhī language, to study grammar historically. As he was a pioneer in the field there are some defects in the work and they have been already pointed out by other scholars : (1) a number of self-contradictions, (2) lack of illustrations corroborating the statements made, (3) his bias for Sanskrit that forces him to derive all the grammatical units from the Pāṇiniya Sanskrit etc. Together with these we agree to differ from RAJWADE in a few more points which have been pointed out below :

The most important thing for a historical grammar is the posing of correspondences between forms of a vocable in different stages of evolution of the language concerned. Though not all the forms, all the grammatical units need be shown with their corresponding forms in Apbh., MIA and OIA; uniformity in presenting the matter is also expected. RAJWADE's work is defective in these respects.

- (1) Only equivalent (not corresponding) forms in different stages are given :

Apbh. *aggihe* > OM *[āgīhūni* (p. 34), Apbh. *haum* > OM *mī* (p. 50), Apbh. *taim* > OM *tuja* (p. 52), Apbh. *ettahe* > OM *eyāhuni* (p. 55), Apbh. *so* > OM *to* (p. 58), MIA *tāṇam* > Apbh. *tāṇa* > OM *teyān*, *tiyā* (p. 58), Apbh. *tram*, *tu* > OM *ten* (p. 59), MIA *tammī* > Apbh. *taḍru*, *tahim*, *lattha* > OM *teyā*, *tiye*, 'etc. (p. 58).

* 9. The Ms. in question, however, does not exist. It is reported to have been burnt by RAJWADE himself.

(2) Omission of OIA correspondence :

Pronoun *e* (p. 55), *ta* (p. 58), numerals—*tīna*, *cāra*, *pāmea* (p. 64-65), ordinals (p. 67), verbs (pp. 75, 77, 80).

(3) Omission of MIA correspondence :

san prakṛyā last four illustrations (p. 93)

(4) Omission of Apbh. correspondence :

numerals *sāta* to *daḥā*, all those after *ekavīsa* and all fractions (pp. 65-69).

(5) Omission of MIA and Apbh. correspondence :

'*luṭ*' (p. 83).

(6) Omission of OIA and Apbh. correspondence :

'*lt-seṭ*' (p. 84), *ātmanepada-anīṭ* (p. 78)

(7) Omission of OIA, MIA and Apbh. correspondence :

Pronouns '*a*' and '*i*' (p. 53), mas. -*a* (p. 30), mas. -*ā* (p. 37), gender—six instances at the end except the last (p. 75).

All these instances will show lack of uniformity in giving correspondences

To construct paradigms it is necessary to select a word which occurs in all its forms or at least in a majority of cases. RAJWADE selects words like *vimcu* (p. 37), *gorū* (p. 40), *puta* (p. 21), *matu* (p. 43) which show not more than three forms and constructs his complete paradigms. For want of references from *Jñāneśvarī* this fact is not clearly borne out. Instead of the vocables selected by him, vocables like *kāna* or *ghara*, *camcu* or *tamthu* would have served his purpose better.

Some illustrations are incorrect .

- (1) OM p p p s according to him lose their final -*a* which is seen in Mahārāṣṭrī e.g. *kia-la* = *kyala* = *kela*, *ṇia-la* = *nela*, *mia-la* = *mela*, *ṭhia-la* = *ṭhela* (pp. 96-97). Here the final -*a* is not dropped but only a contraction of *i + a* = *e* is used,
- (2) OVI p p p s retain Sk. -*ta*. Sk. *udīta* > Pk. *udīa* > *udaila*, (*udīa la*) (p. 97). All other instances show Sk. -*ta*.

RAJWADE's manner of treating other scholars with scant courtesy and his forceful self assertions easily delude a layman into accepting his statements as established facts. According to him *Jñāneśvarī* contains not more than 25-30% tatsama words (p. 4, 58) but the present study shows about 63% tatsama vocables. (Total No. of vocables 12030 and tatsama vocables 7641). Elsewhere he states that the people who used to pronounce the word *putṭey* with a consonantal ending (p. 9). This

statement is rather too sweeping. All the consonantal endings were either dropped or added on with a vowel in MIA, a stage previous to Apbh. Moreover, Mahārāṣṭrī, the language of liquid lyrics, to which RAJWADE's Apbh. is almost identical, did not use even as many consonants as were current in other contemporary languages. Without any written evidence, therefore, such statements cannot be accepted as facts. At another place he writes that visarga did not exist in Apbh. but it does exist in *Jñāneśvarī* (p. 3). Probably he meant to say that visarga existed in Sk. lws. in *Jñāneśvarī*. It is not an OM peculiarity.

RAJWADE compares grammatical forms in *Jñāneśvarī* with New-Marāṭhī and sometimes explains things which hold good in NM only (pp. 69-75). He mixes NM forms with those of OM showing thereby that they existed in *Jñāneśvarī*.

- (a) Numerals—19, 22, 23, 30, 32, 35, 40, 50, 51, 53, 60, 61, 70, 90 (p. 66).
- (b) Ordinals—*śambharāvā* and those that follow (p. 68).
- (c) Fractions— $2\frac{1}{2}$, $4\frac{1}{2}$, 150 (p. 68).
- (d) *Ujalapī* (p. 69 5).
- (e) *dāṇi*.
- (f) Out of the examples of 'udgāravāci' given by RAJWADE 15 do not exist in *Jñāneśvarī*.

This work, therefore, cannot be called a grammar of *Jñāneśvari-Marāṭhī* in the strict sense of the term.

With all this Mr. RAJWADE emphatically claims to have posed historical correspondences of all the facts on scientific foundations and to have superseded other grammarians like GUDROL, BEAMES and HÖRNLE who, according to him, could not do it and at places where they had attempted to do it they have committed hundreds of mistakes (p. 153). Such a concluding statement leads one to question the scientific foundations of the work.

In 1914 Dr. K. K. JOSHI published the *Declension of Nouns in Marāṭhī as seen in Dnyāneśwar's Works*—an inaugural dissertation submitted for the doctor's degree of the University of Würzburg. Part I of this work gives general information about *Jñāneśwar* and his works. Parts II-IV deal with declension. These apparently make an impression of their being a more scientific presentation of RAJWADE's material. But the work differs from RAJWADE's in the following points :

- inst. sg.—*siṃ* < OIA *sama* (R.), *saha* (J.).
- abl. sg. plur.—*huna* < Apbh. *āhum* (R.) Apbh. *hinto* or *ham* (J.).
- gen. plur.—*ām* < OIA *-ān* of pl. (R), Apbh. *āham* (J.).
- loc. sg.—*ām* < Apbh. *eyām*, *ām* (R.), it is in fact gen. plur. *ām* (J.).

Dr. JOSHI deals with oblique bases in detail. He gives 15 paradigms out of which 8 are to be seen in RAJWADE's work: *pūta* (J. 27, .

R. 21), *āgi* (J. 33-4, R. 33), *vinācū* (J. 39, R. 37), *mālā* (J. 41, R. 42), *buddhi* (J. 53-4, R. 43), *bahū* (J. 48-9, R. 46), *phaḷa* (J. 50, R. 38), *disapeṇi* (J. 53-4, R. 41). To illustrate every case termination he has given two or three instances. The total number of illustrations is 390 out of which 247 are Sk. lws. i.e. more than 60%. Endings -a, -ā, etc. whether mas. fem. or neut. are 15 in all; only 5 out of them do not show a single Sk. lw. in illustrations but all these sections are very scrappy. This defect is not to be seen in RAJWADE's work to such an extent. For every problem JOSHI puts forth four or five different views and selects one without entering into discussion and without specifying any reason for his selection. On the whole this work has made no independent contribution.

These works are more or less based on a Ms. which is supposed to be old, being undated. Now an older Ms. of *Jñāneśvarī*, dated Śaka 1(?)72, copied within sixty years of its original composition which was copied by Saccidānandabābā has been discovered.¹⁰ The present study bears upon this Ms.

This Ms. is complete and well-preserved though its paper is very brittle and it has turned brown because of its age. It has 601 folios of the size 11½" x 6". There are on an average 10 lines per page and 29 letters per line. The total number of ovis is 9060. It is written in the Devanāgarī script by a single scribe in a neat and legible hand. It begins thus :

Śrī Gaṇeśāye namaḥ / śrī Sarasvatyai namaḥ / śrī gurubhyo namaḥ /
Om namo bhāgavate Vāsudevāya / prathamodhyāyaḥ / śloka / nivṛtti
cāgare rāmye jñānāmṛta samudbhavaṁ / suraḥ sopāna-margeṇa sevitaṁ
mṛtyu śāntaye / The introductory salutations at the beginning of each
adhyāya slightly differ. The deities saluted are : Śrī Gaṇeśa, mahā-
gaṇādhipati, Kṛṣṇa, bhagavān Vāsudeva, viśvarūpa mūrtti, jagadguru-
mūrtti, guru Saccidānanda, śivādiguru. The closing remarks at the end
of each chapter correspond to the respective remarks found at the end
of each adhyāya of the Bhagavadgītā. The colophon at the end of the
concluding adhyāya (18) reads as follows :

eneci gurusampradāyem anugṛhītu / paraśarāma siddhanāthasutu /
siddhanātha svayem hastu / gītā grānṭhu lihilā // śake 1-72 vikṛti
nāma samvatsare uttarāyaṇe grīṣma ṛtau jyeṣṭha-māse śukla-pakṣe
dvādaśyām bhānuvāsare gītājñānadevi likhita sampūrṇa / śubhaṁ
bhavatu /

The most important second figure in the date in the colophon is worn out. There are many places in the body of the text also where

10. Dr. H. G. HARSUS of the Deccan College Research Institute, Poona, by chance got the information of this Ms. belonging to Mr. K. N. VIRRA of Pandharpur. On request Mr. VIRRA gave it to him on loan to bring out a critical and philological edition of which he is engaged.

the letters have flown off. From the given data as to the tithi, vāsara, and samvatsara it is possible to find out the exact date of the Ms.¹¹ Vikṛti samvatsara can come either in Śaka 1272 or 1572. According to PILLAI's *Ephemeris* Śaka 1272 Jyēṣṭha śuddha 12 falls on Wednesday and Śaka 1572 Jyēṣṭha śuddha 12 falls on Saturday. Both of these do not agree with the day of our text. But according to the Grāhalāghva-paddhati of Gaṇeśadaivajña¹² Jyēṣṭha śuddha 12, Śaka 1572 comes on Friday and of 1272 on Sunday. This date can be tallied by another method mentioned in a work by Narasimha,¹³ a Telugu Pandit who is supposed to be even older than Gaṇeśa-daivajña. Though this method is different from that of Gaṇeśadaivajña it gives us the same result. The Bṛhatpauṇḍāga-phalādarśa of Mr. A. M. VAGHOLIKAR (edited in 1924 A.D.) gives Sunday for Jyēṣṭha śuddha 12 of Śaka 1272. The English equivalent of this date is Sunday, the 29th May 1350 A.D.

11. The question of the date of the Vipra Ms. has been discussed by Dr. R. G. HARSHE in his Introduction to the Critical and Philological Edition of Jñānadevi Chapter I (1947). There has been a long controversy but no conclusive evidence has been brought forward to prove that the Ms. is of a recent date. On the contrary, the Ms. in the possession of Pandit BALACARYA KHUPERKAR of Kolhapur which bears the date *Vaiśākha Śuddha Saptmi* Śaka 1572 and which is the earliest copy of Siddhanatha recension yet found controverts the theory that the Vipra Ms. belongs to Śaka 1572. The Khuperkar Ms. contains references to Śaka 1337 (at the end of Chapter X and XII) which appears to be the date of the original Ms. from which it was copied. But as it was presumably copied by one of the disciples of Ekanatha school the readings of most of the verses in this Ms. are from Ekanatha Version. Had the Vipra Ms. been of Śaka 1572, as has been alleged by some scholars, it must have agreements with those of the Khuperkar Ms. which is an earlier copy, the date of the Vipra Ms. being *Jyēṣṭha Śuddha Dwādāli*.

12. The verse that gives the solution is :

dvyabdhindronitaśaka (−1442) kṣaṭṭphalaṁ (+11) syāccakrākhyam
ravihatāścaṣaṁ tu yuktam (remainder × 12) / caitrādyaiḥ pṛthagamutaḥ
sadṛghnacakrāddiguyuktā (madhyama māsa + cakra × 2 + 10) damaraphalāddhi-
māsayuktam / (+33) khatrighnam (×30) gata-tithi-yun-niragra cakrāṅga-
śāḍhyam pṛthagamuto abdhīṣaṭkalabdhaiḥ / ūnāhairviyutamahargaṇo vai vāraḥ
syāccharahata cakra yuggaṇo abjāt /

dvyabdhindrah śakarahitāstato bhavāptam
cakrākhyam ravihatāścaṣaṁ tu hinam
caitrādyaiḥ pṛthagamutaḥ sadṛghna cakrāt
siddhāḍhyadamaraphalāddhimāsa yuktam
khatrighnam tithirahitam niragra cakrām
gāmsāḍhyam pṛthagamuto abdhīṣaṭkalabdhaiḥ
ūnāhairviyuta-mahargaṇo vai
vāraḥ prākṣarahatacakra yuggaṇobjāt.

13. Śakaḥ suraganicandrono (−1333) abhyastorkair (×12) māsayuk trighnaḥ (×3) /
svaśābdbhinetramśair (÷248) yuktaḥ śaraśargāṅkyuk (+15) pṛthak / nāganān-
dāpta (÷98) samyukto diṇi kṛtya (×30) diṇānvitah (+gata diṇa) / pṛthak
svaśābhbhraśailāśair (÷708) yukto vedāṅga (64) bhājitaḥ / labdhāvamadinairūnaḥ
saumyādiridinasañcayāḥ / dyuganaḥ saptabhīrbhaktah (÷7) śeṣaḥ saumyādi
vāsaraḥ / varjayedvardhayedekam varo nāyāti cettadā / iti dyugana-sādhnam /

Siddhanātha, the scribe of the Ms., was a grandson of Siddhanātha who was a disciple-in chief of Saccidānanda bābā. These three generations go to make up a reasonable period of sixty years between the original and this copy of the work

Mr. VIPRA, the owner of the present Ms., is the spiritual descendent of Tukā Vipra—a poet saint of the eighteenth century. Tukā Vipra was the son of Chimanābāi, the daughter of Vipranātha who was the grandson of Anantasvāmī—a nephew of Ekanātha who represented his Vārakarī sāmpradāya. It is, therefore, very likely that the collection of the Mss of *Jñāneśvārī* in possession of Ekanāth had passed into the hands of Anantasvāmī and descendents in this order. Ekanātha → Anantasvāmī → Vipranātha → Tukā Vipra. Tukā Vipra had no child and hence he handed over his worldly and spiritual heritage to his favourite disciple Bapu—Pandurang Baburao Purandare—who, as a mark of filial love, adopted Vipra as his surname. At the time of his death in Śaka 1752, Bapū Vipra had made a will detailing in it the articles which he received from Tuka Vipra. In that will there is an explicit mention of an important Ms of *Jñāneśvārī*. Being a saint and a poet of the same Vārakarī sāmpradāya, Tukā Vipra was the first to understand the value of the unique Ms going back to the times of Jñāneśvara and hence he preserved it very carefully. The present owner of the Ms Mr K N VIPRA is the great great grandson of Bāpū Vipra. This information goes to prove the reliability of source of the Ms.

Following are some of the palaeographic peculiarities of this Ms

“Śrī” that stands only at the beginning of each adhyāya, has an additional stroke -mātrā- before the cusp (velānti)

Besides its normal mode ‘la’ shows another form which has an additional semi circle attached to the original one on the left ‘ल’. This ‘ल’ is a representative of the ‘la’ sound. Wherever such ‘ल’ occurs it stands in the place of a single intervocalic ‘la’ of OIA which has become ‘la’ in NM. For the use of such a form of ‘ल’ there is no definite method. In many places simple ‘ल’ is added on with a semi circle by some later hand but all such cases can be easily distinguished. Considering such forms of ‘ल’ in the original hand it is seen that intervocalic single *la-* of OIA > OM *-la* though not as regularly as in NM.

ra and *ṭha* are seen as in the Modī script.

Normally when ‘śa’ combines with c, n, r, l, v assumes the form ‘श’ as in śrī, paścat, etc but in this Ms single ‘śa’ is written in this fashion

‘U kāra’ is optionally represented as *ū* when it occurs with a consonant having a vertical stroke by itself

Peculiar forms of some letters :

श्रीकृष्णा	Śrī Kṛṣṇā	Śrī Kṛṣṇāya namaḥ X beginning.
रु	r	ṛtau—colophon XVIII, ṛṣi XVIII 1427c.
रू	r	dṛti XIII 148d, ghṛta XV 378b.
ध्रु	-u	dhruvu X 18b, vastu XVIII 813d.
ऐ	ai	aikyatā III 39c.
ठी	ṭhi	diṭhi XIII 87c, niṣṭha XIII 1247 b.
त्थ	ttha	aśvattha X 234d.
त्थु	ttha	aśvatthu XV 115a, 117c.
सद्बुद्धि	tda	satdbuddhi II 238c.
द्वा	tdhā for ddhā	śratdhā XVIII 64b.
द्व्य	dvya	dvyartha V 3a.
ब्ध	bhā	bhāmḍārā X 21b.
रु	rū	karūni XIII 727b.
मी	r-īm	karmīm XIII 421d.
लां	lā	premaḷām XI 34c.
शृं	śṛ	śṛṅgārī XIII 675d.
स्थ	stha	sthūli XIII 873c.
हुं	hu	bāhuṭi XIII 123c.
हु	hu	pahuḍalā VI 62d.
हू	hū	samudrāhūni IV 214c.

Sir Ramakrishna BHANDARKAR was the first scholar to bring into light OM as an important link between Apbh. and New Marāṭhī, while studying NIA languages scientifically from a comparative and historical view-point.¹⁴ The mention of OM and some instances and quotations from *Jñāneivārī* occur in the lectures on "Remnants of the Older Grammatical Forms in the Northern Vernaculars" and "New Grammatical Forms in the Northern Vernaculars". As all the lectures deal with all the NIA languages Marāṭhī occupies a small portion of the above mentioned lectures and it is but natural that OM should have only passing references or brief discussions. He has nevertheless not left out any obviously salient feature of OM during the course of these lectures.

Dr. BHANDARKAR derived OM inst. sg. *-na* < OIA inst. sg. *-ena*. But intervocalic *-n-* of OIA > MIA *-ṇ-* and in the process of further simplification it cannot become *-n-*. Again *-ṇem* inst. in the pronominal forms like *jeṇem*, *teṇem*, etc. is supposed to be a new form of Marāṭhī.¹⁵ In fact *jeṇem* and *teṇem* are duly modified forms of OIA *yena* and *tena* together with affix *-em* < Apbh. *-ehim* of loc. extended to the inst.; *-ṇem* instrumental is, therefore, not a special feature of OM.

An excellent scientific treatise "La formation de la langue marāthe" was brought out by Dr. Jules BLOCH in 1920 A.D. This work has established a new school of linguisticians who have devoted themselves to intensive study of individual languages from a comparative view-point.

Jules BLOCH has dealt with NM almost in its entirety. In addition to the parts dealing with phonology and morphology a comparative etymological index to Marāṭhī words utilized in the work is given at the end. It is most valuable. This work suffers from one great defect namely that it does not take into consideration the pre-Marāṭhī period. He does not trace any Marāṭhī form to this stage of development and goes back directly to MIA period. Many Apbh. works have come to light after the publication of 'La langue marathe' and they help to fill in the gaps left out in the work of BLOCH.

Marāṭhī Bhāṣecā Vskās by Prof. V. G. PARANJAPÉ is a Marāṭhī translation of BLOCH's work. This is a faithful translation of the original treatise. In addition it gives appendix 2 which deals with the importance of BLOCH's work, his style, and all the information connected with the Marāṭhī translation together with explanatory notes. It also gives GRIERSON's tables of terminations in NIA vernaculars. Table 1 shows terminations derived from OIA *ky* and table 2 shows those derived from OIA *tana*, *-tva*. An important contribution of this translation is

14. R. G. BHANDARKAR, *Sanskrit and the Derived Languages*, Bombay.

15. *Ibid.*, p. 253.

■ list of technical terms used in the translation with their English equivalents.

Dr. TULPUL has studied the development of the Marāṭhī language between A.D. 1100 and 1350, as it flourished under the reign of the Yādavas.¹⁶ For his work Dr. TULPUL has made use of the material from inscriptions and copperplates, Mahānubhāva works and some other later Marāṭhī works for the sake of comparative study. He tries to trace OM from MIA through Apbh. and supply the missing link between OM and MIA.

There are two ways of studying a language of a particular period :¹⁷ (a) to study one great work of the period, such as *Jñāneśvarī*, in detail and (b) to build up a general theory on a comparative study of selected material from the entire literature of the period. Dr. TULPUL has chosen the second alternative. His work is divided into four parts, I Phonology, II Morphology, III Syntax and Word-building and IV Influence of foreign languages.

The conclusion of Dr. TULPUL's study is : The Yādava-Marāṭhī represents the medial stage between the synthetic OIA and MIA on the one hand, and Analytic NIA on the other. Its position in the history of Indo-Aryan is of Synthetico-analytical stage.

Prof. K. P. KULKARNI has written one section on the Yādava Kālīna Marāṭhī in his book.¹⁸ The section mostly gives the information of that period. All the linguistic peculiarities of the period do not cover more than eight pages. Naturally for want of space the author could not deal with any particular aspect in detail. The material is presented in a tabular form without any discussion. This work is already criticised elsewhere.¹⁹

There have appeared various articles in different journals. Mr. G. K. MODAK and Mr. H. N. NENE are the chief contributors. Mr. MODAK usually does not consider MIA and Apbh. as stages between OIA and OM while Mr. NENE takes due cognizance of these steps. In one of his articles²⁰ Mr. NENE illustrates 13 different uses of the verb '*lāgaṇem*' and shows that adverb '*etha*' in three places means 'I' = Sk. *aham* e.g. I 120, III 13, XI 160, where it is to be noted that at these places he refers to the Sanskrit translation of *Jñāneśvarī*.²¹ Mr. KANETKAR's²² aim is to give a sketchy outline of *Jñāneśvarī*-grammar and no one can

16. TULPUL, *Yadava Kālīna Marāṭhī Bhāṣā*, Bombay, 1942.

17. S. M. KATRE, *Yādava Kālīna Marāṭhī Bhāṣā*, Introduction, p. 9.

18. K. P. KULKARNI, *Marāṭhī Bhāṣā-Udgama va Vihāsa*, pp. 177-193.

19. N. G. CHAPEKAR, *Marāṭhī Bhāṣā-Udgama va Vihāsa*, Review, MSP Vol. 7, p. 259.

20. Jñāneśvara-kālīna Marāṭhī va Jñāneśvarīceṣṭi Vyākaraṇa, *Jn. D.*, I, p. 2.

21. M. P. OKA, *Sanskrit Jñāneśvarī*, (Adhyāyas 1-6).

22. Jñāneśvarīceṣṭi Śabda-prakriyā va Śabda-sṛṣṭi, *Jn. D.*, I, p. 81,

expect details in such attempts. Prof. R. V. JAGIRDAR in his "Kanarese Influence on Old Marāṭhī"²³ has argued that participial present tense and optative formation together with some postpositions like *sahite*, *varī*, etc. are seen in OM due to the influence of Old Kanarese. Leaving all other minor attempts we may now consider DODERET's articles. His "Grammar of Jñāneśvarī" shows no originality but all the material is presented in a nutshell after BLOCH's manner. He has dealt with all the archaic infixes of the passive in OM in a methodical way.²⁴

While speaking on "Some Problems of Indo-Aryan Philology"²⁵ as Forlong Lectures for 1929 at the School of Oriental Studies, London, Jules BLOCH, for the first time, pointed out the want of a complete index to *Jñāneśvarī*, which would be a means of establishing the true usage and meaning of words by comparing different contexts. In the absence of precise knowledge of the OM language each and every word, whether a noun, a verb or even a particle, which is definitely known to belong to that period must be studied without omitting a single detail. Such reliable data is the only help to establish the true usage of OM. There is only one way to this: to index words, without any omission or change whatsoever, of the oldest available text of *Jñāneśvarī*.

I have prepared an index verborum of *Jñāneśvarī* from the text in the above described Ms. of Śaka 1272. Every occurrence of a vocable is indexed separately without a single omission or change.²⁶ A study of these vocables will precisely show the development of OM from MIA as also its borrowings from the other IA and Dravidian languages.

Apparently the OM vocabulary divides itself in the following groups: (1) Sanskrit loan-words, (2) Inherited stock of words and (3) Words borrowed from Kanarese, Persian, etc.

Sanskrit loan-words have been freely borrowed and they outnumber the rest. The present Ms. of *Jñāneśvarī* employs 12030 vocables in all²⁷ out of which 7641 are Sk. lws. i.e. 63.5%. The reasons for this domination of Sanskrit are obvious. In the first place *Jñāneśvarī* is a commentary on a philosophical work like the *Bhagavadgītā*. Technical terms of philosophy already existed in Sanskrit and the people were acquainted with them. The difficulty of the masses was solved by explaining in plain words the ideas conveyed by those terms.

23. *ABORI*, Vol. XI

24. Passive Voice in *Jñāneśvarī*, *BSOS*, IV, pp. 59-64.

25. *BSOS*, Vol. V, p. 749.

26. "urthem atyāmaṭkṛtṣṭe / karmem atyant ujaḥ / evam tirthen jāpa nirmṣṭe / satkarmec / XVIII 160.

This being in a different hand is omitted.

27. The numbers are approximate. On a more detailed study they are expected to vary a little. At the time of counting the main vocable is counted even if it shows different orthographical variations.

Secondly, Sanskrit was a language of high culture and prestige and consequently it was customary to use Sanskrit as a medium for writing original compositions. Jñāneśvara is one of the first authors to write in Marāṭhī or Deśī as he designates it and he has pleaded emphatically for his choice of the Marāṭhī language for the medium. Moreover, Jñāneśvara lived among the pandits and he was much influenced by Sanskrit learning. The fact is noticed immediately if only a glance is cast at his word-building. We find (1) inherited vocables with Sanskrit prefixes like *a-*, *ana-*, *ati-*, *ava-*, *sa-*, etc. as also ending with Sanskrit suffixes *-tā*, *-tva*. (2) Compound words show a mixture of different categories of vocables: Sk.-OM, OM-Sk., Sk.-Deśī, Deśī-Sk., Sk.-Kan., etc.

Sk.-OM : *āpadā gidha, satva-sonemānīcā*.

OM-Sk. : *āthi-tva, āḍa-vastra*.

Sk.-Deśī : *jñāna-ḍolasa*.

Sk.-Kan. : *adhikāra-bagā*.

(3) For certain concepts Marāṭhī vocables as well as Sk. lws. are used :

OM	Sk.
<i>kāsavī</i>	<i>kūrmi</i>
<i>kiḍā</i>	<i>kīṭaka</i>
<i>gāḍhava</i>	<i>gardabha, khara</i>
<i>cāmpā</i>	<i>campaka</i>
<i>jībha</i>	<i>jihvā</i>
<i>bhomya</i>	<i>bhūmi</i>
<i>mumgī</i>	<i>pīṇikā</i>
<i>vohara</i>	<i>vadhuvara</i>
<i>hāta</i>	<i>hasta</i>

Loan-words from Sanskrit appear either in their complete Sk. forms or in a modified form according to general phonological rules of OM. Such forms do not belong to the inherited stock: *ati-kārisya* (*-kārsya*), *apaiṣa* (*apayaṣa*), *duhavetāra* (*durvyavahāra*), etc.

Sk. lws. chiefly express philosophical and religious concepts though they are also employed indiscriminately to serve any purpose. On a classification of technical terms employed in *Jñāneśvarī* something conclusive can be said for the majority of Sk. lws. in a work purposely written in Marāṭhī. Technical terms are divided under 42 heads, each head being subdivided into (1) Sk. lws. and (2) inherited words. The proportion is 713 : 594.

Head.	Sk. lw.	Inh. words.
1. Agriculture	7	48
2. Amusement	6	12
3. Animals		
(i) Aquatic	6	5

	Head.	Sk. lw.	Inh. words.
	(ii) Domestic	10	15
	(iii) Wild	13	8
4.	Astrology	2	2
5.	Astronomy	16	2
6.	Birds	15	7
7.	Botany	13	33
8.	Civil Engineering	10	38
9.	Commodities	11	16
10.	Cooking	2	12
11.	Cowherds	1	21
12.	Currency	—	5
13.	Diseases	28	10
14.	Flowers	10	5
15.	Fruits	1	8
16.	Geology	4	13
17.	Goldsmith	11	27
18.	Hunting	2	6
19.	Jewellery	9	6
20.	Kinship	23	16
21.	Marriage	9	13
22.	Merchant	14	22
23.	Metals	6	4
24.	Money-lender	3	13
25.	Music	6	4
26.	Parts of human body	37	35
27.	People according to vocation	24	32
28.	Philosophy	132	2
29.	Physiology	21	5
30.	Poetics	29	—
31.	Political	20	12
32.	Sacrifice	25	1
33.	Superstitions	9	14
34.	Town planning	5	16
35.	Trees, bushes, etc.	24	20
36.	Utensils	6	9
37.	Voyage	1	9
38.	War		
	(i) Musical instruments	9	
	(ii) Weapons	15	4
	(iii) General	19	10
39.	Weaver	6	6
40.	Worms	10	13
41.	Yoga	92	10
42.	Miscellaneous	1	—
			25

The last section includes terms used to express the means and tools used in petty industries and those that refer to certain other things : *upalāṇa*- taking off the saddle, *karavata*- saw, *ghāṇā*- oil mill, oil press, *bhātā*- bellow, *savaṁdaṇi*- a cauldron, etc.

The above table shows that vocables which appear under agriculture, names of commodities, currency, money-lending, superstitions, etc. show a large number of inherited words as they were in every-day use of the masses. On the other hand, vocables under the heads philosophy, poetics, sacrifice, yoga are all of them Sk. lws. with only one or two exceptions. The occurrence of Sk. lws. is, therefore, naturally in a greater percentage, the nature of *Jñāneśvarī* being philosophic.

In the case of verbs, Sanskrit roots are taken up without any phonological change and are conjugated according to the OM system. This feature did not exist in MIA or Apbh., on the one hand and on the other NM does not show such verbs in the forms seen in OM.

- (1) Some of these verbs which come down to NM lose their prepositives without affecting the meaning current in OM.
- (2) Some verbs change themselves into substantives or p.p.s and take up some auxiliary verb.
- (3) Some verbs which appear in OM are not to be seen in NM at all.

1. Loss of prepositives in NM :

abhi-śoṣaṇeṁ, ava-gamaṇeṁ, avi-ā-haraṇeṁ, ā-bhāraṇeṁ, ā-vartaviṇeṁ, upa-sāhaṇeṁ, etc.

2. NM takes auxiliary verbs with substantives or p.p.p. of verbs used in OM.

karayeṁ :

OM	NM
<i>anuvādaṇeṁ</i>	<i>anuvāda-</i>
<i>anuṣṭhāṇeṁ</i>	<i>anuṣṭhāṇa-</i>
<i>ārjaṇeṁ</i>	<i>ārjava-</i>
<i>gaṇaṇeṁ</i>	<i>gaṇanā-</i>
<i>daṇaṇeṁ</i>	<i>daṇana-</i>
<i>dhyāṇeṁ</i>	<i>dhyāna-</i>
<i>pratipālaṇeṁ</i>	<i>pratipāla-</i>
<i>prastāvaṇeṁ</i>	<i>prastāva(nā)-</i>
<i>mārjaṇeṁ</i>	<i>mārjana-</i>
<i>rūḍhaviṇeṁ</i>	<i>rūḍha-</i>
<i>virodhaṇeṁ</i>	<i>virodha-</i>
<i>saṁgopaṇeṁ</i>	<i>saṁgopana-</i>
<i>homaṇeṁ</i>	<i>homa-</i>

OM verbs having 'karaṇem' already in their body are seen in NM to take additional auxiliary 'karaṇem' changing the original 'karaṇem' to: 'kāra' :

OM	āviṣkaraṇem	NM	āviṣkāra karaṇem.
"	upakaraṇem	"	upakāra "
"	svikaraṇem	"	svikāra "

To add to this list a bit different word

	OM	nirākaraṇem	NM	nirākaraṇa karaṇem.
yeṇem :	"	udvegaṇem	"	udvega yeṇem
suṇem :	"	kamṇem	"	kamṇa suṇem
hoṇem :	"	astavaṇem	"	āsta hoṇem
	"	pariṇamaṇem	"	pariṇāma hoṇem
	"	rūḍhaṇem	"	rūḍha hoṇem

Some verbs in OM after changing into substantives take auxiliaries according to the meaning they have to express :

karaṇem or hoṇem :	OM	amkaṇem	NM	amkāta
		nādaṇem		nāda
		prakaṣaṇem		prakaṣa
		bodhaṇem		bodha
		bhramiṣaṇem		bhramiṣa
karaṇem or thevaṇem :		āropaṇem		āropa
" or deṇem		āchānaṇem		āchāna.

There are some verbs in OM which, after changing into substantives in NM, take any of the auxiliaries having more than two alternatives without affecting the meaning :

gramhaṇem—grantha karaṇem, racaṇem, lihiṇem.

Some OM verbs are not seen in NM but their corresponding substantives exist :

ājñāpaṇem—ājñāpanā, kamaṇem—kāmanā, prayamjaṇem—prayoga, bhojaṇem—bhojana, ticalaṇem—(cala)bicala.

Sk. lws. with or without any change present less difficulties than the words evolved through all the stages because in every stage there is a possibility of their being influenced by other contemporary languages current in their vicinity. With close contact of languages there is interchange of words and the borrowed words in the course of time become part and parcel of a language and then it is difficult to designate its proper source. No NIA language is evolved out of any MIA language without having an impact of other languages during the course of their development. To trace the origin of the words like *pāika* etc. occurring in *Jñānīśvarī* we have to go not only to OIA but also to foreign languages. For OM *pāika* < MIA *pāikka*—foot-soldier or pioneer, normally we go back to *padātika* but this word exists in Iranian as *pāik*.²¹ All the vocables which show an interchange of sounds not to

²¹ S. K. CHATTERJEE, *Origin and Development of Bengali* §114.

be accounted for by the normal correspondence : OM < MIA < OIA are borrowals. In *Jñāneśvarī* both 'cāra' and 'cyāra' forms are found, the latter form indicates a borrowal from another language.²⁹ OM 'kuṅku' is normally derived from OIA *kuṅkuma* but BLOCH shows its origin to be in Tokharian *kurkama* + *kurkumba* in Sogdian.³⁰ A detailed study of vocables is not intended here,³¹ but only an attempt has been made to give a broad outline of the inherited stock of words.

The inherited element in OM vocabulary can be divided into two major categories : (a) vocables which can be traced through Apbh. and MIA to OIA stock, (b) others which cannot be so traced. This latter class presents a most interesting aspect of NIA vocabulary and we may often arrive at Indo-Aryan reconstructions, of unknown origin, of such vocables by a comparative study of cognates in other NIA languages. These will include naturally a large number of loan-words from (1) non-IE sources, (2) late Indo-European source through the historical connections with Persia and Greece. Future research in the IA field will have to unravel the genesis of these early loan-words and the stage at which they entered the Indo-Aryan field.

The present work is divided into the following major sections : The first deals with the orthography of the Ms. The second chapter is devoted to the consideration of phonological peculiarities of the Vipra-codex while the third deals similarly with its morphology. Illustrated material for these sections has been drawn from all the eighteen chapters of *Jñāneśvarī*. It was not possible to reproduce in this work the entire text of the Vipra-codex consisting of 9060 *ovis*. So, as a sample of the work I have reproduced the text of chapter five of the Vipra-codex. I have appended to it a comparative etymological index of all the vocables occurring therein. For obvious reasons it was not possible to present a similar index for the whole of the *Jñāneśvarī*. But I have given in part II of this work an index with sufficient details to identify the occurrence of each entry in the various chapters without losing any important reference.³²

29. BLOCH, *La langue marathe* §100.

30. *Ibid.*, §82.

31. This is reserved for a separate study.

32. A complete index verborum with comparative etymological notes has been planned for publication for the Deccan College Research Institute, Poona, and is being prepared by me.

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ORTHOGRAPHY

The whole of the Vipra Codex is written by a single hand in legible uniform characters. In some places, however, small rectangular pieces of white paper have been pasted on to replace a letter or a word; there are corrections by other hands in the text and in the margin but the difference in ink and characters leaves us in no doubt as to their being later. This liberty taken with the original MS. is fortunately, however, very limited and it does not hinder us from finding out the original readings of the MS. except at places where white slips are pasted. It seems that letters at these places have been lost either by the wearing out of the paper or by the ink having flown off. The whiteness of the paper used for these small slips shows that the corrections have been made comparatively recently. The pasting of these slips is done very carefully; they are slightly bigger than the letters, neatly cut in rectangles. On such slips letters from the original text are rewritten. There also a conscious effort at retaining the original mould of the letters concerned is apparently visible.

The original (Sanskrit) Ślokas of the *Gītā* written in this MS. clearly show that the scribe is not well up in Sanskrit. This can be judged from the difficulty that he had in spelling correctly Sanskrit words, e.g. *tyatkā* (*tyaktā*); *vathratca*, *catrytvatā*, (*vakrytvā*); *īrti* (*īrti*); etc. There are slips of hand in adding a 'kānā' here and a 'mātrā' there but such instances are not many. He has followed no definite system for the use of long and short vowels. Placing of 'anusvāra' also has no method. There are many examples of addition, omission and misplacement of 'anusvāra' which in certain cases has a direct bearing on Case-terminations. Inst. sing. and Dat. sing. have termination 'n' with or without 'anusvāra'. Words are written in more ways than one, e.g. *ekaka*, *ekilām*, *ekaka*, *ekaka*, *eka eka*; *hmayāuna*, *hmayāunu*, *hmayāunī*, *hmayāunim* *hmayāunim*, *hmayāunī*, etc. (*hm*, not *mh*).

Below are noted some orthographical peculiarities of the MS. and at the end is given a classified table of some errors, in addition, which could not be governed by a definite set of rules or an explanation.

The present MS. does not contain a single word with vowels 'r', 'l', 'ṛ' in combination with any consonant—for they never appear individually,—and 'r' is seen in loan words where it is modified to 'ri' and 'ru' in semi-tatsama words since the MIA period; e.g. *viddhi*, *riṣataiṣaṇa*, *ratu*, etc. With consonants it appears in 'ṛ' form by which sometimes 'ru' is misrepresented e.g. *īrti* (*īrti*), *alṛm* (*alru*), etc. but a form like *rrīṛm* with both the signs has occurred twice.

(a) The vowel *a* may be lengthened to *ā* in any position except the final. A word with both initial *a* and *ā*, presents a difficulty in making out whether the original text form is in *a* or *ā*, e.g.

Initially : *ailīci*, *āilīm*; *alumāla*, *ālumālu*; *avaghā*, *āvaghem*; *kaṭālām* (*kaṇṭālā*), *kāṇṭālā*; *jacāvem*, *jāce*; *phaveci*, *phāvale*; *hana*, *bāna*; *halāhala*, *hālāhala*.

Medially : *aṅgikarilem*, *aṅgikārīlā*; *ekavaṭatī*, *ekavāṭatī*; *kāvarā*, *kāmvarā*; *thānapatī*, *thānāpatī*; etc.

(b) In many cases *a* with a medial consonant is substituted by *i*. This phenomenon comes next to lengthening to *ā*, e.g. *asakā*, *asikā*; *ārasenaviṇa*, *ārisā*; *gadale*, *gadila*; *devakī*, *devikī*; *pāmjarā*, *pājireyāmājī*; *pāravi* (fem), *pārivā* (mas); *virajā*, *virijā*; etc. In verbs : *ghaḍle*, *ghaḍile*; *pasaratī*, *pasaritī*; *pāhalā*, *pāhilā*; *pusale*, *pusilā*; *bharatām*, *bharitām*.

(c) Though not as frequently *a* is substituted by *u*, *e* and *o* medially. There are only a few instances of *a* > *e* in the initial syllable : e.g. *kṣatriya*, *kṣettriyaṁsi* and *kṣettriyaṁmāji*; *bhaya*, *bheya*.

a > *u* : *āmjulī* (*amjalt*); *āsaḍūni*, *āsuḍaila*; *kuraṭhā*, *kuruṭhā*; *puḍati*, *puḍuti*; *vitule* (*vitalaṇem*—to melt).

a > *e* : *upakhe*, *upekheyā*; *ekalem*, *ekele*; *pātayāmcīye*, *pāteyāmcām*; *-vari*, *-verī*; *sāṁmkkhaḍīyācem*, *sāṁmkkheḍeyā*.

a > *o* : *āṭhalī*, *āṭholī*; *vānjhoṭā*, *vājaṭā* (cf. *vānjhaṭa*).

There is no rule for the use of long and short *i* and *u*, as both are found attested in the forms of a word, e.g. *apurā*, *apūrā*; *uṁsa*, *uṁsem*; *kaḍu*, *kaḍū*; *guja*, *gūja*; *goṭhi*, *goṭhī*; *jibhā*, *jibhā*; *jīvālā*, *jīvālā* (M. M. *jivhālā*); *mahura*, *mahūra*.

Medially *u* may give place to *au* and sometimes to *o* while *i* with a consonant can be substituted by *e* initially or medially and sometimes *ai* only medially, e.g.

(i) *ārutā*, *ārautī*; *ekulatem*, *ekaulateṁ*; *koṭhuni*, *koṭhauni*; *nusaṁte*, *nosaṁtitām*; *māghutā*, *māghautī*.

(ii) *jitukem*, *jetukem*; *niḥālītām*, *nehālītām*; *bāhiri*, *bāheri*; and *koḍilā*, *koḍaila*.

Initially *e* and *o* are written mostly as *ye* and *vo*, e.g.

(i) *eka*, *yeka*; *era*, *yera*; *erhavī*, *yerhavī*; *evhaḍā*, *yevhaḍā*;

(ii) *omṭhim*, *voṭhim*; *olakhāṇe*, *volakhatī*; *osare*, *vosare*.

But all loan words in general like *omkāra*, *omṭatsat*, etc. have invariably retained *o*.

(a) In the initial syllable (y)*e* and (v)*o* are optionally written as (y)*a* and (v)*a* e.g. (y)*erhavīm*, *yarhavīm*; (y)*evhaḍe*, *yavhaḍe*; (y)*etha*, *yatha*; *kṣetrajñā*, *kṣatrajñā* and (v)*olakhī*, *valakhī*; *tomvari*, *tamvari*,

(b) *e* and *o* in combination with any medial consonant optionally change to *ai* and *au* respectively : *kolherice*, *kolhairice*; *udeliyām*, *udai-liyā*; *urela*, *uraila*; *sāṁgela*, *sāṁgaila* and *gāḍorām*, *gāḍaurā*; *rākhomḍi*, *rākhauṁḍim*; *vāṣolem*, *vāṣaulā*; *sidorī*, *sidaurī*;

ai and *au* do not come in pure Marāṭhī words. They are seen in Sk. lw. or as contractions of *a-i* and *a-u* or 'aya' and 'ava'. Marāṭhī words take either of these forms : *apaiṣa*, *apayaṣa*; *upauḍa*, *upavaḍe*; *kautukem*, *kavatukem*; *kuraumḍi*, *kuravaṇḍi*; *mau*, *ma-ū*; *saundaṇī*, *satandaṇim*.

(a) The anusvāra is used to signify the nasalised consonants *ñ*, *ṇ*, *ṣ*, *n*, *m* when conjunct with a stop of their own class : *iṅgala*, *kāmbalā*, *cāṇḍiṇe*, *māṇḍava*, *cāṇcuvadeṁ*, etc.

(b) The anusvāra placed on a long vowel of a syllable is unstable : *kātā*, *kāmṣā*, *kāṣhī*, *kāmṣhūm*; *gāṣhī*, *gāmṣhī*; *dātā*, *dāmṣām*; etc.

(c) It is placed on final syllables of neuter nouns ending in *u* and *e* and verbal suffix *-ṇem* of Marāṭhī root :

(i) *lemkarūm*, *vāmsurūm*, *ghurem*, *leṇem*;

(ii) *jhelaṇem*, *nihālaṇem*, *pusaṇem*, *bolaṇem*.

(d) The anusvāra that generally appears on *va* and *ha* or a syllable preceding them has no definite place : *tava*, *tāṁva*, *tavam*, *taṁvam*; *dhivasā*, *dhimvasā*, *dhivamsiṣācī*, *dhimvasā*; *nāhī*, *nāmhī*, *nāhim*, *nāmhīm*; similar variations are found in *java*, *kāhī*, etc.

(e) In a few words some syllables occupying any position and especially such syllables as are terminated or followed by either a semi-vowel or a sibilant or aspirate *h* take an anusvāra optionally :

keṣa, *keṁṣa*; *giṣasāṭā*, *giṁvasāṭā*; *ghāṣā*, *ghāṁṣā*; *jitalā*, *jimṭalā*; *thukije*, *thumkila*; etc.

(f) The anusvāra is placed because of the nearness of a nasal consonant :

(i) It precedes a nasal consonant :

āmimulljā, *kūmnā*, *kūṁma*, *gaṁmya*, *caumṁmerim*, *braṁhma*, etc.

(ii) It succeeds a nasal consonant :

ūṇim, *nāṁkicā*, *nemṇa*, *nāṁḍara*, *mumkattā*, *rasmim*.

(g) The anusvāra is frequently placed before a cusp (velāṇṭī) that represents *s* or *ṣ* : *kāmhīm*, *gagarīm*, *jhāḍīm*, *dehīm*, *nāhīm*, *pāṣahīm*, *ṣimū*, *ṣūjīm*, *ṣikhīm*, *siddhāntīm*.

There are two compounds—Sk. lw. in the body of the text that use an avagraha mark : *ūṁṣā 'a nūṁmayā*, *ṣyaktā 'a ṣyakta*.

This causative extension of verbal bases appear as *-va-* or *-ci-* : *udhataṣṭi*, *udhataṣṭi*; *ghatatiṣe*, *ghatatiṣi*, *jhakatati*, *jhakatitu*; *toṣatīṣi*, *toṣatīṣi*, *niṣotīṣe*, *baḥatīṣe*.

Of the stops aspirates and unaspirates of the same class, whether surds or sonants, interchange their places :

(i) Surds :

Velar : *khāṁkātem, khāṁkhāntem, sāyimkedena, sāyimkkhedem.*
 Cerebral : *gāmṭi, gāmṭhi; gharatā, gharatḥā; ṭemkitām, ṭemkatī.*
demṭu, detḥu; pāuṭi, pāuṭhi; voṭamṅavem, voṭamṅale.
 Dental : *gumtalem, gumthalem; tāmtu, tāmtḥu; dusarā, dhusarā.*
 Labial : *kapa, kapha; gumpirā, gumphirem; nipaje, niphaje;*
paḍe, phaḍe.

(ii) Sonants :

Velar : *avage, avaghe; asaṁgaḍem, asaṁghaḍi; māgautā,*
māghautā; rigati, righati.
 Palatal : *vājaṭā, vāmjhoṭi; sāmjavaṇim, sāmjhavaṇiyāci.*
 Cerebral : *koḍaila, koḍhiyācem; ḍhemḍā, ḍhemḍhem; buḍim,*
buḍhi.
 Dental : *koṁḍāṭaliyā, koṁḍhāṭem, sāmḍilem, sāmḍhijati.*
 Labial : *ubagale, ubhagalām; ubaḍem, ubhaḍhem; bobāti,*
bobhāti; visambasī, visambhasī.

Dentals interchange places with cerebrals : *avhāṁṭaliyām, avhāṁṭali; ḍhemḍem, ḍhemḍhem; dhoṁḍā, dhoṁḍi; peṁḍhā, peṁḍhi;* etc.

(a) Dentals are doubled : *uttarāi (utarāi) saḥarddamu (-kardamu), kitti (kiti), dhanurtdharā (dhanurdharā), mārtaṇḍu (mārtanḍu).* But on the other hand there are instances like : *udeṣem (uddeṣem), tapasaṁpati (-saṁpatti), pīta (pittā),* etc.

(b) *dr* appears as *ḍr* : *caṁḍr, caṁḍra; samuḍr, samudra; ḍṛma, drumā.*

Negative *na* that precedes any verb, when combining with it takes up the vowel of its initial syllable : *nāvaḍoni (na āvaḍoni), niragati (na rīgati), nugave (na ugave), nedakhe (na dekhe), nojade (na joḍe),* etc.

The sibilant *ṣ* is written as *kh, ś, or s* : *aśekhe (aśeṣa); ārikha (ārṣa); tokhe (toṣe); nīsedhīm, pārulkhavi, pārusaṭi, pokhi, poṣi, varikhoni, varisalā.* *ś* is almost always changed to *s* : *sikavaṇa, sikharāthilayām, siṅga, sira, siṅga, siṅṭa, suṇim, sekhim, seja, semḍā, seta, selīye, sevālen, sesa, sosem, syāhāṇā.*

As in MIA languages there are aspirates of *ṛ, ṇ, l, w* as *ṛh, nh, lh, vh* : *avhāsavā, kulhāra, koṇhi, tānhelā, taṇhārem, pavhaṇāru, pānhā, lalhāta,* etc.

ha replaces *v* in *ekihelā* for *ekivelā*.

The conjunct *h + m* of OIA is written *m + h* in MIA and the same is continued afterwards but here we find *hm* in inherited words : *hmaṇiyām, hmātārā, hmaisā,* etc. where *mh* ought to have been written normally. There are only two instances of *mh* : *mhaṇatilem* XI 156 b and *parabramha* V 149 a.

o' for 'au' i.e. mātrā dropped :

lokika	for	laukika	XIV 345 d
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au' for 'o' i.e. mātrā added :

dauhom	for	dohom	XVIII 1600 c
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anusvāra added :

āmgīthām	for	āgīthām	XIII 1036 b
ātmānṛama	„	ātmārāma	XIV 355 c
ātmām-	„	ātmā-	XVII 2 c
umdarī	„	udarī	XIII 1070 c
karmāmbhīmānīyām	„	karmābhīmānīyām	XVIII 627 b
-kalpanām	„	kalpanā	V 25 a
kumpu	„	kupu	XIII 218 d
kumstriyā	„	kustriyā	XVI 377 b
jagamnnivāsu	„	jagannivāsu	I 20 c
jīmvhā	„	jīvhā	XIII 2 d
daivam	„	daiva	V 90 a
daivva-	„	daiva-	IX 481 c
daivāmgalā	„	daivāgalā	X 331 c, XIII 1078 a
dhanumrdharā	„	dhanurdharā	V 54 a
nīrgamāmgamīm	„	nīrgamāgamīm	XIII 415 a
nemdaye	„	nedave	XII 125 b
parimvasīliyām	„	parivasīliyām	XV 394 c
pavhanīyāmhūmna	„	pavhanīyāmhūna	V 165 c
pānīmyadein	„	pānīyaḍem	IX 214 c
pānīmlagem	„	pānīlagem	VI 178 a
pātalām	„	pātalā	V 103 d
paumjā	„	paījā	XVIII 1683 b
prajñāksalalayācem	„	-ksalay-	XV 185 b
prānāmpāna	„	prānāpāna	V 153 b
prānīmganīm	„	prānīganīm	XI 520 c
bīmjācā	„	bījācā	VI 190 d
būmja	„	bīja	IX 39 a
brahmādikām	„	brahmā-	III 255 d
brahmāyū	„	brahmā-	XIV 187 a
brahmecā	„	brahmecā	XV 199 c, 203 a
bhūmna	„	bhūmna	V 27 b
bhaumām	„	bhaumā	V 116 a
mamga	„	maga	VI 425 c, XVIII 1631 c
mahādādī	„	mahādādī	XV 109 c
rāmāmnāhe	„	ramānāhe	XII 218 b
rāmmya	„	ramya	IX 55 a
vāgbrahma	„	vāgbrahma	XV 141 c
vūcukā	„	vicukā	IX 6 b

vīmvalā	„	vīvalā	XVII	100 c
viṣemka	„	viṣeka	IX	358 c
saptamāmdhyāyīm	„	saptamādhyāyīm	XVIII	1132 d
-sambala-	„	sabala	XVIII	139 c
sabhāsamdi	„	sabhāsadi	XI 101 a, XVIII	27 c
sāmkhyābhūmni	„	sāmkhyābhūni	V	166 a
sāḍepamnhareyā	„	-panhareyā	X	15 a
sāmsane	„	sāsane	XV	147 b
simbira	„	sibira	XVII	293 c
svāmticem	„	svāticem	XV	420 a
hariṇi-kumṭi	„	-kuṭi	XIII	1069 d
himnāu	„	hiṇāu	XIII	194 b
homim	„	homim	XVIII	92 d
hmaimsa	„	hmaisa	XVII	153 d

anusvāra dropped :

ājuli	for	āmjuli	VII 181 c, XI	4 b
idrāvaṇim	„	indrāvaṇim	XVI	106 d
uchakhala	„	uchṛmkhala	XVIII	668 c
utaraḍi	„	utaramḍi	XIII	114 c
dhoḍe	„	dhomḍe	VII	78 c
nidyatvācām	„	niṁdyatvācām	XVI	145 c
pāḍityem	„	pāmḍityem	XVIII	1760 b
pūrvakhaḍa	„	pūrvakhamḍa	X	23 c
mahedrāce	„	mahemḍrāce	IX	375 b
mādusā	„	māmḍusā	XV	83 a
mugim	„	muṁgim	XVIII	1734 d
-yidhana	„	-yimḍhana	VIII	48 a
-rāgece	„	-rāmgece	IX	326 a
sakalpācihi	„	sāmkalpācihi	XVI	203 c
sakoce	„	sāmkoce	XVI	205 b
sagadoṣem	„	sāmgadoṣem	I	257 c
sanyāsa-	„	sāmnyāsa	IX 405 c, XVIII	73 c
sanyāsi	„	sāmnyāsi	VI, X, XIII, XVI	
sanyāsu	„	sāmnyāsu	V	2 a
samārjana	„	sāmārjana	XI	537 b
-sayogāciye	„	sāmnyogāciye	VII	128 a

Misplacement of,

(i) anusvāra :

kaṭālām	for	kaṁtālā	XVI	182 b
muṁkudu	„	mukumḍu	XVIII	89 c
rākhodim	„	rākhomḍi	V	23 b
sākhyamsthiti	„	sāmkhya-	II	230 a

(ii) mātṛā or superscript 'e' :

premaya	for	prameya	VI	490 d
vasace	"	vaseca	XIII	374 b

(iii) kānā .

tapasahāsrīm	for	tapasāhasrīm	XVII	413 d
sarvābhaumapada	"	sārva-	XVI	231 b

Addition of letters :

da	sudamdasu	for	sudamsu	V	161 c
na	cukalitayā	"	cukaliyā	XI	667 b
tya	mṛtyattikā	"	mṛttikā	XIV	379 d
na	-bhāvanabhavana	"	bhāvabhavana	XVIII	8 c
y	umapatyem	"	umapatem	XVIII	1720 c
r	dhāturvāda	"	dhātuvāda	VI	34 a
r	dhūrūmra-	"	dhūmra-	IX	125 a
r	nivṛttidāsāsi	"	nivṛttidāsāsi	V	143 b
-	vaktṛtvā	"	vaktṛtvā	XI	11 b
s	pratisphalali	"	pratiṣphalali	XI	205 d
svat	svasvatsvarūpum	"	svasvarūpum	II	166 d
sva-va	"	"	satsvarūpīm	(Kunte)	

Omission of letters :

k	vaktṛtvatā	for	vaktṛtvatā	XIV	63 b
ga	kāliyānā	"	kāliyānāga	XVIII	712 a
cim	tavanī	"	cimtavanī	XVIII	1338 b
ja	dhanamyā	"	dhanamjayā	XVIII	1331 b
ja	nīphavitī	"	nīphajavitī	III	130 c
da	ve	"	veda	XIV	11 b
nī	-tīpamthe	"	nītīpamthe	VI	446 a
pa	-pāpatāḍhālū	"	-pāpatāpadhālū	XIII	270 b
y	dheyā-	"	dhyeya	XIII	392 a
y	naṣkarma	"	naṣkarmya	III	46 b
y	sāmrajīm	"	sāmrajyīm	VI	368 b
ya	-kṣatṛī-	"	-kṣatṛiya	XVIII	884 a
r	āyurveda	"	āyurveda	XIII	224 a
-r-	bodhākā	"	bodhārkā	XIII	387 a
-r-	spāṣe	"	sparṣe	I	111 b
-la	vyādhivyā	"	vyādhivyāla	XVII	149 b
-vāto	simbhāsanāsā-	"	simbhāsanāsāvavo	X	227 a
-ha-	savāsā	"	sahavāsā	XVIII	910 c

Interchange of letters

kh	for	dh	sambhokhilā	for	sambodhilā	XIV	319 c
c	"	l	nācakem	"	nālakem	VI	249 a

<i>d</i>	<i>for</i>	<i>h</i>	coḍaṭāṃ	<i>for</i>	cohaṭāṃ	IX	439 b
<i>t</i>	„	<i>j</i>	pakṣatātīṃci	„	pskṣajātīṃci	XI	258 d
<i>t</i>	„	<i>n</i>	stapana	„	snapana	XIII	745 c
<i>th</i>	„	<i>n</i>	mathorathāṃcā	„	manorathāṃcā	XIII	687 a
<i>dh</i>	„	<i>d</i>	dhusarā	„	dusarā	IX	148 a
<i>dh</i>	„	<i>v</i>	dhādhi	„	vādhi	XV	10 d
<i>ddh</i>	„	<i>h</i>	noddhe	„	nohe	XV	452 c
<i>n</i>	„	<i>c</i>	-kakṣāni	„	-kakṣāci	XIII	612 a
<i>p</i>	„	<i>v</i>	parṣatī	„	varṣatī	XIII	213 c
<i>p</i>	„	<i>ṣ</i>	saropa	„	saroṣa	II	88 b
<i>b</i>	„	<i>v</i>	bāḍem	„	vāḍem	XV	262 b
<i>b</i>	„	<i>v</i>	biṣo	„	viṣo	VI	30 c
<i>b</i>	„	<i>v</i>	bolagecem	„	volagecem	XIII	425 d
<i>y</i>	„	<i>p</i>	yosī	„	posī	XIV	254 b
<i>r</i>	„	<i>ḍ</i>	virā-	„	vidā-	XVIII	46 b
<i>ra</i>	„	<i>rva</i>	sarasvem	„	sarvasvem	III	236 b
<i>rata</i>	„	<i>sta</i>	ratana	„	stana	III	142 a
<i>v</i>	„	<i>gha</i>	suvaṭa	„	sughaṭa	VII	54 a
<i>v</i>	„	<i>p</i>	parivātī	„	paripāṭī	XIV	223 a
<i>v</i>	„	<i>b</i>	vauhe	„	bauhe	XVIII	930 a
<i>v</i>	„	<i>b</i>	vādavalu	„	vādahalu	XIII	270 a
<i>v</i>	„	<i>b</i>	sāvarī	„	sābarī	IX	174 a
<i>ṣ</i>	„	<i>p</i>	sācasana	„	sācapana	X	175 c
<i>s</i>	„	<i>k</i>	mumsijaila	„	mumkijaila	XIV	335 b
<i>s</i>	„	<i>pr</i>	sakāśāci	„	prakāśāci	XV	12 b
<i>sv</i>	„	<i>kh</i>	svarāmṭe	„	kharāmṭe	V	112 b
<i>sv</i>	„	<i>kh</i>	svāgem	„	khāgem	XIV	287 c
<i>sv</i>	„	<i>s</i>	avasvarīm	„	avasarīm	XI	244 c

II

PHONOLOGY

2.1 Jñāneśvarī Marāṭhī or Old Marāṭhī possesses the following sounds :

Vowels — *a, ā, i, ī, u, ū, e, ai, o, au.*

Consonants :

Gutturals	—	<i>h, kh, g, gh.</i>
Palatals	—	<i>c, ch, j, jh.</i>
Cerebrals	—	<i>ṭ, ṭh, ḍ, ḍh, ṇ.</i>
Dentals	—	<i>t, th, d, dh, n.</i>
Labials	—	<i>p, ph, b, bh, m.</i>
Semi-vowels	—	<i>y, r, l, v.</i>
Sibilants	—	<i>ś, ṣ, z.</i>
Aspirate	—	<i>h.</i>

2.2 OM has vowels *a, i, u* both long and short together with *e* and *o*. The OIA diphthongs *ai* and *au* which correspond to *e* and *o* in MIA occur again in OM. OIA *ṛ* occurred rarely in Sanskrit and naturally does not survive in MIA and OM.

TREATMENT OF VOWEL *ṛ*

2.3 OIA *ṛ* is represented by OM *a, i* and *u*. This development of *ṛ* to *a, i* and *u* already occurred in MIA. After a study of Aśokan inscriptions and the literary Prakrits, BLOCH attributes the change of *ṛ > a* to the South-West.¹ This holds good in the case of OM, though both the correspondences *ṛ > i* and *u* appear here as in other NIA languages during their period of growth corresponding to that of OM.²

2.4 OIA *ṛ > OM a* :

ghāṣi (*ghṛṣṣa*) cuts, churns, *taṇḍā* (*tṛṇa*) of straw, *tānelā* (*tṛṣṇā*-) thirsty, *dāvīlā* (*dṛp-*?) shown, *dhaḍa* (*dṛḍha*) strong, unbroken; *nāceṁ* (*nṛtya*) by means of dance, *pāṭhi* (*pṛṣṭhi*) back, *mau* (*mṛdu*) soft, *māṭi* (*mṛttikā*) earth, *vāḍhi* (*vṛddhi*) growth, *sāmkkhala* (*śṛmkkhalā*) fetters, *halu-vaṣa* (*-vṛtta*) tender.

2.5 OIA *ṛ > OM i* :

anārisā (*anyāḍṛśaka*) different, *kā-isā* (*kā-dṛśaka*) like what, how; *gidhīm* (*grādhra-*) by vulture, *tijā* (*tṛtīya*) third, *taise* (*tādṛśa-*) like that, *diṭhī* (*dṛṣṭi*) sight, *diṣatāṭi* (*dṛśya-*) seem, *dhīṣe* (*dhṛṣṣa*) bold, *vimcū*

1. BLOCH, *La langue maraṭhe*, §30.

2. See for OG., DAVE, *A Study of the Gujarāt Language*, p. 14. OB., S. K. CHATTERJĪ, *Origin and Development of Bengali*, OWR, L. P. TREASURY, Ind. Ant., 1914.

(*vr̥ścika*) scorpion, *sarisā* (*sadr̥śa-*) likewise, *sārikhā* (*sadr̥kṣa-*) similar, *siṅga* (*ṣṛṅga*) horn, *hiye* (*hṛdaya*) hearts, *lws.* *krimī* (*hṛmi* but already OIA *krimi*¹) worms, *riṇāitu* (*r̥ṇa-*) debtor, *riddhi* (*r̥ddhi*) prosperity.

2.6 OIA *r* > OM *u* :

uju (*r̥ju*) straight, *guṁthaleṁ* (*gr̥nth-*) entangled, *gusalaṇām* (*ghṛṣ-*) in churning, *ghāṁghūsītām* (*-ghṛṣ-*) in searching, scrutinising, *nātū* (*naptṛka*) grandson, *pāusa* (*pr̥aṛṣa*) rains, *bhāu* (*bhr̥tṛka*) brother, *māulī* (*mātṛ-*) mother. *lw.* *rutu* (*r̥tu*).

2.7 The vowels *a*, *i*, *u* and *e* of the OIA have been retained in OM in the initial syllable.

a :

aḍava (*aḍavī*) forest, *athitvā* (*astitva*) for existence, *karavata* (*karapatra*) a saw, *kavaḍā* (*kaparda-*) a big cawrie, *khaḍā* (*khaḍaka*) a pebble, *khavaṇeyāmcām* (*kṣapaṇa-*) of the Digambara Jains, *gavasalā* (*gaveṣ-*) found, *gahiru* (*gabhīra*) grave, deep; *ghaḍā* (*ghaḍa-*) pitcher, *caṇe* (*caṇaka*) grams, *cahuṁ* (*catus-*) four, *Jamesī* (*Yama*) with the God of Death, *jale* (*jval-*) burns, *tari* (*tarhī*) then, *talavem* (*tala-*) bottom of the foot, *thara* (*stara-*) a lair, *dahim* (*dadhī*) curds, *dhare* (*dharati*) holds, *dhavalāra* (*dhavala-*) white house, *naintarem* (*anantara-*) afterwards, *paḍaṇa* (*patana*) a fall, *pasāvo* (*prasāda-*) favour, *phaṇasa* (*panaṣa*) jack-fruit, *bahireyā* (*badhira*) to the deaf, *lw.* *bhagata* (*bhakta-*) devotee, *bhalā* (*bhadra*) good, noble; *mahura* (*madhura*) sweet, *vaḍāciye* (*vaṣa*) of the banyan tree, *satarāvā* (*sapta-*) seventeenth, *samora* (*sanmnkha-*) in front, *halu* (*laghu*) slowly.

i :

iyā (*idam*) to this, *kitī* (*kiyat-*) how much, *cikichā* (*cikitsā*) scrutiny, diagnosis; *citāriṇī* (*citra-*) a woman painter, *jivālā* (*jivhāra*) vital point, *ṭilā* (*tilaka*) spot, *ḍim̐ba* (*ḍimbha*) child, *tikhaṭe* (*tikṣṇa-ṭā*) pungent, *tivanā* (*trī-parṇa-*) having three leaves, *thitem* (*sthita*) stable, *divā* (*dīpa*) lamp, *dhigi* (*dhik-*) fie, *nidailem* (*nidrā*) slept, *nivaḍatī* (*nirvṛta-* or *ni/pata-*) select, *pimpala* (*pippala*) ficus religiosa, *pivālā* (*pīta-*) yellow, *bhikārī* (*bhikṣā-*) beggar, *bhīntī* (*bhitti*) wall, *misalaṇem* (*mīṣa-*) to mix, *vīju* (*vidyut*) lightning, *sinā* (*chinna-*) different, *sisārdcām* (*śr̥ṣa-*) or headache, *hiṇāvo* (*hīna-*) alloy.

u :

ugamīm (*udgama*) at the starting point, *umca* (*ucca*) high, *kuḍem* (*kūṭa-*) bad, difficult to use; *kusarī* (*kuśala*) skill, *khuje* (*kubja*) short, *guja* (*guhya*) secret, *gulu* (*guḍa*) raw sugar, *cumbi* (*cumb-*) kisses, *juṁjha* (*yuddha*) fight, *turaṭa* (*tuvara-*) astringent, *tumhī* (**tusme*) you, *dudha*

(*dugdha*) milk, *dubalā* (*durbala*) weak, *dhūniyām* (*dhū-*) having washed, *putalā* (*puttala-*) image, *phumku* (*phūt-kr-*) wind blown by mouth, *phulorā* (*phulla-*) decorative heap of flowers, *bujhe* (*budhya-*) under-stands, *bhukālu* (*bubhukṣā-*) hungry, *mudī* (*mudrikā*) seal, ring; *rupem* (*rūpya-*) silver, *lugadī* (*rugṇa-*?) garments, *suṇem* (*ṣunaka*) dog.

e :

kesim (*keśa-*) with hair, *kheṇe* (*kṣepana*) stud, *cevo* (*ceta*) spirit, life; *jevaṇa* (*jemana*) dinner, *themben* (*step-*) with a drop, *deula* (*deva-*) temple, *perī* (*prakira-*) sow, *meho* (*megha*) cloud, *regha* (*rekha*) line, *veḍhām* (*veṣṭaka*) in circle, *ṣekhīm* (*ṣeṣa*) at last, for the rest; *sela* (*kṣetra*) field, *sevaṁtiye* (*semantikā*) to *rosa glandulifera*.

FINAL VOWELS

2.8 In MIA there is seen a tendency to shorten the final long vowels. One step further, in the literary Apbh. mas. nom. sg. *a* > *u* and *-e* and *-o* have been reduced to *-i* and *-u*.¹ Now if we look to the NIA languages, we find that the final vowel is lost in almost all the languages with the exception of Kāśmirī, Bihārī, Sindhī, Singhalese and some dialects of Koṅkani.² OM is a stage just after that of Apbh. and here we have, as in OWR, all the final vowels in the process of disappearing. We have, however, no grounds to say definitely whether the final vowels were fully pronounced as in OIA and MIA or they were entirely lost as in the NIA languages.

2.9 *-a* > *-a* :

ahika (*adhika*) more, sts. *kāṭhina* (*kāṭhina*) hard, *khaḍaka* (*khaṭaka*) rock, *gāṇa* (*gāna*) song, *gāra* (Pk. *gāra-*) stone, pebble; *jevaṇa* (*jemana*) meals, *tela* (*tailya*) oil, *nīca* (*nitya*) constant, *yera* (*itara*) another,

-ām > *-a* :

nom. neut. and acc. sg. masc. or neut. of substantives and adjectives of the OIA *-a* type : see *-a* > *-a*.

-ā or *-ām* > *-a* : nom. and acc. forms of fem. nouns of the OIA *-ā* type : *āsa* (*āśā*) hope, *jībha* (*jīvā*) tongue, *dhāra* (*dhārā*) shower, *nīda* (*nīdrā*) sleep, *lāṣa* (*lajjā*) shame, *vām̐jha* (*vandhyā*) barren.

nom. acc. plur. form of mas. nouns of the OIA *-a* type : *ḍhīvara* (*dhīvara*) fisherman, *tām̐lula* (*tanḍula*) rice, *pāya* (*pāda*) feet, *hāta* (*harta*) hands.

-i or *-im̐* > *-i* : *āgi* (*agnih*) fire, *āthi* (*astī*) is, *gām̐lī* (*granthī*) knot, *jari* (*jarhī*) if, *paḍi-* (*prati-*), *pāṭhi* (*prṣṭi*) back, *vari* (*upari*) upon, *hāti*

1. BLOCH, *La langue Marathe*, §37.

2. KATK, *Formation of Konkani*, §17ff.

(*hasti*) elephant. Under this head come all forms of pr. II sg. *-si* > *-si* and pr. III plur. *-nti* > *-ti*.

> *a*: pr. II sg. *-si* > *sa*: *janmalāsa*, dat. sg. *-si* > *-sa*: *āmhāsa*, *diphāsa*, *samudrāsa*, etc.

-ī or *-īñ* > *ī*: nom. acc. sg. and plur. of fem. nouns *-i*: *-ī*, *-īñ*, *-ih*, *-in* and fem. adjectives with the OIA *-inī*: *kavatikiñī* (*kautuka*) she who fondles, *lobhiñī*—greedy.

> *a*: *gosāvīṇa* (*-swāminī*).

-u or *-uñ* > *-u*: nom. acc. sg. and plur. forms of nouns in *-u*: *cāñcu* (*cañcu*) beak, *tāñthu* (*tantu*) string, *vāsarūñ* (*-rūpam*) calf, *viñu* (*vidyut*) lightning.

Dir. sg. forms of mas. nouns in *-a*: *ālasu* (*ālasya*) idleness, *kāpuru* (*karpura*) camphor, *pāñgu* (*pāñga* < *pañgu*) repression.

See below for *-o* > *-a*.

> *-a*: *uñsa* (*ucchu* < *ikṣuṣi*) sugarcane.

-e > *-i*: loc. sg. forms of nouns in *-a*: mas.: *kāñhi* (*kañṭha*) on the bank, *gāñvi* (*grāma*) in the village, *ruñkhi* (*vrkṣa*) on the tree, *sevañi* (*sīmānta*) at the end.

neut.: *ghāñi* (*ghara*) in the house, *toñḍi* (**tauṇḍa*) in the mouth, *thāñi* (*stanya*) on the breast, *buñhi* (*budhna*) at bottom. *āñmī* (*asme*), *tuhñi* (**tusme*), *pāñi* (*pārśve*).

-o > *-a*: nom. sg. forms of nouns in *-a* ended in *o* in MIA, and in *-u* in Apbh. There are many forms that have preserved this *-u*. (See 3.8). This *-u* of nom. sg. > *-a* in OM: *aveva* (*avayava*), *gala*, *gāñva* (*grāma*), *ghāñsa* (*grāsa*), *pāñsa* (*prāvṛṣa*), *pāya* (*pāda*), *bola* (Pk. *bolla*), *rāya* (*rāja-*), *vogha* (*ogha-*), *sāpa* (*sarpa*), etc.

-(ā)o > *o* semi-tat-sama: *āñro* (*āśraya*), *uñdo* (*udaya*), *upāñvo* (*upāya*), *vismo* (*vismaya*). OM. *ghāñvo* (*ghāta*), *thāñvo* (*sthā-*), *navalāñvo* (*navala-*), *pāñhāñvo* (*pāṭha*), *meho* (*megha*), *rāñvo* (*rāja*), *vāñvo* (*vyāma*), *hiñāñvo* (*hīna*).

From these examples it becomes clear that OM retained the final vowels which, however, must have been weaker in pronunciation than in the MIA and Apbh. stage. A few cases show final vowels giving place to *-a*.

PENULTIMATE VOWELS

2.10 The penultimate vowel has been preserved since the MIA stage.

a: *ālasa* (*ālasya*) idleness, *kavāñḍa* (*kapāṭa*) door, *karavata* (*kara-patra*) saw, *pāñkhara* (Desi *pāñkharā*) protection, *vāñhāñḍa* (*upāñaha*) foot-ware, *savati* (*sa-patni*) co-wife.

i: dissyllabic : *tikha* (*tikṣṇa*) sharp, pungent; *thitem* (*sthita*-) stable, *thira* (*sthira*) stagnant, *nija* (*nidrā*) sleep, *sira* (*śiras*) head, lw. *himsā* (*himsā*) injury.

polysyllabic : *ādila* (*ādi*-) first, sts. *kaṭhina* (*kaṭhina*) strong, *kaṇisem* (*kaṇiṣa*) ears of corn, *kathilācem* (*kaṭīra*) of tin, etc.

Fut. II sg. -*śila* and III sg. -*ila*. (See 3.55).

u: dissyllabic : *ūra* (*uras*) chest, *urdha* (*ūrdhva*) up, *cuneyām* (*cūrṇa*) lime, *jumjha* (*yuddha*-) fight.

polysyllabic : *gugula* (*gugula*) a fragrant gum, Bdellium, *tāmdula* (*taṇḍula*) rice, *thokuṭim* (-*uṭṭa* < -*vyṭṭa*) a little, *dādulā* (-*ulla*-) an elderly person, *deula* (*deva-kula*) temple, *nāmdaṇuka* (*nandana-uka*) treatment, *nepurem* (*nūpura*-) anklets, *biṃdulem* (-*ulla*-) a small point, *māṇusa* (*mānuṣa*) man.

2.11 Due to the loss of occlusion of intervocalic consonants, the MIA penultimate and final vowels coalesced to form the final vowel of OM :

kāmṣā (*kaṇṣaka*) thorn, *kāhāṇī* (*kathanikā*) story, *kharā* (*khāraka*) true, *goru* (*go-rūpam*) cattle, *ghoḍā* (*ghoṣaka*) horse, *cāmpā* (*campaka*) Michelia Champaca, *ṭālī* (*tālīkā*) a clap of hand, *ṭilā* (*tilaka*) a mark, *talavem* (*tala-pāda*) with feet, *dādhi* (Pk. *dadḍhiā* < Sk. *damṣṭrikā*) beard, *nāṇem* (*nāṇaka*) coin, *ni-kavaḍā* (-*kapardaka*) poor, *novarī* (*nava-varikā*) bride, *pāṇī* (*pāṇīya*) water, *pāritā* (*pārāvata*) pigeon, *putalā* (*puttalaka*) image, statue; *bīm* (*bīja*) seed, *māthā* (*mastaka*) head, *miri-yām* (*marīca*) pepper, *rāt* (*rājīkā*) mustard, *vālu* (*vāluka*) sand.

PRE-PENULTIMATE VOWELS

I. In the initial syllable.

2.12 In this position the vowels *a* and *ā* have different treatments as : (i) OIA *a* > OM *a*, (ii) OIA *a* > OM *ā*, (iii) OIA *ā* > OM *ā* :

(i) OIA *a* > OM *a* :

In closed syllables :

aghavā (*argha*-) entire, *jari* (*yarhi*) if, *damṣu* (*damṣa*) a bite, *damda* (*dvandva*) duel, *pañcaviṣem* (*pañca*-) twenty-five, *pañdharāvām* (*pañṇaraha* < *pañcadasa*) in the fifteenth, *bhalā* (*bhadra*) good, noble; *macha* (*matsya*) fish, *maja* (*mahyam*) to me, *lage* (*lagyate*) applies, *satarāvā* (*sapta*-) seventeenth, *satīsa* (*ṣaṭ-trimśat*) thirty six, *samora* (*sanmukha*) in front.

In open syllables :

ahika (*adhika*) more, *kaḍu* (*kaṣu*) bitter, *kaṇisā* (*kaṇiṣa*) to an ear of corn, *kavaḍī* (*kapardikā*) a cowrie, *kavāḍa* (*kapāṣa*) door, *kaviṣha* (*kapiṭha*) wood apple, *Feronia elephantum*, *khaḍaka* (*khāṣaka*) rock, *kharem*

(*kharaka*) true, *gavākhem* (*gavākṣa*) through an opening, *gahiru* (*gabhīra*) deep, grave, *ghaḍām* (*ghaṭa*) in the pitcher, *ghaḍī* (*ghaṭikā*) moment, *caṇe* (*caṇaka*) grams, *cale* (*cal-*) moves, *cavarī* (*camarī*) a chowrie, *cahūm* (*catus*) four, *jale* (*jval-*) burns, *jharā* (*kṣara-*) stream, *ṭhaka* (*thaga*) a cheat, *talavaṭīm* (*tala-*) at bottom, *thaḍa* (*taṭa* **stṛta*) bank, *tharu* (*stara*) lair, *dahīm* (*dadhi*) curds, *dharī* (*daratī*) holds, *nayī* (*nadī*) river, *navāi* (*nava*) freshness, *paghale* (*pra-gal-*) extends, *paḍaṇa* (*patana*) fall, *pahilā* (**prathila-*) first, *phaṇasa* (*panaṣa*) jack-fruit, *bahirā* (*badhira*) deaf, *bhave* (*bhram-*) moves round, *raḍe* (*raṭ-*) cries, *vanaukem* (*vanaukas*) wild animal, *vasauṭā* (*vasa-*) resting place, *sapāṭa* (*sa-prṣṭa*) even, *sarisā* (*sadṛṣa*) likewise, *hanuvaṭī* (*hanu-*) chin.

(ii) OIA *a* in closed syllables > OM *ā* :

āṅga (*aṅga*) body, *āṁta* (*anta-*) inside, *āghavā* (*argha-*) total, all; *kājālī* (*kajjala-*) lamp-black, *kāmde* (*kaṇḍa*) bulbous roots, *kāna* (*karṇa*) ear, *kāpusem* (*karpāsa-*) with cotton, *kāma* (*karma*) work, *khāṁḍena* (*khaṇḍa*) with sword, *khāpariyā* (*karpāra-*) pieces of earthen pot, *gājatase* (*garj-*) sounds, *gāmṭhi* (*granthī*) knot, *gāḍhau* (*gardabha*) donkey, *ghāmu* (*gharma*) sweat, *cāṁga* (*caṅga*) good, *cāṁcu* (*caṅcu*) beak, *cāṁḍineṁ* (*candra-*) moon-light, *cāma* (*carma*) leather, *ṭāṁka-sāla* (*taṅka-*) mint, *tākīm* (*takra*) in butter milk, *tāṭa* (Av. *taṭt*) a metal-dish, *tāmtu* (*tantu*) fibre, *thāni* (*stanya*) on breast, *thāmbe* (*stambh-*) stops, *dāḍhi* (*daṁṣṭrikā*) beard, *dāmṭa* (*danta*) tooth, *nāgavaṇa* (*nagna*) depriving, *nātū* (*napṭṛka*) grandson, *nāṇḍanukēcā* (*nandana-*) of treatment, *pākharā* (*pakkharā*) armour, *pākhirūm* (*pakṣi-*) bird, *pāṁca* (*pañca*) five, *pāmjarā* (*pañjara*) cage, *pāṭaṇī* (*paṭṭana-*) in town, *pāna* (*parṇa*) leaf, *phāṭe* (*sphaṭ-*) is torn, *phāve* (*pharvati*) is convenient, *bāṁdha* (*bandha*) boundary, *bhāta* (*bhaktā*) boiled rice, *bhātā* (*bhastrā*) bellows, *māmkaḍa* (*markaṭa*) monkey, *māji* (*madhya*) in, between; *rākha* (*rakṣā*) ashes, *lākholi* (*lakṣa-*) lakh, *lāja* (*lajjā*) shame, *vāmjaulem* (*vandhyā-*) barren (flower), *vāṭolem* (*vartula-*) circular, *sākhara* (*śarkarā*) sugar, *sācokāre* (*satya-*) really, *hātiyera* (*hasta-*) impliment.

(iii) OIA *ā* > OM *ā* :

In closed syllables :

khāje (*khādya-*) eatable, *tāmbaḍī* (*tāmra-*) red, *nāṁgara* (*lāṅgala*) plough, *māpa* (*māpya*) measure, *māsa-khāyiru* (*māmsa-*) carnivorous, *rāṇīm* (*rājñī*) queen, *rāti* (*rātri*) night, *vāgha* (*vyāghra*) tiger, *vāpha* (*bāṣpa*) steam, warmth; *sāṭhi* (*sārtha*) for, *sāḍe* (*sārdha-*) half.

In open syllables :

āvalā (*āmalaka*) Emblic myrobalan, *kāulā* (*kāka-*) crow, *kālā* (*kāla*) black, *khāṇi* (*khāni*) mine, *khāraṭa* (*kṣāra-*) salty, *gāci* (MIA *gāvi*) of a cow, *gāmva* (*grāma*) village, *ghāye* (*ghāta*) strokes, *ghāmsa* (*grāsa*) morsel, *cāvaṭi* (*vācāṭa*) excessive talk, *jāṇā* (*jāna-*) to the wise, *jāye*

(yā-) goes, *jāvāi* (*jāmāṭṭ*) son-in-law, *jhāḍa* (*jhāṭa*) tree, *thāti* (*sthā-*) stay, *tāṇām* (*tānaḥ*) fibre, *thānāpati* (*sthāna-*) man on the spot, *thāvarīm* (*sthāvara*) on stable things, *dāra* (*dvāra*) door, *dātepaṇem* (*dātā-*) as a donor, *dhārasām* (*dhārā*) with current, *nārājāncī* (*nārāca*) of arrows, *nāmva* (*nāma*) name, *nāho* (*nātha*) master, *pōusa* (*prāvṛṣa*) rains, *pāṇī* (*pāṇīya*) water, *pāya* (*pāda*) foot, *pāvoniya* (*prāpa-*) having received, *phāmsā* (*spāṣa*) noose, net; *bārā* (*dvādaśa*) twelve, *bāheri* (*bahira*) outside, *bhāvaṃḍa* (*bhrātṛvaṇḍa*) brethren, *māṃga* (*mātāṅga*) elephants, *lāho* (*lābha*) benefit, *vārā* (*vāta*) wind, *vāluvaṃṭha* (*vālu-*) sandy ground, *sāula* (*śyāmala*) blackness, *sāvajem* (*śvāpada*) by a wild animal, *hāṇi* (*hāni*) loss, *hāmse* (*hāsyā*) laughter, fun.

2.13 In NM *i* and *u* are always short in the initial syllable in polysyllabic words and long in dissyllabic words. This is seen in OM but not as a rule.¹

Dissyllabic words :

i : *kīḍa*, *kīra*, *jībha*, *tīna*, but *kitī*, *jīta*, etc.

u : *kūṃsi*, *cūlā*, *dūra*, but *kuṣa*, *guja*, *tupa*, etc.

Polysyllabic words :

i : *kitulena*, *citāraṇi*, *jitukā*, but *kīraḍūṃ*.

u : *kulivā*, *guḍhagā*, *turaṣu*, but *cūlukūṃ*.

2.14 (a) *e* < *e* :

kesa (*keśa*), *kheṇva* (*kṣema*), *ghepe* (Pk. *gheppai*), *cevo* (*ceta-*), *jevaṇa* (*jemaṇa*), *nepāla*, (*nepam*), *melāvā* (*melāpaka*), *meho* (*megha*), *seta* (*kṣetra*), *seviḷe* (*sev-*).

(b) *e* < *aī*, *ia* :

ke-utā (*kiyat-*), *kevi* (*kati-*), *tela* (*tailya*), *peṭha* (*pratiṣṭhā*), *sevāla* (*śaivala*), see 2.27.

(c) *e* < *aya* :

keṇem (*kṛayaṇa*), *geliyā* (Pk. *gaya* < Sk. *gata*), *bheṇa* (*bhaya-*), *leṇī* (*layana-*), *seṣa* (*śayyā*).

2.15 (a) *o* < *o* :

kovalā (*komala*), *goṭhi* (*goṣṭhi*), *gotāmbila* (*gotra*), *ghodā* (*ghoṣṭaka*), *cokha* (*cokṣa*), *jogā* (*yogya*), *jomdhalā* (cf. *jonṇaliā*), *dohale* (*dohada*), *dona* (*donṇi*), *vogha* (*ogha*).

(b) *o* < *au*, *ua* :

cohaṣā (*catu-*), *johara* (*jatu-*), *pophala* (*pūga-*), *mora* (*mayura*), see 2.28.

(c) *o* < *ava* :

olakhi (*avalakṣa*), *loṇa* (*lavaya*), *loṇi* (*navanīta*), *vatare* (*avasṛ-*), *hoṇem* (*bhava-*).

1. Orthography.

II. In the non-initial syllable.

2.16 *i* and *u*, both short and long, lose their proper articulation when they stand in the body of a word, and are confounded with *a*.¹

i : *umale* (MIA *ummilla*), *paramāṇā* (*parimāṇa*), *paḍaghātī* (*prati*-)

i : This is shortened to *i* : *gahīru* (*gabhīra*).

u : *ulaṭhuni* (*ulluṭha*) having upturned.

ū : *umalatī* (*unmūla*).

e : *uḍe* (MIA *uḍḍei*), *gavasalā* (*gaveṣ*-).

2.17 *ā* in the body of a word is

(i) shortened :

aṭharā (*aṣṭādaśa*) eighteen, *avasacām* (*amārasyā*) of the new-moon day, *ujavaṇa* (*udyāṇa*) completion, *palatī* (*palāya*-) run, *pāravī* (*parāvata*-) pigeon.

(ii) preserved :

(a) where *-ā-* is the result of contraction :

ākḥāḍām (*akṣa-vāṭaka*) in gymnasium, *cokḥāla* (*cokṣa-vāla*) pure, *juārī* (*dyūtakāra*) gambler, *parācā* (*parāgata*) another, *bhāmḍāra* (*bhāṇḍa-agāra*) store-house, *bhikārī* (*bhikṣā-kāra*) beggar.

(b) in compound words :

aḍanāṁva, *gosāvī*, *cauṭhāyīm*, *caupāhārī*, *caubārām*, *nirā-bhilākhī*, *nirāśā*.

(c) OM *-āva* < OIA *-āpaya* of causal 3.63.

OM *-āva* < OIA *-avya* of optative 3.58.

VOWELS IN CONTACT

2.18 Intervocalic consonants of the OIA were lost in the MIA stage and in a large number of vocables the vowels came in contact. These vowels existed independently in the Apbh. period. Consonants *y* and *v*, however, were used to break the hiatus, from the MIA period. OM treats hiatus of vowels in the following three ways : (i) Vowels are separated by euphonic semi-vowel *-y-* or *-v-*. (ii) Vowels combine into diphthongs. (iii) The two contiguous vowels may coalesce.

Insertion of euphonic y and v.

2.19 (i) Insertion of *y* for :

OIA *k* : *ṭhāyīm* (*sthā-ka*) at a place, *tuliye* (*tulikā*) on the cushion, *niraya* (*naraka*) hell.

OIA *j* : *biyām* (*bījānī*) seeds, *rāya* (*rājan*) king, *suyāṇa* (*su-jāṇa*-) wise.

1. BLOCH, *La langue marathe*, §50.

OIA *t* : *ghāya* (*ghāta*) stroke, *ceyilā* (*ceta-*) was awakened, *bahuye* (*bahuta*) much, *māyetem* (*mātā*) to the mother, *vāya* (*vāta*) wind.

OIA *d* : *nayī* (*nadī*) river, *pāya* (*pāda*) foot.

OIA *v* : *jiyāle* (*jīva*) life.

(ii) Insertion of *m* for :

OIA *k* : *garuṇem* (*guruṇa*) large.

OIA *g* : *parāṭā* (*parāgata*) another.

OIA *j* : *pāyerave* (*padaraja*), *rāvo* (*rājan*).

OIA *t* : *kācarā* (*kātara*), *ghāvo* (*ghāta*), *junṭāru* (*dhyātahāra*), *pivalā* (*pīta*), *bahuvā* (*bahuta*), *lohivā* (*lohita*).

OIA *d* : *pasāto* (*prasāda*), *matālem* (*mṛdu* + *allaka*).

OIA *p* : *āvaḍe* (*āpata*), *kacana* (*kahpunah*), *katāḍa* (*kapāṣa*), *gābheṭane* (*garbha-parṇa*), *divālī* (*dipāvalī*), *pāve* (*prāpa*), *māṃḍava* (*maṇḍapa*), *rovileyā* (*ropa*).

OIA *y* : *upāvo* (*upāya*), *paryāto* (*paryāya*), *melatani* (*melāyana*).

It will be clear from the above instances that both the treatments hold good in some cases like *pasāy(v)a*, *bahuy(v)a*, *rāy(v)a*, etc.

DIPHTHONGS

3.20 OM has only two diphthongs *ai* and *au*. Of these *ai* = *a* + *i* or *e* and *au* = *a* + *u* or *o*.

ai = *a* + *i* :

āpaisā (*ātma-īdyā-*), *kai* (*katī*), *nidaila* (*nidrā* > *nīda-illa*), *paīja* (*pratijñā*), *paila* (*prati-illa*), *baiṣhā* (*upaviṣṭa*), *baila* (MIA *bailla*), *riṇavai* (*ṛṇa-patī*), *hmaisā* (*mahiṣa*).

ai = *a* + *e* :

ekaika (*eka-eka*), *paim* (*prāyeṇa* ?), *paīsu* (*praveśa*).

au = *a* + *u* :

auṭha (*ardha-^{*}tūrtha*), *cāmṣaulim* (*camṣaka-ulla*), *caudā* (*catur-dāśa*), *bauke* (*bahu-*), *mauāle* (*mṛdu-*), *vāmṣaulem* (*vandhya-ulla*), *rākha-umḍi* (*rakṣā-umḍi*).

2.21 The hiatus generally persists if the first vowel is long.

āilim (*ādila*), *āisā* (*āyasa*), *kāisem* (*kādyā-*), *kāulā* (*kāka*), *gāicī* (MIA *gācī*), *cāuḍiye* (*cātu-*), *jāiceyā* (*jāti*), *pāula* (*pāda-*), *pāusa* (*prāvṛṣa*), *bhāu* (*bhrātṛ*), *māulī* (*māṣṛ*), *rāi* (*rājikā*), *rāuta* (*rāja-putra*), *rāula* (*rāja-kula*), *sāula* (*śyāmala*).

CONTRACTION

The first vowel is *a* : *a* + *i*, *e*, *u*, *o*.

2.22 Diphthongs *ai* and *au* have a tendency to be reduced to *e* and *o*.

devikī (*daivika*), *vokhada* (*auṣadha*-), pr. III sg. -*ai* < OIA -*ati* becomes -*e*, fut. I sg. -*aina* shows a tendency to become -*ena*, imper. II sg. -*e* < MIA -*āhi*, obl. sg. of fem. nouns -*e* < **ai* < MIA -*āe*, neut. dir. plur. -*em* < MIA *āim*.

In NM in some cases *a* is seen in the place of *ai*: *tasā*, *taisā*, *basanem*, *baisanem*. This phenomenon is not to be seen in OM where *ai* is retained or split up but does not give place to *a*.

2.23 Reduction of *au* is seen in abl. sg. plur. and abso. -*auni* > -*oni*, *ūni*, *uni*. See 3.69 *covisām* (*caturvimśati*), *cohatā* (*catuḥ*-), *vamjhoṭī* (*vandhya-uṭṭa*-).

In this connection the following pairs of forms throw some light :

parautā, *paratā*; *māgutā*, *māgutā*; *rākhauḍim*, *rākhomḍī*; *lākhaulī*, *lākholi*; *vāṭaulā*, *vāṭolem*.

2.24 In the final position MIA -*ao*, -*āo* > OM -*ā* :

OIA -*ako* : *āvalā* (*āmalaka*), *ghoḍā* (*ghoṭaka*), *ṭilā* (*tilaka*).

OIA -*ato* : *parāva* (*parāgata*), *pārivā* (*pārāvata*).

OIA -*ado* : *pāḍivā* (*pratipadā*).

OIA -*avo* : *pānhā* (*prasnava*), *pālā* (*pallava*).

OIA -*āco* : *pisā* (*piśāca*).

OIA -*ādo* : *savā* (*sapāda*).

OIA -*āyo* : *pām* (*prāyah*).

MIA -*āo* of dir. plur. of fem. nouns reduces to dir. plur. -*ā* of fem. nouns in OM. See 3.9.

MIA pr. I plur. -*āmo* > OM -*o*, -*om*, *u*, *ūm*.

a + a.

2.25 When one of the two vowels is long, *ā* is the result of the contraction.

(i) The first vowel is long.

OIA -*āka* : *kāulā* (*kāka*-).

OIA -*āja* : *rāuta* (*rāja-putra*), *rāulā* (*rāja-kula*).

OIA -*āta* : *mānga* (*mātaṅga*), *vārayā* (*vāta*).

OIA -*āda* : *ārisā* (*ādarśa*), *savā* (*sapāda*).

OIA -*āya* : *vāṇa* (*vāyana*), obl. -*ā* of mas. nouns.

OIA -*āva* : *divālī* (*dīpāvalī*).

OIA -*āgā* : *taṇhāra* (*tṛṇāgāra*), *bhāṇḍāra* (*bhāṇḍāgara*), *sejāra* (*sayyāgāra*).

(ii) The second vowel is long.

OIA -*akā* : *kāmārīm* (*karma-kāra*), *citāraṇī* (*citra-kāra*-), *juārī* (*dyutakāra*), *suāru* (*sūpakāra*).

OIA -*atā* : *cārī* (*cattārī* > **catārī*).

The words of -*ṇāra* type : *jevaṇāre*, *pavhaṇāru* (*pravahana*-), *marāṇaru*.

2.26 Both the vowels are short.

Already OIA *aya-* resulted in *-e-* in MIA. Further, the group *-aya-* of MIA, resulting from the loss of occlusion of single intervocalic stops, gives a similar correspondence in OM.

OIA *-aka-* : dir. plur. *-e* of mas. nouns and sg. *-em* of neut. nouns. See 3.8, 9.

OIA *-aga-* : *seṇa* (*chagaṇa*), *seliye* (*chagala*).

OIA *-aja-* : *neṇām* (*na-jan* < OIA *-jñā*).

OIA *-ata-* : *keliyā* (*krta-*), *gelā* (*gata*), *meliyēm* (*mṛta-*), *iēmpe* (*sāmprata*).

OIA *-ada-* : *keli* (*kadali*).

OIA *-aya-* : *avēva* (*avayava*), *heṇe* (*hrayaṇa*), *neti* (*naya-*), *bhem* (*bhaya-*), *leṇi* (*layana-*), *se* (*saya* < *sai* < *smṛti*).

Where there is *a* + aspirate *h* + *a* the aspirate disappears and then the contraction of the remaining two short vowels results in *-ā*.

aghār (*agrahāra*), *ugāṇā* (*udgrahaṇa*), *caudā* (MIA *cauddahā*), *paṁdharā* (MIA *paṇṇaraha*).

2.27 The first vowel is *i* or *e*.

i + a > i, *i* : *gāruḍi* (*gāruḍika*), *dīsa* (*dicasa*), *pāṇi* (*pāṇiya*), *piye* (*pibatī*), *bhītari* (*abhi-antara*).

i + a > e : *era* (*itara*), *kevaḍhā* (*kiyat-*), *devhaḍi* (*dvi-ardha*), *nema* (*niyama*), *semḍā* (*tikhāṇḍa*).

i + ā > y : *nikavaḍyā* (*-kaparādhā*).

> i : *dī* (*divā*) day.

i + i > i : *tijā* (*tṛtiya*), *ruṣiṣvara* (*rṣi-īṣvara*).

i + e > e : *kitteka* (*kiti-eka*).

i + e > i : MIA obl. *-ie* of fem. nouns : *āvaḍi*, *dīḥi*, *picaḍi*, *rāhāḥi*, *salagi*.

i + u > u : *duṇe* (*dvi-guṇa*), *-um*, *-im* < OIA *-itum* infinitives.

i + u > i : OM mas. nouns in *-i* have nom. sg. *-i* < *-u* < *-o* : *kulavāḍi*, *gāruḍi*, *paṁcākharī*.

e + a > e : *evara* (*eta-upari*), *de-ula* (*deva*).

e + ā > y : *ghyāla* (*ghe-āla*), *dyāre* (*de-āre*), *nyāviyā* (*ne-āva*).

e + ā remain with an addition of *-y-* in between them : *gheyāvā*, *deyāvi*, *neyāve*.

e + i > i : imper. II sg. MIA *-ehi* > OM *-ī*, *-im* : *āḥavi*, *uḥi*, *pāḥim*, *soḍatīm*. causative III sg. MIA *-ei* > OM *ī*, *-im*, *ubhati*, *karavi*, *caḍhati*, *levatīm*.

Thus when *i* and *e* come in contact *e* persists in the body of a word and *i* remains in the final position.

THE FIRST VOWEL IS *u* OR *o*

2.28 The timbre of *u* and *o* determines the resultant in contraction.

u + a > u : *jūm* (*dyūta*), *tum* (*tumam*), *dhūm* (*dhūma*), *pākhirūm* (*leṁkurūm* (-*rūpam*), *suāru* (*sūpa*-), fem. nouns in -*ū* < OIA -*ukā*. neut. nouns in -*ūm* < OIA -*ukam*.

u + a > o : *johara* (*jatu-ghara*-), *pophala* (*pūgaphala*), *vohare* (*vadhuvara*), *samora* (*sanmukha*).

u + i : retained : *juyī* (*yuthikā*), *bhui* (*bhūmi*).

u + u > u : *bahudā* (*bahu-udaka*).

u + u > o : nom. sg. of OM -*u* < -*uo* < -*uko*.

o + a > o : *tho-dā* (*stoka*-).

o + i > u : *jo-sī* (*jyotiṣika*).

CONTRACTION OF MORE THAN TWO VOWELS

2.29 This phenomenon is rare in OM. There are, however, a few cases in which three vowels combine : *ālā* (*āgata*), *purā* (*pūrīta*). Such contraction is present in the following terminational affixes :

(i) fem. dir. plur. -*i* < MIA -*iāe* and

(ii) neut. dir. plur. -*īm* < MIA -*iām*.

NASALISATION OF VOWELS

2.30 Nasalisation occurs when in a vocable the nasal occupies the final position and last two vowels contract : *jūm* (*dyutam*), *hātirūm* (*hasti-rūpam*), nom. sg. of neut. -*em*, -*īm*, -*um* < MIA -*aam*, -*iam*, -*uam*. But if the nasal in the preceding syllable is retained nasalisation does not take place : *pāṇi* (*pāṇīyam*), *loṇi* (*navanītam*).

OM gen. plur. -*ām* < OIA -*ānām*.

OM neut. plur. -*i*, -*em* < OIA -*āni*.

OM inst. sg. -*īm*, -*em* < OIA -*ena*.

The intervocalic dental nasal -*n*- in the above inflexions has a special development because it is difficult to explain it on the basis of their respective MIA forms -*āṇa*, -*āṇi* and -*epa*.¹

2.32 The same -*m*- is represented by an anusvāra in :

I sg. -*em* < MIA -*āmi*,

I sg. -*īm* < MIA -*emi*,

I plur. -*ūm* < MIA -*āmo*,

OM *tūm* < MIA *tumam*.

2.33 In the body of words there is twofold treatment of the group short vowel + nasal + stop according as the vowel is *a* or not.

(i) *a + nasal + stop > ā + anusvāra + stop* : *ānta* (*anta*), *kāmpaṭi* (*kamp*-), *khāmdīje* (*khand*-), *khāmba* (*skamba*), *cāncu* (*cañcu*), *cāmdīṇiyā* (*candra*-), *cāmpā* (*campaka*), *ṭāmkasāla*

1. KATRE, *Formation of Kōṅkapi*, §59 footnotes 1 and 2.

(*ṭanka-*), *tāmtu* (*tantu*), *dāmta* (*danta*), *nāṁde* (*nand-*), *pāṁgu* (*paṅgu*), *ṭāṁca* (*pañca*), *lāṁdha* (*bandha*), *māṁcu* (*mañca*), *rāṁdhūni* (*randh-*), *lāṁca* (*lāñcā*), *vāṁjha* (*vandhyā*), *vāṁṭale* (*vaṅṭ-*), *sāṁja* (*sandhyā*).

- (ii) *i* or *u* + nasal + stop > *i* or *u* + anusvāra + stop : *cimṭuni* (*cint-*), *niṭim̐ba* (*nimba*), *biṁba* (*bimba*), *biṁdulen̐* (*bindu-*), *liṁpe* (*limp-*), *viṁdhije* (*vindha-*), *siṁcilim̐* (*siñc-*), *hiṁde* (*hiṇḍ-*), *kuṁṭhe* (*kuṅṭh-*), *guṁṭhalen̐* (*grnṭh-*), *guṁṭphilim̐* (*gumṭh-*), *cum̐bje* (*cumb-*), *puṁja* (*puñja*), *bhuṁjāvā* (*bhuñj-*), *luṁciti* (*luñc-*).

2.34 Long vowels have a tendency for nasalisation :

ken̐sa, *ghom̐ṭu*, *cāsem̐cāsa*, *ceṁṭūni*, *ṭhāṁya*, *teṁje*, *nāṁḍara*, *neṁḍi* (*na deṇem̐*), *pīṁsa*, *biṁja*.

2.35 Nasalisation takes place in the case of long vowels followed by an earlier group of consonants the first of which is *r*, or when a group contained a sibilant or an aspirated palatal.¹

āṁṭhuraṇa (*ā-sṭr-*), *uṁsa* (*ucchu*), *oṁṭhīm̐* (*oṣṭha-*), *kūṁsi* (*kukṣi*), *māṁkaḍu* (*markaṣa*), *mum̐de* (*mūrdhan*), *ruṁkha* (*vr̥kṣa*), *vāṁkuḍā* (*vakra-*), *vāṁsurūm̐* (*vatsa-*), *viṁcu* (*vr̥cika*), *veṁṭāle* (*veṣṭa-*), *savaṁga* (*samargha*), *sāṁḍovā* (*chard-*), *hāṁseyā* (*hāsyā*).

But there are instances of nasalisation even though there are other consonant groups :

uṁca (*ucca*), *piṁpala* (*pippala*), *phāṁku* (*phakka*), *bhiṁti* (*i*) (*bhitti*), *sāṁce* (*satya*).

2.36 There are a number of words in which MIA shows nasalisation in opposition to OM.

āsutāṁceni (*asru*), *kāḁhe* (*kakṣā*), *kāpaṇe* (*kamp-*), *kāsaviceṁni* (*kacchapi-*), *gāṭhī* (*granthi*), *coṁsa* (*-vim̐sati*), *jābhayā* (*jāmbhikā*), *jhākiṭ* (*dvāñkṣ-*), *thuk̐je* (*thūt-kr̥*), *dātām̐* (*danta*), *dāḍhā* (*dam̐ṣṭrā-*), *dhuāṁce* (*dhūma*), *nāva* (*nāma*), *pākha* (*pakṣa*), *pāca* (*pañca*), *bhave* (*bhrama*), *māgu* (*mārga*), *māsa* (*māmsa*), *voṭhīm̐* (*oṣṭha*), *sāpa* (*sarpa*), *sevaṭi* (*śimanta*), etc.

OM VOWELS

a

2.37 In the initial syllable.

OM *a* < MIA *a* < OIA *a*
< OIA *ṛ*.

In the body of a word OM *a* may represent all MIA, OIA vowels.

In the final syllable OM *a* < MIA, OIA *-ā* of fem. nouns and *-a* of neut. nouns.

1. Bloch, *La langue marathe*, §69.

OM *a* forms diphthongs *ai* and *au* with *i*, *u* derived from OIA *i*, *e* and *u*, *o* respectively.

OM *akarātā* < MIA *ekkārsama* < OIA *ekādaśa*.

OM *a* = OIA *u* : *garuṇe* (guru-).

The above cases are exceptions.

ā

2.38. In the initial syllable.

OM *ā* < MIA *ā* < OIA *ā* or *a*.

OM *ā* < MIA *a* < OIA *ā* or *a*.

< MIA *a*, *ā* < OIA *ṛ*,

In the non-initial position OM *ā* is the result of a contraction of *a + a* of the MIA stage.

i

2.39 In the initial syllable.

OM *i* < MIA *i* < OIA *i*.

< MIA *i* < OIA *ṛ*.

In the final syllable.

OM *i* < MIA *-iā* < OIA *-ikā*.

< MIA *-i* < OIA *-i* of fem. nouns : *nayī* (*nadī*).

< MIA *-iu* : *javāi* < *jāmātiu* < *jāmāṭṛ*.

< MIA *-e* < OIA *-e* : *āhmī* < *amhe* < *asmé*,
tuhmī < *tumhe* < **tuṣme*.¹

In the penultimate syllable.

OM *-i-* < MIA *-i-* < OIA *-i-* or *-ṛ-*.

< MIA *-a-* : *pājireyā* < *pañjara* < *pañjara*.

In some cases OM *i* in the initial position corresponds to OIA *u* : *niḍālā* (*lalāṣa*), *niraya* (*naraka*), *ṭka* (*pakṣa*), *miriyām* (*marīca*).

OM *-i-* is a result of OIA *-ya-* : *uddsmī* (*udyama*), *bhije* (*abhyanjana*), *bhitaru* (*abhyantara*).

ī

2.40 In the initial syllable.

OM *ī* < MIA *ī* < OIA *ī*.

< OIA *ṛ*.

< MIA *ī* < OIA *ī* or *ṛ* + consonant group.

In the final position observations made in the case of *-i* hold good here.

In the body of a word OM *-i-* is the result of contraction of the MIA group *i + i*.

1. FISCHEL, *Grammatik der Prakrit Sprachen*, §419, 422,

u

2.41 In the initial syllable.

OM u < MIA u < OIA u.

< OIA r.

< MIA o < OIA *apa-*, *ava-*.< MIA ū < OIA *va* : OM *-una*, *-uni*,
-uniyām < MIA *-ūṇa* < OIA *-tāna*.¹

In the final position.

OM -u < MIA -o : nom. sg. of mas. nouns in -a.

ū

2.42 In the initial syllable.

OM ū < MIA ū < OIA ū.

< MIA -u < OIA u or r.

< MIA u in close syllable.

In the body of a word OM ū is a result of the contraction of MIA group u + u or a vowel group whose first member is u or o.

In the final position OM ū is a result of MIA u + a : *jūṁ*, *dhūṁ*, *tūṁ*, etc.

e

2.43 In the initial syllable.

OM e < MIA e < OIA e.

< OIA ai : *tela* (*tailya*), *devike* (*daivika*), *setālem* (*śaivala*).

< OIA aya :

< OIA i : *ceire* (*cita-*), *nehālim* (*nibhāla-*), *peṇḍi* (*piṇḍa*),
bhesaka (*miśra-*), *vesajem* (*viśuddha*), *semḍureṁ* (*sindura*) etc.< OIA a : *je-ṭha* (*ya-tra*), *jevhaḍe* (*yāvat-*), *ṣehaṇi* (*ṣahalla*),
beḍuka (*maṇḍuka*), *veli* (*valli*).< OIA iya : *nema* (*niyama*), *yetulā* (*iyattaka*).

In the final syllable.

OM -e < MIA -aya < OIA -aka.

OM -e results from a group of vowels whose first member is i or e.

OM -e can be a result of contraction of OIA -aka-, -aja-, -ata-,
-ada-, etc. through MIA -aya-.There are peculiar instances like : *nepureṁ* (*nūpura* but MIA *neura-*),
thekuṣi (*stoka*).

o

2.44 In the initial syllable.

OM o < MIA o < OIA o :

omṣhīm (*oṣṭha*), *ghoḍā* (*ghoṣaka*), *cokhāla* (*cokṣa*), *joṣi* (*jyotiṣika*),
thokuleṁ (*stoka*), *poḥhakeṁ* (*paṣaka*), *moḍila* (*moṣaya-*), *solā* (*ṣoḍaśa*).1. FISCHER, *Grammatik*, §584.

OM *o* < MIA *o* < OIA *au* :

koliyeṃ (*kaulika*), *goḍa* (*gauḍa*), *goreyā* (*gaura*), *tomḍa* (*tauṇḍa*),
dhovaṭa (*dhauta*), *motī* (*mauktika*), *vokhada* (*auṣadha*).

< OIA *apa* : *vosare* (*apasara*-).

< OIA *ava* : *koṇa* (*kavaṇa*), *novarī* (*nava*-), *loṇa* (*lavaṇa*),
hoṇeṃ (*bhavati*).

< OIA *upa* : *volakhi* (*upalakṣa*-).

< OIA *uva* : *sonem* (*suvarṇa*-).

Initially OM *o*- alternates with *va* : *olakhaṇeṃ*, *valakhaṇeṃ*.

Medially OM *-o-* is the result of contraction of MIA vowels in contact whose first member is *u* or *o*.

a + u : *mora* (*mayūra*), *modalā* (*mṛd-golaka*).

a + o : *soirā* (*sahodara*).

: *soerā* (*sahodara*).

Final *ṃ* in semitatsama words is derived from OIA *-ayaḥ* : *atiso* (*atiśayaḥ*), *udo* (*udayaḥ*), *vismo* (*vismayaḥ*).

CONSONANTS IN OM

2.45 OM shows the following consonants :

Gutturals	: <i>k, kh, g, gh.</i>
Palatals	: <i>c, ch, j, jh.</i>
Cerebrals	: <i>ṭ, ṭh, ḍ, ḍh.</i>
Dentals	: <i>t, th, d, dh.</i>
Labials	: <i>p, ph, b, bh.</i>
Nasals	: <i>ṇ, n, m.</i>
Semi-vowels	: <i>y, r, l, v.</i>
Sibilants	: <i>ś, ṣ, s.</i>
Aspirate	: <i>h.</i>

Any of these consonants can appear in the initial and final position in a vocable, the only exception being *ṃ* which does not occur initially. In the index, however, one vocable begins with *ṃ* (*ṃumaṇiyā*) but it is an obvious orthographic error.

2.46 In general, initial single consonants have been retained in OM, through MIA and OIA, with a few exceptions. Initial *y* of OIA becomes *j* in MIA and is retained as such in OM. But *n-* in OIA corresponds to *ṇ-* and OM *n-*. Some of the OIA stops which were not aspirated originally correspond to aspirated stops in MIA and also in OM. This aspiration is either (1) initial or (2) medial.

INITIAL ASPIRATION

2.47 Agreeing with JACOBI, BLOCH has already explained this aspiration to be connected with *r* or *s* in the ensuing syllable or with an aspirate in OIA already lost in Sanskrit forms.¹

1. *La langue marathe*, §84.

- kh* : *khāparī* (*karpara*), *khujē* (*kubja*), *khelatām* (*kriḍ-*).
gh : *ghei* (*grh-*), *ghosāliyā* (*guccha-*).
jh : *jhāḍa* (*jāṭa*, cf. *jaṭā* : MI ¹ *jhāḍa* and Sk. lex. *jhāṭa* 'arbour').
th : *thaḍa* (*taṭa* but more possibly < *(s)ṭṭa- *(h)ara).
ph : *phanasa* (*paṇaṣa*), *phāmsā* (*pāṣa-*).
bh : *bhusā* (*busa*).

There is only one instance of initial aspiration in which OIA and MIA show a vowel : *hana* (MIA *aṇṇa* < OIA *anya*).

NON-INITIAL ASPIRATION

2.48 We have many instances of medial aspiration :

- gh* : *māghutā* (*Deśi magā*), *śrīmghāra* (*śrīngāra*).
ṭh : *kaṭhāre* (*kaṭṭāra-*), *puṭha* (*puṭa*).
ḍh : *peṇḍhī* (*piṇḍa*), *niḍhāla* (MIA *ṇiḍāla*).
th : *tāmihu* (*tantu*).
dh : *ādhi* (*āḍi*), *peṇḍhā* (*piṇḍa*).
ph : *upharāṭe* (*viparīṭa*).
bh : *abholā* (*a-bala*).

2.49 Besides these examples we find a number of OM vocables with aspirate *h-* when their corresponding MIA or OIA forms contain no aspirate :

- koṇha* (*kavaṇa*), *kolherī* (*kullāla*), *kolhāmṣi* (Kan. *kolu-aṭiga*),
taṇhāra (*trṇa-*), *durhāvāle* (*dūra-*), *pahuḍayem* (*pata-*?), *varhī* (*uparī*),
vāhāṭuli (*vartula*), *velā* (*velā*), *sohope* (*sope*, *svalpa-*).

This euphonic *-h-* is conspicuous in *jeha-velī* (NM *je* or *jyā-* which) *teha-velī* (NM *te* or *tyā-* that). These forms have alternatives like *jevhalī*, *tevhalī*, etc.

2.50 In the following examples the aspiration has changed place in OM forms as compared with corresponding forms of MIA or OIA.

- gāḍhau* (*garḍabha*), *guḍhagā* (*ghuṭa-*), *gheṇem* (MIA *geṇhāi*),
duhāvavāra (*durvayavahāra*), *deohaḍī* (*doi-ardha*), *dhaga* (*dagdha*), *dhaḍa* (*dṛḍha*), etc.

DEASPIRATION

2.51 There are only a few vocables in which deaspiration has taken place in the initial syllable :

- gusalāṇām* (*ghṛṣ*), *ḍamḍalita* (MIA *ḍhamḍhalla*).

2.52 Deaspiration has ample scope in the body of a word.

- k* : *āikatām* (MIA *āikkhai*), *kāmḍitām* (*khaṇḍ-*), *bhūka* (*bubhukṣā*),
sāhara (MIA *sakkarāḍ*).
g : *mahāga* (*mahārga*), *sāmgade* (*saṅghaṭa*), *sāmgitale* (MIA *saṅghei*).
j : *gūja* (*guhya*), *māji* (*madhya*), *sāñja* (*sandhya*), *sije* (*sidhya*).

1. KARST, Initial *h-* in Indo-Aryan, §13 COJ, II, p. 104.

t : *gāmṭi* (MIA *gāmṭhi*).

d : *koḍaila* (*kuṣṭha*-), *sāḍe* (*sārdha*).

t : *hāta* (*hasta*), *hāti* (*hasti*).

d : *khāmdā* (*skandha*), *voḥhada* (*auṣadha*), *sāmdilem* (*sandhi*).

p : *kapa* (*kapha*), *vorapa* (*orampha*).

b : *khāmba* (*skambha*), *thombase* (*stambha*).

2.53 The aspiration of *-h-* in MIA inflexional endings as also in some OIA vocables is lost in OM.

OM obl. sg. *-ā* and plur. *-ām* have come from Apbh. *-aha*, *-aham*, respectively.

Numerals *akarā*, *bārā*, *terā*, *caudā*, *pandarā*, *soḷā*, *satarā*, *aṣṭharā* have their final syllables that correspond to MIA *-raha*, *-daha*, *-laha*.

gāṇā (*gahana*), *jari* (*yarhi*), *jivālā* (*jihvāra*), *tari* (*tarhi*), *pāmca-vaṇiyā* (*-vanhi*), *sāvāvo* (*sahāyya*).

2.54 OM shows some vocables that have forms both with and without aspiration.

kevaḍhā, *kevaḍā*; *koḍa*, *koḍha*; *gāmṭi*, *gāmṭhi*; *jari*, *jarhi*; *jeva-ṇāre*, *jevaṇārā*; *tari*, *tarhi*; *devhaḍi*, *devhaḍhi*; *dhāmdā*, *dhāmdhā*; *niḍāla*, *niḍhāla*; *puḍām*, *puḍhām*; *buḍim*, *buḍhim*; *māji*, *mājhi*; *sākara*, *sākhara*; etc.

CEREBRALISATION

2.55 OIA cerebrals and dentals have an origin in IE dentals OIA *s* is cerebralised in the presence of a preceding *-i-*, *-u-*, or *-r-*, or if it combines with *k* or *r*. In the presence of this *s* and its sonants **-ṣ-* OIA dentals are cerebralised as also under the influence of *r*, *r* or *l*, or diphthongs *e* or *o*.¹

Cerebralisation in OIA in the presence of *r* or *r* is not regular. But in the case of MIA it is more general. When liquid *r* is separated from a dental by a vowel, in certain cases cerebralisation takes place in MIA and to a slight extent in OIA itself.²

2.56 Cerebralisation in OM is to be considered under the following heads :

- (i) Preceded at a distance by *r*.
- (ii) Preceded immediately by *r*.
- (iii) Preceded immediately by *r*.
- (iv) Followed immediately by *r*, and
- (v) Single intervocalic dentals,
Double intervocalic dentals,
Initials dentals.
- (vi) *n* and *l*, initial and intervocalic.

1. WACKERNAGEL, *Alt-indische Grammatik*, §§145, 147.

2. *Ibid.*, 146a. BLOCH, *L'Indo-aryen*, p. 56.

2.57 (i) Preceded at a distance by *r* :

- (a) Dental remains : *ākānta* (*ākṛanda*), *pātharu* (*prastara*), *bhāū* (*bhrātṛ*), *bhātārem* (*bhratāra*).
 (b) Cerebralised : *gāmṭhī* (*granthi*), *paḍisāda* (*pratiśabda*), *pāḍivā* (*pratipadā*).

(ii) Preceded immediately by *r* :

- (a) Dental remains : *kelā* (*kṛta*), *gidha* (*gṛdhra*), *māti* (*mṛttikā*), *hiyem* (*hydaya*).
 (b) Cerebralised : *keṇhaḍī* (*kīyat-ṣṛddha*), *puḍhā* (*prtha*, **pratha*), *vāḍī* (*ṣṛttikā*), *vāḍhī* (*ṣṛddhī*).

2.58 (iii) Preceded immediately by *r* :

- rt* : (a) Dental remains : *kātari* (*kartari*).
 (b) Cerebralised : *āṣaṇem* (*ārta-*), *uṭijē* (*udvartana-*), *vāṣa* (*vartma-*), *vāṣaulā* (*vartula*).
rih : (a) Dental remains : *cauthā* (*caturtha*).
 (b) Cerebralised : *sāṭhī* (*sārtha*).
rd : (a) Dental remains : *caudāvaya* (*caturdala*), *mādala* (*mar-dala*), *vādavalu* (*vardala*).
 (b) Cerebralised : *kavaḍā* (*kaparda-*), *gāḍhau* (*gardhaba*), *saṁḍauni* (*chard-*).
rdh : (a) Dental remains : *adhoture* (*ardha-*).
 (b) Cerebralised : *deṇhaḍī* (*dvi-ardha*), *muṁḍem* (*mūrdha-*), *vāḍhaṇem* (*vardhate*), *sāḍe-* (*sārdha*).

(iv) Followed immediately by *r* :

(a) Dental remains :

- ir* : *etṭha* (**itra*), *gota* (*gotra*), *jetha* (*yatra*), *tiḡuṇiyā* (*tri-guṇika*), *pūta* (*putra*), *rāti* (*rātri*), *sela* (*kṣetra*).
dr : *dākhavaṇem* (*drākṣ-*), *nidailem* (*nidrā*), *mudī* (*mud-rikā*), *but bhalā* (*bhadra*) good, (*a-prati*)malla (*madra*) a strong man.

ndr : *cāṁḍu* (*candra*).

dhr : *gidha* (*gṛdhra*).

(b) Cerebralised :

dr : *ḍoṇī* (*droṇī*), *bahuḍe* (*bahu-udraka*).

dhr : *dheṁkaru* (*dhreka*).

2. 59 (v) (a) Single intervocalic dentals are lost :

-*t*- : *riyavai* (*rna-pati*).

-*ḍ*- : *khāṇem* (*khād-*), *mau* (*mṛdu*) vide 2.19

In the case of *-th-* and *-dh-* the occlusion is lost and only aspiration remains :

- th-* : *nāho* (*nātha*), *paṇhayām* (*prthuka*), *rāhācaru* (*ratha-vara*).
 -*dh-* : *ahika* (*adhika*), *dahīm* (*dadhi*), *bahireyā* (*badhira*), *voḥare* (*vadhuvāra*).

(b) Double intervocalic dentals :

These are generally preserved as single with the preceding vowel lengthened, if short.

āthi (*astī*), *utārā* (*uttāra-*), *udhavatī* (*uddhū*), *dādare* (MIA *daddara*), *dūdha* (*dugdha*), *nātū* (*naptr-*), *pāmtikaru* (*paṅkti*), *pātharu* (MIA *patthara*), *māthā* (*mastaka*), *sāta* (*sapta*), *sāda* (*śabda*), *hati* (MIA *hatthi* < *hasti*).

Such a treatment of double consonants is not limited to dentals only but it is general.

(c) Initial dentals remain. vide 2.70.

2.60 Initial *n* and *l* remain unchanged :

n- : *nalī* (*nālikā*), *nāgaveyā* (*nagna*), *nīca* (*nitya*), *nidailā* (*nidrā*), *niraya* (*naraka*), etc.

l- : *lasaṇāmteṃ* (*laṣuna*), *lākholi* (*lakṣa*), *lāmcu* (*lañcā*), *lokhamḍā* (*loha*), *loṇa* (*lavaṇa*).

But they are cerebralised when single and intervocalic.

-*n-* : *uṇe* (*ūnaka*), *jāṇā* (*jāna-*), *ṭhāṇa* (*sthāna*), *pāṇi* (*pāniya*), *vīṇa* (*vinā*), *hiṇāvo* (*hīna-*).

-*l-* : Not regularly. *gaḷāḷā* (*galla*) IX 61 b, *paḷavī* (*palāya-*) XIII 204 b, *veḷe* (*velā*) IX 104 b.

2.61 When they are double and intervocalic they remain as dentals and are identical with the same when single and initial.

-*nn-* : *unidelīyā* (*unnidrā-*), *sinā* (*chinna*).

-*ll-* : *ghālīti* (MIA *ghallai*), *culī* (MIA *cullī*), *bola* (MIA *bolla*).

NASALS

2.62 Of the five nasals which existed in OIA only *ṇ*, *n*, *m* have an independent existence whereas *ñ* and *ṁ* are seen in combination with consonants of their class and usually indicated by an anusvāra.

OIA -*n-* > MIA -*ṇ-*. This -*ṇ-* remained in OM. But initial *n-* in the OIA which became *ṇ-* in the MIA is seen as *n-* again in OM. Medial -*ṇṇ-* of MIA has generally become -*n-* in OM.

Intervocalic -*m-* has become -*ṁ-* or -*m̐-* in OM.

y

2.63 OIA *y* has not survived in OM. In the initial position it had already become MIA *j* which is retained in OM. : *jogāvaṇṇuka* (*yogya-*), *jaṃtrā* (*yaṃtra*), *jaṃva* (*yāvat*), etc. It was assimilated with or without influencing the consonant it followed when in combination with other consonants. Except in the -*aya-* group, when it was single and in the body of a word it was lost totally. OIA -*aya-* > MIA -*e-*.

The *y* sound appears in OM as a glide to avoid hiatus when two vowels come into contact through loss of an intervocalic consonant in the MIA stage.

v

2.64 OM, like Kāśmirī, Koṅkaṇī, Gujarātī, Punjābī, Sindhī, Siṃhalese, has preserved initial *v-* as also MIA *-vv-* < OIA *-rv-*, *-vy-*. Words with *b-* are to be looked upon as loan words.

In the group dental + v the treatment is dental if the group stands in the initial position but if it is medial it gives rise to a double labial.¹

LIQUIDS

2.65 In the OIA there were three dialects, one of which distinguished between *r* and *l*, the second confused both as *r*,² and the third confused both of them as *l*.² OM has preserved both *r* and *l* distinctly. There are, however, a few words in OM where *r* and *l* do not correspond to OIA *r* and *l*.

OM *r* = OIA *l* : *kāra* (*kila*), *kusarī* (*kuṣala*), *jivālā* (*jivhāra*), *sta dalidra* (*daridra*), *nāmgara* (*lāṅgala*), *pārambīyā* (*prālambi-*).

OM *l* = OIA *r* : *gholilīm* (*ghūrṇa-*), *pālāṇavī* (*paryāṇa-*), *pālāṣu* (*paryasta*), *peḷaṇem* (*prer-*), *bhalā* (*bhadra*), *lugḍem* (*rugṇa-*), *vola* (*ārdra*).

OM *l* = OIA *n-* : *lavatām* (*namatī*), *loṇi* (*navanīta*).

-*l* = OIA *-ḍ-* : *gula* (*guḍa*), *paḍitālā* (*pratitāḍa-*).

= OIA *-d-* : *dohalā* (*dohada*), *palipe* (*pradīpa*).

but OM *n-* = OIA *l-* : *niḍāla* (*lalāṣa*), *nāmgara* (*lāṅgala*).

SIBILANTS

2.67 OIA *ś*, *ṣ*, *ṣ* have all become *s* in the MIA except in Māgadhī where they converge into *ś*. All the OIA sibilants are retained in OM. In NM a sibilant followed by *a*, *u*, *o* has dental articulation and when followed by *i*, *e* it is palatal. But in OM *ś* and *ṣ* sounds are confused.

In numerals OIA *-s-* > MIA, OM *-h-* (*daśa* > *daha* > *dahā*) e.g. *akarā* to *aṭharā*.

2.68 When sibilants are in combination with nasals following treatments are distinguished in MIA. The divergences in the development of these groups, *śm*, *ṣm*, *sm* are :

- (a) *m* is assimilated after metathesis *visari* (*vismaratī*).
- (b) sibilant becomes an aspirate, showing a group *hm* : *ahmī*, *tuhmī*.

1. BLOCH, *La langue marathe*, §129, 130.

2. WACHERNAGEL, I, §191 ff.

THE ASPIRATE

2.69. OIA breathed consonant *h* persists only in the initial position in OM: *himva*, (*hima*), *hiye* (*hṛdaya*), Medial *-h-* in OM corresponds to aspirated stops in OIA.

INITIAL CONSONANTS

STOPS

2.70 Stops undergo no change in their initial position :

k- : *kāṭhāre* (*kaṭṭāra-*) with dagger, *kaṭhiṇa* (*kaṭhina*), *kaḍū* (*kaṭu-*) bitter, *kathilācem* (*kastīra*) of tin, *karavata* (*karapatra*) saw, *kāṁkaṇa* (*kaṁkaṇa*) bangle, *kāṁṭasu* (*kaṇṭa-*) thorny, *kāpaḍa* (*karpata*) cloth, *kide* (*kīṭa-*) worms, *kuāḍem* (*kūṭa*) difficult, *keli* (*kadali*) plantain tree, *koṭhārām* (*koṭṭha-*) in the store house, *koṇa* (*ka-punaḥ*) who, *kovaḷā* (*komala*) tender, *kolhāla* (*koldhala*) noise.

kh- : *khaṇaṇem* (*khan-*) to dig, *khara* (*kharaka*) truthful, *khaḷem* (*khalam*) treading floor, *khājem* (*khāḍya-*) eatable, *khāmḍena* (*khaṇḍa*) with sword, *khātavaḍem* (*khātra-*) dung hills, *khidakkī* (MIA *khidakkīā*) opening, window, *khaira* (*khadira*) mimosa catechu.

g- : *garuvā* (*guru-*) large, *gavasijata* (*gaveṣ-*) is being found, *gavā-khem* (*gavāḥṣa*) through an opening, *gājābajya* (*garja-*) noise, confusion, *gāḍaurā* (*garta-*) foundation, *gābhā* (*garbha*) essence, inner portion, *guja* (*guhya*) secret, *gulu* (*guḍa*) raw sugar, *goḍa* (*gauḍa*) sweet, *gota* (*gotra*) relatives, *gorem* (*gaura*) white, *govārī* (*go-vāra-*) cowherd.

gh- : *ghadā* (*ghaṭa-*) pitcher, *ghaṇāve* (*ghana-*) thickness, *ghasaṇī* (*ghṛṣ-*) with contact, *ghāmu* (*gharma*) sweat, *ghāye* (*ghāta*) strokes, *ghālī* (MIA *ghallai*) puts, *ghomṭu* (Deśi *ghuṭṭai*) mouthful, *ghoḍā* (*ghoṭaka*) horse.

c- : *caḍhe* (MIA *caḍḍhai*) climbs, *caṇe* (*caṇaka*) grams, *cavarī* (*camarī*) chowrie, *cahu* (*catus*) four, *cāka* (*cakra*) wheel, *cāṁga* (*caṅga*) good, *cāṁcuvaḍem* (*caṅcu*) beak, *cāḍem* (*cāṭaka*) wooden instrument to sow seeds, *cāma* (*carma*) piece of leather, *citārāṇī* (*citra-*) a woman painter, *cukatī* (MIA *cukhai*) mistake, *culī* (MIA *culliā*) fire place, *cokhaṣivāṁ* (*cokṣa-*) with goodness, *cojave* (*codya*) fondles, *cauryāsī* (*catur-*) eighty-four.

ch- : All the words are Sk. lws.

j- : *jāgaṇām* (*jāgrat-*) to him who keeps awake, *jāṇiva* (*jñāna-*) knowledge, *jāmbhayī* (*jāmbhikā*) yawn, *jāhalī* (*jāta-*) happened, *jāvāi* (*jāmāṭr-*) son-in-law, *jitale* (*jī-*) won, *jībha* (*jihvā*) tongue, *junem* (*jīrṇa-*, *jūrṇa-*) old, *jevaṇa* (*jemana*) meal, *joisa* (*jyotiṣa*) astrology, *jomdhalā* (MIA *jonnaliā*) javara.

- jh-* : *jhāde* (*jhāṭa-*) trees, *jhagamaga* (cf. *jhaga-jhagāyate*) bright.
- ṭ-* : *taṇcā* (*ṭṇa*) of straw, *tari* (*tarhi*) then, *talvaṣṭm* (*tala-*) at bottom, *tāḱm* (*takra-*) in butter-milk, *tāmthu* (*tantu*) fibre, *tāmdulm* (*taṇḍula*) in rice, *tāmbaḍi* (*tāmra*) red, *tijem* (*ṭṭiya*) third, *tikha* (*tikṣṇa*) sharp, *turaṭu* (*tuvara-*) astringent, *tetha* (*tatra*) there, *tela* (*tailya*) oil, *tomḍa* (*tauṇḍa*) mouth.
- th-* : Examples of these in OIA are very limited and are generally onomatopoeitic : *thumkī* (*thut-*) spit.
- d-* : *dalidra* (*dāridrya*) poverty, *dahm* (*dadhi*) curds, *dādhā* (*dāṁṣṭrā*), *dāmta* (*daṁta*) teeth, *dāhā* (*daṣa-*) ten, *dijailā* (*dā-*) will be given, *diphi* (*dr̥ṣṭi*) sight, *disaṇem* (*dr̥ṣyate*) to seem, *dudha* (*dugdha*) milk, *dusa* (*dūṣya*) garment, *deulm* (*deva-*) in temple.
- dh-* : *dharanem* (*dhara-*) to hold, *dhavalalā* (*dhavala*) whitened, *dhādi* (*dhāṣi*) attack, *dhāyā* (*dhātri-*) by the nurse, *dhārāse* (*dhārā*) with current, *dhumāḍu* (*dhūma-*) smoke, *dhovaṭa* (*dhautā*) washed.
- p-* : *paḍatase* (*pat-*) falls, *paḍavalem* (*paṭola-*) snake-gourds, *padhiyamte* (*paṭha-*) wise, *panharā* (*pañcadata*) fifteen, *parāvā* (*parāgata*) of other, *parautā* (*para-*) other, *palatī* (*palāya-*) run, *pāmka* (*pakṣa*) wing, *pāmgula* (*paṅgu-*) invalid, *pāmca* (*pañca*) five, *pāṭaṇa* (*paṭṭana*) city, *pāmti* (*pañkti*) row, *pāna* (*pañṇa*) leaf, *pāya* (*pāda*) foot, *pārādhi* (*pāparddhi*) hunter, *pālaṣu* (*paryasta*) change, *pika* (*pakva*) ripens, *pitaleci* (*pittala*) of brass, *piyāle* (*pib-*) drank, *peṁḍi* (*piṇḍa*) bundle, *pothi* (*pustaka-*) book.
- ph-* : *phade* (*phaṣā*) hoods, *phalovalm* (*phala*) in fruits, *phumku* (*phūt-*) wind blown by mouth, *phula* (*phulla*) flower.
- b-* : *bahireyā* (*badhira*) to a deaf, *bakuva* (*bahuta*) much, *bābula* (*babbura*) Acacia Arebica, *bālase* (*bāla-*) strength of a child, *bīm* (*bija*) seed, *bujhāvāṇi* (*budhya-*) understanding, *borāmfi* (*badara*) Zizyphus Jujuba.
- bh-* : lw. *bhagata* (*bhakta*) devotee, *bhaje* (*bhaj-*) adores, *bhalā* (*bhadra*) good, *bhāka* (*bhāṣ-*) speech, *bhāṁḍatāti* (*bhaṇḍ-*) quarrel, *bhātā* (*bhastrā*) a bellow, *bhikārī* (*bhikṣa*) beggar, *bhīmṭi* (*bhitti*) wall, *bhui* (*bhūmi*) floor, ground, *bhem* (*bhaya*) fear.
- 2.71 OIA vocables with initial cerebrals are of a Prakritic nature. Most of them are found in MIA and NIA languages.
- f-* : *ṭāmkasāla* (*ṭaṅkaṣālā*) mint, *tehāṇi* (**ṭahalla*) spying, *ṭakayām* (*ṭakā*) (MIA *ṭakkā*) top, lip.

ḍ- : *ḍāvā* (MIA *ḍavva*) left, *ḍimḍimā* (*diṇḍimā*) a musical instrument, drum, *ḍuḍula*: (*ḍuṇḍula*) an owl, *ḍomḡara* (*ḍumḡaro*) mountain, *ḍaura* (*ḍamaru*) a small drum.

ḍh- : *ḍhāla* (*ḍhālem*) shield, *ḍhilā* (MIA *ḍhilla*) loose, *ḍhepuli* (**ḍheppa*) a lump.

NASALS

2.72 Initial *n*-, *m*- remain :

n- : *naḍanācu* (*naṭa*-, *nytya*-) dancing etc., *nalī* (*nalikā*) tube, *nāgavana* (*nagna*-) depriving, *nāṇem* (*nāṇaka*) coin, *nātū* (*naptr*) grandson, *nāva* (*nau*) boat, *nikhala* (*niṣkala*) complete, without drawback, *nica* (*nitya*) always, *nida* (*nidrā*) sleep, *nipaje* (*niṣpadyate*) is born, rises, *niraya* (*naraka*) hell, *nepurem* (*nūpura*) anklets, *novarī* (*nava*-) bride.

m- : *maū* (*mydu*) soft, *macha* (*matsya*) fish, *marhāṣī* (*mahārāṣṭra*) marāṭhī, *mahura* (*madhura*) sweet, *māulī* (*mātr*) mother, *māmga* (*mātanga*) elephant, *māṇca* (*mañca*-) raised seat, *māji* (*madhya*) inside, *māṇusa* (*mānuṣa*) man, *māthā* (*mastaka*) head, *māsi* (*makṣikā*) fly, *mudī* (*mudrikā*) ring, seal, *muṭhi* (*muṣṭi*) fist, *mehuḍem* (*megha*) cloud, *moḍaṇem* (*moṣana*) to break, *moru* (*mayūra*) peacock.

y, *r*, *l*, *v*

2.73 Initially *y*- > *j*-, *r*-, *l*-, *v*- remain :

y- : *jaṁtrā* (*yantra*) of weapon, *jamesī* (*yama*) The God of Death, *jari* (*yarhi*) if, *jāina* (*yā*-) I will go, *ḡumjha* (*yuddha*) fight, *juyī* (*yūthikā*) Jesminum auriculatum, *jo* (*yaka*-) that which, *jogā* (*yogyā*) befitting.

r- : *rasoye* (*rāsa*-) food, *rāi* (*rājikā*) mustard, *Sinapis racemosa*, *rākha* (*rakṣā*) ashes, *rāḡiṣa* (*rāga*-) quick tempered, *rāṇīm* (*rājñī*) queen, *rāti* (*rātri*) night, *rāṁdhavaṇa* (*randhana*-) cooking, *rikāmem* (*rikta*-) empty, *rūpaḍem* (*rūpa*-) image, get up, *roda* (**roḍḍa*-) thin, lean.

l- : *lāṁkuḍa* (*lakuṣa*) wood, *lākholi* (*lakṣa*) lakh, *lāṁcu* (*lañcā*) bribe, *lāja* (*lajjā*) shame, *lātauni* (*lattā*-) having kicked, *lāhaṇem* (*labha*-) to get, *leṇem* (*layana*-) ornament, *lehona* (*likh*-) having written, *lokhamḍa* (*loha*-) iron.

v- : *vadāciye* (*vaṣa*) of bunian tree, *vadila* (*vrddha*-) elderly, *varhādem* (*vara*-) guests for marriage, *vasauṭā* (*vasa*-) shelter, resting place, *vāṁkuḍā* (*vakra*-) bent, not straight, *vāṭa* (*vartma*) way, *vūṭaulā* (*vartula*) circular, *vāḍhe* (*vardha*-) grows, *vāṇaṇem* (*varṇa*-) to describe, *vārā* (*vāta*) wind, *vikha* (*viṣa*) poison, *viṁcū* (*viṣcika*) scorpion, *vedhām* (*veṣṭa*-) encirclement, *vojhe* (*vāhya*-) burden.

SIBILANTS

2.74 OIA *ś-*, *ṣ-*, *s-* became *s* in MIA, *s* remains in OM.

ś- : *saraḍa* (*śaraḍa*) chamelion, *sala* (*śalya*) dart, *sevāla* (*śaivāla*) moss, *sākara* (*śarkarā*) sugar, *sāṁkhala* (*śṁkhalā*) fetters, *śiṁga* (*śṛṅga*) horn, *śikhara* (*śikhara*) peak, *śiṅa* (*śirṅa*) exhaustion, *śiṣa* (*śirṣa*) head, *sunā* (*śunya*) vacant, *sejāra* (*śayyā*) bedroom.

ṣ- : *ṣaṣiciye* (*ṣaṣṭhī*) sixth day, *ṣaṭaṭiṣa* (*ṣaṭtrimṣat*) thirty six, *sāmāsa* (*ṣaṁmāsa*) six months, *solā* (*ṣoḍaśa*) sixteen.

s- : *sagalā* (*sahala*) all, *satarā* (*sapta-*) seventeen, *śarīṣā* (*sadṛśa-*) like, *savaṁga* (*samargha*) cheap, *śācēṁ* (*śatyā*) true, *sāmśa* (*sandhyā*) evening, *sāmḍasa* (*samdamśa-*) pincers, *sāmpeṁ* (*sāmprata*) for the present, *śīmva* (*śīmā*) boundary, *sevaṣu* (*śimānta*) end, limit, *sonēṁ* (*suvarṇa*) gold.

2.75 Aspirate *h-* remains :

hanuvaṣi (*hanu-*) chin, *hāta* (*hasta*) hand, *hātiyera* (*hastā-*) impliment, *hāṭi* (*hastī*) elephant, *hālā* (*hā-*) killed, struck, *hāmse* (*hārya*) laughter, *hiṇāvo* (*hīna*) alloy, *hiye* (*hṛdaya*) hearts, *hiraḍā* (*haritaka-*) Terminalia chebula.

FINAL CONSONANTS

2.76 Final consonants of OIA were already lost in MIA, and in consequence all OM vocables end in vowels.

INTERVOCALIC CONSONANTS

2.77 Intervocalic *-k-*, *-g-*, *-c-*, *-j-*, *-l-*, *-d-* are lost.

-k- : *kāmārī* (*karma-kāra*) servant, *kaulā* (*kāka*) crow, *cunā* (*cūrṇaka*) lime, *nāṇēṁ* (*nāṇaka*) coin, *māṭī* (*mṛttikā*) earth, *māṭhā* (*mastaka-*) head, *vimcū* (*vṛtīka*) scorpion, *vālu* (*vālukā*) sand.

-g- : *koṣṭhāreṁ* (*koṣṭhāgāra*) store-houses, *taṇhāra* (*tṇāgāra*) straw hut, *bhaṁḍāra* (*bhāṇḍāgāra*) stock, *seṇa* (*chagaṇa*) cow-dung, *seliye* (*chagala*) goat.

-c- : *pāhiṣe* (**pra-cāh-*) should see, *piseyā* (*piśāca*) to the mad, *mirī* (*marīca-*) black pepper.

-j- : *bīm* (*bija*) seed, *bhāṇēṁ* (*bhājana*) vessel, *rāl* (*rājīhā*) sinapis racemosa, *rāulūṁ* (*rājakula*) in palace, *rāṇim* (**rājani < rājñī*) queen.

-l- : *gelā* (*gata-*) went, *jāiceya* (*jātī*) Jesminum auriculatum, *māṁga* (*mātāṅga*), *duje* (*dvitīya*) second, *bhāū* (*bhrātṛ*), *māulī* (*mātṛ*), *se* (*smṛtī*).

-d- : *khaira* (*khadira*) mimosa catechu, *pāula* (*pāda-*) foot, *mau* (*mṛdu*) soft, *sārīkhā* (*sadykṣa*) like, *talavā* (*talapāda*).

In the above examples a *-y-* or *-v-* glide is sometimes found as a hiatus-tilger to avoid contraction of vowels due to the loss of an intervocalic consonant.

2.78 The aspirates *-kh-*, *-gh-*, *-th-*, *-dh-*, *-ph-*, *-bh-* become MIA *-h-* losing their occlusion which converge with OIA *-h-* in the later stage.

-kh- : *lihitī* (*likh-*) write, *suhāvīlī* (*sukha-*) became happy.

-gh- : *johareṃ* (*jatu-ghara*) lac-houses, *pāhuṣaru* (*prāghuṣa-*) reception, *meho* (*megha-*) cloud, *halu* (< **lahu* < *laghu*) slow.

-th- : *kāhāṇī* (*kathanikā*) story, *nāho* (*nātha*) husband, master, *pahilā* (**prathila*) first, *rāhāvāra* (*ratha-*) chariot.

-dh- : *ahika* (*adhika*) excess, *dahīm* (*dadhi*) curds, *bahireyā* (*badhira*) to the deaf, *rohare* (*vadhūvara*) couples.

-ph- : *gaganauleṃ* (*gagana-phulla-*) sky-flowers, *cāmpaulīm* (*campaka-phulla-*) flower of *Michelia Champaca*, *vāmjhauleṃ* (*vandhya-phulla-*) flowers bearing no fruit.

-bh- : *gahira* (*gabhira*) deep, *pāhāṣa* (*prabhāṣa*) dawn, *lāhe* (*lubh-*) gets.

2.79 Intervocalic cerebrals are of MIA origin rather than OIA. Following are the examples of intervocalic cerebrals in OM.

OIA *-t-* > OM *-ḍ-* : *ākhāḍām* (*akṣavāṣaka*), *kāpaḍa* (*karpaṣa*), *thaḍa* [**stṛta*, **t(h)aḍa*], *naḍanācū* (*naṣa-*), *paḍavala* (*paṣola-*), *moḍe* (*moṣati*), *saraḍa* (*śaraṣa*).

OIA *-ḍ-* > OM *-ḍ-* : *ghaḍatī* (*ghaḍa-*) take place.

MIA *-tth-* > OM *-th-* : *āthava* (*āttthāva* < *āsthāpa*), *kāmaṭthām* (*kammatthāpa*), *gothī* (*gotthī*), *vothīm* (*oṭthā*).

MIA *-ḍḍ-* > OM *-ḍ-* : *uḍe* (*uḍḍei*), *buḍaṇeṃ* (*buḍḍai*), *hāḍa* (*Deśi haḍḍa*).

MIA *-ḍḍh-* > OM *-ḍh-* : *kāḍhileṃ* (*kaḍḍhai*), *kevaḍhā* (**kia-vuḍḍhaa*), *caḍhe* (**caḍḍhai*), *devhaḍhi* (*diadḍha* < *dvi-ardha*).

-ṇ-, *-n-*, *-m-*

2.80 The history of intervocalic *-ṇ-*, *-n-* depends on their position in the word.

(1) In the body of the word both appear as MIA *-ṇ-*, which remains in OM.

-ṇ- : *kaṇī* (*kaṇikā*) atom, *kaṇiseṃ* (*kaniśa*) ears of the corn, *ghāṇī* (*ghrāṇa*) bad smell, *caṇe* (*caṇaka*) grams, *seṇa* (*chagaṇa*) cow dung.

-n- : *uṇā* (*ūnaka*) less, *khāṇeṃ* (*khādana*) eating, *gāṇā* (*gahana*) difficult, *jāṇā* (*jāna-*) to him who knows, *jevaṇa* (*jemana*) dinner, *ṭhāṇa* (*sthāna*) place, *neṇatī* (*na jānātī*) do not know, *vīṇa* (*vinā*) without, *hāṇī* (*hāni*) loss.

(2) *-ṇ-* or *-ṇ-* in inflexional suffixes becomes an anusvāra or a nasalisation of the surrounding vowels.

nom. plur. neut. *-akāni* > **-ikāni* > *-īni*.

instr. sg. *-akena* > Apbh. *-aem* > *-em*.

gen. plur. *-akānām* > OM *-ām*.

nom. plur. *-īni* > OM *-īm* : *dhīm* < *dadhīni*.

2.81 The history of intervocalic *-m-* also depends on its position in the word.

In the body of a word it loses the nasalisation and appears as *v* generally nasalising the preceding vowel.

āmviśa (*āmiśa*) longing for, *gāmva* (*grāma*) village, *gosāmvi* (*go-svāmī*) master, *nāmva* (*nāma*) name, *bhamve* (*bhramati*) turns round, *bhomya* (*bhūmi*) land, *sīmva* (*sīmā*) limit, *himva* (*hima*) cold.

There are many words which show no effect of nasalisation on the vowel that precedes *v* :

kocalā (*komala*) tender, *cavari* (*camara*) chowrie, *jāvāi* (*jāmātṛ*) son-in-law, *jevaṇa* (*jemaṇa*) meals, *puniṇa* (*pūrpimā*) full-moon-day, *bhuī* (*bhūmi*) ground, *lova* (*loma*) hair, *vāva* (*vyāma*), fathom, *sevaṇa* (*sīmā*-) end, *sevani* (*semantikā*) rose glandulifera, etc.

-m- becomes an anusvāra or a nasalisation of vowels nearby in inflexional suffixes.

I sg. *-āmi* > *-em*, *-emi* > *-īm*.

I plur. *-āmaḥ* > *-āmo* > *-ām*, *-om*.

-ch-, *-jh-*

2.82 These palatal aspirates are not aspirates corresponding to *c* and *j* from IE grammatical point of view. Sibilants grouped with a consonant result in *ch* and *jh*. These, therefore, are to be considered as consonants in contact though they seem to be simple aspirates.¹

-y-, *-v-*

2.83 (a) Intervocalic *-y-* was lost.

gāyīm (*gāyana*) songs, *māru* (*mayūra*) peacock.

(b) The *-aya-* group changes to *e*.

ateta (*atayata*) limbs, *upega* (*upayoga*) use, *peṇḍavale* (*-valaya*) bundle, *leṇem* (*layana*) ornament.

(c) MIA *-y-* used as a hiatus bridge is preserved in OM.

nayī (*nadī*) river, *māya* (*mātā*) mother, *suṇāṇa* (*sufāna*-) wise.

1. KARAR, Initial *jh-* in Indo-Aryan, II COJ, VII, p. 4.

- (d) With the loss of OIA and MIA *-y-* an intervocalic *-v-* has developed.

garuṣeṁ (*guruṣa*) great, *ghāva* (*ghāta*) stroke, *rāvo* (*rājan*) king, *lohivā* (*lohitaka*) red, *sāvalī* (*chāyā*) shadow.

2.84 (a) Intervocalic *-v-* remained :

aḍava (*aḍavī*) forest, *jaṁva* (*yāva*) upto, until, *navāyī* (*nava-*) freshness, *pañca-viśaveṁ* (*pañca-viṁśati*) twenty-five, *sivāṇī* (*sivya-*) stitches.

- (b) OIA *-ava-* > MIA *-o-* > OM *-o-*.

koṇa (*kavaṇa*) who, *loṇa* (*lavaṇa*) salt, essence, *soṇeṁ* (*suvarṇa*) gold, *hoṇeṁ* (*bhavaṇi*) to be.

- (c) MIA *-v-* used as a hiatus-tilger is preserved in OM.

-r-, *-l-*

2.85 Intervocalic *-r-* and *-l-* remain :

-r- : *uparāṣiṁ* (*viparīta*) otherwise, contrary, *era* (*itara*) other, *gārā* (*karaka*) pebbles, *tharu* (*stara-*) stratum, *dāsirūṁ* (*-rūpaṁ*) maid servant, *paraute* (*para-*) other (than), *mārāve* (*māraya-*) should strike, *rājāgara-* palace, *sonārāciyā* (*suvarṇa-kāra*) of a gold smith.

-l- : *kovalika* (*komala-*) tenderness, *khele* (*khelati*) plays, *gālīmva* (*gal-*) poured, purified, select, *cilasi* (*kilāsa*) disgust, *jāla* (*jvāla*) fire, *tela* (*taila*) oil, *deula* (*deva-kula*) temple, *mavāla* (*myḍula*) slender, *sevāleṁ* (*śaivala*) moss.

Medially we find *-l-* (*l*) for *-l-* though not as regularly as in NM.

keḷi (*kadalī*) plantain tree, *jaḷa* (*jala*) water, *naḷi* (*nalikā*) tube, *paḷe* (*palāya-*) runs, *pātāḷiṁ* (*pātāla*) in the hell, *pivaḷā* (*pīta-*) yellow, *maiḷe* (*mala-*) dirty, *vegalā* (*vyagra-la*) different.

-ṣ-, *-ṣ-*, *-s-*

2.86 OIA *-ṣ-*, *-ṣ-*, *-s-* > MIA *-s-* (Māgadhi *-ṣ-*) > OM *-s-*.

-ṣ- : *kalasa* (*kalaśa*) peak, top, *ṣāṁkasāla* (*-ṣālā*) mint, *ḍaṁsu* (*daṁśa*) bite, *paḍisāda* (*-ṣabda*) echo, *phāṁsu* (*spāśaka*) noose, *lasaṇāṁteṁ* (*laṣuna*) for garlic, *sāsura* (*śvaśura*) fathers-in-law.

-ṣ- : *gavasalā* (*gaveśaya-*) is found, *joṣi* (*jyotiṣi*) astrologer, *pāusa* (*prāvṛṣa*) rains, *māṇusa* (*mānuṣa*) man, *māṁdusa* (*mañjūṣā*) casket, *muṣiṁ* (*muṣikā*) crucible, *soṣu* (*śoṣa*) anxiety.

-s- : *kāpuseṁ* (*karpāsa*) with cotton, *ghāṁsu* (*grāsa*) morsel, *cilasi* (*kilāsa*) disgust, *tisareṁ* (*trisara-*) third, *dīsa* (*divasa*) day, *naseṁ* (*-asa-*) is not, *pasaru* (*prasara*) expanse, *bhusa* (*busa*) chaff, *māsa* (*māṁsa*) flesh, *rasoye* (*rasa-*) food, *vasati* (*vas-*) stay, *vosare* (*apa-sara-*) ebbs, *hāsauni* (*hasa-*) having laughed.

-h-

2.87 Intervocalic *-h-* of OIA converges with MIA *-h-* from aspirated stops.

Normally it corresponds to OIA, MIA *-h-* :

āhālaṇi (*ādāha-*) baking, *kolhāla* (*kolāhala*) uproar, *bāhe* (*bāhu*) arms, *rāhe* (*rah-*) lives, *lohivā* (*lohitaka*) red, *vāhāṇā* (*upānah*) foot-ware, *sāhāti* (*sāh-*) bear.

2.88 *-h-* results from the separation by svarabhakti of groups containing the aspirate in MIA.

-ṇh- < OIA *-ṇ-*, *-sn-* : *tāhāna* (*trṣṇā*) thirst, *nāhāṇilā* (*snā-*) bathed, *lāhānu* (*ślakṣṇa*) little.

-h- replaces OIA *-s-* : *dihā* (MIA *diāha* < OIA *divasa*) by day.

-h- < OIA *-hṣ-* : *sihāṇā* (*śikṣayaka*) wise.

CONSONANTS IN CONTACT

2.89 Consonant clusters were in existence in OIA already but in the days of Aśoka a few conjuncts were affected by svarabhakti by the addition of a vowel and in some cases assimilation did not take place, and moreover orthographically they were represented as a single consonant.¹

This obviously shows that the process of assimilation of consonants had not been complete by that time and then svarabhakti is seen splitting up consonant clusters with an exception of groups with a sibilant or *r* in some dialects. The implosive was generally assimilated by the explosive in the consonant group. The consonant having a greater degree of closure became dominant where both sounds were explosive. In groups like stop + *r* or stop + nasal, therefore, a double stop was the result.²

Sometimes the more open of the two explosive consonants exercised certain influence on the more closed consonant.³

In the groups *-hy-*, *-ry-*, the *y* became *-j-* and so the dominant consonant.

Till late in MIA these double consonants remained unchanged. But OM has simplified the double consonants with compensatory lengthening of the preceding vowel.

The consonants in contact are divided as follows :

- (1) Stop + stop : (a) homorganic (b) heterorganic.
- (2) Groups with a nasal
- (3) Groups with *y*.

1. MEHENDALE, *Hist. Gr. of Aśokan Inscriptions*, §24, p. 57.

2. KATRE, *Formation of Koṭṭakāṇi*, §120.

3. TURNER, *Guj. Phon.*, *JRAS*, 1921, p. 530, §73.

- (4) Groups with *r*.
- (5) Groups with *l*.
- (6) Groups with *v*.
- (7) Groups with a sibilant.

Stop + Stop

2.90 (a) Homorganic :

- kk*- : *eka* (MIA *ekka*) one, *cukalā* (MIA *cukkaī*) mistakes, *jhaḥaviṭi* (**jhaḥka*) deceive, *phāṃku* (**phakka*) a part, *sātavāḥaḍi* (Deśi *vakkadam*) rain for seven days, *sīṃka* (*chikkā*) sneeze, *hākārije* (*hakkāra*-) should call.
- gg*- : *gugula* (*guggula*) incense, *thigalī* (MIA *thiggala*) patches.
- cc*- : *uṃca* (*ucca*) high, *ucaliti* (*uccal*-) lift, *ucaḥ* (*uccaḥikā*) hiccough.
- jj*- : *kājala* (*kajjala*) lamp-black, *lāja* (*lajjā*) shame, *sājā* (*sajja*-) becoming, prepared, fit.
- tt*- : *kaṭhāre* (*kaṭṭāra*) daggers, *ghāṭu* (*ghaṭṭa*) steps by a river-side, bathing place, *poṭa* (Deśi *poṭṭa*) belly, *bheṭi* (MIA *bhiṭṭā*) meeting.
- dd*- : *uḍe* (*uddaya*-) flies, *buḍaṇem* (MIA *buḍḍar*) to sink, *hāḍa* (Deśi *haḍḍa*-) bone.
- ḍḍh*- : *voḍaṇa* (Deśi *oḍḍhaṇam*) shield.
- tt*- : *utārā* (*uttāra*-) descent, *pitalēcī* (*pittala*) of brass, *putalā* (*puttalaka*) idol, statue, *māti* (*myttikā*) earth.
- tth*- : *kaviṭha* (*kapittha*) *Feronia Elephantum* (with cerebralisation).
- dd*- : *dādareyā* (MIA *daddara*) of the stair-case.
- ddh*- : *udhavaṇicem* (*uddhamani*) of a chimney, *vaḍila* (*vrddha*) elderly.
- pp*- : *pimpala* (*pippala*-) *Ficus Religiosa*, *bāpa* (Deśi *bappo*) father.

2.91 (b) Heterorganic : In this category of clusters the second member acquires importance in MIA and it is simplified in OM.

- ṭk*- : *vīṭu* (**viṭkaḥ*).
- tk*- : *āṇika* (*anyatka*) moreover, *ukaraḍā* (*utkara*-) dunghill, *phum-kuniyām* (*phūtka*-) to blow.
- dg*- : *ugamīm* (*udgama*) at the source.
- dgh*- : *ughaḍa* (*udghaṭa*) open.
- kt*- : *pāṃti* (*paṅkti*) row, *bhāta* (*bhaṭta*) boiled rice, *molī* (*mauktika*) pearl, *ritā* (*rikta*) empty. But *rikāmem* (*rikta*-) empty, free.
- pt*- : *tāpalā* (*tapta*-) heated, *nātu* (*napṭr*) grandson, *pātālā* (*prāpta*-) happened, came, *satarā* (*sapta*-) seventeen, *sutalā* (*supta*) slept.
- bj*- : *khuje* (*kubja*) short.
- bd*- : *padisāda* (-*śabda*) echo.
- gdh*- : *dudha* (*dugdha*) milk, but *muga* (*mugdha*) silence, *dhagi* (*dagdha*) heat.

- bdh- : *lādhe* (*labdha*) gets.
- tp- : *upaṭalā* (*utpāṭaya-*) pulled out, *upaje* (*utpadyate*) arises, *upanalā* (*utpanna*) took place.
- db- : *bubula* (cf. Sk. *budbuda*—a disease of eye) eye ball.
- dbh- : *ubhaḍa* (*udbhaṭa-*) gushing out, *ubhāraṇi* (*udbhara*) erection.

GROUPS WITH A NASAL

2.92 Stop + nasal :

(a) In the group guttural + *ṇ*, *n* or *m* the nasal is assimilated :

- gṇ- : *rogīyā* (*rugṇa*) the sick, *lugadeṇi* (*rugṇa-*) garment.
- kn- : *mokaḷā* (**muk-na*) free, *sake* (*śaknoti*) is able.
- gn- : *āgi* (*agnih*) fire, *nāgavaṇa* (*nagna-*) robbing, *lāge* (*lagna-*) applies.
- km- : *rokaḍā* (*rakma*) direct, straight.

(b) In the group *jñ* the *j* is assimilated :

jñ > -*ṇṇ-* or -*nn-* > -*ṇ-* or -*n-* :

āṇecā (*ājñā*) of the order, *rāṇica* (*rājñā-*) kingdom, *vinatī* (*viññapti*) request.

But *n* is assimilated in : *paija* (*pratiñā*) wager.

(c) -*tn-* : *savate* (*sapatna*), *ātā* (*a-yatna*) without labour.

-*tm-* : *āpule* (*ātma-*) one's own, *āpeāpa* (*atma-*) automatic.

2.93 In the group nasal + stop the nasal is represented as an anusvāra.

- ṅk- : *kaṅkaṇa* (*kaṅkaṇa*) bangles, *jhāṅkale* (*dvāṅkṣa-*) covered, *tāṅkaśāla* (*śaṅkaśālā*) mint.
- ṅkh- : *sāṅkhala* (*śṅkhalā*) fetters.
- ṅg- : *āṅgika* (*aṅga-*) bodily, *cāṅga* (*caṅga*) good, *devāṅgaṇa* (*-aṅgana-*) courtyard of a temple, *nāṅgara* (*lāṅgala*) plough, *pāṅgula* (*paṅgu*) invalid, *māṅga* (*mātaṅga*) depressed, elephant.
- ṅc- : *cāṅcu* (*caṅcu*) beak, *pāṅca* (*paṅca*) five, *māṅca* (*maṅca*) raised seat, *lāṅcu* (*laṅcā*) bribe.
- ṅch- : *cāṅchā* (*cāṅchā*) wish.
- ṅj- : *āṅjuli* (*aṅjalī*) folded hand, *gāṅjilā* (*gaṅj-*) troubled, *pāṅjirā* (*paṅjara*) cage.
- ṅjh- < -*nḍhy-* : *vāṅjhauleṇ* (*vandhya-*) barren flower, *sāṅjha* (*sandhyā*) evening.
- ṅt- : *kāṅtā* (*kaṅṭaka*) thorn, *gāṅṭi* (*granthi*), *cāṅṭa* (*vaṅṭa*) portion.
- ṅṭh- : *kāṅṭhā* (*kaṅṭha*) on the brim, bank of a river.
- ṅḍ- : *kāṅḍitām* (*khaṅḍ-*) while pounding, *tonḍa* (*tauṇḍa*) mouth, *dāṅḍeyāce* (*daṅḍa*) of a staff, *māṅḍata* (*maṅḍapa*), *seṅḍā* (*śikhaṇḍa*) top.

- nt- : *ānta* (antar) inside, *jaṁtrā* (yantra) of the weapon (machine), *taṁtu* (tantu) fibre, *dānta* (danta) teeth.
- nth- : *pānthika* (**panthika*-, cf. *pathika*) traveller.
- nd- : *kāṁdā* (kanda) bulbous root, *nāṁḍaṇuka* (nandana) treatment, *seṁdura* (sindura).
- ndr- : *cāṁdu* (candra) moon, *cāṁdiṇeṁ* moonlight.
- ndh- : *āṁdhāra* (andhakāra) dark, *bāṁdha* (bandha) boundary, erection, *rāṁdhavaṇa* (randhana) cooking.
- mp- : *kāṁpaṇeṁ* (kamp-) to shake, tremble, *cāṁpā* (campaka) *Michelia Champaca*, *sāṁpade* (sampatati) is found.
- mph- : *gum̐philiṁ* (gumph-) woven.
- mb- : *kāṁbalā* (kambala) blanket, *khāṁba* (skamba) pillar, *pāṁbīyā* (*prālambikā*) descending roots, *lāṁba* (lamba) long.
- mbh- : *āṁbha* (ārambha) beginning, *jāṁbhayī* (*jambhikā*) yawn, *sāṁbhāla* (sambhāra) to keep, protect.

2.94 Nasal + nasal.

The following double nasals are simplified with compensatory lengthening of the preceding vowel :

- ṇṇ- : *anāna* (anya) distinct, *kāna* (karṇa) ear, *junā* (jūrṇa) old, *aoni* (doṇṇi) two, both, *pāna* (parṇa) leaf, *puniva* (pūrṇimā) full-moon-day, *mānūṁ* (maṇṇai) to suppose, *vāṇāvā* (varṇa-) should be described, *sinasāla* (śirṇa-challs) with worn out bark.
- > -ṇ- : *pāhuṇā* (*prāghūṇaka*) guest, *vāṇa* (varṇa) sample, article, *siṇe* (śirṇa) is exhausted.
- nn- : *unideḷiṇācēṁ* (unnidrā) of him who is not asleep, *sīnā* (chinna) separate.
- mm- : it is mostly of MIA origin.
kāma (karma) work, *ghāma* (gharma) perspiration, *cāma* (carma) leather, *nimoleṁ* (nir-mūlya) priceless.

The first nasal assimilates the second when nasals are heterorganic.

- nm- : *umaju* (unmajja-) understanding, *umaṭe* (unmṛṣṭa-) is impressed, *umapa* (uhmāpaya-) immeasurable, *umalatī* (unmūla-) uproot.

2.95 Nasal + semivowel.

In this group semivowels are assimilated to nasals :

- ny- : *rāna* (araṇya) forest.
- ny- : *āna* (anya) other, *nesale* (nyasati) dressed, *manitī* (manya-) suppose, regard, *sunā* (sūnya) vacant.
- my- : *gamalā* (gamyā-) was considered, thought.
- ml- : *mālavālā* (mlai-) was put out, extinguished.

2.95 Nasal + sibilant is to be found under groups with a sibilant.

GROUPS WITH *y*

2.97 In this group *y* is assimilated when the stops are not dental.

- ky- :
- khy- : *vākhaniṭi* (vyākhyāna) (they) praise.
- gy- : *jogā* (yogya) suitable, *lāge* (lagyate) applies.
- jy- : *jagajēṭhi* (-jyēṣṭha) Master of the world, *joisa* (jyotiṣa) astrology, *vāṇija* (vāṇijya) business.
- ṭy- : *tuṭe* (truṭyate) breaks, *phāṭe* (sphatṭyate) is torn, *loṣi* (*loṣyate cf. *luṭyati*) pushes.
- ḍy- : *jāḍa* (jāḍya) thick.
- ḍhy- : *ekāḍhatā* (ekāḍhya-).
- py- : *tāpe* (tapyate) is heated, *māpa* (māpya-), measure, *lope* (lupyate) vanishes.
- bhy- : *vālabha* (vāllabhyam) dearness.

2.98 Dentals + *y* : Dentals are assimilated first and then they assimilate *y*.

Therefore *ty* > *ce*, *thy* > *cch*, *dy* > *jj* and *dhy* > *jjh*.

- ty- : *nāca* (nṛtya) dance, *nica* (nitya) always, *sāca* (satya) truth.
- thy- : *umacauṁ* (unmathyate) to regain.
- dy- : *āji* (adya) today, *ujavaṇa* (udyāṇa) accomplishment, *coja* (codya) wonder, fondling, *jūm* (dyūta) gambling, *mājavaṇa* (madya) intoxicant, *vājati* (vādyate) (they) sound, *vīju* (vidyut) lightning, *sāyuka* (sadyasha) but *khāge* (khādyā-) eatable.
- dhy- : *jumjhati* (yudhya-) fight, *bujhe* (budhya-) understands, knows, *mājhāri* (madhya-) in, among, *rijhale* (rdhyā-) amused, *vānjhoṣi* (vandhyā) barren woman, *sāmja* (sandhyā) evening, *sife* (sidhyat-) is cooked.

2.99 Nasal + *y* : see 2.95.

2.100 *y* is assimilated when grouped with *l*, *v* or a sibilant.

- (a) -ly- : *mola* (maulya) worth, *salu* (ṣalya) dart.
- (b) -vy- : *vāgha* (vyāghra) tiger, *vāyā* (vyaya-) in vain, *vevahāru* (vyavahāra) practise.
- (c) Sibilant + *y* :
 - (i) -ṣy- : *dise* (dṛṣyate) seems, *sasāṇe* (syena) falcons, *sāvalā* (ṣyāmala) blackish.
 - (ii) -ṣy- : *dūsa* (dūṣya) garment, *ruse* (ruṣyati) is offended, fut. -iṣyasi > -si, -ṣi.
 - (iii) -sy- : *ālasu* (ālasya) idleness, *amvāṁse* (āmāvāṣyā) on new-moon-day, *sūti* (syūta) place, *hāmse* (hāṣya-) laugh.

2.101 In the groups -ry-, -hy-, *r* and *h* are assimilated and the resulting *yy*, *yyh* become *jj*, *jjh*.

- yy- : *sejāre* (śayyā-) bedrooms, but *sesa* (śayyā) bed.
 -ry- : *ājena* (āryaka) by the grand-father, *kāja* (kārya) work.

But some cases are found where *y* is assimilated: *anivāra* (a-nivārya) inevitable, *mere* (maryā) boundary.

- hy- : *guja* (guhya) secret, *maja* (mahyam) to me, *vojhem* (vahya) burden.

GROUPS WITH *r*

2.102 *r* is assimilated when it is a member of a conjunct.

(a) *r* is the first member :

- rk- : *māṅkaḍu* (markaṭa) monkey, *sākara* (śarkarā) sugar.
 -rg- : *nigoṃ* (nirgama-) to go out, start, *māge* (mārga-) requests.
 -rgh- : *āghavā* (argha-) all, *mahāga* (mahārg̃ha) dear, *savaṃga* (samar-g̃ha) cheap.
 -rc- : *kumcā* (kūrcaka).
 -rj- : *gājati* (garj-) are sounding.
 . *r* + dentals : see 2.56-58.
 -rp- : *kāpaḍa* (karpaṭa) cloth, *kāpura* (karpūra) camphor, *khāpari* (karpara-) piece of an earthen wear, *sāpa* (sarpa) serpent.
 -rb- : *nibaleṃ* (nirbala) weak, *bābula* (barbura) Acacia Arabica.
 -rbh- : *gābhevana* (garbha-) sprout, *nibara* (nirbhara) hard.
 -rṇ- > ṇ : *vāṇa* (varṇa) article.
 > n : *kāna* (karṇa) ear, *junāṭa* (jurṇa-) old, *pāna* (parṇa) leaf, *sonem* (suvarṇa) gold, but *apūra* (apūrṇa-) incomplete, *gholitim* (ghūrṇa-).
 -rm- : *umālā* (ūrmī) gush, *kāma* (karma) work, *ghāmeṣe* (gharma-) perspires, *cāmāce* (carma-) of leather, skin.
 -ry- > j : 2.101.
 -ry- > l : *upalāṇem* (utparyāṇa) unsaddled, *cāla* (caryā) habit, practice, *pālaṭu* (paryasta) change.
 -rv- : *cāvaṣi* (carvaṣikā) persisting prate, *nivāḍe* (niroṣṭa-) selects, *nivātu* (nirvāta) breezeless, *phāvaleṃ* (pharvati) found convenient.
 -rś- : *ārisā* (ādarśa) mirror, *pāsīm* (pārśva) near.
 -rṣ- : *ghasaṇi* (gharṣaṇa-) with contact, *sisārūcām* (śirṣa + rug-) of headache.

(b) *r* is the second member.

- kr- : *keṇe* (krayaṇa) commodity, *kolhā* (kroṣṭuka) jackal, *cākim* (cakra) on wheel, *tākauni* (takra-) from butter-milk.
 -gr- : *āgāreṃ* (agra-) tips, *gāmṇhi* (granthi) knot, *gāmva* (grāma) village, *vegaḷeṃ* (vyagra-) separate.
 -ghr- : *ghāṇi* (ghrāṇa) filth, *ghām̐sa* (grāsa) morsel, *vāgha* (vyāghra) tiger.

dentals + *r* : 2.5 -58.

- pr*- : *paḍisāda* (*pratisabda*) echo, *paśāvo* (*prasāda*) favour, *pāusa* (*prāvṛṣa*) rains, *pātharu* (*prastara*) stone, *pāve* (*prāpa*) gets, *sāṃpe* (*sāṃprata*) for the present.
 -*bhr*- : *ābhāla* (*abhra*-) sky, *bhavaṃdī* (*bhrama*-) turns round, *bhāū* (*bhrātṛ*-) brother.
 -*mr*- : 2.117.
 -*śr*- : *āśuvāṃceni* (*aiśru*) of tears, *bhesaka* (*miśra*-) mixed, *viśāvena* (*viśrāma*) with rest.

GROUPS WITH *l*

2.103 (a) *l* + stop : *l* is assimilated.

-*lp*- : *kōpalī* (*kalp*-) cut, *sopā* (*svalpa*) easy.

(b) stop + *l* : *l* is assimilated.

-*pl*- : *pavhapāru* (*plavana*-) swimmer.

2.104 *l* + *y*, *v* or *h* : *y*, *v*, *h* are assimilated.

-*ly*- : 2.100a.

-*lv*- : *belesī* (*bilva*) for leaves of Aegle Marmelos.

-*lh*- : *kolheyā* (*Deśi kolhuo*) to a jackal.

-*rl*- : *nilāgu* (*nirlagna*-) aversion.

-*ll*- : *khāla* (*khalla*-) skin, *ghālī* (*ghallai*) places, *pālā* (*pallava*) foliage, *phula* (*phulla*) flower, *bola* (*bolla*) words.

GROUPS WITH *v*

2.105 Stop + *v*.

(a) Guttural, palatal or cerebral stops + *v* : *v* is assimilated.

-*kv*- : *ukaḍalā* (*ut-koath*-) boiled, *koṣhuni* (*kva*-) from what place, *pikaleṃ* (*pakva*-) ripened.

-*jv*- : *ujala* (*ujjala*) bright, *jale* (*jval*-) burns.

(b) Dental + *v* : The dental is assimilated and gives rise to a double labial, when the group is non-initial.

-*tv*- : *-paṇa* < *-tvana* : *dujepaṇa*, *nipupaṇeṃ*.

-*dv*- : *caubārām* (*-dvāra*) a square, but *daṇḍa* (*dvandva*) combat.

-*dhv*- : *ubhā* (*ūrdhva*) standing, erect.

When this group is in the initial position the dental remains.

tv- : *tūṃ* (*tvam*) you.

dv- : *dāra* (*dvāra*) door, *dujā* (*dvitīya*) second, but *bārā* (*dvādāśa*) twelve.

dhv- : *dheṇḍeṃ* (*dhvaj*) banner.

(c) *l* + *v* : *v* is assimilated 2.104.

(d) Sibilant + *v* : *v* is assimilated.

- śv-* : *aśivāra* (*aśva-*) cavalier (toy), *pāsauni* (*pārśva-*) from, *sāvajem* (*śvāpada*) by a wild animal.
 -*sv-* : *gosāvī* (*-svāmi*) master, *saviyā* (*svaya-*) easily, automatically, *sairā* (*svaira*) at random.
 (e) -*vy-*, -*rv-* : *y* and *r* assimilated 2.100 and 102.
 (f) -*hv-* > -*bbh-* : *jībha* (*jihvā*) tongue.

GROUPS WITH A SIBILANT

2.106 Sibilant stop becomes a double aspirated stop in MIA and simplified normally into a single aspirated stop in OM.

- śc-* : *viṃcu* (*vr̥ścika*) scorpion.
 -*šk-* : *nikhala* (*niškala*) pure, *vikhure* (*viškīrati*) spreads, *suke* (*śuṣka*) dries.
 -*št-* : *āṣṭavā* (*aṣṭama*) eighth, *usiṣā* (*ucchiṣṭa-*) used, rejected, *koṣṭhāreṃ* (*koṣṭa-*) storehouses. *diṣṭhi* (*dṛṣṭi*) look, *muṣṭhi* (*muṣṭi-*) fist, *vedhā* (*veṣṭa-*) encirclement.
 -*ṣṭr-* : *dāḍhā* (*damṣṭrā*) teeth, *dāḍhī* (*damṣṭrikā*) beard, *marhāṣṭi* (*mahārāṣṭri*) marāṣṭhi.
 -*ṣṭh-* : *āgīthā* (*agniṣṭha-*) fire-place, *goṣṭhi* (*goṣṭhi*) narration, *jagajēṣṭhi* (*-jyēṣṭha*) Master of the world, *pāṣṭhi* (*pr̥ṣṭhi*) back, *māṣiṣṭhem* (*maṇiṣṭha-*) red, *vāṣṭha* (*bāṣṭha*) steam, vapour.
 -*ṣph-* : *cauphala* (*catusphala-*).
 -*sk-* : *khāṃdu* (*skandha*) shoulder, *khāmba* (*skambha*) pillar, *khocē* (**skoṣati*) pierces, *pākhara* (*upaskara*) protection.
 -*st-* : *āṭhi* (*astī*) is, *ām̐thurayem* (*āstaraya-*) beds, *kathila* (*kastīra*) tin, *thānī* (*stanya-*) on breasts, *thoḍem* (*stoka-*) little, *poṭhi* (*pusta-*) book, *māṭhā* (*mastaka*) peak, head, *hāta* (*hasta*) hand, but *tāṭa* (Av. *taīst*) metal dish, *pālaṭa* (*paryasta*) change.
 -*sth-* > *ṭh* : *āṭhau* (*āsthāpa-*) recollection, *uṭhi* (*ut/sthā*) rise, *ṭhaka* (*sthaga*) cheat, *ṭhāṇa* (*sthāna*) place, *ṭheva* (*stheya-*) deposit.
 > *th* : *thāvarām* (*sthāvara*) on the immovable, *thira* (*sthira*) stable, *thoka* (*stoka*) little, *thora* (*sthavira*) big.
 -*sp-* : *pharasāle* (*sparśa-*) rough.
 -*sph-* : *phāṭe* (*sphaṭ-*) is torn, *phāra* (*sphāra*) much, *phuṭati* (*sphuṭ-*) break, *phoḍūni* (*sphoṭa-*) having broken.

2.107 Stop + sibilant.

- (a) *kṣ* > *kkh* > *kh* or *k* :

Initially : *khavaṇeyācām* (*kṣapaṇaka*) of a Digambara Jain, *khāraṣa* (*kṣāra-*) salty, *khire* (*kṣar-*) oozes out, *khevape* (*kṣepaṇa-*) studs.

Medially : *k* : *bhike* (*bhikṣā*) for alms, *bhuka* (*bubhukṣā*) hunger, *sādukālā* (*sandhukṣ-*) : *kh* : *ākhādām* (*akṣavāṭaka*), *kākhhe* (*kakṣā*) in the arm-pit, *gavākhem* (*gavākṣa*) from the

opening, *cokha* (*cokṣa*) pure, *pākha* (*pakṣa*) wing, *rākke* (*rakṣa*-) keeps, *valakha* (*upalakṣa*), *sārikkhā* (*sadṛkṣa*) like, similar.

(b) *kṣ* > *cch* > *s* :

Initially : *seta* (*kṣetra*) field.

Medially : *ase* (*ākṣetī*) is, *usa* (**ukṣu*) sugarcane, *kūsi* (*kukṣi*) side, *parisa* (*parikṣa*) touchstone, *māsi* (*makṣikā*) fly, *lāsem* (*lakṣya*) mark.

(c) *kṣ* > *jjh* > *jh* :

Initially : *jharā* (*kṣara*-) stream, *jhiyatā* (*kṣīyate*) that which wears out.

t + s > *cch* > *s* : *vāsuru* (*vatsa*-) calf, *māsā* (*matsya*) fish, but
> *ch* : *cikichā* (*cikitsā*) diagnosis.

p + s > *cch* > *s* : *ghosāliyā* (*guccha* : *grpsa*-) bunches.

2.108 Sibilant + nasal.

(a) *ṣṇ*, *sn* > *nh*.

ṣṇ : *utānhī* (*ut-tṣṇā*) intense desire, *unhālā* (*uṣṇa*) summer, heat.
sn : *nhāye* (*snā*-) bathes, *panhā* (*prasnava*) stream, gushing forth (of milk).

(b) *ṣm*, *ṣm*, *sm* > *hm*.

ṣm : *tuhmī* (**tuṣme*) you.

sm : *āhmi* (*asme*) we, but *visarīje* (*vismara*-) forget.

2.109 Sibilants + semivowels.

(a) sibilant + *y*, *r* or *v* : *y*, *r*, *v* are assimilated 2.100.

(b) *r* + sibilant : *r* is assimilated 2.102a.

(c) *ṣy*, *ṣy*, *sy* 2.100c.

(d) *ṣr* 2.102b.

(e) *ṣv*, *ṣv*, *sv* 2.105d.

(f) *ṣl* : *l* is assimilated : *sāna* (*ṣlakṣya*) little, *sembuḍṣm* (*ṣleṣma*) phlegm.

2.110 *ḥk* > *kk*, *ḥkk* > *kkh*, *ḥp* > *pp*.

ḥk > *kk* : *caukaḍiṣyā* (*catuḥk*-) groups of four.

ḥkk > *kkh* : *dukhe* (*duḥkha*-) aches, ails.

ḥp > *pp* : *caupasām* (*catuḥpārīva*) on all sides.

APHORISMS

2.111 *a* : *namtara* (*anantaram*), *bhītara* (*abhyantara*), *rāna* (*aranya*), *loḍhaṇem* (*ā-luḍ-*), *valakha* (*ava-lakṣa*), *sekhī* (*ateṣa*).

u : *pākhara* (*upa-khara*), *baisaṇem* (*upaviṣ-*), *vari* (*upari*), *vādhāṣā* (*upādhāṣa*),

EPENTHESIS

- 2.112 *ārisā* (*ādarśa-*), *kurkuru* (*kṛkara*), *kuāḍem* (*kūṣa-*), *glāmdī* (*glānī*), *mehalaṇī* (*mīlana-*), *lahāna* (*ślakṣṇa*), *varhi* (*uparī*), *vāvadala* (*vardalika*), *savamsāra* (*saṁsāra*), *sasāṇā* (*śyena-*).

METATHESIS

- 2.113 *avaghā* (*arghava*), *uraphāṭem* (*viparīta*), *kurhāḍa* (*kuṣhāra*), *gajara* (*garja*), *ḍhisāla* (*śithila*), *tavamike* (*takvan*), *prajanya* (*parjanya*), *laghavā* (*lavaṅghaḥ*), *vāhāṇā* (*upānaḥ*), *vikārāla* (*vikārāla*), *halu* (*laghu*).

PROTHESIS

- 2.114 *y* : *yimḡala* (*iṅḡāra*), *yeka* (*eka*), *yetulā* (*iyat*), *yera* (*itara*).
v : *vogarā* (Kan. *oggarisu*), *vogha* (*oghaḥ*), *vorapa* (*orampha-*),
varakalim (Kan. *ore-*), *volāṭem* (*olla-*), *vovarī* (*apavarikā*).

HAPLOLOGY

- 2.115 *divālī* (*dīpāvalī*), *novarī* (*nava-varikā*), *bhāvamāḍa* (*bhrātr-urnda*), *rikāmā* (*rikta-karma*).

ANAPTYXIS

- 2.116 *ujiyeḍu* (*ujjvala*), *dāradhyā* (*dārdhya*), *dhovaṭa* (*dhauta*), *paḍavala* (*paṭola-*), *buḍabudā* (*budbuda*), *bhagata* (*bhakta*), *mugute* (*mukti*), *yugutī* (*yuktī*), *varikhe* (*varī-*), *valagaṇem* (*valg-*), *vāgūridhī* (*vāgrddhī*), *vidagada* (*vidagdha*), *savamāḍaṇī* (*śodhanī*), *saviyā* (**svayaka*), *savesā* (*svecchā*), *sāṭhavaṇa* (*sthāpana*), *hātiyera* (cf. *hatyāra*).

INSERTION OF PLOSIVES

2.217 When a group nasal + liquid occurs in OIA sometimes a voiced plosive of the same class as the nasal is inserted between the nasal and the liquid.

- *-nr- > -nd(h)ar- : *pandharā* (*pañca-daśa* > Apbh. *panna rasa* ;
 > *panrasa : *pandarasa).
 -nr- > *-mbr- > -mb- : *āmbā* (*āmra*), *tāmbaḍem* (*tāmra*).
 -ml- > *-mbl- > -mb- : *āmbaṭa* (*āmla*).

III

MORPHOLOGY

DECLENSION

3.1 The declensional system of MIA is retained in OM in a more regularised form and a reduced degree like all other Indo-Aryan languages. Each of the NIA languages has built up its special characteristics in inheriting from the common source.

OM themes show regularity in their phonological development from OIA and MIA. In particular examples special changes have occurred in gender.

THE THEME

3.2 OM nouns end in *-a*, *-ā*, *-i*, *-ī*, *-u*, *-ū*, *-ūm*, *-e*, *-em*, *-ai* and *o*.

- a* : *kāna* ear, *ghara* house, *jībha* tongue, *dāra* door, *sāpa* serpent.
- ā* : *ārasā* mirror, *holisā* charcoal, *guḍhagā* knee, *buḍabudā* bubble, *suḥkā* freedom.
- i* : *ḥāli* clap of hand, *peṇḍi* bundle.
- ī* : *govārī* cowherd, *dī* day, *loṇī* butter.
- u* : *cāmcu(ū)* beak, *tāmthu* thread, *tāru(ū)* a ship, *vālu* sand.
- ūm* : *jūm* gambling, *dhūm* smoke, *pākhirum* bird, *hātīrūm* young elephant.
- e* : *se* memory.
- em* : *cāmdīṇem* moon-light, *nāṇem* coin, *rūpaḍem* form, *sonem*-gold.
- ai* : *vācālai* 'volubility.
- o* : sts. *āsro* shelter, *udo* rise, *vo* response.

GENDER

3.3 OM, like Gujarāṭi and Sinhalese, has preserved all the three genders seen in MIA and OIA, while other NIA languages have only masculine and feminine genders.

Though the distinction of genders has been preserved in OM, the gender of individual nouns does not necessarily correspond to that of its OIA original.

OIA mas. :

OM fem. : *ādi* (*ādīḥ*), *am̐juli* (*aṁjālīḥ*), *kāyā* (*kāyas*), *garimā* (*gari-man*), *gāṁḥīlī* (*granthīḥ*), *bāhe* (*bāhaḥ*).

OM neut. : *nākā* (MIA *ṇakko*), *śneha* (*snehaḥ*).

OIA fem. :

OM mas. : *pāusa* (*prāvṛṣṭ*), *īaradu* (*īarad*).

OIA neut. :

OM mas. : *jagu* (*jagat*), *janma* (*janman*), *jalu* (*jalam*), *nepālā* (*nepam*).

OM fem. : *karavata* (*karapatrakam*), *cori* (*cauryam*), *vāṣa* (*vartman*).

3.4 OM nouns have certain characteristic endings connected with the different genders.

-a with mas., fem. and neut. :

mas. : *kāpura* camphor, *ghāṁsa* morsel, *hāta* hand.

fem. : *jibha* tongue, *jhompa* sleep, *sākhara* sugar.

neut. : *tomḍa* mouth, *dāra* door, *himva* cold.

-ā with mas and fem. :

mas. : *unhālā* summer, *galā* throat, *viḍā* betel.

fem. : *ḍālukā* branch, *suṭikā* freedom.

-i with mas., fem. and neut. :

mas. : *māli* gardener, *hāti* elephant.

fem. : *bhavai* eye-brow, *bhui* floor.

neut. : *moṭi* pearl.

-ī with mas., fem. and neut. :

mas. : *gāruḍī* juggler, *bhāṁḍārī* storekeeper, *bhikārī* beggar.

fem. : *cinḍhī* rag, *nalī* tube, *bolī* speech.

neut. : *pāṇī* water, *pāyevaṇī*, *loṇī* butter.

-īm with neut. only :

neut. : *dahīm* curd, *bīm* seed.

-u with mas. and fem. :

mas. : *tāmthu* fibre, *bhāu* brother.

fem. : *cāṁcu* beak, *vīju* lightning.

-ū with mas. and fem. :

mas. : *ceṁḍū* ball, *nātū* grandson.

fem. : *vālū* sand.

-ūm with neut. only :

neut. : *kiraḍūm* worm, *gorūm* cattle, *dāsirūm* maid-servant, *leṁkurūm* child, *vāsurūm* calf.

-e with fem. : *se* memory.

-eṁ with neut. only :

neut. : *keṇeṁ* commodity, *dubhateṁ* milk-products, *bhāṇeṁ* vessel, *masaireṁ* black, *munḍeṁ* head, *leṇeṁ* ornament, *sāyinkheḍeṁ* doll.

-o with mas. only :

A large number of vocables under this are semitatsama words. *āśro*, *udo*, *paśāvo*, *vismo*, etc.

The only fem. entry under this is : *vo* response.

NUMBER

3.5 The dual in the OIA was already lost in the MIA and naturally is not to be found in the NIA languages. OM is not an exception to it and has two numbers, singular and plural. The late Mr. V. K. RAJWADE, however, claims to show a few (not more than ten) instances of the dual of *mas* nouns in *-a* but all the three instances he gives from *Jñāneśvarī* are Sk. loan-words¹ and hence not to be considered here.

Dr. TULPOLE's list of duals² also gives us instances of Sk. lws. with a single exception of *māyabāpam* but there is no explanation as to why it should be taken as a dual instead of plural. His only possible reason seems to be that the two members are incorporated in a dvandva compound. It is true that the dual in OIA is particularly connected with pairs such as *pitarau-* parents, *bhruvau-* eyebrows etc. But this use of dual was replaced by the numeral *dvī* and this use is seen throughout all MIA and NIA languages. Considering the process of simplification of declension the dual was completely lost in MIA, naturally it does not survive in Apbh. as well. There seems no possibility of its independent existence in OM.

In the inherited vocables the dual is represented by the form derived from *dvī* and the singular appears as plural when it is meant to be honorific.

CASE

3.6 The eight cases of OIA correspond to the six cases in MIA since the dative and vocative in MIA generally merged in the genitive and nominative respectively. The process of simplification attested by this correspondence has further developed in OM where we find two forms: (1) direct and (2) indirect or oblique cases. The direct case serves the purpose of the nominative and accusative and sometimes the vocative and the indirect or oblique case corresponds to the instrumental, dative, ablative, genitive and locative with suitable postpositions added to it. Corresponding to the case terminations of OIA and MIA we have in OM these postpositions which determine for us their syntactic relationship within the sentence.

DIRECT CASE

3.7 All vocables in OM end in vowels corresponding to the same vowels in MIA which in their turn go back to similar vowels of OIA or to the extended form in *-aka*, *-śka*, *-uka*, etc. The direct singular case shows the stem form, for, it serves the purpose of nominative singular in Apbh.

1. RAJWADE, *Jñā. Mar. Vyāk.*, p. 20.

2. TULPOLE, *Yādavakalīn Marāṭhī*, p. 156, 2.

DIRECT SINGULAR

3.8 (i) Unextended endings :

mas. -a : OM *kāna* < **kannu* < Apbh. *kaṇṇu* < MIA *kaṇṇo* < OIA *kaṇṇaḥ*.

kāja, kāpura, khaḍaka, khela, gala, gāṁva, ghāṁsa, ghomṭa, jāgara, dagaḍa, dāṁta, diṣa, paḍisāda, pāusa, pāya, piṁpala, bola, bhagata, māṁkaḍa, māṁca, māja, māṁḍava, rāya, rumkha, vogha, sāpa, siṇa, hāta, etc.

mas. -i : OM *hāti* < MIA *hatthī* < OIA *hasti*.

jagajethi, thānāpati, pārakhi, etc.

mas. -u : OM *bhāu* < MIA *bhāu-* < OIA *bhrāṭṛ*. Apbh. -u < MIA -o < OIA -as (which corresponds to *u* of OIA before a voiced consonant in external sandhi or before vowel *a*).

āṭhau, ālasu, iṁgalu, ucalu, ujeḍu, upegu, ubhaḍu, kānu, kāpuru, kurkuru, keru, khelu, gajaru, gāḍhau, gāṁvu, gulu, ghāṭu, ghāmu, cāṁdu, jāgaru, ṭhaku, ḍagaru, ḍhemkaru, ḍhoru, tāṁtu, ḍāṁtu, demṭu, domḍilu, ḍhumāḍu, nāṁgaru, nivāḍu, parisu, pāṁgu, pātharu, pārijātu, piṁpalu, phāṁsu, bāgulu, bāhu, bivaḍu, bhavaru, maḍhu, māṁcu, moru, riṇāitu, rutu, lāgu, vaṁgu, vāghu, viṭālu, salu, sāṭopu, sāpu, siṇu, sevaṭu, hātu, etc.

fem. -a < OIA -ā : OM *jībha* < MIA *jibbhā* < OIA *jihvā*.

kāsa, ṭāṁkasāla, nīda, paija, bhūka, rākha, lāja, vāṭa, sākha, sīṁva, seja, etc.

The other -a fem. forms are due to suffixes like

-ika : *jaṇalika, varhāḍika, vegalika, soirika.*

-iva : *uṇiva, gāṇiva, jāṇiva, rāṇiva.*

-uka : *jogāvaṇuka, nāṁḍaṇuka, etc.*

fem. -ā : OM *cikichā* < MIA *cikicchā* < OIA *cikitsā*.

ḍālukā, māṁḍusā, ṭākā, suṭikā.

fem. -ī : OM *keli* < MIA *kayali* < OIA *kadali*.

āvaḍi, khāṇi, ḍoi, ḍaṁḍi, ḍiṭi, ḍivāṭi, nayi, navāyi, bāṁḍi, buḍi, borāṁṭi, bhīṁṭi, marhāṭi, rāti, lākholi, hanuvaṭi, hātaṇi.

fem. -u : OM *viju* < MIA *vijju* < OIA *vidyut*.

OM *cāṁcu* < OIA *caṁcu*.

neut. -a : OM *kāma* < Apbh. *kammu* < MIA *kamma* < OIA *karma*.

āṁvisa, kāja, kiḍāla, ghara, coja, jujha, jhāḍa, tāṭa, tela, tomḍa, dāra, nāṁva, pāna, buḍha, boṭa, māpa, mola, rāna, vālabha, siṁga, seṇa, hāḍa, hāṭiyera, hīṁva.

neut. -i : OM *dahim* < OIA *dadhi*.

(ii) Extended endings :

mas. -o < Apbh. -au < MIA -ao < OIA -akah, atah, adah, ayah, etc.

udo, upāvo, gāmvō, cevo, ṭhāvō, ḍaho, taravopāvo, navalāvo,
pāṭhāvō, meho, rāvō, raho, vāvō, sarāvō, hātapāvō, hiṇāvō.

mas. -ā < MIA -aa < OIA -aka etc.

ārisā, ugāṇā, uḍavā, kavādā, kāmṭā, koṭhā, kolisā, ghaḍā,
ghoḍā, cāmpā, jharā, ṭhasā, ḍāmgorā, taṇakuṭā, dāravāṭhā,
paḍitālā, pārivā, phulaurā, balautā, varautā, viḍā, simtoḍā,
hiradā, hmaisā.

-ām (with extra anusvāra) ugāṇām, kāṭālām, cohaṭām, volagaṇām.

mas. -ī < MIA -ia < -ika etc.

kāpaḍī, gāruḍī, govārī, joṣī, pāradhī, dīm, bhāmḍārī.

mas. -ū < MIA -ua < OIA -uka etc.

nātū < MIA nattua < OIA naptṛka.

dhūm < MIA dhūma < OIA dhūma.

fem. -ī < MIA -iā < OIA -ihā etc.

ucakī, kavādī, kāhāṇī, ghaḍī, cāuṭī, jāmbhaī, ṭālī, ṭhāṇadivī,
dāḍhī, novarī, māṭī, māṣī, rāī, vovarī.

fem. -ū < MIA -uā < OIA -uhā etc.

OM vālu (-ū) < OIA vālukā.

neut. -ī < MIA -iam < OIA -ikam etc.

pāṇī, bīm, motī, loṇī etc.

neut. -ūm < MIA -uam < OIA -ukam etc.

kiraḍūm, gorūm jūm, dāsirūm, pākhirūm, cāsirūm, hātirūm, etc.

neut. -em < MIA -ayam < OIA -aham etc.

keṇem, koten, cāḍem, cāṇḍiṇem, ceirem, tānem, dalavāḍem,
dubhatem, nāṇem, pārāṇem, bhāṇem, bhātukem, mājiṭhem,
mehuḍem, vāṇjhaulem, etc.

DIRECT PLURAL

3.9 Like the singular the plural also shows either the stem forms, simple or extended or corresponds to the declined forms of OIA and MIA.

(i) Stem forms.

mas. -a : dhivara, tāṇḍula, ṭhara, dāṇṭa, diṣa, pāmṭhika, pāya,
phoka, bola, bhagata, māṇga, rāuta, loṭa, vāgha, voṭa
(lips), hāta.

mas. -ī : pāradhī, bhutaumḍī.

mas. -u : tāṇṭu, nātū, bhāū.

fem. -ā : dālukā, ṭākā.

fem. -ī : khāṇī, nayī, bāgaḍī, sugaraṇīm.

(ii) Other forms.

(a) mas. -a :

-e : *kaṭhāre, ghāye, pāye, rāye, vevhāre*, etc.-em : (the anusvāra is extra) *ghāyem, pavādem*.

(b) mas. -ā :

-e : *ārise, upakhe, kavade, kāmde, kiḍe, kolise, caṇe, comḍhe, cohaṭe, ṭhase, ḍohale, dādule, devhāre, phāse, phuṭāne, budabude, manāure, māmḍode, lāle, lomḍhe, valase, vāṭa-vadhe, sasāne, sāsūre, soire, sohale*.-em : (additional anusvāra) *talavem, pāhuṇem, vasauṭem*.

(c) fem. -a :

-ā : *khunā, jānivā, jibhā, jhulukā, dādhā, nāvā, neṇivā, pāijā, māvā, rānivā, lāṭā, vāṭā, vāhāṇā*.

(d) fem. -i :

-iyā : *amṭauriyā, ukaliyā, khāṇḍiyā, khāpariyā, guḍhiyā, cim-dhiyā, ṭhikariyā, thaḍiyā, budiyā, māsiyā, mudiyā, voviyā, sāthariyā, sirāṇiyā*.-iyām : (anusvāra extra) *cāṇḍipiyām, ḍākuliyām, vāṇiyām*, etc.

(e) neut. -a :

-em : *amḡem, kaḍabādem, kaṇisem, kāmkaṇem, koṭhārem, gharem, joharem, jhādem, ḍhorem, taṇhārem, tomḍem, paḍavalem, pāulem, pānem, bhāṇḍārem, māpem, māherem, rāulem, vāṭadalem, sāvajem, sisālem, hādem*.-e : (loss of anusvāra) *cakoratalage, jhāḍe, domḍe, niḍale, birude, miḍogaṇe, sejāre, soṭaṭe*.-im : *gharakulim, sisālim, thigali*, (anusvāra dropped).

(f) neut. -i :

-iye : *motiye(m)*.

(g) neut. -ūm :

ūvem : *garuven, pāṭāuven*.

(h) neut. -em :

-im : *khelaṇim, gāṇim, dubhatim, poṭim, bolaṇim, rūpaḍim, luḡaḍim, leṇim, vāyāṇim, suṇim*.-i : (loss of anusvāra) *keṇi, tāni, bolaṇi, leṇi*.

OBLIQUE CASE

3.10 In OIA the dative very often gave place to the genitive and in MIA stage the dative was ultimately absorbed by the genitive. Apabhraṃśa also had no dative. The OM oblique case corresponds to the OIA genitive : OIA -*asya* > MIA -*assa* * -*āsa*, * -*āha* > Apbh. -*aha* > OM -*ā* and OM oblique plural -*ām* < Apbh. -*aham*, a form with a nasal extension of gen. sg. -*aha*.

The oblique singular used without post-positions may represent either instrumental, dative, genitive or locative and in certain context the vocative.

3.11 Singular -ā.

(a) mas. -ā :

dat. : *upeḡā, kâpurā, kâpusā, kāmā, galā, ghāmsā, ḍāyā, nābhī-kārā, pāusā, pāmḡulā, pāhuṇarā, pīmpalā, bāḡulā, bolā, bheḍā, mānuṣā, rumkhā, vālā, vikkhārā, viṭālā, voghā, saraḍā, sevaḍā, hātā.*

gen. : *kānā, kâpusā, gāmṡā, gulā, ghāyā.*

loc. : *ḍohā, dīhā, bolā, hātā.*

voc. : *devarāyā, dvāraḡāpurasuhāḍā, prājñarāyā, veḍīyā, suḍamṡā, suhāḍā.*

(b) mas. -ā :

inst. : *vorabārā, soirā.*

dat. : *buḍukhā.*

gen. : *bhusā.*

loc. : *cohaṭā.*

(c) fem. -a :

inst. : *javalikā, jānivā, jibhā, jhulukā, ḍāḍhā, nidā, pajjā, rāṇivā, lājā, vāṭā, vegalikā, vojā, hākā.*

dat. : *ārāṇukā, cūlā, bhākā.*

loc. : *nidā, lagabagā.*

(d) fem. -ā :

inst. : *saceṣā.*

dat. : *sacā.*

loc. : *māmḍusā.*

(e) neut. -a :

dat. : *kavatikā, kājā, kājalā, gharā, jagā, jhāḍā, niḍalā, māpā, molā, rānā, lakhamḍā, vokhadā, setā.*

gen. : *jagā, tomḍā, thilarā, bhāmḍārā, hātiyerā.*

loc. : *kaṇisā, jagā, rānā.*

This desinence -ā of the obl. sg. is sometimes seen with an anus-vāra which, however, is superfluous.

-ām :

(a) mas. -a :

dat. : *utārām, kānām, khetām, rumkhām.*

voc. : *sucarmām.*

(b) mas. -ā :

dat. : *ugāpām, jāḡapām, volaḡapām.*

- (c) fem. -a :
inst. : *cokhaṭṭivāṃ, hāmvaṃ.*
- (d) fem. -i :
inst. : *caḍakapaṃ.*
- (e) neut. -a :
dat. : *āṃgāṃ, kāmāṃ, seṇāṃ.*

3.12 Before this -ā of the oblique case, there may appear a -y- or -v- glide, as in the following examples which are merely of an illustrative character, but not exhaustive.

- mas. -a :
dat. : *āṃdhārayā, bāpikayā.*
- mas. -ā :
dat. : *nikavaḍḍayā, vārayā.*
gen. : *ekottarayā, diṭṭhivayā, nāṭṭeyā.*
voc. : *veḍḍiyā.*
- mas. -i :
voc. : *gosāṃviyā.*
- fem. -a :
loc. : *seṇiyā.*
- fem. -ī :
inst. : *caukaḍḍiyā, jābhayā, (jāmbhāsī), ḍoyā, nāṃgiyā, miṭṭhiyā, hātavaṭṭiyā.*
dat. : *goḍiyā, māsiyā, vivasiyā.*
loc. : *marhāṭṭiyā.*
voc. : *māuliyā.*
- neut. -a :
gen. : *bāvaṇiyāṃ.*
- neut. -ī :
dat. gen. : *pāṇiyāṃ, biyāṃ.*
- neut. -uṃ :
dat. : *vāsaruvā.*
- neut. -em :
dat. : *tānayā, sāmikkheḍḍeyā, sonayā.*
- (2) OM -e < Apbh. -ahe genitive-locative termination.
This also is seen with y and v glides.
dat. & fem. -a : *kāse, gāṇive, jibhe, thorive, nide, bhuke, rāṇive, voje.*
fem. -ī : *goḍiye, paḍiḥhāṇiye, pālaviye, māsiye, sūliye, seliye.*
fem. -u : *vāluve.*

(3) Stem forms represent the oblique singular of nouns in the following instances.

mas. -ā, fem. -ā see 3.8.

fem. -i :

inst. : āvadī, ghasaṇī, ghāṇī, dīṭhī, picadī, rāhāṭī, vāguridhī,
vāhāmṭulī, salagī, sāṭovātī.

dat. : juyī, dīṭī, milanī, sovarī, hadautī.

loc. : bāmdodī, bhūmī, milanī, rāṭī, rāhāṭī, saṁsārapāmtī.

neut. -em :

inst. : cāmcuvadem, devapīmse, mumḍem

3.13 Plural -ām.

mas. -a :

dat. : avevām, dātām, rāhamvarām.

gen. : hānām, pāyām, māyaputām.

mas. -ā :

inst. : kavādām, cavādām, māthām.

gen. : ghaḍyām.

mas. -i :

dat. : jāvaliyām, pūrakṣiyām, varhāḍiyām

neut. -a :

dat. : jhādām, nāvarūṭām, pānām.

gen. : hāṭiyerām.

neut. -i :

dat. : pāyavaṇiyām, motiyām.

neut. -em :

dat : leṇeyām, sonayām

REMNANTS OF OIA CASE-TERMINATIONS

3.14 OM shows the vestiges of some desinences in OIA. Instrumental, Ablative and Locative case-affixes can be directly traced back to OIA. OM shows common terminations for instrumental and locative like Apabhramśa. Vocative in OM differs from other NIA languages. Hence all these cases should be looked to individually.

VOCATIVE

3.15 OM agrees with Konkani in the use of the oblique base for vocative as a distinct feature from other NIA languages which use the direct base for the purpose. The length of the final vowel is convenient for the purpose.¹ Besides there are -e and -o vocatives generally used with Sk. loan words.

1. KATHE, *Formation of Konkani*, §212.

Oblique plural *-ām* is used for vocative plural. The normal NIA vocative, however, is seen in such examples as : *prāṇi-gaṇa-ho*, *śrote-ho*, etc. when the *-ho* at the end appears to be *aho* of OIA added to the direct plural. RAJWADE gives some instances of *-no* vocatives,¹ not a single example of which is to be found in the ms. under consideration.

The following terms of address occur very frequently : *agā*, *are*, *avo*, *aho*, *gā*, *jī*, *bā re*, *vo*, *hāmho*, *ho*.

ABLATIVE

3.16 Ablative *-ām* may correspond to MIA *-mhā* : Apbh. **-hām* on the basis of MIA *-mhi* : Apbh. *-hiṃ*. *-mhā* ablative in fact were rare in MIA and almost used with pronouns : *jamhā*, *tamhā*, etc. But TESSITORY shows the ablative to exist independently of locative. Ablative *-ām*, however, with which may be confounded similar forms in Braj, Old Rājastāni,² Panjābi, Sindhi, etc.³ appears as due to analogy with the instrumental.

In the normal inflexional system MIA *-āo* corresponds to OIA *-āt*. But OM *-ā* and *-ām* cannot be traced like this.⁴ The ablative is greatly influenced by the locative and hence the ablative *-ām* may be considered identical with the loc. *-ām* : *gharām*—in the house and *gharām̐huna*—from in the house. For the sense also locative is indispensable.

OM abl. *-au* > *o* is seen in adverbial compounds independently of *-ni* : *gharogharīm*—from house to house, in every house, *hātōhāticeṃ*—that exists in every hand. The only post-position that contains abl. *-au* without any encroachment of loc. is *pāsāu*, *pāsāva*, (*pāsa* > *pārīva* + abl. *-au*).

The post-positions for the ablative are as follows :

- auna : *kaḍauna*.
- auni : *ethauni*, *kaṇisauni*, *gharauni*, *janmauni*, *tejauni*, *dehauni*, *manauni*, *meghauni*, *yathauni*, *hātauni*.
- auniyā(m) : *ethauniyā*, *tākauniyā*, *mulauniyā*, *samudrauniyām*.
- oni : lws. *agnisthānoni*, *kṣetroni*.
- uni : *koṭhuni*, *phāuni*, *tethuni*, *dīhuni*.
- ūni : *bāhirūni*.
- uniyā(m) : *vācuniyā*, *ethuniyām*.
- unu : *to(m)ḍunu*, *vācunu*.

INSTRUMENTAL

3.17 OM has *-eṃ*, *-e* and *-iṃ*, *-i* suffixes common to the instrumental and locative case for singular and plural respectively. In

1. RAJWADE, JAL. Mar. Vyāk., pp. 33, 34, 35, 39, 40, 43.

2. TESSITORY, Indian Antiquary, 1914. §61, p. 185.

3. BLOCH, L'indo-aryen, p. 174.

4. BLOCH, La langue marathe. §195.

Apabhraṃśa also the instrumental and locative have completely merged together with an exception of nouns ending in *-i* and *-u* having *-iṇa*, and *-uṇa* inst. sg. The common terminations in Apbh. are *-ahim*, *-ehm*, *-ihim* which are reduced to *-em* and *-im*.

-em of instrumental singular is looked upon as a remnant of OIA *-ena* by many scholars.¹ As against this GRIERSON suggests derivation of these instrumental terminations from the Apabhraṃśa locative which gets over the difficulty of explaining the special treatment of inter-vocalic *-n-*.

A tendency to reduce this *-em* to *-e* with the loss of *anusvāra* exists in OM.

Inst. plur. *-im* < Apbh. *-ihim* < MIA *-chim* < OIA *-ebhiḥ*. It is further reduced to *-i*. Examples of this type are not rare as is observed by BLOCH.²

Feminine nouns have instrumental singular *-ā* < Apbh. *-āe* common to instrumental, ablative, genitive, locative in MIA.³ Mas. and fem. nouns in *-ā* show either the stem form or non-postpositional oblique base *-ām*, *-yām*, for plural.

Instrumental forms with :

-ena :

mas. *-a* : *āmādhārena*.

mas. *-ā* : *ājena*, *ārisena*, *unhālena*.

neut. *-a* : *kāmāṇḍena*.

neut. *-em* : *sāyīmkkheḍena*.

-eni :

mas. *-a* : *āmādhāremni*.

mas. *-ā* : *āriseni*, *kālugini*, *goṣeni*, *dīḥiveni*, *marhāṣeni*, *mājireni*, *vāreni*, *hātiveni*.

fem. *-a* : *kāseni*, *voleni*.

-em :

mas. *-a* : *kāpurem*, *kāpusem*, *gajarem*, *ghāyem*, *paḍibhareṃ*, *padareṃ*, *pāuseṃ*, *pāmgenṃ*, *pāḍem*, *pārajem*, *bhavareṃ*, *mājem*, *vāghem*, *volhāsem*, *sōmḍasem*, *siṇem*, *semḍureṃ*, *sosem*, *hātem*.

mas. *-ā* : *kāmṣālem*, *bagem*, *marhāṣem*.

mas. *-i* : *dīyem*, *māliyem*.

mas. *-u* : *camḍuvenṃ*.

fem. *-a* : *hāmvenṃ*.

1. BLOCH, *La langue marathe*, §193. *L'indo-aryen*, p. 173. CHATTERJI, O. D. of *Bengali*, p. §498. TURNER, *Phonetic Weakness of Terminational Element in IA*, JRAS, 1927, pp. 227-39. FISCHER, *Grammatik*, §146.

2. BLOCH, *La langue marathe*, §193,2.

3. *Ibid.*, §193,3.

neut. -a : *āṁgem, kavatikem, kājem, kiḍālem, cojem, tomḍem, nāmven, pāthareṁ, pānem, vālabhem, vikhem, sāvajem, sīsem.*

neut. -e : *pāṇiyem.*

neut. -em : see 3.12.3.

-e :

mas. -a : *ālase, dhaṭe, pasāye, bhāve, māṁge, ramānāhe, suyāṭe, hāte.*

mas. -i : *koliye.*

fem. -a : *khure, cāḍe, tāhāne, rāṇive, vāphe, sige, hāmve.*

fem. -ā : *dhure, suṭike.*

fem. -ā : *salage.*

neut. -a : *tomḍe, dudhe, baraṭe, māpe, lokhamḍe, vālabhe, himve.*

-im, -im :

mas. -a : *kānim, ghāyīm, tāṁdulīm, pāīm, bolīm, loṭīm, hātīm.*

mas. -ā : *joḍabhātīm.*

mas. -u : *tāṁthuiṁ.*

fem. -i : *āhālaṇīm, diṭīm, paṛīm, pahuraṇīm, lapimthapīm, vivasīm.*

neut. -a : *koḍīm, gidhīm, pāulīm, māpīm.*

neut. -em : *vāyāpīm.*

-ī, -ī :

mas. -a : *kāni, pāṁgī, hātī.*

fem. -a : *kurhāḍī, dhagī, bhulī.*

neut. -a : *kavatikī, kulaharaṇī, bhālī.*

LOCATIVE

3.18 Locative case termination in OM are : -e, -em, -im, -ām the last two of these in some cases lose their anusvāra.

OM -e is the only form that persists in all the stages from OIA to OM.

fem. -a : *kākhe, khope, dāḍhe, nāve, pāhāṭe, bāje, muse, rāṇive, sāmjavele, seje, semḍe.*

fem. -ā : *dhure.*

fem. -i : *cāudiye, comḍhiye, ṭāliye, tuliye, thaḍiye, etc.*

OM -em < Apbh. -ahim.

mas. -a : *-sevaṭem.*

fem. -a : *peṭhem.*

neut. -a : *tāṭem, sejārem.*

OIA -e appears as -ī, -ī.

mas. -a : *kānī, khaḍakī, gāmvi, ḍohī, talavaṭī, duhavevari, parivari, pailatirī, bolī, rumkhī, sevaṭī, hātī.*

fem. -a : *kūnsī, culī, bhātī.*

neut. -a : *gharī, jagī, tomḍī, thānī, dudhī, buḍhī, varmī,*

OM -im of locative is identical with that of the instrumental.

mas. -a : *ugamīm, ghāyīm, ḍohīm, deṭhīm, pāṭīm, palhālīm, pāikīm, mā(m)ḍavīm, muguṭīm, samajīm, sembudīm, hātīm.*

fem. -a : *jhoṃpīm, bahālīm, mukalikīm, musīm, vāṭīm.*

fem. -ī : *khāmdīm, cempayīm, buḍhīm, milaṇīm, rātīm, sāṭovāṭīm.*

neut. -a : *karṇapūṭhīm, gharīm, cākīm, caucakām, jhādīm, tākīm, thilarīm, deulīm, pāṭayīm, bhīmgarīm, maherīm, rāṇīm, vihhīm, setīm.*

neut. -em : *sonīm.*

Corresponding to -ī and -īm there are certain forms in -ā or -ām.¹

mas. -a : *ḍohā, dihā, pailatirā, bolā, voghām, hātā.*

mas. -ā : *ārisām, kāmāthām, galām, gāḍorām, ghaṇām, gābhārām, cohaṭām, dehakhodām, dhārasām, pāḍivām, māthām, valasām, vākhorām, veḍhām.*

fem. -ā : *revām, vāṇayām.*

fem. -ī : *marhāṭiyā, māsiyām.*

neut. -a : *kaṇisā, gharā, bhāmḍārā.*

neut. -em : *gāḍugām, cāmḍiyām, bolayām.*

POSTPOSITIONS

3.19 Postpositions in OM are declinable or indeclinable. Case or syntactic relationship is indicated by the use of postpositions added immediately after the oblique of the vocable concerned.

For metrical purpose the oblique may appear in one *pāda* of the stanza and its postposition immediately in the next. Such postpositions are of the type of -*lāgi*, -*māji*, etc. and not of the type of -*si*, -*ca*, etc. : *povalīmāji* XIII 386 a-b, *joḍilāgi* IX 505 a-b, *prasiddhām āmta* X 236 c-d.

3.20 Postpositions have almost lost their independent existence.² They are of two types :

(1) Postpositions which are reductions of old help-words and have become case-terminations inseparable from the word.

inst. : -*nī*, -*ne*, -*se*, -*sih*.

dat. : -*si*, -*sī*, -*sih*, *sih*, -*sa*, -*tem*.

gen. : -*ca* (declinable).

(2) Postpositions that stand as independent words by themselves whether declinable or not.

dir. : *vari, vāṇcauni, verhī, sahitem.*

inst. : *karavī, karauni, vari, vinā, sahitem, saveh, hīna.*

dat. : *karitām, karaṇeh; doseh, pari, pāsī, prati, lāgi, sama, sāḥhīh, sārikkhā.*

abl. : *pāsauni, pāsāva, lāgauni, varauni, stava, tava, huni, houni.*

loc. : *āmā, upari, khālī, bhittari, madhye, māji, mājhāri, vari, verhī.*

1. Bloch, *L'indo-aryen*, p. 174 : -ām < -syām * -sadm, * -hā.

2. Bloch, *La langue marathe*, §197.

(1) TERMINATIONAL POSTPOSITIONS

INSTRUMENTAL

3.21 -ne(n) : *īlānem, kypene, jāṇatene, jītene, yeṣodene.*

-ni : *ātmāśambhuni, cāmdīṇeni, jāṇateni, paṇhareyāni, vāriyānni.*

-si, -sī : *gāveṃsi, jamesī, suravaḍeṃsi.*

-sīm, -sīm̐ : *univesīm, jageṃsīm, nāṇiyāsīm, pāṇiyēṃsīm, boleṃsīm, bhāvāsīm, voghesīm.*

Two postpositions added to one word at once.

kelenisīm, tenēṃsīm, disapeṇisīm, bharavasenāsīm.

DATIVE

3.22

-si : *āgīsi, āriseyāsi, upegāsi, kṣettriyaṃsi, gavāṃdisi, goḍiyesi, gharāsi, jhāḍāṃsi, ṭhakāsi, thānāṃsi, diṭhisi, nāvesi, māṃdiyesi, māseyāsi, suārāsi, seneyāsi, etc.*

This -si appears with a nasal through contamination of instrumental -sīm or must have a nasal influence of the locative in a later stage of its being attested to the false locative in MIA. The locative nasal termination has influenced all other cases that comprised the oblique case. Hence the latter explanation is more plausible.

Instances of the -sīm type are very few : *āgisīm, jhāḍāṃsīm, sākhareṃsīm, etc.*

-sa : a reduction of -si :

āhmāsa, kirīṭisa, diṭhisa, vaikharisa, samudrāsa, saṃsārāsa, siṣṭāyisa, striyesa, etc.

-lā, a reduced form of *lāgi* is affixed only once to carry the dat. sense : *mukhālā.*

-teṃ, -te < Apbh. -atte < MIA -atthe < OIA -arthe(na).³

āliṅgitayāteṃ, kānāṃteṃ, keliteṃ, gāiteṃ, jagāteṃ(-te), jibhteṃ, thillarāteṃ, dudhāteṃ, niśedhāteṃ, pāhārāteṃ, 'bhuketeṃ, rāyāṃteṃ, lasapāṃteṃ, vāreyāteṃ, vokhadāteṃ, 'soneyāṃteṃ.

Two postpositions at a time : *māyetesi.*

GENITIVE

3.23 OM -ca < Apbh. -cca < MIA -cca < OIA -tya.⁴

This postposition is declinable and takes up different case-terminations. GRIERSON takes -cenī to be the loc. of gen. as loc. -nī attached

1. BLOCH, *La langue marathe*, §201.

2. *La langue marathe*, §198, GRIERSON, *La formation de la langue marathe*, (Review), *JRAS*, 1921, pp. 261-2.

3. BLOCH, *La langue marathe*, §199. RAJWADE, *Jñā. Mar. Vjāk.*, p. 12.

4. BLOCH, *Ibid.*, §202. GRIERSON, *RZ*, 38, 477.

to -*ce* of gen., but -*ca* and not -*ce* is gen. affix and -*eni* is the inst. affix. Hence, -*ceṇi* is properly gen.-inst.

gen.-dir. :

mas. -*cā* : āvaḍicā, kāmācā, koliseyāmcā, gārūḍicā, camḍiṇiyāmcā, cohaḷācā, jibhāmcā, lājecā, vāluvecā, vāsuvācā, voviyecā, selagicā.

fem. -*cī* : gāicā, gulācī, goḍiyecī, jāmbhayāmcī, tumbinīcī, bolācī, bheḍācī, bhukecī, yamanemācī, vārayācī.

neut. -*ceṇ* : kāpurāceṇ, kḥuṇceṇ, gārūḍiyāceṇ, goriceṇ, nayiceṇ, pāyāmcēṇ, bhuliceṇ, vāreyāceṇ, setāceṇ, seliyecēṇ.

gen.-inst. :

-*ceṇi* : kānāmcēṇi, cācuvēcēṇi, dagaḍācēṇi, dahyācēṇi, dīmceṇi, bheṭiceṇi, rumkhācēṇi, vāreyācēṇi, vāhāṭuliceṇi, seliyecēṇi.

-*cena* : ṭāmcēcena, damḍicēna, duḥkhācēna, prakāḷācēna.

gen.-loc. :

-*cām* : dāḍhāmcām, pāṇiyāmcām, punivecām, marhāṭiyecām, morācām, vārayācām, vijucām, voṣadācām, hāṇicām.

-*ciyām* : ghariciyām, dhaḍeyāciyām, rāṇimciyām.

-*ceyām* : kḥuṇceyām.

-*ciye* : pāṇiyāmcīye, pāṭeyāmcīye, saṭciye, sākḥareciye, hāḍāmcīye.

gen.-obl. : kānāciye, kāmāciye, goriciyā, jāiceyā, telātupāciyā, deulāciyā, pāusāciyā, pāṇiyāmcīyā, pīmparuvāceyā, yimgalāmcīye, rāyācayā, vaḍāciye, vāpḥeceyā, vijuciya, soniyāmcīyā.

WORDS USED AS POSTPOSITIONS

3.24 Some postpositions are applicable to cases more than one. As they are applied to nouns they also appear with verbal forms or indeclinables. Before these postpositions the vocable may stand with or without a case-termination.

1. āmtu, āmta < OIA antar :

aḥṣarām āmtu, gāmvāmtu, gharā āmtu, caudā ātu, ṭimṭātū, maja āmtu, lāle āmtu, senāpātīm āmtu.

2. uṇem < OIA ūnakam :

rotileyā uṇem.

3. karavi < OIA kara- (causal) :

kānā karatī, divyākaravi, maja karavi, manākaravi, mukayākaravi, lobhākaravi.

4. karuṇi < OIA kara- (absolutive) :

ādikaruṇi, ṣāyḍem karuṇi.

5. kārāṇem < OIA kāraṇakam :

ijem kārāṇem, jagākārāṇem, teṇem kārāṇem, maja kārāṇem.

6. khāli < OIA lex. khallah.

rumkhā khāli.

7. *dosem, doṣem < OIA uddeśa- :*
unmūlāvayā doṣem, gharā doseṁ, jñānaleśā doseṁ, bālakā doṣem, madhurasā doṣem, yayā doṣem, stambhāciyā doṣem.
8. *parī :*
āutāciyā parī, nikiyā parī, yayā parī, sarvām parī.
9. *parisa :*
agni parisa, caṁdra-sūryādikām parisa, dohiṁ parisa:
10. *parata, parauta :*
kalasā parateṁ, guṇām parauteṁ, gurupūje parautā, jagā-parauteṁ, parate sarpā, yayāparateṁ, śrutiparaui.
11. *pāvoni :*
pāvoniyaṁ jayāteṁ, māteṁ pāuni.
12. *pāsāva < OIA pārśva- :*
pramāḍām pāsāva.
13. *pāśī < OIA pārśva- :*
āṁgācipāśīm, jibhe pāśīm, śheveyā pāśīm, tayāpāśī, nimḍakām pāśī, bhukaileyā pāśīm, maja pāśīm, lāṇi pāśī, vākhāṇā pāśīm, seje pāśīm.
14. *pāsūni, pāsauni, pāsauniyaṁ < OIA pārśva- :*
āgi-pāsauni, khāṁdiyaṁ-pāsūni, caṁdrā-pāsuni, jayām-pāsauni, toṁḍā-pāsūni, māye-pāsauni, mahābhayā-pasauniyaṁ.
15. *prati Sk. lw. :*
āhmām-prati, ḍolayām-prati, neṣatayā-prati, māṇusā-prati, rāyā-prati, lokām-prati.
16. *bhītari < OIA abhyantara :*
maja bhītari.
17. *māji, mājhi < OIA madhya- :*
koṭhyā māji, khevām māji, gauravā mājhi, darī māji, povalī māji, miriyām māji, rāhāṣī māji, veḍive māji, seje māji.
18. *mājhāri < OIA madhya- :*
jiye mājhāri, pakṣajātīm mājhāri, pāhārām mājhāriṁ, bolā mājhāri, mere mājhāri, vasūṁ mājhāri.
19. *lāgi < OIA lagna- :*
kājalāgi, ceṁḍuvā lāgi, joḍī lāgi, phalā lāgi, bhāṭive lāgi, yerajhāre lāgi, suāveyā lāgi, etc.
20. *lāgauni, lāgauniyā, lāgoni, lāguni :*
āsanā lāgauni, taici lāgoni, nirdhārā lāgauniyaṁ, maja-lāguni, mokṣasukhā lāguni, etc.
21. *vari < OIA upari :*
dir. : koḍivari, śhāvovari, pāgorā varī, divo vari, yetule vari.
inst. : dolevari, cāṁcuvari, bāṇavari, bolavari, riṇavari, vāveṁvari, hātavari.

- loc. : *kapaṇāvari, khaḍakāvari, ṭakayāvari, tariyāvari, domḍāvari, pānāvari, boḷāvari, māttheyā vari, vāḷe-vari, etc.*
22. *varauni, varuni, varuna* :
ṭhāyāvarauni, naliketarūni, bhāṇeyāvarauni, mahatvā varuni, vatsāvaruna.
23. *vācauni, vācuni, vācuna, etc.* < OIA *vañca-* :
āpaṇapem vāmcuni, tūmvācuni, tulem vācūni, to vācūna, manuṣyām vāmcāuni, svadharmu vāmcunu, etc.
24. *verhi, veri* :
ājñāverhi, cauguṇeterhi, ḍoleverhīm, pālava verhīm, muṃgī verhi, yogāverhi, viṣāle verhīm, sevāṣu verhi, nimathā veri, yetule veri, etc.
25. *viṇa, viṇa* < OIA *vinā* :
āgiviṇa, kāmemviṇa, ghāyeviṇa, disatena viṇa, dhūmeviṇa, pāusem viṇa, bhātārem viṇa, maliviṇa, viśāvena viṇa, vedivēviṇa, siseviṇa, hoṇenaviṇa, etc.
26. *sakaṭa, sagaṭa* :
āpaṇā sakaṭa, tayāhisakaṭa, dehāsakaṭa, pātālāsakaṭa, vicārā-sakaṭa, viśāhisakaṭa, bombesagaṭa.
27. *saṃgem* :
dvaitadoṣasaṃgem, bhrāmakācenisaṃgem.
28. *sarisa* < OIA *sadyā* :
tuja sarisā, donhimsarisi, bolāsarisā, viśvarūpasthāsarisīm, voḍavileyāmsarise, sātāsarisem, etc.
29. *savem* :
tuleyāsavem, balāsavem, bhajinalayāsavem, milaṇisavem, recilāsavem, vāphesavem, vāreyāsavem, sudaliyāmsavem.
30. *sahita* Sk. lw.
dātāmsahita, manobuddhisahita, vibhūtīmśahitem, sāhim-sahita, etc.
31. *sārikha* < OIA *sadykṣa* :
tayāsārikhe, majasārikkhā, rumkhāsārikkhā, viśvācisārikkhīm, yajāsārikkhem, hoṇerā sārikkhi.
32. *sāṭhīm, sāṭīm* < OIA *-sya arthe* :
sāṭhīm : *caṃdrāsāṭhīm, cāmāsāṭhīm, majasāṭhīm, yetuleyāci-sāṭhā, hmaṇitaliyā sāṭhīm.*
sāṭīm : *godiyāmsāṭīm, jīvem sāṭi, dīpā sāṭīm, yajāsāṭīm, viṇavāṇiye sāṭīm, etc.*
33. *stava* :
agnīstava, ajñānāstava, annāstava, iyestava, tynāstava, dudhāstava, doghāmstava, nikṣṣhāstava, prakṛtistava, majā-cistava, rasīm stava, śākhāmstava.

34. *hīna* Sk. lw. :*bhātāreṇ hīna, vidhivastreṇ hīna.*35. *hūna* :*āisāhuna, gaganāhuna, cuneyāmhuna, jīvāhumna, tujahūna, pavhaṇīyām hūmna, mukhīm humna, sabalāhūmna.**hūni : khāḍihuni, dādarehuni, dīhūni, muḍānihumni, mṛtyū-hūmni, meghīmhuni, rākhehuni, voghām hūni, hātiyerā hūni.**houni : pātālā houni.*

ADJECTIVALS

3.25 The adjectives in OM have forms to distinguish three genders and two numbers like the nouns and agree with the noun that governs them in gender and number. OM adjectives are the descendants of their corresponding forms in MIA and OIA either simple or extended.

(i) Simple correspondence :

- *cokha* < MIA *cokkha* < OIA *coksa*.
taisi < Apbh. *tāisi* < MIA *tārisi* < OIA *tādrīi*.

(ii) Extended correspondence :

- kharā* < *kharaa* < *kharaka*.
thokuṭim < *thokka-ṭa* < *stoka-ṭa*.
jetukem < *jettuka* < *iyattakam*.

OM adjectives do not differ from those in NM.¹

NUMERALS

3.26 The following numerals exist in the Ms. under consideration.

CARDINALS

- 3.27 *akarā* < Apbh. *ekkaraha* < MIA *ekkādaha* < OIA *ekādaśa*.
atharā < Apbh. *aṣṭāraha* < MIA *aṣṭhādaha* < OIA *aṣṭādaśa*.
āṭha < Apbh. MIA *aṣṭha* < OIA *aṣṭau*.
eka < Apbh. MIA *ekka* < OIA *eka*.
ekaviśa < Apbh. MIA *ekka-viṃsa* < OIA *ekaviṃśati*.
koḍi < Apbh. MIA *koḍi* < OIA *koṣṭi*.
cāra < MIA *cāri* < OIA **catāri*, *catoāri*.
coviśa < MIA *cauvviśa* < OIA *caturviṃśa*-.
caudā < MIA *cauddaha* < OIA *caturdaśa*.
cauryāsi < MIA *caurasii* < OIA *caturasiti*.
cauryāsi-lakṣa : second member is Sk. lw.
tīna < MIA *tiṇṇi* < OIA *triṇi*.
dahā < MIA *daha-a* < OIA *daśa-ka*.
doni < MIA *doṇni* < OIA *doi*.

1. BLOCH, *La langue marathe*, §§269-272.

pañcaviśa < OIA *pañcaviṃśati*.
pañharā < Apbh. *pañṇaraha* < MIA *pañṇarasa* < OIA
pañcadāśa.

*pāñca*¹ < OIA *pañca*.
bārā < Apbh. *bāraha* < MIA *bārasa* < OIA *dvādaśa*.
bārā-tateṃ : second member is Sk. lw.

lākha < MIA *lakḥha* < OIA *lakṣa*.
viśa < MIA *viṃśai* < OIA *viṃśati*.
śattisa < MIA *śattisa* < OIA *ṣaṭ-triṃśat*.

śavāśe-lakṣa : see under Fractions.

śahasra : Sk. lw.

śāta < MIA *śatta* < OIA *śapta*.

śāta-tateṃ : second member a Sk. lw.

*śāhā*¹ < MIA *cha* < OIA *ṣaṣ*.

śolā < Apbh. *śolaha* < MIA *śolasa* < OIA *ṣoḍaśa*.

syā < Apbh. MIA *saa* < OIA *śata*.

ORDINALS

- 3.28 1st *pañhilā* < MIA *pañhillaa* < OIA **prathilla-ka*.
 2nd *duśarā* < MIA *duśaraa* < OIA *dvī-sara-ka*²;
dujā < MIA *dujjāa* < OIA *dvitīya-ka*.
 3rd *tisarā* < MIA *tisaraā* < OIA *trisara-ka*;
tijā < MIA *taijjāa* < OIA *trītiya-ka*.
 4th *cauṭhā* < MIA *cauṭhaa* < OIA *caturtha-ka*.

The number five and the rest that follow take *-va* suffix to form an ordinal. There is only one instance of a fraction (which is lesser than five) with this *-va* suffix : *āuṣṭhāva*.

-va < OIA *-ma* : *ākarāve*, *āṭharātām*, *āṭhavām*, *caudāvī*, *dahāvā*,
navavā, *pañcaviśāvā*, *pandharāvā*, *pāñcavā*, *śataviśāvā*, *śatarāvā*,
śātāvā, *śāhāvā*, *śolāvā*.

FRACTIONS

- 3.29 $3\frac{1}{2}$ *āuṣṭha* < Apbh. *āhuṣṭha* < MIA *addha uṣṭha* < OIA *ardha-
 tūrtha.
 $\frac{1}{2}$ *ādḥā* < MIA *addhaa* < OIA *ardha-ka*.
 $1\frac{1}{2}$ *devhoḍa* < MIA *devaḍḍha* < OIA *dvī-ardha*.
 $1\frac{1}{2}$ *śavāśe* < MIA *śavāa* < OIA *śapāda*.
 $15\frac{1}{2}$ *śāḍe pañharā* < MIA *śāḍḍhaa* < OIA *śārdhaka*.

3.30 Forms that express a collection appear with the following suffixes.

1. BLOCH, *La langue marathe*, §217.

2. CHATTERJĪ, *Origin and Development of Bengali*, p. 700. BABURAM SAKSENA, *Evolution of Asadhi*, p. 156.

1. *-gha* < MIA *-ggha* < OIA *-grāha* : *doghem*, *tighām*, *caughām*.
2. *-kaḍī* < OIA *krta-* : *caukaḍiyā*, *tikaḍī*.
3. *-jaṇa* < OIA *jana* : *caudām* *jaṇāmcī*.

3.31 Multiples are obtained by addition of :

- (1) *guṇa* : *cauguṇem*, or its reduced form as in *duṇena*, *duṇavaṇe*, *duṇāvaṇem*.
- (2) *dhā* : *caurāsi-lakṣa-dhā*, *ekādhā* (?) *tridhā*, *dvidhā*, etc.
- (3) *vela* : *eka velā*, *doni vela*, *koḍi vela*, etc.

3.32 To show an isolated individual article or being we have forms like :

ekaṭu, *ekalā*, *ekalautī*, *ekākī*, *ekulatem*.

PRONOUNS

3.33 The pronoun in OM takes the same case terminations and postpositions as the noun. The oblique form is generally derived from the genitive as in Apbh. OM possesses all the categories of the pronoun : (1) Personal Pronouns, (2) Third Person Remote Demonstrative and Correlative Pronoun, (3) Proximate Demonstrative Pronoun, (4) Relative Pronoun, (5) Interrogative Pronoun, (6) Reflexive Pronoun, (7) Miscellaneous Pronouns. These pronouns serve as bases for some adjectives which are classified under the head "Pronominal Adjectives".

PERSONAL PRONOUNS FOR THE FIRST AND SECOND PERSON

3.34 The first and second personal pronouns do not show different forms for gender. This feature distinguishes these two pronouns from the rest.

FIRST PERSON PRONOUN

3.35		Sg.	Plural
	dir.	<i>mī</i>	<i>āhmi</i>
	obl.	<i>majā</i>	<i>āhmām</i> , <i>āma</i> , <i>āmu</i> .
Of these	<i>mī</i>	< MIA <i>mai</i>	< OIA <i>mayi</i> .
	<i>maja</i>	< MIA <i>majjha</i>	< OIA <i>mahyam</i> .
	<i>āhmi</i>	< MIA <i>amhehim</i>	< OIA <i>asmebhiḥ</i> .
	<i>āhmām</i>	< MIA <i>amhām</i>	< OIA <i>asmākaṃ</i> .

Forms for the inst. sg. are *mīyām*, *myām* < OIA *mayā* together with *mīm*, *mājhena*, *mājheni* and *āmaceni*, *āmuceni* for plural.

mātem is the form for the dat. sg. *mājhyāmsi* is a form used as dat. plural.

The genitive has the form *mājha* < MIA *majjha* < OIA *mahyam*. This vocable is declinable and takes all the forms as *-ca* of gen.

SECOND PERSON PRONOUN

3.36	Sg.	Plural
	dir. <i>tūṁ</i>	<i>tumhī</i>
	obl. <i>tuja</i>	<i>tuhmāṁ, tuma.</i>

Of these *tūṁ* < Apbh. *tuhum* < MIA *tuman* < OIA *t(u)vaṁ*.
tuja < MIA *tujjha* < OIA **tuhyam*.
tuhmi < MIA *tumhehiṁ* < OIA **tuṣmebhīḥ*.
tuhmāṁ < MIA *tumhāam* < OIA **tuṣmākaṁ*.

Inst. sg. *tuvāṁ* corresponds to OIA *tvayā* and *tujhena* and *tujheni* are the forms to serve the same purpose while *tumacena*, *tumaceni* stand for plural.

Normally dat. terminations are attached to the oblique base but here the direct base is seen to take up the dat. affixes : *tuteṁ*, *tusiṁ*.

The genitive shows *tujha* corresponding to **tuhyam* on the analogy of *mahyam*. It is declinable.

The obl. plural *āma* and *tuma* take up only dat. and gen. terminations but *āhmāṁ* and *tuhmāṁ* are used for all the terminations and postpositions including dat. and gen.

THIRD-PERSON, REMOTE DEMONSTRATIVE AND CORRELATIVE PRONOUN

3.37 This pronoun like the rest that follow has different forms to show three genders.

Sg.	Plural
dir. <i>to</i> (mas.) <i>te</i> (fem.) <i>teṁ</i> (neut.)	<i>te</i> (mas.) <i>tiyā</i> (fem.) <i>tiṁ</i> (neut.)
obl. <i>tayā</i> , <i>teyā</i> , <i>tyā</i> (m.n.) <i>teyā</i> , <i>tiyā</i> , <i>tiye</i> (f.)	<i>tayāṁ</i> , <i>tiyāṁ</i> , <i>teyāṁ</i> , <i>tyāṁ</i> .

teṁ expresses inst. sg. of mas. and neut. in particular but is seen in use with fem. also *tiṇeṁ* is another form for inst. sg.

For feminine gender *ti* forms an oblique base and shows forms like *tiyā*, *tiṣiṁ*, etc.

All these forms go back to MIA *tasta* < OIA *tasya*. *to* < OIA *takaḥ*, *teṁ* < OIA *takaṁ*.

PROXIMATE DEMONSTRATIVE PRONOUN

3.38 The forms are :

Sg.	Plural
dir. <i>hā</i> (m.) <i>he</i> (fem.) <i>heṁ</i> (n.)	<i>he</i> (mas.), <i>iyā</i> , <i>eyā</i> , <i>yā</i> , <i>hyā</i> (fem.), <i>hiṁ</i> (neut.).
obl. <i>yayā</i> , (y) <i>iyā</i> , (y) <i>eyā</i> , <i>yā</i> (mas. neut.), (y) <i>iye</i> (fem.)	<i>yayāṁ</i> , (y) <i>iyāṁ</i> , (y) <i>eyāṁ</i> , (y) <i>eyāṁ</i> , <i>yāṁ</i> .

The dir. forms are to be traced back to OIA *eṣa-ka* > MIA *esaa* > Apbh. *ehaa*.

Forms for inst. sg. are (y)*eṇem* for mas. and neut. and *iyā*, *eyā* for fem. *ihīm*, *ehīm* are inst. plur. for all the genders.

The oblique forms take up all postpositions that a noun does.

RELATIVE PRONOUN

3.39 OIA *yaka* > MIA, Adbh. OM *jaa* has forms like :

Sg.	Plural
dir. <i>jo</i> (m.) <i>je</i> (fem.) <i>jem</i> (n.)	<i>je</i> (m.) <i>jīyā</i> (f.) <i>jīm</i> (n.)
obl. <i>jayā</i> , <i>jīyā</i> , <i>jeṇā</i> , <i>jyā</i> (m.n.)	<i>jayām</i> , <i>jīyām</i> , <i>jeṇām</i> , <i>jyām</i> .
<i>jīye</i> (f.)	

All forms of this pronoun are parallel to those of the remote demonstrative pronoun *-la*.

INTERROGATIVE PRONOUN

3.40 The forms are :

Sg.	Plural
dir. <i>kavaṇa</i> , <i>kavhaṇa</i> , <i>kona</i> .	<i>kavaṇa</i> , <i>kavhaṇa</i> , <i>koṇa</i> .
obl. <i>kav(h)añā</i> , <i>koṇā</i> .	<i>kav(h)ñām</i> , <i>koṇām</i> .

These forms come down from Adbh. *kavaṇu* (cf. Pali *ko pana*) *kavaṇem*, *koṇem* are the inst. sg. forms, and *kavaṇīm*, *koṇīm* are the forms for plural.

REFLEXIVE PRONOUNS

3.41 Following are the forms :

Sg.	Plural
dir. <i>āpaṇa(pa)</i>	<i>āpaṇa(pe)</i>
obl. <i>āpaṇā</i> , <i>āpaṇa(pa)yā</i> , <i>āpaṇiyā</i> .	<i>āpaṇām</i> , <i>āpaṇa(i)yām</i> , <i>āpaṇa(pa, pe)yām</i> .

The obl. plur. base *āpaṇyām* occurs only once. *āpaṇena(-i)*, *āpaṇa-ṇena(-i)* are the inst. sg. forms.

The gen. forms are obtained by *-la* or *lāla* extensions of *āpa* < *appa*, *atta* < *ātma*-. So the forms are *āpalā*, *-lī*, *-lem*, *āpalālā*, *-lī*, *-lem*. In these possessive forms of the genitive *āpa*- becomes *āpu*- optionally.

OM *āpaṇa* < MIA *appaṇo*, *appāṇam* < OIA *ātmanah*.

MISCELLANEOUS PRONOUNS

3.42 Some of them are : (y)*era*, *era-era*, *āṇika*, *ekhādā*, *-di*, *-dem*; *kāmhim*, *kāyi*, *bhalatā*, *-tī*, *-tem*, etc.

PRONOMINAL ADJECTIVES

3.43 Pronominal adjectives are derived from the relative, demonstrative and interrogative pronouns. They are quantitative or qualitative.

(a) Quantitative :

1. *eutēm (īyat), keutā (kiyat), jeutā (yāvat), teutā (tāvat).*
2. *iktukēm, ketukā, jitukēm, titukī.*
3. *evhaḍhā, kevaḍhā, jevaḍhem, tevhaḍā.*
4. *ituli, etule, ketulā, jitulīm, jetulāle, tetulā, tetulālem.*

(b) Qualitative -

1. *esaṇām, tesāṇām.*
2. *aisā, kaisā, jaisā, taisā, kāyisā, kāsāyā.*
3. *kaimcā.*

CONJUGATION

3.44 The conjugational system of OM is based on a simplification of the MIA system which in itself is a simplification of that in the OIA. The dual was lost in an early period of MIA and the ātmanepada was also lost after the period Aśoka.¹

THEMES

3.45 OM verbal bases correspond either to the OIA (1) present bases, (2) OIA past passive participles, (3) OIA infinitives. OIA past stems give rise to participles ending *-ta*. Some roots in OM—to be seen in NM also—have maintained the opposition between themes by supplementation : *āhe : hotā, asati : jāle, yeṇem : ālā*, etc.

3.46 OM preserves the OIA trait of alternance between the strong and weak stems in the verbs : *mare-mārī; paḍe-pāḍije; phuḷale-phoḍilem; tuḷati-toḍije*, etc.²

3.47 The roots in OM are active or passive in sense and of transitive and intransitive nature respectively. Verbs that belong to either of these classes have a causal form besides simple one. The bases of these verbs are derived either from (a) present active bases or (b) present passive bases, or (c) past passive participles of the OIA.

3.48 Generally the OM themes are based on the present verbal base of OIA.

- a : *asaṇem, karaṇem, maraṇem, māgaṇem.*
- ayā : *uḍaṇem, sāmḍaṇem.*
- ya : *disaṇem, rucaṇem, vājaṇem.*

Themes with a nasal : *jāṇaṇem, bāṇḍhaṇem, varaṇem.*

The root *jāgaṇem* has the present participial base.³

1. FISCHER, *Grammatik*, §§452-57. The late Mr. RAJWADE has given a list of ātmanepada forms in *Jñāneśvari* in spite of its disappearance in a much earlier period.
2. BLOCH, *L'indo-aryen*, p. 242.
3. BLOCH, *La langue marathe*, §230.

3.49 OIA past passive participle is the basis of many OM verbs : *piṭaṇem* < *piṣṭa*; *pikaṇem* < *pakva*.

Of the roots derived from OIA past passive participles, OM has preserved some forms which are lost in NM : *bhūtalā* (*bhūta*), *sūtalā* (*syūta*) are merely *-la* extensions of OIA past passive participial forms.

MIA *-nna-* of p. p. p. seen in the following forms is not to be seen in NM : *juṃjhinale*, *dinhalā*, *dhāvinalā*, *bhajinaliyā*, *minale*, *sāmsinalā*, etc.

OIA p. p. p. *-ta'* is present in OM forms like : *ghātalā*, *ghetalem*, *pātalā*, *sāṃgitalā*, *hāṇitalā*, *hmaṇitalā*, etc.

3.50 In NM monosyllabic themes in *-i* take *-ā* to make their past forms as *bhiṇem* : *bhyālā*; *pīṇem* : *pyālā*; *viṇem* : *vyālā* but OM forms for the same are *bihālā* or *behālā*; *piyālā*, *viyālā*, etc.

Monosyllabic themes in *-e* preserve *-e* or take additional *-i* while changing their form in the past : *ceṇem* : *ceilā*; *neṇem* : *nelā* but the root *deṇem* has forms like *didhalā*, *dinhalā*, etc. and not *delā* or *deilā*. NM has *dilā*.

3.51 Examples of denominatives are : *āṃgavaṇem*, *poṭālavaṇem*, *bahirāvaṇem*, *sukhāvaṇem*, etc.

3.52 All these that are stated above are simple root formations. These forms further change their bases to passive and causative ones. For the formation see under the respective headings.

I. RADICAL TENSES

The Present Indicative

3.53 The following are the desinences with their correspondence to the OIA forms.

I sg. : *-em* < MIA *-āmi* < OIA *-āmi*

urem, *kāṃpeṃ*, *jhāṃkeṃ*, *dekheṃ*, *deṃ*, *noheṃ*, *pāheṃ*, *baiseṃ*, *boleṃ*, *bheṇem*, *yeṃ*, *rigem*, *lajem*, *lāheṃ*, *veṇṭālem*, *sāṃgem*, *suyem*, *hireṃ*, *hmaṇem*.

: *-im* < MIA *-emi* < OIA *-ayāmi*

ākalim, *āṇim*, *ujalim*, *karim*, *givaṣim*, *ṭhevim*, *toḍim*, *dharim*, *nedim*, *pāhim*, *phāḍim*, *lāvim*, *vākhāṇim*.

I plur. : *-om* (cf. Apbh. *-ahum*) < MIA *-āmo* < OIA *-āmaḥ*

āhom, *nohom*, *pāhom*, *sāṃgom*, *hmaṇom*.

: *-ūm* a reduced form of *om*

dharūm, *sarūm*.

II sg. : *-asi* < Apbh. *-asi* < MIA *-asi* < OIA *-asi*

ākasi, *āhāsi*, *gum̐pasī*, *juṃjhasī*, *tukasī*, *disasī*, *dekhasī*, *niḡasī*, *neghasī*, *parisasī*, *baisasī*, *bolasī*, *rusasī*, *lāgasī*, *visaṃbasī*, *sāṃghasī*, *hmaṇasī*.

: -esi

āhesi, nohesi, lājesi.

: -isi < MIA -esi < OIA -ayasi

kāḍhiṣi, ghāliṣi, dāviṣi, dharīṣi, nijaviṣi, nemḍisi, pāliṣi, bihiṣi, bhogiṣi, miraviṣi, lāviṣi, vicāriṣi, samḍiṣi, hālaviṣi, hmaṇaviṣi.

: -si with monosyllabic words

eṣi, gāsi, ghesi, jāsi, ṭhāsi, desi, yesi, lhāsi, sūsi, hoṣi.

II plur. : -ā < Apbh. -aha < MIA -aha < OIA -atha

: -āti, -eti

āhāti, noheti.

III sg. : -e < MIA -ai < OIA -ati

āhe, ugave, uḍe, karape, kunṭhe, khāye, khome, gāje, cāle, jāye, jhalake, jhiḥe, ṭāke, tuke, lokhe, thāmbe, diṣe, nive, nhāye, puse, phuge, bhiye, moḍe, rige, lope, volage, sāmṇaḍe, sare, sale, hātavase, hoye, hmaṇe.

Monosyllabic roots in -e :

: -ye : -ya

khāya, jāya, lhāya, hoya-

: -ai

urai, rigai, hārapai, hmaṇaim.

III plur. : -ati < MIA -anti < OIA -anti

āikati, upajati, ekavaṭati, kalāsati, gājati, ghaḍati, cukati, jadati, jirati, joḍati, jhombati, ṭekati, ḍolati, tukati, dackati, dekhati, nigati, paḍati, pāruṣati, phiṭati, bolati, bheṭati, marati, rigati, viśambhati, talakhati, sarati, hīṇāvati, hmaṇati.

: -iṭi < MIA -enti < OIA -ayanti

ākhaliṭi, āniṭi, ārogiti, uṭhiṭi, ubhāriṭi, karaviṭi, gaḍṣhaḍiṭi, giliṭi, goviti, ghāliṭi, ghumaghumiṭi, jāliṭi, jeviti, jhāmkiṭi, jhāḍiṭi, ṭākiṭi, ṭheviṭi, toḍiṭi, dhariti, nihāliṭi, miraviṭi, moḍiṭi, lopiti, volāṇḍiṭi, samḍiṭi, helāsiṭi.

: -eti

āheti, pureti, sareti.

: -ti with monosyllabic roots

eti, gāti, gheti, ceti, jāti, jiti, ṭhāti, desi, neti, hoti, etc.

: -ata

upaṭata, khelata, jūjhata, jhalakata, ḍolata, talapata, pāhata, bharata, virata, viśarata, etc.

: -ita

gāḷita, givāsita, ghokita, dāvita, pālita, bolāvita, nivāṭita, etc.

: -ta with monosyllabic roots.

*eta, jāta, neta, hota, etc.*For details of the present indicative see *La langue marathe* §237.

IMPERATIVE

3.54 For the imperative first person OIA employed the corresponding subjunctive forms which lost their existence in MIA. OIA second person singular *-a* has survived in all the stages of development and is present in OM. The suffix *-hi* of OIA is reduced to *-i* and the alternative form *-ehi* of MIA appears as *-e* with the loss of *-h-* only in OM.

Probably due to fusion of II sg. *-a* and *-i* the II sg. *-ai* affix has sprung into existence. This *-ai*, together with *-e*, has totally disappeared from NM whereas *-i* is used only in poetry. *-a* forms are common in NM and *-i* forms in OM. The II plur. *-ā* is common to both OM and NM. The third person sg. *-atu* of OIA gives OM *-o* which survives in NM. OM has a form like *vasaunī* which shows an immediately preceding stage of the *-o* form. The III plur. *-tu* corresponds to OIA *-antu*. NM imperative plurals are in *-ot* and *-ūt* but never in *-tu*.

I sg. plur. : *-ūm*

gālūm, cālūm, dāūm, parajūm, mārūm, harūm.

: *om*

gāvom, pāhom, bāndhom, bhajom, rākhem, lāhom, valakhom, hāsom.

II sg. : *āika, kara, ghe, ṭāka, dekha, niga, negha, parisa, pāhā, bujha, rāhaṭa, rīga, volakha, sara, sānga, hmaṇa, etc.*

: *-i, -im*

ughaḍavīm, uṭhi(-im), kāḍhīm, koṇḍīm, ghālīm, gheyi(-i, -im), dāvīm, deyīm, dharīm, niphajavīm, nihālū(m), nedī(m), pariyasī, pāḍīm, pāhī(m), pusīm, phedīm, bujhāvīm, bharīm, moḍīm, rāhī, loṭī, vāḍhavīm, vicāri, samḍīm, soḍavīm, hoyīm, etc.

: *-em, -e*

āyike(m), dekhe(m), neghem, pariyasem, pāhe(m), bujhem, righem, rāhem, sānge(m), siveni.

: *-aim*

āikaim, jāgaim, fujhaim, dekhaim, nigaim, parisaim, bolaim, sāmgai(m), hmaṇaim.

II plur. : *-ā*

āikā, davadā, dāvā, dekhā, dyā, dhādā, nihālā, neghā, neyā, pariyasā, parisā, pāhā, pusā, bujhā, baisā, moḍā, lāvā, sāmgā, hmaṇā.

III sg. : *-o*

uro, ghaḍo, cālo, jalo, jāvo, jiro, jevo, diso, dekho, nevo, paḍo, phiṭo, bolo, bharo, māṇḍo, moḍo, yevo, rīgo(m), lāgo,

lāho, lopo, vādho, vijho, viro, veco, vasaro, saro, sāmgo, suḷo, harapo, hmaṇo.

III plur. : *-tu*

ṭhātu, dekhatu, detu, niphajatu, bheṭatu, hotu, hmaṇatu.

FUTURE

3.55 All Modern I-A languages have *-sa-* infix for the future, but OM has no sign of this *-sa-* infix. The future in OM is obtained by appending *-la* optionally to the termination of the present. This indeclinable *-la* is the reduction of *-lā*, a participle from OIA *lā*, to take or MIA *le* which is used in its place.¹

There is no distinction between first future and second future in OM.² The I sg. has suffix *-na* instead of *-la* : *-la* is changed to *-na* when it is preceded by a nasalised vowel. Side by side with *-e-na* and *-i-na* there is another form like *ai-na* for I sg. This last form does not exist in NM. This *-ai(-na)* suffix is peculiar in OM. It has been already noted above that OM future, imperative and present have a common origin. *-ai* is the singular affix which changes persons with different tenses. In the present it appears with III sg.; in the imperative it stands with II sg. and in the future it is attested to the I sg. in addition to III sg. Future I sg. *-e* and *-i* appear with or without *-na* but *-ai* has no existence independent of *-na*.

I sg. : *-ina*

āṇina, kāḍhina, gheina, jāina, jhāḍina, dātina, deina, nihālina, neina, mārīna, melavina, levavina, vākhāṇina, vocālina, sādina, suyina, hoina.

: *-ena*

pusena, māgena, volagena, sāmgena.

: *-aina*

dekhaina, nāmdaina, pusaina, balaina, māgaina, varikhaina, volagaina, sāmgaina, hmaṇaina.

I plur. : *-ūn*

āṇūn, khilūn, gilūn, ghālūn, jālūn, theūn, dharū, parisauṇ, baisauṇ, bharūn, manūn, mānū, mārūn, levavūn, vinauṇ, vocālūn.

: *-om*

udhom, ghevom, ṭhākom, nayom, nāmdom, nigom, nivom, nohom, pāhom, pusom, bihom, bolom, māgom, rāhom, lāhom, sāmgom, hmaṇom.

II sg. : *-iḷa*

*dekhasiḷa, neghasiḷa, pāmḡuravisīḷa, pāvasiḷa, pusasiḷa, māvi-
siḷa, sāmḡisiḷa, hoḷiḷa.*

1. BLOCH, *La langue maraṭhi*, §242.

2. RAJWADK, *Jād. Mar. Vyāk.*, p. 84.

: -*si*
āṇisī, nedīmsa(-si).

II plur. : -*āla*

ghyāla, ṭhāla, deāla, nenāla, nhāla, pācāla, pāhāla, vāhāla, hoāla, hmaṇāla.

: -*ām*
hmaṇām.

III sg. : -*i* : *āṭhavī*

: -*e* : *aḍe.*

: -*ila*

*āṇila, eila, karavīla, ghālila, gheila, ceyila, jāila, jālila, junjhavīla, ṭhāila, thumkila, dāvīla, deyila, dhādīla, nīva-
vīla, pāhila, mārila, rāhila, vovāmḍila, samḍila, hoīla.*

: -*ela*

ugavela, upajela, urela, cukela, nayela, nāṣela, nohela, pusela, bosamḍela, manela, rāhela, rigela, sāmḡela, hmaṇela.

: -*aila*

āpajaila, āyikaila, uḍaila, uraila, khupaila, gilaila, ghaḍaila, jiraila, joḍaila, ṭākaila, ḍolaila, dāṭaila, disailā, dekhaila, nāṭaila, nivaila, paḍaila, pāvaila, phuṭaila, budaila, bolaila, bharaila, bheṭaila, mukaila, rucaila, lāḡaila, loṭaila, vāḷjaila, viraila, sāmḡaila, hmaṇaila.

III plur. : -*tila* (-*t-ila*)

ghetila, jātīla, nāṣatila, nimatila, pāvātīla, bihitila, bolatila, māḡatila, riḡhavitīla, veḍhītīla, sāmḡatila, sutila, hālavatila.

II. PARTICIPIAL TENSES

Present Tense

3.56 Nominal constructions in the OIA brought in use the participles instead of verbs and gradually the verbs gave place to nominal formations which were used as verbs.¹ These participles ended in -*ta*, -*tava*, and -*tavant*. The first two are seen in OM used for the present and optative respectively.

Among the tenses that arise from the present participial -*ta* base BLOCH gives different sets of terminations for the present and the conditional. From both these some terminations—though not all—hold good for OM. Forms in the first person are not seen in the present work under study and the third person singular mas. -*tā*, fem. -*tī*, neut. *tem* are treated under present participles.

-*ta* pr. part. before a verb makes the sense of III sg. This appears before the verbs *āṣaṇem* and *āhaṇem*.

1. BLOCH, La phrase nominale en Sanskrit, MSL, XIV, p. 84.

I plur. : -*toni*

sāṃgaton.

II sg. : -*tāsi*

āṇitāsi, gilitāsi, ghetāṃsi, dāvitāsi, dekhatāsi, detāsi, pāḍitāsi, pālitāsi, pāhātāsi, bujhatāsi, mānitāsi, sāṃgatāsi.

II plur. : -*tasā*

ghālitāsā, pokhitasā, bolatasā, etc.

III sg. : -*to* see *La langue marathe* §248.

deto, bhogito, stavito.

III plur. : -*tāti*

āṃgāvatāti, gājatāti, gilitāti, ghetāti, caratāti, disatāti, dekhatāti, nāṃdatāti, nighatāti, palatāti, pavhatāti, pāhātāti, pusatāti, bolatāti, bharatāti, bhedāvitāti, bhogitāti, mānitāti, rāhāṣatāti, rigatāti, siyatāti, hārapatāti, hīṃdatāti, hotāti, etc.

PAST TENSE

3.57 Out of the imperfect, aorist and perfect tenses of OIA the first two coalesced and gave only form of the past in MIA and the use of the perfect was very much restricted.¹ These forms under restriction gradually fell out of use and the passive participles of the past were used in their place.

OM terminations for the past are obtained by appending the affixes of the present to the past passive participles ending in -*lā*. This -*lā* as an indication of the past sense is common to Gujarātī, Bengālī, Bihārī and Oriyā. -*lā* is an independent suffix derived from MIA -*allaa*, -*illaa* and -*ullaa*.

All the terminations for the past are alike in OM and NM. The exception being I sg. -*loni* in a few cases is seen in OM as -*lām* which does not exist in NM.

Like the pr. part., the past. pass. part. also appear before *asaṇem* or stand as verbs independently.

I sg. : -*lām*

dhālām, pāhālām, piyālām, bihālām, baisālām, rigālām.

I sg. plur. : -*loni*

āṇilon, āṃtuḍalon, ubagalon, kāḍhilon, guṇṭalon, gelon, cukalon, jālon (hogen), daivalon, nigālon, nivālon, paḍilon, pāṭalon, pāvalon, puḍhāralon, bolilon, bhāṭalon, minalon, rāhaṣalon, saralon, sāmkaḍalon, etc.

1. GEIGER, *Pali Literature and Language*, §158 ff.

2. STEN KONOW, Notes on the Past Tense in Marathi, *JRAS*, 1902,

II sg. : -lāsi

uṭhilāsi, ghaḍilāsi, joḍalāsi, tukilāsi, didhalāsi, dekhilāsi, nigālāsi, pāhilāsi, bolalāsi, minalāsi, righālāsi, lāgalāsi, leilāsi, vānilāsi, vikilāsi, voḍavalāsi, sāmḍilāsi, hālāsi.

II plur. : -leti

āṇileti, didhaleti.

III sg. : mas. -lā

ākalilā, āṭalā ukaḍalā, uvāyile, komḍalā, gililā, gelā, ghātalā, ceilā, jālā, dāhāralā, nhālā, pasaralā, buḍālā, mātālā, lelā, vāilā, veḍhilā, selilā, hālā, hmaṇitalā.

: fem. -lī

utaralī, kalavalilī, gumḍālālī, cāvalilī, jirālī, tuṭālī, thāvalī, pāmḡulālī, baisalī, bhulālī, melevilī, rākhilī, lādhalī, vikhurālī, saralī, hāratalī, hivalī, hmaṇitalī.

: neut. -lēṁ

āṭaleṁ, upanaleṁ, ulamḍaleṁ, kuṁṭhaleṁ, khilileṁ, ghaḍileṁ, ghāraleṁ, ghetaleṁ, cempileṁ, jīmḡkileṁ, jhagaṭaleṁ, ṭhāka-leṁ, ḍauraleṁ, duṇāvaleṁ, dharileṁ, nimalēṁ, pātaleṁ, bāṇaleṁ, buḍasaleṁ, māniyeleṁ, raṁḡjaleṁ, vinavileṁ, vopileṁ, haluvāraleṁ, hāratalēṁ.

III plur. : mas. -le

ubagale, umaṭale, gavasale, gumṭale, gele, ghātale, caḍhale, cāvalale, jāṇavale, jhepāvaleṁ, ḍaṭile, dharile, ṇimāle, pāmḡgulale, pheḍitale, bharale, mokalile, mohale, revale, lapāle, vikhurale, etc.

: fem. -liyā, -lyā

umaṭalyā, umcāvaliyā, kāṭaliyā, kuṁṭhaliyā, jāliliyā, nighāliyā, pātaliyā, phāṭaliyā, lāḡaliyā, etc.

: neut. -līm

ābuthilīm, ubhaviḷīm, gholilīm, jālilīm, jhāḍilīm, turambilīm, didhalīm, nhāṇilīm, palipalīm, posilīm, bihālīm, bhāmbāvalīm, mānalīm, mumkalīm, rigālīm, sāmṭavalīm, sosilīm, hmaṇitalīm.

OPTATIVE

3.58 OM has optative forms in -āva < MIA -avva < OIA -tavya, the only type that survives in NM. But -ija type of optative in an OM peculiarity. This type is used to express present, imperative or future sense. NM has a few forms of this type like *pāhiḡe* and *mhaṇiḡe* or *mhaṇaḡe* but they have completely lost their optative meaning.

OIA passive -ya and optative -iy(y)a have merged together in MIA yielding OM -ija. In OM, -ija forms are used to express the indicative passive sense as they are used for optative. OM has this feature

in common with Kanarese.¹ In Gujarati the termination for imperative II sg. and plur. are *-je* and *-jo* respectively and II plur. in Sindhi and OWR is *-ijo* which exists in OM to show a sense of respect for the person spoken to. Some scholars treat forms in *-ijo* as passive forms while some other as optative ones.² The form can be translated in either way; hence they should better be typed as imperative-optative forms on the analogy of Kanarese impersonal form *-udu* used for the imperative-optative III sg.³

OM, like old Kanarese, expresses the negative sense of the optative by using the infinitive of the root with the negative verbal forms of the root *ye-* to come. Old Kanarese uses the root *-bā* (*bāru*) to come.⁴

II sg. : *-āvāsi* : *vānāvāsi*.

plur. : *-āveti* : *volagāveti*.

III sg. : mas. *-āvā*

ākalāvā, gālāvā, gheyāvā, jāvā, joḍāvā, ṭākātā, toḍāvā, deyāvā, dharāvā, pālāvā, pāhāvā, phīṭāvā, māgāvā, rigāvā, lāvātā, valakhāvā, vinavāvā, volagāvā, vātā, hmaṇāvā.

: fem. *-āti*

uḍavāvi, khāvi, cāvalāvi, jhāḍāvi, tolāvi, dāvāvi, nolāmḍāvi, parisāvi, pāhāvi, manāvi, melavāvi, vātā, samḍāvi, sāmgāvi, hoāvi, hmaṇāvi.

: neut. *-āven*

uṭāven, urāven, givasāven, gusalāven, ghaḍāven, ghālāven, cālāven, jacāven, jiāven, jumjhāven, jhombāven, turumbāven, pāmgurāven, buḍāven, bhāvāven, yāven, vāven, hmaṇāven.

III plur. : mas. *-āve* : *nivāve*.

fem. *-āviyā* : *gilāviyā, nyāviyā.*

neut. *-āviṃ* : *uḍavāviṃ, jhāḍāviṃ, samḍāviṃ, sāmgāviṃ, -āvita* : *pāhāvita.*

OM *-ija* < Adbh. *-ijja* < MIA *-ijja* < OIA *-iy(y)a*

āḍavije, āḍalije, uṭije, khuḍije, ghaḍije, gheije, caḍhije, cukije, jāije, jhombije, dije, nigije, neije, parisije, pavhije, pāhije, lāṇije, baisije, samḍije, yeije, rāhije, lāhije, sāmgije, hoije, hmaṇije.

Imper.-optative *-ijo*

āhijo, udaijo, daṭijo, dijo, nidijo, neijo, bolijo, bhogijo, vicārijo. sāmgijo, sāhijo, hoijo.

1. JACIRDAR, Kanarese Influence on Old Marāṭhī. *ABORI*, 10.394.

2. RAJWADE, *JHS. M. r. V. 34k.*, p. 87. HOERNLE, *Gand. Gr.*, 479. R. G. BHANDARKAR, *Wilson Philological Lectures*, p. 216.

3. KITTEL, *Kanarese Gr.*, pp. 200-205.

4. *Ibid.*, p. 336.

NEGATIVE FORMATION

3.59 The following negative formations are found in OM.

na- : *nāikije*, *nātope*, *nātalāvem*, *nāmtudatī*, *nāthī*, *nughadatām*,
nucalāvī, *nūhuniyām*, *nalakhoṃ*, *nolāṃḍitu*.

This *na-* sometimes takes up the vowel in the first syllable of the verb to which it is prefixed reducing it to *-a-* :

nimale (*milanem*), *niragāve* (*riganem*), *nupare* (*puranem*),
nusaṭe (*suṭanem*), *neghasī* (*ghenem*), *nedakhaṇem* (*dekhānem*),
nojade (*jodanem*), *nosadī* (*soḍanem*).

In certain cases the prefix *na-* takes up the vowel of the first syllable of the verb to which it is prefixed without affecting it.

nukulitā, *neghe*, *nohotī*, etc.

ni- : *nināsije*.

-nā : *karāve-ci-nā*, *ghāmaiṭe-nā*, *gheti-ci-nā*, *ghepave-nā*, *cāliṭe-nā*,
ṭākati-nā, *dekhe-nā*, *vājaila-nā*.

-nām : *ākale-nām*, *ārāya-nām*, *ghepiṭe-nām*, *ḍole-nām*, *rucaila-nām*,
etc.

3.60 The following independent negative verbs are used :

1. *nako* : Always imperative in sense.

cukoṃ nako IX 134d, *taṃva nako hmaṇṇaṇṇi daivem* XII 22c,
hem kāhi nako āghavem XII 130c, *taise 'nako ho* XV 268d,
hmaṇṇaṇṇi nako kautuka XVIII 106c, *he bola nako vekhaṇem*
XVIII 1412c, etc.

2. *naye(ṇem)* (conjugated).

dharuṃ naye, *naye-lāgoṃ*, *hmaṇṇoṃ naye*, *ṣneharupā naye*.

3. *navhaṇem*

mīm karttā navhem, *abhyāsīm dakṣa navhasi*, *kokilu* | *sthiru*
navhe, *navhati bhoga satiyece* | *premabhoga*, *pāsīm ubhe*
ṭhākāvayāhi yogya novho, *jari nirovāda navaila* | *nirupaṇa*,
gupaṇā dekhāve | *navhoniyaṃ*.

4. *nasanem* : The following forms are present

nasatām, *nasatī*, *nasasī*, *nasāvem*, *nasije*, *nase*, *nasem*, *nasom*,
nasonī.

5. *nohaṇem* = *na honem*

All forms are there.

PASSIVE FORMATIONS

3.61 In OIA the passive was restricted to the present theme, and to the III sg. of the aorist only. *-ya-* was the passive infix and the personal terminations of the middle voice were employed. In MIA passive was much simplified. It was found in the present indicative

and optative-imperative and a few forms like passive aorist and future were built up in later MIA. Middle inflections were changed for those of the active and passive was extended to many neut. roots, forming deponents. (CHATTERJI, *O.D.B.* §653).

-ya- infix of the passive in OIA is seen in OM as *-ija*, forms of which are in majority. Another peculiar infix is *-pa-* corresponding to OIA *-pya-* of the causative-passive but the sense of causality has disappeared in OM. Verbs showing this infix are only four in number. The third form is obtained from combination of these two : *-pija-* which did not exist in MIA or Apbh. on the one hand and on the other does not persist in NM.

-pa- and *-pija-* forms have totally disappeared from NM so also the *-ija* forms with an exception of *pāhiṣe*, and *hmaṇiṣe* which have lost the passive means and differ in meanings.

The passive common to both OM and NM is *-va-* which involves a sense of power and ability. Such forms are passive when the verb is transitive and impersonal when it is intransitive. NM generally expresses the passive meaning by composition of past passive participles with forms of the verb *jāṇem* : *mārlā gelā* was killed. *ṭharavileṃ jāila* will be decided, etc. Such a formation is NM development as it did not exist in OM.

(1) (a) *-va-* :

ubhave, *karave*, *ghalave*, *cojave*, *jāṇave*, *jiṇave*, *jhāṃhave*, *tarave*, *thirāve*, *duṇāve*, *noḷāṇḍave*, *pasarave*, *poṭālave*, *posave*, *baṇave*, *manave*, *mecave*, *levave*, *vacave*, *sambhālave*, *hmaṇavela*.

khālavati, *:kholāvati*, *jāṇavati*.

(b) *-va-* with *-pa-* passive : *ghepave*.

(c) active forms used in a passive sense : *gile*, *viḥati*.

(2) *-pa-* < MIA *-ppa-* < OIA *-pya-*.

ghāpe, *ghepe*, *hārape*, *hmaṇipe*, *ghāpati*, *ghepati*, *hmaṇipati*, *ghāpatāsi*, *harapatāti*, *hmaṇipaila*, *hārapo*, etc.

(3) *-ija-* < MIA *-ijja-* < OIA *-(i)y(y)a*

cākhije, *juṃpije*, *dije*, *harikhheje*, *rotijati*, *cākhāṇijatāti*, *eijatise*, *bolijatase*, *tākijata*, *jālijatu*, *nidaijatām*, *umasijaila*, *cānijaila*, *bolijatīla*, *bolatijela* (the form is worth noting), *sāṃgijatīla*.

(4) *-pa-* + *-ija-* :

ghepije, *hārapije*, *neghapijati*.

(5) Past passive participles used :

ālaciḷā, *gāṃjilā*, *dākhaviḷā*, *paḍhaviḷā*, *jhakaviḷom*, *ghaḍilāsi*, *ghaḍaleṃ*, *maḍhileṃ*, *muṣāvale*, etc.

CAUSATIVES

3.62 The normal OIA *-aya-* with modification of the root vowel was considerably curtailed from early MIA and *-āpaya* took its place in the period of Aśoka. Later this *-āpaya-* was modified to *-āva*, *āve* which appear in OM as *-ava-*, *-avi-*. The former is restricted for the passive and the latter is used as a causative infix.

Causative *-avi-* when appended to a monosyllabic root ending in *-e* takes an additional *-v-* between the root and itself. This formation survives in NM.

Causatives by *guṇa* of vowel in body of the root are common to OM and NM.

Causatives are obtained with additions of certain letters like *-pa-*, *-ṇa-*, *-ḍa-*, etc.

Simple forms like *ghaḍaṇem*, *bharaṇem*, *lopaṇem*, etc. are used as Causatives.

(1) *-avi* :

āḍavile, *ukaḍavilī*, *kāḍhavilī*, *ghālavilī*, *jiravī*, *jevaviḥe*, *ṭākhavilī*, *tukāvilā*, *piṭavītase*, *vājavilī*, etc.

(2) By *guṇa* or *vṛddhi* :

gālile (*galaṇem*), *cāriḥe* (*caraṇem*), *jālītā* (*jalaṇem*), *toḍā* (*tuṭaṇem*), *dākhaviṇem* (*dekhaṇem*), *pāḍitu* (*paḍaṇem*), *pājiliyā* (*piṇem*), *phēḍitām* (*phiṭaṇem*), *phoḍum* (*phuṭaṇem*), *māritā* (*marāṇem*), *mokalitī* (*mukaṇem*), *rovilem* (*rupaṇem*), *lāviḥe* (*lāgaṇem*), *sārati* (*saraṇem*), *soḍitī* (*suṭaṇem*), etc.

(3) By addition of some letter :

daḍe-daḍape, *nāhāle-nāhāṇalā*, *bhiye-bheḍavitātī*, etc.

(4) Monosyllabic roots in *-e* :

ghevaviḥe, *cevavilā*, *devavilyā*, etc.

(5) Causative of the causative :

mārūm-māravī, *sodalā-soḍavilā*.

VERBAL COMPOSITION

3.63 Verbal compounds are formed by the participial, absolute or infinitive form of the main verb combined with different verbs. The auxiliary verbs that frequently occur are *asaṇem*, **āhaṇem* and *hoṇem*. A number of other verbs also are used. A detailed study of this feature in Marāṭhī (including OM) has been made by R. N. VALÉ in his *Verbal Composition in Indo Aryan*, chapter one. A dozen verbs that stand as auxiliaries in compound verbs are given below to illustrate.

asaṇem : *āvarūni ase* XIII 883d, *karitu ase* XI 122d.

**āhaṇem* : *lādhalom āhe*, *dharilem āhāti* XVIII 761d.

ghālaṇem : *lihuni ghālī* XI 481c, *ghālaven...mokalūna* III 380c.

jāṇem : *cirauni jāye* VI 367d.

ṭhākaṇem : *ṭhāka...ubhem* XVII 333c-d, *houni ṭhāke* XV 24c.

ṭhāṇem : *dharuni ṭhelā* XVIII 754b, *houni ṭhelā* XI 233d.

deṇem : *jāvoṃ na deṇem* XVIII 657b, *vāḍhom nedi* XVII 171b.

pāhaṇem : *sevūṃ pāhe* XVI 454b, *bharūṃ pāhe* XV 70c.

yeṇem : *moḍoni ālā* IX 438a, *devom yeti* XVII 331b.

rāhāṇem : *ugalā rāhe* XVIII 77c, *houni rāhe* VI 240c.

lāgaṇem : *vāḍhom lāge* XVI 369d, *ghālūṃ lāge* XVII 259c.

lāhaṇem : *nīghom lāhe* XIII 412b, *lāhe...bhogūṃ* XVI 450c-d.

hoṇem : *bolate jāle* IX 33d.

NOMINAL FORMS OF VERBS

3.64 Nominal forms of verbs consist of present and past passive participles. After these follow infinitives and absolutives.

PRESENT PARTICIPLES

3.65 Like Gujarāṭī, Hindi and OWR, present participles in OM have suffix *-ta* < MIA *-anta* < OIA *-at*.¹ The use of these participles is extended to the formation of compound verbs with the auxiliary verbs *asaṇem*, *āhaṇem* and *hoṇem*. *-ta* participles have an adjectival capacity as also capacity to stand as independent verbs.

-tām is a cognate form of this participle which is always used adverbially. TESSITORY derives it from Apbh. *antāham*, *antaham* form of abl. plur. of *-anta*.²

OIA *-anta* suffix persists only in one form : *sāntā* present participle from *-ata*.

mas. sg. *-tā* :

upajavītā, kholatā, jivavītā, dākhavītā, positā, sāṃgatā, hmayatā.

mas. plur. *-te* :

jīṇate, jumjgate, nivavite, bolate, mārāte, cākhāṇite, sarate, halate.

fem. plur. *-tīyā* :

yetiyā.

neut. sg. *-tem* :

ghaḍatem, jīṇatem, dekhatem, detem, pusatem, riḡhatem, vāḷatem, saratem.

sg. plur. *-ta* :

kāḍhata, gājata, givavita, jhalāmbita, toḍita, dekhata, dharata, bheḷata, vicārita, selata, etc.

-tu :

āvaḍatu, utaratu, etu, ghoratu, cakhālatu, ḍolatu, nivāḍitu, pari-satu, buḍatu, vāḍhatu, etc.

1. FISCHER, *Grammatik*, §562.

2. TESSITORY, *Indian Antiquary*, 1915, p. 97.

Forms of the oblique case :

āikatayā, giliteyām, ḍolateyā, puratiye, bharatiyā, vovālatiye, sukatiyā, etc.

-tām < Apbh. antaham :

ābuthitām, ārogitām, kāmḍitām, ghālītām, cākhatām, jīratām, jhāsuralām, netām, pāvātām, rākhatām, vighaḍātām, lhātām, etc.

3.66 Past passive participles in OM are constructed by the addition of *-la* suffix which corresponds to MIA *-alla, -illa, -ulla*, to the OM verbal bases which may correspond to the OIA p. p. or the MIA p. p. in *-tta* or *-na*. There are some forms of OIA p. p. that take up *-la* directly. OIA p. p. *āhata, bharita, mathita* are also seen.

In OM there is no distinction between an adjective in the past from a past verbal form. NM has a further *-la* extension of the past verbal forms to express an adjectival sense : *basalā, basalelā; nāhālā, nāhālelā, etc.*

OIA p. p. with *-la* : *bhutamā* (✓ *bhū*)

OIA p. p. reduced :

kāḍhulem, gelā, jālām, jutaliyām, jiyālī, tātaliye, neleyām, pātālā, mātaleyā, minaleyām, lāgalā, lādhaleyām, hmaṇitalā, etc.

MIA p. p. in *-na* > *-na*

upanalem, kāmṇipalem, jacinālā, jāginalām, juḡhinalē, dinhalī, paḡhinalā, dubhinalī, nīphanalem, bhajinalayā, bhavinalī, sāsinalēni, etc.

Other forms :

āthilā, ucāmḇalaleyām, gavasalā, gumtālī, cukaleyām, joḍalā, ṭekālī, ṭhevileyā, tuṭaliyā, dharilīyā, nihālilīyā, polalā, phāmḇkalā, baīsaliye, bolaliyām, bharale, vighaḍalayām, sadale, etc.

OBLIGATORY PARTICIPLES

3.67 The obligatory participles are formed in OM with the suffix *-āva* < OIA *-tavya*. These participial forms are declinable. Participles have already assumed a form of neut. nouns in OM.

-āva :

ubhavāveyā, khāvayā, gheāvayā, cukavāvayā, jumḡhāveyā, ḍāvā-lāveyā, dyāvavayāceni, pusāvayāceni, bolāvayāsi, leyāvayā, sāmḡā-vayāceni.

-ja < *-jja* < *-yya*; used as neut. nouns.

kāja, guja, bhoja, māju, seja.

-ṇem nouns can come under this head.

khelaṇem, jāgaṇayām, nigāṇeyā, pariṇāṇeyāciyā, pavhaṇiyām, hūṇna, budāṇayām, smāṇāṇem, yām, mīṇavāṇiyām, sāmḡā-ṇeyām, hmaṇāṇayām, etc.

INFINITIVES

3.68 Corresponding to OIA *-tun* and *-itun* MIA had *-un* and *-itun* affixes which exist in OM as *-un* and *-on* respectively.

Verbal nouns in *-nem* and obligatory participles in their oblique form with dative and genitive postpositions are also used as infinitives.

-un :

ārogūn, uhalūn, umacūn, khāmcūn, gavasūn, gālūn, ghālūn, cemṇūn, jālūn, jevaūn, jhakaūn, dāūn, niphajaūn, pusūn, bhogūn, māmḍūn, ramjaūn, lapaūn, vicārūn, vinaūn, etc.

-on :

āikōn, āvaḍōn, umaḥōn, khāmkarōn, gajabajōn, ghaḍōn, caḍhōn, cāvalōn, jirōn, jhombōn, ḍolōn, taramgānvoṇ, nāḥōn, pātejōn, pivoṇ, phāvōn, phugōn, baralōn, marōn, rupōn, levōn, vājōn, vigharōn, viṣōn, sāmgoṇ, hmanōn.

For the rest see 3.67.

ABSOLUTIVES

3.69 There were two sets of absolutes in OIA (1) *-tvā*, *-tvā*, *-tvāyā* and (2) *(t)ya*, *-iya*.

The first group comes with roots standing without a preposition, nominal form or an adverb and the second group occurs with roots compounded with any of them. But this rule was not strict in OIA itself,¹ and MIA connived at it totally. MIA preserved

(1) *-ita* < OIA *-tvā*, (2) *-itāṇam* < OIA *-tvāna*,

(3) *-uṇa* < OIA *-tūna*, and (4) *-iya* < OIA *-(t)ya*.

But Apbh. has introduced a large variety of absolutes like *-i*, *-iu*, *-ivi*, *-avi*, *-eppi*, *-eppiṇu*, *-evi*, *-eviṇu*.

OM shows an equal variety of absolute suffixes like that of Apbh. but none of them is to be traced back to any of the earlier stage. OM *-una* reminds us of MIA *-uṇa* but it has the phonological difficulty of MIA *-ṇa* > OM *-na*. The *-una* suffix is a reduced form of *-auni* for which BLOCH suggests a reconstruction *-varauni* in which *v* is lost when it is intervocalic.

OM has the following absolute endings : *-una*, *-unu*, *-uni*, *-uniyām*, *-ona*, *-onu*, *-onī*, *-oniyām*, *-aun*, *-auna*, *-aunu*, *-aunī*, *-auniyām*.

-una : *kādhuna, kāmṇuna, ghāluna, jāuna, dātuna, deuna, dharūna, pusūna, bhogūna, māmḍuna, mānuna, melauna, rāhuna, lāuna, vicāruna, vecuna, sāmḍuna, sōḍauna.*

-unu : *joḍunu, toḍunu, hounu.*

1. WHEELER, *Sanskrit Grammar*, §989 ff.

- uni : ākumcūni, ākhūni, ābukhuni, ugāpūni, uṭhuni, euni, kkhuduni, gāluni, ghaḍūni, gheuni, cāṭūni, cubukuluni, juhārūni, ḍāvaluni, thāpaṭuni, daḍapūni, nimduni, pāuni, bharūni, mathuni, ragaḍuni, lāuni, vicāruni, samḍuni, sāmḡuni, sāmṭauni, hmaṇauni.
- uniyām : āṭuniyām, āmvāmkkuniyām, uṭuniyām, ghālūniyām, caghalūniyām, citārūniyām, jācuniyām, jāluniyām, joḍuniyām, toḍuniyām, dāuniyām, deuniyām, dharumniyām, nipaṭuniyā, poṭāluniyām, phumkkuniyām, bhulauniyām, mānuniyām, melaniyām, rāhuniyām, etc.
- ona : tuṭona, pāvona, bujhona, rigona, lehona, sāhona.
- onu : āikonu, joḍonu, dekhonu, nohonu, paḍonu, buḍonu, bolonu, rākhonu, visaronu, sāmgonu, hmaṇonu.
- -oni : ukaḍoni, ulathoni, ekavaṭoni, karaponi, kheloni, ghaṇāvoni, caroni, jiṇoni, thirāvoni, thokōni, nimoni, neghoni, paratoni, paloni, phuṭoni, bucakaloni, baisonī, māgoni, mukoni, righoni, lājoni, varikkhoni, vigharoni, saroni, siṇoni, hālōni, hironi, honi, hmaṇoni.
- oniyām : āvaḍoniyām, cukoniyā, tuṭoniyām, dekhoniyām, nohoniyām, paratoniyām, pāvoniyām, pāhoniyām, rigoniyām, valaghoniyām, vāḍhoniyām, sāmgoniyām, hmaṇoniyām.
- aum : dekhauṁ, hmaṇauṁ.
- auna : bujhauna, rigauna, hmaṇauna.
- aunu : hmaṇaunu.
- auni : udulauni, usāsauni, kānavaḍauni, khaḍaphaḍauni, khaṇauni, gājāuni, jacauni, jāgauni, tūkauni, thāpaṭauni, nipaṭauni, paḍauni, phāmkauni, phuṭauni, marauni, rigaunt, virauni, sarauni, sāmṭauni, hārapauni, hirauni, hmaṇauni.
- auniyām : āṇauniyām, āyikauniyām, utarauniyām, kāḍhauniyām, kala-valauniyām, jirauniyām, paḍauniyām, pāraḥkauniyām, buḍauniyām, rusauniyām, volagauniyām, hmaṇauniyā.

ADVERBS

3.70 OM adverbs are based on nouns, pronouns, adverbs or adverbial phrases. They show point, duration and repetition of time, rest in or motion to or from a place, degree or manner, quantity in measure or number etc. Below is given a classified list of such adverbs.

3.71 The adverbs of time in OM show (a) point, (b) duration, and (c) repetition of time as follows :

- (a) point : āji, ātām, ādhi, urāuri—immediately, ekasarā, erhavi, java, jedhavā, jēvi, jevhalī, jāim, jom, tata kṣaṇi (sts.), tamva, tevhalī, tāim, namtara, pāthī, pāhe, māgauni, sāmpe, sekhim.

- (b) duration : *ahorāta, ājhaṇu, ājhuni, evara, jhaḍakari, jhekari, tavari, nāvabhari, nāveka.*
- (c) repetition : *āhācavāhacā, uṭhāuṭhī, ekavela, ekadonivela, koḍivela, nica, sadodita, etc.*

3.72 The adverbs of place in OM can be subdivided into adverbs indicating (a) rest in and (b) motion to or from a place.

- (a) rest in : *aila, ailāḍi, āmtu, ānāphāyi, ārautā, ārhām, etha, javali, jetha, talilīm, tetha, deśadhāḍi, parautā, parhām, puḍali, puḍhā, paila, bāhera, bhaletetha, bhamvate, bhītari, māji, mājhāri, samora, hātātālīm.*
- (b) motion to or from : *adhī, ātauna, urdha, cahu kaḍauna, caumeri, dubāhī, puḍhām, mājharā, māgautā, mohareṁ, hāri—to the direction.*

3.73 The adverbs of manner are to be classified as under :
(a) manner, and (b) degree.

- (a) manner : *acuka, ānāna, āpāpa, āpaise, āyiti, ugā, ekavaṭa, esaṇā, aisā, iyā, jiyā, tiyā, parī, jaisā, taisā, niguti (alone), phāḍovaḍām; phuḍeṁ, bhaletaiseṁ, satikeṁ, sāviyā, savivale, sēcokāra, saivrā.*
- (b) degree : *atiso, alumāla, ahika, āhacavāṇā, umapa, ekabageṁ, eutā, jeuta, teuta, bhaletetukeṁ, sabuḍabudī.*

3.74 Miscellaneous adverbs are as follows :

qualitative : *avhāsavā; āhāca, āhālabāhāla, echāḍa; jevhaḍa, tevhaḍa.*

imitative : *khalāla, khasakhasām, ghaṭaghaṭām, ghomkari, ghomghīm, badabadām, bhaḍāḍā, bhaḍabhaḍā, etc.*

interrogative : *kahīn, kām, kāya, kāyi, kāhyācā, keute, kedhavā, kevhaḍe, kemvā, kaim, kaisā, koṭhem, koṇa, etc.*

Following are some adverbial expressions :

khātakhātām, khāmdokhāmḍi, gharogharīm, cāsemcāsa, nāvā-nāvā, pāṣhotāṣīm, pānotānī, bheṇabheṇem, sarobhari, hātopātī, hātōhātī.

CONJUNCTIONS

3.75 The following conjunctions appear in OM.

āni, ānikhi, jari, java, je, tari, taṁva, kām, kīm, paṇa, mām, vari, hmaṇauni.

EXPLATIVES

3.76 *kāra, ci, cī, pā, pām, painm, mā, hi, hī.*

TEXT OF ADHYĀYA FIVE

*Śrī-Kṛṣṇāyanamaḥ || Śloka || Arjuna Uvāca || saṁnyāsam karmanām
Kṛṣṇa punaryogaṁ ca śaṁsasi | yachreya etayor-ekaṁ tanme brūhi su-
nīcitam | 1 |*

Tikā // maga pārthu kṛtsnātem hmaṇe / hām ho herṁ kaiserṁ tumacerṁ
bolaṇerṁ / eka hoye tari aṁtaḥkaraṇe / vicārūṁ ye / 1 / māgām sakala
karmācā sanyāsu / tuhmīca nirūpilā hotā bahuvasu / tari karmayogīm
kevi atirasu / pokhītasā puḍatīm / 2 / aiserṁ dvyartha herṁ bolatām /
āhmā neṇatayāmciyā cittā / āpuliye cāḍe anamā / umaju navhe / 3 /
āikā ekasarāmterṁ bodhije / tari ekaṁṣṭaci bolije / herṁ āṇikīm kāya
sāṁgiye / tuhmāprati / 4 / tarhī yācilāgi tumaterṁ / myām sāsāsīm eka
hmaṇatilerṁ hoterṁ / jem hā parmārthu dhvaniterṁ / na bolāvā / 5 / pari
terṁ māgīla aso devā / ātām prastutīm ukalu dekhāvā / sāṁgaiṁ doho-
māji baravā / mārgu kavanu / 6 / jo pariṇāmīcā nirvālā / acumbitu ye
phalā / āṇi anuṣṭitām prāmjalā saviyāmci / 7 / jaiserṁ nidreḇerṁ sukha na
moḍe / āṇi mārgu tari bahū sāmḍe / taise sukhāsana sāṁgaḍe / sohapērṁ
hoye / 8 / aṇerṁ arjunāceni bolem / devo manī rijhale / maga holla
āikerṁ hmaṇatilerṁ / saṁtoṣoniyām / 9 / dekhā kāmādhenu aisi māye /
sadaivām jayā hoye / to caṁdruhi pari lāhe / khelāvayā / 10 / pābā pām
śāmbhūci prasannatā / tayā upamanyūciyā ārttā / kāi kṣīrāb̄dhi dūḍha-
bhātā / deijeci nā / 11 / taisā audāryācā kuruṭhā / kṛtsṇu āpu jāliyām
subhaṭā / kām sarva sukhācā vasauṭā / toci na vḥāvā / 12 / etha camatkāru
kaisā / gosāmvi lakṣmī-kāmtā / aisā ātām āpuliya savesā / māgāvā kīm / 13 /
hmaṇauni arjunerṁ hmaṇitale / tem hāmsoni ererṁ didhalem / teci sām-
gāina bolilerṁ / āikā kṛtsṇerṁ / 14 /

*Śloka || Śrī Bhagavānuvāca || sanyāsaḥ karmayogaśca niḥśreyasaka-
rāvubhau | tayositu karmasaṁnyāsāt-karmayogo viśiṣyate | 2 |*

Tikā // to hmaṇe gā kuṁtisutā / he saṁnyāsayoga vicāritām / mokṣa-
kara tatvatā / donhīm hoti / 15 / tarhīm jāṇām neṇām sakalām / hā karma-
yoga kīra prāmjalā / jaisi nāva striyām bālām / toya-taraṇīm / 16 /
taiserṁ sārāsāra pāhije / tari sohapā hāci dekhije / eṇerṁ sanyāsa-phala
lāhije / anāyāsem / 17 / ātām yācilāgi sāṁgāina / tuja saṁnyāsācerṁ
cinha / maga sahaajerṁ he abhinna / jānasī tūṁ / 18 /

*Śloka || jñeyah sa nitya saṁnyāsī yo na dṛeṣṭi, na kāmṣṭati |
nirvāṇāṁśo hi mahābāho sukhaṁ bāṁdhātpramucyate | 3 |*

Tikā // tari geliyāci se na karī / na pavatām cāḍa na dharī / jo sunīscalu
aṁṭarī / meru jaisā / 19 / āṇi mīm mājhem aisi āṭhavaṇa / visaralerṁ
jayāce aṁtaḥkaraṇa / to pārthā saṁnyāsī jāṇa / niraṁtara / 20 / jo manerṁ
aisā jālā / sāṁgīm toci sāmḍilā / hmaṇauni sukhērṁ sukha pātālā / akhaṁ-
ḍita / 21 / ātām gṛhādika āghaverṁ / tem kāmḥīm nalage tyajāverṁ / jem

tem jâlem svabhâverh / nihsaṅga hmanauṇi / 22 / dekhaim agni vijhoni
jâye / maga rākhodim kevala hoye / taim to kâpusem gavasūm ye /
jlyāpari / 23 / taisā asateni upādhi / nākalije to karma-bamdhī / jayāciye
buddhi / samkalpa nāhim / 24 / hmanauṇi kalpanām jaim sāmde / taimci
gā samnyāsu ghade / yā kārane donhim sāmgaḍe / samnyāsayoga / 25 /

*Śloka || sāmkyayogau prthagbalaḥ pravadamī na pamditāḥ |
ekamapyāsthitaḥ samyagubhayaorvimdate phalam | 4 |*

Tikā || yerhavim tarhum pārthā / je mūrkhā hotī sarvathā / te sāmkyā
karma samsthā / jānati kevi / 26 / sabajem te ajānā / hmanauṇi hmanati
he bhinnna / yerhavim dipāpratī kâi ānā / prakāśa āhantī / 27 / paim
samyak yekam anubhavem / jihim dekhilem tatva aghavem / te dohim-
temhim aikyabhāvem / māniti gā / 28 /

*Śloka || yatsāmkyasṭh prāpyate sthanam tadyogairapi gamyate |
ekam samkhyam ca yogam ca yah paśyati sa paśyati | 5 |*

Tikā || āni sāmkyim je pāvije / temci yogīm gamije / hmanauṇi
aikyatā dohim sahaje / iyāhi pari / 29 / dekhaim ākāśā āni avakāśā /
bhedu nāhim jaisā / taisem aikya yoga sanyāsā / volakhe jo / 30 /
tayāsaci jagim pahāle / āpanapem tenemci dekhilem / jayā sāmkyā yoga
janavale / bhedem vina / 31 /

*Śloka || samnyāsastu mahabhāho duḥkhamāptumayogataḥ | yogayukto
munirbrahma na cirenadhiḡgachati | 6 |*

Tikā || jo yuktīpamthem pārthā / cadhe moksa parvatā / to maha-
sukhācā nimathā / vegām pāve / 32 / erā yogasthita jayā sāmde / to
vāyamci gā havyāsum pade / pari prāptī kahim na ghade / samnyāsāci / 33 /

*Śloka || yogayuktovisuddhatmā vijitatma jitemdrīyah | sarvabutatma
bhutatma kurvannapi na lipyate | 7 |*

Tikā || jenem bhrāntīpāsūni hiratalem / guruvākyem mana dhūta-
lem / maga ātmasvarūpim bhūtalem / roṇiṇyā / 34 / jaisem samudrim
javam lavana na pade / tamvam vegalem alpa āvade / maga hoye simdhuci
yevhadhe / mile tevham / 35 / taisem samkalpīhuna kādhilem / jayācem
manaci caitanya jâlem / tenem ekadeśīyem pari vyāpīlem / lokatrāya / 36 /
ātam karttā karma karāve / he kumthaleim tayā svabhāvem / āni kari
jarhum āghavem / tarhum akarttā to / 37 /

*Śloka || narva kimcitharomiti yukto manyeta tatvavit | paśyan sṛṣṭvan-
sprīṣan jighranannan gachan svapan itasan | 8 | pralapan viśjan-gṛṇhann-
unmīṣannimīṣannapi | imdrīyaṇimdrīyartheshu varitamta iti dharayeti (n) | 9 |*

Tikā || jem pārthā tayā dehim / mim aisā āthau nahim / tari kart-
tīva kaimcem kāyi / ure samgā / 38 / aisem tanu tyāgem vina / amurt-
tāce guna / disati sampūrṇa / yoga yukta / 39 / yerhvim anikāciyā pari /
tohi eku śarīri / aśeśahi vyāpāri / vattatu dise / 40 / tohi netrim pāhe /
śravanun āikatu āhe / pari tethicā sarvathā nohe / navala dekhaim / 41 /

sparśāsi tari jāṇe / parimalu sevī ghrāṇa / avasarōcita bolāṇe / tayāhī
 āthī / 42 / āhārātem svikāri / tyajāvem tem parihāri / nidrecām avasariṁ /
 nidaije sukhem / 43 / āpulenī ichā-vašem / tohī gā cālatu dise / paim
 sakala karma aiseṁ / rāhāṭe kira / 44 / hem sāṅgom kāi ekaika / dekhem
 śvāśosvāsādika / āṇi nīmiṣonmeṣa / ādi karūni / 45 / pārthā tayācām
 thāyīm / hem avaghemci āthī pāmhim / pari to karttā navhe kāmhim /
 pratiti bale / 46 / jaim bhrānti-seje sutalā / taim svapna-sukhem bhutalā /
 maga to jñānodāyem ceilā / hmaṇauniyām / 47 /

*Śloka || brahmaṇyāmdhāya karmāṇi saṁgam tyattkā karoti yaḥ /
 lipyate na sa pāpena padmapatramivāmbhasā || 10 ||*

Ṭikā || ātām adhiṣṭāna saṁgatī / aśeṣāhī imdriyavṛtti / āpulālām
 arthīm / varttati āthī / 48 / dipācenī prakāšem / grhice vyāpāra jaise /
 dehīm karmajāta taisem / yogayuktā / 49 / to karme karī sakalem / pari
 karmabandhā nākale / jaisem na limpe jalīm jalem / padmapatra / 50 /

*Śloka || kāyena manasā buddhyā kevalairīndriyairapi / yoginaḥ
 karma kurvanti saṁgam tyattkātmāśuddhaye || 11 ||*

Ṭikā || dekhem buddhicī bhāṣa nenije / manācā amkuru nudaije /
 aisā vyāpāru to boliḥ / śārīru gā / 51 / hemci marhātem pariyasīm / tari
 bālākācī ceṣṭā jaisī / yogiye karme karitī taisīm / kevalā tanūm / 52 /
 maga pāṁcabhautika saṁcaleṁ / jevhā śārīra ase nidaileṁ / tetha manaci
 rāhāṭe ekalem / svapnīm jevi / 53 / navala āikeṁ dhanumrdharā / kaisā
 vāsanecā saṁvamsārā / dehā hoṁ nedī ujarā / pari sukha-duḥkhem
 bhogī / 54 / imdriyāmcām gāmviṁ nenije / aisā vyāpāru jo niphaje / to
 kevala ga hmaṇije / mānasācā / 55 / yogiye tohī karitī / pari karmem tem
 na bandhijati / jem sāmḍilī āhe saṁgatī / ahambhāvācī / 56 / ātām
 jāleyām bhramahata / jaisem piśācācem citta / maga imdriyāmcām
 ceṣṭita / vikala dise / 57 / svarūpa tari dekhe / ālavileṁ āike / śabdu bole
 mukhem / pari jñāna nāhīm / 58 / hem aso kājemvīna / jem jem kāmhim
 kāraṇa / tem kevala karma jāṇa / imdriyāmcā / 59 / maga sarvatra jem
 jānateṁ / tem buddhicem karma nirutem / valakha arjunātem / hmaṇe
 hari / 60 / te buddhi dhure karūni / karmem karitī citta deūni / pari te
 karmāpāsuni / mukta disati / 61 / je buddhice thāuni dehīm / tayā
 ahamkāracī seci nāhīm / hmanauni karma karitām pāmhim / cōkhālale / 62 /
 agā karitenaviṇa karma / temci tem niṣkarma / hem jāṇatī savarma /
 gurugamya je / 63 / ātām sām̐tarasācem bharitem / sām̐ditāhe pātrātem /
 jem bolanem bolāparauteṁ / bolavalem / 64 / pārthā etha imdriyāmcām
 pāmgu / jayām phīṭalā āhe cāmgu / tayāmsīcī āthī lāgu / parisāvayā / 65 /
 hā aso atiprasamgu / na sām̐dīm pām kathā lāgu / hoila śloka-saṁgatī
 bhamgu / hmanauniyām / 66 / jem manā ākalitām kuvādem / ghāmghūsi-
 tāṁ buddhi nātuḍe / tem daivāmcenī suravādem / sām̐gāvem tuja / 67 /
 jem śabdātīta svabhāvem / tem bolīmci jari phāve / tari āṇikeṁ kāya
 karāvem / sām̐gāim kathā / 68 / hā ārttviśeṣu śrotayāmcā / jānauni dāsu
 nivṛtticā / hmaṇe saṁvādu yām doghāmcā / pariyasā tari / 69 /

*Sloka || yuktaḥ karmaphalam tyattkā lāntimāpnoti naiṣṭikīm |
ayuktaḥ kāmākāreṇa phale sakto nibadhyate | 12 |*

Ṭikā || maga kṛtṣṇu hmaṇe pāṛthātem / ātām prāptāce cinha puratem /
sāmgaṇ tuja nirutem / citta deī / 70 / tari ātmayogem āthilā / jo karma-
phalāsi viṭalā / to ghara rigoni varilā / sāmṭi jagīm / 71 / yeru karma-
barādhem kirīṭi / abhilāśāciyā gāmthīm / kalāsalā khumṭīm / phala
bhogācām / 72 |

*Sloka || sarva karmāṇi manasā samnyasyāstesukhaṁ vaśi | navadvāre
pure dehī naiva kurvaṇa hārayān | 13 |*

Ṭikā || jaisā phalāciye hāmve / yaistem karma karī aghave / maga na
kijeci eṇe bhāvem / upekṣi jo / 73 / to jeuti vāsa pāhe / teuti sukhāci
śṛṣṭi hoye / to hmaṇe tettha rāhe / mahābodhu / 74 / navadvārem debīm /
to ase pari nāhīm / karitūci na karī kāmhi / phalatyāgi / 75 |

*Sloka || na kartṛtva na karmāṇi lokasya sṛjati prabhūḥ | Na
karmaphalasamyogaṁ svabhāvastu pravartate | 14 |*

Ṭikā || jaisā kām sarveśvaru / pābije tava nirvyāpāru / pari toci racī
vistāru / tribuvanācā / 76 / āṇi karitā aistem hmaṇipe / tari karmīm
kavhaṇīm na sīmpe / jem bātapāvo na līmpe / udāsavṛtticā / 77 / yoga
nidrā tari na moḍe / akarttepaṇām salu na paḍe / pari mahābhūtāmceṁ
dalavāḍem / ubhārī bhalem / 78 / jagācām jivīm āhe / pari kavaṇāmcā
kāhīm nohe / jagaci hem hoyā jāye / to śuddhihi neṇe / 79 |

*Sloka || nādatte karyacitpāpam na cairam sukṛtam vibhuḥ | ajñāne-
nāvṛtam jñānam tena muhyanti jāntavaḥ | 15 |*

Ṭikā / pāpapuṇye aśeṣem / tem pāsīmci asatu nedakhe / āṇi sāksīhi
dohom na ṭhake / erī goṭhi kāsi / 80 / paīm mṛtyuceni melem / to
mṛtyuci houni khele / pari amūrttapaṇa na maile / dāduleyācem / 81 /
to sraji pālī sambhāri / aistem bolati je carācari / te ajñāna gā avadhāri /
pāmdukumarā / 82 |

*Sloka || jñānena tu tadajñānam yeṣām nāsitumātmanaḥ | teṣāma-
dityavadjñānam prakāśayati tatparam | 16 |*

Ṭikā / tem ajñāna jaīmse mūla tuṭe / taīm bhrānticerh masāirem
pbiṭe / maga akartṛtva prakāṭe / īśvarācem / 83 / etha īśvaru eku akarttā /
aistem mānaḥ jari cittā / āṇi toci mīm hem svabhāvata / ādirhci āhe / 84 /
aiseni vivekem udo cittīm / tayāsi bhedu kaīmci trijagati / dekhe āpuliya
pratīti / jagaci mukta / 85 / jaisi pūrvadiśecām rāulīm / udayāci sūryem
divālī / kīm erī hīm diśā tiyeca kālīm / kālīmā nāhi / 86 |

*Sloka || tadbuddhayastadātmanastanniṣṭhāstatparāyaṇaḥ | gachanti
punarāvṛttim jñānanārdhūta kalmaṣāḥ | 17 |*

Ṭikā || buddhiniścayem ātmajñāna / brahmarūpa bhāvi āpāṇa / bra-
hmaṇiṣṭhā rākke pūrṇa / tatparāyaṇa aharniśīm / 87 / aistem vyāpaka jñāna
bhale / jayāciyā hṛdayātem givaṣṭa ālem / tayāci samatā druṣṭi bolem /

viśeṣūṁ kāi / 88 / eka āpaṇapāṁci jaisēṁ / te dekhatī viśva taisēṁ / heṁ
 bolaṇēṁ kāisēṁ / navala etheṁ / 89 / pari daivaṁ jaisēṁ kavatikēṁ /
 kahīmci dainya nedakhe / kām viveku hā nolakhe / bhrāntitem jēvi / 90 /
 nāmtari aṁdhakārāci vāni / jaisā sūrya nedakhe svapni / aṁṣṭa nāike
 āpulām kānīm / mṛtyu kathā / 91 / heṁ aso saṁtāpu kaisā / caṁdra na
 smare jaisā / bhūtīm bhedu neṇatī taisā / jūāniye te / 92 /

*Śloka || vidyāvīnayasampanne brāhmaṇe gavi hastini / tunicaiva
 svapāke ca paṁḍitāḥ samadarśinaḥ || 18 ||*

Ṭikā || maga hā maśaku hā gaju / kām svapacu hā dviḥu / pailu itaru
 hā ātmaju / heṁ urela keṁ / 93 / nāmtari he dhenu heṁ śvāna / eka
 garuven ekaṁ hīna / heṁ aso kaicēṁ svapna / jāgatayā / 94 / etha bhedu
 tari kīm dekhāvā / jari ahaṁbhāvo uralā hoāvā / to ādhīmci nāhīm āghavā /
 ātām viṣama kāyi / 95 /

*Śloka || ihaiva tairjitaḥ sargo yeṣāṁ sāmye sthitaṁ manaḥ / nirdoṣaṁ
 hi samāṁ brahma tasmādbrahmaṇi te sthitaḥ || 19 ||*

Ṭikā || hmaṇauni sarvatra sadā sama / teṁ āpaṇaci advaya brahma /
 heṁ saṁpūrṇa jāṇaim varma / samadṛṣṭicēṁ / 96 / jihīm viṣayasamgu na
 saṁḍitām / imdriyāṁteṁ na daṁḍitām / pari bhogilī niḥsaṁgatā /
 kāmeṁviṇa / 97 / jihīm lokāceni ādbāreṁ / laukikeṁci vyāpāre / saṁḍi-
 leṁ nidasure / laukika heṁ / 98 / jaisā janāmāji khecaru / asatu janā
 navhe gocarū / taisā śarīri to pari saṁsāru / nolakhe tayāteṁ / 99 / aso
 heṁ pavanāceni meleṁ / jaisēṁ jalīmci jala lole / teṁ ānikēṁ hmaṇatī
 vegaleṁ / kallola he / 100 / taisēṁ nāmarūpa tayācēṁ / yerhavīm brah-
 maci to sācēṁ / m na sāmyā āleṁ jayācēṁ / sarvatra gā / 1 / aiseni
 samadṛṣṭi jo hoye / tayā puruṣā lakṣaṇahīm āhe / arjunā saṁkṣepēṁ
 saṁgaina pāhe / acyuta hmaṇe / 2 /

*Śloka || na prahṛṣyetpriyaṁ prāpya nodvijet prāpya cāpriyaṁ /
 sthiraubuddhirasammuḍho brahmavidbrahmaṇi sthitaḥ || 20 ||*

Ṭikā || tari mṛgajalāceni pureṁ / jaisēṁ na loṭije kām girivareṁ /
 taisā śubhāśubhīm na vikare / pātālām jo / 3 / toci to nirutā / samadarśī
 tatvatā / hari hmaṇe paṁḍusutā / toci brahma / 4 /

*Śloka || bāhyasparśeṣvasaktātmā vimdatyātmani yatsukhaṁ / sa
 brahmayoga-yuktātmā sukhamaḥṣayamaśnute || 21 ||*

Ṭikā || je āpaṇapēṁ sāmḍūni kahīm / hā imdriyagrāmaverhīm jāṇēṁ
 nāhīm / to viṣaya na sevī heṁ kāyī / citra etha / 5 / sahajerṁ jo svasukhā-
 cena apāreṁ / suravāde aṁtareṁ / racalā hmanauni bāhireṁ / pāula na
 ghalī / 6 / saṁgaim kumudadalāceni tāteṁ / jo jēvilā caṁdrakiraṇēṁ
 cokhaṭeṁ / to cakoru kāi vāluvaṁṭheṁ / cumbitu āhe / 7 / taisēṁ ātma-
 sukha uvāileṁ / jayāsi āpaṇapāṁci phāvaleṁ / tayā viṣaya sahajerṁ
 sāmḍale / sāngo kāi / 8 / yerhavīm tarhīm kavatikēṁ / vicārūni pāhe
 pām nikerṁ / yām viṣayāceni sukhēṁ / jhakavati nā kavaṇa / 9 /

*Śloka || ye hi samsparśajā bhogā duḥkhā yonaya eva te | ādya-
tavantah kaunteya na teṣu ramate budhah | 22 |*

Ṭikā || jīhīm āpanape nāhīm dekhilem / teci imdriyārthīm ramjale /
jaisem ramka alukele / tuṣātem sevī / 10 / nāmtari mrge trsāpīditem /
sambhramem visaroni jalātem / maga toyabuddhī baraditem / tākūni
yetī / 11 / taisem āpanapem nāhīm dithe / jayāntem svasukhāce sadā
svarānte / tayāmsici visaya te gomate / āvadatī / 12 / yerhavīm visaim
kāya sukha āhe / hem bolaneci yukta nohe / tari vijusphuranem kām na
pāhe / jagāmāji / 13 / sāmgaim vātavarsu ātapu dhare / aisem abhra
chāyāci jari sare / tari trimālike dhavalārem / karāvīm kām / 14 /
hmanauni visayasukha je bolije / tem nenatem gā vāmyām jalpije /
jaisem kām madhura hmanije / visa-kamdātem / 15 / nāmtari bhaumām
nāma mamgalu / rohinitem hmanatī jalū / taisā sukha pravādu baralu /
visayī kuhā / 16 / he aso aghavī bolī / sānga pām sarpaphanīci sāulī / te
śītala hoye ketulī / mūkhakāsi / 17 / jaisā āmisakavalu pāmdavā / minu
na sevī tavamci baravā / taisā visayasamgu aghavā / nibhrāmtu jānai / 18 /
hemci virakticiyā dithī / jaim nihālije kiritī / taim pāmdu-rogāciye pustī /
sārikhe dise / 19 / hmanauni visaya bhogīm jem sukha / tem sādyaamtaci
jāna duhkha / pari kāi karitī mūrkha / sevītām na sare / 20 / te amtara
nenatī bāpude / hmanauni agatya sevānem ghade / sāmgaim pūya-pamkice
kide / kāi cilasī ghetī / 21 / tayā duhkhiyām duhkhaaci jivhāra / te visaya
kardamice dardura / to bhogajalātem jalacara / sāmḍitī kevi / 22 / āni
dukkhayonī jiyā āhātī / tiyā nirarthakā tari navhatī / jari visayānvari
viraktī / dharitī jīva / 23 / nāmtari garbhavāsādī samkata / kām janma-
maranice kastha / he visāmvenavina vāta / vāhavī kavane / 24 / jari visaim
visayo sāmḍijaila / tari mahādosīm kem vasijaila / āni hā samsāra śābdu
navhela / latikā jagīm / 25 / hmanauni avidyājāta nāthilem / tem tihumca
sāca dāvilem / jīhīm sukha-buddhī ghetalem / visaya-duhkha / 26 / yā
kāranem gā subhatā / hā vicāritām visayo vokhatā / tum jhanem kahīm yā
vātā / visaroni jāsi / 27 / paim yātem virakta purusa / tyajitī kām jaisem
visa / nirāśām tayām duhkha / dāvilem nāvade / 28 /

*Śloka || śaṅknotshaiva yah sodhum prāktaniravimokṣaṇāt | kāmakro-
dhodbhavam vegam sa yuktaḥ sa sukhī narah | 23 |*

Ṭikā || jñāniyāmcām hana thāi / yāmcī mātuhi kira nāhīm / dehīm
dehabhāva jīhum / svavāśya kele / 29 / jayātem bāhyāci bhāsa / nenijeci
nihēsa / amtarimce sukha / yeka āthī / 30 / pari tem vegalepanem
bhogije / jaisem pakṣem phala cumbije / taisem navhe tetha visarije /
bhogitepanahīm / 31 / bhogīm avasthā yekī utthī / te ahamkāru acalu lotī /
maga sukhemsīm ghe āmthī / gādhepanem / 32 / tiye ālimganamelim /
hoye āpēmāpa kavaḥ / tetha jala jaisem jalim / vegalem na dise / 33 /
kām ākāśīm vāyu hārape / tetha doni he bhāsa lope / taisem sukhaci ure
svārūpem / suratīm tiye / 34 / aisī dvaitāci bhāsa jāye / maga hmanom
jari ekaci hoye / tari tethem sākṣī kavaṇa āhe / jānatem jem / 35 /

Sloka || *yomītaḥsukhomītarārāmastathāmītarjyotireva yaḥ* / *sa yogī*
brahmanīrvāṇaṁ brahmabhūtodhigachati / 24 /

Tikā || hmaṇauni aso hem aghavem / etha na-bolaṇem kām bolāverem /
te khūṇa pāvalla svabhāverem / ātmarāmī / 36 / je aiseni sukhem mātale /
āpanapāṁci āpaṇa gumtale / tem mīci jāṇa nikhala votale / sāmaraśyāce
/ 37 / te ānaṁdāce anukāra / sukhāce amkura / kīm mahābodheci ākāra /
kele jaise / 38 / teci vivekāce gāmva / kīm parabrahmice svabhāva /
nātari alamkarale aveva / brahmavidyece / 39 / te satvāce sātвика / kīm
cāitanyāce amgika / hem bahu aso ekaika / vānisi kī / 40 / tūm samta-
stavanī racasī / tari kathēcibī se na karisī / kīm nirālamba dekhasī /
sanāgara tem / 41 / pari to rasātīśayo mukulīm / maga gramthārtha-dīpu
ujalīm / karīm sādhu hrdayarāulīm / maṁgal ukhā / 42 / aisā gurucā
uvailā / nivr̥ttidāsāsī pātālā / maga tom hmane kṛtsnu bolilā / temci
āikā / 43 / arjunā am̐tara-sukhācām dōhīm / ekasarā talūci ghetalā jihīm /
maga thirāvoni teḥī / temci jāle / 44 /

Sloka || *labhaṁte brahmanīrvāṇaṁṛsayāḥ kṣīṇakalmaṣāḥ* / *chinna-*
dvaitāyatātmānaḥ sarvabhūtaḥite ratāḥ / 25 /

Tikā || āthavā ātmaprakāśem cokhem / jo āpanapeṁci viśva dekhe /
to dehemci parabrahmasukhem / mānūm yeila / 45 / jem sācokārem
parama / nām tem akṣara niḥsīma / jiye gāmvice niḥkāma / adhikāriye / 46 /
jem maharṣīm vām̐talem / viraktām bhāgā phīṭalem / je niḥsārayā pika-
lem / niraṁtara / 47 /

Sloka || *kāmakrodhaniyuktānām yatīnām yatacetasām* / *abhito brahma-*
nīrvāṇaṁ varttate viditātmanām / 26 /

Tikā || jihīm viśayāmpāsūni hiratalem / citta āpulem āpaṇa jim̐tilem /
te nīcīta jetha sutale / cetīcīnām / 48 / te parabrahma nīrvāṇa / jem
ātmaavidāṁce am̐takaṛaṇa [/] temci te puruṣa jāna [/] pām̐dukumarā / 49 /
te aise kaiseni jāle / je dehemci brahmatvā āle / hehīm pusasī tari
bhale / sam̐kṣepem sām̐gom / 50 /

Sloka || *sparsānkr̥tvā bahirbāhyāṁścaḥṣuscaivāmtare bhruvoḥ* /
prāṇāpānau śamau kṛtvā nāsābhyāmtaracōriṇau / 27 /

Tika || tari vairāgyāceni ādhārem / jihīm viśaya davaḍūni bāhire /
sarīrīm ekaṁdareṁ / kelem mana / 51 / sahaḥem tihīm sam̐dhī bheṭi /
jetha bhṛpallavām paḍe gām̐thī / tetha pāṭhimori dīṭhi / pārukhauniyām
/ 52 / sām̐duni dakṣina vāma / prāṇāmpānasama / cittem̐sīm vyoma /
gāmiye karitī / 53 /

Sloka || *yateṁdriyamanobuddhīrmunirmokṣaparāyaṇāḥ* / *vigatechā-*
bhayakrodho yaḥ sadā mukta eva saḥ / 28 /

Tikā || tetha jāisīm rathyodakem sakālem / gheḍūni gam̐gā samudrīm
mile / maga ekeka vegālem / nīvaḍūm naye / 54 / tait vāsanāmtarāci
vivam̐canā / maga āpaisī pāruṣe arjunā / je velīm gaganī layo mānā /

pavane kije / 55 / jetha hem saṁsāracitra umate / to manorūpa paṭu
phāte / jaisā sarovarū āte / maga pratibhā nāhī / 56 / taisem manapana
mudala jāye / maga ahambhāvādika kem āhe / hmanauni śarīremci
brahma hoye / anubhavī to / 57 /

*Sloka || bhoktāraṁ yajñatapasāṁ sarvalokamaheśvaraṁ / suhṛdaṁ
sarvabhūtānāṁ jñātvā mām śāntimṛchati / 29 /*

Tikā || āhmi māgām hana sāṁgītale / je dehīmca brahmatva pāvale /
te enem mārgem āle / hmanauniyām / 58 / ānī yamanemāce domgara /
abhyāsāce sāgara / kramūni helā pāra / pātale te / 59 / tibīm āpanapem
karūni nirlepa / prapamcācem ghetalem māpa / maga sācācemci rūpa /
hoūni thele / 60 / aisā yogayukticā uddeśu / jetha bolilā hśikeśu / te
ārjunu sudamdasu / hmanauni camatkāralā / 61 / tem dekhīleyām kṛtṣṇem
jānitale / maga hāmsauni pārtbātem hmanitalem / tem kāi pām citta
uāile / iyem bolim tujhem / 162 / tamvam arjunu hmane devo / parcitta-
parīksakāmci rāvo / bhalā jānitālā jī bhāvo / mānasu mājhā / 63 / myām
jem vivaroni kāmbhīm puśāmvem / tem adhīmci kavalīleṁ devam / tari
bolilem temci sāṁgāvem / vivala karūni / 64 / yerhavim tarhī avadhārā /
jo dāvilā tuhmīm anūsarā / to pavhanīyāmbhūma pāyautārā / sohapā
jaisā / 65 / taisā sāmkhyābhūmni prāmjalā / parī ahmāmsārīkhiyām abho-
lām / etha āthī kāmbhīm pari kālā / to sāhom evara / 66 / hmanauni eka
vela devā / toci paditālā gheyavā / vistāraila tarhīm sāṁgāvē / sādyam-
tūci / 67 / tavam kṛtṣṇa hmanatī ho kām / tuja hā mārgu gamalā nikā /
tari kāi jālem ākijō kām / sukhem bolom / 68 / arjunā tūm parisasīm /
parisoni anusthīsi / tari āhmāmsīci vāni kāsī / sāṁge bāpā / 69 / ādhīmci
citta māyecem / varī mīsa jālem padhiyamtayācem / ātām tem adbhūta-
paṇa śnehācem / kavana jāne / 70 / te hmanom kāruṇyarasāci vrstī / kīm
navēyā śnehāci śrstī / hem aso nenije drṣṭī / haricī vānū / 71 / je amṛtāci
votalī / kīm premaci piūni mātālī / hmanauni arjunamohem gumtalī /
nigom nene / 72 / hem babu jem jem jalpijaila / tem tem katheci phāmku
hoila / parī tem śneharūpā na yela / bolavarī / 73 / hmanauni viśurā kāi
yenem / to īśvaru ākalavā kavanem / jo āpulem māna neṇem / āpanaci / 74 /
tarhīm māgilā dhvanī āmtu / maja gamalā saviyāmcī mohitu / jem balāt-
kārem ase hmanatu / parisa bāpā / 75 / arjunām jene jenem bhedem /
tujhem kām citta bodhe / taisataisem vinodem / nirūpijaila / 76 / kāsīyā
nāva yogu / tātācā kavana upayogu / athavā adhikāra prasamgu / kavaṇām
etha / 77 / aisem jem jem kāhīm / ukta ase iye tṛāyīm / tem aghavemci
pāhīm / sāṁgaina ātām / 78 / tūm citta deūni avadhārīm / aisem hmanauni
śrīharī / bolatījela tē puṭhārī / kathā āhe / 79 / śrīkṛtṣṇā arjunāsi saṁgu /
na saṁḍauni sāṁgaila yogu / to vyakta karūni prasamgu / hmane nivṛtti-
dāsu / 80 / om tatsaditī śrīmadbhagavadgītāśūpaniṣatsu brahmavidyāyām
yogaśāstre śrīkṛtṣṇārjunasaṁvāde bhīṣmaparvaṇi samnyasayogo nāma
pamcamodhyāyah śrī(kṛ)ṣṇārpanamastu / cha / cha cha cha cha cha cha.

CONCORDANCE OF OVIS IN ADHYĀYA FIVE

V—Vipra Manuscript.

K—Kunte Edition.

S—Sakhare Edition.

R—Rajawade Edition.

B—Bankataswami Edition.

M—Madgaonkar Edition.

V	K	S	R	B	M
S 1	S 1	S 1	S 1	S 1	S 1
1-4	1-4	1-4	1-4	1-4	1-4
5	5b	5b	5b	5b	5b
6-8	6-8	6-8	6-8	6-8	6-8
.....	.....	.....	S 2	.....	.....
9-14	9-14	9-14	9-14	9-14	9-14
S 2	S 2	S 2	.....	S 2	S 2
15-17	15-17	15-17	15-17	15-17	15-17.
.....	.....	.....	S 3	.....	.....
18	18	18	18	18	18
S 3	S 3	S 3	.....	S 3	S 3
19-25	19-25	19-25	19-25	19-25	19-25
S 4	S 4	S 4	S 4	S 4	S 4
26-28	26-28	26-28	26-28	26-28	26-28
S 5	S 5	S 5	S 5	S 5	S 5
29-31	29-31	29-31	29-31	29-31	29-31
S 6	S 6	S 6	S 6	S 6	S 6
32-33	32-33	32-33	32-33	32-33	32-53
S 7	S 7	S 7	S 7	S 7	S 7
34-36	34-36	34-36	34-36	34-36	34-36
37	37	37	37 b-c	37	37
S 8-9	S 8-9	S 8	S 8	S 8-9	S 8-9
38-44	38-44	38-44	38-44	38-44.	38-44
.....	.....	.....	S 9	.....	.....
45-47	45-47	45-47	45-47	45-47	45-47

b differs from other editions.

b-c mingled together.

V	K	S	R	B	M
S 10	S 10	S 10	.....	S 10	S 10
48	48	48	48	48	48
.....	.....	.....	S 10	.....	.....
49-50	49-50	49-50	49-50	49-50	49-50
S 11	S 11	S 11	S 11	S 11	S 11
51-62	51-62	51-62	51-62	51-62	51-62
63	63	63	63 c-d	63	63
64-69	64-69	64-69	64-69	64-69	64-69
S 12	.....	.....	.....	.....	.....
70	70	70	70	70	70
.....	S 12	S 12	S 12	S 12	S 12
71-72	71-72	71-72	71-72	71-72	71-72
S 13	S 13	S 13	.....	S 13	S 13
73	73	73	73	73	73
.....	.....	.....	S 13	.....	.....
74-75	74-75	74-75	74-75	74-75	74-75
S 14	S 14	S 14	S 14	S 14	S 14
76-79	76-79	76-79	76-79	76-79	76-79
S 15	S 15	S 15	S 15	S 15	S 15
80-82	80-82	80-82	80-82	80-82	80-82
S 16	S 16	S 16	S 16	S 16	S 16
83-86	83-86	83-86	83-86	83-86	83-86
S 17	S 17	S 17	.....	S 17	S 17
87	87	87	omit	87	87
88	88	88	87	88	88
.....	.....	.....	S 17	.....	.....
89-92	89-92	89-92	88-91	89-92	89-92
S 18	S 18	S 18	S 18	S 18	S 18
93-95	93-95	93-95	92-94	93-95	93-95
S 19	S 19	S 19	.....	S 19	S 19
96	96	96	96	96	96
.....	.....	.....	S 19	.....	.....
97-101	97-101	97-101	96-100	97-101	97-101
.....	.....	.....	S 20	.....	.....
102	102	102	101	102	102
S 20	S 20	S 20	.....	S 20	S 20

c-d Interchange of words.

V	K	S	R	B	M
103-104	103-104	103-104	102-103	103-104	103-104
S 21	S 21	S 21	S 21	S 21	S 21
105-108	105-108	105-108	104-107	105-108	105-108
.....	.....	.....	S 22	.....	.....
109	109	109	108	109	109
S 22	S 22	S 22	.....	S 22	S 22
110-123	110-123	110-123	109-122	110-123	110-123
.....	.....	.....	S 23	.....	.....
124-128	124-128	124-128	123-127	124-128	124-128
S 23	S 23	S 23	.....	S 23	S 23
129-135	129-135	129-135	128-134	129-135	129-135
S 24	S 24-25	S 24-25	.....	S 24-25	S 24-25
136-143	136-143	136-143	135-142	136-143	136-143
.....	.....	.....	S 24	.....	.....
144	144	144	143	144	144
S 25	.....	.....	... ..	.....	.....
145	145	145	144	145	145
.....	.....	.....	S 25	.....	.....
146-147	146-147	146-147	145-146	146-147	146-147
S 26	S 26	S 26	S 26	S 26	S 26
148-150	148-150	148-150	147-149	148-150	148-150
S 27	S 27	S 27-28	S 27	S 27-28	S 27
151-153	151-153	151-153	150-152	151-153	151-153
S 28	S 28	.....	S 28	.....	S 28
154-157	154-157	154-157	153-156	154-157	154-157
S 29	S 29	S 29	.....	S 29	S 29
158-173	158-173	158-173	157-172	158-173	158-173
.....	.....	.....	S 29	.....	.....
174-179	174-179	174-179	173-178	174-179	174-179
180	180	180	omit	180	180

VI

ETYMOLOGICAL INDEX TO ADHYĀYA FIVE

- Akartā* adj. non-doer (lw. sk. *a-kartā*) dir. sg. 37d, 84a.
Akarttyta n. inability (lw. sk. *a-karttyta*) dir. sg. 38c, -rty- 83c.
Akarttepaṇa n. iner.ness (-paṇa extension of lw. sk. *akartā*, Sk. -*ta-na* : Pk. -*ppaṇa*) -*nā* obl. sg. 78b.
Aṅkura m. sprout (lw. sk. *aṅkura*-) dir. sg. 138b -*ru* dir. sg. 51b.
Akṣara adj. imperishable (lw. sk. id.) dir. sg. 146b.
Akhaṇḍita adj. continuous (lw. sk. *akhaṇḍita* unbroken) dir. sg. 21d.
Agatyā adv. necessarily (sts. Sk. *agatika* : Pk. *agatiya*; used in Kan.) dir. sg. 121b.
Agā term of address 63a.
Aṅgika adj. of limbs, embodiment (lw. sk. *anga-ika*) dir. pl. 140b.
Agni m. fire (lw. sk. id.) dir. sg. 23a
Aghava adj. all, total (Pk. *agghava*) -*vā* dir. sg. m. 118c -*vī* dir. sg. f. 117a -*ve* dir. sg. n. 73b -*veṃ* dir. sg. n. 136a, 178c.
Acala m. mountain (lw. sk. id.) -*lu* dir. sg. 132b.
Acuṁbita adj. without fail (cf. Sk. *ākṣbhyāti* fixes firmly < IE **sqmbh-* TURNER 7a, 14) -*tu* dir. sg. 7b.
Acyuta m. name of Krishna (lw. sk. id.) dir. sg. 102d.
Ajñāna n. ignorance (lw. sk. id.) dir. sg. 27a, 82c, 83a.
Apika adj. yet other (Sk. *anyat-ka* : Pk. *anikka*) -*kāciyā* gen.-inst. sg. m. 40a.
Antahkaraṇa n. heart (lw. sk. id.) dir. sg. 20b, 149b -*ṇe* inst. sg. 1c.
Antara n. heart, inmost (lw. sk. *antara*-) dir. sg. 121a -*rī* loc. sg. 19c -*rīṃce* loc.-gen. sg. 130c -*reṃ* inst. sg. 106b.
Antarasukha n. mental happiness (lw. sk.) -*khācām* gen.-loc. sg. 144a.
Atiprasaṅga m. digression (lw. sk. *ati-prasaṅga*-) -*gu* dir. sg. 66a.
Atirasa m. excess (lw. sk. id.) -*su* dir. sg. 2c.
Athavā conj. or (lw. sk. id.) 145a, 177c.
Adbhūtapāṇa n. supernaturalness (lw. sk. *adbhūta* M. *paṇa*) dir. sg. 170c.
Advaya adj. single, unique (lw. sk. id.) dir. sg. n. 96b.
Amdhakāra m. darkness (lw. sk. *andhakāra*-) -*rāci* gen. sg. 91a.
Adhikāraprasaṅga m. authority (lw. sk. id.) -*gu* dir. sg. 177c.
Adhikārī m. officer (lw. sk. id.) -*riye* dir. pl. 146d.
Adhiṣṭānasamgati f. help of the soul (lw. sk. *adhiṣṭhāna-samgati*-) inst. sg. 48a.
Anamita m. a proper name, infinite (lw. sk. id.) -*tā* voc. sg. 3c.
Anāyāsa adj. easy (lw. sk. id.) -*seṃ* inst. sg. 17d.
Anukāra adj. reflection (lw. sk. *anukāra*, imitation) dir. pl. 138a.
Anubhava m. experience (lw. sk. id.) -*teṃ* inst. sg. 23a.

- Anubhavi* adj. experienced (lw. sk. id.) dir. sg. m. 157d.
- Anusarā* m. way (Sk. *anu-sara-ka*) dir. sg. 165b.
- Anuṣṭ(h)aṇem* v. intr. to behave (lw. sk. *anu-ṣṭhātī*; cf. Pk. *aṇuṣṭhai*)
-ṣṭitām pr. part. 7c, -ṣṭhiṣ conditional II sg. 169b.
- Apāra* adj. limitless (lw. sk. id.) -rem inst. sg. n. 106a.
- Abhinna* adj. not different (lw. sk.) dir. sg. n. 18c.
- Abhilāṣa* m. desire (lw. sk. id.) -ṣāciyā gen.-loc. sg. 72b.
- Abhola* adj. weak (Sk. *a-bala*?) -lām obl. pl. m. 166b.
- Abhyāsa* m. practice (lw. sk. id.) -sāce gen. pl. 159b.
- Abhrachāyā* f. shadow of clouds (lw. sk. id.) dir. sg. 114b.
- Amūrta* adj. abstract, without form (lw. sk. *amūrta*) -ttāce gen. sg. m. 39b.
- Amūrtapaṇa* n. abstractness (lw. sk. *amūrta* + M. *paṇa*) dir. sg. 81c.
- Amṛta* adj. not dead (lw. sk. *a-mṛta*) dir. sg. 91c, n. nectar (lw. sk. *amṛtam*) -tāci gen. sg. 172a.
- Arjuna* m. name of a Pāṇḍava (lw. sk. id.) -nā voc. sg. 102c, 144a, 155b, 169a -nām voc. sg. 176a -nāceni gen.-inst. sg. 9a, -nātem dat. sg. 60c -nāsi dat. sg. 1b0a -nu dir. sg. 163a -nem inst. sg. 14a *ārjunu* dir. sg. 161c.
- Arjunamoha* m. infatuation to Arjuna (lw. sk.) -hem inst. sg. 172c.
- Artha* m. wish, desire (lw. sk. id.) -thim loc. sg. 48c.
- Alaṅkāra* adj. one who is decorated (Sk. *alaṅkāra* + *alla-*) -le dir. pl. m. 139c.
- Alukela* adj. hungry (Pk. **allukka* = *alla-ukka-*, for *alla-* cf. Sk. *ārdra-*) -le dir. sg. n. 110c governing the noun *raṁku*, a m. form.
- Alpa* adj. little (lw. sk. id.) dir. sg. n. 35b.
- Avakāśa* m. space (lw. sk. id.) -śā obl. sg. 30a.
- Avagha* adj. all, total (see *aghava*) -ghem dir. sg. n. 46b.
- Avadhāraṇem* v. tr. to hear (Sk. *avadhārayati* : Pk. *avadhārei*) -rā imp. II pl. 165a -rī imp. II sg. 82c -rīm imp. II sg. 179a.
- Avasara* m. time (Sk. Pk. id.) -rīm loc. sg. 43c.
- Avasarocita* adj. befitting the occasion (lw. sk.) dir. sg. 42c.
- Avasthā* f. condition (of mind) (lw. sk. id.) dir. sg. 132a.
- Avidyājāta* adj. ignorance, that which rises out of ignorance (lw. sk.) dir. sg. n. 126a.
- Aveva* m. a limb, part (Sk. *avayava-*) dir. pl. 139c.
- Aśeṣa* adj. all, without any remainder (lw. sk. id.) dir. sg. m. 40c, -ṣā dir. pl. f. 48b, -ṣem dir. pl. n. 80a.
- Asaṇem* v. intr. to be (Sk. *ākṣeti* abides : Pa. : *acchati* stays : Pk. *acchai* sits TURNER 191a, 27 : BLOCH 289a) *ase* pr. III sg. 53b, 75b, 175c, 178b *aso* imp. III sg. 6a, 59a, 66a, 92a, 94c, 100a, 117a, 136a, 140c, 171c.
- Asata* adj. being (pr. part. of *asaṇem*) -tu dir. sg. 30b, 99b, -teni inst. sg. 24a.

- Ahaṁkāra* m. egotism (lw. sk. *qhaṁkāra*) -*rāci* gen. sg. 62b -*ru* dir. sg. 132b.
- Ahaṁbhāva* m. pride, egotism (lw. sk. id.) -*rāci* gen. sg. 56d, -*to* dir. sg. 95b.
- Ahaṁbhāvādika* adj. superiority complex etc. (lw. sk.) dir. sg. 157b.
- Aharnisa* adv. day and night (lw. sk. -*nisa*-) -*siṁ* loc. sg. 87d.
- Aikaṇem* v. tr. to hear (cf. Pa. *accikkhati* : Pk. *āikkhai* with a semantic change from 'speaking' to 'listening' BLOCH 301b) -*katu* pr. part. dir. sg. 41b -*kā* imp. II pl. 4a, 14d, 143d, -*kijō* opt. III sg. 168c -*ke* pr. III sg. 58b -*hem* imp. II sg. 9c, 54a.
- Ākalaṇem* v. tr. to know (Sk. *ā-kal-* to understand) -*lācā* opt. III sg. m. 174b -*litām* pr. part. 67a.
- Ākāra* m. form (lw. sk. id.) dir. sg. 138c.
- Ākāśa* n. sky (lw. sk. id.) -*śā* obl. sg. 30a, -*fiṁ* loc. sg. 134a.
- Āghava* adj. all (see *aghava*) -*vā* dir. sg. m. 95c, -*ven* dir. sg. n. 22a, 28b, 37c.
- Āṭaṇem* v. intr. to thicken (Sk. *ārtaḥ* : Pa. *atto* TURNER 9a, 2) *āṭe* pr. III sg. 156c.
- Āṭhava* m. remembrance (Sk. *āsthāpa-* : Pk. *aṭṭhāva*) -*ṭhau* dir. sg. 38b.
- Āṭhavaṇa* f. remembrance (Sk. *āsthāpana* : Pk. **aṭṭhāvaṇa* TURNER 1b, 24) dir. sg. 20a.
- Āṁṣhi* f. embrace (Sk. *āsthita* : Pk. *āṁṣṭhiā*) dir. sg. 132c.
- Āṇi* conj. and (Sk. *anya* : Pk. *aṇṇa* **āṇiya* cf. TURNER 14a, 3; BLOCH 291b, connects this and Ap. *anu* with 1A **ana-*) 7c, 8b, 20a, 29a, 30a, 37c, 45c, 77a, 80c, 84c, 123a, 125c, 159a.
- Āṇika* adj. yet other (see *āṇika*), -*kiṁ* inst. pl. m. 4c -*hem* dir. sg. n. 68c, 100c.
- Ātapa* m. heat (lw. sk. id.) -*pu* dir. sg. 114a.
- Ānta* postp. and adv. inside (Sk. *aṇṭaḥ*) -*tu* dir. sg. 175a.
- Ātām* adv. now (cf. Konk. *āttam* KATKE 166a; BLOCH 287b) 6b, 13c, 18a, 22a, 37a, 48a, 57a, 64a 70b, 95d, 170c, 178d.
- Ātmaja* adj. born of oneself (lw. sk. id.) -*ju* dir. sg. m. 93c.
- Ātmajñāna* n. knowledge of one's self (lw. sk. id.) dir. sg. 87a.
- Ātmaprakāśa* m. light of one's self (lw. sk. id.) -*tem* inst. sg. 145a.
- Ātma yoga* m. self-experience (lw. sk. id.) -*gem* inst. sg. 71a.
- Ātmarāma* adj. seeking spiritual knowledge (Sk. *ātmarāma*, *ā* is misrepresented by *a*; an orthographic error) -*mī* loc. sg. m. 136d.
- Ātmavida* adj. a wise man, one who knows himself (lw. sk. id.) -*dānce* gen. pl. 149b.
- Ātmasukha* n. happiness of one's self (lw. sk. id.) dir. sg. 103a.
- Ātmasvarūpa* n. one's own form (lw. sk. id.) -*pim* loc. sg. 34c.
- Āthila* adj. that which is (Sk. *asti* -*lla-*) -*lā* dir. sg. m. 71a.
- Āthi* v. tr. is (Sk. *asti* : Pk. *atthi*) pr. III sg. 42d, 46b, 46d, 65c, 130d, 166c.

- Ādi* adj. first (lw. sk. id.) dir. sg. 45d— *-dīm* dir. sg. 84d.
- Ādhāra* m. support (lw. sk. id.)— *-rem* inst. sg. 98a, 151a.
- Ādhī* adv. previously (Sk. *ādī* aspiration ?)— *-dhīm* 95c, 164b, 170a.
- Ānanda* m. joy (Sk. *ānanda*)— *-dāce* gen. sg. 138a.
- Ānāna* adj. different, separate (Sk. *anya-anya* : Pk. *aṇṇa-aṇṇa*) dir. pl. m. 27c.
- Āpa* adj. one's own (Sk. *ātma* : Pk. *appa*) *āpu* dir. sg. m. 12b.
- Āpaṇa* adj. self (Sk. *ātmanah* : Pk. *appaṇo* TURNER 36a, 36; BLOCH 292a) dir. sg. 87b, 96b, 137b, 148b, 174d.
- Āpaṇapa* adj. one-self (Sk. *ātmanah* + *ātman*) *-pām* 89a, 108b, 137b, *-pem* 31b, 105a, 110a, 112a, 145b, 160a.
- Āpula* adj. one's own (Sk. *ātma* -*ullaka*-) *-lām* obl. pl. m. 91c, *-liyā* obl. sg. f. 13c, 85c, *-liye* obl. sg. f. 3c, *-lem* dir. sg. n. 148b, *-leni* inst. sg. n. 44a.
- Āpulāla* adj. (same as *āpula*) *-lām* obl. sg. m. 48c.
- Āpamāpa* adv. automatically (reduplicate of *āpa*) 133b.
- Āpāsa* adj. easily, naturally (Sk. *ātma-dṛṣṭa* : Pk. *appa-eisa*) *-sī* dir. sg. f. 155b.
- Āmīṣakavala* m. a tempting morsel (lw. sk. id.) *-lu* dir. sg. 118a.
- Ārita* f. desire (Sk. *ārta* adj. afflicted with, struck by) *-ttā* obl. sg. 11b.
- Ārtiviṣeṣa* m. specific wish (lw. sk. id.) *-ṣu* dir. sg. 69a.
- Ālavila* adj. appeal (Sk. *ālapita* -*alla* : Pk. *ālavīa* -*alla*) *-lem* dir. sg. n. 58b.
- Ālīṅganamela* m. meeting occasion (lw. sk. id.) *-līm* loc. sg. 133a.
- Āle* [(y)eṇem v. intr. to come (Sk. *eti* : Pk. *ei* BLOCH 392b)] past III pl. m. 150b, 158c *-lem* past III sg. n. 88b, 101c.
- Āvaḍaṇem* v. tr. to like (Sk. *āpatati* : Pk. *āvadaī*) *-ḍatī* pr. III pl. 112d *-ḍe* pr. III sg. 35b.
- **Āhaṇem* v. intr. to be (Sk. *ābhavati* BLOCH 294a; probably < *ahai* TURNER 357b, 6) *āhātī* pr. III pl. 27d, 123a *āhe* pr. III sg. 41b, 56c, 65b, 79a, 84d, 102b, 107d, 113a, 135c, 151b, 179d.
- Āhāra* m. food (Sk. Pk. id.) *-rātem* dat. sg. 43a.
- Āhmī* first personal pron. pl. we (Sk. dat.-loc. *asme*, inst. *asmābhiḥ* : Pa. *amhe* nom.-acc., *amhehiṃ* inst. Ap. *amhehiṃ* TURNER 636b, 25; BLOCH 292b) *āhmā* obl. 3b, 166b *āhmāmsī* dat. 169c *āhmī* dir. 158a.
- **I* pron. f. this (Sk. *idam* : Pk. *iyaṃ*) *īyā* inst. sg. 29d *iye* loc. sg. 178b *īyem* inst. sg. 162d.
- Ichāvaśa* adj. possessed by a craving (lw. sk. id.) *-seṇi* inst. sg. 44a.
- Itara* pron. adj. another, other (lw. sk. id.) *-ru* dir. sg. 93c.
- Īndriya* n. organ of sense (lw. sk. *indriya*-) *-yāmcām* gen.-loc. pl. 55a, 65a, *-yānce* gen. pl. 59d, *-yāncem* gen. pl. 57c, *-yāntem* dat. pl. 97b.

Īndriyagrāma m. town (direction) of organs of senses (lw. sk. id.) dir. sg. 105b.

Īndriyavṛttī f. function of organs of senses (lw. sk. id.) dir. pl. 48b.

Īndriyārtha m. purpose of the organs of senses (lw. sk. id.) -*thīm* loc. sg. 110b.

Īvara m. God. Lord (lw. sk. id.) -*rāceṃ* gen. sg. 83d, -*ru* dir. sg. 84a, 174b.

Uāiṇeṃ v. intr. to be satisfied (Sk. *upā-cinoti* : Pk. *urāiṇaī*) *uāile* past III sg. 162c.

Ukala m. opening (Sk. *utkaṣa* : Pk. *ukhala*) -*lu* dir. sg. 6b.

Ukta n. that which is said (lw. sk. id.) dir. sg. 178b.

Ujagarā m. keeping awake (Sk. *ujjāgara* : Deśī *ujjagiram* DN 49-3 BLOCH 296a) dir. sg. 54c.

Ujalaṇeṃ v. tr. to enlighten, polish (Sk. *utjval-* : Pk. *ujjala-*) -*līm* imp. II sg. 142b.

Uṣaṇeṃ v. intr. to rise (Sk. *utsthā-* : Pk. *uṣṭhā*) *uṣhī* pr. III sg. 132a.

Udaya m. rise (lw. sk. id.) -*yāci* gen. sg. 86b *udo* dir. sg. 85a.

Udāsavṛttī f. gloomy disposition (lw. sk. id.) -*tticā* gen. sg. 77d.

Uddeṣa m. aim (lw. sk. id.) -*ṣu* dir. sg. 161a. . . .

Upamanyū m. a proper name (lw. sk. id.) -*yūciyā* gen. sg. 11b.

Upayoga m. use (lw. sk. id.) -*gu* dir. sg. 177b.

Upādhi f. trouble (lw. sk. limitations) inst. sg. 24a.

Upekṣaṇeṃ v. tr. to neglect (Sk. *upa-īkṣ-*) *upekṣī* pr. III sg. 73d.

Ubbhāraṇeṃ v. tr. to raise (Sk. **udbhārayati* : Pk. *ubbhārai*, *ubbhālia*, winnowed TURNER 53a, 29; BLOCH 298b Sk. *udbharati*) *ubhārī* pr. III sg. 78d.

Umaja m. understanding (Sk. *unmajja-* : Pk. *ummajja* BLOCH 298b; but cf. M. *samajaṇeṃ* < Sk. *sambudhyate* whence *umajaṇeṃ* < Sk. *ud-budhyate* after *sam-budhyate*) *umaju* dir. sg. 3d.

Umaṣaṇeṃ v. tr. to be clear (impression) (Sk. *unmṛṣṭa* wiped off : Pk. *ummajṣa* BLOCH 298b) *umaṣe* pr. III sg. 156a.

Uraṇeṃ v. tr. to remain (cf. Sk. *uravṛta-* left over TURNER 53a, 1) *uralā* past III sg. m. 95b *ure* pr. III sg. 38d, 134c *urela* fut. III sg. 93d.

Uvāila adj. one who is satisfied (past part. of *uāiṇeṃ* see above) -*lā* dir. sg. m. 143a -*leṃ* dir. sg. n. 108a.

*E pron. this (Sk. *eta-* : Pk. *ea-* BLOCH 300b) *eṇe* inst. sg. 73c *eṇeṃ* inst. sg. 17c, 158c.

Eka adj. one (Pk. *ekka-*) dir. sg. 1c, 5b, 89a, 94b, 135b, 167a *ekam* dir. sg. 94b *eku* dir. sg. 40b, 84a.

Ekamāra adj. total, all (poss. *eka* + *amāra* < Sk. *antara-* cf. Sdh. *amāra*, Panj. *āndrā* etc. BLOCH 287b) -*reṃ* dir. sg. n. 151c.

Ekaḍeṣīya adj. belonging to one country (lw. sk.) -*yeṃ* inst. sg. n. 36c.

- Ekaniṣṭha* adj. sincere, adhering to one thing (lw. sk. *-niṣṭhā*) dir. sg. 4b.
- Ekala* adj. alone (Sk. *eka* -*alla* : Pk. *ekhalla*) -*lem* dir. sg. n. 53c.
- Ekasara* at once (Sk. *ekasarah*) -*rā* obl. sg. 144b, -*rāmtem* dat. pl. 4a.
- Ekeka* adj. single, alone, one by one (reduplication of Pk. *ekka*-) dir. sg. 154c.
- Ekaika* (as above) dir. sg. 45a, 140c.
- Etha* adv. here (Sk. **i-tra*- : Pk. *ettha* BLOCH 300b) 13a, 65a, 84a, 95a, 105d, 136b, 166c, 177d *ethem* 89d.
- Era* adj. other (Sk. *itara* : Pk. **iyara, iara*) *erā* obl. sg. m. 33a *eri* dir. sg. f. 80d *erī* dir. sg. f. 86c *erem* inst. sg. m. 14b.
- Ēvara* adv. upto this (Sk. *etad* + *upāri* : Pk. *ea-vara*) 166d.
- Aikya* n. unity (lw. sk. id.) dir. sg. 30c.
- Aikyātā* f. unity (Sk. *nikya-tā*) dir. sg. 29c.
- Aikyabhāva* m. state of unity (lw. sk.) -*vem* inst. sg. 28c.
- Aiṇem* (see **E* : misrepresented for *eṇem*) inst. sg. 9a.
- Aisa* adj. like this, in this manner (Sk. **ā-dṛśaka* : Pk. *aissa*- KATRE cf. *aśī*) *aisā* dir. sg. m. 13c, 21a, 38b, 51c, 55b, 143a, 161a, *aisī* dir. sg. f. 10a, 20a, 135a *aise* dir. pl. m. 150a *aisen* dir. sg. n. 3a, 39a 44c, 77a, 82b, 84b, 88a, 114b, 178a, 179b *aisenī* inst. sg. 85a, 102a, 137a.
- Audārya* n. magnanimity (lw. sk. id.) -*yācā* gen. sg. 12a.
- Kathā* f. story, talk (lw. sk. id.) dir. sg. 66b, 68b, 179d, -*the* obl. sg. 173b, -*shecī* gen. sg. 141b.
- Karaṇem* v. tr. to do (Sk. *karoti* : Pk. *kareī* TURNER 136b, 45; BLOCH 306b) *karāvīm* opt. III pl. n. 114d *karāvem* opt. III sg. n. 37a, 68c *karitām* pr. part. 62c *karitī* pr. III pl. 52c, 56a, 61b, 120c, 153d *karisī* pr. I. sg. 141b *karī* pr. III sg. 19a, 37c, 50a, 73b, 75c *karīm* imp. II sg. 142c *karūnī* abso. 45d, 61a, 160a, 164d, 180c *kele* past III pl. 129d, 138d *kelem* past III sg. 151d.
- Karitā* adj. doer (sts. Sk. *kartā*) dir. sg. m. 77a, -*tena* inst. sg. m. 63a, -*tu* dir. sg. of pr. part. ✓*kara*- 75c.
- Kar(t)tā* adj. doer (lw. sk. id.) *kartā* dir. sg. 37a *karttā* dir. sg. 46c.
- Karma* n. work, duty (lw. sk. id.) dir. sg. 37a, 44c, 59c, 60b, 62c, 63a, 73b *karmā* obl. sg. 61c *karmācā* gen. sg. 2a *karmīm* loc. sg. 77b *karme* dir. pl. 52c *karmem* dir. pl. 50a, 61b; inst. sg. 56b.
- Karmajāta* adj. that which rises from duty (lw. sk. id.) dir. pl. m. 49c.
- Karmaphala* n. fruit of duty (lw. sk. id.)—*lāsi* dat. sg. 71b.
- Karmabandha* m. bond of duty (lw. sk. id.) -*dhā* obl. sg. 50b, -*dhi* loc. sg. 24b; -*dhem* inst. sg. 72a.
- Karmayoga* m. practice (lw. sk. id.) dir. sg. 16b—*gīm* loc. sg. 2c.
- Kalāsaṇem* v. intr. to be tied (?) *kalāsalā* past III sg. m. 72c.
- Kalpanā* f. imagination (lw. sk. id.)—*nām* dir. sg. 25a.
- Kallola* m. = big wave (Sk. Pk. id.) dir. pl. 100d.

Kavaṇa pron. who (Sk. *kaḥ punaḥ* : Pa. *kō pana* : Ap. *kavaṇu* TURNER 98a, 6; BLOCH 345a) dir. sg. 109d, 135c, 170d, 177b; -*ṇām* obl. pl. 177d; -*ṇāmcā* gen. sg. 79b; -*ṇu* dir. sg. 6d; -*ṇe* inst. sg. 124d; -*ṇem* inst. sg. 174b.

Kavatiḥa n. curiosity (Sk. *kautuka-*) -*ken* inst. sg. 90a, 109a.

Kavalanem v. tr. to catch, grasp, seize (Sk. *kavala-* a mouthful) *kavali-* *lem* past III sg. n. 164b.

Kavali f. unity dir. sg. 133b.

Kavhaṇa pron. who (see *kavaṇa*) -*ṇim* loc. sg. 77b.

Kaṣṭha m. trouble, misery (lw. sk. *kaṣṭa* n.) dir. pl. 124b.

Kahim adv. when (Sk. *kaśmin* : Pk. *kaṁhi* : *kahim*) 33c, 90b, 105a, 127c.

Kām intrr. why, or etc. (Sk. *kutaḥ* BLOCH 307b) why— 12c : or— 90c, 93b, 134a : an expletive 76a, 103c, 113c, 115c, 128b, 168c, 176b : should— 114d, 168a.

Kāi intrr. pron. what (Sk. *kādṛk-* BLOCH 309b) *kāim* 136b *kāi* 88d.

Kāisa adj. of what, for what (Sk. *kādṛtaka-*) *kāisā* dir. sg. m. 13a *kāisiyā* obl. sg. m. 177a *kāisi* dir. sg. f. 80d, 169c *kāisem* dir. sg. n. 89c.

Kāja n. word (Sk. *kāryaḥ* to be done : Pk. *kajja* TURNER 85a, 20; BLOCH 308a) *kājem* inst. sg. 59a.

Kāḍhaṇem v. tr. to draw out (Pk. *kaḍḍhai* : Sk. *karṣati*, *kṛṣṭa* BLOCH 308b which is supposed to be obscure by TURNER 86a, 19; L. H. GRAY derives *kaḍḍha* < **kardh-* JAOS 60, 361-2, which is hardly cognate with Sk. *karṣati* but seems to be from IE **qaldhe-*, an extension in -*dh-* from the base **qale* 'draw' seen in Epic cf. KATKE *kāḍūka*) *kāḍhilem* past III sg. n. 36a.

Kāna m. ear (Sk. *karṇa* : Pk. *kaṇṇa* TURNER 86b, 34; BLOCH 309a) *kānim* inst. pl. 91c.

Kāpusa m. cotton (Sk. *karṣāsa-* : Pk. *kappāsa-* BLOCH 309a; TURNER 73b, 40; according to J. PRZ LUSKI this is borrowed from an Austro-asiatic word which appears in Sk. also as *karpaṣam*, and without the prefix, *paṣam* BSL XXV 69) *kāpusem* inst. sg. 23c.

Kāma m. desire (Sk. Pk. id.) *kāmem* inst. sg. 97d.

Kāmadhenu f. a heavenly cow yielding all desires (lw. sk.) dir. sg. 10a.

Kāya intrr. pron. what (see *kāi*) 4c, 68c, 113a *kāyi* 95d *kāyi* 38c, 105c.

Kāraṇa n. reason (Sk. Pk. id. BLOCH 309b) dir. sg. 59b -*ṇe* inst. sg. 25c, -*ṇem* inst. sg. 127a.

Kāruṇyārata m. sentiment of pity (sts.) -*sāci* gen. sg. 171a.

Kāla m. time (Sk. Pk. id.) *kālā* obl. sg. 166c *kālim* loc. sg. 86c.

Kālimā m. blackness (lw. sk. id.) dir. sg. 86d.

Kāhi indef. pron. some [perh. < *kāi* + *hi(m)*] *kāhim* 79b, 178a *kāmhī* 75c *kāmhim* 22b, 46c, 59b, 164a, 166c.

Kiḍā m. worm (Sk. *kṛtaka-* : Pk. *kṛḍaa* TURNER 92b, 41; BLOCH 311a) *kiḍe* dir. pl. 121c.

- Kirīṭi* m. a name of Arjuna (Sk. Pk. id.) voc. sg. 72a, 119b.
- Kīm* ind. particle, conj. or, that (Sk. *kim* a loan word, at least in meaning, from Pers. *ki* BLOCH §277; TURNER 91a, 27) 13d, 86c, 95a, 138c, 139b, 140b, 141c, 171b, 172b.
- Kijaṇem* a form of *-ija* passive from *√kara-* (Sk. **kiryate* < *kriyate* : Pk. *kijjai*) *kije* pr. III sg. 73c, 155d.
- Kīra* ind. indeed (Sk. *kila*) 16b, 44d, 129b.
- Kuṁṭhaṇem* v. intr. to come to stop (Sk. *kuṁṭhayati*) *kuṁṭhalem* past III sg. n. 37b.
- Kuṁtisuta* m. son of Kunti (lw. sk.) *-tā* voc. sg. 15a.
- Kumudadala* n. petal of a red lotus (lw. sk. id.) *-lāceni* gen.-inst. sg. 107a.
- Kuruṭhā* adj. store [Pk. **kuruṭṭhaa* cf. Kan. *koṭhadi*, *koṭhari* < **kuṭhara*- which may be connected with **kuruṭṭhaa*- cf. M. *koṭhā* : Sk. *koṣṭha* (ka)-] dir. sg. 12a.
- Kuṭṭā* adj. difficult (TURNER 193b, 48 suggests cf. *kuḥadē* n. riddle? Sk. lex. *kuhi* fog, mist but Sk. *ku-pāta*(ka) the half or any part or a kind of village : Pk. *ku-vāda*-) *-ḍem* dir. sg. n. 67a.
- Kṛṣṇa* m. proper name (lw. sk. *Kṛṣṇa*) dir. sg. 168a *-ṇātem* dat. sg. 1a, *-ṇu* dir. sg. 12b, 70a, 143c, *-ṇem* inst. sg. 14d, 167a.
- Kem* adv. where (< *kaim* : Ap. *kahim* 'when') 9'd, 125b, 157b.
- Ketula* adj. how much [Sk. *kīyatta-* + *-ullaka-* : Ap. *kettila*] *ketulī* dir. sg. f. 117c.
- Kevala* adj. only (Sk. Pk. id.) dir. sg. m. 23b, 57c, 59c, *kevalā* dir. sg. f. 52d.
- Keṇi* intr. how (cf. Guj. *kem* : Sk. *kim*) 2c *keṇi* 26d, 122d.
- Kai(m)ca* adj. how (< *kaim*) *kaimcā* dir. sg. m. 85b *kaimcem* dir. sg. n. 38c *kaicem* dir. sg. n. 94c.
- Kaisa* adj. how, like what (Sk. **kāḍṣaka* : Pk. *kārisaa*) *kaisā* dir. sg. m. 54b, 92a, *kaisem* dir. sg. n. 1b *kaiseni* inst. sg. 150a.
- Kramaṇem* v. tr. to walk (Sk. *kram-*) *kramūni* abso. 159c.
- Kṣīrābdhi* m. ocean of milk (lw. sk. id.) dir. sg. 11c.
- Khuṁṣi* f. peg (Pk. *khunṭa*- TURNER 124a, 6)— *-ṣim* loc. sg. 72c.
- Khuṇa* f. secret, a vital (?) dir. sg. 136c.
- Khecara* m. a spirit (lw. sk. id.) *-ru* dir. sg. 99a.
- Khelaṇem* v. intr. to play (1, Sk. *kṣvelati* leaps, plays : Pk. *khelai* : 2. *kṛḍati* : Pk. *kḍai* : 3. *kelati* contamination of Pk. *kḍai* with **khelai*? 4. **khellai* < **kṣvelaya-* perhaps, TURNER 127b, 12; Sk. *khelayati* : Pk. *khellai* : Ap. *khelaṇa*- BLOCH 320b) *khelāvayā* dat. pot. part. 10d, *khela* pr. III sg. 81b.
- Gagana* n. sky (sts.) *gaganī* loc. sg. 155c.
- Gaṁgā* f. name of a river (Sk. Pk. id.) dir. sg. 154b.
- Gaja* m. elephant (lw. sk. id.) *gaju* dir. sg. 93a.

- Gamaṇem* v. to appear to (Sk. *gamyate* : Pk. *gammai* TURNER 646b, 24)
gamalā past. III sg. m. 168b, 175b *gamiṇe* pr. III sg. pass. 29b.
- Garuva* adj. big, great (Sk. **garu-ka*) *garuven* dir. sg. n. 94b.
- Garbhavāsādi* being in the womb etc. (lw. sk. id.) 124a.
- Gavasameṇ* v. tr. to search (Sk. *gaveṣayati* : Pk. *gavesai* BLOCH 322a)
gavasūm inf. 23c.
- Gā* term of address (cf. *agā*) 15a, 25b, 28d, 33b, 44b, 51d, 55c, 82c, 101d, 115b, 127a.
- Gāmṭhi* f. knot (Sk. *granthi* : Pk. *gaṇṭhi*) *gāmṭhi* dir. sg. 152b *gāmṭhi* dir. sg. 72b.
- Gāḍhepaṇa* n. depth, gravity (lw. sk. *gāḍha* + M. *paṇa* < Pk. -*ppaṇa*)
-ṇem inst. sg. 132d.
- Gāmiyu* adj. one who goes (Sk. *gāmin*) *gāmiye* dir. pl. m. 153d.
- Gāmva* n. town, city, (Sk. *grāma* : Pk. *gāma* BLOCH 323b) dir. sg. 139a,
gāmvice loc.-gen. pl. 146c, *gāmviṇ* loc. sg. 55a.
- Girivara* m. biggest mountain (Sk. Pk. id.) -*rem* inst. sg. 103b.
- Givasameṇ* v. tr. to search (see *gavasameṇ*) *givasita* pr. part. 88b.
- Guṇa* m. merit (Sk. Pk. id.) dir. pl. 39b.
- Gumṭameṇ* v. tr. to entangle (**gunt-* : **gutt* : Pk. *gutti* f. tying TURNER 144a, 22) *gumṭali* past III sg. f. 172c *gumṭale* past III pl. m. 137b.
- Guru* m. teacher (Sk. Pk. id.) *gurucā* gen. sg. 143a.
- Gurugamya* adj. to be understood through a teacher (lw. sk. id.) dir. sg. n. 63b.
- Guruvākya* n. teaching, speech of a teacher (lw. sk. id.) -*kyem* inst. sg. 34b.
- Gṛha* n. house (lw. sk. id.) *gṛhice* loc.-gen. pl. 49b.
- Gṛhādika* adj. house etc. (lw. sk. id.) dir. sg. n. 22a.
- Gela* adj. gone (Sk. *gata* + *alla* : Pk. *gaa-lla* TURNER 136a, 11 BLOCH 325a) *geliyāci* gen. sg. 19a.
- Gocara* adj. within the range of (lw. sk. id.) -*ru* dir. sg. 99b.
- Goṭhi* f. a story, tale (Sk. *goṭhī* : Pk. *goṭhi*) dir. sg. 80d.
- Gomaṭḍa* adj. good, pleasing (Pk. *gommaṭa* : Kan. *gommaṭa* pleasing, beautiful : Tel. *gummaḍu* 'one who decks himself') -*ṭe* dir. pl. m. 112c.
- Goṣāmvī* m. master (Sk. *go-svāmī*) dir. sg. 13b.
- Grāṇṭhārthadīpa* m. lamp of the meaning of book (lw. sk. id.) -*pu* dir. sg. 142b.
- Ghaḍameṇ* v. intr. to happen (Sk. *ghaṭati* : Pk. *ghaḍai* TURNER 151a, 26; BLOCH 326a) -*de* pr. III sg. 25b, 33c, 121b.
- Ghara* n. house (Pa., Pk. *gharam* < IE **g^hhoro-* fire, heat, hearth TURNER 154a, 49; but derived from Sk. *gṛha-* BLOCH 326a) dir. sg. 71c.
- Ghalameṇ* v. tr. to put (cf. Sk. *jigharti* and *galati* BLOCH 327a; TURNER 155a, 31 says -prob. < **ghalyati*, cf. Sk. *gharati*, *jigharti*

- sprinkles but 'ghalla' is a dhātuvādesa for Sk. *kṣip-* KATRE Fk. *ghālūka*) *ghali* pr. III sg. 106d.
- Ghāmghūsaṇem* v. tr. to higggle, scrutinise (? + *ghṛṣ-* to rub) *-sitām* pr. part. 67b.
- Ghālaṇem* v. tr. to put (see *ghalaṇem*) *ghātaṇem* past. III sg. n. 34c.
- Gheṇem* v. tr. to take (Sk. *grbhāyati*, *grhṇati*; Pk. *geṇhai*; *graha-* (i.-ir. **ghrabhə* BLOCH 327a) *ghe* pr. III sg. 132c *gheuni* abso. 154b *ghetalā* past III sg. m. 144b *ghetaṇem* past III sg. n. 126c, 160b *gheti* pr. III pl. 121d *gheyāvā* opt. III sg. m. 167d.
- Ghrāṇa* n. nose (lw. sk. id.) dir. sg. 42b.
- Ca* particle (Sk. *caiva* : Pk. *ccia*, *ccea* BLOCH 327b) 2b, 86c, 126b, 158b.
- Cakora* m. kind of a bird (lw. sk. id.) *-ru* dir. sg. 107c.
- Caḍhaṇem* v. intr. to mount (**caḍḍha* < **caḍhya-* ? TURNER 164b, 32; Pk. *caḍai* mounts BLOCH 328a; Pk. *paccaḍḍai*, goes GIEGER; Pk. *caḍai* < IE **gelde-* < **gele-de-* extension of the base **gels-* be high, lift high L. H. GRAY JAOS 60.362ff. and with *-dhe-* extension **gel-dhe-* gives us the Marāṭhī form KATRE) *caḍhe* pr. III sg. 32b.
- Caṁdra* m. the moon (lw. sk. id.) dir. sg. 92b *caṁdru* dir. sg. 10c.
- Caṁdrakiraṇa* m. a beam of moon light (lw. sk. id.) *-ṇem* inst. sg. 107b.
- Camatkāra* m. wonder, magic (lw. sk. id.) *-ru* dir. sg. 13a.
- Camatkāraṇem* v. intr. to wonder (Sk. *camat-kāra-*) *-ralā* past. III sg. m. 161d.
- Carācara* adj. movable and immovable (lw. sk. id.) *-rī* loc. sg. 82b.
- Cāṁga* adj. good (Sk. *caṁgaḥ* clever, handsome : Pk. *camga* TURNER 163b, 23) *cāṁgu* dir. sg. 65b.
- Cāḍa* f. desire (cf. Sk. *cāṣu* pleasing words BLOCH 328b) dir. sg. 19b *cāḍe* inst. sg. 3c.
- Cālaṇem* v. intr. to walk (Sk. *calati* : Pk. *callai* BLOCH 329b; < **calyati* TURNER 169a, 47) *cālatu* pr. part. dir. sg. 44b.
- Ci* particle (see *ca*) 4b, 7d, 12d, 14c, 17b, 21b, 25b, 29b, 31a, b, 33b, 35c, 36b, 46b, 52a, 53c, 62b, 63b, 65c, 68b, 73c, 75c, 76c, 79c, 80b, 81b, 84c, d, 85d, 89a, 90b, 95b, 96b, 98b, 100b, 101b, 104a, d, 108b, 110b, 112c, 113b, 118b, 119a, 120b, 122a, 130b, 134c, 135b, 137b, c, 138c, 139a, 143d, 144b, d, 145b, c, 149c, 150b, 157c, 160c, 164b, c, 167b, d, 169c, 170a, 172b, 173b, 174d, 175b, 178c, *-ci-* 5a, 11d, 18a, 148d.
- Citta* n. mind (Sk. Pk. id.) dir. sg. 57b, 61b, 70d, 148b, 162c, 170a, 176b, 179a, *cittā* obl. sg. 3b, 24b, *cittīm* loc. sg. 85a *cittēmśīm* dat. sg. 153c.
- Citra* adj. deversified (lw. sk. id.) dir. sg. m. 105d.
- Cinha* n. mark, sign (lw. sk. *cihna*) dir. sg. 18b, 70b.
- Cilasi* f. disgust (< **cilāsa* Sk. *kūlāsa*, a spot of leprosy viz. M. *cirāita* : Pk. *cirāitta* : Sk. lex. *cirātikaḥ* m., cf. Sk. *kirātatiḥ* m. TURNER 177b, 15) dir. sg. 121d.

- Cumbaṇem* v. intr. to touch (Sk. *cumb-* : Pk. *cumba-* BLOCH 331b)
cumbatu pr. part. dir. sg. m. 107d *cumbije* pass. pr. III sg. 131b.
- Ce(i)ṇem* v. tr. to awaken (Sk. *cetana-* : Pk. *ceyaṇa* BLOCH 332a) *ceilā*
 past III sg. 47c *ceti* pr. III pl. 148d.
- Ceṣṭā* f. behaviour (lw. sk. id.) dir. sg. 52b.
- Ceṣṭita* n. gesture (lw. sk. id.) dir. sg. 57c.
- Caitanya* n. spirit (lw. sk. id.) dir. sg. 36b -*jāce* gen. sg. 140b.
- Cokha* adj. pure (Sk. *cokṣa-* : Pk. *cokkha* TURNER 184a, 2; BLOCH 332a)
cokhem inst. sg. m. 145a.
- Cokhaṣa* adj. unadulterated (-*ṣa* extension of *cokha*) *cokhaṣem* dir. pl.
 n. 107b.
- Cokhālaṇem* v. tr. to purify -*laṇe* past III sg. 62d.
- Jaga* n. world (Sk. Pk. id.) dir. sg. 79c, 85d *jagā* obl. sg. 113d;
jagācām gen.-loc. sg. 79a *jagīm* loc. sg. 31a, 71d, 125d.
- Jana* m. people (sts.) *janā* obl. sg. 99a, b.
- Janmamarāṇa* n. birth and death (lw. sk. id.) -*ṇice* loc.-gen. pl. 124b.
- Jari* conj. if. (Sk. *yarhi* BLOCH 333b) 68b, 84b, 95b, 114b, 123c, 125a,
 135b.
- Farhim* (q. v., *farī*) 37c.
- Jala* n. water (Sk. Pk. id.) dir. sg. 100b, 133c *jalātem* dat. sg. 111b;
jalīm loc. sg. 50c, 100b, 133c *jalu* dir. sg. m. 116b *jalem* inst.
 sg. 50c.
- Jalacara* adj. aquatic (lw. sk. id.) dir. pl. m. 122c.
- Jalpaṇem* v. tr. to prattle, talk (Sk. *jalp-*) *jalpiṣe* opt. III sg. 115b
jalpiṣaila pass. fut. III sg. 173a.
- Javam* ind. until (Sk. *yāvat* : Pk. *jāva* : Ap. *jāu*, *jāum* BLOCH 333b) 35a.
- Jāgata* adj. one who is awake (Sk. *jāgrata*) -*tayā* obl. sg. m. 94d.
- Jāṇaṇem* v. tr. to know (Sk. *jānāti* : Pk. *jāṇei* TURNER 214b, 12; BLOCH 334a) *jāṇa* imp. II sg. 20c, 59c, 120b, 126c, 149c *jāṇai* pr. III
 pl. 26d, 63c *jāṇai* pr. II sg. 18d *jāṇā* imp. II pl. 16a *jāṇitalā*
 past III sg. m. 163c *jāṇitale* past III sg. n. 162a *jāṇe* pr. III sg.
 42a, 170d *jāṇai* imp. II sg. 118d *jāṇaim* imp. II sg. 96c *jāṇauni*
 abso. 69b.
- Jāṇata* adj. one who knows (Sk. *jñātā*) *jāṇatem* dir. sg. n. 60a, 135d.
- Jāṇem* v. intr. to go (Sk. *yāti* : Pk. *jāi* TURNER 214a, 44; BLOCH 334b)
 gerund 105b, *jāye* pr. III sg. 23a, 79c, 135a, 157a, *jāi* pr. II
 sg. 27d.
- **Jāla* v. (a form of the past tense of *hoṇem*; Sk. *jāta-*alla : Pk. *jāalla*,
jālla cf. BLOCH 338a *jhālā*) *jālā* past. III sg. m. 21a, *jāliyām*
 dat. pot. part. 12b *jāle* past III pl. m. 144d, 150a, *jālem* past
 III sg. n. 22c, 35b, 168c, 170b, *jāleyām* dat. pot. part. 57a.
- Jiṇṭaṇem* v. tr. to win (Sk. *jīṭ* : Pk. *jīa* TURNER 217b, 14) *jīṇṭilem* past
 III sg. n. 148b.
- Jiḥhāra* n. vital point (lw. sk. *jihvāra*) dir. sg. 122a

- ji** pron. f. who, that which, *jiyā* dir. pl. 123a.
ji honorific particle (Sk. *jivaka* BLOCH 335a) 163c.
Jiva m. life (Sk. Pk. id. TURNER 216a, 29; BLOCH 335b) dir. sg. 123d, *jivini* loc. sg. 79a.
Je pron. m. dir. pl. of *jo* who, those which, 26b, 29a, 62a, 63d, 82b, 105a, 115a, 120a, 137a, 147c, 150b, 155c, 158b, 172a.
Jem pron. n. (q. v. *jo*) dir. sg. 22c, 59b, b, 60a, 64c, 67a, 68a, 77c, 135d, 146a, 147a, 149b, 164a, 173a, a, 175c, 178a, a, *jeje* inst. sg. 176a *jejem* inst. sg. 34a, 176a.
Jem conj. that 5c, 31a, 56c.
Jeuta adj. how much (Sk. **aiyatta* < *iyatta* : Pk. *jia-utta* : Ap. *jettulo*) *jeuti* dir. sg. f. 74a.
Jetha adv. where (Sk. *yatra* : Pk. *jettha*) 148c, 152b, 156b, 161b.
Jevanem v. intr. to dine (Sk. *jemati* : Pk. *jemai*, *jem-* is possibly a lw. from Austro-asiatic TURNER 216b, 17; BLOCH 336b) *jevilā* past III sg. 107b.
Jevi adv. (see *jaim*) 53d, 90d.
Jevha adv. when 53b.
Jaim conj. if, when (Sk. *yadi* : Pk. *jai* BLOCH 336b) 25a, 47a, 83a, 119b.
Faisa adj. like, as (Sk. *yādṛśaka* : Pk. *jārisaa*) *jaisā* dir. sg. m. 19d, 30b, 73a, 76a, 91b, 92b, 99a, 118a, 156c, 165d, *jaisī* dir. sg. f. 16c, 52b, 86a, *jaisim* dir. pl. n. 154a *jaise* dir. pl. m. 49b, 138d *jaisen* dir. sg. n. 8a, 35a, 50c, 57b, 89a, 90a, 100b, 103b, 110c, 115c, 128b, 131b, 133c.
Jo pron. m. who, that (Sk. *yakah* : Pk. *jao*) dir. sg. 7a, 19c, 21a, 30d, 32a, 55b, 71b 73d, 102a, 103d, 107d, 145b, 165b, 174c. *jayā* obl. sg. 10b, 31c, 33a, *jayām* obl. pl. 65b *jayāciyā* gen. sg. 88b *jayāciye* gen. sg. 24c *jayāce* gen. pl. 20b *jayācem* gen. sg. 36b, 101c *jayātem* dat. sg. 112b, 130a *jayāsi* dat. sg. 108b *jiyā* obl. sg. 23d *jiye* loc. sg. 146c *jihim* inst. pl. 28b, 97a, 98a, 110a, 126c, 129c, 144b, 148a, 151b.
Jñāna n. knowledge (lw. sk. id.) dir. sg. 58d, 88a.
Jñāni adj. one who knows (lw. sk. id.) *jñāniye* dir. pl. 92d *jñāniyām-cām* gen.-loc. pl. 129a.
Jñānodaya m. rise of knowledge (lw. sk. id.) -*yeṃ* inst. sg. 47c.
Jhakavanem v. intr. to deceive—used in a passive sense—(cf. Nep. *jhakāunu* to doze < **jhakka*- TURNER 226a, 40) -*vatī* pr. III pl. 109d.
Jhanem adv. probably (cf. M. *jaṇum*, BLOCH 337b, 334a) 127c.
Tākanem v. tr. to throw (?) *tākūni* abso. 11d.
Ṭhakanem v. intr. to remain, stay (Pk. *ṭhakka* < Sk. *sthā*-) *ṭhake* pr. III sg. 80c.
Ṭhāya m. place (Sk. *sthāka*- cf. BLOCH 340a) *ṭhāt* loc. sg. 129a *ṭhāuni* abl. sg. 62a *ṭhāyim* loc. sg. 46a, 178b.

Theṇem v. intr. to place (Sk. *sthita-*, *sthā-* : Pk. *ṭhia* BLOCH 340b) *ṭhele* past III pl. 160d.

Domgara m. mountain (DN. IV 11 *ḍumgaro* mountain BLOCH 342a; TURNER 260b, 34) dir. sg. 159a.

Doha m. deep water (cf. Sk. *dohaḥ* milk pail) *dohīm* loc. sg. 144a.

Tatparāyaṇa adj. solely devoted to it (lw. sk. id.) dir. sg. m. 87d.

Tatva n. reality (lw. sk. id.) dir. sg. 28b.

Tatvatā ind. truly, really (lw. sk. *tattvataḥ*) 15c, 104b.

Tanu f. body (sta.) *tanūm* inst. sg. 52d.

Tanutyāga m. giving up the body (lw. Sk. id.) -*geṇ* inst sg. 39a.

Tari conj. but, nevertheless (Sk. *tarhi* : Pk. *tarihi* TURNER 273b, 44 : BLOCH 344b) 1c, 2c, 4b, 8b, 17b, 19a, 38c, 42a, 52b, 58a, 68c, 69d, 71a, 77b, 78a, 91a, 95a, 103a, 111a, 113c, 114c, 116a, 123d, 124a, 125b, 135c, 141b, 150c, 151a, 164c, 168c, 169c.

Tarhi (q. v. *tari*) 5a, 165a *tarhīm* 16a, 26a, 37d, 109a, 167c, 175a.

Tala m. bottom (Sk. Pk. id.) *talā* dir. sg. 144b.

Tava adv. until, upto (Sk. *tāvat* : Pk. *tāva* : Ap. *tāmva*, *tāum* BLOCH 345a) 76b *tavam* 118b, 168a *tāmvaṁ* 35b, 163a.

Tāṭa n. metal dish (Av. *taīṭ-*) *tāṭem* inst. sg. 107a (used for loc. sg.).

Tī third personal pron. f. she (see 'to') *tiyā* dir. pl. 123d.

Tum second personal pron. sg. you (Ved. Sk. *tuvām* : Pk. *tumam* > **tumam* TURNER 270a, 10 : BLOCH 348a) dir. sg. 127c *tūm* dir. sg. 18d, 141a, 169a, 179a *tuja* dat. sg. 18b, 67d, 70c, 168b *tujhem* gen. sg. 162d, 176b.

Tuṣaṇem v. intr. to break (Sk. *tuṣyati* : Pk. *tuṣṭai* TURNER 145b, 34; BLOCH 347b) *tuṣe* pr. III sg. 83a.

Tuṣa m. the chaff of grain (lw. sk. id.) *tujātem* dat. sg. 110d.

Tuhmī second personal pron. pl. you (Sk. *yujmān* : Pk. *tumhe* TURNER 283b, 49; BLOCH 348a) dir. 2b *tumacem* gen. 1b *tumatem* dat. 5a *tuhmā* obl. 4d *tuhmīm* dir. 165b.

Tṛṣṭāpīḍita adj. thirsty (lw. sk. id.) -*tem* inst. sg. 111a.

Te third personal pron. pl. they (see 'to') dir. m. 14c, 26c, 27a, 28c, 61a, c, 82c, 89b, 92d, 110b, 117c, 121a, 122b, 132b, 136c, 138a, 139a, 140a, 144c, 148c, 149a, c, 150a, 158c, 159d, 161c, 171a, 179c.

Tem third personal pron. it (see 'to') dir. sg. n. 6a, 14b, 22b, c, 29b, 43b, 56b, 59c, 60b, 63b, b, 67c, 68b, 80b, 83a, 96b, 100c, 115b, 120b, 126b, 131a, 137c, 141d, 143d, 144d, 146b, 149b, 162a, c, 164b, c, 170c, 173b, b, c, 178c.

Teuta adj. that much (Ap. *tettia*) *teuṣī* dir. sg. f. 74b.

Tetha adv. there (Sk. *tatra* : Pk. *tettha*) 53c, 74c, 131c, 133c, 134b, 152c, 154a, *tethicā* loc.-gen. sg. 41c *tethem* 135c.

Techām adv. then 35d.

- Taim** particle [$< taiā$ (after *tai* after *jai* $<$ Sk. *yadī*) TURNER 270a, 1; BLOCH 348b; FISCHER §113) 23c, 25b, 47b, 83b, 119c.
- Taisa** adj. like that (Sk. *tādrīa* : Pa *tādīsa* : Ap. *taisa*) *taisā* dir. sg. m. 12a, 24a, 92a, 99c, 103c, 116c, 118c, 166a *taisī* dir. sg. f. 155a *taisīm* dir. pl. n. 52c *taise* dir. sg. n. 8c *taisenī* dir. sg. n. 17a, 30c, 36a, 19c, 89b, 101a, 108a, 112a, 131c, 134c, 157a *taisa-taisenī* inst. sg. 176c.
- To** third personal pron. m. he (Sk. **takah* : Pk. *tao* TURNER 292b, 5) dir. sg. 10c, 12d, 15a, 20c, 21b, 23c, 24b, 32c, 33b, 37d, 40b, 41a, 44b, 46c, 47c, 50a, 51c, 55c, 56a, 71c, 74a, c, 75b, 76c, 79d, 81b, 82a, 84c, 95c, 99c, 101b, 104a, a, d, 105c, 107c, 122c, 142c, 143c, 145c, 156b, 157d, 165c, 166d, 167b, 174b, 180c *tayā* obl. sg. 11b, 37b, 38a, 42d, 65b, 102b, 103c, 122a *tayām* obl. pl. 128c *tayācā* gen. sg. m. 177b *tayācām* gen.-loc. sg. 46a, *tayācī* gen. sg. f. 83c *tayāce* gen. sg. 101a *tayātem* dat. sg. 99d *tayāsa* dat. sg. 31a *tayāsī* dat. sg. 85b *tayāmsī* dat. pl. 65c, 112c *tiye* loc. sg. 86c, 133a, 134d *tihīm* inst. pl. 126b, 152a, 160a *teṇem* inst sg. 31b, 36c.
- Toyatarāṇī** adj. that which crosses over water (lw. sk. *tarāṇī* boat) -*ṇīm* dir. sg. f. 16d.
- Toyabuddhi** adj. one who desires for water (lw. sk. id.) -*ddhī* inst. sg. 111c.
- Tyajanem** v. tr. to discard, abandon (Sk. *tyajati*) *tyajārem* opt. III sg. 22b, 43b *tyajisī* pr. III pl. 128b.
- Trijagata** n. the three worlds (lw. sk. id.) -*tī* loc. sg. 85b.
- Tribhuvana** n. the three worlds (lw. sk. id.) -*nācā* gen. sg. 76d.
- Trimālika** adj. three-storied (lw. sk. id.) -*ke* dir. pl. f. 114c.
- Thirāvāṇem** v. intr. to stop, be calm (Sk. **sthirāpayati*) -*vaṇi* abso. 144c.
- Dakṣiṇa** adj. right (lw. sk. id.) dir. sg. 153a.
- Damḍaṇem** v. intr. to punish (Sk. Pk. ✓ *daṇḍ-*) *damḍitām* pr. part. 97b.
- Dardura** m. frog (lw. sk. id.) dir. pl. 122b.
- Dalavāḍem** n. collection, multitude (Sk. *dalavāṭakam* : Pk. -*vāḍaam*) dir. sg. 78c.
- Davaḍaṇem** v. tr. to drive, let go (Sk. *dravati* BLOCH 351a) -*ḍūni* abso. 151b.
- Dādulā** m. master (Sk. *tāta-ullaka-* : Pk. *dāda-ullaa*) -*leyācem* gen. sg. 81d.
- Dāvāṇem** v. tr. to show (Sk. *drp-* ? BLOCH §30) *dāvīlā* past III sg. m. 165b *dāvīlem* past III sg. n. 126, 128d.
- Dāsa** m. servant (Sk. Pk. id.) *dāsu* dir. sg. 69b.
- Diṭhi** f. sight (Sk. *dr̥ṣṭi* : Pk. *diṭṭhi*) dir. sg. 152c *diṭhī* inst. sg. 119a.
- Diṭhe** adj. that which is seen or experienced (Sk. *dr̥ṣṭa* : Pk. *diṭṭha*) dir. sg. n. 112a.
- Divālī** f. a row of light, illumination (Sk. *dīpāvalikā*) dir. sg. 86br

- Disā* f. quarter of the sky (sts.) obl. pl. 86c.
Disaṇem v. tr. to be seen (Sk. *dyāyate* : Pk. *disai* BLOCH 352a) *disati* pr. III pl. 61d *disati* pr. III pl. 39c *diṣe* pr. III sg. 40d, 144b, 57d, 119d, 133d.
- Dipa* m. lamp (lw. sk. id.) *dipā* obl. sg. 27c *dipāceni* gen.-inst. sg. 49a.
Duḥkha n. worry, sorry (lw. sk. id.) dir. sg. 120, 122a, 128c.
Duḥkḥayonī f. birth of suffering (lw. sk. id.) dir. pl. 123a.
Duḥkḥī adj. sufferer (lw. sk. id.) *duḥkḥiyām* obl. pl. 122a.
Dūdhabhāta m. milk and boiled rice (Sk. *dugdha-bhakta* : Pk. *duddha-bhatta*) -*tā* obl. sg. 11c.
- Dr̥ṣṭi* f. sight (lw. sk. id.) *dr̥ṣṭi* dir. sg. 171c.
Dekhaṇem v. tr. to see (Pk. *dekkhai* with contamination of *pekkhai* < Sk. *prekṣ-* TURNER 318a, 13; BLOCH 353a, §30) *dekhati* pr. III pl. 89b *dekhasi* pr. II sg. 141c *dekha* imp. II pl. 10a *dekhāvā* opt. III sg. m. 6b, 95a *dekhije* pass. pr. III sg. 17b *dekhilem* past III sg. n. 28b, 31b, 110a *dekhileyām* dat. pot. part. 162a *dekhe* pr. III sg. 58a, 85c, 145b *dekhem* imp. II sg. 45b, 51a *dekhaim* imp. II sg. 23a, 30a, 41d.
- Deṇem* v. tr. to give (Sk. *dāti* : Pk. *dei* TURNER 311b, 33; BLOCH 363a; < *dadāti* + *nayati* P. TEDESCO JAOS 43 pages 358 ff) *didhalem* past III sg. n. 14b *deije* pass. pr. III sg. 11d *dei* imp. II sg. 7c *deūni* abso. 61b, 179a.
- Deva* m. God (Sk. Pk. id.) *devā* voc. sg. 6a, 167a *devem* inst. sg. 164b *devo* dir. sg. honorific 9b, 163a.
- Deha* m. body (Sk. Pk. id.) *dehā* obl. sg. 54c *dehim* loc. sg. 38a, 49c, 62a, 75a, 129c, 158b *dehem* inst. sg. 145c, 150d.
- Dehabhāva* m. physical condition (Sk. Pk. *dehabhāva*) dir. sg. 129c.
- Dainya* n. miserable state (lw. sk. id.) dir. sg. 90b.
- Daira* n. fate, destiny (lw. sk. id.) *dairām* dir. sg. 90a *dairāmceni* gen.-inst. pl. 67c.
- Dogha* adj. two persons (Sk. *dvigraha-* : Pk. *doggha*) *doghāmā* gen. pl. 69c.
- Dona* adj. two [Pk. *donṇi* (after Pk. *tiṇṇi* < Sk. *trīṇi*) TURNER 313a, 15; BLOCH 354a] *doni* dir. pl. 134b *donhim* dir. pl. 15d, 25c *dohim* obl. pl. 29c *dohimtem* dat. pl. 28c *doho* obl. pl. 6c *dohom* obl. pl. 80c.
- Dvija* adj. a twice-born, brahmin (lw. sk. id.) *dviju* dir. sg. m. 93b.
- Dvaita* n. duality (lw. sk. id.) *dvaitācī* gen. sg. 133a.
- Dvayārtha* adj. having two meanings (lw. sk. id.) dir. sg. n. 3a.
- Dhanurdhara* adj. one who holds a bow, name of Arjuna (lw. sk. id.) *dhanurdharā* voc. sg. 54a.
- Dharaṇem* v. tr. to hold (Sk. *dhāraṇi* : Pk. *dharai* TURNER 325a, 47; BLOCH 354b) *dhariti* pr. III pl. 123d *dharī* pr. III sg. 19b *dhare* pr. III sg. 114a.
- Dhacālāra* n. white house, building (Sk. *dhavala-agāra* BLOCH 354b) -*rem* dir. pl. 114c.

- Dhuvem* v. tr. to wash (Sk. *dhavati* : Pk. *dhuvai* TURNER 329b, 45; BLOCH 355a) *dhūtalem* past III sg. n. 34b.
- Dhure* adv. in front (Sk. *dhur-* that part of yoke which rests on shoulders) 61a.
- Dhenu* f. cow (lw. sk. id.) dir. sg. 94a.
- Dhvanī* m. sound (lw. sk. id.) obl. sg. 175a.
- Dhvanita* n. understood (lw. sk. id.) -*tem* inst. sg. 5c.
- Na* negative particle (lw. sk. id.) 5d, 8a, 12d, 19b, b, 22b, 33c, 35c, 50c, 56b, 66b, 73c, 75c, 77b, c, 78a, b, 80c, 81c, 92b, 97a, b, 103b, c, 105c, 106d, 113c, 118b, 120d, 133d, 136b, 141b, 180b.
- Na-yeṇem* v. intr. not to come *naye* pr. III sg. 154d *nayela* fut. III sg. 173c.
- Nava* adj. new (Sk. Pk. id.) *naveyā* obl. sg. 171b.
- Navadvāra* adj. having nine out-lets (Sk. Pk. *nava* + Sk. *dvāra*) -*re* loc. sg. 75a.
- Navala* n. wonder (Sk. Pk. id.) dir. sg. 31d, 54a, 89d.
- Navhaṇem* v. tr. not to be (*na* + *hoṇem* < Pk. *hoi*) *navhatī* pr. III pl. 123b *navhe* pr. III sg. 3d, 46c, 99b, 131c *navhela* fut. III sg. 125c.
- Nā* negative particle, no (Sk. *na-ka*) 11d, 148d *nām* 146b.
- Nākaṇem* v. tr. not to hear (*na-ākaṇem*) *nāike* pr. III sg. 91c.
- Nākalāṇem* v. tr. not to understand (*na-ākalāṇem*) *nākalije* pass. pr. III sg. 24b *nākale* pr. III sg. 50b.
- Nātari* conj. or (*nā* + *tari*) 139c *nāmtari* 91a, 94a, 111a, 116a, 124a.
- Nātuḍaṇem* v. intr. not to be found (*na-ātuḍaṇem*) -*ḍe* pr. III sg. 67b.
- Nāthila* adj. which is not (Sk. *na-asti-alla*) -*lem* dir. sg. n. 126a.
- Nāma* n. name (lw. sk. id.) dir. sg. 101a, 116a.
- Nāva* f. boat (Sk. *nau*) dir. sg. 16c.
n. name (Sk. *nāma-*) dir. sg. 177a.
- Nāvaḍaṇem* v. tr. not to like (*na-āvaḍaṇem* < *na* + Sk. *āpatati*) -*ḍe* pr. III sg. 128d.
- **Nāhaṇem* v. tr. not to be (*na-āhaṇem* TURNER 537b, 6) *nāhi* pr. III sg. 86d *nāhim* pr. III sg. 24d, 30b, 38b, 58d, 62b, 75b, 95c, 105b, 110a, 112a, 129b, 156d.
- Nika* adj. good (Pers. *nek-* but suggested as perhaps < Sk. *niṣkṛtaḥ* prepared TURNER 343b, 6) *nikā* dir. sg. m. 168b *nikem* dir. sg. n. 109b.
- Niṣkāma* adj. desireless (lw. sk. id.) dir. pl. m. 146c.
- Nikhala* adj. all (Sk. *niṣkalā* : Pk. *nikkhala*) dir. sg. n. 137c.
- Nigaṇem* v. intr. to start [Sk. *niṣga-* (*ta*) : Pk. *niṣga*] -*gom* inf. 172d.
- Nidaṇem* v. intr. to sleep (Sk. *nidrā* f. sleep ; Pk. *niddā* TURNER 345a, 29) *nidaṇe* opt. III sg. 43d.
- Nidasure* n. ignorance (< *nidaṇem* ?) dir. sg. 98c.

- Nidaila* adj. one who is asleep (Sk. *nidrā-illa* : Pk. *niddā-illa*) -*lem* dir. sg. n. 53b.
- Nidrā* f. sleep (lw. sk. id.) *nidrecām* gen.-loc. sg. 43c *nidrecem* gen. sg. n. 8a.
- Niphajanem* v. intr. to be born (Sk. *niṣpadya-* : Pk. *niṣphajja* BLOCH 359a) -*je* pr. III sg. 55b.
- Nibhrānta* adj. doubtless, certain (lw. sk. id.) -*tu* dir. sg. m. 118d.
- Nimathā* m. peak (*ni* + *mathā* < *mastaka-*) dir. sg. 32c.
- Nimiṣonmeṣa* m. opening and closing of eyelashes (lw. sk. id.) dir. pl. 45c.
- Niramāntara* ind. constantly (Sk. Pk. id.) 20d, 147d.
- Nirarthaka* adj. meaningless (lw. sk. id.) -*kā* dir. pl. f. 123b.
- Nirālamba* adj. supportless (Sk. Pk. id.) dir. sg. 141c.
- Nirālā* f. desirelessness (lw. sk. id.) *nirālām* inst. sg. 128c.
- Niruta* adv. certainly (Sk. *nirukta* : Pk. *nirutta* BLOCH 359b) *nirutā* 104a *niruteṁ* 60b, 70c.
- Nirūpaṇem* v. tr. to define (lw. sk. *nirūpaṇam* definition) -*pijaila* pass. fut. III sg. 176d -*pilā* past III sg. m. 2b,
- Nirlepa* adj. pure (lw. sk. id.) dir. pl. 160a.
- Nirvāṇa* n. final liberation (lw. sk. id.) dir. sg. 149a.
- Niroḍā* m. decision dir. sg. 7a.
- Niroyāpāra* adj. without any activity (lw. sk. id.) -*ru* dir. sg. m. 76b.
- Nivadaṇem* v. tr. to select, search (Pk. *niṣvadaṇai* < Sk. *nirvartayati* BLOCH 360a : Sk. *nirvarta-* TURNER 346b, 32) *nivadūm* inf. 154d.
- Nivṛtti* f. bliss (infinite) (lw. sk. id.) *niṣṛtticā* gen. sg. 69b.
- Nivṛttidāsa* m. servant of Nivṛttinātha -*su* dir. sg. 180d *niṣṛttidāsāsi* dat. sg. 143b (orthographic error).
- Niḥṣeṣa* adj. without remainder (lw. sk. id.) dir. sg. f. 130b.
- Niṣcīta* ind. decidedly (lw. sk. id.) 148c.
- Niṣkarma* n. the salvation obtained by abstraction (Sk. *naiṣkarmya-*) dir. sg. 63b.
- Niḥsaṁga* adj. indifferent to (lw. sk. id.) dir. sg. n. 22d.
- Niḥsaṁgatā* f. indifference to (lw. sk. id.) dir. sg. 97c.
- Niḥsārayā* 147c.
- Niḥsīma* adj. limitless (lw. sk. id.) dir. sg. n. 146b.
- Nihālaṇem* v. tr. to scrutinise (Sk. *nibhālayati* TURNER 348a, 15) *nihālīje* opt. III sg. 119b.
- Nudaijaṇem* v. intr. not to rise (*na-udaijaṇem* < Sk. *udaya-*) *nudaije* pr. III sg. 51b.
- Neṣa* adj. ignorant (Sk. *na* + *jāna-*) *neṣām* obl. pl. 16a.
- Neṣaṇem* v. tr. not to understand (Sk. *na jānāti* : Amg. *nayāṇai* : Ap. **nayaṇai*) *neṣatām* pr. part. 115b *neṣati* pr. III pl. 92c, 121a *neṣiṣe* pass. pr. III sg. 51a, 55a, 130b, 171c *neṣe* pr. III sg. 79d, 172d, 174c.

- Neṇata* adj. ignorant (*neṇaṇem* q. v.) *neṇatayāmicīyā* gen. pl. 3b.
- Netra* n. eye (lw. sk. id.) *netrīm* inst. pl. 41a.
- Nedakhaṇem* v. tr. not to see (*na dekhaṇem*) *nedakhe* pr. III sg. 80b, 90b, 91b.
- Nedaṇem* v. tr. not to give (*na deṇem*) *nedī* pr. III sg. 54c.
- Nolakhaṇem* v. tr. not to recognise (*na-olakhaṇem*) *nolakhe* pr. III sg. 90c, 99d.
- Nohaṇem* v. tr. not to be (*na hoṇem*) *nohe* pr. III sg. 41c, 79b, 113b,
- Pakṣa(i)* m. bird (lw. sk. id.) *pakṣem* inst. sg. 131b.
- Paṭa* m. cloth (lw. sk. id.) *paṭu* dir. sg. 156b.
- Paḍitālā* m. test (Sk. *prati-tāḍaya-* to shine ?) dir. sg. 167b.
- Paḍaṇem* v. intr. to fall (Sk. *patati* : Pk. *padai* TURNER 367b, 13; BLOCH 361a) *paḍe* pr. III sg. 33b, 35a, 78b, 152b.
- Paḍhiyaṃta* adj. wise (pr. part. of *paḍhaṇem* < Sk. *pañhati*) *paḍhiyaṃ-tayācem* gen. sg. m. 170b.
- Paḍmapatra* n. leaf of a lotus (lw. sk. id.) dir. sg. 50d.
- Paracittapariḥṣa* adj. one who can read the minds of others (lw. sk. id.) *-kāmcā* gen. pl. m. 163b.
- Parabrahma* n. the supreme spirit (lw. sk. id.) dir. sg. 145c, 149a
hmice loc.-gen. sg. 139b.
- Parama* adj. greatest (Sk. Pk. id.) dir. sg. n. 146a.
- Paramārtha* m. the highest truth (lw. sk. id.) *-thu* dir. sg. 5c.
- Pari* conj. but, also 6a, 10c, 33c, 36c, 41c, 46c, 50b, 54d, 56b, 58d, 61c, 75b, 76c, 78c, 79b, 81c, 90a, 97c, 99c, 120c, 131a, 142a, 166b, c, 173c.
- Pariṇāma* m. end result (Sk. Pk. id.) *-micā* loc.-gen. sg. 7a.
- Parimala* m. fragrance (Sk. Pk. id.) *-lu* dir. sg. 42b.
- Pariyaṇem* v. tr. to hear (Sk. *paryeṣ-* to search BLOCH 362b) *-sā* imp. II pl. 69d *-sīm* imp. II sg. 52a.
- Parisāṇem* v. tr. to hear (cf. Sk. *pariḥṣate* examining : Pk. *paricchai* *-sa* imp. II sg. 175d *parisaṇem* pr. II sg. 169a *-sāvayā* pot. part. 65d *-soni* abso. 169b).
- Parihāṇem* v. tr. to ward off (Sk. *pari-hara-*) *-rī* pr. III sg. 43b.
- Parī* f. sort (cf. TURNER 365b, 24) inst. sg. 23d, 29d, 40a.
- Parauta* adj. another (Sk. *para-putra-* : Pk. *para-utta*) *-tem* dir. sg. n. 64c.
- Pavaṇem* v. intr. to obtain (Sk. *prāpa-* : Pk. *pāva* TURNER 171b, 37; BLOCH 367a) *-tām* pr. part. 19b.
- Pavana* m. wind (sts.) *pavanāceni* gen.-inst. sg. 100a *pavane* inst. sg. 155d.
- Pavhaṇem* n. swimming (Sk. *plavanam*) *pavhaṇiyāmhūṃṇa* abl. sg. 165c.
- Pām* expletive particle (Sk. *prāyaḥ* : Ap. *pāu* BLOCH 363b) 11a, 66b, 109b, 117b, 162c.
- Pāula* n. foot (Sk. *pāda-ulla* TURNER 371b, 19) dir. sg. 106d.

- Pāṅga* m. helplessness (Sk. *paṅgu* BLOCH 364a) *pāṅgu* dir. sg. 65a.
Pāṁcabhautika adj. that which is related to the five elements (lw. sk.)
 dir. sg. n. 53a.
Pāṣṭhīmora adj. averse to (Sk. *prāṣṭhi-* : Pk. *paṣṭhi-*) -rī dir. sg. f. 152.
Pāṁḍava adj. son of Paṇḍu, Arjuna (Sk. Pk. id.) -hrā voc. sg. 118a.
Pāṁḍukumara adj. son of Paṇḍu, Arjuna (Sk. Pk. id.) -rā voc. sg. 82d,
 14d.
Pāṁḍuroga m. leprosy (Sk. Pk. id.) -gāciye gen. sg. 119c.
Pāṁḍusuta adj. son of Paṇḍu, Arjuna (lw. sk. id.) -tā voc. sg. 104c.
Pātaṇem v. tr. to reach (Sk. *prāpta* : Pk. *patta*) -lā past III sg. m. 21c,
 143b -lām past III sg. m. 103d -le past III sg. m. 159d.
Pātra n. vessel (lw. sk. id.) *pātrāṇem* dat. sg. 64b.
Pāpapunya n. sin and merit (lw. sk. id.) -nye dir. pl. 80a.
Pāya-utārā m. by way, to cross a stream a foot (Sk. *pāda-uttāra-ka* :
 Pk. *pāya-uttāraa*) dir. sg. 165c.
Pāra adv. the other end (Sk. Pk. id.) 159c.
Pārukhaṇem v. to stop (*pā-rukhaṇem* : cf. M. *rokhṇem* TURNER 542b, 13)
pārukhauniyām abso. 152d,
Pāruṣaṇem v. to stop (q. v. *pārukhaṇem*) -ṣe pr. III sg. 155b.
Pārtha adj. a metronymic of Arjuna (lw. sk. id.) *pārthā* voc. sg. 20c,
 26a, 32a, 38a, 46a, 65a *pārthāṇem* dat. sg. 70a, 162b *pārthu* dir.
 sg. 1a.
Pāḷaṇem v. tr. to keep, rear (Sk. Pk. √ *pāla-*) *palī* pr. III sg. 182a.
Pāvaṇem (q. v. *pavaṇem*) *pāvāle* past III pl. 158b *pāvije* pass. pr. III
 sg. 29a *pāve* pr. III sg. 32d *pāvaila* fut. III sg. 136c.
Pāsa adv. near (Sk. *pārśva-* BLOCH 367a) *pāśīm* loc. sg. 80b *pāsūni* abl.
 sg. 34a, 61c, 148a.
Pāhaṇem v. tr. to see (< **pra-cāh-* : Sk. *pracaṣṭate* supposes TURNER
 173b, 3; BLOCH 367b) *pāhā* imp. II sg. pl. 11a *pāhije* opt. III sg.
 17a, 76b *pāhīm* imp. II sg. 178c *pāhe* pr. III sg. 41a, 74a, 102c,
 109b, 113c *pāmhīm* imp. II sg. 46b, 62c.
Pāhaṇem v. intr. to dawn [Sk. *prabhā(ta)*] *pāhāle* impr. sg. 31a.
Pikhaṇem v. intr. to ripen (Sk. *pakvāḥ* : Pk. *pikka* TURNER 372b, 23;
 BLOCH 367b) *pikaleṁ* past III sg. 147c.
Piṇem v. tr. to drink (Sk. *pibati* : Pk. *piai* TURNER 378b, 43; BLOCH
 368a) *piūni* abso. 172b.
Piśāca n. an imp. (lw. sk. id.) *piśācācem* gen. sg. 57b.
Puḍaṭīm adv. in front [< **puḍha-* (in *pudhāra* q. v.) < Sk. **prth-* or
 **prath-* in *prathamā* first etc.] 20d.
Puḍhāra adj. one who is in front (< **prtha-kāra*, **pratha-kāra*) -rī dir.
 sg. f. 179c.
Purata adj. sufficient (cf. Sk. *pūrīta* filled, completed) *puratēṁ* dir.
 sg. n. 70b.
Puruṣa m. man (lw. sk. id.) dir. sg. 128a dir. pl. 149c *puruṣā* obl. sg.
 102b.

- Pura* m. flood (Sk. Pk. id.) *purem* inst. sg. 103a.
Puṣṭi f. support (lw. sk. id.) dir. sg. 119c.
Pusaṇem v. tr. to ask (Sk. *prcch-* : Pk. *puccha-* TURNER 384a, 45; BLOCH 369b) *pusaṣi* pr. II sg. 150c *pusāṇvem* opt. III sg. n. 164a.
Pūyapaṅka m. mud of pus (sts.) -*hice* loc.-gen. sg. 121c.
Pūrṇa adj. complete (lw. sk. id.) dir. sg. 87c.
Pūrvadiśā f. the eastern quarter (lw. sk. id.) -*secām* gen.-loc. sg. 86a.
Paim conj. particle, generally, but (Sk. *prāyeṇa* BLOCH 370b) 28a, 44c, 81a, 128a.
Paila adv. on the other side (*pai-illa* cf. BLOCH 371a) *pailu* dir. sg. m. 93c.
Pokhaṇem v. tr. to rear (Sk. *poṣayati* TURNER 392b, 45) *pokhitasā* pr. II pl. 2d.
Prakaṭaṇem v. intr. to become manifest (Sk. *prakaṭati*) *prakaṭe* pr. III sg. 83c.
Praḥāṣa m. light (lw. sk. id.) dir. sg. 27d -*ṣem* inst. sg. 49a.
Pratibhā f. inspiration (lw. sk. id.) dir. sg. 156d.
Prati ind. postp. dat. to (lw. sk. id.) 27c *prati* 4d.
Pratītibala n. strength of conviction (lw. sk. id.) -*le* inst. sg. 46d.
Pratīti f. insight (lw. sk. id.) inst. sg. 85c.
Prapaṅca m. manifestation (lw. sk. id.) -*cācem* gen. sg. 160b.
Prasaṅga m. incident (lw. sk. id.) -*gu* dir. sg. 180c.
Prasannatā f. kindly disposition (lw. sk. id.) dir. sg. 11a.
Prastuta adj. that which is under discussion (lw. sk. id.) *prastutiṁ* loc. sg. 6b.
Prām̐jala adj. straight, honest (lw. sk. id.) -*lā* obl. sg. 7c, 16b, 166a.
Prāṇāṁpāna m. the air inhaled and exhaled (lw. sk. id.) dir. pl. 153b.
Prāpta adj. that which is obtained (lw. sk. id.) *prāptāce* gen. sg. 70b.
Prāpti f. attainment (lw. sk. id.) dir. sg. 33c.
Prema n. love, affection (lw. sk. id.) dir. sg. 172b.
Phala n. fruit (Sk. Pk. id. TURNER 402a, 39; BLOCH 372b) dir. sg. 131b
phalā obl. sg. 7b *phalāciye* gen. sg. 73a.
Phalatyāgi adj. he who discards fruit (lw. sk. id.) dir. sg. m. 75d.
Phalabhoga m. enjoyment of fruit (lw. sk. id.) -*gācām* gen.-loc. sg. 72d.
Phāṁka m. opening, widening (< **phakka* TURNER 403b, 9) *phāṁku* dir. sg. 173b.
Phāṭaṇem v. intr. to be torn (Sk. **sphaṭyate*, pass. of *sphāṭayati* : Pk. *phaṭtai* TURNER 404b, 3; BLOCH 373) *phāṭe* pr. III sg. 156b.
Phāvaṇem v. intr. to be suitable (cf. Pk. *phavvīhai*, is successful in getting; and perhaps Sk. *prapharvī* f. wanton girl; lex. *pharvati* goes TURNER 404b, 31) *phāvaṇem* past III sg. n. 118b *phāve* pr. III sg. 68b.
Phiṭaṇem v. tr. to be separate, to vanish (cf. Pk. *phiṭṭai* falls, is broken TURNER 405b, 36; BLOCH 373b) *phiṭalā* past III sg. m. 65b
phiṭaṇem past III sg. n. 147b *phiṭe* pr. III sg. 83b.

- Bandhijayem* v. intr. to be tied (-ija- pass. of *ba(ā)ndhāyem* : *bandhij-jai* < *bandhai* Sk. *bandhati* TURNER 430a, 19; BLOCH 375a) -*jati* pr. III pl. 56b.
- Baraḍa(i)* m. (f.) uncultivated land (?) -*ḍitem* dat. sg. 111c.
- Barala* adj. in vain (cf. Sk. *varalaḥ* a kind of wasp) *baralu* dir. sg. m. 116c.
- Barava* adj. better (Sk. *vara-*) *baravā* dir. sg. m. 6c, 118b.
- Balāthāra* m. violence (lw. sk. id.) -*rem* inst. sg. 175c.
- Bahu* adj. many, much (Sk. Pk. id.) dir. sg. m. 8b n. 140c, 173a.
- Bahuvasa* adj. much (Sk. *vasa*) -*su* dir. sg. m. 2b.
- Bāpa* m. term of address (lw. Deśi, *bappo subhaṭaḥ* DN VI 83; TURNER 434a, 44; BLOCH 375a) *bāpā* voc. sg. 169d, 175d.
- Bāpuḍa* adj. poor, miserable (lw. Deśi, *bappuḍo varākaḥ* DN; TURNER 420b, 43; BLOCH 375a) *bāpuḍe* dir. pl. m. 121a.
- Bāla* m. infant (Sk. Pk. id.) *bālām* obl. pl. 16c.
- Bālaka* n. child (lw. sk. id.) *bālakāci* gen. sg. 52b.
- Bāhira* adv. postp. out-side (Sk. *bahih* : Pk. *bāhiraa* TURNER 428a, 11; BLOCH 376a) *bāhire* 151b *bāhirem* 106c.
- Buddhi* f. talent (lw. sk. id.) dir. sg. 61a; *buddhice* gen. sg. 62a *buddhicem* gen. sg. 60b *buddhi* dir. sg. 24c, 67b *buddhicī* gen. sg. 51a.
- Buddhiniscaya* m. intellectual decision (lw. sk. id.) -*yem* inst. sg. 87a.
- Bodhāyem* v. intr. to awaken, rouse (lw. sk. *bodhaḥ* awakening) *bodhiḥe* pass. pr. III sg. *bodhe* pr. III sg. 176b.
- Bola* m. f. speech, words (Pk. *bolā* f. TURNER 461b, 10) dir. sg. 173d *bolā* obl. sg. 61c *bolī* dir. sg. f. 117a *bolīm* inst. sg. f. 162d, loc. sg. 68b *bolem* inst. sg. m. 9a, 88c.
- Bolayem* v. intr. to talk speak (Pk. *bolai* : cf. Sk. *bahubollaka-* talkative TURNER 461b, 32; BLOCH 37b. suggests Dravidian origin and compares Tam. *vaguḥi* noise, Kan. *bagaḥu*, *bogaḥu* to cry, *bobbe* to cry, Tel. *bobba* BSOS IV 742) gerund 1b, 61c, 89c, 136b *bolaye* gerund 42c, 113b *bolatām* pr. part. 3a *bolatī* pr. III pl. 82b *bolatijela* pass. fut. III pl. 179c *bolātā* opt. III sg. m. 5d *bolātem* opt. III sg. n. 135b *bolijē* opt. III sg. 4b, 51c, pass. pr. III sg. 115a *bolilā* past III sg. m. 143c, 161b *bolilem* past III sg. n. 14c, 164c *bole* pr. III sg. 58c *bolom* inf. 168d.
- Bolavayem* v. intr. to be able to speak (pass. formation of *bolayem* q.v.) *bolavalem* past III sg. 61d.
- Brahma* n. the supreme being (lw. sk. id.) dir. sg. 96b, 101b, 104d, 157c.
- Brahmatra* n. the state of supreme being (lw. sk. id.) dir. sg. 158b *brahmatrā* obl. sg. 150b.
- Brahmaniṣṭhā* f. faith in supreme being (lw. sk. id.) dir. sg. 87c.
- Brahmarūpa* n. form of brahma (lw. sk. id.) dir. sg. 87b.

Brahmavidyā f. knowledge of the supreme spirit (lw. sk. id.) -*dyece* gen. sg. 139d.

Bharitem n. tide (cf. Sk. *bharita* full of) dir. sg. 64a.

Bhalu adj. good (Sk. *bhadra* - > Pk. *bhalla*) *bhalā* dir. sg. m. 163c *bhale* dir. sg. n. 88a, 150c *bhalem* dir. sg. n. 78d.

Bhāga m. share, lot (Sk. Pk. id.) *bhāgā* obl. sg. 147b.

Bhāva m. thought, supposition (Sk. Pk. id.) *bhāvem* inst. sg. 73c *bhāvo* dir. sg. 163c.

Bhāvaṇem v. tr. to suppose, think (Sk. *bhāvayati* BLOCH 379a) *bhāvī* pr. III sg. 87b.

Bhāṣa f. speech, talk (lw. sk. *bhāṣā*) dir. sg. 51a, 130a, 134b, 135a.

Bhinna adj. different (Sk. *bhinna*) dir. pl. m. 27b.

Bhutaṇem v. intr. to be infatuated (cf. Sk. *bhūta* p. p. mixed or joined with) *bhutaḥ* past III sg. m. 47b.

Bhūta n. any living being (lw. sk. id.) *bhūtim* loc. pl. 92c.

Bhṛpallava m. n. blades of eye-brows (lw. sk. id.) -*vām* obl. pl. 152b.

Bheṭi f. meeting (< Pk. *bhiṭṭā* f. present TURNER 482, 45) dir. sg. 152a.

Bheda m. difference, splitting (lw. sk. id.) *bhedu* dir. sg. 30b, 85b, 92c, 95a *bhedem* inst. sg. 31d, 176a.

Bhoga m. enjoyment (Sk. Pk. id.) *bhogim* loc. sg. 132a.

Bhogajala n. water of enjoyment (Sk. Pk. id.) -*lātem* dat. sg. 122c.

Bhogaṇem v. tr. to enjoy (Sk. *bhogaḥ*) *bhogije* opt. III sg. 131a *bhogiḥ* past III sg. f. 97c *bhogī* pr. III sg. 54d.

Bhogitepaṇa n. status of an enjoyer (pr. part. from *bhogaṇem* + M. *paṇa*) dir. sg. 131d.

Bhauma m. the planet of Mars (lw. sk. id.) *bhaumām* obl. sg. 116a.

Bhramahata adj. perplexed (lw. sk. id.) dir. sg. 57a.

Bhrāntī f. confusion (lw. sk. id.) dir. sg. 34a -*ticeṇ* gen. sg. 83b -*titem* dat. sg. 90d.

Bhrāntiseja f. bed of misapprehension (Sk. -*śayyā* & Pk. *sejjā*) -*je* loc. sg. 47a.

Maga adv. afterwards, then (Sk. *mārga* - : Pk. *magga* - : *magā paśāḍṭ* DN 3.8, *maggo paścāt* DN 222.9 : BLOCH 381a) 1a, 9c, 18c, 23b, 34c, 35c, 47c, 53a, 57c, 60a, 70a, 73c, 83c, 93a, 111c, 132c, 135b, 142b, 143c, 144c, 154c, 155b, 156d, 157b, 160c, 162b.

Maṅgala m. the planet of Mars (Sk. Pk. id.) -*lu* dir. sg. 116a.

Mamgalaaukhā f. auspicious dawn (lw. sk. -*uṣā*) dir. sg. 142d.

Madhura adj. sweet (lw. sk. id.) dir. sg. m. 115c.

Mana n. mind (sts.) dir. sg. 34b, 36b, 53c, 101c, 151d *manā* obl. sg. 67a, 155c *manācā* gen. sg. 51b *manī* loc. sg. 9b *manem* inst. sg. 21a.

Manapaṇa n. consciousness (sts. M. *paṇa*) dir. sg. 157a.

Manorūpa adj. in the form of mind (lw. sk. id.) dir. sg. m. 156b,

- Marhāṭa** adj. easy, because it belongs to the country and speech of the Marhāṭā (Sk. *mahāraṣṭra* : Pk. *mahāraṣṭha*, *marahaṣṭa*) -*ṣem* dir. sg. n. 52a.
- Maṣaka** m. mosquito, gnat (lw. sk. id.) *maṣaku* dir. sg. 93a.
- Masaira** adj. black (Sk. Pk. *masi-ira-*) *masaireṃ* dir. sg. n. 83b.
- Maharṣi** adj. great sage (lw. sk. id.) -*ṣim* loc. pl. 147a.
- Mahādoṣa** m. great draw-back (lw. sk. id.) -*ṣim* loc. sg. 125b.
- Mahābodha** m. super-intelligence (lw. sk. id.) -*dhu* dir. sg. 74d -*dhe* inst. sg. 138c.
- Mahābhūta** n. primary element (lw. sk. id.) -*tāñcem* gen. pl. 78c.
- Mahāsukha** n. supreme bliss (lw. sk. id.) -*khācā* gen. sg. 32c.
- Māgaṇeṃ** v. tr. to ask for, request (Sk. *mārgati* : Pk. *maggai* TURNER 500b, 8; BLOCH 385a) *māgāvā* opt. III sg. m. 13d.
- Māgām** adv. before (q. v. *maga*) 2a, 158a.
- Māgila** adj. that which preceded (Sk. *mārga-illa* : Pk. *magga-illa*) *māgilā* loc. sg. m. 175a *māgila* dir. sg. n. 6a.
- Māji** adv. loc. postp. inside (Sk. *madhya* : Pk. *majjha* BLOCH 385b) 80c, 99a, 113d.
- Māṭaṇeṃ** v. intr. to be intoxicated (Pk. *matta* : Sk. *mattaḥ* drunk, *mattam* n. intoxication, *mattakaḥ* some what drunk TURNER 502b, 3) *mātālī* past III sg. f. 172b *mātale* past III pl. m. 137a.
- Mātu(-a)** f. pomp. (q. v. *mātaṇeṃ*) dir. sg. 129b.
- Māna** m. honour (sts.) dir. sg. 174c.
- Mānaṇeṃ** v. tr. to consider (Sk. *manyāte* : Pk. *maṇṇai* TURNER 504a, 19; BLOCH 386b) *mānaleṃ* past III sg. n. 84b *māniti* pr. III pl. 28d *mānūm* inf. 145d.
- Mānasa** m. mind (lw. sk. id.) *mānasācā* gen. sg. 55d *mānasu* dir. sg. 163d.
- Māpa** n. measure (Sk. *māpyaḥ* measurable : Pk. *mappa* TURNER 504a, 42) dir. sg. 160b.
- Māya(-e)** f. mother (Sk. *mātā* : Pk. *māyā*) *māye* dir. sg. 10a *māyecem* gen. sg. 170a.
- Mārga** m. way (lw. sk. id.) *mārgu* dir. sg. 6d, 8b, 168b *mārgem* inst. sg. 158c.
- Mīlaṇeṃ** v. intr. to join, mix (Sk. *milati* : Pk. *milai* TURNER 509a, 36; BLOCH 388b) *mile* pr. III sg. 35d, 154b.
- Mī** first personal sg. pron. I (Sk. *mayi* : Pk. *mai* TURNER 486a, 1; BLOCH 388b) dir. 20a, 137c *mīm* dir. 38b, 84c *maja* dat. 175b *mājhā* gen. m. 163d *mājhem* gen. n. 20a *myām* inst. 5b, 164a.
- Mīna** m. fish (lw. sk. id.) *mīnu* dir. sg. 118b.
- Mīsa** m. pretext (Sk. *miṣam*) dir. sg. 170b.
- Mukulaṇeṃ** v. tr. to check, curb (Sk. *mukta-ulla* : Pk. *mukha-* + *ulla*) *mukuliṃ* imp. II sg. 142a.
- Mukta** adj. free (lw. sk. id.) dir. sg. 85d, pl. 61d.

- Mukha** n. the mouth (lw. sk. id.) *mukheṇ* inst. sg. 58c.
Mudala adj. original (Perh < Sk. *mudrā*, cf. Nep. *muddati*¹ chief, principal, prominent and *muddā*² chief Kañ. *modalu* first, chief TURNER 514a, 8, 15) dir. sg. n. 157a.
Mūkhaka m. mouse (lw. sk. *mūṣaka*-) *-kāsi* dat. sg. 117d.
Mūrkhā adj. fool (lw. sk. id.) dir. pl. m. 26b, 120c.
Mṛga m. deer (lw. sk. id.) *mṛge* dir. pl. 111a.
Mṛgajala n. mirage (lw. sk. id.) *-lāceni* gen.-inst. sg. 103a.
Mṛtyu m. death (lw. sk. id.) dir. sg. 81b *mṛtyuceni* gen.-inst. sg. 81a.
Mṛtyukathā f. narration of death (lw. sk. id.) dir. sg. 91d.
Meru m. name of a mountain (Sk. Pk. id.) dir. sg. 19d.
Mela m. gathering (Sk. Pk. id.) *meleṇ* inst. sg. 81a, 100a.
Mailaṇeṇ v. intr. to be dirty (< **mailla*- or prob. < **malila*-, **malilla*- < Sk. *mala*- n. dirt- TURNER 519b, 13; BLOCH 391; but more likely from **mṛd-illa*-) *maile* pr. III sg. 81c.
Mokṣakara adj. helpful to attain salvation (lw. sk. id.) dir. sg. m. 15c.
Mokṣaparvata m. mountain of liberation (lw. sk. id.) *-tā* obl. sg. 32b.
Moḍaṇeṇ v. tr. intr. to break (Sk. *moḍayati* : Pk. *moḍei* twists TURNER 520b, 18; BLOCH 391b) *moḍe* pr. III sg. 8a, 78a.
Mohita adj. infatuated (lw. sk. id.) *mohitu* dir. sg. m. 175b.
***Ya** prox. demonstrative pron. this (Sk. *eta*-) *yā* obl. sg. 5a, 18a, 25c, 109c, 127a, c *yām* obl. pl. 69c *yāmcī* gen. pl. 129b *yāteṇ* dat. sg. 128a *yeṇeṇ* inst. sg. 174a.
Yukta adj. proper, suitable (lw. sk. id.) dir. sg. n. 113b.
Yuktipañtha m. the way of application, yoking (lw. sk. *-panthāḥ*) *-theṇ* inst. sg. 32a.
Yeka adj. one (Pk. *ekka*) dir. sg. n. 130d *yeki* dir. sg. f. 132a *yekeṇ* inst. sg. m. 28a.
Yeṇeṇ v. intr. to come (Sk. *eti* BLOCH 392b) *ye* pr. III sg. 1d. 7b, 23c *yeṭa* fut. III sg. 145d, *yeṭi* pr. III pl. 111d.
Yera adj. other (Sk. *itara*- : Pk. *iyara* BLOCH 301a) *yeru* dir. sg. m. 72a.
Yerhaṇiṇ ind. otherwise, if not (Sk. *itarasmin* : Pk. *iyaramhi*) 26a, 27c, 40a, 101b, 109a, 113a, 165a.
Yaisa adj. like this (q. v. *aīsa*) *yaisēṇ* dir. sg. n. 73b.
Yoga m. the system of philosophy established by Patañjali (lw. sk. id.) dir. sg. 25d, 31c *yogīṇ* loc. sg. 29b *yogu* dir. sg. 177a, 180b.
Yoganidrā f. state of half sleep and half contemplation (lw. sk. id.) dir. sg. 78a.
Yogayukta adj. he who is applied to *yoga* (lw. sk. id.) *-ktā* obl. sg. 39d, 49d.
Yogayukti f. application of *yoga* (lw. sk. id.) *-kticā* gen. sg. 161a.
Yogastanyāsa m. practise and renunciation (lw. sk. *saṁnyāsa*) *-sā* obl. sg. 30c.
Yogosthita adj. established in *yoga* (lw. sk. id.) dir. sg. m. 33a.

Yogī m. a devotee, an ascetic (lw. sk. id.) *yogiye* dir. pl. 52c *yogiye* dir. pl. 56a.

Ramka adj. poor, pitiable (Sk. Pk. id. TURNER 527a, 14) dir. sg. n. 110c.

Racanem v. tr. to pile, arrange (Sk. *racayati*) *racalā* past III sg. m. 106c *racasī* pr. II sg. 141a *racī* pr. III sg. 76c.

Ramjanem v. intr. to be attracted (Sk. *rañjayati*) *ramjale* past III pl. 110b.¹

Rathyodaka n. water on the road (lw. sk. id.) *-kem* dir. pl. 154a.

Rasātīfaya m. excess of sentiment (lw. sk. id.) *-yo* dir. sg. 142a.

Rāula n. palace, house (Sk. *rāja-kula* : Pk. *rāula* BLOCH 393b) *rāulīm* loc. sg. 86a.

Rākhanem v. tr. to keep, guard (Sk. *rakṣati* : Pk. *rakkhai* TURNER 532b, 5; BLOCH 393b) *rākhe* pr. III sg. 87c.

Rākhomḍī f. lump of ash (Sk. *rakṣā- *uṇḍikā* : Pk. *rakkhā-uṇḍīd*) *rākhodīm* dir. sg. 23b (orthographic error).

Rāva m. chief (Sk. *rāja* : Pk. *rāya, rāva*) *rāvo* dir. sg. 163b.

Rāhanem v. intr. to dwell, reside (Sk. *rahati* : Pk. *rahai* TURNER 531a, 22; BLOCH 393b) *rāhe* pr. III sg. 74c.

Rāhāṣanem v. intr. to continue to remain, stay (*-ṣa* extension of M. *rāha-* or < **rahaṣai*, cf. Pk. *rahaṣa* < Sk. *araghaṣṭhaḥ* m. a wheel) *rāhāṣe* pr. III sg. 44d, 53c.

Rigaṇem v. intr. to enter (Sk. *rinkhati* moves : Pk. *riggai* creeps, enters TURNER 536b, 48; BLOCH 395a) *rigoni* abso. 71c.

Rijhanem v. intr. to be pleased (Sk. *ṛdhyati* succeeds, prospers : Pk. *rijjhai* TURNER 537a, 32; Indo-ir. **riṣh-ya-* (cf. **raigh-* in Sogdian *reṣ-* to please) TEDESCO BSL 72.114] *rijhale* past III pl. 9b.

Rūpa n. form, appearance (lw. sk. id.) dir. sg. 101a, 160c.

Rovanem v. tr. to plant (Sk. *ropayati* : Pk. *rovei* TURNER 543a, 38; BLOCH 396b) *roūniyā* abso. 34d.

Rohiṇī f. mirage (cf. Sk. *rohiṇikā* 'inflammation of throat') *rohiṇitem* dat. sg. 116b.

Lakṣaṇa n. a characteristic (lw. sk. id.) dir. sg. 102b.

Lakṣmīkāmta m. an epithet of Vishnu (lw. sk. id.) *-tā* obl. sg. 13b.

Lagaṇem v. intr. to happen (Sk. *lagyati* cf. *lagati* : Pk. *laggai* TURNER 552b, 40; BLOCH 398b) *lage* pr. III sg. 22b.

Laṭika adj. false (Sk. *laṭakah* a cheat, rogue) *laṭikā* dir. sg. m. 125d.

Laya m. dissolution (Sk. Pk. id.) *layo* dir. sg. 155c.

Lavaṇa n. salt (lw. sk. id.) dir. sg. 35a.

Lāgi postp. dat. for the sake of (Sk. *lagna* : Pk. *lagga* TURNER 552b, 26-35; BLOCH 398a) loc. sg. 5a, 18a.

Lāgu m. devotion (q. v. *lāgi*) dir. sg. 65c, 66b.

- Lāhāṇem* v. tr. to get (Sk. *labhate* : Pk. *lahai* BLOCH 399a) *lāhije* pass. pr. III sg. 17c *lāhe* pr. III sg. 10c.
- Limpaṇem* v. tr. to plaster (Sk. *limpati* : Pk. *limpai* TURNER 557a, 19; BLOCH 399b) *limpe* pr. III sg. 50c, 77c.
- Loka* m. the world, people (lw. sk. id.) *lokāceni* gen.-inst. sg. 98a.
- Lokatraya* n. the three worlds (lw. sk. id.) dir. sg. 36d.
- Loṭaṇem* v. tr. to push (Sk. **loṭyate* cf. *luṭyati* TURNER 562a, 19; BLOCH 400b) *loṭije* pass. pr. III sg. 103b *loṭi* pr. III sg. 132b.
- Lopaṇem* v. intr. to vanish, disappear (Sk. *lupyate* : Pk. *luppai*, *loppai*) *lope* pr. III sg. 134b.
- Lolaṇem* v. intr. to roll (Sk. *lolati* : Pk. *lolai* BLOCH 401a) *lole* pr. III sg. 100b.
- Laukika* adj. mundane (lw. sk. id.) *laukikem* inst. sg. 98b *laukika* dir. sg. n. 98d.
- Vari* ind. postp. loc. on, again (Sk. *upari* : Pk. *uvari*) 123c, 170b *vari* 173d.
- Varaṇem* v. tr. to choose (Sk. *varayati*) *varilā* past III sg. 71c.
- Varitaṇem* v. intr. to be, exist (Sk. *vartate*) *varittati* pr. part. dir. sg. m. 40d.
- Varma* n. vital point (Sk. *marma*-) dir. sg. 96c.
- Valakhaṇem* v. tr. to recognise (Sk. *upalakṣa*- : Pk. *uvalakkha*- BLOCH 304a) *valakha* imp. II sg. 60c.
- Vasaṇem* v. intr. to stay, dwell (Sk. *vasati* : Pk. *vasai* TURNER 426b, 4; BLOCH 403a) *vasjaisa* pass. fut. III sg. 125b.
- Vasaṭṭa* m. f. n. shelter, resting place (Sk. *vasa-vṛtta*, a circular stone-erection, around a tree, which is used as a resting place cf. M. *pār.* : Pk. *vasa(v)uṭṭa*) -*ṭā* dir. sg. m. 12c.
- Vāṭa* f. way, road, (Sk. *vartman* : Pk. *vattam* n. *vattā* f. TURNER 432b 33; BLOCH 404b) dir. sg. 124c *vāṭā* inst. sg. 127c.
- Vāṭaṇem* v. tr. to distribute (Sk. *vaṇṭati* : Pk. *vaṇṭai* TURNER 429b, 21; BLOCH 404b) *vāṇṭalem* past III sg. 147a.
- Vāṇi* f. speech (Sk. Pk. id.) dir. sg. 169c.
- Vātavarṣa* m. wind and rain (lw. sk. id.) -*ṣu* dir. sg. 114a.
- Vāṇaṇem* v. tr. to describe, praise (Sk. *vaṇṇayati* : Pk. *vaṇṇei* TURNER 420a, 14; BLOCH 405b) *vāṇiṣi* pr. II sg. 140d *vāṇū* inf. 171d.
- Vāni* f. appearance (Sk. *vaṇṇikā* f. dress of an actor : Pk. *vaṇṇiā* TURNER 434a, 14) dir. sg. 91a.
- Vāma* adj. left (lw. sk. id. BLOCH 406b) dir. sg. 153a.
- Vāyā* ind. invain (Sk. *vyaya-ka*) *vāyām* 33b *vāṇyām* 115b.
- Vāyu* m. wind (lw. sk. id.) dir. sg. 134a.
- Vāluvaṁṭha* n. a place covered with sand (Sk. *vālukā* + M. *vaṁṭha* < **vaṣṭa*- < **vasta*-, *uṣita*-) -*ṭhem* loc. sg. 107c.
- Vāsa* m. residence (Sk. Pk. id.) dir. sg. 74a.
- Vāsanā* f. desire (lw. sk. id.) *vāsanecā* gen. sg. 54b.
- Vāsanāṁtara* m. other wishes (lw. sk.) -*rācī* gen. sg. 155a. .

- Vāhaṇem* v. tr. to guide (Sk. *vāhayati* guides, drives : Pk. *vāhei* TURNER 428b, 24; BLOCH 467b) *vāhavī* opt. III sg. f. 124d.
- Vikaraṇem* v. intr. to be affected (cf. Sk. *vikarāḥ* sickness, disease) *vikare* pr. III sg. 103c.
- Vikala* adj. mutilated (lw. sk. id.) dir. sg. n. 57d.
- Vicāraṇem* v. tr. to consider, think (lw. sk. *vicārayati* TURNER 440b, 20) *vicāritām* pr. part. 15b, 127b *vicārūṃ* inf. 1d. *vicārūni* abso. 109b.
- Vijurphuraṇa* n. flash of lightening (Sk. *vidyut* : Pk. *vijju-* lw. 'sk. *sphuraṇa*) -*ṇem* inst. sg. 113c.
- Vijhaṇem* v. intr. to be extinguished (Pk. *vijjhai* : Sk. *viḥṣiṇāti* BLOCH 408b; but < Sk. *vidhmā-*) *vijhoni* abso. 23a.
- Viṣaṇem* v. intr. to sully (< Pk. **viṣṭā-* Sk. **viṣkaḥ* connected by B. och with *viṣ-*, nom. *viṣ-* f. dung : cf. Sk. *viṣaḥ* licentious rogue TURNER 442a, 5; BLOCH 409a) *viṣalā* past III sg. m. 71b.
- Viṣa* postp. inst. without, for want of (Sk. *vinā* : Pk. *viṇā* : Ap. *viṇu* TURNER 443b, 40; BLOCH 409b) 31d, 39a, 59a, 63a, 97d, 124c.
- Vinoda* m. eagerness, pleasure (lw. sk. id.) *vinodem* inst. sg. 176c.
- Virakta* adj. indifferent (lw. sk. id.) dir. pl. 128a *viraktām* obl. pl. 147b.
- Virakti* f. indifference (lw. sk. id.) dir. sg. 123c *viraktīciyā* gen. sg. 119a.
- Vivamcāṇā* f. thought dir. sg. 155a.
- Vivarāṇem* v. tr. to explain (Sk. *vivarati* discloses, opens) *vivarani* abso. 164a.
- Vivala* adj. open, clear (Sk. *vivṛta-*) dir. sg. n. 164d.
- Viveka* m. true knowledge, discrimination (lw. sk. id.) *vivekāce* gen. sg. 139a *viveku* dir. sg. 90c *vivekem* inst. sg. 85a.
- Viśeṣaṇem* v. tr. to specify (cf. Sk. *viśeṣaḥ* distinction) *viśeṣū* inf. 88d.
- Vitā* n. universe (lw. sk. id.) dir. sg. 89b, 145b.
- Viṣa* n. poison (lw. sk. id.) dir. sg. 128b.
- Viṣakaṇḍa* m. poisonous bulb-root (lw. sk. id.) -*dātem* dat. sg. 115d.
- Viṣama* adj. unequal (lw. sk. id.) dir. sg. m. 95d.
- Viśaya* m. an object of sense (lw. sk. id.) dir. sg. 107c, 108c, 112c, 151b *viśaim* loc. sg. 125a *viśaim* loc. sg. 113a *viśayām* obl. pl. 123c, 148a *viśayāmceni* gen.-inst. pl. 109c *viśayo* dir. sg. 125a, 127b. -
- Viśayahardama* m. mud of sensual objects (lw. sk. id.) -*mīce* loc.-gen. pl. 122b.
- Viśayaduḥkha* m. trouble from sensual objects (lw. sk. id.) dir. sg. 126d.
- Viśayabhoga* m. enjoyment of sensual objects (lw. sk. id.) -*gim* loc. sg. 120a.
- Viśayasamga* m. attachment to sensual objects (lw. sk. id.) -*gu* dir. sg. 97a, 118c.

- Viṣayasukha* n. sensual pleasure (lw. sk. id.) dir. sg. 115a.
Viṣayika m. a sensualist (Sk. *viṣayikaḥ*) -ku dir. sg. 116d.
Viśaraṇem v. tr. to forget (Sk. *viśmarati* : Pk. *viśarai* TURNER 447b, 47; BLOCH 410b) *viśaraleṃ* past III sg. n. 20b *viśarije* opt. III sg. 131c *viśaroni* abso. 111b, 127d.
Viśāṃvā m. rest (Sk. *viśrāmaḥ* : Pk. *vissāma* TURNER 449b, 33) -vena inst. sg. 124c.
Viśura m. expansion (Sk. *√vi + śp*) *viśurā* dir. sg. 174a.
Vistāra m. expanse (lw. sk. id.) *vistāru* dir. sg. 76c.
Vistāraṇem v. tr. to expand (lw. sk. *vistāra-*) *vistārela* fut. III sg. 167c.
Vṛiṣṭi f. shower (lw. sk. id.) dir. sg. 171a.
Vega m. rapidity (Sk. Pk. id.) *vegām* inst. sg. 32d.
Vegala adj. separate, different (Sk. *vyagra + la* : Pk. *veggala* distant, separate TURNER 455a, 42) *vegaleṃ* dir. sg. n. 35b, 100c, 133d, 154c.
Vegalepaṇa n. separateness (q. v. *vegala*) -*ṇem* inst. sg. 131a.
Verhīm ind. postp. acc. upto, until (?) 105b.
Vela f. time (Sk. *velā*) dir. sg. 167a, *velīm* loc. sg. 155c.
Vairāgya n. aversion (lw. sk. id.) *vairāgyāceni* gen.-inst. sg. 151a.
Vokhaṭa adj. bad *rokhaṭā* dir. sg. m. 127b.
Votaṇem v. tr. to pour (perh. < Sk. *upātta-* from *upā √dā-*) *votale* past III sg. n. 137c.
Votala adj. mould (p. p. of *votaṇem*) *votali* dir. sg. f. 172a.
Volakhaṇem v. tr. to recognise (q. v. *valakhaṇem*) *volakhe* pr. III sg. 30d.
Vyakta adj. open, clear (lw. sk. id.) dir. sg. m. 180c.
Vyāpaka adj. extensive (lw. sk. id.) dir. sg. n. 88a.
Vyāpaṇem v. tr. to pervade (lw. sk.) *vyāpileṃ* past III sg. 136c.
Vyāpāra m. employment, practice (lw. sk. id.) dir. pl. 49b -*ri* loc. sg. 40c -*ru* dir. sg. 51c, 55b -*re* inst. sg. 98b.
Vyoma n. the sky (lw. sk. id.) dir. sg. 153c.
(V)hoṇem v. tr. to be (q. v. *hoṇem*) *vhāvā* opt. III sg. m. 12d.
Śabda m. word (lw. sk. id.) *śabdu* dir. sg. 58c.
Śabdāṭīta adj. beyond words (lw. sk. id.) dir. sg. n. 68a.
Sambhu m. epithet of Śiva (Sk. Pk. id.) *saṃbhūci* gen. sg. 11a.
Sasīra n. body (lw. sk. id.) dir. sg. 53b *śarīriṃ* loc. sg. 151c *śarīreṃ* inst. sg. 157c.
Sarīri adj. one endowed with form (lw. sk. id.) dir. sg. m. 43b, 99c.
Sāntarasa m. the sentiment of quietism (lw. sk. id.) -*sācem* gen. sg. 64a.
Sānti f. quiet (lw. sk. id.) *śānti* dir. sg. 71d.
Sārīra, adj. corporeal (lw. sk. id.) *śārīru* dir. sg. 51d.
Śītala adj. cold (lw. sk. id.) dir. sg. f. 117c.
Suddhi f. truth, accuracy (lw. sk.) dir. sg. 79d.
Subhāsubha adj. auspicious and inauspicious (lw. sk. id.) -*bhīm* loc. sg. 103c.

- Śṛṣṭi* f. nature, the creation of world (lw. sk. *śṛṣṭi-*) dir. sg. 74b *śṛṣṭi* dir. sg. 171b.
- Śneha* m. affection, love (lw. sk. id.) *śnehācī* gen. sg. 171b *śnehācem* gen. sg. 170c.
- Śneharūpa* n. friendship (lw. sk. id.) -*pā* obl. sg. 173c.
- Śravaṇa* m. ear (lw. sk. id.) -*ṇīm* inst. pl. 41b.
- Śrīkṛtṣṇa* m. a proper name (lw. sk. id.) -*ṣṇā* obl. sg. 180a.
- Śrīhari* m. a name of Krishna (lw. sk. id.) dir. sg. 179b.
- Śrotā* m. hearer (lw. sk. id.) *śrotayāmcā* gen. pl. 69a.
- Śloka-samgatī-bhaṅga* m. break in the continuity of verses (lw. sk.) -*gu* dir. sg. 66c.
- Śvapaca* m. an out-caste (lw. sk. id.) -*cu* dir. sg. 93b.
- Śvāna* n. cur (lw. sk. *śvānaḥ*) dir. sg. 94a.
- Śvāsośvāsādiha* adj. respiration etc. (lw. sk. id.) dir. sg. 45b.
- Samkṣaṭa* n. calamity (Sk. *saṁkṣaṭa-*) dir. sg. 124a.
- Sakala* adj. all (lw. sk. id.) dir. sg. 2a, 44c, *sakalām* obl. pl. 16a *sakaleṁ* dir. sg. n. 50a, 154a.
- Samkalpa* m. intention, fancy (lw. sk.) dir. sg. 24d *saṁkalpīhūna* obl. sg. 36a.
- Samkṣepa* m. compression (lw. sk. id.) -*peṁ* inst. sg. 102c, 150d.
- Samga* m. contact (Sk. Pk. id.) *saṁgīm* inst. sg. 21b, *saṁgu* dir. sg. 180a.
- Samgatī* f. company (lw. sk. id.) dir. sg. 56c.
- Samcala* adj. that which is formed of (p. p. of *sa(ā)ṁcaṇem*, cf. Sk. *sañcaḥ* 'a collection of leaves for writing upon' *alla*) *saṁcaleṁ* dir. sg. n. 53a.
- Samdayaṇem* v. tr. to leave (Sk. *chardayati* ; Pk. *chadḍei*, *chadḍai* TURNER 194b, 1; BLOCH 418a) *saṁdītām* pr. part. 97a, *saṁdītīm* imp. II sg. 66b, *saṁdauni* abso. 180b.
- Samtastavana* n. praise of saints (lw. sk. id.) -*nī* loc. sg. 141a.
- Samtāpa* m. anger, trouble, heat (lw. sk. id.) -*pu* dir. sg. 92a.
- Samtoṣaṇem* v. intr. to be pleased (lw. sk.) -*ṣoniyām* abso. 9d.
- Satva* n. being, essence (lw. sk. id.) *sattāce* gen. sg. 140a.
- Sadā* ind. always (lw. sk. id.) 56a, 112b.
- Sadaiva* adj. fortunate (lw. sk. id.) -*vām* obl. pl. 10b.
- Samdhi* f. union (Sk. Pk. id.) dir. sg. 152a.
- Sanāgara* adj. a good citizen (lw. sk.) dir. sg. 141d.
- Samnyāsa* m. renunciation (lw. sk. id.) dir. sg. 25d -*sācī* gen. sg. 33d -*sācem* gen. sg. 18b -*su* dir. sg. 25b *saṁnyāsu* dir. sg. 2a.
- Samnyāsi* m. an ascetic (lw. sk. id.) dir. sg. 20c.
- Samnyāsaphala* n. the fruit of renunciation (lw. sk. id.) dir. sg. 17c.
- Samnyāsayoga* m. renunciation and practice (lw. sk.) dir. sg. 15b.
- Samipūrṇa* adj. complete (lw. sk. id.) dir. sg. 96c, dir. pl. 39c.
- Samābhrama* m. confusion, agitation (lw. sk. id.) -*mem* inst. sg. 111b.

- Sama* adj. indetical, equal (lw. sk. id.) dir. sg. n. 96a, 153b.
Samatā-druṣṭi f. view of equality (lw. sk. -*drūṣṭi*) dir. sg. 88c.
Samadarī adj. one who is impartial (lw. sk. id.) dir. sg. m. 104b;
Samadṛṣṭi f. the act of looking on equally (lw. sk. id.) dir. sg. 102a
 -*ṭicem* gen. sg. 96d.
Samudra m. sea (lw. sk. id.) -*drīm* loc. sg. 35a, 154b.
Samūla adj. together with roots (lw. sk. id.) dir. sg. n. 83a.
Samyak adj. right, perfect (lw. sk. id.) dir. sg. n. 28a.
Saraṇem v. intr. to be finished (cf. Sk. *sarati*, to run; *sriyate*, to be gone) *sare* pr. III sg. 114b, 120d.
Sarovara m. a lake (Sk. Pk. id.) -*ru* dir. sg. 156c.
Sarpaphaṇi f. hood of a serpent (lw. sk. id.) -*ṇīcī* gen. sg. 117b.
Sarva adj. all, every (lw. sk. id.) dir. sg. m. 12c.
Sarvatra ind. everywhere (lw. sk. id.) 60a, 96a, 101d.
Sarvathā ind. in every way (lw. sk. id.) 26b, 41c.
Sarveśvara m. the lord of all (lw. sk. id.) -*ru* dir. sg. 76a.
Sala m. obstacle (< **śaḍati* 'falls' vide TURNER 582a, 21-23) *salu* dir. sg. 78b.
Saṁvamsāra m. worldly life (Sk. Pk. *saṁsāra*-) -*rā* obl. sg. 54b.
Savarma n. principle (Sk. *sa(-u)-marma*-) dir. sg. 63c.
Saṁvāda m. speaking together (lw. sk. id.) -*du* dir. sg. 69c.
Saviyā adv. automatically, naturally (Sk. **svayaka*-) *saviyām* obl. pl. 7d, 175b.
Savesā f. one's own will (Sk. *svecchā*) obl. sg. 13c.
Saṁsāra m. worldly life (Sk. Pk. id.) -*ru* dir. sg. 99c.
Saṁsāracitra n. picture of worldly life (lw. sk.) dir. sg. 156a.
Saṁsāraśabda m. the word 'saṁsāra' (lw. sk.) -*du* dir. sg. 125c.
Sahaja adj. natural (lw. sk. id.) *sahaje* dir. sg. n. 29c, *sahajem* dir. sg. n. 18c, 27a, 106a, 108c, 152a.
Samhāraṇem v. tr. to kill (Sk. *saṁharayati*) -*rī* pr. III sg. 82a.
Sāuli f. shade (Sk. *chāyā* TURNER 196b, 1; BLOCH 420b) dir. sg. 117b;
Sāṁkhya m. a system of Indian philosophy (lw. sk. id.) dir. sg. 31c;
sāṁkhyāhūmni abl. sg. 166a *sāṁkhyīm* loc. sg. 29a.
Sākṣi adj. witness (lw. sk. id.) dir. sg. m. 80c, 135c.
Saṁgaḍaṇem v. tr. to join (cf. Sk. *saṁghaṭate* to 'assemble together' TURNER 579b, 10; BLOCH 417b) -*ḍe* pr. III sg. 8c, 25c.
Saṁgaṇem v. tr. to tell (Sk. *saṁsati* : Pk. *saṁghāi*, *sāhai* BLOCH 417b) *sāṁgāvā* opt. III sg. m. 167c *sāṁgāvem* opt. III sg. n. 67d, 164c *sāṁgiḥ* opt. III sg. 4c *sāṁgitale* past III sg. 158a *sāṁge* pr. III sg. 169d *sāṁgai* imp. II sg. 38d, 70d *sāṁgaim* imp. II sg. 6c, 68d, 107a, 114a, 121c *sāṁgaina* fut. I sg. 14c, 18a, 70c, 102c, 178d *sāṁgaila* fut. III sg. 180b *sāṁgo* fut. I pl. 108d, *sāṁgom* inf. 45a, 150d.
Sāgara m. ocean (lw. sk. id.) dir. pl. 159b.

- Sāca* adj. true (Sk. *satya* : Pk. *sacca* BLOCH 417a) dir. sg. n. 126b
sācācēṃ gen. sg. n. 160c *sācēṃ* dir. sg. n. 101b.
- Sācokāra* adj. true (q. v. *sācā*) -*reṃ* dir. sg. n. 146a.
- Sāṃḍaṇeṃ* v. tr., intr. to spill out, leave (q. v. *saṃḍaṇeṃ*) *sāṃḍale*
 past III pl. m. 108c *sāṃḍijaila* pass. fut. III sg. 125a *sāṃḍitāhe*
 (*sāṃḍita* + *āhe*) pr. III sg. 64b *sāṃḍitī* pr. III pl. 122d *sāṃḍilā*
 past III sg. m. 21b *sāṃḍilī* past III sg. f. 56c *sāṃḍileṃ* past III
 sg. n. 98c *sāṃḍuni* abso. 105a, 153a *sāṃḍe* pr. III sg. 8b, 25a,
 33a.
- Sātvika* adj. spirited, vigorous (lw. sk. id.) dir. pl. 140a.
- Sādyamā* adj. complete, entire (lw. sk.) dir. sg. n. 120b -*tu* dir. sg.
 m. 167d.
- Sādhu-hṛdaya-rāula* n. the core of the hearts of saints (lw. sk. + *rāula*
 q. v.) -*līm* loc. sg. 142c.
- Sāmarasya* adj. the nature of having equal feelings (lw. sk. id.) -*śāce*
 gen. sg. 137d.
- Sāmya* n. equality, evenness (lw. sk. id.) *sāmyā* obl. sg. 101c.
- Sārāsāra* adj. good and bad (lw. sk. id.) dir. sg. n. 17a.
- Sārikkha* adj. like (Sk. *sadykṣa-* : Pk. *sārikkha* BLOCH 420a) *sārikkhiyāṃ*
 obl. pl. 166b *sārikkhe* dir. sg. n. 119d.
- Sāhaṇeṃ* v. tr. to endure, bear (Sk. *sahate* : Pk. *sahai* TURNER 594a,
 30; BLOCH 421a) *sāhoṃ* fut. I pl. 166d.
- Sāhasa* n. daring (Sk. Pk. id.) *sāhāsīm* loc. sg. 5b.
- Simdhu* m. ocean (Sk. Pk. id.) *simḍhū* dir. sg. 35c.
- Simpaṇeṃ* v. tr. to sprinkle (Pk. *sippai* : Sk. **sipyate* cf. Sk. *sicyate* to
 sprinkle) *simpe* pr. III sg. 77b.
- Sukha* n. happiness, pleasure (lw. sk. id.) dir. sg. 8a, 21c, 113a, 120a,
 130c, 134c *sukhācā* gen. sg. 12c *sukhācī* gen. sg. 74b *sukhāce*
 gen. sg. 138b *sukheṃ* inst. sg. 21c, 43d, 109c 137a, 145c, 168d
sukheṃsīm dat. sg. 132c.
- Sukhaduḥkha* n. pleasure and pain (lw. sk.) -*kheṃ* dir. pl. 54d.
- Sukhapravāda* m. expression of happiness (lw. sk.) -*du* dir. sg. 116c.
- Sukhabuddhi* f. idea of happiness (lw. sk.) -*ddhī* inst. sg. 126c.
- Sukhāsana* n. comfortable seat (lw. sk.) -*nā* obl. sg. 8c.
- Sutaṇeṃ* v. intr. to sleep (Sk. *supta* : Pk. *sutta*) *sutalā* past III sg. m.
 47a *sutale* past III pl. m. 148c.
- Sudaṇḍasa* adj. ? (*sudamā* is a variant for this in printed editions)
 -*su* dir. sg. m. 161c.
- Suniścala* adj. quite immovable or unchangeable (lw. sk. id.) -*lu* dir.
 sg. m. 19c.
- Subhaṭa* m. excellent warrior (lw. sk. id.) -*ṭā* obl. sg. 12b, voc. sg.
 127a.
- Surati* f. great enjoyment (lw. sk. id.) *surattīm* loc. sg. 134d.
- Suravāḍa* adj. favourable, happy; -*ḍe* inst. sg. 106b -*ḍeṃ* inst. sg. 67c.

- Sūrya* m. the sun (lw. sk. id.) dir. sg. 91b *sūryeṃ* inst. sg. 86b.
Se f. remembrance (Sk. *smṛti* : Pk. *saī*) dir. sg. 19a, 62b, 141b.
Sevaṇeṃ v. tr., intr. to enjoy, cherish (Sk. *sevate*) gerund 121b *sevitāṃ* pr. part. 120d *sevi* pr. III sg. 42b, 105c, 110d, 118b.
Sohapa adj. easy *sohapā* dir. sg. m. 17b, 165d *sohapeṃ* dir. sg. n. 8d.
Strī f. woman (lw. sk. id.) *striyāṃ* obl. pl. 16c.
Sparśa m. touch (lw. sk. id.) *sparśāsi* dat. sg. 42a.
Smaraṇeṃ v. tr. to remember (lw. sk. id.) *smare* pr. III sg. 92b.
Srajaṇeṃ v. tr. to emit from one's self (lw. sk. id.) *srajī* p. III sg. 82a.
Svapna n. dream (lw. sk. id.) dir. sg. 94c *svapnī* loc. sg. 91b, *svapnīm* loc. sg. 53d.
Svapnasukha n. dream of pleasure (lw. sk. id.) *-kheṃ* inst. sg. 47b.
Svabhāva m. nature, impulse, spontaneity (lw. sk. id.) dir. sg. 139b *-veṃ* inst. sg. 22c, 37b, 68a, 136c.
Svabhāvataḥ adv. by nature (lw. sk. *svabhāvataḥ*) 84c.
Svarāṃṣṭa ? want, loss ? (*kharāṃṣṭe* is a variant in printed editions) *-ṭe* dir. pl. 112b.
Svarūpa n. one's own form, character (lw. sk. id.) dir. sg. 58a *-peṃ* inst. sg. 134c.
Svavatyā adj. submissive to one's self (lw. sk. id.) dir. pl. m. 129d.
Svasukha n. one's own happiness (lw. sk. id.) *-khāce* gen. sg. 112b *-khācena* gen.-inst. sg. 106a.
Svikāraṇeṃ v. tr. to accept (cf. Sk. *svikāra*- 'consent') *-rī* pr. III sg. 43a.
Hana ind. and, moreover (Sk. *anya* : Pk. *aṇṇa*) 129a, 158a.
Hari m. name of Krishna (Sk. Pk. id.) dir. sg. 104c *haricī* gen. sg. 171d *harī* dir. sg. 60d.
Havyāsa m. intense desire *-sīm* loc. sg. 33b.
Hā prox. dem. pron. this (Sk. *eṣa* : Pk. *esa* TURNER 524b, 34; BLOCH 428b) dir. sg. m. 5c, 16b, 17b, 66a, 69a, 90c, 93a, a, b, c, 105b, 116d, 125c, 127b, 168b.
Hām exclamative of wonder (vide TURNER 634a, 36) 1b.
Hātāpāva m. hand and foot (Sk. *hasta-pāda* : Pk. *hatt(h)a-pāva*) *-vo* dir. sg. 77c.
Hārapaṇeṃ v. intr. to be lost (< Pk. **hārappai* : cf. Sk. *hārayati* 'loses') *hārape* pr. III sg. 134a.
Hāmva f. greed *hāmve* inst. sg. 73a.
Hāmsaṇeṃ v. intr. to laugh (Sk. *hasati* TURNER 634b, 44; BLOCH 428a) *hāmsoni* abso. 14b *hāmsauni* abso. 162b.
Hiraṇeṃ v. tr. to steal (Sk. *hr-* > : Pk. **hīrai*) *hīrataleṃ* past III sg. n. 34a, 148a.
Hī particle 10c, 29d, 40b, c, 41a, 42d, 44b, 48b, 56a, 79d, 80c, 129b, 141b, 144c *hīm* 28c, 86c, 102b, 131d, 150c.
Hīna adj. low (lw. sk. id.) dir. sg. n. 94b.

Hṛdaya n. heart (lw. sk. id.) *hṛdayāteṁ* dat. sg. 88b.

Hṛīkēśa m. name of Krishna (lw. sk. id.) -*śu* dir. sg. 161b.

He prox. dem. pron. this (q. v. *hā*) dir. pl. m. 15b, 18c, 27b, 37b, 100d, 112c, 119a, 150c dir. sg. f. 94a, 117a, 124c, 134b *heṁ* dir. sg. n. 1b, 3a, 4c, 45a, 46b, 52a, 59a, 63c, 79c, 84c, 89c, 92a, 93d, 94a, c, 96c, 98d, 100a, 105c, 113b, 136a, 140c, 156a, 171c, 173a.

Helā ? (*lā* is probably superfluous) 159c.

Ho exclamation (Sk. *hó* TURNER 642b, 45) 1b, 168a.

Hoṣeṁ v. tr. intr. to be (Sk. *bhavati* : Pk. *hoi* TURNER 641a, 3; BLOCH 430b) *hoṁ* inf. 54c *hoāvā* opt. III sg. 95b *hoīla* fut. III sg. 9c, 66c, 173b *houni* abso. 81b *hoūni* abso. 160d, *hotā* past III sg. m. 2b *hotī* pr. III pl. 15d, 26b *hotēṁ* past III sg. n. 5b *hoya* pr. III sg. 79c *hoye* pr. III sg. 1c, 8d, 10b, 23b, 35c, 74b, 102a, 117c, 133b, 135b, 157c.

Hmaṇaṇeṁ v. tr. to say, speak (Sk. *bhaṇati* : Pk. *bhaṇai* BLOCH 392b) *hmaṇatīleṁ* past III sg. 5b, 9c *hmaṇatī* pr. III pl. 27b, 100c, 116b, 168a *hmaṇatu* pr. part. dir. sg. m. 175c *hmaṇiṣe* opt. III sg. 55c, 115c, *hmaṇitale* past III sg. 14a *hmaṇitaleṁ* past III sg. 162b *hmaṇipe* pass. pr. III sg. 77a *hmaṇe* pr. III sg. 1a, 15a, 60d, 69a, 70a, 74c, 102d, 104c, 143c, 163a, 180d *hmaṇom* fut. I pl. 135b, 171a *hmaṇauni* abso. 14a, 21c, 22d, 25a, 27b, 29c, 62c, 96a, 106c, 115a, 120a, 121b, 126a, 136a, 157c, 161d, 167a, 172c, 174a, 179b *hmaṇauniyām* abso. 47d, 66d, 158d.

VII

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(i) MANUSCRIPTS

(a) Jñāneśvarī :

Anandāshram, Poona :

No. 8519

Size : $11\frac{1}{2}'' \times 6\frac{1}{2}''$ fol : 929 lines on a page : 7
stz : 9017 letters in a line : 24

Scribe : Krishnāji and Rāmaji Janārdan,
Trimbak Appāji Pātil (Sāmavedī)

Date : Pauṣa śu 7 śaka 1555
Mārgaśīrṣa v. 15 śaka 1565.

+ *Aundh Collection :*

(1) Size : $10\frac{1}{2}'' \times 5\frac{1}{8}''$ fol : 593 lines : 9
stz : 9210 letters : 28

Scribe : Pralhād Bhāskar Ātharvavedī

Place : Karaj Khoṃp (Wai)

Date : Jyēṣṭha v. 11 śaka 1621.

(2) Size : $9\frac{3}{4}'' \times 5\frac{1}{2}''$ fol : 430 lines : 11-13
stz : 9741 letters : 21-32

Scribe : Viṭthalāshram Kāśyap Gotrī

Place : Deshavadan (Kṣetra)

Date : Āśvina v 3 śaka 1635.

(3) Size : $11'' \times 5\frac{1}{2}''$ fol : 544 lines : 10
stz : 9034 letters : 30

Place : Cikhali

Date : Śravaṇa v. 13 śaka 1713.

B. B. R. A. S. Library :

No. 2061

Bhagavadgītā Bhāvārtha dīpikā of Jñāneśvara

Size : $15\frac{1}{2}'' \times 9\frac{1}{2}''$ fol : 206 lines : 18

Date : śaka 1747.

* A descriptive bibliography of works related to Jñāneśvara is given in the appendix :—
Jñāneśvara : A Bibliography.

I am very much thankful to Dr. R. G. HARSHE and Mr. H. S. SHENOLIKAR, for the information of Mss. marked + and × respectively. In case of certain codices Mr. SHENOLIKAR has given thickness instead of the number of folios.

Bhālgaon Math :

R. R. 408

Size : 12" × 5½" fol : 312 lines : 11

Date : śaka 1621.

+ Bhārade Ms. :

Size : 8½" × 4" fol : 250 lines : 16

stz : 8506 letters : 40

Scribe : Krishnasuta

Date : Śrāvaṇa v. 7 śaka 1675.

+ Kulkarni, K. R. Ms. :

Size : 12" × 5½" fol : 587 lines : 9

stz : 9019 letters : 40

Scribe : Dāji Hari Hinganaḡavakar

Date : Caitra v. 3 śaka 1726.

*Pandharpur Maths :**× Cāturmārye Math :*

Size : 10" × 5½" × 2½"

Date : Vaiśākha ś. 2 śaka 1675.

× Dehukar Math :

Size : 9½" × 6½" × 4"

Date : Pauṣa v. 13 śaka 1814

× Jayarām Swāmī Math :

(1) Size : 11½" × 7" × 2½"

Scribe : Ambāji Narasimha

Place : Kāsegaon

Date : Śrāvaṇa v. 13 śaka 1632.

(2) Size : 11½" × 7½" × 1½" (first 90 stanzas lost)

Scribe : Mānako Raṅgaṇāth Jakāte

Place : Paṇḍharpur

Date : Jyestha v. 14 śaka 1775.

× Puṇḍalika Bovā's Math :

Size : 11½" × 6" × 3" stz : 9737

Scribe : Janārdanaṭmaja Bhavāni Simpi Gorāṭe

Date : Pauṣa ś. 11 śaka 1732.

+ Pathak Ms. :

Size : 11½" × 7½" fol : 605 lines : 10-11

stz : 9073 letters : 32

Scribe : Dattātraya Rangaṇāth Gujar-Pathak

Date : Bhādrapada śaka 1573

Phālguna ś. 2, 3, 5 śaka 1674.

+ *Rājawāde Samśodhana Mandira :*

- (1) No. 366
 Size : $9\frac{1}{2}'' \times 5\frac{1}{4}''$ fol : 679 lines : 9
 stz : 9022 letters : 26
 Scribe : Gopāl Śrīpurīkar
 Date : Vaiśākha v. 5 śaka 1604.
- (2) No. 346
 Size : $11\frac{1}{4}'' \times 5\frac{1}{4}''$ fol : 513 lines : 8
 stz : 9051 letters : 29
 Date : Kārtika v. 10 śaka 1609.

S. M. Library, Tanjore :

- (1) No. 468 arā 66
 fol : 345 stz : 10481
 Scribe : Nṛsimha Pharaśarām
 Place : Ahmednagar
 Date : Phālguna ś. 7 śaka 1515.
- (2) No. 470 arā 68
 fol : 471 stz : 10,000
 Scribe : Krishna Raghava Atre
 Place : Tanjāvar
 Date : Mārgaśīrṣa v. śaka 1636.
- (3) No. 463 arā 63
 fol : 537 stz : 10,000
 Place : Canjāvar (Tanjore)
 Date : śaka 1641.
- (4) No. 506 arā 2
 fol : 411 stz : 10,000
 Scribe : Avadhūta
 Place : Tanjāvar
 Date : Bhādrapada v. 2 śaka 1720.
- (5) No. 459 arā 57 decorated
 fol : 429 stz : 10,000
 Date : Mārgaśīrṣa ś. 11 śaka 1729.
- (6) No. 462 arā 60
 fol : 807 stz : 10,000
 Scribe : Girirājaswāmi
 Place : Alambkāpuri
 Date : Mārgaśīrṣa ś. 12 śaka 1758.

+ *Vipra Ms. :*

- Size : $11\frac{1}{4}'' \times 6''$ fol : 601 lines : 10
 stz : 9060 letters : 26-28
 Scribe : Parasharam Siddhanath
 Date : Jyestha ś. 12 śaka 1-72.

(b) Manuscripts related to Jñāneśvarī :

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Date : Phālguna ś. 5 śaka 1693.

Durgābai Collection, Domgaon :

R. R. 134

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fol : 19 incomplete.

× Jayarāmaswāmī Math, Pandharpur :

Jñāneśvarī Paryāya Grantha

Size : 11½" × 7½" fol : 26

Scribe : Sadashiv Vishnu Ghanekar

Date : Śrāvana ś. 8 śaka 1811.

+ Kulkarni K. R., Nerle :

Jñāneśvarī Ṭīpaṇa

Size : 12" × 5½" fol : 38 lines : 12
letters : 32

Date : Kārtika v. 11 śaka 1704.

Taḍavale Math :

R. R. 210

Śrī Jñāneśvarīcī Paribhāṣā fol : 16.

S. M. Library, Tanjore :

No. 482 arā 59

Jñāneśvarī Ṭīpaṇa

fol : 59 stz : 600

Scribe : Jagannath Balkrishna Ugāukar

Date : Jyāyādya 7 śaka 1669.

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 PAI, Govind—*Why are the Bāhubali Colossi Called Gommaṭa?* *IHQ* IV.
 RANADE, R. D.—*Indian Mysticism : Mysticism in Maharashtra* (History of Indian Philosophy, VII), Poona, 1933.
 SINCLAIR, W. F.—*On the Boundaries of the Marathi Language*, *Ind. Ant.* III.
 UPADHYE, A. N.—*Gommaṭa*, *BV* II.

APPENDIX

JÑANĒSVARA—A BIBLIOGRAPHY

This bibliography includes works attributed to Jñāneśvara or Jñānadeva as also books and articles dealing with Jñāneśvara's works, his contribution to the culture of Maharashtra, his biography and his times. The present bibliography does not claim to be exhaustive but it is relatively complete. Possibly a book here and an article there might have remained unnoticed but it is hoped that it omits nothing of importance.

For the sake of convenience it is divided into two parts. Part I enlists books and II articles. Part I is subdivided into (a) Editions, (b) Summaries, (c) Selections, (d) Translations, (e) Biography, (f) Study—Philosophical, Social, Linguistic, History of Literature and General, (g) Plays, (h) Indices, (i) Glossaries and (k) Miscellaneous. A short description of every book is given. In case a book includes articles by different authors individual article is to be found in Part II in its own place against the name of its author. But if such a collection is written by one and the same author no article in it finds place in Part II.

Articles have been collected from all types of periodicals available to the author except dailies and weeklies. Subclassification of Part II is due to mixed or many-sided treatment found in contents of a large number of articles.

EDITIONS

1. Jñāneśvarī :

(a) Complete text—

A.D.

- 1845 PRABHAKAR—*Jñāneśvarī*, Lithographed, Prabhakar Press, Bombay, Śaka 1767.—Pothi with variant readings.
- 1864 Ganesh Bapuji SHASTRI—*Jñāneśvarī*, G. B. Malvankar Press, Bombay, Śaka 1786.—Lithographed Poti.
- 1874 GANPAT KRISHNAJI—*Jñāneśvarī*, Ganpat Krishnaji Press, Bombay, Śaka Rasanandarṣibhū = 1796.—Pothi, Glossary.
- 1897 TUKARAM TATYA—*Śrī Jñāneśvarī* kimvā *Bhāvārtha-Dīpikā*, Tattavavivechak Press, Bombay, 1897.—With foot-notes.
- 1900 SOHONI, Narayan Ramchandra—*Jñāneśvarī*, Jagadishvar Press, Poona, Śaka 1812.
- 1902 ATHALYE, Krishnaji Narayan—*Sārtha va Saṣīpa Jñāneśvarī*, 2nd edn., Nirnayasagar Press, Bombay.—Informative introduction, a list of OM words current in South India, Table of Contents in detail.
- 1907 MADGAONKAR, Ramchandra Vishnu—*Jñānadeva Kṛta Bhāvārtha-Dīpikā Jñānadevī (Jñāneśvarī)*, Tattvavivechak Press, Bombay, 1907.—Variant readings in foot-notes and Glossary at the end.
- MOGHE, Govind Ramchandra—*Jñāneśvarī : Subodhini Chāyesahita*, Nirnayasagar Press, Bombay.—The ovis in the text and the chāyā are equal in number. At the end of every adhyāya of the chāyā in a śloka giving the gist of it.
- 1908 —*Jñāneśvarī*, Hind Agency, Bharat Bhushan Press, Poona, Native Opinion, Bombay, Śaka 1830.—Pothi, bear text, independent pagination for each adhyāya.
- 1909 RAJWADE, Vishvanath Kashinath—*Jñāneśvarī*, Satkaryottejaka Sabha, Dhulia, Śaka 1831.—A detailed scholarly informative introduction. The total number of ovis is 8892 only. Philologically important.
- 1915 KUNTE, Anna Moreshtar—*Jñāneśvarī*, Nirnayasagar Press, Bombay, 1915.—Index to ślokas of the Gītā, parts of sk. ślokas in the body of the text indicate their due context. Variant readings and meanings of different words.
- 1924 CHAPEKAR, Vyankatesh Tryambak—*Jñāneśvarī : Saṣīpa*, Chitra Shala Press, Poona, Śaka 1846.—Index to Gītā ślokas.
- 1927 BANIKATASVAMI—*Sārtha Jñāneśvarī*, Ganesh Printing Press, Poona, 1927.—Translation shows a blending of independent outlook and traditional interpretation of the text, glossary and index to ovis of the text.

A.D.

- 1934 BHIDE, Balkrishna Anant—*Sārtha Śrī Jñāneśvari*, Mumbai Vaidhava Press, Bombay, Śaka 1856.—Ślokas from the Gītā followed by corresponding translations in verse from the *Samasloki* of VĀMANAPANḌITA, *Āryā* of MOROPANT, *Ovi* of MUKTEŚVARA and the text of Jñāneśvari.
- 1935 PANGARKAR, Laxman Ramchandra—*Jñāneśvari*, Aryabhushan Press, Poona, 1935.
- 1941 SAKHARE, Nana Maharaj—*Sārtha Jñāneśvari*, 8th edn., Jagadishvar Press, Bombay, 1941.

(b) Separate Adhyāyas :

- KALAMAGURLA, Ramayya Babayya—*Saṭika Jñāneśvari*, Chakravartini Press, Bombay.—Adhyāyas 12th and 13th.
- 1924 AGASHE, Ganesh Krishna—*Śrī Jñāneśvari Tīkā : Mūlāsaha*, Part I, Vidyavilas Press, Kolhapur, 1924.—Introduction and adhayaṃyas 1-4.
- 1926 AGASHE, Ganesh Krishna—*Śrī Jñāneśvari Tīkā : Mūlāsaha*, Part II, Vidyavilas Press, Kolhapur, 1926.—Adhyāyas 5-9.
- 1927 AGASHE, Ganesh Krishna—*Śrī Jñāneśvari Tīkā : Mūlāsaha*, Part III, Vidyavilas Press, Kolhapur, 1927.—Adhyāyas 10-13.
- 1929 AGASHE, Ganesh Krishna—*Śrī Jñāneśvari Tīkā : Mūlāsaha*, Part IV, Maharashtra Mitra Press, Satara, 1929.—Adhyāya 14-17.
- 1931 AGASHE, Ganesh Krishna—*Śrī Jñāneśvari Tīkā : Mūlāsaha*, Part V, Maharashtra Mitra Press, Satara, 1931.—Adhyāya 18th.
- 1933 AGASHE, Ganesh Krishna—*Śrī Jñāneśvari Tīkā : Mūlāsaha*, Part VI, Maharashtra Mitra Press, Satara, 1933.—Conclusion.
- 1945 KETKAR, Champavati—*Jñāneśvarīcā Upasaṃhāra*, Press Department, Devas, 1945.—Text of 18th Adhyāya with introduction and notes for Rajputana Board Examination.
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- 1947 KARVE, Laxman Vishvanath & RISHUD, Gopal Puruṣhottam—*Śrī Jñāneśvari : Adhyāya Barāvā*, Venus Book Stall, Poona, 1947.—A critical study for University Students.
- HARSHE, Ramkrishna Ganesh—*Śrī Bhagavadgītā - Vyākhyāna Jñānadevi*, Rajamudranalaya, Phaltan, 1947.—Linguistic critical edition of Adhyāya I. A detailed introduction on modern scientific lines.

A.D.

- 1948 KARVE, Laxman Vishvānath & RISHUB, Gopal Purushottam—*Śrī Jñāneśvarī : Adhyāya Pāncavā*, Rajguru Press, Poona, 1948.—Based on the views of Prof. DANDEKAR as expressed in his *pravācanas*, a critical study for University Students.
- 1951 NIRANTAR, Gangadhar Bhaurao—*Śrī Jñāneśvarī : Adhyāya Pahilā*, Bharat Press, Poona, 1951.—A study for University Students.
- PANGU, Dattatraya Sitaram—*Jñāneśvarī : Adhyāya Pahilā*, Cintamani Press, Kolhapur, 1951.—A study for University Students.

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NATH BOVA alias BHAYYAKAKA.

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Gāthā*, 3rd edn., Indira Press, Poona, Śaka 1845.—With the
Abhangas of Nivṛttinātha, Sopāndeo, Mukṭābai and Cāṅgadeva.
- " —*Gāthā Pañcaka, Gāthā Pahilī*, Indira Press, Poona, Śaka 1830.
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devācā Gāthā*, 2nd edn., Jagaddhitecchu Press, Poona, Śaka 1813,
—With abhangas by Cāṅgadeva, Nivṛttinātha, etc.
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Press, Poona, 1908.—With abhangas by Nivṛttinātha, Sopāndevo,
Mukṭābai and Cāṅgadeva.
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Induprakash Press, Bombay, 1906.—Introduction deals with the
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- SAKHARE, Vinayak Narayan—*Śrī Jñāneśvara Mahārāja Yāmci Gāthā*,
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Part I, Upāsana Kāṇḍa, Part II, Jñāna Kāṇḍa.

4. Cāṅgadeva-Pāsaṣṭi :

- SAKHARE, Vinayak Narayan—*Śrī Jñāneśvara Mahārāja Viracita Sārtha
Cāṅgadeva-Pāsaṣṭi*, Indira Press, Poona, Śaka 1837.—Text and
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- SUBANDHA, Prahlad Sitaram—*Pāsaṣṭi-Pradīpa arthāt Śrī Jñāneśvara
Mahārājākṛta Cāṅgadeva-Pāsaṣṭicem Sārtha Vivaraṇa*, Mumbai-
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- HUPARIKAR, Anna Bova—*Cāṅgadeva-Pāsaṣṭi-Darpaṇa*, Jnanasagar Press,
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5. Haripāṭha :

JOA, Vishnubuva—*Śrī Jñāneśvara Mahārājākṛta Haripāṭha va Cāṅga-deva-Pāṭhaṭī*, 3rd edn., Hanuman Press, Poona, 1919.—Text and prose rendering.

P. B. PATHAK & Co.—*Pañcaratna Haripāṭha*, Lalka Printing and Litho Works, Bombay—Haripāṭhas by Jñānadeva, Eknātha, Nāmadeva, Nivṛttinātha and Tukārāma.

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SUBANDHA, Prahlad Sitaram—*Haripāṭha-Dīpikā*, Shri Shivaji Press, Poona, 1942.

6. Uttara Gītā :

GONDHALEKAR, Ravaji Shridhar—*Uttaragītā*, (Litho) Jagddhitecchu Press, Poona, 1889.—Pothi, adhyāya 3 from Aśvamedha parvan.

„ —*Jñāneśvarakṛta śikṣasahita uttaragītā*, (Litho) Jagaddhitecchu Press, Poona, 1889.

7. Pañcikaraṇa :

GONDHALEKAR, Ravaji Shridhar—*Jñānadevakṛta Pañcikaraṇa*, (Litho) Jagaddhitecchu Press, Poona.

8. Yogavāsisṭha :

CHANDORKAR, Govind Kashinath—*Śrī Jñāneśvara Mahārājāmcyā Yogavāsisṭha*, Atmaram Press, Dhulia, Śaka 1836. Maharashtra Dharma Grantha Mala No. 3.—Informative introduction.

9. Bhaktarāja-Grantha :

SAVANT, Ramchandra Abaji—*Śrī Jñānadeva-viracita Bhaktarāja Grantha*, Shri Ramatatva Prakash Press, Belgaum, Śaka 1820.—Text only.

10. Jñāna Prakāsha :

SAVANT, Ramchandra Abaji—*Śrī Jñānadeva-viracita Jñāna Prakāsha athavā Caturvidhā Mukti Lakṣaṇa Grantha*, Shri Ramatatva Prakash Press, Belgaum, Śaka 1820.—Text only.

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UPALEKAR, Govind Ramchandra—*Śrī Jñāneśvari*, adhyāya 4 and 12, Bhor State Press, Bhor.—Prose.

KAMAT (Dalal), Vasudev Anna—*Śrī Jñāneśvari-hṛdaya*, Radha Press, Bijapur, 1936.—Verse, ovi, deals with 7 broad topics, emphasis on metaphysical aspect, independent treatment.

- KELKAR, Narsimha Chintāman—*Jñāneśvarī Sarvāśva*, Rajguru Press, Poona, 1946.—Prose, with citation from the text, glossary.
- JOSHI, Mahadeo Shastri—*Jñāneśvarī-Praveśikā*, Mangalsahitya Press, Poona, 1947.—Prose, important topics dealt with without leaving the context and as far as possible method of exposition of the text.
- JOSHI, Shankar Amrit—*Sārtha Jñāneśvarī Sāra*—Lokasaṅgraha Press, Poona, 1928.—Prose.
- TAKI, Ramchandra Shankar—*Śrī Jñāneśvara Mahārāja athavā Sadbhakti-vijaya*, Sadbhakti Prasarakā Mandali, Andheri, 1927.—Prose, emphasis on Bhaktiyoga.
- PANGARKAR, Laxman Ramchandra—*Jñāneśvarī-Grantha-Tātparya*, Mumukshu, 1931-32.—Prose.
- MOGHE, Govind Ramchandra—*Jñāneśvarī-Sārāṃṣa*, Nirnayasagar Press, Bombay, 1928.—Prose.
- RASAL, Amrit Bapuji—*Śrī Laghu Jñāneśvarī arthāt Saṃkṣipta va Saṭīpa Jñāneśvarī*, Pratibha Press, Poona, Śaka 1859.
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- JHOPE, Totaram Ganu—*Jñāneśvarīmṭila Nivāḍaka Veṃce*, Pandharpur, 1912.—Verse, 24 topics.
- TIPNIS, Govind Gopal—*Mahārāṣṭra Veda Gramtha Mālā—Jñāneśvara*, Manoranjan Press, Bombay, 1925.
- TAHARABADKAR, Shri Mahipati Mahārāja—*Jñāneśvarīmṭila Mahipatice Sulabha Veṃce*, Chitrashala Press, Poona.—With prose rendering.
- PANGARKAR, Laxman Ramchandra—*Jñāneśvarāmṛt Prabhāvaḷa*, Hanuman Press, Poona, 1928.—Selections from works of Jñā. and his contemporaries.
- BHAGWAT, Narayan Hari—*Gītā-Jñāneśvarī-Rahasya*.—Selections from adhyāya 9 with explanations in prose.
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- KHASNIS, Anant Vishnu—*Gīrāṇa Jñāneśvarī*, Part II, Nirnayasagar Press, Bombay, 1931.—Adhyāyas 7-12, no. of ovis and ślokas is equal.
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(iii) Cāmṛgadeva Pāsaṣṭī :

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(b) Hindi :

(i) Jñāneśvarī :

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- MAYANANDA CHAITANYA—*Jñāneśvarī : Hindī bhāṣā pīkā*, Indira Press, Poona, 1920.—Translation of Nānā Maṭārāja Sakbare's exposition.
- VARMA, Babu Ramchandra—*Hindī Jñāneśvarī*, Hindī Sahitya Kutir, Benares.

(ii) Amṛtānubhava :

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(c) Gujerathi :

(i) Jñāneśvarī :

AMIN, G. K.—*Jñāneśvarī*, 8th edn., Sastum Sahityavardhak Karyalaya, Ahmedabad, 1946.—Based on the Hindi translation by Shri R. M. Bhagade.

PARMAR, Ratansinh Deepsinh—*Jñāneśvarī*, Sastum Sahityavardhak Karyalaya, Ahmedabad, Bombay, 1912.—Based on the Marāṭhī translation by Sakhare and commentary by K. N. Athalye, Tembhukar.

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(d) English :

(i) Jñāneśvarī :

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(ii) Amṛtānubhava :

KHASNIS, Anant Viṣṇu—*Amṛtānubhava or Elixir of Life*, Radha Press, Bijapur, 1935.—Every ovi translated, glossary.

(e) Marathi :

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BHŌVE, Viṣvanath Sakharām—*Jñāneśvarī Arthacandrikā*, Jagadishwar Press, Bombay, 1895.—Text and translation.

(ii) *Amṛtānubhava* :

- GARDE, Babasaheb—*Amṛtānubhavāvarilā Āryā*, ch. 7, Tatva Jñāna Mandir VII, 1925.—Every *ovi* transformed into *āryā*.
- GOSAVI, Govind Eknath—*Śrī Jñāneśvarakṛta Anubhavāmyta Yācā Ori-badha Saṣṭha Anuvāda*, Sarasvati Press, Nagpur, 1942.—The translation is named "Bhāvārthabodhini Chāyā".
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NOTE :—themben < OI-A *stamyaka-, *stamyaka and not OI-A step- vide 2-7e p. 32.

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VERBORUM OF JÑĀNEŚVARĪ

By

M. G. PANSE

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ṣe 9-402b.
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 अग्निपण *n.* fireyness; 8-232a.
 अग्निप्रवेश *m.* entering the fire; *-tu* 12-66b, 16-107a; *-sem* 16-186b.
 अग्निमुख *n.* mouth of fire, flame; *-kham* 3-103a; *-khem* 2-128a, 18-571c.

अग्निजोत *f.* a flame of fire; *-ticā* 8-224a.
 अग्निसंग *m.* contact with fire; *-ge* 7-64c.
 अग्निसंगती *f.* contact with fire; 10-228c.
 अग्निसेवा *f.* worship of fire performance of Śrauta, Smārta rites; 6-51a.
 अग्निस्थान *n.* location of fire, a mystical *cakra*; *-noni* 8-94c
 अग्निहोत्रादि *a.* maintaining sacrificial fire, etc.; 17-44c.
 अग्र *n.* foremost point; sharp end; *-rim* 15-198c.
 अग्रहजल *n.* water in the form of obstinacy; *-līm* 11-58b.
 अग्रहार *m.* royal donation of land to brahmin; 16-207d, 17-338c; *-rem* 18-99b.
 अग्राह *a.* not to be taken, not acceptable; *-hā* 3-222b.
 अघ *n.* sin; *-ghim* 3-123b.
 अघडत *a.* not taking place; *-ti* 1-235c.
 अघव *a.* total, entire; *-vayā* 9-273a; *-vayām* 8-266a, 11-585a; *-vayānce* 13-1058d; *-vā* 1-193c, 5-118c, 7-103c, 154a, 8-232b, 9-261a, 266b, 414a, 10-112c, 197b, 11-163b, 475c, 501c, 580c, 13-405b, 860b, 873a, 1143a, 14-404c, 15-415a, 443a, 16-41c, 469a, 18-69b, 1380c, 1558b; *-vām* 8-186a, 9-448a, 529a, 10-31a, 92a, 114a, 11-281a, 423c, 447c, 533a, 12-149a, 13-637a, 834a, 934b, 14-238a, 15-472a, 16-432d, 18-908a, 1532a, 1710c; *-vijā* 10-185a, 11-420a; *-vijām* 11-239a, 16-405a; *-vijāncem* 10-163c; *-viye* 10-49c, 82d, 263a; *-vi* 4-17b, 40a, 5-117a, 10-27c, 90b, 11-301b, 482a, 13-74d, 628b, 943a, 14-275d, 372c, 15-398a, 16-34c, 17-71c; *-vīm* 3-186a, 221a, 10-258a, 11-665a, 13-1057a, 18-1234a, 1353a; *-viyā* 18-1044c, 1236b; *-ve* 1-171a,

207c, 5-73b, 9-247b, 462c, 11-267c, 332b, 334a, 336b, 474a, 12-138b, 13-10c, 650c, 838b, 1085b, 15-309a, 16-258b, 380c, 387c, 17-56c, 18-1003b, 1188a, 1606c, 1627a, 1658a; -*ven* 1-256c, 2-100a, 156a, 4-5a, 49a, 173b, 5-136a, 178c, 6-27a, 329b, 387b, 403a, 408b, 7-51b, 8-220a, 256c, 9-90d, 178c, 245c, 299b, 456b, 10-59a, 100d, 107c, 116b, 160c, 187c, 291b, 326c, 11-6d, 39c, 57a, 88a, 116c, 120b, 123c, 142b, 168a, 227b, 233c, 242b, 244a, 276a, 279b, 316a, 451d, 456c, 518b, 647a, 655b, 694a, 12-17c, 93b, 118b, 130c, 13-191a, 328a, 619b, 820c, 934b, 935b, 948a, 962b, 998c, 1126a, 1152a, 14-4d, 127d, 184a, 336b, 377b, 380c, 15-333d, 336a, 410a, 486a, 501a, 508a, 16-73c, 132b, 310d, 371c; 442a, 17-350c, 387b, 414c, 18-562b, 845c, 973b, 1231b, 1484c; -*veni* 13-821c; -*veyā* 10-65c, 12-206a, 18-931a, 1173b; -*veyām* 10-239a, 15-279b; -*veyānā* 11-399c, 16-192a.

अघोर *a.* frightful; -*rīm* 16-215b.

अग्रह *m.* insisting on, whim; -*hāciye* 6-347a.

अग्रार *m.* see अग्रहार; 9-475b.

अंघ्रियुगल *n.* pair of feet; -*līm* 11-707c.

अचक्षु *a.* having no eye; 13-982a; -*ṣudām* 13-877b; -*ṣuce* 13-1004d; -*ṣusi* 9-160b, 12-223b.

अचरण *a.* having no foot; -*ṇā* 9-158c; -*ṇāce* 13-1004b; -*ṇu* 13-982b.

अचर्च *a.* not to be discussed; -*cāce* 13-1001a; -*cātem* 15-468d.

अचल *a.* stable; *m.* mountain; 2-336c, 4-97d, 15-219b; -*lu* 2-150b, 5-132b, 18-1195a.

अचट *a.* strange, very big; 1-147a, 18-1378b, 1552c; -*ṭu* 14-232c, 15-192c, 18-368c; -*ṭem* 10-290b, 15-154a.

अचापल्यवर्म *n.* secret of steadiness; -*mem* 16-185c.

अचित्त *a.* free from worry; -*tā* 8-199b.

अचिंत *a.* „; -*tā* 8-95a.

अचिंत्य *a.* surpassing thought; 8-88d.

अचिंत्यचित्तचित्तामणि *m.* desire yielding gem that wins for the mind the unimaginable Brahman; 18-1691b.

अचिरमार्ग *m.* short cut to Brahma-loka, path of light; -*gu* 8-241a, 248a.

अचुक्र *a.* without mistake, correct; 3-201b, 14-300b; -*hem* 18-165b.

अचुपित्त *a.* untouched, entire; 2-232d, 4-189c, 10-95d, 12-104c; -*tu* 5-7b.

अच्युत *a.* not fallen, *m.* Name of Krishna; 2-279b, 286a, 5-102d; -*tāciyā* 2-372a; -*tu* 3-32a, 18-1195a; -*temśim* 1-192d.

अज *a.* unborn, Brahman; -*ju* 4-44c, 18-1194a.

अजगम *a.* not moving; -*mācī* 13-227b.

अजगर *m.* boa; -*rācī* 13-515d.

अजत्व *n.* state of an unborn; 4-50a, 10-74c; -*ven* 4-58a.

अजन *n.* collyrium, black pigment; 1-23a, 4-160c, 15-34b, 16-88b, 18-586b, 1331d.

अजनांचल *n.* black garment; 11-134c.

अजन्म *a.* no birth; -*mā* 18-1018b; -*māmcem* 13-1003b.

अजमेर *m.* Ajamila, name of a brahmin form Kānyakubja; -*lā* 11-104c.

अजर *a.* not old; -*ru* 18-1194a.

अजा *f.* goat, *Māyā*; 13-1014a; -*jece* 3-142a.

अजातपक्ष *a.* having undeveloped wings; -*ṣā* 11-633a; -*ṣācenī* 9-339c.

अजातशत्रु *a.* having no enemy; -*tr* 13-228a.

अजाति *a.* free from caste or rank; 17-328a.

अजामक ? Sk. ajām ekām ? -*kām* 15-509a.

अजि *ind.* now; 13-544c.

अज्ञान *n.* spiritual ignorance, non-cognizance, illusion; 3-53b, 5-27a, 82c, 83a, 7-6c, 7a, 9-240d, 244a, 13-616c, 652b, 653b, d, 655b, 657d, 663a, 667d, 671a, 691b, 726b, 779b, 806d, 841b, d, 850c, 851d, 951b, 14-70d, 75d, 79b, 80a, 264b, 15-89a, 90d, 223a, 250c, 342a, 527a, 528a, 16-145a, 252a, 18-1126a, 1392a, 1393c, 1395b, 1399b, 1400a; -*nā* 3-156c, 157b, 13-803b, 941a, 14-82a, 267a, 15-248a, 334d, 428b, 18-197a; -*nām* 13-82b, 15-140a, 430c; -*nācā* 9-313b, 13-683b, 822c; -*nācām* 17-427a, 18-459a; -*nāmciyā* 14-303a; -*nāmciye* 10-143a; -*nācī* 13-660c, 701c, 1168b; -*nāmci* 16-245d; -*nāce* 7-75d, 13-663b, 840b, 15-241b; -*nācem* 4-205a, 13-762a, 13-1456b; -*nāmce* 4-51c; -*nāmcem* 14-175a; -*nātem* 18-1122a; -*nāsi* 9-306d, 13-712b, 803a, 14-71d, 15-420d; -*nāmsi* 6-30b; -*nīm* 15-152c; -*nu* 13-759d, 770a; -*ne* 16-365a; -*nem* 15-147a, 18-274c, 1453a; -*ājñāna* 3-69a.

अज्ञानघनसुषुप्ति *f.* sound sleep of ignorance; 15-517a.

अज्ञानचिन्ह *n.* indication of ignorance; 13-780b.

अज्ञान-जात *a.* born of ignorance; 14-47b; -*tā* 13-619a.

अज्ञान-तत्त्व *a.* principle of illusion; -*vīm* 15-526d.

अज्ञानत्व *a.* state of ignorance; 4-31c; -*ven* 14-330c.

अज्ञानदशा *f.* state of illusion; -*se* 15-508c.

अज्ञान-दृष्टी *f.* view of ignorance; 15-389b.

अज्ञान-देश *m.* region of ignorance; -*śicā* 13-752a.

अज्ञान-द्वार *n.* opening of ignorance; -*rem* 18-1129a.

अज्ञानपंक *m.* mud of ignorance; -*kī* 3-196c.

अज्ञानपण *n.* state of ignorance; 15-25b.

अज्ञान-भाग *m.* part of ignorance; -*gu* 13-860d.

अज्ञानमूल *n.* root (cause) of ignorance; -*lā* 15-254c; -*lem* 15-107d.

अज्ञानवर्ग *m.* group of flaws due to ignorance; -*gu* 18-1468c.

अज्ञानवश *a.* dominated by ignorance; -*se* 18-1125d.

अज्ञान-विभाग *m.* part of ignorance; -*gā* 13-861a.

अज्ञानवेळ *f.* creeper (extension) of ignorance; -*lim* 13-840d.

अज्ञानांगीकार *m.* acceptance of ignorance; -*rem* 14-143a.

अज्ञानांध *a.* blind due to ignorance; 2-324a; -*dhu* 18-63a.

अज्ञायु *ind.* yet, even now; -*pum* 2-180a; -*pū* 11-630a.

अज्ञायी *ind.* still, yet; 7-79b, 9-481a, 11-105c; -*pīm* 13-67d.

अज्ञेय *a.* unintelligible, *f.* obstruction, 13-1166d, 18-1435b.

अज्ञेयते *n.* root ? ; -*tām* 15-191b. ;

अदवी *f.* forest; 7-169d; -*vīm* 17-357b ;

-*vīye* 18-1549a.

अदर *a.* eighteen; 13-649b, 850a; -*rāmcem* 18-58b.

अदराव *a.* eighteen; -*vā* 18-84a, 1471c; -*vām* 18-33b, 49b.

अदाव *a.* improper place; -*vo* 13-680b.

अंज *a.* egg-born; 14-98a.

अदणं *v. intr.* to be stopped, obstructed; -*ḍilā* 17-2b; -*ḍī* 13-169a; -*ḍe* 9-11c, -*ḍoni* 18-418c.

अदर *m.* fear, terror; -*ru* 1-107c, 2-338c.

अदनांव *n.* name alone; name for name's sake; 8-90d, 255b; -*vām* 18-579c.

अदल *m.* obstacle; -*lu* 18-893d.

दलेपण *n.* state of being obstructed;
-*ṇem* 8-12ca.

दव *a.* hindrance, *f.* difficulty, *n.*
forest; 17-343c, 18-186b, 724b,
779b; -*vā* 7-167b; -*vicā* 13-677c,
-*vī* 13-205a, 18-1057b; -*vim* 16-34a,
18-1222a; -*ve* 13-62c, 763a, 16-
408c; -*ven* 15-359d.

दविण *v. intr.* to obstruct, to stop;
-*vile* 17-102d.

दिस *m.* difficulty; -*so* 17-49c.

दिनांव *n.* see अदनांव; 13-981a.

दिक *a.* big, great; -*ku* 6-115a.

दिक *a.* great, exalted; 17-339b.

दड *a.* immovable, firm; 7-44b, 11-
614c, 18-889d, 996c, 1127b, 1239b,
1293c; -*lu* 11-491c, 18-760b, 1233a.

दडलपण *n.* firmness; 13-949c.

दिण *f.* point, tip; 7-161c; 18-658a;
-*ṇim* 2-138d; -*ṇiyām* 6-265c, 17-
423b; -*ṇiyāmcem* 15-93c; -*ṇim* 16-
125b.

अणिक *ind.* and, besides; 2-350c;
-*hāciyā* 5-40a.

अणिगद *n.* tender shoot. -*ṇem* 15-149c.

अणिमादिक *n.* *apimā* and other siddhis;
6-298d; -*ki* 18-1656c.

अणु *m.* particle, point; 16-331d, 18-
1198c.

अणुजार *m.* dust; -*ru* 18-36a.

अंत *m.* end, limit, death; 15-247a;
-*timciyā* 9-417a; -*ti* 7-39c, 14-45d;
-*tim* 8-120d, 9-100b, 11-342a, 13-
1045a, 15-29b, 18-804d; -*tu* 1-
159b, 2-153a, 161d, 6-322c, 11-
280c, 15-224a, 225b, 226c, 229c,
237b.

अंतक *m.* God of death; -*ku* 1-150c,
11-441c.

अंतःकरण *n.* heart; 1-189c, 2-111c,
258c, 292b, 315c, 3-209c, 4-168c,
5-20b, 149b, 6-187b, 7-180c, 8-
10b, 69c, 10-154b, 11-245c, 12-
153b, 165c, 13-511b, 701a, 966a;
-*ṇām* 13-503b, 18-961a; -*ṇāmcem*

18-497d; -*ṇicem* 9-34c; -*ṇi* 6-64d,
16-369c; -*ṇim* 2-341b, 6-142b, 8-
5a, 230c, 10-216a, 324a, 11-335b,
371b, 15-581c, 16-110c; -*ṇicem* 9-
519c; -*ṇe* 5-1c, 10-49c, 61c, 328a,
13-363c; -*ṇem* 1-61b, 3-59c, 6-9b,
74c, 395b, 482c, 8-122c, 126b, 11-
586c, 13-669c, 1139b, 18-76c.

अंतःकरणकुहर *n.* core of heart; -*rim* 7-
123a.

अंतःकरणनिग्रह *m.* control of mind; -*ho*
13-510a.

अंतकाल *m.* time of death; -*lim* 8-68b.

अंतर *n.* the interior, soul, difference;
2-112c, 5-121a, 13-115b, 366b,
1129a, 1134b, 14-246a, 16-439c,
18-1426c; -*rā* 13-692b, 18-1339b,
1354a; -*rātem* 13-509d; -*rim* 6-135c,
210c; -*ricā* 13-473d; -*ricem* 11-
36b, 13-296d; -*ri* 2-361c; 5-19c,
13-466c, 472a, 878b, 1148c, 14-
311b; -*rim* 2-172a, 259c, 3-68a,
76b, 6-305b, 329a, 13-391b, 402b,
1035a, 1133c, 16-428c, 18-1300a;
-*rimce* 5-130c; -*ru* 17-115c, 18-
737b; -*rem* 5-106b, 6-301c, 7-114c,
9-411b, 18-770c; -*rauni* 3-270a.

अंतरंग *n.* belonging to the interior;
18-1764b; -*gim* 18-108c; -*gu* 11-
32b, 17-383a.

अंतरण *v. tr.* to be separated from;
-*ralā* 6-437a, 11-302b, 18-927d;
-*raila* 2-27c.

अंतरयात्र *a.* in and out side; 13-474a.

अंतरसुख *n.* inner happiness; -*khācām*
5-144a.

अंतरात्मा *m.* the soul; -*mayām* 11-369c.

अंतराल *n.* intermediate space, sky;
11-271b, 315b, 359b, 16-168c; -*lā*
11-633c, 15-319a; -*lim* 16-365c,
18-1550c; -*lem* 12-111b.

अंतराव *m.* separation, difficulty; -*co*
1-234a, 2-291c, 6-444c.

अंतरिक्ष *n.* sky; 13-54c.

अंतर्जोत *f.* soul; -*ticem* 6-255c.

अतर्क्य *a.* perishable; 2-152b, 7-144d.
 अतर्क्य *ind.* now; 6-191a, 13-1162a, 16-197a; -*tānce* 2-191a.
 अति *a.* much, excessive; 1-57, 224a, 275b, 2-236b, 13-192d, 382b, 682b, 829a, 883b, 14-319b, 15-260c, 17-126b, 18-187b, 804b, 1353b.
 अतिउद्यत *a.* much inclined, 1-194a.
 अतिकरणे *v. intr.* to transcend (time limit), overdo; -*re* 17-154c.
 अतिकारिस्व *n.* state of being much imitated; 13-517b.
 अतिक्रिडा *n.* worst; 4-175b.
 अतिकृत-रुदप-सर्प-दप *a.* one who has over powered the serpent in the form of cupid; -*pā* 18-8b.
 अतिक्रम *m.* violation, transgression; -*mū* 13-259d.
 अतिक्रमणे *v. tr.* to conquer, overstep; 14-370a; -*mī* 18-524d.
 अतिशोभ *m.* terrific agitation; -*bhā* 11-314c.
 अतिगहिर *a.* very deep; -*rem* 1-146b.
 अति-चोखट *a.* quite pure; 6-172b; -*tem* 11-219c.
 अतिघास *m.* acute trouble; -*sem* 18-783a.
 अतिथि *m.* guest; 18-111a; -*thicā* 16-148d; -*thī* 15-365a; *atithī* 3-106b.
 अतिदारुण *a.* very severe; 1-199b.
 अति-दाहास *a.* burning, very troublesome; -*su* 11-303b.
 अति-निपुण *a.* very clever; 9-483b.
 अति-निर्फल *a.* utterly futile; 3-141b.
 अति-निश्चल *a.* quite motionless; -*lu* 6-176c.
 अति-प्रसंग *m.* unwarrantable stretch of rule, digression; -*gu* 5-66a; -*gem* 4-6a.
 अति-प्राज्ञ *a.* very proficient; -*jñu* 8-53c.
 अति-प्रीति *f.* deep love; 4-7c.
 अति-वद *a.* miser, stingy; -*dhem* 11-126c.

अति-मिगुयानेपण *n.* extreme terrificness; 11-346c.
 अतिमात्र *a.* very much; -*tr* 13-635a.
 अति-मृदु *a.* extremely soft, tender; 16-171a.
 अतिरस *m.* excess; -*su* 5-2c; -*sem* 9-530a; *atirasīm* 9-101a.
 अति-रुच्य *a.* extremely tasteful; 3-19c.
 अति-विकरल *a.* much altered, deformed; -*lem* 11-139b.
 अति-वृद्ध *a.* very old; -*dhā* 13-980c.
 अतिशय *m.* excess; -*yem* 1-206a, 6-349a; -*yo* 17-429b.
 अति-पताप *m.* extreme excitement, wrath; 1-197b.
 अति-सांकट *n.* acute difficulty; 4-143b.
 अति-सुरस *a.* extremely interesting; -*sem* 2-90b.
 अति-सूक्ष्म *a.* minute; 16-75c.
 अतिसो *m.* unproportioned, excess; 2-24d, 4-6a, 6-122d, 7-27c, 9-70a, 10-208b, 17-303b, 18-154c, 1140c; -*som* 17-49a; -*so* 13-633b.
 अति-सोहोप *a.* quite easy; -*pem* 8-110a.
 अति-स्नेह *m.* warm affection; -*hem* 1-192b.
 अतीत *a.* past, gone by; 8-179c, 11-513d, 14-59b, 18-1130b; -*tām* 13-537c; -*tu* 2-135b, 19b.
 अतीन्द्रिय *a.* beyond organs of sense; 6-36c, 11-159a; -*ti* 6-33c.
 अतीर्थ *n.* unsacred water; 18-558a.
 अनुदण *v. tr.* to find, to come into contact with; -*de* 11-585d.
 अनुल *a.* unequal; -*lu* 16-356b.
 अनुलबल *a.* not equal in strength; 12-242c.
 अंतौरी *f.* woman, damsel; 13-102a, 1013c -*riyā* 1-220a, 9-325d.
 अंत्य *a.* last, untouchable; 17-51d; -*yu* 17-106b.
 अंत्यज *a.* lowest born; 9-441b; -*ju* 16-143b; -*tyuju* 18-1503c.

अस्पर्शपृथ्वी *f.* contact with an untouchable; 17-51c.
 भयंत *ind.* beyond the proper end, excessive; 1-269a, 277b; *-tu* 3-18a.
 भयंतज *a.* lowest born, untouchable; *-ju* 13-724a.
 अत्यंतण *v. intr.* to be in abundance; *-talim* 7-158a.
 अत्यंतिक *a.* too close, extreme; *-ku* 18-1282b, 1362c.
 अत्यागी *a. m.* he who does not forego, sacrifice; 18-255d.
 अत्यादर *m.* great respect; *-ru* 1-22c.
 अत्यादि *a.* the lowest class in society etc.; 9-460b, 13-1019d.
 अथर्वण *m.* Atharva Veda; 13-829c.
 अथवा *ind.* or, or rather; 2-152a, 181b, 3-222b, 4-85b (5), 5-145a, 177c, 6-347a (3), 7-56c (3), 8-2c (6), 9-65b (21), 10-71b (3), 11-70b (9), 12-104a, 13-119b (5), 14-34c (3), 15-64a (6), 16-71a (4), 17-18c (7), 18-111a (11).
 अथाव *a.* deep, deep water; *-vim* 8-65a, 244b, 13-947c; *-thāmu* 13-545a; *athavim* 18-711b.
 अथित्व *n.* existence; *-tā* 13-629d.
 अदंभ *a.* free from deceit; *-bhāciye* 13-201c.
 अंशुमण *n.* straight forwardness; 13-216a.
 अंशुमीरव *n.* state of being straight-forward; 13-202a.
 अदानव *a.* free from dānavas; *-vā* 10-288b.
 अदृश्य *a.* invisible; 15-75d.
 अदृष्ट *a. n.* unseen, not experienced; 15-22a, 18-495a, 1299a; *-fāce* 8-269b; *-fe* 18-1298d.
 अद्भुत *a.* wonderful, *n.* super natural, *m.* a style of poetry; 1-136a, 1-2b, 2-2b, 214a, 11-300c, 306a, 13-995c; *-tu* 1-126a, 159c; *-tem* 11-201a, 527a.
 अद्भुत *n.* see अद्भुत; 11-2b, 4a.

अद्भुतपण *n.* wonder; 5-170c.
 अद्भुतरस *m.* name of a style of poetry; *-sācām* 11-317a.
 अद्रोहत्व *n.* no hostility; 16-204a.
 अद्वय *a. n.* not double, unique; 5-96b, 13-1141d; *-yā* 17-17b, 18-404c, 1169d, 1181c; *-yācem* 13-996a; *-yāsi* 15-73c.
 अद्वयत्व *n.* uniqueness; *-vem* 18-1417a.
 अद्वयपण *n.* state of being single; 15-438a; *-nām* 18-1205a.
 अद्वयबोधपाठन *n.* town in the form of knowledge of the unique; *-nā* 16-12a.
 अद्वयानंद *m.* incomparable delight; 18-1622a, *-dā* 16-21d; *-dāci* 18-792c.
 अद्वयानंदवैभव *n.* glory of unique joy; 18-1771b.
 अद्वयारविज्जनिविकास *m.* that which helps bloom the lotus of the unique; *-su* 16-1c.
 अद्वितीय *a.* without a second, matchless; 1-49a, 2-210c, 14-406d, 17-47c; *-yā* 11-562d; *-tiyu* 18-1075d.
 अद्वेषादिप्रभुतिक *a.* not an enemy etc., not malevolent etc.; *-kīm* 18-1463a.
 अद्वैत *n.* non-duality, identity of soul and matter; 6-105b, 11-186a, 13-887c, 15-262b, 488c, 17-330b, 18-541d; *-tā* 15-450a; *-tāsi* 9-165a; *-tīm* 6-67d, 385b, 13-889b, 18-1152b; *-tu* 18-1195b; *-tem* 15-274b, 16-72c.
 अद्वैतदिवस *m.* day in the form of *advaita*; *-sem* 6-401c.
 अद्वैतबोध *m.* understanding of undividedness; *-dhu* 18-1586d.
 अध *n.* which is below, the anus, the vital air *apāna*; 6-238a, 14-278a, 15-73a, 18-739a, 1038a; *-dhicā* 6-201b, 15-212b; *-dhiciyā* 15-176c; *-dhicīm* 15-92a, 145a, 175b, 209a; *-dhicem* 15-265b; *-dhī* 15-164b;

-*dhīm* 15-57c, 59c, 64b, 93d, 106b, 156a, 205b, 207c.
 अंध *a.* blind, dark, *m.* Dhṛtarāṣṭra; 13-627d, 15-593c; -*dhā* 3-156a, 18-160c; -*dhu* 3-234b, 9-304b.
 अंधकार *m.* darkness; -*rācī* 5-91a; -*rāciyā* 16-37a; -*rīm* 1-245b; -*ru* 18-733b, 1804a, -*rem* 2-13c, 14-341d.
 अंधकूप *m.* dark well, pit; 1-239b; -*kupīm* 18-705c.
 अंधपण *n.* blindness; 16-249d.
 अधम *a.* lowest, vilest, worst; 12-145b, 16-420b, 18-1480a; -*mā* 16-390a; -*mām* 16-262a; -*mācām* 9-443b; -*mānicem* 18-1017a; *mīm* 1-249a; -*mu* 16-245a; -*mem* 13-974c.
 अधमोत्तम *a.* lowest and highest, worst and best; 2-297c, 4-70b, 6-96b, 13-87a; -*mā* 13-1019a.
 अधर्म *m.* unrighteousness, demerit, guilt, injustice; -*mā* 18-836c; -*mācām* 18-1057b, -*mācī* 4-52a, -*mu* 1-246c, 4-50d, 16-223c.
 अधिक *a.* additional, surplus; 1-64c, 80b, 2-357c, 9-18b, 11-504d, 12-59c, 13-264a, 703d, 1147c, 18-115d, 140d, 1645c; -*kā* 11-504d, 13-749a, 1147c; -*kācī* 11-564c; -*kīm* 18-155a; -*ku* 10-319d, 11-565b, 16-339c, 392c, 18-1059c; -*ke* 2-305a; -*ken* 6-78d, 13-749a, 14-329a, 15-249c, 16-241b, 18-131c, 153d, 219c.
 अधिकता *f.* excess; 10-56b.
 अधिकरण *n.* shelter; 13-1b.
 अधिकरणं *v. tr.* to take resort to; -*runi* 8-32a.
 अधिकाधिक *a.* more and more; 4-108a, 18-640a, -*ku* 11-303a.
 अधिकार *m.* authority, right, ownership; 16-97a; -*rācem* 18-117c; -*rācena* 6-340c; -*rāsi* 18-586c; -*ru* 18-892b; -*rem* 16-94c, 18-699b.
 अधिकारप्रसंग *m.* authority; -*gu* 5-177c.

अधिकारवग *m.* type of status, authority; -*gem* 17-386b.
 अधिकारी *a.* entitled to, rightful claimant; 12-220a; -*riyā* 6-343d, 346d, 18-795a; -*riye* 5-146d, 6-27c, 18-1764b.
 अधिदेव *n.* the supreme deity; 8-3b, 33b, 36c; -*rātem* 7-176c.
 अधिदेवादिभूत *n.* spirit and material objects; 8-38a.
 अधिन *a.* dependent; 3-40d; -*nā* 2-157c; -*nu* 6-146c.
 अभिभूत *n.* an object of human cognition; 8-3a, 30a, 33a.
 अभिभूतादि *a.* material objects, etc.; 8-40a.
 अभिभूताधिदेव *n.* relating to the spiritual and material; -*vām* 16-194a.
 अभियज्ञ *m.* chief sacrifice; -*jñu* 7-177b; 8-4a, 37c, 45d, 53a, 59b.
 अधिवास *m.* abode; -*su* 3-137b.
 अधिष्ठेणं *v. tr.* to abide, to depend upon, to attain; -*ṭatā* 10-241a, -*ṭīlī* 9-114a, 15-12a; -*ṭī* 9-106b, 12-9b, 13-612b; -*ṭīm* 9-111a.
 अधिष्ठान *n.* basis, seat; 6-172c, 13-816a, 18-315a, 317c, 319b.
 अधिष्ठान-संगती *f.* help of the soul; 5-48a.
 अधिष्ठेणं *v. tr.* see अधिष्ठेणं; -*ṭhulā* 6-152a; -*ṭhulām* 13-1162c; -*ṭhuliyām* 9-132a; -*ṭhuni* 3-43b.
 अधिष्ठात्री *f.* presiding, governing; 6-127c; -*riyām* 18-349c.
 अधिष्ठान *n.* basis; 3-53a.
 अधी *ind.* former, prior to; -*dhīm* 16-148a, 474b; -*dhicīm* 15-92a; *adhi* 6-268c.
 अधीन *a.* see अधिन; 2-119a, 3-165b, 6-341b, 10-91b, 11-174b, 18-820d; -*nā* 11-169b; -*nī* 18-1319c, 1661b; -*nu* 14-325a; -*nam* 8-211b.
 अदृति *f.* want of firmness, laxity; 2-359d.

- अधैर्य *n.* excitement, -*yāce* 12-49b.
 अधोक्षज *m.* name of Krishna; -*jā* 18-1605c.
 अधोगति *f.* descent; 16-414c; -*tici* 7-102b.
 अधोतुर *a.* partly unsatisfied, anxious; -*rem* 6-281c.
 अधोदेश *n.* the lower part of the body; -*śu* 14-105c.
 अधोद्वार *n.* the anus; 13-100b; -*riṁ* 18-334c.
 अधोमुख *n.* having the face downward, crest fallen; 2-12c, 6-224c, 14-226b, 15-51c; -*khu* 15-95c; -*khem* 17-256d.
 अधोमुख्य *n.* crest fallenness, dejection; -*pā* 15-63c.
 अधोर्ध्व *n.* the anus; -*rāceni* 18-337a.
 अधोर्ध्व *ind.* above and below; 11-189b, 13-151c, 15-91b; -*vicām* 15-177d.
 अधोर्ध्वशाखा *a.* having branches above and below; -*khu* 15-208b.
 अधोशाखा *f.* the branches below; 15-109d, 520a; -*khāmci* 15-174d.
 अधोशाखी *a.* having branches below; -*khiyā* 15-144a.
 अध्यक्ष *m.* eyewitness, superintendent; 10-96c; -*kṣu* 8-34b.
 अध्ययन *n.* studying, reading; 9-361a; -*nāsi* 11-617c.
 अध्यात्म *n.* supreme spirit, belonging to self; 8-2c, 19d, 10-157a, 13-616a; -*mā* 11-47c; -*mācem* 7-173b.
 अध्यात्मज्ञान *n.* knowledge of the supreme spirit; 13-842a; -*nācā* 13-621b; -*nāmācā* 12-839b; -*nā* 13-619d, 826c, 833c, 845a; -*nīm* 13-617c; -*ne* 13-838c.
 अध्यात्मविद्या *f.* knowledge of Ātman; 10-295d.
 अध्यात्मशास्त्र *n.* name of a work; -*rāmāsi* 18-1235a; -*riṁ* 18-1764a.
 अध्यात्मादि *a.* knowledge of self, etc.; 16-194b.

- अध्यात्मिक *a.* relating to the supreme spirit-soul; 6-491b, 16-189d.
 अध्याय *m.* chapter, section of a book; 6-13a, 10-35a, 40a, 16-63b, 18-75b, 84a, 1455b, 1460b, 1464a, 1469d; -*yām* 18-58b; -*yācām* 15-29b, -*yāmāta* 16-49b; -*yāmten* 18-75b; -*yāsi* 14-37d; -*yīm* 16-41a, 17-30d, 18-1465b; -*ye* 18-12a; -*yem* 18-32b; *adhyāim* 14-32b, 16-46a, 18-39b.
 अध्यायभेद *m.* difference of chapter; -*dem* 18-54c.
 अध्याय *m.* see अध्याय; -*vo* 11-13a, 15-43c, 18-40a, 50b, 54c, 60a, 1450a; *adhyavo* 18-33b.
 अघ्नर *m.* sacrifice; -*rā* 3-138c.
 अनकलित *a.* undivided; whole, undisturbed; 1-226a, 2-210b, 220c, 7-99c.
 अनतर *a.* not true; -*rem* 8-246d.
 अनेग *m.* bodyless, cupid; -*gu* 13-980a.
 अनघट *a.* not open, secret; -*du* 9-102b.
 अनघाट *a.* not free, limitation; -*du* 8-121a.
 अनंत *a.* endless, infinite; *m.* name of Krishna. Śeṣa; 11-120c, 341a, 532a, 614c, 18-1676a; -*tā* 3-2c, 4-36b, 5-3c, 6-66a, 122a, 151c, 10-165c, 186b, 11-55c, 279b, 383a, 494b, 500a, 520a, 554b, 12-33b, 13-413d, 15-227c; -*tu* 2-87a, 374b, 3-274a, 7-1a, 10-205c, 225c, 241d, 242c, 286b, 11-310b, 450a, 512a, 18-1195b, 1609c, -*te* 13-157c; -*tem* 8-12a, 9-231a, 11-273c, 407c, 527b, 653a, 13-1025a.
 अनंतभुज *a.* having innumerable hands; -*jā* 11-340d.
 अनंतरूप *a.* having innumerable forms or infinite shape; -*pā* 11-518c, -*pen* 11-232d, 485d.
 अनंतविजय *m.* name of Yuthiṣṭhira's conch-shell; -*yo* 1-149c.

अनन्तानन्द *m.* boundless delight; *-du* 14-53a.

अनन्य *a.* not other, identical, unique; 9-283a, 15-569b, 18-78c, 907b, 1184d, 1528c; *-yāñcā* 14-408b; *-yu* 13-610a, 18-1401d; *-yū* 9-38d, *-yem* 18-1268a.

अनन्यगति *f.* having only one resort left; 7-120a; *-ti* 9-40b, 11-686c; *-tici* 10-137b; *-ticeṃ* 8-195c, 18-1350c.

अनन्यगतिक *a.* see गति; *-kem* 9-337a.

अनन्यगतिकमल *n.* lotus without any other refuge; *-lām* 18-1485a.

अनन्यपण *n.* uniqueness; *-ṇem* 18-1183b.

अनन्यभक्ती *f.* undistracted devotion; 18-1201b.

अनन्ययोग *m.* not suitable to any other; *-gem* 12-82a.

अनन्यशरण *a.* having no other shelter; *-ṣā* 18-1421c.

अनन्यसिद्ध *a.* self sufficient, self accomplished; *-dhā* 18-1186a.

अनन्योदक *n.* water of devotion; *-kem* 15-3a.

अनपेक्षित *a.* unexpected; *-tā* 13-344c.

अनमानये *v. tr.* to infer, consider; *-niti* 8-270c.

अनर्थ *a.* priceless, invaluable; 6-93b, 17-267a.

अनर्थ *m.* disappointing occurrence, useless object; 18-727b; *-thācā* 8-149d, *-thāce* 9-182a.

अनल *m.* fire, God of fire; *-lu* 1-230a, 18-545a.

अनवच्छिन्न *a.* uninterrupted; 2-298a.

अनवरत *a.* incessant; 18-1811c.

अनवसर *m.* inopportune time; *-ru* 3-29b, 9-232b; *-rem* 8-209b.

अनवस्था *f.* disorder, unsettled state; *-the* 15-61c.

अनव्रत *a.* see अनवरत; 12-1c, 14-406b.

अनवसार *a.* unlike; *-khem* 9-249a.

अनस्युती *f.* regular course; 13-916c, 1115a.

अनस्यूत *a.* consecutive, uninterrupted; 2-153c, 7-160b.

अनहित *n.* loss; *-tā* 17-153b.

अनाकार *a.* without a shape; 15-506c.

अनाक्रोश *a.* without a cry; 13-352a.

अनात्मवर्ग *m.* group of corporeal objects; *-gu* 15-296a.

अनाथ *a.* having no protection, helpless; *-thām* 4-33b; *-thāñcā* 15-588c; *-thācem* 8-199b.

अनादि *a.* having no beginning, existing from eternity; 2-95c, 145a, 149c, 156d, 4-14b, 18d, 7-41a, 8-242a, 9-249a, 10-195c, 11-181a, 276d, 497d, 514c, 13-35a, 14-48a, 87b, 395c, 15-81d, 230a, 233d, 236d, 16-295a, 297b, 17-56b, 327a, 18-402d, 1196b, 1818b; *-dicem* 6-321c; *-dī* 13-959a.

अनादित्व *n.* beginninglessness; 17-219b.

अनादिपण *n.* see अनादित्व; 15-350a; *-ṇe* 13-1106d.

अनादिसिद्ध *a.* original, self-existing; 2-100a, 4-152a, 8-179d, 10-151a, 11-309b, 15-323a, 16-271c; *-dhā* 3-35d; *-dhem* 13-961d.

अनाधिकारी *a. m.* unfit, immature, person; 15-591b.

अनाम *a.* nameless; 17-328a; *-mā* 9-156a; *-mām* 4-69b; *-mācem* 13-1003a.

अनायास *a.* without trouble, easy; *-se* 2-367d, 3-91d; *-sem* 4-153d, 5-17d; 9-54c, 11-620a, 16-456c, 18-1786c; *-yaseṃ* 9-488b; *anyāyāsu* 18-1266c.

अनारिस *a.* different, other; *-sā* 15-532b; *-sī* 11-685c; *-sīm* 13-1058b; *-se* 14-118b; *-sem* 2-70b, 3-232c, 6-333b, 9-488c, 11-108c, 12-103b, 13-534c, 963c, 14-77c, 15-415b, 16-109a, 229c, 465c, 17-379b, 18-1286c, 1299a.

अनारिक्त *a.* disinterested; -*kām* 15-545a.
 अनारिक्तेषु *n.* difference; 11-137b, -*rem* 6-41a.
 अनारिक्त *a.* desireless, unaffected; 3-102b.
 अनारिक्त *a.* desireless, unaffected; -*tācī* 13-1000a; -*tāsi* 9-161b.
 अनावृष्टि *f.* dislike; -*di* 14-180b.
 अनावृत *a.* unchecked; 1-67a, 6-429d; -*rā* 9-162a, 13-172c; -*rātem* 13-997d; -*ru* 11-323c; -*rem* 11-125a.
 अनावृष्टि *f.* want of rain; *anāmṛṣṭi-cemni* 13-221a.
 अनासक्त *a.* unattached; -*tū* 9-129c.
 अनासक्ति *f.* non-attachment; 18-1512c.
 अनाहत *n.* the fourth of the mystical cakras of the body; -*hātāceni* 6-280a; *anahātācām* 6-275c.
 अनित्य *a.* uncertain, unusual, not everlasting; 2-122a, 13-1070c, -*yācām* 2-132a.
 अनित्यता *f.* uncertainty; 15-39b; -*tecī* 9-506a.
 अनित्यत्व *n.* uncertainty; 15-40a.
 अनिदृक् *a.* not abusive; -*ku* 9-10b.
 अनिदृशन *n.* gem of noncensoriousness; -*nācā* 18-1524d.
 अनिष्ट *n.* irreprehensible; 18-559b.
 अनिवार्य *a.* unabiding; -*tāsi* 6-345c.
 अनियम *a.* limitless; 16-332b; *anima* 16-366a.
 अनिवार्य *a.* unutterable, undesirable; 6-326a, 470b, 10-37d, 13-250c, 14-87c.
 अनिराक्ष्यण *n.* state of being beyond description; 10-35b.
 अनिल *m.* wind; -*lem* 9-484a, 14-9a, 18-308c.
 अनिलसंग *m.* contact with wind; -*gem* 13-1051c.
 अनिराग *a.* irresistible, unavoidable; 1-166d, 2-160d, 10-295b; -*ru* 11-323b, 12-37b, 13-60b.

अनिष्ट *a.* undesirable, evil, wrong; 16-260d, 18-239a, 241c; -*tā* 16-219c, 319b, 461c.
 अनुकरणे *v. intr.* to imitate, adopt; -*kare* 14-276d, 15-495b.
 अनुकार *m.* resemblance, imitation; 5-138a; -*re* 6-45b; -*rem* 6-301b.
 अनुक्रमाचार *m.* according to arrangement; -*rem* 3-80a.
 अनुमति *m.* favour, assistance; -*hā* 11-400b, -*hācem* 11-230a; -*ho* 10-6a, 11-185a, 18-1601b.
 अनुमति *a.* favoured, obliged; -*tu* 1-82a, 18-1826a.
 अनुवद *a.* nonstop, continuous; -*di* 13-640b.
 अनुवाद *a.* not open, closed; -*du* 13-568b.
 अनुचित *a.* improper; 1-226c, 2-183c, 3-228b, 14-184a; -*tā* 2-8a, 18-1735c; -*ita* 3-222a.
 अनुयायिनी *f.* she who follows; 10-278a.
 अनुज्ञा *f.* assent; 18-1591c.
 अनुतापणे *v. intr.* to repent; -*pī* 6-444d.
 अनुतापनीय *n.* sacred water of repentance; -*thim* 9-420b.
 अनुपरोध *a.* unhindered, appropriate; 3-192a.
 अनुपादिनी *f.* indistructible (?); -*nim* 18-332b.
 अनुपेय *a.* useless; -*gi* 16-214b.
 अनुभव *m.* experience, perception, consequence; -*tā* 11-163c, 594b, 18-1152c, 1322d; -*vācā* 18-1188c; -*vāmcām* 6-155c; -*vāciyā* 6-379b; -*vāciye* 7-96b; -*vāci* 6-191c; -*vāceni* 6-53c; -*vīcem* 15-450b; -*vī* 18-1206d; -*tu* 6-167b; -*ve* 15-545c; -*tem* 2-174c, 307c, 5-28a, 6-161b, 311c, 332c, 403b, 448c; -*bhau* 6-356d, 463c, 15-535c, 18-1218c; -*bhau* 13-363b, 1044b.
 अनुभवे *v. tr.* to experience, attempt, understand; -*valeyā* 8-214c; -*tācī*

1-57b, 4-215d; -*rije* 1-53b, 6-187d;
-*ritām* 2-367b, 9-52c; -*ritēm* 6-
318b; -*ri* 2-363c, 5-157d, 13-394c;
-*re* 18-1322c.

अनुभवसुख *n.* pleasure of self experi-
ence; -*khācīm* 6-421c.

अनुबो *a.* experienced; -*viyāmcā* 15-
445c; -*viyāsim* 7-209b.

अनुभूति *f.* experience; 18-1322c; -*tī*
18-286a.

अनुभूतिपण *n.* state of understanding,
experiencing; -*ṇem* 18-1218d.

अनुमान *m. n.* conjecture, inference;
-*nāceni* 7-188a, 9-137a; -*nāsi* 8-4c;
-*nu* 6-246b.

अनुमानणे *v. tr.* to guess; -*ni* 2-85d.

अनुराग *m.* love, attachment; 11-504b,
13-391b; -*gā* 13-410a; -*gācā* 7-97c;
-*gu* 1-58c, 12-156c, 13-644c; -*geṇ*
6-129a.

अनुरूप *a.* suitable, adapted to; 10-
244c, 18-1291b.

अनुरूपण *n.* fitness; -*ṇem* 18-1306b.

अनुलेप *m.* anointing; -*pu* 11-225a.

अनुवाद *m.* translation, confirmation;
-*du* 12-160d, 17-107d.

अनुवादनं *v. tr.* to repeat the words of,
to explain, translate; -*datī* 12-
238b; -*dalā* 1-72d, 6-31a; -*dalām*
10-22c; -*dāven* 18-1245d; -*de* 18-
1153b.

अनुरूपिण्य *m.* path of continuance,
suṣumnā; -*thum* 8-114c.

अनुष्ठेयं *v. tr.* to attend to, to practise;
-*ṭāvayā* 17-22b, -*ṭāvīm* 18-153c,
-*ṭāven* 18-1454d; -*ṭitām* 5-7c, 12-
231d, 17-207b; -*ṭitī* 2-249d; -*ṭī* 18-
589a.

अनुष्ठान *n.* religious practice; -*nāceni*
18-246b.

अनुष्ठानादि *a.* the metre *anustubh* and
others; 13-67a.

अनुष्ठेयं *v. tr.* see अनुष्ठेय; -*ṭhā* 3-92b;
-*ṭhāvā* 18-923d; -*ṭhije* 3-36b, 192c,
17-411b; -*ṭhitām* 3-219c, 229c,

4-143b; -*ṭhitī* 3-158c, 17-91b; -*ṭhila*
17-411c; -*ṭhili* 4-18a; -*ṭhisi* 5-169b;
-*ṭhīm* 18-1467d; -*ṭhuni* 18-130b;
-*ṭhūna* 18-72b.

अनुष्ठान *n.* performance, religious
practice; 3-142c; -*nā* 18-1498c;
-*nen* 17-85c.

अनुष्टुभ *m.* a kind of metre consisting
of four pādas of eight syllables
each; -*bhen* 13-1714b.

अनुष्ठेय *a.* to be observed; 18-119b.

अनुसंग *m.* close relation; -*gācā* 4-30a.

अनुसंधान *n.* planning; -*nen* 9-518a.

अनुसरणं *v. tr.* to go after, follow;
-*ratu* 18-331b, -*raliyām* 3-11c,
-*rale* 3-151b, 7-138c, 9-338b, 340c,
-*ralem* 11-167c; -*raleyām* 16-163b;
-*re* 1-187c, 18-583b, 1014b, 1250c;
-*ren* 3-161c, 6-467b; -*rela* 3-208b,
-*raila* 13-103b; -*ronu* 16-456b;
-*rauni* 14-59d, 18-906c.

अनुसर *m.* path; 5-165b.

अनुसुद *a.* untouched, unused; -*ṭe* 7-
193c.

अनुहात *m.* sound from the *anāhata*
cakra; -*tācā* 12-7b; -*tācī* 12-54b.

अनेक *a.* not one, many, separated;
1-151a, 2-108b, 6-395b, 9-249a,
10-99a, 11-144d, 220b, 260b, 265b,
13-1016b, 18-327c; -*kā* 11-270d,
18-1243b; -*kām* 9-167b, 13-917b;
-*kī* 13-796b, 14-55b; -*kīm* 13-919a,
1135b, 14-64a; -*ke* 11-147b; -*keni*
14-82c, 17-290b, 18-430c, 1315b.

अनेकता *f.* manifold condition; 9-68c,
11-205c.

अनेकत्व *n.* see अनेकता; 4-68d, 8-173c;
-*ṭācā* 8-25c.

अनेकधा *ind.* in various ways, often;
11-119a, 14-289d.

अनेकपण *n.* see अनेकता; -*ṇem* 6-395a,
9-289a.

अनेग *a.* see अनेक; 4-156a, 12-62b, 16-
366c, 17-298b; -*gām* 10-113a; -*gī*

- 11-283b; *-gīm* 6-52c, 18-1241c; *-gem* 11-211b, 257c, 18-1072a.
- अनोलस *a.* unknown; 18-132a, 542b; *-khi* 13-845b; *-khi* 9-274b.
- अनोलसपण *n.* ignorance; 10-163d.
- अन्न *n.* food; 3-132c, 133b, 13-700a, 741d, 15-406a, 16-221c, 17-89c, 154a, 156c, 348a, 18-132c, 180a, 562a, 1017a; *-nā* 3-134a, 9-304a, 13-513a; *-nām* 17-167a; *-nātem* 3-134c; *-nem* 13-469b, 15-409d, 18-136b.
- अन्नजात *a.* springing from food as the primitive substance; *-tā* 17-191c.
- अन्नत्याग *m.* abandoning food; *-gem* 17-97c.
- अन्नद्वार *n.* means of food; *-rā* 15-405c.
- अन्नपान *n.* food and drink; *-nāmci* 18-335b; *-nī* 16-362a.
- अन्नप्रीति *f.* attachment for food; 17-129c.
- अन्नमिष *n.* pretext of food; *-sem* 17-147c.
- अन्नरस *m.* essence of food; 17-113a.
- अन्नरक्षण *m.* securing of food; *-bhem* 13-142c.
- अन्नाधार *m.* maintenance on food; *-rem* 7-37c.
- अन्य *a.* different, other; 9-352d, 11-78b.
- अन्यकारण *a.* having a different cause; *-kā* 18-276b.
- अन्यत्र *ind.* elsewhere; 15-178b.
- अन्यत्व *n.* difference; *-vem* 15-504b.
- अन्यथा *ind.* otherwise; 3-126b, 6-438c, 15-514a, 526a, 18-216c, 459b, 707b, 965a, 1101a, 1301c, 1405b.
- अन्यथात्व *n.* the state of being different; *-vem* 18-1115b.
- अन्यथावृत्ति *f.* different or opposite way of thinking; 16-11b.
- अन्याय *m.* injustice; 13-30b, 18-376c; *-yāmci* 14-408b; *-yi* 18-376c.
- अन्यायी *a.* unjust; *anyāi* 16-296a.
- अन्याय *m.* see अन्याय; *-vo* 16-295c, 18-454a.
- अन्योपदेश *m.* other advice; *-sāceni* 6-119b.
- अन्वय *m.* connection, lineage; *-yācena* 6-45a; *-yo* 15-568d.
- अपकार *m.* offence; *-ru* 16-26a.
- अपकारी *a.* offender; *-riyām* 11-106a.
- अपकीर्ति *f.* disgrace; 2-202b; *-kīrti* 10-86a.
- अपदांतर *n.* indirect source; *-rī* 16-428b.
- अपत्य *n.* child; 1-64b, 8-13a, 11-571c, 14-116c; *-tyā* 3-29b, 11-16d, 667b, 13-334d; *-tyātem* 2-61a.
- अपत्यशाल *a.* one who eats unwholesome diet; *-lā* 7-91a; *-śilātem* 18-757b.
- अपव्रंश *m.* corruption, falling down, that which degrades; *-tu* 2-20b, 118c, 3-7b.
- अपमान *m.* disrespect; 1-185c.
- अपमानणे *v. i.* to insult; *-nīlā* 15-365a.
- अपर *a.* another; *-ru* 1-101b.
- अपरमित *a.* immeasurable; *-tā* 11-282b; *-tu* 11-117a, 310c.
- अपरवदि *f.* injustice; 18-943c; *-dī* 7-209c, 17-345c.
- अपराजित *a.* unconquered; *-tu* 1-152b.
- अपराध *m.* fault, mistake, offence; 11-567c, 572a; *-dhām* 11-570a; *-dhāci* 11-554d; *-dhāmsi* 11-559d; *-dhu* 1-66a, 11-549a, 16-30b.
- अपरिग्रही *a.* one who does not accept gifts; 6-106c.
- अपरितोष *m.* partial contentment; *-sem* 2-269c.
- अपरिहर *m.* unavoidable; 2-158d.
- अपवर्ग *m.* final beatitude; *-gāci* 6-159b; *-gīciyā* 6-357c; *-gīm* 7-49d.
- अपवाद *a.* incapable; *-du* 13-568a.
- अपवित्र *a.* unholy; 17-164a.
- अपवित्रत्व *n.* the state of being unholy; 16-286c.
- अवस *a.* see अवैस; *-seyā* 14-354c.

अपाद *a.* strange, extreme, unequal, excessive; -*du* 2-16b, 13-1101c, 1125a, 1128d, 18-273d; -*de* 1-43c; -*dem* 6-140b, 264b, 15-60c, 135b, 17-140c, 18-268c.
 अपाणि *a.* having no hand; -*ṅiyā* 9-158d.
 अपात्र *a.* undeserving; -*rīm* 11-106b.
 अपान *m.* one of the five vital airs which goes downwards and escapes through the anus; the downward breath; 18-685b; -*nām̐ceni* 16-291a; -*nām̐ceyā* 12-48a; -*nu* 4-146a, 6-201b, 215b, 18-337b.
 अपानघातु *m.* the element of *apāna*; -*tūm̐ci* 12-50b.
 अपानरंध्रद्वय *n.* the anus and the penis; -*yā* 18-1037a.
 अपानाग्नि *m.* the heat of the vital air *apāna*; -*nicām* 4-145a.
 अपांपति *m.* the ocean; 13-1074c.
 अपांपति *m.* the ocean; 16-234c.
 अपांपरि *f.* disorder; 11-664c.
 अपाय *m.* harm; -*yā* 3-154c; -*ye* 16-429a.
 अपाययंत्र *n.* a harmful scheme; -*re* 16-344d.
 अपार *a.* unbounded; 1-74a, 102c, 114d, 2-40a, 6-35c, 8-155c, 9-115b, 10-22b, 272a, 11-63a, 217c, 613a, 13-1087d, 14-404b, 16-47b, 17-88a, 128c, 338b, 18-521a; -*rā* 10-214c, 16-333a, 18-918c; -*rācem* 11-208c, 13-1001b; -*rātem* 10-315b; -*ru* 4-192c, 13-437d, 723c, 18-36b, 272d, 881c, 1194c; -*re* 15-92b, 402b; -*rem* 5-106a, 11-132b, 145c, 268c, 434a, 16-128c, 17-60a.
 अपारण *n.* boundlessness; 10-209b, 13-399c; -*rem* 13-1026c.
 अपाव *m.* see अपाय; -*vo* 2-187b, 348d, 3-108a, 7-80c, 18-618c, 803c.
 अपावृत्त *a.* laid open; 4-128c.
 अपुर *a.* incomplete; -*rā* 6-140b; -*re* 6-150a; -*rem* 6-144d.

अपुष्प *a.* flowerless; -*pīm* 16-276c.
 अपूर *a.* see अपुर; -*rā* 14-220c.
 अपूर्ण *a.* incomplete; 11-482b, 16-339b.
 अपूर्व *a.* unprecedented, quite new; 14-261c, 18-1194c.
 अपेक्षणीय *a.* worthy of expectation; 18-1119c.
 अपेक्षणे *v. t.* to expect, to look for; -*ṣāvā* 17-419d; -*ṣiṣe* 1-53a, 263a, 2-239b, 253b; -*ṣi* 6-44d, 18-236b.
 अपेक्षा *f.* hope, expectation; 18-1457a; -*ṣe* 12-173b; -*ṣecā* 15-303c.
 अपेक्षित *a.* expected, required; 2-263c, 3-231d, 13-344a; -*kṣi* 4-72a, 168a.
 अवेय *a.* unfit for drinking, not to be drunk; -*yā* 18-579b; -*yācām* 17-162a; -*yāceni* 18-806a.
 अवेश *n.* failure; -*ṣi* 2-8c.
 अवैश *n.* failure; 2-201c.
 अवैशुन्य *n.* noncalumny; -*yācem* 16-153a.
 अवैस *a.* without exertion, easy, in natural course; -*sem* 4-91d.
 अग्रकाश *m.* absence of light; -*śu* 13-1108b.
 अग्रतिम *a.* without a like, unique; -*mā* 10-2b; -*mām* 11-562c.
 अग्रतिमह्य *a.* without a rival; 1-110a.
 अग्रमाण *a.* without support or evidence; 9-452d, 13-838b.
 अग्रमाद *m.* faultlessness; -*dem* 18-1454c.
 अग्रमेय *a.* immeasurable; -*yā* 11-559a.
 अग्रवृत्ति *f.* inertia, disinclination to act; -*ticā* 7-47a, 126c; -*ticīm* 13-476c; -*tice* 7-166d, 15-165a.
 अग्रसंग *m.* impropriety; -*gā* 18-1641c; -*gū* 17-303c, 18-1643c.
 अग्रसंगालाप *m.* talk not suited for the occasion, digression; 7-43a.
 अग्रोत्त *a.* boundless; -*te* 11-124d.
 अग्रोत्तमती *f.* limitless wisdom; 13-1153b.

अप्राप्त *a.* unattained; 2-253d; -*tāsi* 9-303d; -*tāmsi* 9-262d.
 अप्राप्ति *f.* nonattainment; 6-436c.
 अप्राप्य *a.* unobtainable; 1-79b.
 असम्य *a.* disagreeable; 18-477c; -*yā* 13-805c, -*yāmce* 16-191d.
 असौष्ट *a.* not grown up, not dignified; -*dhe* 13-78a.
 अस्तुविणे *v. tr.* to drown, sink; -*vije* 1-256d.
 अस्तु *a.* limitless; -*fā* 18-1713a; -*fu* 13-697b, 15-213a, 531c.
 अश्व *n.* water; 15-270a.
 अवध *a.* unbounded, free; -*ddhā* 8-261c.
 अवर *n.* sky, garment; 1-6b, 129a, 13-1080d, 14-374b, 16-27a; -*rā* 13-281b, 15-263b, 18-1367a, 1538b; -*rāsi* 1-90d; -*rīm* 9-220b, 11-362b, 13-105a, 1080c, 16-126c.
 अवल *a.* feeble; -*lātem* 16-302a.
 अमा *f.* mother; -*be* 12-10a.
 अम्बिका *f.* mother, name of *Pārvatī*; 13-502b, 18-1649b.
 अम्बु *n.* water; 18-423c.
 अयोध *m.* want of knowledge, ignorance; -*dhāciye* 18-972a; -*dhu* 18-1107d.
 अयोधनाश *m.* annihilation of ignorance; -*fā* 18-973a.
 अयोधनाश *n.* ignorance, only ignorance; 18-971a.
 अश्लेष *m.* silence; 17-330a.
 अश्विनी *f.* lotus flower; 18-275d.
 असक्त *a.* non-devotee; -*tāmte* 9-437d.
 असंग *a.* unbroken, continuous; 13-992d, 16-366b; -*gīm* 18-279c; -*gu* 17-357a.
 अभयबल *n.* unfailing strength; 15-255c.
 अभय *n.* the quality of fearlessness, a symbol of security; 16-68d, 73a, 18-1196c.
 अभयहस्त *m.* hand that gives assurance of safety, security; 1-13d.

अभरवसा *m.* unreliability; 11-670d.
 अभार *m.* burden; -*ru* 18-1336c.
 अभाळ *n.* sky; -*lem* 11-410c.
 अभाव *m.* absence; -*vd* 4-204c; -*vo* 13-286a.
 अभिचार *m.* magical incantation; 15-167a; -*rā* 16-398c, 401a; -*ru* 16-360a.
 अभिचारक *a.* exorcising, conjuring; -*kām* 16-400a.
 अभिचारिक *a.* exorcising conjuring; -*kām* 9-357c.
 अभिजात्य *n.* nobility of birth; 9-421b.
 अभिज्ञ *a.* conversant with; -*jñu* 16-99c.
 अभिधान *n.* name; -*nī* 18-64c.
 अभिनव *a.* new, fresh; 1-21a, 28c, 15-101c, 157b.
 अभिनवणे *v. intr.* to be ever fresh; -*vaila* 4-214a.
 अभिन्न *a.* unbroken, not different, identical; 5-18c, 6-473b, 10-116b, 15-322d, 334b; -*nā* 6-394c, 15-326a, 18-1270a; -*nām* 11-516b, 14-109c; -*nu* 9-86b, 13-1066b; *abhinna* 7-38c.
 अभिप्राय *m.* sense, opinion, intention; 13-855c; -*yā* 7-198b, 9-143b, 10-32a; -*yācā* 6-313b; -*yātem* 9-27b, -*ye* 6-460a; -*yem* 10-43c, 15-28c.
 अभिप्राय *m.* see अभिप्राय; -*vo* 2-285b, 3-32d, 6-1b, 9-27b, 113a, 130a, 10-30b, 54c, 11-406d, 449d, 13-863c, 952b, 14-38c, 404b, 15-115c, 346d, 477c, 17-30a, 16-1230c, 1338b.
 अभिप्रेत *a.* desired, intended; 8-105c.
 अभिमवणे *v. tr.* to predominate; -*vije* 2-200c, -*vī* 4-50c.
 अभिमूल *a.* subdued; 1-248a.
 अभिमन्यु *m.* name of the son of Arjuna by Subhadra, 1-101c.
 अभिमान *m.* pride, conceit; 3-187c, 9-377b, 11-368d, 12-115c, 16-236b,

-*nu* 1-204c, 9-372c, 11-51b, 13-1041b.
 अभिमान-मद *m.* intoxication of pride; -*dem* 1-236a.
 अभिमानी *a.* proud; -*niyām* 13-60d.
 अभिलास *m.* desire; -*khem* 16-311a.
 अभिलाखी *a.* desirous; -*khī* 13-455b.
 अभिलाष *m.* desire, covetousness; -*ṣā* 18-648c, 650b; -*sāciyā* 5-72b; -*ṣācī* 2-320d; -*ṣācem* 13-18b, 14-160c, -*ṣīm* 14-235c; -*ṣu* 2-291b; 16-339a, 18-994b; -*ṣem* 3-215a, 8-189c.
 अभिलाषणं *v. tr.* to wish; -*ṣe* 15-300b.
 अभिलाषित *a.* desired; 1-27c.
 अभिलाषी *a.* desirous; -*ṣiyem* 18-604b.
 अभिव्यक्ति *f.* 'manifestation; 14-92d; -*tiye* 16-212b.
 अभिशाप *m.* curse; 2-198b.
 अभिशेषणं *v. intr.* to enthrone; -*ṣile* 18-1770d.
 अनेद *m.* absence of difference, identity; 10-10.b, 13-912d, 18-1200c; -*dā* 9-252d; -*dīm* 4-69a; -*du* 9-95c, 10-111a, 17-401d; -*dem* 10-110a, 324c, 14-382b.
 अभोक्ता *m.* one who is immune from enjoyment; 9-165c, 13-984b.
 अभाल *a.* not strong or capable; -*lām* 5-166b.
 अर्घ्यतरिण *a.* that which is inside; -*liye* 13-384a.
 अर्घ्यर्चणं *v. tr.* to praise, to worship; -*cī* 13-660b.
 अभ्यास *m.* study, repeated exercise, habit; -*sā* 12-114a, 141a; -*sācām* 6-440a, 12-137a; -*sāciyā* 6-356b; -*sāciye* 6-420b; -*sācī* 2-310a, 6-212b; -*sāce* 5-159b; -*sācenī* 6-57a, 12-111a; -*sāsi* 6-422b, 12-113a; -*si* 2-313b, 6-331a, 361b, 17-37a; -*su* 6-152d, 167a, 192c, 365b, 426b, 8-222a, 12-140c, 16-103d, 18-1081d; -*se* 12-112d; -*sem* 6-462b, 12-113d, 18-776b; -*sesim* 8-81a.

अभ्यासणं *v. tr.* to learn, practise, study; -*sāvem* 11-594a; -*sijaila* 6-141c; -*sila*; -*sīna* 6-335d; -*sunī* 8-80c.
 अभ्यासिल *a.* studied, practised; -*lā* 9-422c; -*lem* 2-36c, 6-338c, 10-172b, 13-208b; -*leṇa* 6-375a, -*leyācem* 8-247c.
 अभ्यासयोग *m.* constant practice, 12-110a; -*gem* 4-145d.
 अभ्युदय *m.* prosperity; -*yo* 18-1670d.
 अन्न *n.* cloud; 2-3b, 4-176d, 6-386b, 473c, 7-56d, 8-30d, 13-1080c, 14-132b, 15-465c; -*rā* 13-325a, 488a; -*rācā* 15-379c; -*rācī* 6-252a; -*rātem* 13-907b; -*ricā* 18-390c; -*re* 13-531b; -*rem* 4-117a, 8-166b, 15-429a, 519b.
 अन्नछाया *f.* shade or shadow of a cloud; 5-114b, -*yeciṣā* 16-228a.
 अन्नपटल *n.* veil of clouds; 2-168d, 3-141c.
 अन्नागम *m.* advent of clouds; -*mu* 18-307c.
 असंगल *a.* inauspicious; 16-419b; -*lā* 16-419b; -*lām* 18-649c; -*lācī* 9-503b.
 अनेत्री *a.* having no minister; -*triyā* 13-556c.
 असन्तन *n.* conscience not having 'mind' as its attribute; -*nīm* 9-272b.
 असन्तक *a.* having no mind, indifferent; -*kācem* 13-1001c.
 अमर *a.* immortal, *m.* God; 8-182d, 9-144d, 295c, 498d, 10-192b; -*rā* 17-218b; -*rīm* 6-457a; -*ru* 14-28b, 18-1196b.
 अमरत्व *n.* immortality; 9-320a; -*rā* 18-1494a.
 अमरपण *n.* state of being immortal; 9-330c, 15-584c.
 अमरपुर *n.* the city of the immortals; -*rem* 9-374b.
 अमरावती *f.* the abode of immortals; 9-320d; -*tiye* 11-387a.

अमरेंद्र *m.* chief of Gods; *-rācēṁ* 18-159b.
अमर्यभाव *m.* immortality; *-rā* 4-153b.
अमानित *n.* modesty, humility; 13-201a, 16-206b.
अमानितवादि *a.* humility and other qualities; 13-849c, 18-1068a.
अमानित्यादिक *n.* humility and other qualities; *-hām* 18-1463b.
अमानी *a.* not proud, modest; *-niyām* 9-159a.
अमानुष *a.* not human; *-pā* 9-142c.
अमान्य *a.* not respected, unacceptable; 16-446c.
अमार्ग *m.* improper path; 8-243a.
अमित *a.* boundless; *-tem* 18-1405b.
अमितविक्रम *n.* of unbounded valour, *m.* name of Vishnu; *-mām* 11-532b.
अमुक *a.* a thing or a person referred to without name; *-kayācēṁ* 13-70b; *-hā* 13-188c, 15-421b; *-kēm* 15-307c.
अमूष *a.* immense; 13-990c.
अमूर्त *a.* formless, unembodied, not having a body; 6-131b, 9-66c; *-tācā* 4-174b; *-tācī* 6-471c, 13-999b; *-tāce* 5-39b; *-tīm* 8-21a; *-tu* 4-12b, 13-1109c; *-tū* 4-48a; *-te* 2-164b.
अमूर्तपण *n.* formlessness; 5-81c.
अमृत *n.* nectar, milk, final emancipation, *a.* not dead; 2-41a, 4-197a, 5-91c, 6-3d, 7-150c, 8-245a, b, 9-498c, 10-194d, 313b, 11-403a, 13-1089a, 14-188c, 15-566c, 17-114a, 18-947a, 1493b, *-tā* 2-86b, 4-183b, 7-150d, 9-24b, 393a, 425c, 10-12b, 11-623a, 15-23b, 403b; *-tācā* 2-240c, 338a, 4-220b, 6-10c, 258b, 9-61b, 151d, 523b, 18-788d, 1330b; *-tācām* 9-9c, 12-26b, *-tām-cām* 7-149a; *-tāciye* 9-230c, *-tācī* 2-89b, 4-4b, 183a, 5-172a, 13-366a, 640a, 17-218a; *-tācīm* 9-321b; *-tāce* 13-269d; *-tācēm* 18-679b, *-tācēni* 6-174a; *-tācēm* 6-14b, 13-3b,

18-1700c; *-tāsi* 2-14b, 363a, 13-1156c; *-tī* 7-150b, *-tīm* 15-566b; *-tem* 2-224a, 9-144c, 201b, 386b, 11-537b, 13-722a, 16-335a, 18-160b, 1659b, 1738c, 1792b; *-amṛt-tācā* 8-57b.
अमृतकण *m.* small drop of nectar; 1-56b.
अमृतकुम्भ *m.* pitcher of nectar; 2-252a.
अमृतकुण्ड *f.* well of nectar; *-hām* 9-303a.
अमृतधारा *f.* stream of nectar; 12-231b.
अमृतपण *n.* the quality of being nectar; *-nām-cā* 10-191b.
अमृतपान *n.* drinking of nectar; 18-1370c; *-nā* 10-191c.
अमृतमंथन *n.* the churning for the nectar; *-nā* 18-1498a.
अमृतरसास्वादन *n.* relishing the (taste of) nectar; *-nīm* 1-26c.
अमृतलहरी *f.* waves of the nectar; 12-26c.
अमृतलेख *m.* smallest drop of nectar; *-tā* 11-581a.
अमृतनिरिता *f.* river of nectar; 15-584a.
अमृतसागर *m.* the ocean of nectar; *-ru* 16-22a.
अमृतसिंधु *m.* the ocean of nectar; 11-670b, 18-1693c; *-dhuleṁ* 3-24a.
अमृतसिद्धि *f.* obtaining of the nectar; *-dhī* 1-77d, 3-123d.
अमेष्यादिक *n.* impure water; *-hācām* 16-317b.
अमोघ *a.* unfailing; 6-443a.
अमोड *a.* unbroken; *-dī* 6-183c.
अमोदञ्जल *n.* fragrant water; *-lem* 18-1536c.
अयुक्तपण *n.* uncontrolled state; 2-346a.
अयुष्यवेले *m.* life-time, duration of life; *-lu* 8-219c.
अयोग्य *a.* improper; 18-1737c.
अयोग्यता *f.* unfitness; 3-173a.
अरुह *f.* loud bawling; *-dātem* 16-5c.
अरि *m.* foe; 9-166d.

अरिमेव *m.* foe and friend; -*riṃ* 12-202a.

अरुण *m.* the dawn (personified as a charioteer of the Sun); -*ṛāṇcā* 18-904b; -*ṛāṇteṃ* 18-356a; -*ṛu* 18-1734a; -*ṛeṃ* 18-356b.

अरुणोदय *m.* break of the day; -*ya* 11-133c.

अरुणार *a.* tender, soft; -*reṃ* 18-142c.

अरूप *a.* formless; 18-1200b; -*pā* 9-160d; -*rupācēṃ* 6-36b.

अरूपण *n.* formlessness; -*ṛeṃ* 13-1108d.

अरे *ind.* interjection of calling; 11-408a.

अरोचक *a.* tasteless; 4-197b, 12-106c, 18-656d.

अरोपणे *v. tr.* to attribute to, -*pī* 18-393b.

अरु *m.* the Sun; -*kā* 8-201c, 18-1616a; -*ku* 13-1126b, 18-1203a, 1616a; -*keṃ* 18-424a, 1739b.

अरुमंडल *n.* disc of the Sun, -*lā* 15-531b.

अर्घ्य *m.* water offered at the respectful reception; 15-2d; -*yu* 9-13d.

अर्घ्यादिक *a.* *arghya* et caetera; 17-302d, 18-14b.

अर्चणे *v. tr.* to treat with respect; -*cijati* 2-32a; -*citasēṃ* 9-14b.

अर्चिरमार्ग *m.* path of light to *Brahma-loka*; -*gu* 8-229b.

अर्जुन *m.* name of a Pāṇḍava, *a.* white 1-174a, 176b, 200c, 235d, 261d, 268d, 2-38d, 43d, 50a, 69a, 208b, 285a, 3-230c, 4-7b, 32a, 6-66a, 130a, 139b, 329b, 412a, 428a, 7-181c, 183c, 8-53c, 9-230a, 233a, 10-318a, 326a, 11-113d, 195b, 226b, 232a, 406a, 452a, 453b, 13-7d, 15-232a, 460a, 17-30b, 34a, 18-296a, 445d, 460a, 17-30b, 1334b, 1378a, 1568c, 301a, 1283a, 1334b, 1378a, 1568c, 1574a, 1690c; -*nā* 1-189a, 2-6a, 17a, 26d, 95a, 103a, 125a, 148c, 150a,

151a, 157a, 183a, 191a, 207a, 216a, 237a, 242d, 247c, 267c, 273a, 276b, 278d, 282c, 291a, 295a, 307a, 309a, 328a, 343c, 353c, 355b, 3-32c, 75a, 141b, 149a, 205a, 4-76b, 84a, 143a, 158a, 5-102c, 144a, 155b, 169a, 6-2b, 43b, 113c, 149d, 153c, 200a, 279a, 313a, 394a, 404d, 7-6a, 11b, 185b, 8-56b, 120a, 192a, 9-34a, 212a, 219b, 228a, 246a, 260b, 300a, 333a, 367a, 397a, 405a, 456c, 474a, 515c, 535b, 10-49c, 53a, 237b, 275b, 305c, 11-169a, 178c, 456b, 491a, 615a, 674a, 12-78b, 134a, 13-89a, 142b, 160b, 204b, 338b, 503a, 516a, 839a, 938a, 943b, 1031a, 1055a, 1083a, 1148c, 14-39a, 56a, 68b, 113a, 136d, 265a, 15-51a, 174a, 178b, 237a, 428a, 489a, 493c, 530b, 540a, 565b, 16-99a, 464a, 17-108a, 167c, 235a, 325b, 18-61a, 62b, 90a, 197b, 201b, 300a, 351c, 522a, 626b, 897a, 1121b, 1376a, 1418a, 1436d, 1498b, 1541a; -*nāṇ* 2-138, 369c, 3-46c, 180c, 5-176a, 10-41b, 60a, 84c, 130b, 301b, 11-123a, 489b, 12-124b, 157a, 186a, 202b, 218c, 228a, 13-97a, 250b, 14-144a, 348a, 15-578b, 16-153b, 17-416b, 18-228a, 528a, 1238b, 1365b; -*nācayā* 8-7a; -*nācā* 1-152a; -*nācām* 15-329a; -*nāmcā* 10-24a; -*nācīyā* 11-608a; -*nāmcīyā* 11-43a, 650c, 14-322a; -*nācīye* 1-62a, -*nāmcē* 11-209c; -*nācen* 5-9a, 18-1486a; -*nāmcen* 13-1628a; -*nāceya* 18-1592a; -*nāte* 2-20d; -*nātem* 2-91a, 5-60c, 10-207a, 323b, 13-1145c, 18-744c; -*nāntem* 13-958d, 15-456b; -*nāsi* 4-8d, 5-180a; -*nāmsi* 11-640d; -*nīm* 8-11b, 15-71b, 443b; -*nu* 1-204a, 2-13a, 84c, 3-13d, 5-163a, 6-125b, 128c, 10-144c, 173b, 292b, 329a, 11-13c, 14a, 23c, 51a, 244c,

- 17-23a, 422b, 18-1280a, 1596d;
-ne 1-184c; 4-185b, 11-203b, 18-
86b; -nem 1-167a, 267b, 2-370b,
3-1a, 5-14a, 8-1a, 109a, 11-21d,
41c, 486a, 500c, 566a, 13-862c, 15-
444c, 461b; -nesi 1-50d; -nesim 1-
141d, 6-498a, 14-32c; -nemsim 15-
453d; *arjuna* 5-161c.
- अर्जुनरव *n.* form of Arjuna; -*ven*
17-31d.
- अर्जुनरूप *n.* condition or figure of
Arjuna; 18-1316a, 1565b; -*rem*
18-1519a.
- अर्जुनमोह *m.* infatuation to Arjuna;
-*hem* 5-172c.
- अर्जुनव्याज *n.* guise of Arjuna; -*jem*
18-1701c.
- अर्जुनाकार *m.* shape of Arjuna; -*rem*
15-68c.
- अर्जुनाकृती *f.* figure of Arjuna; 13-286c.
- अर्जुनाचल *m.* mountain in the form of
Arjuna; -*lu* 2-79b.
- अर्थ *m.* meaning, wealth, object of
sense, thing, purpose, cause, "sub-
stance, for the sake of, on account
of; 11-20b, 15-158a, 17-85a, 18-
727a; -*thā* 3-187b, 7-45c, 13-636d,
14-37b, 18-864c; -*thāci* 7-197a;
-*thāceni* 15-574b; -*thātem* 3-95d,
15-455b; -*thi* 2-302c, 13-716a, 18-
1121b; -*thim* 5-48c, 12-233b, 15-
374b; -*thu* 8-180d, 9-27a, 113d,
10-155c, 16-343b, 17-336a, 18-
30b; -*the* 16-342d, 18-1476a; -*them*
10-313b, 16-122b, 17-28a, 18-
1698a, 1700a, 1709a.
- अर्थजात *n.* all the things, entire ex-
position; 1-40d; -*tā* 18-1471a.
- अर्थज्ञ *a.* understanding the sense;
-*jñā* 18-1546b.
- अर्थज्ञान *n.* knowledge of sense;
-*nāceni* 18-46d.
- अर्थने *v. tr.* to desire, expect; -*thije*
7-108c.
- अर्थव्यवनी *m.* tone of meaning; 1-7d.
- अर्थना *f.* request; 18-1121a.
- अर्थमरित *a.* full of sense; 4-214d.
- अर्थभेद *m.* difference in meaning; -*du*
18-89a.
- अर्थवाद *m.* hyperbolic praise; 3-
195c.
- अर्थशोभा *f.* grace of sense; 1-4d.
- अर्थार्थी *a.* desirous of gaining wealth;
7-107c.
- अर्थानुष्ठान *n.* acting in accordance with
the sense; -*nem* 17-40b.
- अर्थानिधान *n.* name of wealth; -*nā*
18-1121c.
- अर्थार्थी *a. q. v.* अर्थार्थी; 18-1113a.
- अर्थसिद्धि *f.* attainment of wealth; -*thu*-
7-108d.
- अर्थघनी *f.* partial satisfaction; 16-30c.
- अर्धनारीनटिधर *m.* the lord who is half
female and half male, a form of
Śiva; 18-51c; -*rim* 9-270a.
- अर्धोद्वेग *n.* half a short syllable of
omkāra; 8-115d.
- अर्धोप *a.* a quarter (half of half);
-*dhem* 13-851a.
- अर्धोदक *n.* half of the body immersed
in water; -*kim* 18-193b.
- अर्धोन्मिलित *a.* partly opened; 9-528a.
- अर्धोन्मोदन *n.* the act of half opening
the eyes; -*nī* 6-204c.
- अर्पण *n.* offering; 7-140c.
- अर्पण *v. tr.* to offer, present, deliver;
-*patase* 9-264b; -*pāvyačeni* 9-382b;
-*pāvim* 3-186b; -*pāvem* 3-130c, 17-
276b; -*pi* 1-254d; -*pije* 2-271b, 9-
353b, 12-123c; -*pitām* 17-405c, 18-
1387b; -*pitū* 4-146a, 9-226c; -*pitū*
13-339b; -*pilim* 9-392d, 402c, 11-
707c, 18-1390b; -*pilem* 9-388c;
-*pileyān* 17-281c; -*piśi* 8-79b; -*pī*
12-155c; -*pūni* 18-996b; -*pe* 18-
227a.
- अर्पना *n.* the Sun; -*mām* 10-243b.
- अर्वाचीन *a.* recent; -*nā* 13-40d.

अलङ्करणे *v. tr.* to decorate; 13-837b;
 -*ralem* 1-45a, 10-44c, 18-840b;
 -*rije* 6-357d; -*ritu* 1-82c.
 अलङ्कार *m.* ornament, decoration,
 figure of speech; 2-167c, 8-177d,
 9-77c, 173b, 11-214a, 13-420b;
 -*rāci* 18-1208d; -*rīm* 1-44c, 8-182a,
 11-210c; -*ru* 9-65b, 18-1150c,
 1782c.
 अलङ्कारव *n.* state of being an orna-
 ment; -*ven* 14-124a.
 अलङ्कारदशा *f.* form of ornament; -*je*
 15-552a.
 अलङ्कारपण *n.* vide अलङ्कारव; -*pe* 18-
 541a.
 अलङ्कारल *a.* one who is decorated;
 -*rale* 5-139c; -*ralem* 18-695b.
 अलङ्कृत *a.* adorned; 18-874c; -*tu* 17-
 175d; -*tem* 17-307b.
 अलक्षपण *n.* invisibility; -*nem* 13-1111d.
 अलग *a.* aside; 6-436b.
 अलस *m.* laziness, idleness; -*su* 18-
 139d, 753a, 895a.
 अलसी *a.* indolent; 13-457b.
 अलङ्कृत *a.* spotless; 18-1813a.
 अलाप *m.* speech; 9-445a-
 अलाभ *m.* nonacquirement; -*bhu* 14-
 230c; -*bhem* 12-211b.
 अलि *m.* bee; 1-16d; -*lim* 18-275b.
 अलिकुल *n.* swarm of bees; -*lem* 11-
 249a.
 अलुकी *f.* intense desire; -*kīm* 9-7c.
 अलुकेल *a.* hungry; -*le* 5-110c.
 अलुमाल *a.* slight, scanty, little; 11-
 38a; -*lu* 6-435b, 9-534a, 11-245b,
 677b, 13-985a, 16-415b, 17-297a.
 अलौकिक *a.* unusual; -*ken* 8-270a.
 अलोट *a.* very much, excessive; 18-
 147b, 382d, 1000c.
 अलौकिक *a.* supernatural, uncommon;
 6-443b, 11-220c, 265c, 16-402c,
 18-865c, -*kā* 3-171c; -*kām* 18-
 1637b, -*ku* 11-565c; -*kāka* 13-592b,
 989c, 15-51b, 117b; -*kiku* 13-1034b,
 15-208a.

अलैलु (प) त्वद्वा *f.* state of being free
 from any desire; 16-167c.
 अल्लि *a.* small, minute; 1-73c, 2-65a,
 237b, 5-35b, 11-12c, 13-1108c;
 -*pi* 17-128c.
 अल्पक *a.* pauper; -*ku* 16-227d.
 अल्पायु *a.* short-living; 11-389d.
 अल्पोदक *n.* shallow water; -*kicā* 13-
 380c, 738a.
 अवकल *f.* decline, sinking in splen-
 dour; 2-218b, 9-198a, 16-182a.
 अवकाल *m.* improper time; 17-250c;
 -*licim* 4-117a, -*lim* 6-435a.
 अवकाश *m.* intermediate space or
 time; -*śā* 5-30a, 6-83b; -*śācā* 18-
 1221c; -*śim* 11-533a, 13-435a, 891b,
 -*śu* 1-84c, 6-40c, 10-71d, 11-272c,
 13-355c, 933b, 15-546c, 17-36b,
 227c, 18-287b, 508c, 1031d, 1149d;
 -*śū* 11-533b, 14-374b; -*śem* 18-
 1729a.
 अवकास *m. q. v.* अवकाश; -*su* 6-398b.:
 अवखल *a.* short coming; -*khelā* 15-
 303c.
 अवग *m.* appropriation, claiming;
 -*gu* 18-1064b.
 अवगणे *v. tr.* to assume, accept; -*ge*
 6-131b.
 अवगणी *f.* semblance, guise; -*niyām*
 11-84a; -*niyecem* 11-629c.
 अवगमणे *v. tr. intr.* to apprehend;
 -*mala*; -*mitām* 3-16c.
 अवगमल *a.* known, understood; -*liyā*
 1-16a; -*li* 9-183c; -*lem* 1-91c.
 अवगल *m.* mud; -*lem* 7-76b.
 अवगलणे *v. tr.* to leave out; -*lala*;
 -*lim* 18-203c.
 अवगलल *a.* left out, neglected; -*lā*
 13-677c; -*le* 16-401b.
 अवगुण *m.* vice; 13-271c.
 अवघ *a.* the whole, entire, all; -*gha*-
yām 9-443b; -*ghayācā* 9-113a; -*ghā*
 9-56a, 167c, 505a, 13-654a, 933c,
 18-324d; -*ghām* 7-38c; -*ghiyā* 9-
 424a, 520a, 13-130a; -*ghiyām;im*

- 13-357b; -*ghl* 6-26c, 9-378b; -*ghe* 18-431b; -*ghen* 5-46b, 6-69b, 4-6b, 7-7a, 8-27c, 86c, 9-345b, 17-210c, 18-439b; -*gheni* 10-166a; -*gheyā* 6-430a, -*ghyā* 10-212b.
- अवघट *a.* difficult, awkward, intolerable, strange; 18-780b; -*dā* 18-645b; -*dū* 10-68d; -*de* 2-326b, 13-1061c.
- अवघेन *n.* entirety, totality; -*nen* 8-86c.
- अघंचक *a.* fair dealer, not a cheat; -*ku* 18-1334d.
- अवचट *ind.* all of a sudden, by chance, perhaps; 2-195b; -*ten* 8-209a, 248b, 251b, 9-515c, 10-78a, 290c, 11-349b, 13-449b, 764b, 765a, 14-219a, 16-176b, 438a, 18-369a, 486a, 722a.
- अवचित *a.* stranger, unexpected, *ind.* suddenly, unexpectedly; 1-154b; -*rā* 1-238b, 6-169b, 444a; -*rī* 7-128c, 8-70c, 13-61b; -*rīm* 7-183d, 18-15b; -*te* 9-227b; -*tem* 15-291b; -*teyā* 10-52a.
- अवचितेण *n.* suddenness; -*nen* 13-527a.
- अवज्ञा *f.* disrespect, slight, disregardful estimation; 2-302c, 3-195b, 9-36c, 13-193a, 17-305d, 18-201a.
- अवत्तणे *v. tr.* to invite; -*tilā* 17-181d; -*tile* 11-346a, 13-848c; -*tuni* 13-635c; -*tūm* 17-284b.
- अवत्तण *n.* invitation; *amvatanem* 9-440c.
- अवतरण *n.* incarnation, manifestation; 2-290a, 11-42a, 13-4a.
- अवतरणे *v. intr.* to descend, to become incarnate; 6-348b, 14-414b; -*rata* 11-143d; -*rali* 18-542a; -*ralem* 2-142b; -*re* 6-251b, 13-262c, 1149c, 14-281b, 392b, 15-310c, 17-297d, 18-309b, 1066b; -*rcm* 4-43b, 51b, 57b, 18-807c; -*ro* 10-330b, 14-31b.
- अवतरयिणे *v. tr.* to fetch down; -*viti* 13-4b.

- अवतरयित *a.* manifesting; -*vitem* 15-577c.
- अवतार *m.* appearance of a deity on earth; 10-310d, 11-180a, 613c, 15-539b; -*ru* 13-822d.
- अवदक्षा *f.* adversity; misfortune; 16-34c; -*se* 18-1786b.
- अवधान *n.* attention, intentness, bearing or bent of mind; 1-62d, 81a, 3-67a, 4-216d, 6-136b, 7-196d, 202a, 9-1a, 2c, 12a, 97b, 532c, 534a, 10-50b, 61d, 11-15c, 12-19d, 13-13d, 323d, 425b, 931c, 14-61c, 15-68c, 16-136d, 473a, 18-29c, 141d, 527b, 732d, 770b, 1342a; -*nā* 18-302b; -*nācā* 6-492a, 9-26b 18-46a; -*nāciyā* 13-1150b; -*nācī* 13-370d; -*nāncī* 16-275c; -*nāncīyā* 14-39b; -*nācem* 13-1092c, 18-593c; -*nāceni* 6-496a, 7-194a; -*nī* 17-307c; -*nīm* 8-284b; -*nīcī* 7-181b; -*nen* 9-24c, 13-183c.
- अवधानामृत *m.* nectar in the form of attentiveness; -*tem* 11-19c.
- अवधारणे *v. tr.* to listen, understand, consider; -*rā* 1-28a, 66c, 5-164a, 6-140c, 9-26a, 33c, 522a, 10-145a, 11-94b, 333a, 13-316a, 320b, 331c, 649a, 855c, 14-408a, 18-1598a; -*rām* 9-9a; -*ri* 1-262d, 2-230d, 18-1139d, 1342d; -*rije* 14-137d, 18-362d; -*rijo* 1-2d, 49d, 6-1b, 11-18c, 415d, 12-246d, 13-337c, 18-86d; -*rilem* 6-147d; 338a, 8-1b, 11-236a, 12-21a; -*ri* 1-193a, 242b, 268c, 2-30b, 4-32c, 5-82c, 9-211b, 418b, 506c, 10-226b, 11-60b, 550c, 13-402c, 676c, 15-569c, 16-196c, 414c, 17-75d, 406b, 13-504c, 1103b; -*rīm* 1-204a, 224a, 257a, 2-50b, 155b, 356b, 3-35a, 180d, 4-126a, 5-179a, 6-153c, 299b, 7-15a, 8-192b, 226a, 9-127b, 397a, 10-194c, 217c, 248b, 269b, 273b, 279b, 295b;

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अस्त *a.* existing, being, remaining;
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245a, 2-222b, 3-235a, 9-83b;
-tiyām 17-260b; *-tiye* 2-20a; *-tī* 6-
71b, 8-216c, *-tīm* 3-223c, 13-435b;
-tiye 3-119c; *-tu* 5-99b, 9-523c,
13-1094b, 1120b; *-tū* 10-15b, 13-
1023b, 18-210b; *-te* 4-24b; 6-73c,
18-569d; *-tem* 1-189b, 8-181b, 14-
165a, 18-725c, 1229a; *-tena* 6-65a;
-teni 3-146a, 5-24a.

अस्त *a.* not existing, bad; 15-81a;

-*tācem* 17-378b; -*tīm* 13-976a; -*tem* 18-61d,
 अनंतपण *n.* wickedness, non-existence;
 17-388b, 390a; -*tem* 17-380b.
 अनंतुष्टि *f.* discontent; -*ṭiciyā* 7-165a.
 अस्तपण *n.* existence, being; 8-138b,
 13-197a; -*teni* 8-31.
 असंतोष *m.* dissatisfaction; -*ṣu* 18-756a.
 असत्य *n.* false; 18-245d.
 असंबद्ध *n.* inconsistent; 15-323b.
 असंमन्त्र *a.* innumerable; 13-31b.
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 असमसाहास *a.* incomparably over
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 अस्तमाय *a.* (1) which cannot be con-
 tained, over flowing; (2) which
 cannot reach an end, immeasur-
 able; -*yī* 6-118b.
 असंमोह *m.* deliberateness; -*ho* 10-83c.
 असांघट्ट *a.* beyond proportion; -*dem*
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 असाधारण *a.* extraordinary, quite un-
 common, special; 1-96a, 199c,
 222c, 6 21b, 10-305a, 11-318a,
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 201c, 232a, 16-33a.
 असायुक्ते *n.* evil deed; -*mām* 17-597a.
 असायुज *n.* wickedness; -*vāciyā* 17-
 394c.
 असाध्य *a.* incurable; 2-36a.
 असार *a.* sapless, worthless; 16-333c,
 18-203b, 612b.
 असारता *f.* fragility; 2-133b.
 असिक् *a. q. v.* असङ्ग; -*kā* 14-257c, 17-
 186b, -*keni* 14-276a, 17-48b, 18-
 225b, 1678b, 1739a.
 असित *m.* name of the lord of dark-
 ness and magic; -*tā* 10-158a.
 असिष्ठण *n.* existence; -*ṇem* 18-1117b.
 असिवार *m.* horseman; 9-173a.
 असीयप्रतस्वर *m.* big tree having swords
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असुख *n.* unhappiness; 7-207c; -*khā-*
cem 8-151d.
 असुर *m.* demon, *a.* demoniacal; 16-
 422a; -*rām* 11-603b, 18-1492c.
 असुरवाद *n.* trouble; -*ḍīm* 18-188b.
 असेय *a. q. v.* अशेष; 6-149b.
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 असेय *a. q. v.* अशेष; 18-1395c; -*ṣī* 12-
 132c.
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 14-10a, 246a, 16-448c; -*sem* 13-
 835a, 15-57c, 103c, 16-363c.
 असौरभ्य *n.* without fragrance; 15-74b.
 अस्कर्णे *v. tr.* to reject contemptu-
 ously; -*rūm* 11-547c.
 अस्त *m.* setting; -*tu* 2-160a, 6-434c,
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 अस्तगिरी *m.* the mountain *Asta*; wes-
 tern mountain; -*tu-rīcām* 12-35a.
 अस्तमान *n.* setting of the Sun; -*nācem*
 8-90c; -*nī* 2-323a; -*nīm* 11-659a,
 13-93c, 15-54a.
 अस्तवर्ण *v. intr.* to set, vanish; -*valenī*
 15-542a; -*vāyā* 9-502b; -*ve* 6-
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 अस्था *f.* regard; 18-923c.
 अस्थि *f.* bone; -*thice* 6-35a.
 अस्थिगत *a.* existing in bone; 6-219d.
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 अहं *pron.* I, egoism; 14-292c, 385d,
 15-7a, 423c, 18-407c, 1520a.
 अहंकार *m.* pride, egoism, conceit;
 7-12c, 11-693c, 14-92b; -*rā* 2-366a,
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 -*rācā* 7-101b, 9-408b; -*rāciyā* 7-
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 11-693b, 13-82a; -*rācem* 8-135b;
 -*rācenī* 7-21c; -*rāsi* 13-111d; -*ru* 5-
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 18-169a; -*rem* 3-249b, 7-163d,

- 16-391c; *-remṣi* 13-968b; *-remṣinī* 11-663c, 13-49a; *ā-ru* 13-81d.
- अहंकारनिद्रा *f.* slumber of pride; 8-35b.
- अहंकाररज्जु *f.* rope of self-consciousness; 18-916d.
- अहंकाराधिकार *a.* possessed by conceit; *-dhu* 3-179a.
- अहंकृतभाव *m.* consciousness of individuality; *-vo* 18-421a.
- अहंकृति *f.* conceit of individuality; 12-184b; *-ā* 2-98a, 17-172c.
- अहंता *f.* self-consciousness; 15-34^b, 426c, 16-134b, 18-413a, 417d; *-te* 14-292c, 302c, 15-43b; *-tecā* 15-396a; *-teci* 6-307a, 13-533b, 16-3c; *-tecem* 15-258a, 18-1636d; *-teten* 14-310d.
- अहंतादि *a.* egoism etc.; 15-279a.
- अहंबुद्धि *f.* pride, hautiness; *-dhi* 3-128c, 6-44b.
- अहंभाव *m.* id.; *-vāciyā* 7-82b; *-vāci* 5-56d; *-vācem* 6-188d, 7-97a; *-vi* 7-34b; *-vem* 4-108d, 18-1275a; *-vo* 5-95b, 6-116a, 8-45a.
- अहंभाववदिक *a.* pride etc.; 5-157b.
- अहंमती *f. q. v.* 'बुद्धि'; *-ticiyā* 9-62a.
- अहंमता *f. q. v.* 'बुद्धि'; *-tecā* 7-104b.
- अहंमान *m.* egotism, pride; *-nāmceni* 16-235a.
- अहंमानमुली *f.* infatuation of conceit and pride; *-nu* 18-381a.
- अहर्निश *ind.* day and night, continually; *-ā* 18-756b; *-hi-ā* 4-123a.
- अहर्निश *ind.* id.; *-sīm* 5-87d; *-hi-sīm* 15-421c.
- अहंसमाधि *f.* egotistic absorption; *-dhiceni* 15-491c.
- अहस्त *m.* handless; *-tu* 13-982b.
- अहा *ind.* exclamation of wonder and sorrow; 11-399a, 14-411b.
- अहिक *a.* worldly, temporal; 2-233a, 4-155a, 16-166a, 450c; *-hicem* 13-520d; *-kīm* 16-453c, 17-419b, 18-680a, 801b; *-keni* 2-27d.
- अहिकपरत्र *a.* belonging to this world and the next; *-ku-rā* 4-99c.
- अहित *n.* evil, *a.* improper; *-tā* 16-462a; *-tīm* 16-123i.
- अहिंसा *f.* harmlessness, noninjury; 10-85b, 13-220a, 223b, 236a, 304b, 312a, 317a; *-se* 16-114c; *-sem* 13-242b; *-secā* 13-305c; *-seci* 13-216d; 297b; *-secem* 13-237a, 244b; *-setem* 13-308d; *-hīm* 13-217a; *-hi-seci* 13-222c.
- अहेतुक *a.* having no motive; *-kem* 3-92a.
- अहेर *m.* gift, present; *-rā* 17-285a; *-rām* 16-387d.
- अहेवपण *n.* unwidowhood, सौभाग्य; *-ṇe* 16-377d.
- अहो *ind.* particle implying surprise, joy, sorrow-praise, contempt, etc.; 1-62a; 9-10a, 18a, 29a, 522a, 534a, 10-8a, 17a, 33a, 36a; 165a, 170a, 11-7a, 17a, 23a, 40a, 118a, 229a, 258a, 367a, 13-230a, 16-421a, 17-423a, 18-750a, 821c, 1628a, 1789a.
- अहोरात्रि *ind.* day and night; 15-408b.
- अहोरात्र *ind.* id.; 8-161a, 12-63c, 18-380a; *-rā* 8-169d; *-rācā* 16-16a; *-rāci* 18-718c; *-rāmcīm* 11-424b; *-ri* 16-340c; *-rici* 13-743b; *-rem* 13-1116a.
- अहोरात्र्यत्याग *m.* leaving day and night; *-gem* 17-313c.
- अहोरात्रविद *a.* knowing day and night; 8-163d.
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- आहूकर्णे *v. tr. intr.* to listen, hear; to observe, mind, obey; 4-222a; *-kā* 3-239d, 4-81a, 6-61d, 10-81d, 91d, 211d, 219d, 265b, 274c, 305b, 13-89c, 161d, 14-370c; 16-55d, 93d, 105d, 24^c, 322c, 405d, 17-123c, 160c, 191b, 214c, 223b, 238c, 264c, 326b, 337c, 35 c, 377c, 18-59d, 198c, 314b, 470d, 496d, 536c, 744c,

748c, 770c, 772d, 833c, 856c, 880c, 1011d, 1353d, 1501c; *-kajeti* 16-428b; *-kata*; *-katām* 6-66b, 15-426b; 17-219c; *-kati* 12-226d; *-katuse* 12-244d; *-kasi* 16-204b; *-kā* 1-34a, 69a, 2-80a, 3-111c, 4-225c, 5-4a, 14d, 143d, 6-37a, 294a, 10-40d, 45d, 48c, 11-25a, 28a, 229d, 14-415c, 16-214c, 470d, 18-75c, 302c, 363a, 1449d; *-kāvēn* 3-55a, 16-334a; *-ki* 5-168c; *-kije* 4-38a, 11-15b, 86b, 18-281a, 1343b; *-kijo* 11-43d, 17-431c; *-kila* 13-860c; *-kili* 11-585c; *-kilem* 6-276c, 10-181a, 11-486a, 18-1613c, 1626d; *-kileyām* 18-1759c; *-kiliyām* 10-267b; *-ke* 3-17a, 4-92c, 110c, 5-58b, 11-107a, 13-477a, 18-416d; *-ken* 1-174a, 2-108a, 3-143a, 273c, 4-193a, 210d, 5-9c, 54a, 6-43a, 52a, 281a, 442a, 9-196d, 10-54b, 158b, 167b, 208c, 215a, 11-384a, 444d, 13-83d, 14-3a, 17-194c, 18-461c; *-kai* 10-62a; *-kaim* 3-50a, 137c, 10-62a, 11-669a, 14-286c, 15-289a; *-kon* 10-155d, 16-119a; *-konī* 1-136b, 10-219d, 12-230d, 13-57b, 16-232c, 267a, 18-481b; *-konu* 11-704a, 18-62a; *-dihā* 3-1a.

आकृत *a.* listening; 10-197a, 17-325a, *-tayā* 18-1556b; *-tā* 13-176b; *-tu* 5-41b; *-tem* 10-882b.

आङ्गि *f.* desire, craving after; 13-941c; *-pitēm* 6-496c.

आइत *a.* without effort, ready, at hand; *-tā* 4-224c, 11-276d, 13-1111b; *-tisim* 14-254c; *-ti* 11-295b, 673b, 15-137c, 16-330a, 382a, 18-1513c, 1744a; *-tem* 4-135d, 6-310b, 10-195d, 11-470b, 14-292b, 17-284c, 18-398c, 832b, 1225c, 1364c, 1413b.

आइतेप *n.* effortlessness; *-nem* 18-1761a.

आइल *q. v.* अइल; *-līm* 18-897c.

आइसा *f.* Laxmi (mother); *-sām* 11-32b.

आउहृतेपण *n.* being three cubits' and a half long; *-nem* 15-179a.

आउराय *f.* third and a half; *-viye* 11-307b.

आउत *m.* plough; *-tāciyā* 13-505b, *-līm* 18-453d.

आंक *m.* number; 18-602b.

आकंठ *a.* up to the throat; *-them* 11-257a.

आकर्ण *v. tr.* to hear, listen; *-nā* 14-322c; *-nām* 16-68c; *-ni* 18-629d; *-niye* 1-54a; *-niyo* 15-44d; *-nitān* 13-642d; *-nili* 15-576d.

आकर्ण *n.* listening, hearing; *-nīm* 17-118d, 18-352c.

आकर्ण *v. tr.* to attract, to gather up; *-salem* 14-370a.

आकर्षित *a.* that which attracts; *-pitēm* 18-71c.

आकल *v. tr. intr.* to confine, regulate, to comprehend; *-lati* 6-111d; *-lati* 10-209d; *-lalem* 7-96d, 8-102a; *-lāvā* 5-174b; *-lije* 2-119c; *-litām* 5-67a, 6-32a; *-liti* 2-312c, 3-43d; *-litem* 10-13b; *-lilā* 1-190d, 2-4a; 341c; *-lilem* 2-111c, 18-1032c; *-li* 18-1248c; *-līm* 11-317c; *-lun* 2-235d; *-lūni* 1-270c, 18-1798b; *-le* 11-111a, 290c, 13-315d.

आकल *a.* controlled; *-leni* 8-94a.

आकल *f.* spread, onward movement; *-liyā* 7-73c.

आकल *m.* touch stone; 18-491b.

आकाङ्क्ष *v. tr.* to expect; *-piti* 12-206d; *-pi* 12-194d.

आकाङ्क्षा *f.* expectation; *-seci* 15-100d.

आकांठ *m.* uproar; *-tu* 1-137b.

आकार *m.* shape, size, form, embodiment, *vākhari* type of speech, nature; 2-134c, 5-138c, 9-295b, 13-898a, 18-51a; *-rā* 8-176b, 184a,

- 13-850c, 902c; *-rācā* 6-322a; *-rācī* 4-15b; *-rācem* 13-1073a; *-rāuicem* 11-308a; *-rācenī* 8-18a; *-rātem* 18-1191c; *-rāsi* 13-904c; *-rīm* 8-15b, 13-890b; *-ru* 2-166c, 8-29b, 67a, 258b, 9-157a, 170a, 13-924a, 931a, 1002a, 1141a, 16-43c, 198c, 17-115b, 118b, 18-1722c; *-re* 13-931a; *-rem* 6-251a, 8-86a, 9-107c, 171b, 14-281a, 17-126a.
- आकारगज *m.* elephant in the form of (objects having) shape; *-ju* 13-64d.
- आकारचित्र *n.* conspicuous shape; *-rem* 6-99d.
- आकारजात *n.* entirety of figures; 15-152c; *-tācem* 15-83c.
- आकारभूत *n.* being having form; *-tem* 18-915d.
- आकाररूप *m.* absence of appearance; *-pā* 8-175a; *-pim* 8-18c; *-pem* 8-184c.
- आकाररूप्य *a.* having no shape; *-āsi* 9-157a.
- आकारसमुद्र *m.* ocean of forms; *-dr* 8-165b.
- आकाश *n.* sky, space, vacuity; 1-69, 128c, 155d, 156b, 2-142a, 4-180d, 6-280b, 469d, 7-59d, 157b, 8-257b, 9-294d, 10-217b, 218b, 271c, 11-57b, 266d, 353d, 461b, 533b, 12-181b, 13-145d, 355d, 435c, 488b, 495a, 497c, 891b, 1032c, 1119a, 14-54d, 75b, 183b, 197d, 15-83b, 98a, 336a, 388c, 17-224b, 250a, 401b, 18-210d, 321a, 613b, 862a, 863c, 874d, 1032c, 1109b, 1137d, 1146a, b, 1166a, 1212d, 1330a, 1344c, 1731b, 1741b; *-ā* 5-30a, 6-1344c, 1731b, 1741b; *-sā* 5-30a, 6-83c, 9-119c, 11-599b, 12-74b, 208c, 13-665b, 1098c, 1131a, 14-313b, 390a, 15-300d, 17-278a, 401a, 18-269a, 483b, 990c, 1355b; *-sācā* 6-315d, 15-379a, 18-385a; *-sācām* 6-305b, 13-382d; *-sāciye* 9-103a, 11-258a; *-sātem* 15-285d *-sāsi* 11-359c; *-ji* 6-133c; *-jīm* 2-168c, 4-117b, 5-134a, 6-386a, 8-115a, 166b, 10-37a, 217c, d, 11-243a, 12-133b, 13-54a, 435c, 531b, 1116b, 14-212b, 306c, 15-434c, 16-193a, 17-402a, 18-306c, 481c, 573d, 1311d, 1479a; *-sem* 3 61c, 6-155b, 9-281a, 10-16b, 11-149a, 567c, 13-898b, 107b, 14-62c, 291a, 361a, 15-69c, 16-379c, 17-64b, 18-418a, 434b, 508d, 1166a.
- आकाशगत *a.* existing in the sky; *-tu* 2-332a.
- आकाशशून्य *m.* sound from vacuity; 15-416a.
- आकाशपतित *a.* fallen from the sky; *-tā* 18-564a.
- आकुंचणे *v. tr. intr.* to contract, shrink; *-cūni* 18-1038a; *ākauñce* 6-238a.
- आकुञ्ज *m.* end tip; *-de* 11-363c.
- आकृति *f.* figure, form; 1-10b; *-ti* 11-140a.
- आक्रम *m.* overcoming; *-mācem* 18-1573c.
- आक्रमणे *v. intr.* to fill, cover; *-milā* 2-349c.
- आकृती *f. q. v.* आकृति; *-tīm* 11-137b.
- आक्रोश *m.* scolding; *-sem* 13-339c.
- आक्रोशबल *n.* strength of abuse, force of reviling; *-lem* 14-189a.
- आक्षेप *m. q. v.* आक्षेप; *-pācem* 13-327b; *-pem* 13-542c.
- आक्षेप *m.* hinting, condition (though not = challenge); *-pīm* 15-329a; *-pu* 18-1375c; *-pem* 13-153c.
- आक्षेपणे *v. tr.* to doubt; *-pije* 18-362c.
- आक्षेपी *q. v.* आक्षेपि; *-pīm* 13-426b.
- आंख *m.* figure, number; 13-957b; *-khem* 13-246c.
- आंखणे *v. tr.* to plan, outline; *-khuni* 7-26a.
- आखत *f.* consecrated rice; 18-723c.
- आखर *n.* syllable, word, *m.* cowpen;

- rā* 18-1674b; -*rām* 6-317a, 15-11d; 17-42a; -*ru* 13-558b.
- आखाडा *m.* gymnasium; -*ḍām* 11-547b.
- आखुदण *v. tr.* to withdraw; -*ḍe* 18-1079c.
- आग *n. q. v.* अंग; 6-314b, 13-213a; -*gem* 2-301b, 6-139c, 13-203d. (orthographic error for अंग).
- आंग *n. q. v.* अंग, *a.* relating to the body; 1-134d, 6-185b, 191a, 228b, 255b, 358a, 9-484a, 10-44b, 138c, 313d, 11-214a, 368a, 423b, 610b, 628c, 12-62c, 207c, 224d, 13-285b, 440b, 461c, 513c, 587b, 660a, 746a, 773d, 876a, 14-11b, 180a, 256b, 353b, 15-17b, 313d, 483b, 595b, 16-91a, 253d, 258a, 293b, 17-255c, 267d, 360b, 370c, 18-16d, 96a, 128d, 186b, 249c, 439c, 482d, 654b, 805d, 840b, 855c, 1028b, 1029b, 1320a, 1517a, 1570b, 1621b, 1787b; -*gā* 2-217b, 3-255a, 6-25b, 276a, 306d, 385a, 468c, 7-22b, 9-103c, 122d, 406d, 412b, 491a, 10-10c, 12-185c, 13-185d, 187c, 282a, 351a, 381c, 535c, 15-99b, 18-311d, 341a, 586a, 588a, 888c, 943d, 1025a, 1064b, 1087b, 1139a, 1369c, 1570b, 1607b, 1707d, 1734a; -*gām* 13-777a; -*gācā* 13-434c. 18-639d; -*gāciyā* 18-1023c; -*gāciye* 13-426d; -*gācīm* 16-410b; -*gācem* 11-601d, 17-7d; -*gāte* 6-191a; -*gātem* 17-179b; -*gi* 18-439c; -*gicā* 13-751b; -*giciyā* 10-210a; -*gici* 11-356a, 14-312a; -*gice* 13-532a, 18-439a; -*gicem* 11-443b, 493a; -*giceni* 10-44a, -*gi* 1-241b, 11-89c, 166c, 287c, 12-187c, 13-61d, 706c, 835a, 15-49a, 101a, 106b, 16-198a, 253c, 325d, 382a, 17-262a, 18-165d, 637c, 1048a; -*gim* 1-46b, 110b, 229b, 2-140d, 3-162c, 175c, 265b, 4-200a, 6-49b, 427a, 7-5d, 8-56b, 131a, 9-362a, 465b, 493b, 10-166c, 11-283a, c, 354c, 571b, 621c, 695b, 12-72b, 114b, 184b, 207d, 13-165b, 194b, 480c, 606b, 731b, 761a, 1014b, 14-152d, 15-303b, 16-195c, 315b, 17-10d, 95b, 173d, 417d, 18-24c, 42d, 211c, 219a, 240b, 457b, 829a, 878c, 923b, 1010c, 1056d, 1078b, 1145a, 1276d, 1355a, 1411b, 1506a, 1610b, 1715c, 1753a; -*ge* 1-115b, 6-143a, 197c, 286a, 328d, 13-243a, 14-50b, 16-171d, 467b, 17-55b, 281b, 18-1072c; -*gem* 2-305b, 4-102d, 6-24c, 63a, 243c, 375c, 10-108b, 128d, 207c, 309c, 11-211a, 576a, 12-82b, 167c, 13-28b, 196d, 500b, 668c, 677a, 1043c, 14-28b, 88a, 104c, 15-119b, 16-75c, 156b, 220a, 292b, 17-125a, b, c, 128a, 210b, 373a, 386c, 18-15b, 136c, 284c, 305c, 410b, 585b, 617a, 656a, 895c, 1069d, 1679b, 1754d; -*geṣī* 14-356a; -*geṣīm* 18-734c.
- आंगण *n.* courtyard; 8-10c, 194b; -*ṇi* 14-206a; -*ṇīm* 11-579b, 13-426a; -*ṇem* 7-194c, 11-586b.
- आंगतुक *n.* volume and weight; 17-215a.
- आंगदट *a.* strong; 16-45b.
- आंगधुणें *n.* bath; -*dhūṇe* 13-232c.
- आंगसर *m.* burden of the body, pride; -*re* 6-76a, -*rem* 13-318b, 15-153a, 17-259a.
- आंगभोग *m.* sensual pleasure; -*gā* 13-209a.
- आगम *m.* religious scripture, advent; 13-830c, 15-167b; -*mu* 18-345c.
- आगमन *n.* coming; 6-213c.
- आंगमेळ *m.* bodily touch; -*lem* 18-1255c.
- आगर *m. n.* store-house, field; 12-11b, 15-404c, 18-234a; -*rā* 18-437b; -*rim* 6-445c; -*ru* 2-373b, 4-172a, 10-204d, 11-509a, 18-661b.

आगरदें *n.* edge, end, tip; -*de* 13-251c, 14-207b.

आंगरदें *n.* id.; -*dim* 11-416c.

आगल *a.* additional, increased, peculiar, extraordinary; -*lā* 1-37b, 9-487b, 11-14a, 325d, 361b, 14-126c, 17-3b, 18-1472c, 1692b; -*lī* 1-42c, 14-222b, 16-325b; -*le* 11-368b, 16-259c; -*lem* 9-370b, 10-133b, 12-59a, 18-944d.

आंगलग *a.* vicinity, dependence, contact; -*gem* 11-257a, 12-178a, 13-779a, 1039c, 17-63a.

आगलिक *f.* excess, abundance, high degree; 4-4a, 14-226c, 18-640b; -*kā* 14-100b; -*likā* 1-38b; *āgālikā* 15-155b.

आंगलीन *a.* existing inside a body; -*nā* 16-42d.

आंगवखा *m.* side, cave; -*khām* 11-425a.

आंगवटा *m.* body, figure; 8-144b, 13-369b, 18-752c.

आंगवण *n.* strength; 16-436b; -*ne* 7-90a, 18-1763a.

आंगवणें *n.* support; 8-269c.

आंगवणें *v. tr. intr.* to control, to be controlled; -*vataṣe* 11-405d; -*valā* 3-267c, 8-147c; -*vitāti* 12-57c; -*vilem* 12-45d; -*ve* 4-207b, 12-139c, 13-2b.

आंगवन *n.* off-shoot, sprout; -*ne* 15-158b.

आंगवसा *m.* off-shoot; -*se* 11-414a.

आंगवात *m.* wind touching the body; -*tem* 13-63a.

आंगष्टी *f.* body; 17-203b.

आगस *m.* off-shoot; -*se* 15-204b.

आंगस *m.* id.; -*se* 15-103a.

आगा *q. v.* अगा; 8-81c, 16-147a, 18-555a, 1228a.

आगारी *f.* tip, sprout; -*rī* 15-96a, 172c.

आगि *m.* fire, God of fire; 3-254c, 4-200c, 12-184c, 14-235b, 257b, 15-288a, 439a, 16-226b, 247a, 321b,

17-65a, 147c, 189d, 18-445c, 450a, 676d, 693a, 1212b; -*gim* 6-243a, 13-1069b; -*gicem* 16-121c; -*gisim* 17-53b; -*gī* 2-335b, 3-257b, 265c, 6-371b, 9-54b, 11-325a, 463b, 12-131b, 13-706b, 1098a, 1104a, 14-171c, 16-91c, 323b, 395a; 17-140d, 166b, 254c, 18-140b, 192c, 219b, 450a, 562b, 641c, 676b, 685a, 711a, 942b, 963c; -*gīm* 7-21a, 9-81a, 12-151b, 13-107c, 342b, 18-782b, 1730a; -*gicem* 16-288a; -*gitem* 14-335c, 17-146a, 18-759a; -*gisi* 11-432a.

आंगिक *a. q. v.* अंगिक; -*kā* 18-1098d; -*ken* 11-327a, 15-151c, 16-300a, 17-228c.

आंगित *m.* fire-place; -*thām* 17-208a, 18-121a.

आंगित *m.* id.; -*thām* 13-1036b.

आंगिडी *f.* id.; 15-407b, 18-684b.

आंगियल *n.* flame of fire; 11-358a, -*lem* 14-162a.

आंगी *f.* clothe, shirt; 9-502c, 11-283a.

आंगुल *n.* finger; -*lem* 6-237b.

आंगुली *f.* finger; -*lī* 18-57b; *āguliyaṁ* 15-5d.

आंगोपचार *m.* requisites for worship of God; 17-202b.

आग्रह *m.* insisting on, strong inclination; -*ho* 3-63d, 18-1287c; *agrahacā* 6-49c.

आघव *q. v.* अघव; -*vayā* 13-369a; -*va-yācā* 15-70d, -*vā* 1-124c, 2-151c, 285b, 4-95a, 5-95c, 6-192c, 8-202c, 214a, 9-99a, 118a, 286a, 343a, 13-36a, 224a, 626c, 967a, 14-191a, 15-202a, 18-32c, 195a, 1460b, 1774a; -*ām* 9-193a, 15-257b, 16-432d, 18-1186b, 1355a; -*viyā* 18-311b, -*viye* 18-565c; -*vī* 3-167c, 6-207c, 240a, 8-191a, 9-122c, 198d, 454d, 13-987b, 15-20a, 16-15c, 18-124a, 525a, 742a, 799a, 1516a; -*vīm* 8-238b, 13-136a, 14-45a, 18-690c;

-*ve* 1-211c, 247c, 2-45c, 330a, 4-120b, 9-400a, 13-33c, 97c, 343a, 14-388c, 16-359b, 18-727a, 1068a, c, -*vem* 1-69c, 2-58c, 136c, 178b, 282c, 371a, 3-6c, 130a, 4-44a, 5-22a, 28b, 37c, 6-99b, 467a, 484b, 7-200c, 8-40a, 77a, 9-11c, 64b, 203b, 257c, 278a, 292c, 296b, 332b, 339b, 457c, 500d, 13-2c, 53c, 221b, 439c, 577b, 582c, 810c, 913b, 1044b, 1050d, 1054a, 1162a, 15-44a, 66a, 300a, 16-297d [18-562a, 571b, 597b, 614a, 678c, 1171c, 1275b, 1340a, 1351c, *vya* 10-297a, 14-37a, -*veyām* 18-1055b, *aghavam* 13-302c
 आघाट *m* boundary, 13-45c
 आघोष *f* bath, -*licem* 13-419d
 आग्र *q v* आग्रह, -*rayāca* 16-326a, -*rayācīya* 17-97a, -*ro* 17-188d
 आचरण *n* conduct, behavior, 9-416a, 17-43b, 18-619d, -*ñim* 17-251c, 18-896c, 924b
 आचरणे *v. tr intr* to act, practise, observe, 14-348c, 18-656b, -*ra* 3-78d, -*rata* 2-248b, *ratām* 2-186c, 222a, 270a, 3-31b, 154a, 225b, 13-525d, 18-14-6c, *ratati* 2-171d, -*ratu* 16-289b, -*rale* 9-178b, -*ratī* 2-266c, *ravem* 3-159c, *rije* 2-275a, 6-350c, 17-240b, -*ri* 2-351c, -*re* 3-80b, 169b, 4-118b, 13-714b, 775d, 14-168b, 321a, 350b, 16-92b, 18-199c, 894d, -*rauna* 3-187b, -*rons* 3-186b, 16-467c, -*rauni* 3-174d, -*rauniyam* 16-376c
 आचरत *a* observing, practising, -*ti* 13-716c, -*tim* 17-86a, -*tu* 4-95b, -*tens* 13-243b
 आचार *m* behavior, good conduct, practice, customary observance, rule of conduct, *rā* 17-190a, -*racī* 16-287c, -*rācem* 17-273a, -*ram* 18-868a, -*ru* 3-220a, 14-365b, 369b, 16-198a; -*ram* 13-661c.

आचारगुण *m.* nobility of conduct, 13-180c.
 आचारणे *q v* आचरणे, -*rata*, -*rācayā* 17-41d, -*rātā* 3-220c, -*ravem* 1-247b
 आचरत *q v* आचरत, -*tena* 3-220c
 आचारभाग *m* part of practice, -*gācim* 14-249a
 आचारादिक *a* customary observance, duty, etc., 9-157d
 आचार्य *m* preceptor, *a* learned, 9-47b, 13-370a, -*ya* 14-1a, -*yem* 18-1784d.
 आच्छादणे *v tr intr* to cover, -*dije* 2-75d, 14-125c
 आन्ममरणतः *a* from birth unto death, -*ti* 14-146a.
 आज्ञा *m* grandfather, -*jena* 7-163c.
 आजि *ad.* now, this day, 1-136d, 227a, 2-12a, 16a, 91b, 197c, 3-21b, 25c, 27b, 4-1a, 9c, 27a, 6-430d, 10-146b, 147a, 203c, 332a, 11-47a, 69d, 171a, 492b, 498a, 509b, 611b, 621a, 627b, 13-547b, 1166b, 14-63b, 151b, 157a, 165a, 15-18b, 449a, 578d, 16-30a, 33d, 34d, 348a, 354b, 464a, 468b, 17-424c, 18-190c, 283d, 1390d, 1496c, 1598a, 1663c, -*jicām* 13-555a, *jicī* 11-584b, *jicem* 2-25a, 11-540a, 13-759a, *aji* 13-581b
 आजुली *f* folded palms of hand, 11-678a, 707a; *ājuli* 7-181b, 11-4b
 आज्ञा *f* order, permission, one of the six mystical circles described in Tantra, 9-282d, 10-307d, 310b, 13-138b, 511a, 18-1039d, 1428a, 1583c, 1591a, 1772c, -*ñe* 18-871c, -*ñeca* 18-1574c, -*ñeni* 9-479b
 आज्ञापक *n* giving orders, 3-99b
 आज्ञापणे *v tr intr* to command, -*pi* 12-10c, -*pīdā* 13-648b
 आज्ञा-सिद्ध *a.* whose order is accomplished, 16-355d.

भाज्य *n.* clarified butter; 9-267c.

भाक्षण्य *ind. q. v.* अक्षण्य; *nūm* 1-262b.

भाक्षुण *ind. id.*; -*nī* 13-15d, 1147d;
-*nīm* 2-17a, 6-154d, 14-40c, 18-
292b; -*nūm* 11-154b.

भासुन *ind. id.*; -*nīm* 2-22c.

भाट *m.* distruction, [dissolution]; -*tu*
6-315c, 16-319d; *āntu* 9-527a.

भाटणी *f.* trouble, melting, destruc-
tion; 7-26b, 18-1208c; -*nīm* 6-291d,
9-530b, 16-108c; -*nīyām* 17-260a;
-*nīye* 18-615b.

भाटणं *v. tr. intr.* to decrease, shrink,
coalesce, vanish, melt, break; 13-
506b; -*ṣata*; -*ṣatī* 9-294b, 11-45a;
-*ṣalā* 18-440b; -*ṣaliyām* 8-177a;
15-270a; -*ṣali* 6-219c; -*ṣaleṣ* 9-
434a; -*ṣīje* 11-643d; -*ṣitasen* 15-
408c; -*ṣī* 13-144a, 18-1160c; -*ṣuni-*
yām 18-1190c; -*ṣūni* 17-378b; -*ṣe*
5-156c, 6-208a, 307c, 8-41c, 165b,
9-102c, 16-443c, 18-643b, 799a,
1106c, 1136b; -*ṣeṣ* 15-106a; -*ṣoni*
15-506a, 18-1110b; -*ṣauni* 18-533a.

भाटत *a.* melting; -*ṣīye* 8-182a.

भाटलेण *n.* melted condition; -*nām-*
teṣ 8-177b.

भाटाव *a.* to be destroyed; -*ve* 16-
318a.

भाटि *f.* trouble, encirclement, em-
brace; -*ṣī* 10-169b, 13-29c, 785b;
-*ṣī* 13-1059c.

भाटित *a. q. v.* आटत; -*te* 17-541.

भाटीव *a.* melted, cast (iron); -*vām*
16-379b.

भाटुलणं *n. intr.* to coalesce (milk);
-*lijom* 9-108b.

भाटोप *m.* sway; -*peṣ* 3-184c, 11-115a,
16-329a, 364a, 17-94a.

भाटोपणं *v. tr. intr.* to pervade; -*pālī*
16-278d; -*pe* 14-196b, 17-116c.

भाट *a.* eight; 11-167b, 679c, 14-104c;
-*ṣhām* 4-213b, 8-163a, 10-226a,
11-251a, 12-105b, 18-1624a; -*ṣhāncī*
7-19a; -*ṣhu* 6-77b; -*ṣhem* 14-89b;

-*ṣhai* 7-18d, 13-365d, 550c; *āmṣhu*
13-271a.

भाटणं *q. v.* आटणं; *ṣhālī* 6-226a; -*ṣhaum*
11-245c.

भाटव *m.* memory, remembrance; -*vā*
18-287b; -*vīm* 18-19a; -*vu* 14-247c;
-*vem* 13-2a, 586a, 18-849b; -*vom*
18-1373d; -*ṣhau* 3-218b, 5-38b,
10-277b, 18-200b, 1620c.

भाटवण *f. id.*; 5-20a, 6-214c, 8-221d,
11-550b.

भाटवणं *v. tr. intr.* to remember, re-
collect, recapitulate; -*vataṣe* 11-
502d, -*vālā* 6-104a; -*valem* 10-196d;
-*vācām* 12-122d; -*vīje* 7-149c;
-*vītām* 10-206b; 11-503a, 16-421b;
-*vī* 8-83c, 11-443b, 18-619c; -*ve*
1-188d, 4-44b, 8-75a, 13-122a,
17-350b, 18-1634c.

भाटी *f.* embrace; 5-132c

भाटुलणं *n. intr.* to thicken; -*lije* 15-180.

भाटो *m. q. v.* आटव; 7-60c, 8-69c, 14-
317b.

भाटोली *f.* stone in a fruit; 18-203b.

भाट *ind.* betwixt, in the way, in the
state of intervention, behind,
under; 2-368c, 6-114b, 155b, 168a,
7-62c, 8-233a, 9-57b, 145c, 341c,
11-76a, 350b, 656b, 13-227a, 375c,
14-231a, 15-150c, 156c, 193c,
16-188a, 17-259c, 18-539a, 557a,
1461c, 1590a.

भाटकडी *m.* steep cliff; -*ṣām* 6-477b.

भाटकोट *m.* difficult side, way; -*ṣhem*
6-55c.

भाटकाटी *f.* obstacle; 17-324c.

भाटखिला *m.* target, a pile of wooden
pieces to be thrown at by a play
ball (लुगोरी); 11-478a.

भाटणी *f.* limit, orbit; -*nīm* 11-602a.

भाटणं *n. intr.* to be stopped, imped-
ed; -*ṣe* 6-402b.

भाटवर *q. v.* अटवर; -*ru* 16-316b.

भाटवणं *v. intr.* to come in front;
-*ṣalem* 18-1049a.

आदमुठी *ind.* easily, without effort; 6-4b.

आदमोदणें *v. tr.* to break halfway; -*dī* 13-694a.

आदरान *n.* thick jungle, deserted track; -*nen* 18-938c.

आदल *m.* obstruction, obstacle; -*lu* 4-56a, 6-363a, 13-335d, 358c, 888c, 18-1251a, 1365a; -*lem* 18-1391b.

आदलणें *v. tr.* to stumble; -*lalā* 9-304c; -*lije* 1-245c, 2-194c, 223b.

आदव *a.* broad, athwart, sideways, *m.* remnant, mud, stone, etc.; -*vi* 8-244c; -*vena* 2-305b; *adau* 18-36b.

आदवकी *f.* cross bar (as of a door); -*hīm* 12-52b.

आदवरी *f.* obstruction, hindrance; 13-162c; -*gim* 16-203c.

आदवट *f.* wrong path; -*him* 13-239c.

आदवच *n.* curtain; 18-1304a.

आदवारी *m.* obstruction, indirect relation or approach; 15-46c, 18-1367c; -*rena* 16-385b; -*reyā* 18-1051a.

आदविणें *v. tr.* to prevent; -*vīlase* 11-323b.

आदवीहल *m.* out of the way stream of water; -*lā* 13-755a.

आदशाखानिकर *m.* a number of side-branches; 15-170c.

आदशाखाप्रकार *m.* type of sub-branches; 15-195c.

आदस *m.* hindrance; -*so* 13-633c.

आदाद *f.* interruption; 18-291d.

आदि *f.* blockade; 6-456b.

आदि *n.* threshold; 13-699c.

आद्य *m.* rich person; -*yu* 13-205a.

आद्यता *f.* riches; 13-205b.

आण *f.* oath; 11-96b, 460b, 552c 12-103c, 153a, 197d, 13-128b, 409c, 800b, 18-961b, 1372d, 1373a, 1377c; -*pecā* 18-1375c.

आणणे *v. tr.* to bring, to fetch; -*pāva-*
yā 16-215b, 343c; -*pārā* 8-114c;

-*pāvī* 18-943d; -*pāmven* 18-1802b;
nijati 17-205d; -*nije* 6-278b, 11-239b, 13-176b, 14-80a, 16-19c, 100b, 18-355a, 1675c; -*nijaila* 10-47b, 12-246c, 13-1155b; -*nita* 18-1752d; -*nitām* 10-160a, 255b, 16-202c; -*nitāsi* 11-448b; -*nitī* 8-31c, 16-329b, 346c, 17-355c, 368d, 18-463d; -*nilā* 3-163a, 13-764b, 18-1562c, 1701d, 1723c, 1777d; -*nilī* 9-198a, 18-538d; -*nilīm* 9-215c; -*nile* 15-280b, 17-298b; -*nilem* 4-122c, 9-450b, 11-400d, 644c, 13-308b, 17-427d, 18-1489d; -*nileti* 18-1598d; -*nilem* 18-1800d; -*nisi* 7-42b; -*nī* 3-216c, 8-133d, 13-130d, 168b, 448c, 710d, 985d, 1158b, 15-297c, 581b, 17-139b, 195c, 18-220b, 386b, 493b, 954b; -*nīm* 8-134d, 13-132a, 18-533b, 1287c, 1759b; -*nita* 16-202c; -*nitase* 11-352d; *nina* 17-20c, -*nīla* 18-1646d; -*num* 16-349d; -*puni* 17-343b, 18-1021b, 1674b; -*puniyām* 9-348c, 18-1565c, -*puniyām* 1-57d, -*pūni* 6-379c, 18-44c; -*pauniyām* 18-1040d.

आणि *conj.* and; 1-34c (15), 2-9b (45), 3-2a (17), 4-2c (22), 5-7c (13), 6-18b (36), 7-7c (15), 8-5a (38), 9-5c (62), 10-27b (34), 11-1c (86), 12-22a (27), 13-7a (106); 14-15a (35), 15-8a (44), 16-43a (37), 17-28a (29), 18-22a (173); -*nica* *a.* some other; 13-752d; *ānim* 6-39a, 124b, 7-28a, 110d, 8-73a, 75a, 104a, 9-40a (11), 13-9a (34), 15-115a (9).

आणि *a* other, different; *ind.* besides, again; *conj.* and; 1-34a, 96a, 102a, 108b, 175c, 182b, 257a, 2-120b, 125a, 163a, 189b, 206a, 242b, 247b, 282a, 331a, 353a, 3-79a, 4-64c, 73a, 84a, 126a, 179b, 203b, 6-28d, 48c, 173a, 340b, 369a, 380d,

407b, 7-119b, 8-119d, 236b, 262b, 9-212a, 336b, 344a, 10-91c, 93a, 305b, 11-89a; 240c, 328a, 422a 473c, 522a, 577c, 596a, 12-79a, 13-69a, 100d, 229d, 592a, 693b, 614a, 727a, 762d, 780b, 802a, 1039a, 14-72a, 250a, 300a, 383c, 15-283a, 523c, 16-352b, 17-299d, 18-99c, 138d, 1342b, 1444c, 1534c, 1597d, 1611a; -*kā* 3-153c; -*kām* 2-240b; -*kāciyā* 3-160a; -*kāciye* 13-1094d; -*kānciye* 7-111; -*kānce* 10-160a, 16-349d; -*kānceṃ* 18-674a; -*kānte* 10-180b; -*kāntem* 1-258c; -*kānti* 3-228a; -*ki* 1-186c, 10-153a, 13-61a, 15-205a, 17-178b; -*ki* 8-257b, 9-365c, 10-274b, 17-385a, 18-1451c; -*kām* 5-4c, 11-231c, 13-51b, 18-230b, 438d; -*kīcem* 15-126c; -*ku* 1-66a, 3-163b, 6-49b, 431a, 8-205c, 9-41b, 14-365a, 15-118a, 473a, 529c, 17-87b, 18-1616b; -*ke* 2-356a, 13-676d; -*ken* 2-64d, 5-68c, 100c, 6-79b, 8-208a, 11-201c, 13-58a, 712c, 17-35a, 18-1728c; -*kenisim* 13-808c; -*piṅka* 3-14b, 127d, 4-19a, 11-528a, 16-349b; -*piṅku* 3-162b, 11-77c; *āpiṅka* 9-52a.

आजियाळ *a. sharp*; -*le* 15-382c.

आजियास *a. q. v. अनायास*; -*sem* 2-210a.

आत *q. v. आत*; -*tu* 6-206a, 9-278b; -*tun* 14-120d; -*taun* 6-243a, 8-266b, 9-74a.

आत *ad. and prep. inside, inside of, in, within*; 6-354b, 10-198c, 236d, 12-156a, 13-145c, 17-427d; -*tu* 1-92d, 126b, 137c, 2-87b, 90b, 5-175a, 6-212c, 237d, 275b, 7-11b, 132b, 8-65b (8), 9-68a (14), 10-76b (34), 11-169a (9), 12-65d, 13-41a (11), 14-13c, 263b, 16-433a, 17-143b, 18-327a (18); -*tucām* 6-206a; -*taun* 12-109a.

आतणे *v. intr. to be one with, to come in contact with, to pervade*; -*tati* 18-1572b; -*talā* 6-145c, 15-497c; -*te* 8-217b, 13-558b, 15-336b, 16-72b, 18-790d, 986b; -*tem* 18-503c; -*taila* 18-286c; -*to* 18-433b; *ānitūni* 18-538b.

आतप *m. sun-heat*; 6-176a; -*pu* 5-114a.

आतलेणे *v. intr. to come in contact with, to pervade*; -*li* 18-381b; -*le* 18-182c; -*lem* 1-45b, 8-126c, 14-355c, 16-365a, 18-223c, 546c; -*len* 18-1521d.

आतलेपण *n. pervasion*; -*nem* 18-669a.

आता *ad. now, at this stage*; 1-21a (16), 2-19b (26), 3-6c (10), 4-1c (13), 5-6b (12), 6-9c (25), 7-7a (11), 8-30a (11), 9-24a (25), 10-23a (21), 11-1a (59), 12-10c (9), 13-6a (48), 14-15a (29), 15-1a (25), 16-1d (29), 17-15b (19), 18-27a (63); -*tānceṃ* 11-294c, 13-567b; *ātā* 10-148a, 13-942a, 16-195a.

आतिथ्य *n. hospitable reception*; -*yācā* 14-339b.

आतिल *a. which is inside*; -*lu* 13-335a.

आतिसो *m. q. v. अतिसो*; 12-127b.

आतुडणे *v. intr. to be found by, to touch, to come in contact with*; -*dalā* 6-79a; -*dalem* 15-21d; -*dalom* 11-329b, 16-34b; -*de* 9-153d, 13-205a, 1013d; -*dem* 11-684b; *ātuḍa-lem* 9-138b.

आतुडविणे *v. tr. to hand over, to offer*; -*vije* 16-260a; -*vile* 11-372d.

आतुर *a. impatient*; 1-172b.

आतुल *a. q. v. आतुल*; 9-528c, 13-242c, -*li* 6-201c, 205a, 9-511c; -*lim* 18-742b; -*le* 13-274b.

आंतुल *a. interior, of the inner side*; 10-330a, 11-30a, 14-415a, 18-300b, 883d; -*lā* 16-91a, 17-254d; -*lām* 16-279b, 18-1594b; -*li* 9-83d,

- 14-30a, 205a, 17-129b; -*le* 11-249c, 18-499a; -*lem* 10-108b; -*tū* 11-388a, 17-116b, 18-23c.
- आंतुवट *a.* implied; -*te* 9-411c.
- आंतुवट *a.* internal, hidden; 8-207c, 16-45a, 213a, 17-400c.
- आंतुवटपण *n.* state of being in the interior; -*nem* 3-259b.
- आंतौचे *ind.* inside, within; -*te* 6-389b, 496b; -*tem* 9-457b, 17-265a.
- आत्म *m.* self; 18-381c, 1132b.
- आत्मक *a.* related to, belonging to self; 18-1283a.
- आत्मक्रिया *f.* activity of self; 18-276a.
- आत्मघात *m.* self-destruction, suicide; 3-201d; -*tu* 18-1277b.
- आत्मचर्चा *f.* discussion, investigation of self; 9-210c, 13-827a; -*ce* 13-211c.
- आत्मचोर *m.* thief in the form of self; -*rem* 16-445d.
- आत्मछाया *f.* shadow of one's self; 18-529d.
- आत्मज *m.* son; -*ju* 5-93c, 12-20c.
- आत्मजा *f.* daughter; 16-83b; -*jecām* 12-132a.
- आत्मजिज्ञास *a.* desirous of knowing self; 16-52a.
- आत्मज्ञान *n.* self-knowledge, knowledge of the Supreme Spirit; 2-281b, 5-87a, 13-580d, 15-343b, 18-70c, 129c, 152a, 904a, 905a, 1327a; -*nāmcām* 15-586a; -*nāciye* 15-266b; -*nācem* 18-37a; -*nāmce* 16-3b; -*nāmcem* 15-262a; -*nāceni* 15-248c; -*nī* 18-130c; -*nīm* 18-1036b; -*ne* 18-1357a; -*nem* 15-390c, 585c.
- आत्मदेवा *m.* treasure in the form of self; 18-1009c.
- आत्मतत्त्व *n.* true nature of the Supreme Spirit; 16-44d, 18-305a; -*tā* 13-1096d; -*tem* 18-409a.
- आत्मतत्त्वज्ञान *n.* knowledge of the true nature of the Spirit; -*nīm* 18-1043b,
- आत्मतुष्टी *f.* self-satisfaction; 3-148c.
- आत्मतोष *m.* id.; -*jīm* 2-293b.
- आत्मरस *n.* essence, nature; 14-195d; -*tem* 17-375b, 18-1201a.
- आत्मदर्शन *n.* seeing the soul of, Spiritual knowledge; 18-1653b; -*nī* 18-1233a.
- आत्मध्यान *n.* meditation of the Spirit; -*nāciyā* 13-1038b.
- आत्मनाथ *m.* master in the form of soul; -*thāciyā* 16-187a.
- आत्मनाश *m.* self-annihilation; -*tā* 16-435b.
- आत्मनिर्धार *m.* self-determination, consideration; -*ru* 18-1336b.
- आत्मनिर्मल *a.* created by the Spirit; -*le* 15-91a.
- आत्मनिवेदन *n.* offering one's self to a deity; 7-96c; -*nā* 6-127a.
- आत्मनिश्चय *m.* positiveness of the character of the self, one's own resolve; -*yācī* 18-691a; -*yo* 18-1470c.
- आत्मरस *n.* essence, nature; -*tem* 18-1110d.
- आत्मपरपीडा *f.* trouble to oneself and others; 17-98a.
- आत्मपर्यालोच *m.* reflection on the nature of the Spirit; -*cu* 16-112a.
- आत्मप्रकाश *m.* self-luminous; -*tem* 5-145a, 18-791b.
- आत्मप्रकाशमंदिर *n.* temple in the form of self-enlightenment; -*tā* 17-427c.
- आत्मप्रकृति *f.* natural form of the principle of life, Māyā; -*tīcā* 18-825a.
- आत्मप्रभा *f.* self-illumination; 6-23a, 13-1081a.
- आत्मप्रसव *n.* plain of self-realisation; -*thā* 18-1099a.
- आत्मप्राप्तिफल *n.* fruit in the form of realisation of Self; 18-700a.
- आत्मविषय *n.* one's own reflection; -*bā* 18-1307c.

आत्मबुद्धि *f.* self-knowledge; 6-72c,
-*dhī* 4-120d, 9-245d, 18-1308d;
-*dhīsi* 14-358c.

आत्मबोध *m.* knowledge of the Soul,
or the Supreme Spirit; -*dhācā* 3-
7d, 4-20d, 190d, 7-101d; -*dhācām*
6-62c; -*dhāciyā* 4-107b, 6-28a;
-*dhāciye* 8-132c; -*dhāce* 18-209b;
-*dhāceni* 6-156a; -*dhicem* 4-139a;
-*dhīm* 18-1095a, 1234d; -*dhu* 15-
508b; -*dhem* 2-365a, 3-147a, 4-61c,
18-228a, 1580b.

आत्मबोधप्रज्ञा *f.* glorification of
knowledge of the Spirit; 18-1096a.

आत्मबोधप्रसन्नता *f.* propitiousness of
knowledge of the Soul; 18-1092c.

आत्मबोधभरित *a.* who has acquired the
knowledge of the Soul, -*tu* 2-300b.

आत्मबोधयुक्त *a.* endowed with the
knowledge of the Spirit; 2-316a.

आत्मसुवन *n.* residence in the form of
self; -*nām* 16-57c; -*nī* 6-379d.

आत्मभ्रांति *f.* perplexity about nature
of self; 15-298a.

आत्मभ्रांतिछाया *f.* shade of आत्मभ्रांति *id.*;
16-10c.

आत्ममरण *n.* one's own death; 14-
130b.

आत्मयोग *m.* union with the Spirit;
gēn 5-71a.

आत्मरस *m.* delight in (knowledge of)
self or soul; -*sācem* 15-296b; -*sem*
2-333b.

आत्मराज *m.* king in the form of Soul;
-*jāce* 18-1680a; -*ju* 18-279d; -*jem*
18-919b.

आत्मराम *a. q. v.* आत्माराम; -*mī* 5-136d.

आत्मरिद्धि *f.* elevation of soul; 18-
1010a.

आत्मरूप *n.* nature of the self, one's
own self; 15-539d; -*pā* 1-1d; -*pīm*
2-283d, 339d, 3-186d, 15-423d,
18-261b; -*rupīm* 18-393a.

आत्मलाभ *m.* acquisition of the know-
ledge of the Spirit, 7-174a; -*bhā*

12-191a, 16-81a, 18-1047d; -*bhācem*
13-522b; -*bhem* 15-287b.

आत्मलिङ्ग *n.* one's own form or shape;
18-48b; -*gātem* 18-1373b.

आत्मविद *m.* knowing the nature of the
Spirit; 6-157c; -*dānce* 5-149b.

आत्मविद्याविलास *a.* who is fond of
knowledge of the Soul; -*sī* 15-65c.

आत्मविवेक *m.* true knowledge or con-
sideration of self; -*kīm* 18-1262c.

आत्मविषय *m.* peculiar element of self;
-*sa-im* 16-45a.

आत्मसंग *m.* contact of the Spirit; 13-
141b.

आत्मसत्ता *f.* existence of the Spirit,
Soul; 13-1116c; -*te* 15-380b, 389a;
-*tece* 13-506a.

आत्मसमरस *m.* sameness (identity)
with self; -*sem* 9-244c.

आत्मसाक्षात्कार *m.* intuitive perception
of self; -*rīm* 18-97a, -*ru* 18-1084a.

आत्मसिद्धि *f.* self-aggrandizement; 6-
356c, 434a, 18-985a; -*dhīciyā* 6-
433c; -*dhīci* 6-466d.

आत्मसुख *n.* highest bliss, self-delight;
2-244c, 259c, 4-124c, 5-108c, 6-
354b, 18-777a; -*khāciyā* 4-187a;
-*khāci* 12-6c.

आत्मस्तुति *f.* self-praise; 12-217c.

आत्मस्थिति *f.* position or sustenance
of self; 3-166b; -*iicā* 18-412a.

आत्मस्वरूप *n.* nature or natural state
of self; -*pā* 6-384c; -*pīm* 5-34c.

आत्महत्या *f.* suicide; -*yesīm* 18-948c.

आत्महवन *n.* oblation of self; 4-144d.

आत्महित *n.* one's own benefit; 7-106c;
-*tā* 16-456c.

आत्मा *m.* soul, spirit, self, essence;
6-486c, 7-115b, 8-278a, 9-168a,
13-713a, 825a, 948a, 1065b, 1081c,
1095a, 1106b, 1114a, 1120b, 14-33c,
15-351a, 354b, 381a, 385c, 489c,
495c, 577c, 16-71b, 18-312d, 377c,
378c, 514c, 515b, 567b, 936a,

1206b 1214a, 1237d, 1324c, 1347c;
 -*mayān* 13-88c, 175a, 1100c, 16-
 111a, 399c, 17-104c, 18-268b, 298a,
 390b, 411b, 642a; -*mayācām* 15-
 299a; -*mayāmcām* 15-381a, 18-962d;
 -*mayācī* 13-131b; -*mayāmcem* 18-
 458a; -*mayāmceni* 18-429a; -*mayā-*
nīte 8-83b; -*mayānītem* 15-383d,
 18-384a, -*mayāni* 15-424b; -*mayā-*
mīsi 15-490d; -*mām* 10-215c, 11-
 441a, 14-145b, 16-443b, 17-171c,
 18-23a, 267b, 380c, 382c, 383a,
 455b, 566a, 570c, 792b, 1267b;
 -*miyām* 18-831c; -*miyāmci* 18-
 1260b; -*mena* 18-1166c, 1175b;
 -*menasim* 18-274b, 295d, 773c;
 -*meni* 18-1167c; -*menini* 15-576b;
 -*meyām* 16-210c, 18-47b, 1250b,
 1688a; -*meyāmcā* 10-141a; -*myām-*
cīyā 18-638a.

आत्मानंद *m.* rejoicing in the Soul;
 -*deni* 16-442a.

आत्मानात्मकित *n.* impure gold in the
 form of Soul and non-soul mixed;
 -*fā* 13-1036c.

आत्मानात्मव्यवस्थारज्ज्वंश *m.* swan dis-
 tinguishing the self and non-self;
 13-1142c-d.

आत्मानात्मा *m.* soul and non-soul;
 -*mayā* 13-953c.

आत्मानुभववाट *f.* path of self-realisa-
 tion; -*je* 16-7c.

आत्मानुभवनरंज *m.* king of self-realisa-
 tion; -*rā* 10-4b.

आत्मानुभवराज्यसुख *n.* happiness in the
 kingdom of self-realisation; -*khā*
 9-218b.

आत्माराम *a.* rejoicing in the Supreme
 Spirit; *m.* name of Kṛṣṇa; -*mu*
 7-45b; -*men* 9-521c; *ātmām-* 14-
 355c.

आत्मारंभु *m.* Siva in the form of Soul;
 -*bhuni* 17-2c.

आसि *v.* exists, lives, is present, be-

longs to; 9-139d, 507b, 11-674c,
 13-1095b, 1112b, 15-53a, 80b.

आसिष्ठ *a.* existing, abiding; -*lā* 1-61c,
 3-168b, 5-71a, 9-519a, 11-621b,
 15-74c, 362a, 16-357a, 17-301a;
 -*liyā*:4-225a; -*līm*:17-127b; -*le* 4-
 61a, 141b, 13-185a; -*leni* 13-1033a;
 -*leyā* 15-67d; *āthileyām* 18-850a.

आसिष्ठेण *n.* existence, presence, life;
 9-368b; -*ṇem* 3-107b, 9-373a, 432b,
 450a, 10-14a.

आस्य *q. v.* आसि; 1-64d (10), 9-13d (7),
 3-255b, 4-9d (4), 5-42d (6), 6-54b
 (5), 8-11b (4), 9-10d (8), 10-6d (4)
 11-11b (12), 12-27b, 71b, 94d, 13-
 36b (16), 14-44c (4), 15-118c (9),
 16-415d, 455d, 458d, 17-76d (5),
 18-31a (32); *athi* 6-299c.

आधुरण *n.* bed, bed clothes; -*ṇim*
 9-501c; -*ṇem* 13-520a.

आधुरणे *v. tr.* to spread; -*ritu* 13-249c.

आधुरण *q. v.* आधुरण; -*ṇā* 8-371a.

आदर *m.* respect, regard, care; -*rā*
 18-594c; -*rī* 13-756c, 18-69c, 664c,
 668b; -*ru* 3-106b, 4-20b, 6-290c,
 8-149b, 12-216a, 16-101b, 316a,
 17-118c; -*re* 13-304c, 1151c; -*rem*
 6-188a, 10-53b, 12-231a, 13-189b,
 612c, 1043b, 15-593b, 16-52c, 458c,
 467a, 18-556b, 604c, 851a, 1825c;
 -*remsim* 6-9c; -*remsim* 1-55d, 9-
 383d, 15-8d, 18-1501d, 1529b.

आदरणे *v. intr.* to regard, respect;
 -*riṣaila* 17-344a; -*riti* 16-322b,
 383d; -*riṣi* 17-430b, 18-85b; -*riṣim*
 2-90d; -*le* 2-84b, 17-371a; -*len* 2-
 88b, 91c, 268a, 4-104b, 9-238d,
 11-381d, 13-234b, 18-188d; 223a
 646a, 659a, 1459c; -*riti* 17-94d;
 -*riṣa* 11-705c.

आदर *m.* dash, collision; -*lu* 17-144b.

आदरणे *v. tr. intr.* to dash, collide;
 -*lati* 7-72b; -*lalimiyām* 8-69b; -*le*
 13-758a.

आदि *m. f.* beginning, firstling, *ifc.* beginning with, et caetera; *ind.* at first, in the beginning; 1-29a, 104c, 183d, 2-43a, 103d, 153a, 154a, 161d, 169a, 3-138a, 173d, 202d, 5-45d, 6-322c, 8-222a, 277a, 279c, 9-221a, 352a, 10-68c, 216c, 218c, 11-280c, 514a, 13-88a, 867b, 928a, 968b, 15-231c, 232b, 235d, 237b, 247a, 17-352b, 355a, 18-524c, 1464a, 1551c; -*dim* 1-60c, 6-84d; 470c, 8-45b, 10-178c; -*dici* 8-279c; -*dicī* 13-928a; -*diceni* 7-39a; -*dī* 8-167a, 11-543a, 13-939b, 15-207b; -*dim* 2-6a, 5-84d, 9-80b, 12-126b, 13-939b, 15-207b; -*dīm* 2-6a, 5-84d, 9-80b, 12-126b, 13-1094a, 18-804c, 936d, 993d, 1043d, 1157a, 1387a, -*dīsi* 10-75a; *āmdīm* 8-59c.

आदिअंत *m.* beginning and end; -*tīm* 8-275c, 18-808c.

आदिगुरु *m.* first preceptor; 11-561d, 18-1773a.

आदिजनक *m.* the first creator; 11-521d.

आदिवाच *m.* primitive abode; -*vo* 10-227b.

आदित्य *m.* the Sun, the plant *Calotropis Gigantea*; *pl.* name of deities (belonging to *Aditi*) of the heavenly sphere; -*yā* 10-220b; -*yāmciyā* 11-141b; -*yāmci* 11-203d; *āditeyācīm* 18-866a.

आदित्यचार *m.* Sunday; -*rīm* 13-819c.

आदिनिदान *n.* root cause of existence; -*nī* 7-28c.

आदिपुरुष *m.* first man, Brahman; 1-159a; -*śācī* 1-203a; -*śīm* 2-271b, 3-103d, 18-1814c; -*śu* 13-958c.

आदिप्रकृति *f.* original source, *Māyā*; -*ticeri* 6-12a.

आदिधीज *n.* primeval cause; 1-20d.

आदिब्रह्म *n.* the first creator; 3-135c.

आदिमध्यांत *m.* beginning, middle and end; -*tīm* 10-263b.

आदिमध्यांतरहित *a.* having no beginning, middle and end; -*tā* 11-282a, -*tu* 11-310a.

आदिरिद्धि *f.* primary supernatural power; -*dhi* 6-448d.

आदिल *a.* first, original; 9-428b; -*lā* 1-43c, 6-295a, 488a; -*lācī* 13-811c; -*dilu* 18-1693a.

आदिवंत *a.* original; 6-450d.

आदिवंद्य *a.* to be saluted reverentially in the beginning; 1-54b.

आदिवर्ण *m.* the first letter; -*ṇu* 17-340b.

आदिशून्य *n.* original void, sky, *Māyā*; -*yāciye* 7-24c.

आदिसंकल्प *m.* first purpose, original idea; 8-24b, 9-239b; -*pācī* 8-22b.

आदित्थित्तिमास *m.* origin, existence and extinction; -*śīm* 13-921c.

आदेश *m.* advice; -*śu* 10-7b.

आंदोलणें *v. tr. intr.* to swing, agitate, shake; -*lata* 1-155b; -*latase* 11-348d; -*lati* 15-151c; -*lalayām* 18-1016a; -*le* 11-249b, 13-569b; *ādole* 13-804d.

आद्य *a.* first, primitive; 3-126c, 274b; 11-614d; -*yā* 1-1a, 11-444b; -*yu* 4-49d, 6-480c, 18-1195c.

आद्यंत *m. q. v.* आदिअंत; 13-71d; -*tā* 18-1240c; -*tī* 15-239a; -*tīm* 15-398d.

आद्यधर्म *m.* earlier religious merit; 1-251b.

आद्यपुरुष *m. q. v.* आदिपुरुष; -*śu* 15-275c.

आद्य *a.* half; -*dhā* 6-79d, 9-486b; -*dhi* 6-206c; -*dhiyā* 10-257d; -*dheni* 17-155a, 18-1376c.

आघण *n.* boiling water; -*ṇīm* 13-482b, 15-23a.

आधपिल *a.* scorched; -*pili* 12-46c.

आधल *a.* same as आंधल; -*le* 7-155b.

आंधल *a.* blind; -*lā* 10-328d, 13-456b, 15-475a; -*li* 8-213c; -*le* 11-605c, 15-380d; -*lem* 3-9a, 13-698a, 711a, 758b, 848c, 14-189c, 17-101c,

18-370b, 718d, -*leni* 13-626a, -*leyā* 9-176c, 306a, 11-157b, 392b, 13-381b, -*leyācām* 10-156a
 आधलेख *n.* blindness, -*ṇāce* 6-73b, -*nem* 9-304d
 आधादा *m* cliff, 6-56a, -*dām* 7 67a.
 आधाविणं *v* *intr.* to fear, -*yile* 13-23a
 आधार *m* support, receptacle, name of a mystical circle on the posterior part of the body, 6-234a, 18-310c, -*rim* 6-201a, 12-51b, 13-508a, -*ru* 1-75a, 11-558b, 13-920b, 17-32a, 18-876c, 881b, 1196c, -*re* 15-340a, -*rem* 4 47b, 79a, 5-98a, 151a, 6-45a, 420a, 9-85a, 107a, 15-268a
 आधार *m* darkness, -*rāyā* 13-1100a, -*rā* 15-263c, 18-408a, -*ram* 8-219d, 10-161a, 17-427a, -*rācā* 18-1272c, -*racem* 18-1739c, -*rāceni* 18-177a, -*rim* 2-360c, 14-250c, 15-137b, 17-357a, 18-1050b, -*ru* 12-148b, 199b, 15-292b, 16-37c, 18-986b, 1145c, 1163a, 1279b, 1418b, -*rū* 18-448a, -*re* 11-315a, 14-72d, -*rem* 4-51c, 7-138a, 8-89c, 230c, 9-125d, 171c, 10-148b, 319b, 11-177c, 692b, 14-361c, 15-311c, 16-416c, 18-262d, 529a, 971d, 1515b, -*rena* 16-27a, -*remni* 15-54b
 आधारम *m* tree in the form of the mystical circle *Ādhāra*, -*mācam* 6-194b
 आधारमुद्रा *f* a yogic mode of sitting, 8 49b
 आधाशक्ति *f* vital power of the mystical circle *Ādhara*, -*īcam* 12-5a
 आधारादि *a* mystical circle *Ādhāra* and others, 18-1039c
 अधि *f* mental pain, anxiety, 17-325b, -*dhī* 16-141b, 187a, 17-225b, 18-155c, 921a
 अधिष्टात्री *f* *q* *v* अधिष्टात्री, 10-152b
 अधिष्ठित *m* abiding, depending upon, governing, -*la* 4-7b, -*hja* 10-107b, -*li* 9-279b, *lem* 13-107c, -*lemni* 13-243a.

अधिष्ठे *q. v.* अधिष्ठे, -*phje* 13-973a, -*phum* 4-48b.
 अधिष्ठान *n. q. v.* अधिष्ठान, 3-53a
 अधी *and* before prior below, beneath, 1-224c, 6-50b, 7-3c, 8-137d, 16-65c, 18-760c, 763b, -*dhīm* 1-117a, 2-30c, 227c, 3-10a, 264a, 268c, 4-2a, 31d, 204b, 219a, 5-95c, 164b, 170a, 6-440c, 7-139a, 202c, 8-56b, 80c, 258d, 9-418a, 11-161b, 13-46a, 262d, 298b, 578c, 15-377d, 469d, 17-145a, 197c, 270a, 18-147c, 171a, 290c, 525c, 584d, 696c, 780b, 1128a, 1284a, 1748a, 1775a, *adhī* 3-24a, *ādhum* 13-301b, 14-458a, *āmdhīm* 2-321b
 अधीन *q* *v* अधीन, 18-1424b.
 आर्धनपण *n.* dependence, 2-111b
 अधेय *a* to be supported, 18-1196d.
 आध्य *n* blindness, 16-200a.
 अान *a* different, separate, other than, 1-257c, 4-74b, 140c, 6-264a, 391d, 7-28b, 9-219c, 250c, 271d, 350b, 10-182d, 11-50d, 78c, 79d, 453d, 556d, 12-236c, 13-19d, 116b, 604d, 671c, 815d, 964b, 14-61a, 133d, 157a, 202b, 279b, 317c, 374d, 402c, 403c, 15-35b, 381d, 568a, 16-62b, 252b, 312b, 455d, 17-108c, 320a, 18-55b, b, 113d, 176d, 431d, 470b, 509d, 949c, 1288c, 1327c, 1372c, 1401b, 1419c, 1583d, 1673a, 1686a, -*nā* 6-83d, 15-530c, 17-242b, -*nām* 11-615b, -*nāce* 13-816b, -*ni* 14-238d, 16-15b, -*nī* 4-140c, 14-86a, -*nim* 15-180a, 16-452c, 17-424d, -*nu* 6-30b, 10-329c, 13-293d, 811b, b, 14-386c, 15-18b, 31d, 424d, 532d, 574d, 16-51b, 355d, 17-271d, 18-317b, 1473b, 1532b, -*ne* 9-88b, 350b, 13-616a, 15-333a, -*nem* 2-165b, 6-87d, 7-160d.
 आनद *m* delight, pleasure, 'pure happiness', 15-74c, -*dā* 18-285c.

dāciyā 13-173d; *-dāciye* 13-386b;
-dācīm 11-198a; *-dāce* 5-138a, 9-
 534b; *-dācem* 6-323c; 9-202c, 13-
 1159c; *-dācenī* 6-9a; *-dāsī* 11-600b,
-du 12-19b, 13-1110a, 15-547c,
 18-643c, 1194d, 1216b; *-de* 12-1c;
-dem 15-547d, 18-591c, 1216b,
 1321c, 1626a, 1637a; *-desī* 17-135d.
 आनन्दकण *m.* smallest pleasure; *-ṇu*
 18-1006b.
 आनन्दकण्ठोल *m.* ripple of delight;
-lāṁcī 10-122b.
 आनन्दघन *a.* saturated with happiness;
 17-47d.
 आनन्दचंद्र *m.* moon in the form of
 happiness; *-ricī* 15-573c.
 आनन्दचित्र *n.* picture in the form of
 pure happiness; *-ricem* 6-257a.
 आनन्दजल *n.* tears of joy; *-lem* 9-528b.
 आनन्दर्णे *v. intr.* to be delighted;
-dalīse 18-1681d.
 आनन्दभण्डार *n.* treasure of delight; *-rā*
 10-21b.
 आनन्दमय *a.* blissful; 13-1152a.
 आनन्दरोप *m.* plant of enjoyment; 3-
 253c.
 आनन्दसंपदा *f.* wealth of joy; 11-700b.
 आनन्दसमुद्र *m.* ocean of pure happi-
 ness; *-rīm* 9-191c.
 आनन्दसरोवर *n.* lake of delight; *-ricīm*
 11-65a.
 आनन्दसाम्राज्य *n.* empire of pure happi-
 ness; *-yem* 15-50c.
 आनन्दाकार *a.* one with enjoyment, joy
 incarnate; *-ru* 16-362d.
 आनन्दामृत *n.* nectar in the form of joy;
-lācem 18-1571b.
 आनन्दामोदयल *a.* loaded with the
 aroma of joy; 15-6a.
 आनन्दैककला *f.* phase of unique delight;
 11-369b.
 आनन्दैकघन *a.* saturated with pure
 happiness alone; 18-1370a.
 आनन्दुदि *f.* another form of under-
 standing, intelligence itself; 8-67c.

आनमोहोर *m.* other way out, alterna-
 tive; 11-419b.
 आनान *a.* distinct, 'separate; 2-185a,
 5-27c, 7-23d, 38a, 10-33d, 13-
 356b; *-nā* 9-252b; *-nim* 9-353d, *-nī*
 17-195b, 18-896b; *-nim* 15-416b,
 417c, *-ne* 13-964a; *-nem* 9-252b,
 13-1058a.
 आनायास *q. v.* अनायास; *-sem* 6-442c.
 आनारिस *q. v.* अनारिस; *-se* 15-324a.
 आनौत *a.* other than; *-ī* 12-79d.
 आप *n.* water; *a.* oneself, obtained;
 6-35b, 221c, 300a, 7-18a, 13-76a,
 357c, 432d, 14-6c, 7a, 15-98b,
 418b; *-pā* 6-269c; *-pātem* 6-240c,
 300b; *-pīm* 13-432d; *-pu* 4-195a, 5-
 12b, 18-1077b; *-pem* 14-6c.
 आपंगणें *v. intr.* to take refuse; *-gī*
 15-368b.
 आपजणें *v. intr.* to be created, obtain-
 ed, to appear, seem; *-jatām* 15-
 322b; *-jaliye* 18-652a; *-je* 2-294d,
 320b, 15-240c; *-jaila* 3-210d.
 आपजविणें *v. tr.* to create; *-vī* 13-814c.
 आपण *pron. self, we, I;* 1-140a, 143b,
 178a, 213b, 216b, 225c, 237b, 2-
 45b, 196c, 197b, 228a, 260a, 262c,
 336a, 374a, 3-8b, 146d, 206a, 236a,
 271d, 4-18a, 39b, 110b, 111d, 5-
 87b, 96b, 137b, 148b, 174d, 6-8a,
 70a, 71d, 72b, 73d, 80a, 105c, 161b,
 187a, 318c, 326b, 330a, 337c, 367b,
 369c, 410b, 469c, 479a, 8-10a, 256d,
 9-286d, 307d, 309b, 324a, 10-154c,
 160b, 171c, 176b, 185d, 199b, 326b,
 333b, 11-18d, 90a, 120d, 172b,
 211b, 214a, a, b, b, c, c, 245a, 478a,
 490c, 574c, 632d, 12-21b, 192a,
 194b, 213d, 13-145b, 307d, 385d,
 389c, 393b, d, 394a, 396c, 397b,
 398b, 399b, 400d, 414b, 424a 442d,
 511a, 552d, 814c, 998d, 999c, 1003c,
 14-130a, 103a; 277d, 289a, 327b,
 336b, 394b, 15-78d, 267d, 274a,

आपेन *q. v.* आपेत; -*tā* 2-148b.

आपेन *q. v.* आपेत; -*seyā* 18-94a.

आपेत *a.* one's own, favourable; -*tā* 11-169d; -*tijā* 17-37c; -*tīm* 2-352a; -*tem* 3-22b, 15-22a, 391a, 18-8.0c, 1030c.

आपेतेपण *n.* control, mastery; 18-1713b.

आपेत *a.* and *ind.* one's own, of itself, effortless; -*sayā* 9-49d, 13-653c, 16-189b; -*sā* 7-23b, 8-172b, 9-45c, 11-43b, 175c, 13-1106c, 18-967c, 1077c; -*sī* 1-185b, 2-339c, 3-53d, 5-155b, 6-89c, 15-290b, 16-212b, 17-234b, 18-96c, 681a, 792c, 964b, 1151b; -*sīm* 3-148b, 4-117c; -*se* 2-160a, 3-79d, 88c, 6-202a, 13-867c; -*sem* 2-142c, 281d, 3-98b, 6-163c, 184b, 355c, 462a, 8-28c, 9-463c, 11-419c, 15-375a, 523a, 16-465b, 17-315c, 18-129d, 259c, 974c, 1706c; -*seyā* 14-316c, 18-427c, 1400b, 1423a.

आस *a.* related; 13-802c.

आहविणे *v. tr.* to pervade, drown; -*vije* 2-324b, 335c; -*viñ* 2-112c; -*vilem* 11-316d.

आफालि *a.* struck; -*leni* 17-279b.

आफाट *q. v.* अफाट; 14-234a.

आंढ *a.* sour; 18-244a.

आंवा *m.* mango; -*bayām* 18-682b.

आयालमुद्योष *a.* easy for children and all to understand; -*dhe* 18-1757a.

आयुजणे *v. tr.* to sprinkle, spread; -*khuni* 13-162a.

आयुला *m.* drop (of water), stain; 16-224b, 261b, 17-161b; -*khen* 18-709c.

आयुणे *v. intr.* to ignite, to set aflame; -*thitām* 18-1009c; -*thilā* 13-1148b; -*thilīm* 11-342d; -*the* 13-722b.

आयुला *m.* husband; 13-978d.

आयुली *f.* wife; 13-978c.

आयस *a.* from Brahman down, inclusive of Brahman; 1-256c, 9-248b,

11-187a, 18-1108d; -*māncem* 13-1023c.

आवाहण *a.* beginning with Brahmin; 18-818c.

आभरण *n.* ornament; -*nīm* 11-236c.

आभार *m.* pressure, burden, gratitude; -*ru* 8-130c, 10-57b, 11-79a, 18-911d.

आभरि *a.* burdened, loaded; -*lā* 2-37c.

आभाळ *n.* sky; 6-435a, 7-56a, 8-233a, 18-433a, 1232a; -*lā* 13-153b; 1125a, 18-269a; -*līm* 7-56c, 59c, 11-74a, 13-1009c; -*lem* 18-211c.

आभास *m.* resemblance, rejection, unreal appearance; -*sā* 9-146a, 15-378b; -*sāsi* 15-245c; -*su* 6-40a, 10-193b, 11-475c, 13-933c, 1108c, 15-243c, 316b, 17-8b, 18-445b, 471c; -*sem* 18-221a.

आभासणे *v. intr.* to appear, look like; -*satā* 18-1189b; -*satī* 13-905d; -*se* 2-121c, 3-72c, 7-111b, 9-85b, 90b, 13-933d, 15-237c, 18-1256b, 1731b; -*sauni* 18-323c.

आभिजाय *n.* nobility of birth; -*yem* 9-431b.

आभिजायभार *m.* weight of craving; -*rem* 9-509c.

आमीपकवळ *m.* tempting morsel; -*lu* 5-118a; -*mi-lu* 16-337a.

आमुली *f.* wife; 13-979c; *āmmuliya* 13-979a; *āmmuliye* 13-979a.

आमोद *m.* fragrance, joy; -*dācem* 10-127d; *dāsi* 1-52d; -*du* 13-78d, 14-313b, 18-1716d.

आप्राय *m.* sacred tradition; -*nāmyātem* 18-242d.

आम्ल *n.* acidity; 17-138d.

आय *m.* reach, control, existence, shape; -*yā* 1-203b, 2-309b, 350b, 7-66c, 14-97b; -*ye* 6-186b, 18-42b; -*yesh* 13-897d, 15-61b.

आयणि *f* intellect, liking, cleverness,
7-5c, 18-352a, -*ni* 4-213c, 13-199a,
-*ni* 6-344a, 8-100c

आयतन *m* shelter, abode, 11-308a,
516d, 13-663c, -*nam* 11-516c.

आयतलावप्यसाकार *a* spacious and
beautiful in form, -*rem* 11-138a

आयास *m* strain, trouble, labour,
exertion, -*sā* 18-605b, -*su* 11-617a,
18-474b, 936d, 937b

आयिकणं *q v* आइकणं, -*ka* 1-103c, 2-
125b, 6-380d, 7 80d, 8-110d, 9-
105d, 13-97c, 116d, 142d, 183d,
216c, 780a, 958a 1-397c, 494a,
16 88c, *kaṇyam* 13-1044a, -*katām*
1-275b, 2-174a, 218d, *kaṭi* 1-163a,
-*ka* 7-1a, 106b, 212b, 8-14c, 9 1d,
21a, 535c, 13-41d, *kaṁ* 13-101c,
-*kāve* 18-399c, -*kavem* 6-495a,
-*kujitā* 15-547a, *kije* 2-53a, 6-488b,
13-312a, -*kujaila* 9-501b -*kila* 9-
359b, *kilyām* 2-212c, *kijata* 9-
522a, -*kije* 2-39a, -*ke* 2-814a,
2-270b, 378a, 13-460d, 666a, *kem*
2-1b, 61d, 82a, 264a, 314a, 328a,
6-39a, 113a, 240a, 269a, 272a, 8-
238d, 9-187c, 318b, 13-776a, 979d,
15-67a, -*kaṣ* 9 228d, *kaṣm* 7-14d,
58b, 229d, 9-219c, -*kaṣla* 13 504b,
kaṣi 2-29c, 13-265c, *kaṣyam* 2-
50d, *kaṣyām* 2-214b, *ayakije*
1-262a

आयिकत *q v* आइकत, -*tayacem* 7-9b

आयिकवणं *v tr* to cause to hear, to
make one hear, 9-10b

आयिणी *f q v* आयणि, inclination,,
desire, -*nicā* 6-10b, -*ṇim* 10-45c,
13-214b, 412b.

आयित *a* ready, effortless, *f* means
readiness, 13-210b, *tā* 13-545c,
1048b, 1117c, -*ti* 7-128b, -*tiye*
6-467c, -*ti* 2-78c, 8-44a, 13-181a,
591a, -*tem* 8-12c, 15-465b, 572c.

आयी *f*. mother, 13-709b.

आयुध *n* weapon, -*dhātem* 1-10d

आयुर्वेद *m* the science of health or
medicine, *āyurveda* 13-224a

आयुष्य *n* life, duration of existence,
2-67a, 6-320b, 8-159b, 234c, 9-
479b, 506b, 510a, 511c, 11-146b,
476c, 13-379d, 484d, 15 22c, 16-
239a, 259a, 18-1648c, -*ya* 12-72b,
-*yaca* 6-363a, -*yaciye* 9-413c,
-*yacem* 7 178a, 17-130c, -*yacens*
18-949b, *yatem* 13 749b, -*ye* 13-
837a, -*yem* 6-398a

आयुष्यनदी *f* river in the form of life,
17-131c

आयुष्यपथ *m* path of life, -*them* 11-
424a

आयुष्यभानु *m* Sun in the form of life,
6-434d

आयुष्यरिधी *f* extention of life, 18-
161d

आयुष्यहीन *a* lifeless, -*nā* 15-291a

आर *m* sprout, boa constrictor, 15-
79c, -*ra* 15-184b, -*rem* 13 724b,
15-92c

आरदीदीदी *f* uneven ground 9-81b

आरणी *f* battle field, 1-122b, -*ṇim*
• 11-394c

आरती *f* waving of lights before an
image, 9-13b, 16-210b, 18-1071c
आरवल्लं *v intr* to be scortched,
burst, -*lala* 11-325a

आरभ *m* beginning, -*bhu* 6-341d, 10-
98a, -*bhum* 6 152b, 425c, 18-184a,
187b, *bhu* 6-463b, 13 713d, 18-
788a, -*bhem* 18-1243c

आरभणं *v tr* to commence, begin,
-*bhavem* 18-171b, -*bhulem* 13-1092b

आरव *m* meadow, thicket, -*vam* 18-
1812a, -*vīm* 11-337a

आरवसा *m* sprout, *sem* 15-109c.

आराहणं *v intr* to be favourable, to
be satisfied, -*ile* 1-110d, -*ilem* 16-
161b, *āraya* 12-210d

आराण्य *f*. satisfaction, intentness;
-*kā* 2-80b, 4-225a, -*kacens* 6-165a.

282b; 353b; 354b, 437d, 487a, 528b, 553d, 554b, 16-72c, 378a, 380b, 389c, 17-85b, 243b, 259b, 379c, 18-135c, 174c, 222a, 233a, 397b, 429c, 450d, 456d, 493a, 616c, 617a, 860c, 1111c, 1159d, 1207b, 1565c, 1587a, 1600c, 1608d, 1625b, 1700b; -*payā* 1-178a, 13-605c, 945c, 16-377b; -*payām* 6-70a, 336b, 8-135d, 13-575b, 14-96d, 15-78c, 261a, 353b, 557a, 581b, 18-466c, 1207b, 1639b; -*payātem* 6-367b, 9-93b, 13-954d; -*payāntem* 15-274a, 16-409b, 17-265b; -*ṇām* 11-661d, 18-399a, 538b; -*ṇiyām* 6-426c, 11-278a, 18-450c; -*ṇiyātem* 9-303b; -*ṇiyāntem* 18-619a; -*ṇimiyāntem* 6-167a; -*ṇiyānsi* 15-325c; -*ṇuḥ* 301a; -*ṇem* 11-17a; -*ṇena* 11-154c; -*ṇena-si* 15-563c; -*ṇeṣā* 16-378a; -*ṇeyām* 10-140b, 14-317b, 382c, 18-1111c, 1264c, 1265a, 1337c, 1348c, 1377b; -*ṇeyyām* 18-892d, -*ṇeyāntem* 18-975c; -*ṇyām* 18-1436d.

आपण *n.* one's own self, being one-self, a. belonging to oneself; -*payā* 13-1071b; -*payām* 2-196d, 350a, 6-72b, 80a, 299a, 308d, 366d, 405b, 10-180a, 11-102b, 13-582c, 14-71a, 15-85a, 271b, 351d, 364c, 486b, 16-19d, 18-429c, 664a, 925a, 1080c; -*payācām* 13-1038a; -*pām* 3-146d, 4-98c, 144c, 5-89a, 108b, 137b, 6-51d, 69d, 105c, 372a, 410a, 469c, 8-260d, 9-55d, 209d, 12-149d, 14-354a, 16-10d, 138d, 17-379c, 18-929d, 1013d, 1168c, 1585d; -*pe* 15-108c, 16-138c, 18-1160d; -*peṇ* 1-195b, 2-94a, 119d, 334b, 351d, 3-227a, 4-96b, 112b, 164d, 5-31b, 105a, 110a, 112a, 145b, 160a, 7-60d, 8-60b, 9-96b, 366d, 10-139a, 156b, 11-13b, 49c, 59a, 82c, 104d, 108b, 181c, 191b, 213c, 380d,

576b, 12-39b, 187b, 13-373c, 793a, 1037d, 1038d, 1050b, 1144c, 14-80b, 276b, 292b, 383c, 15-85b, 253c, 377b, 378c, 451b, 557a, 16-102b, 157c, 435a, 17-176a, 178a, 245b, 18-322b, 725c, 980a, 1034a, 1166c, 1263b, 1308b, 1337a, 1351a, 1400d, 1437d, 1609b, d, 1628b; -*pena* 9-367b; -*peni* 13-421c, 14-133a; -*peṇni* 15-546c; -*peyām* 1-194c, 3-131b, 154a, 228b, 4-170a, 10-129d, 197d, 211b, 251b, 15-585c, 17-11c, 18-397b, 451a, 645b, 988c, 1168a, b, 1186c, 1192c, 1267b, 1349b, 1628c; -*peyāntem* 14-82b. आपत्ति *f.* difficulty, trouble; 13-566c; -*tiṇ* 18-801a.

आपत्य *n.* affinity; -*ven* 18-1097a. आपदा *f.* misfortune, distress; -*dī* 3-185d; -*diṇ* 1-183b, 2-59d. आपदागिध *n.* vulture in the form of calamity; -*dhiṇ* 7-85c.

आपरा *a.* one's own and other, distinguishing between one's own things and others; 4-191c, 12-144c, 16-141c, 18-625b; -*ru* 9-407c, 13-171c. आपृष्ट्य *f.* water and the earth; 14-101a.

आपस *a.* one's self, easy, automatic; -*sayā* 6-207d, 253d, 10-213b, 14-392d, 18-41b, 738b; -*sayem* 10-80a. आपाद *q. v.* अपाद; -*du* 1-69c.

आपाद *ind.* from foot to head; 9-527c. आपादण *v. tr.* to obtain; -*dife* 18-96c; -*dileṇ* 3-51b.

आपादान *n.* attainment; 17-38c.

आपापती *m.* ocean; 9-13c.

आपासिण *v. tr.* to master; -*yile* 13-830c.

आपार *q. v.* अवार; -*rem* 9-390c.

आपारंतर *n.* incalculable distance; -*riṇ* 11-619d.

आपुरु *a. poss. pron.* one's own; -*lā* 1-58a, 65b, 82c, 95a, 258a, 2-185b,

343d, 3-208d, 219a, 220d, 4-75b, 5-174c, 6-381b, 417c, 8-219c, 10-6b, 189d, 11-51d, 449c, 13-249d, 14-71a, 15-88a, 269c, 297b, 16-38d, 348c, 458a, 18-623a, 653a, 892c, 907b, 924a, 999b, 1033b, 1063a; 1251a, 1328b, 1335c, 1360a, 1574d, 1593b, 1596c, 1655d; -*lām* 2-32d, 84a, 3-122a, 177b, 5-91c, 6-8a, 369c, 7-148b, 8-163b, 9-397c, 401a, 493b, 10-74d, 11-334a, 495d, 657c, 12-119b, 194b, 219b, 15-142d, 451b, 16-410a, 17-104a, 172a, 268d, 18-42d, 176b, 266c, 829a, 834b, 891a, 1361b, 1420b, 1561b, 1747c; -*liyā* 1-40b, 5-13c, 85c, 6-118a, 8-19a, 133a, 9-235a, 526c, 10-57c, 58d, 11-232b, 439c, 559b, 643b, 13-485b, 1006b, 14-133b, 227a, 254d, 15-157d, 248a, 554a, 580a, 16-147b, 203a, 290a, 397a, 398b, 17-91a, 99a, 228b, 243c, 260a, 18-1076a, 1205a, 1281a, 1287d, 1295a, 1354b, 1490d, 1730c, 1777b; -*liyām* 8-137b, 15-586b; -*liyācā* 4-32b; -*liyām̐ceni* 4-51a; -*liyām̐tem* 8-134c; -*liye* 2-165d, 3-106d, 4-84c, 5-3c, 6-391b, 7-2b, 9-31b, 81c 234a, 394b, 10-312c, 12-222b, 16-81c, 380a, 438c, 17-43d, 392b, 18-148a; -*lī* 2-209b, 305a, 3-224a, 4-42d, 93b, 6-71c, 104b, 7-198d, 8-134c, 216d, 9-338d, 340a, 10-314b, 11-91b, 92b, 385b, 552c, 12-103c, 153a, 238d, 13-128b, 177b, 205b, 14-48b, 15-272a, 533a, 16-59b; 83a, 218a, 447b, 455b, 17-228a, 18-364d, 383c, 396c, d, 808d, 928a, 954b, 1134d, 1377b; -*līm* 3-223c, 249c, 13-406a, 18-1318d, 1390a; -*liyā* 10-175b, 185c, 12-58a, 13-412a, 18-911a; -*liye* 10-177a, 18-467a; -*le* 1-63c, 181a, 215d, 237b, 264a, 6-73c, 391a, 407d, 9-37a,

10-8a, 65b, 188b, 11-47a, 55a, 65b, 13-205d, 17-101b, 18-183b, 872a, 1202b; -*lem* 1-112, 218d, 236c, 267b, 2-57c, 260c, 265c, 3-144c, 231c, 271c, 4-109c, 168a, 5-148d, 174c, 6-427d, 7-133d, 8-10b, 9-78c, 223a, 500a, 520a, 10-146a, 172c, 176a, 326b, 11-18c, 35c, 90a, 117d, 179d, 381c, 588a, 12-193a, 13-206a, 308a, 330a, 351b, 373a, 679c, 14-19d, 42a, 266c, 407a, 15-1a, 87b, 267c, 272d, 282b, 438a, 461a, 560a, 16-146a, 328a, 17-219b, 232d, 316d, 317d, 18-195a, 282d, 562c, 663d, 832a, 890a, 894c, 934a, 955c, 980a, 983a, 1080b, 1106a, 1141b, 1293a, 1356a, 1393a, 1448d, 1564a, 1778b; -*lena* 9-379d; -*leni* 2-362a, 3-23c, 30c, 5-44a, 6-107c, 7-152c, 8-189b, 10-23a, 11-211a, 242b, 438a, 12-17a, 45c, 14-135d, 467b, 17-94a, 374c, 18-323a, 523a, 860a, 1117b, 1656a, 1729a; -*len̐ni* 18-1402a; -*leyā* 3-26a, 7-117a, 9-481c, 11-440b, 15-354a, 17-95a, 114c, 18-174c 533b, 1250b, 1261b, 1377a; -*leyām* 9-448b, 15-279a, 16-388a; -*len̐yām* 16-426a; -*leyāciyā* 8-131b.

आपुलल *a.* one's own; belonging to individuals separately; -*lā* 13-217c; -*lām* 3-118b, 5-48c, 6-20a, 7-36d, 15-374b; -*liyā* 2-235b, 9-114b, 14-310a, 16-273a, 18-1313a; -*liye* 3-51a; -*le* 1-121c; -*leni* 14-285a, 16-94d; -*lejā* 8-212c, *āpulaḷi* 4-76d; *āpulaṇṇlā* 13-107d; *āpulaṇṇlām* 17-307a.

आपुलेयण *n.* ownness, affinity; 6-143b; -*nām̐ceni* 9-17a.

अपेआप *ind.* of one's own, spontaneously, automatically; 16-199c; -*peṇ-* 5-133b, 8-93c, 15-271c, 424a, 18-418d.

- आराधणें *n tr. intr.* to propitiate, worship, respect, -*dhitī* 13 1129d, *dhitī* 11-99b, 107a, 13-792a
- आराधन *n* gratification, worship, adoration, 7-142b, 13-815a, 14-402a, -*nem* 3-90b
- आराधना *f* adoration, 8-272b.
- आराध्य *a* to be worshipped, 17-17d, -*yu* 13-385b, -*yem* 11-164c
- आराध्येश्वर *m* God fit to be propitiated, -*ru* 8-276c
- आराध्यलिंग *n* idol to be worshipped, -*gā* 10-3d.
- आराम *m* garden, 18-99a, 1793a, -*mām* 18-345b, -*mu* 9-60b, 18-345a
- आरिच *n* sacred, divine, 7-206d, 207a
- आरिस्ता *m* mirror, -*saya* 18-140c, -*sā* 6-489b, 11-157a, 13-465b, 14 304a, 15-377a, 378a, 451a, 16-102a, 17-176a, 278c, 18-273c, 282a, 379a, 397a, 535a, 977a, 1033d, 1123d, 1140a, -*sām* 9-78b, 13-1096a, 18-81d, 691b, -*samceyā* 18-1348a, -*se* 18-1614a, -*sena* 18-263c, -*seni* 13-907d -*seyā* 18-1157a, -*seyāsi* 13-1140a
- आरुणें *n intr.* to ascend, arise, mount *dhe* 18-1306c, -*dhoni* 10-239d, 12-40b, *dhaunsiyā* 9-414b.
- आरुण id *dha* 3 189b, -*dhatī* 8-271d *dhalā* 18-1048d, -*dhuje* 3-60a *dhoni* 10 276c
- आरुच *a* prior, earlier, -*ta* 2-274c, -*te* 4-24a
- आरोग्य *n* health, drink, 11-427a, -*ne* 9-230c, 16-24a
- आरोग्ये *v tr.* to drink, -*gita* 6-240b, -*gita* 4-107d, -*giti* 13-422a, -*gum* 9 107d, -*gūm* 6-231d
- आरुगिड *a* which is taken in, -*lemni* 18-338a
- आरुग्य *n* health, 17-134b, -*yace* 13-587c
- आरोपणें *n tr. intr.* to attribute, assign, impose, to relate to, to raise, -*pije* 15-379d; -*piti* 9-156d, -*pi* 9-79b, -*puni* 1-220d, -*pe* 1-246c, 6-209b, 11-691c, 19-32b, 18-980b, -*pem* 18-543a
- आरोहण *n* mounting, 13-424b.
- आरोत *q v* आरुत, -*tu* 15-225d, -*tem* 8-71a, 13-159a, 18-1709b
- आर्च *f* flame, -*cim* 13-1123a.
- आर्जन *v tr.* to procure, acquire, -*ji* 2-253a, -*jūna* 1-260b, -*je* 3-125a.
- आर्जव *n* straightness, openness, 13-354a, 16-113d, 18 844c, -*va* 13-353c, -*vācā* 13-367b
- आर्जवणें *v tr.* to acquire, -*vavi* 3-207b, -*vātām* 18-597c
- आर्णव *q v* अणव, 18-1812c
- आर्त्त *n* anxiety, curiosity, desire, *a* afflicted, troubled, devoted, *m* a type of devotee, 9-236c, 11-87d, -*tā* 210a, 5-11b, -*tācā* 18-1119a, -*taciyā* 16-201d, *taciyē* 16-87c, -*tatem* 13-287c, 16-85c, *tu* 11-91b, 18-1113a, -*te* 11-128c, -*tem* 3-30c, 161b, *ārtu* (?) 11-227d, *ārtu* 7-107a, 103a
- आर्त्तवयु *m* brother to sufferer, 14-3a
- आर्त्ति *f* keen desire, pain, distress, mental agony, disease, 7-198d, 9-161b, 235b, 13-493a, 807b, 1000a, 18-1119b, *tum* 6-373b, -*tīcam* 10-330c, -*tīcim* 15-103c, -*tīce* 11-111c, -*tīcem* 11-153c, -*tīceni* 2-193b, 7-108a, 11-91a, *tī* 2-170a, 262d, 3-56c, 11-53c, -*tīm* 2-294c, 18-1509c, -*tīcīye* 10-180d, -*tīceni* 18-1776a, *ārti* 18-1513b, *ārti* 18-1777b
- आर्त्तिमय *m* fear of distress, 13-288b
- आर्त्तिविशेष *m* specific uneasiness, longing for, -*su* 5-69a
- आर्त्तिसमुद्र *m* ocean of anxiety, -*ri* 6-162c
- आर्त्तघोषण *f* satisfaction of expectation, 3-21b.

आर्य *q. v.* अर्य; *-ihm* 18-87b.

आर्थिक *a.* which is useful, helping;
-ku 18-1615c.

आन्हां *ind.* near, proximate; 15-75a.

आल *m.* false accusation; *-lu* 15-230c, 497b.

आला *part. q. v.* येणें; came, arrived, appeared; *-layām* 13-349b; *-lā* 1-93a, 98b, 100b, 185b, 191b, 197a, 269b, 2-321b, 4-12b, 6-135d, 179b, 308c, 334b, 463d, 7-112d, 125c, 8-25c, 9-94b, 420c, 438a, 10-212d, 11-2b, 14c, 103a, 113b, 357b, 387a, 465a, 501c, 657a, 12-69d, 172b, 185b, 13-182b, 204a, 463c, 693a, 742b, 763b, 894c, 1011c, 14-28c, 337b, 15-371a, 373d, 429b, 460d, 497b, 16-396a, 17-301b, 18-13d, 62b, 160d, 251b, 702c, 1173b, 1218b, 1409b, 1438b, 1690b, 1772b; *-lām* 13-498a, 14-83b, 309a; *-lāsī* 2-206b, 11-274a, 15-449d; *-lāse* 18-1542d; *-lī* 361b, 11-578b; *-liya* 9-529b, 10-306b, 325d; 18-407a; *-liyām* 6-63c, 8-184a, 10-212c, 11-626a, 674b, 14-164b, 15-451a, 16-37b, 165b, 176b, 192b, 17-303a, 345b, 18-333c, 590a, 1457b; *-lī* 2-193d, 6-132d, 202d; 272d, 275b, 287d, 325b, 7-91d, 162b, 8-61c, 11-100d, 369d, 12-76d, 160b, 163d, 13-44d, 260b, 380d, 645b, 766a, 880c, 14-188d, 15-85a, 496b, 16-208d, 210d, 17-180c, 336d, 18-189b, 211b, 280b, 354a, 1527d, 1667d, 1811b; *-līm* 1-46d, 4-4d, 9-274c, 12-129b, 13-15b, 26b, 596b, 18-159d, 915c; *-le* 1-171a, 181c, 236b, 273b, 2-130d, 265b, 4-63a, 68b, 153b, 197c, 5-150c, 158c, 6-157a, 327c, 389b, 7-65d, 103b, 9-354d, 366b, 496c, 531b, 11-4d, 217d, 269d, 378c, 393b, 616c, 15-91c, 474d, 17-353c,

18-1051a, 1068d, 1493a; *-lem* 1-35b, 52c, 2-7b, 270b, 379c, 3-27b, 144b, 4-121b, 133b, 5-88b, 101c, 6-148c, 150d, 223c, 382b, 408d, 435c, 8-7b, 173a, 203a, 9-52b, 110b, 175c, 362c, 419a, 457c, 473c, 495b, 10-174b, 175d, 11-319b, 365d, 403a, 436b, 4-1b, 479a, 535c, 566c 627b, 13-268c, 379a, 381c, 700b, 729c, 735b, 755a, 875c, 14-7c, 112b, 124a, 140b, 363a, 15-338c, 16-25b, 186b, 305a, 465b, 17-52b, 212d, 263b, 371c, 18-21a, 182a, 195b, 199b, 288c, 311d, 585b, 644c, 674b, 699b, 888b, 894a, 934b, 1091b, 1255b, 14-2b, 1687d; *-leni* 13-625a; *-leyā* 16-86c; *-leyām* 14-335a, 16-10b, 87b, 164b, 18-101a; *-leyārnce* 9-147b; *-lom* 12-89d, 224b, 18-26b.
आलिंगणें *v. tr. q. v.* आलिंगणें; *-gije* 1-58b; *-gilā* 18-970a, 1433c; *-gilī* 18-1217b; *-gilem* 15-453a; *-gī* 13-480a, 15-86c, 18-1145c.

आलव *m.* prattle, senseless talk, 18-26b.

आलविणें *v. tr. intr.* to implore, to intreat by tender appeal; *-vijs* 8-36b; *-vitām* 11-104c; *-lā* 11-452c; *-lem* 17-331b.

आलविला *part.* softly persuaded; *-lem* 5-58b; *-leni* 18-1153c.

आलस *m.* indolence, laziness; *-sīm* 13-758d; *-su* 18-683b; *-se* 14-142b.

आलस्य *m. id.*; 13-517a, 18-808a; *-yācem* 14-179d.

आलामाल *q. v.* अलुमाल; *-lā* 13-441a.

आलिंगणें *v. tr.* to embrace, encircle, clasp; *-gāvayā* 6-19d, 12-224c; *-gāvāsī* 11-589d; *-gitāsī* 11-628d; *-gilī* 18-1013b; *-gilem* 10-323b; *-gum* 6-119d; *-guni* 15-456b.

आलिंगन *n.* embrace; 3-189c, 201a; *-nā* 13-513c, 15-565c; *-nī* 16-365b.

आलिंगनमेळ *m.* union by embrace; *-līm* 5-133a.

आलिङ्गित *a*. embraced, -*layātem* 15-86c

आलिङ्गने *n* insistence, 18-1790c.

आलुकी *q*. अलुकी, 3-227b

आलुमाल *q* व अलुमाल, -*lu* 6-176a, 276d, 9-383a, 13-287d, 721a., -*lem* 13-684a

आलेपण *n* arrival, coming to life, 13-584b.

आलोच *m* consideration, -*cem* 16-97a

आलोच *m* id., 6-270b, -*cu* 11-705a, 13-363a

आलोचने *v* *tr* to examine scrutinizingly, -*dijati* 13-317c

आलोचने *v* *tr*. id., -*dhāven* 11-594c, -*dhilem* 10-172a

आल्यवणे *v*. *intr* to fall short, to be insufficient, -*vasla* 2-65a

आव *m* importance, dignity, form, -*vo* 1-33c, 2-9c, 13-453b, 546b, 15-513b, 18-38c, 40c, 454b, 621c

आवगणे *q* व अवगणे, -*ge* 14-281c

आवय *q* व अवय, -*ghem* 17-28d, 18-237c, -*gheyā* 10-17b, -*gheyāms* 18-649d.

आवह *f* liking, interest, 3-225a, 14-42c, -*di* 1-173a, 3-212b, 4-23a, 108a, 6-124a, 10-60b, 11-645c, 12-161d, 13-193d, 383b, 14-30d, 15-5a, 71b, 456d, 16-53a, 18-641a, -*dica* 10-208b, -*dicim* 8-283c, -*di* 4-15c, 6-28a, 8-106a, 11-597a, 612a, 650c, 12-81a, 13-125a, 14-60b, 16-77c, 18-638a, 75a, 1357c, 1688b, *dica* 11-639d, *dicem* 13-399d, *dicem* 1-187a, 6-131a, 18-870a

आवहणे *v* *tr*. to like, to relish, to feel, appear, 10-129c, -*datase* 4-12d, 10-146d, -*datam* 17-319a, -*dati* 5-112d, 12-227b, 13-611c, -*dalem* 6-130b, *de* 2-66d, 4-21d, 100a, 219a, 5-35b, 6-128d, 181a, 7-117b, 146b, 8-270d, 9-9a, 137b, 223d, 259d, 382c, 529d, 10-56d,

136d, 170b, 200a, 11-14b, 33a, 151c, 12-134b, 158a, 223c, 13-199b, 209b, 212b, 298a, 376b, 824c, 896b, 899d, 1160c, 14-136c, 15-120b, 134c, 244a, 343c, 350c, 448b, 16-172a, 187c, 17-140b, 143c, 152b, 18-327d, 559c, 863d, 946a, 1298b, 1333d, 1555c, 1574b, -*dem* 4-46b, 11-34c, 80b, 14-129d, -*dom* 15-591b, 18-331d, -*dom* 8-74b, *dom*-*jam* 13-191d

आवहता *m* ती *f* ते *n* liked, agreeable, favourite, *ayā* 6-338c, -*tiye* 18-203a, -*tu* 11-283d, -*tem* 1-45b, 3-30b, 9-385b -*teyā* 13-354c.

आवहलेपण *n* the quality of being liked, -*pe* 7-201c

आवयि *q* व अवयि, *ddhs* 2-241b

आवरणे *v* *tr* *intr* to curb, control, to sustain, to support, to wind up, to gather together, -*rat* 1-133d, -*rafi* 2-303a, -*ralā* 4-15d, 8-96c, -*riye* 1-123a, -*rilem* 1-164d, 11-602c, -*ri* 2-301b, 13-28c, 997c, -*rim* 13-385a, -*rum* 18-235c, -*runa* 13-882d, -*re* 14-194c, 18-413c

आवच *n* whirlpool, -*fi* 7-85b, -*fim* 7-70a

आवचवणे *v* *tr* to repeat, recite, 17-220c

आवहणे *v* *tr* to clasp, to hold fast, -*li* 6-77b

आवला *m* *q* व अवला, 13-651b

आवश्यक *a* *q* व अवश्यक, 18-1456b, 1467c, -*kem* 18-596b

आवाक्ये *v* *tr* to summarise, to think, -*kunzyām* 18-1338c, -*ke* 13-403a

आवाका *m* ability, reach, grasp, 17-186a, 18-1674a, *avamkā* 14-92a, 18-1243a, 1471b

आवातर *a* *q* व अवातर, 9-75c

आवार *m* enclosure, enclosed space, 9-173c, -*ra* 18-1687a, -*ru* 9-202c, 18-1479d, 1796a, *rum* 13-1159c, 18-1488d.

आवाह *n.* lip; -*luvām* 11-363c; -*luvem* 9-182b, 11-428d.
 आवास *m.* abode, dwelling place; -*su* 13-442c.
 आविष्करणे *v. intr.* to reveal, manifest; -*re* 9-78b, 18-168c, 323c; -*roni* 1-32c.
 आविष्कार *m.* manifestation; -*rem* 13-714c.
 आविस *n.* food, temptation, tempting morsel; 6-232b; -*sā* 3-246a, 13-246b; -*sem* 3-213c, 7-75b; *ānvimsa* 13-126b.
 आविसाल *n.* nest; -*lām* 11-633b; -*le* 16-3c; *len* 11-258c.
 आवृत *a.* covered; 2-256a.
 आवृत्तिपण *n.* repeatedness; -*ṇe* 16-104c.
 आवृत्तिपुट *n.* coating of repetition; -*ṣim* 17-208c.
 आवृत्ती *f.* repetition, repeated study; 17-333c; -*tiṣi* 14-113c; -*ṣiṣim* 18-1136c.
 आवेश *m.* entrance, intentness, possession, anger, influence, agitation; -*sā* 16-282b; -*sācem* 11-341d; -*su* 11-361b, 378b; -*sem* 1-133a, 6-229c, 7-57a.
 आवेशणे *v. tr.* to take possession of; -*ṣim* 13-782c.
 आग्नेयादि *a.* the eastern fire burning at a sacrifice and the other (two); 17-359a.
 आग्नि *ind.* out of place; 18-719d.
 आग्नाट्ये *q. v.* अग्नाट्ये; -*ṭali* 4-21a.
 आग्वानणे *v. intr.* to call, invite; -*niṭi* 9-163c.
 आशा(शा) *f.* hope, expectation. wish; 2-266a, 3-13c, 215b, 6-19c, 13-195d, 271b, 691c, 862d, 15-281c, 17-246a, 18-1394a, 1585b; -*sā* 3-169a, 246c, 4-10a, 129c, 6-475a, 7-88a, 118a, 9-23b, 146c, 486a, 11-88c, 13-493a, 504b, 738b, 1131c, 16-337a, 365b, 17-107a, 18-172a,

247d, 1585b, 1800a; -*śe* 16-338b, 18-200c, 235b; -*secā* 8-144b; -*seciyā* 7-127b, 11-678a; -*seciye* 9-181a; -*sece* 12-49a; -*setem* 13-112b.
 आशकट *f.* a spot difficult to get out from; -*dī* 16-5a.
 आशङ्कणे *v. intr.* to doubt, to hesitate; -*kuniyām* 2-372d; -*ke* 11-551b.
 आशङ्का *f.* doubt, uncertainty, suspicion; 13-271b, 360b, 16-287b; -*kecem* 18-1426a.
 आशङ्ग *a.* easy, open; -*gu* 8-241b.
 आशातिमिर *m.* partial blindness due to expectation; -*rem* 7-136c.
 आशापाशरहित *a.* free from the ties of hope; -*tu* 3-74c.
 आशारस *m.* constituent fluid of the body in the form of expectation; -*sem* 7-164c.
 आशेष *a. q. v.* अशेष -*ṣim* 4-108c.
 आश्चर्य *n.* wonder, marvel, surprise; 1-178d, 11-205a, 317c; -*yācām* 11-231a; -*yeṣ* 11-298d, 527b; *āściryā-cim* 11-147c.
 आश्रम *m.* hermitage, dwelling place; -*mu* 8-197c, 18-758c.
 आश्रमधर्म *m.* the special duty of each period of life; -*māciyā* 9-307b.
 आश्रय *m.* shelter, protection, dwelling; -*yo* 3-87b, 9-343d, 12-212d, 16-268d, 17-401c, 18-1251b.
 आश्रयिणे to take refuge; -*rāuni* 18-1252b; -*rāyileṣ* 1-45c; -*rāvā* 1-239b.
 आश्रो *m. q. v.* आश्रय; 3-218a, 10-113c, 13-688b, 17-182d, 244b, 401c, 18-1362c.
 आश्लेषणे *v. tr.* to embrace; -*ṣāvem* 16-334c.
 आश्लासेणे *v. intr.* to console, cheer up; -*sileṣ* 11-653c.
 आपाद *q. v.* आपाद; 16-366a.
 आपाद *m.* name of a month; -*ḍhiceni* 13-567a.

- ओस *f. q. v.* आस; 18-926b.
 आसक्ति *f.* attachment, devoteness; 2-245c; -*tī* 12-60c.
 आसदणं *v. tr.* to drag with a jerk; *ḍūni* 11-469d.
 आसतुदी *f.* disappointment; 11-453a; -*ḥiyā* 18-171a.
 आसन *n.* seat, posture of sitting; 6-182d, 186d, 227b, 13-420a; -*nā* 6-190d, 259d, 17-242c; -*nām* 10-26b; -*nācā* 6-22b; -*nāciyā* 6-365a; -*nāciye* 6-55b; -*nāceni* 18-1027a; -*nīm* 12-154b.
 आसनमुद्रा *f.* yogic posture; 12-48b.
 आसलग *q. v.* आसलग; 16-429a; -*gu* 12-134b, 18-651b; -*ge* 11-126b.
 आसलगपण *n.* easiness; -*neṃ* 7-190c.
 आसलणं *v. intr.* to swell up, tide up; -*laleṃ* 13-268b.
 आसु *n.* tear; -*suḍāmceni* 13-560d.
 आसुदणं *v. tr. q. v.* आसदणं; -*di* 14-147c; -*ḍaila* 13-281a.
 आसुर *q. v.* असुर; 16-216c, 277a, 289b, 312d, 372c; -*rām* 16-217a, 271a, 286a, 423c, 17-102a; -*rāmcā* 16-293c; -*rāmteṃ* 16-291d.
 आसुरवर्ग *m.* group of demoniac qualities and other things; -*gu* 16-469a.
 आसुरी *a.* demoniacal, belonging to *Asuras*; 16-213d, 215c, 253b, 256c, 263c, 266b, 268a, 273d, 275a, 284b, 363b, 414b; -*riyā* 16-280c; -*riye* 9-184a, 16-60c; -*riyece* 3-243b.
 आस्तिक *a.* believing in Scriptures and God; -*kāmcā* 8-197c; -*kī* 18-61b.
 आस्तिक्य *n.* the quality of having faith in Scriptures; 18-851b.
 आस्तिक्य *n. id.*; 18-849c.
 आस्तिक्यबुद्धि *f.* attitude to believe in Scriptures; 2-132b; *āstikyabuddhi* 17-240b.
 आस्था *f.* regard, care, consideration, confidence; 2-244b, 314c, 342c, 3-50b, 153b, 4-21a, 196b, 6-168c, 438b, 7-171c, 9-232a, 354c, 423c, 11-630c, 12-214b, 13-594d, 788b, 15-579c, 18-573b, 1502b, 1547b; -*thecām* 7-13a; -*theciya* 9-189a; -*theciye* 6-433b; -*theci* 9-36b; -*thecem* 7-76b; *āsteciye* 9-478a.
 आस्थापत्र *n.* leaf in the form of regard; -*rīm* 15-187b.
 आस्य *n.* place, seat; 16-231a.
 आस्फारणं *v. intr.* to blow, resound; -*rilā* 1-127d.
 आस्तुरणं *id.*; -*ritu* 1-149d; -*rilā* 1-143c, 145d, 148c; -*rilim* 1-130d; -*rile* 1-153d, 160c.
 आस्वाद *m.* flavour, taste; -*du* 18-204b.
 आस्वादणं *v. tr.* to enjoy; -*dije* 18-1142d.
 * आहणं the same as असणं; -*hasi* 17-4d; -*hāi* 1-108c, 2-214c, 310d, 4-87b, 156b, 6-98b, 400a, 452b, 7-36c, 37c, 155b, 182b, 193d, 8-104c, 163c, 211b, 9-20b, 75b, 306a, 347a, 453a, 10-87a, 11-208b, 415d, 420b, 424d, 495b, 645b, 13-305d, 15-330d, 17-56d, 62d, 332c, 18-68b, 1449c, 1515c, 1695d; -*hāi* 4-141c, 5-27d, 123a, 7-186d, 8-187d, 212d, 10-309d, 11-68d, 85c, 141d, 207d, 307d, 458d, 466d, 13-835b, 15-59c, 381d, 16-426d; -*hāi* 2-6d, 62b, 137d, 140b, 180b, 3-16a, 4-172d, 6-419b, 8-54b, 9-229b, 238a, 10-49d, 186b, 11-274b, 283d, 294b, 393d, 394b, 450b, 509b, 519c, 12-114c, 14-16a, 15-414b, 18-1276b, 1423b; -*hāi* 3-5d, 9-93d, 11-148d; -*he* 1-59c (7), 2-146 (8), 3-51d (5), 4-14d (6), 5-41b (11), 6-3d (28), 7-14b (7), 8-8b (20), 9-12c (23), 10-13b (11), 11-1b (28), 12-44b (5), 13-20d (31), 14-133d (12), 15-5a (22), 16-24b (7), 17-142b (11), 18-22c (81), -*hem* 6-86c, 7-130b, 9-345b, 10-243d, 11-67c, 88d, 152c, 316b,

554c, 697b, 12-117c, 13-1166b, 16-399b, 18-166b, 283c; *-heti* 3-221b, 7-158c, 9-59b, 10-82c, 18-761d; *-hetī* 13-1057b; *hesi* 11-275c; *-ha* 10-182a, 18-301c; *-hoṃ* 4-30c, 8-252b, 9-7c, 10-203d, 11-78d, 503d; *ahe* 18-1264b.

आह्र *m.* digestion; *-rīm* 12-112a.

आहा *q. v.* अहा; 9-515a, 523b, 11-390a, 409c, 436a, 537a, 13-539b, 18-1358c.

आहाच *a.* superficial; 2-89c, 6-25a, 232b, 7-35a, 8-31a, 67a, 135b, 10-157b, 301d; *-cu* 2-39b, 6-253a.

आहाचवाण *a. id.*; *-ṇā* 8-95b, *āhācivā-ṇem* 9-412b.

आहाचवाहाच *a. id.*; 15-331c; *-cem* 6-99c.

आहाडपाड ? ; 13-1140c.

आहाणता *f.* harm (?); *-te* 16-376b.

आहाणा *m.* riddle, harmful; 2-196c.

आहात *a.* struck; 2-322d.

आहार *m.* food; 6-350a, 17-122a, 123a, 149a; *-rā* 17-119a, 151a; *-rāciyā* 17-168b; *-rāceni* 11-429a, 16-408a; *-rātem* 5-43a, 6-347c; *-rīm* 18-1026c; *-ru* 11-434c, 17-110d, 111c, 115a, 118a, 133c, 136a, 150c, 152b.

आहारनिद्रा *f.* food and sleep; 13-746d; *-reci* 13-767a.

आहालणी *f.* strain, trouble; *-ṇīm* 13-234c.

आहालणे *v. intr.* (1) to undergo burning or scratching, (2) to be sorely afflicted, (3) to shake, move; *-lalīm* 2-66a, 13-225a; *-li* 17-7b.

आहालवाहाल *a.* throughout, continual; *-līm* 11-351c.

आहुति *f.* oblation; 4-130b, 137b, 8-48c, 18-1544b.

आहेव *f.* unwidowed woman; 13-821d.

आही *pron. we*; 1-214a, 218a, 235b, 3-88b, 262b, 4-16b, 27c, 5-158a, 6-2d, 163c, 179d, 365b, 422c, 10-61a, 130a, 140b, 151c, 318c, 11-

255c, 548d, 13-156c 651c, 946d,, 1134d, 14-40a, 56d, 15-221b, 572d, 17-49b, 312a, 18-1732a, 1735a; *-mā* 2-31d, 3-165b, 5-3b, 166b, 9-7b, 11-378d, 13-605c; *-mām* 1-122d, 264d, 2-34b, 44b, 55a, 58b, 63a, 101d, 3-7c, 9d, 13b, 28c, 47b, 4-42b, 6-4a, 409c, 430c, 485a, 7-121d, 9-31c, 32b, 10-46d, 133d, 184b, 200a, 207b, 11-380b, 441c, 510a, 530b, 593d, 607a, 12-160a, 189a, 197b, 226a, 13-634a, 954b, 14-11c, 13c, 121c, 15-458a, 16-29d, 17-34c, 45c, 369c, 426c, 428a, 18-1363d, 1543b, 1599b, 1647a; *-māsa* 11-508b; *-māsi* 2-58d, 208b, 6-418b, 8-282b, 9-237b; *-māmsi* 2-62a, 94c, 13-644b, 15-448a; *-māmsi* 5-169c; *-mi* 18-293b; *-mīm* 1-217a, 2-35b, 36d, 54d, 91b, 103b, 265a, 3-6b, 12a, 33d, 166a, 4-30d, 41c, 66c, 6-327a, 360b, 411b, 8-46a, 240a, 252b, 9-229d, 234c, 362b, 368c, 395c, 520b, 10-50a, 57c, 132c, 136c, 203b, 302d, 324a, 11-48c, 78d, 155c, 161a, 491d, 536b, 545d, 594a, 595a, 596b, 610a, 675b, 12-221b, d, 222d, 236a, 237a, 238d, 13-9d, 237b, 855d, 882a, 949b, 950d, 14-387d, 15-146a, 217a, 219a, 452b, 455a, 580d, 17-41a, 18-505c, 1134c, 1224d, 1328b, 1368a, 1559a, 1801c; *ahmām* 9-411a, 16-35c; *ahmīm* 1-236c.

ĀMA-:— *āmacā* 11-288c, 388c; *āmacām* 1-103a; *āmaciṇyā* 7-191c; *āmaci* 3-21d, 167a, 11-612b; *āmaciṇyām* 11-399c; *āmace* 18-1645b; *āmacem* 10-132b, 11-50c, 12-18b, 236b, 237b, 18-1378c; *āmaceni* 18-88c; *āmaceṇyā* 9-122d; *āmaceṇyām* 18-1576b; *āmacṇyā* 11-291c; *āmaten* 1-114b, 2-59d, 3-16a, 4-33c, 9-30a, 10-81a, 137d, 13-33c, 18-1773d;

āmasiṃ 13-817b; *amace* 11-330a.

ĀMU-:—*āmucā* 1-124d, 6-17b, 9-71a, 87a, 396c, 524a, 11-163b; *āmuciya* 1-112a, 2-370c, 6-412b, 10-323d; *āmuciye* 9-37c; *āmucī* 2-59b; *āmuce* 1-207d, 224b, 234b, 2-34a; *āmucem* 9-135a, 10-59c; *āmuceni* 6-327c; *āmuceyā* 17-425c.

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*३ *pron.* this, near one; *iyā* 4-81d, 5-29d, 6-380a, 7-210b, 8-242a, 9-143b, 148b, 253c, 277d, 10-75d, 90a, 104b, 105a, 140c, 161b, 301a, 11-73d, 84b, 140b, 145a, 179c, 420a, 465c, 481a, 495c, 529a, 12-87b, 90b, 143a, 13-167d, 233c, 402a, 564c, 883b, 903a, 1025b, 14-86d, 113a, 272a, 410d, 15-174a, 176d, 196a, 370a, 470d, 16-61b, 82b, 182a, 264a, 316c, 330a, 372b, 431a, 17-26b, 292b, 369b, 371c, 375c, 18-215b, 225d, 229a, 339a, 530c, 566c, 578a, 647a, 731a, 763c; 766c, 897a, 953a, 1005a, 1022a, 1118c, 1125b, 1186a, 1201b, 1236c, 1247b, 1270a, 1274b, 1410c, 1599c, 1694b, 1769b, 1824b; *iyām* 11-148a, 256c, 15-181a, 16-399b, 425b; *iyāmcā* 3-268a; *iyāmcām* 11-140c; *īye* 1-59d, 79d, 233b, 2-6b, 42d, 197d, 221a, 341a, 347a, 3-3c, 35b, 85a, 139d, 189b, 4-3d, 26d, 173d, 186b, 222a, 5-178b, 6-67d, 90c, 135b, 158d, 291b, 7-16d, 30b, 181a, 8-17b, 61a, 9-96a, 100a, 515b, 10-91a, 114d, 164c, 231b, 278b, 230c, 11-67b, 77a, 259b, 263b, 264c, 314a, 371a, 418b, 425d, 437a, 454a, 513a, 526a, 590a, 620c, 630c, 636c, 668c, 673a, 12-18a, 22a, 98a, 122b, 233b, 234a, 13-36a, 42a, 141b, 235b, 237d, 431a, 534c, 851c, 890b, 902a, 986a, 1007b, 1021c, 1024c, 1070a, 1071a, 1117a, 14-43c,

67b, 90a, 204b, 273c, 284b, 307b, 400c, 15-182b, 249d, 311b, 329a, 16-46a, 47a, 130b, 317a, 18-266a, 294d, 300c, 412b, 622a, 704c, 707c, 811d, 1186b, 1242b, 1281a, 1426a, 1465c, 1501a, 1553a, 1582a, 1601a, 1666c, 1697a, 1732b, 1764a, 1815b; *iyem* 2-110b, 155a, 164a, 165a, 350b, 370d, 3-40a, 4-69b, 119b, 170b, 5-162d, 6-85c, 102c, 107a, 139c, 362c, 7-190b, 191a, 193b, 8-178a, 238a, 282d, 9-69a, 294a, 10-15b, 11-70a, 83b, 145d, 147b, 257c, 391d, 413b, 447b, 458c, 12-102b, 159c, 13-76b, 98b, 99a, 155a, 649a, 964a, 14-65b, 134a, 237b, 254b, 297a, 15-173d, 175b, 207c, 389c, 577d, 16-90c, 211b, 17-48a, 60a, 268b, 18-202a, 299c, 313a, 565c, 720b, 886a, 1043b, 1431a, 1661b; *iyecā* 13-987d, 18-1682b; *iyecām* 13-37c; *iyeciya* 13-993b; *iyeci* 16-256d; *iyece* 13-989d, 995b; *iyeceni* 13-988d; *iyetem* 7-16a, 13-238a, 330b, 799a, 997a, 16-291c, 18-1134a; *iyesi* 13-799b; *ihi* 3-250d, 13-99d, 463c, 14-404d, 18-627c; *ihiṃ* 2-277c, 303d, 3-167a, 252a, 253a, 254a, 262a, 263b, 266d, 4-95c, 140a, 8-186a, 9-41a, 347c, 10-96b, 315a, 331a, 11-196a, 273a, 338d, 353c, 12-99a, 143b, 13-102d, 118a, 201b, 302d, 14-193b, 238a, 398a, 15-106a, 503b, 536c, 16-207a, 210b, 253a, 256a, 260c, 263b, 429a, b, 437a, 17-28b, 67d, 81a, 18-12d, 22b, 91a, 143a, 312b, 692a, 812b, 813b, 825a, 831c, 874b, 1465a; *ihiṣiṃ* 17-270c; *iyā* 10-182c.

इक्षुदं *m.* sugar cane, the stem of *Saccharum Officinale*; -*ḍu* 12-201a.

इक्षुरस *m.* juice of the sugarcane; -*su* 18-508b.

इक्ष्वाकु *m.* name of a son of Manu *Vaivasvata*; -*hūsi* 4-18b.

इंगल *m.* fire, live coal; 17-255c;
-lāmci 16-243d; -lu 8-89a, 18-751a.
इच्छे *v. tr.* to wish, to be willing;
ichatāti 9-312b; ichāve 3-23d;
ichije 3-48a, 222b; ichilem 3-222c;
icchi 1-215a.

इछा *f.* desire, inclination; 4-215a,
216a, 7-162a, 11-511d, 13-73d,
121c, 125d, 320a, 968a, 970a, 993c;
iche 13-43d; ichece 16-166b, iche-
tem 13-112a.

इछाल *a.* greedy, jealous; -lu 13-501a.
इछावश *a.* guided by will; -sem 2-
351c, 5-44a.

इटाल *m.* pieces of (broken) bricks;
-lem 16-401c.

इडा *f.* a tubular vessel on the right
side of the body; 6-245a.

* इणे *v. intr.* to come, arrive, *q.v.* चेणे;
itām 14-48c; ite 18-1413c.

इतर *a.* another, the rest, other than;
16-47c; -ru 5-93c; -rem 13-571c.

इतिहास *m.* traditional history, Maha-
bhārata; -sīm 1-45d.

इतुका *m.* (की *f.* के *n.*) so much, so
great, so many; -kem 1-174a; -keni
3-269c.

इतुला *m.* (की *f.* के *n.*) id.; -lā 1-87a,
11-592c; -li 4-9a; -le 11-510a, 13-
437a; -lem 6-143b, 393c, 9-463c,
10-133a, 11-508b, 14-323b, 18-
146d; -leni 4-157c, 6-352c.

इत्यर्थ *m.* gist, significance; -thācem
18-146c; -thu 18-1677b.

इत्यादि *a.* having such at the begin-
ning, thus beginning; 12-30a, 13-
13a, 966b, 14-237a, 315b, 18-340d.

इदंति *f.* identity, being this; -test 15-
267a.

इंदीवर *n.* blue lotus; -rā 13-361a.

इंद्र *m.* the chief of Gods, lord; -rāci
8-162c; -ru 9-452b, 14-154d, 16-
308a; imdr 16-354c.

इंद्रजाति *m.* Indra's elephant; 2-221d.

इंद्रधनुष *n.* rainbow; 15-240b; -ṣāciye
11-602a.

इंद्रनील *m.* supphire; -lām 11-599d.

इंद्रनीलसुनील *a.* bright blue like sup-
phire; -lem 11-134b.

इंद्रपण *n.* status of Indra; -pāci 9-
328b.

इंद्रपद *n.* dignity of Indra; 13-381d.

इंद्रसुवन *n.* abode of Indra, heaven;
-nātem 2-362b.

इंद्रश्री *f.* glory of Indra; 14-163c.

इंद्रादि *a.* of whom Indra is the first;
6-146b.

इंद्रादिक id.; 9-374d, 15-196c; -hām
8-264a, 18-243a.

इंद्रावणी *f.* Cucumis Colocynthis; 14-
262b; idrāvāṇīm 16-106d.

इंद्रिय *n.* organ of sense, faculty of
sense; -yā 1-60b; -yām 2-119a,
301c, 306a, 331c, 3-69a, 194b,
204c, 4-187c, 224b, 6-16c, 36d,
353b, 364b, 366b, 8-121a, 10-223a,
12-41c, 13-104a, 126b, 301b, 306d,
899a, 970c, 14-93a, 210c, 228d,
249b, 16-90b, 17-34b, 18-472b,
787b, 794a; -yācā 13-72d; -yācām
18-475a; -yāmcā 2-120d, 18-492b;
-yāmcām 5-55a, 65a, 13-177c,
503d, 18-316a, 504b, -yāciyā 6-
62a, 7-46b, 8-187c; -yāmcīyā 2-
283a, 3-210a, 13-309b, 18-834a;
-yāci 2-311b; -yāmcī; 6-189b; -yām-
cīm 13-169a, 18-463b; -yāce 11-
191c; -yācem 2-346c; -yānce 2-
313d, 5-59d, 16-191a, 18-667a;
-yāmcem 3-54d, 5-57c, 16-447d,
836a; -yāmceni 2-312d, 13-478a,
516c; -yātem 6-23c, 15-367b; -yām-
tem 5-97b, 13-113c, 18-505c;
-yānsi 3-140c; -yīm 3-213a, 18-
1015c; -ye 3-268a, 13-770c; -yem
1-248b, 2-112a, 303a, 308b, 347a,
349b, 350b, 352a, 3-116b, 185a,
202a, 4-162c, 6-20a, 64a, 90d,
362d, 369b, 378b, 461a, 7-203d,
205b, 8-106d, 10-171a, 11-664a,

- 12-46d, 47c, 101b, 115a, 13-305a, 365a, 900c, 966a, 988c, 14-208b, 15-352a, 374b, 16-185b, 18-560b, 572b, 738a, 949a, 995a, 1017d, 1318d; *indriim* 18-464a; *idriyam* 2-111b.
- इन्द्रियकदेव *m.* assemblage of sense-organs; -*bu* 18-501a.
- इन्द्रियकर्म *n.* act of an organ of sense; -*māciyā* 4-137b.
- इन्द्रियग्राम *m.* (1) organ of sense or senses collectively; (2) village in the form of senses; 5-105b; -*mīcām* 7-104a; -*mice* 3-42b; -*mu* 18-440d; -*mauni* 6-433a.
- इन्द्रियजात *n.* id.; 4-5a; -*tām* 18-802a.
- इन्द्रियदेश *m.* kingdom of senses; -*śicā* 8-34b.
- इन्द्रियद्रव्य *n.* materials in the form of senses; -*yām̐ceni* 8-50b; -*yīm* 4-127d.
- इन्द्रियद्वार *n.* opening in the form of a sense-organ; -*rīm* 13-296c; -*rem* 18-473b.
- इन्द्रियपण *n.* condition of being an organ of sense; -*rem* 18-323c.
- इन्द्रियपाद *n.* pedestal of senses; -*phī* 18-350b.
- इन्द्रियमौलि *f.* full development of senses; 18-348d.
- इन्द्रियमोक्षमण्डल *n.* team of mature senses; -*lā* 18-341a.
- इन्द्रियवेल *m.* bullock in the form of senses; -*lāci* 13-29a.
- इन्द्रियभाव *m.* conduct or behaviour of senses; -*tā* 13-302b.
- इन्द्रियभेद *m.* variety of sense organs; 13-97d.
- इन्द्रियमद *m.* intoxication of senses; -*dā* 3-103b.
- इन्द्रियमार्ग *m.* path of the senses; -*gem* 17-233b.
- इन्द्रियरुची *f.* taste of senses; 3-129a.
- इन्द्रियवर्ग *m.* group of sense-organs; -*gem* 16-78a.
- इन्द्रियवृत्ति *f.* sensitive faculty, function of senses; 5-48b, 13-130a; -*tiñce* 13-84b.
- इन्द्रियषट्पद *a.* having six feet in the form of (six) senses; -*dā* 18-1302c.
- इन्द्रियानल *m.* fire in the form of senses; 4-128d.
- इन्द्रियार्थ *m.* object of senses; -*thā* 2-124c; -*thīm* 2-333a, 5-110b.
- इंधन *n.* fuel, kindling; 2-14c, 3-265c, 8-203b, 11-691b, 16-323b; 18-406d, 562b; -*nā* 2-328b, 18-406c; -*nāceni* 14-281a; -*nī* 18-545a; -*nīm* 11-691a, 18-993b; -*rem* 4-123b, 11-432b, 16-226a.
- इंधनांश *m.* portion of fuel; -*śu* 15-271a.
- इष्टित *n.* wish, desire; -*tām* 3-95c.
- इभमस्तक *n.* temple of an elephant; 1-17c.
- इष्ट *a.* liked, beloved, agreeable, respected; 1-223d, 2-59b, 4-120a, 18-239b; -*picī* 18-243c.
- इष्टद *a.* giving what is desired for; -*dā* 16-219c.
- इष्टमित्र *m.* beloved ones and friends; 1-181a, 13-793b.
- इष्टानिष्ट *a.* regarded as good and bad; 16-61a, 18-239c; -*ṭīm* 18-1022a; -*tem* 18-1020a.
- इष्टापूर्त्त *n.* merit of sacred rites, personal piety and works for the benefit of others; 13-524b; -*te* 14-168b, 18-100a.
- इष्टि *f.* sacrifice; -*ṭīm̐cām* 13-222a.
- इस्ति *a.* competing, vying; -*len* 13-559a.
- इष्टभोग *m.* worldly enjoyment; -*gāci* 15-158d.

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ईश *m.* name of Śiva, master, God; -*śānem* 13-24b; -*śu* 13-1076d, 15-546b, 16-230b, 18-1196a, 1.1.1a, 1460c; -*śem* 18-1313b.

ईशप्रसाद *m.* divine grace; -*de* 18-1462a.

ईशितव्य *a.* to be ruled over; -*yeñ* 15-546b.

ईश्वर *m.* God, Supreme Being, master; 14-362a; -*rā* 16-189a, 18-918a; -*rācā* 8-276d; -*rāci* 16-314a; -*rāci* 6-448b; -*rāce* 16-235b; -*rācem* 5-83d, 18-912b; -*rācenī* 18-920b, 1535a; -*rātem* 4-25d, 16-233a, 17-335a; -*rīm* 14-386c, 18-227a, 824c, 996b, 1459a; -*ru* 2-242a, 5-84a, 174b, 16-130a, 295b, 18-63b, 566b, 568a, 1196a, 1299c, 1303a, 1318a, 1725a; -*rū* 18-846b, 1205c; *īśvaru* 16-353d.

ईश्वरत्वं *n.* real state of the Supreme Spirit; -*vīm* 18-848c.

ईश्वरनिर्णय *m.* consideration or investigation of God; -*yo* 18-838c.

ईश्वरनिष्ठ *a.* devoted to God; -*śāmcī* 18-1811b.

ईश्वरमेलि *f.* meeting with God; -*tī* 16-195a.

ईश्वरभाव *m.* Supremacy; -*ru-vo* 18-873a.

ईश्वरवश *a.* controlled by God; -*śem* 18-1299b.

ईश्वरसत्तायोग *m.* device of the Supreme power; -*gem* 18-1312c.

ईश्वरादि *a.* Gods and others; 16-359b, 18-670b.

ईश्वरेश्वर *m.* Indra, the chief of Gods; -*rācām* 11-508c.

ईश्वरोद्देश *m.* God as a motive, relating to God; -*śem* 18-1458c.

ईय *m. q. v.* ईश; -*śu* 18-953c.

ईयित *ind.* a little, slightly; 2-357c.

उ

उकडणे *v. tr. intr.* to boil out, to seethe; -*ḍalā* 13-732d; -*ḍilem* 17-155a; -*ḍoni* 9-331c.

उकडविणे *v. tr.* to boil out; -*vīlī* 13-227c.

उकरडा *m.* dung hill; 16-407a, 18-669d; -*ḍām* 18-649b.

उकल *m.* opening, way out; -*lu* 1-261b, 3-52b, 5-6b, 6-318b.

उकलणे *v. tr.* to loosen, unbind, open; -*latām* 11-250b; -*lūnī* 8-188a; -*lūnī* 14-182d; -*lūnī* 11-650d.

उकलत *a.* unwinding; -*teyām* 11-75a.

उकलला *part.* bloomed, flourished; -*leni* 15-185a.

उकली *f.* boiling, ebullition; -*liyā* 7-73b.

उकार *m.* the letter *u*; 1-19b.

उक्त *a.* said, spoken; 5-178b; -*tā* 3-34d.

उक्ती *f.* speech; 18-1722c.

उखर *a.* barren land, sterile soil; -*rā* 13-1052a; -*rī* 16-9b.

उखरवा *m.* tangledness; -*re* 14-325c.

उला *f.* dawn, day-break; 7-129a, 15-111a, 16-15d, 265d.

उलित *a.* whole, entire, stranger; -*tā* 13-34a, 593c; -*tī* 18-589c; -*tem* 9-335a, 11-576a, 14-127c; -*tai* 13-372b.

उली *f.* illusion, dismissal; 13-530b, 1137d, 15-143d.

उलीखली *f.* discussion, consideration; 13-66a, 99b, 147a, 15-414a, 17-31c.

उमा *m. q. v.* मे *n.* silent, steady, *ind.* silently, in vain, merely; 1-179c; 9-522d, 11-227c, 13-266d, 821b, 14-46d, 17-171c, 18-1334b, 1633c; -*giām* 9-281b; -*gi* 15-386c; -*ge* 17-63c, 18-569d, 740d; -*gem* 13-108d, 17-146a, 18-1089c; -*geyā* 13-41d; -*geyām* 10-15c.

उगम *m.* source; -*mīm* 13-300a, 15-269c.

उगल *part.* silent, aloof, unconcerned; -*lā* 3-163c, 11-153a, 420d, 13-111c, 18-77c, 1602b; -*le* 11-403b; -*lem* 8-113b, 9-224b, -*leyām* 18-1291c.

उगल्ले *v. tr.* to discharge, to spit out; -*liti* 16-211a, -*liḥ* 18-1013a, -*li* 16-294d.

उगव *m.* source; *uga-u* 16-139a.

उगवणे *v. intr.* to grow, to shoot up; -*ve* 6-443c; -*vela* 13-223b.

उगाणणे *v. tr. intr.* to give an account, to confess, to give out, to offer; -*ṇilā* 16-41d; -*ṇile* 9-404a; -*ṇilem* 18-1559b; -*ṇijati* 18-743b; -*ṇuni* 18-1069b; -*ṇū* 13-85b; -*ṇūni* 17-370b.

उगाण *m.* account, report; 7-127c, 10-244b, 13-1143c; -*ṇām* 10-259a, 11-71a, 15-391b, 580b, 16-386c, 18-1545a; -*ṇe* 7-194b.

उगाल *m.* spitting out (as of chewed betel); -*lu* 13-419b.

उगेपण *n.* silence; -*ṇām* 18-1338a; -*ṇāci* 18-80d; -*ṇīm* 13-192c.

उग्रता *f.* fierceness; -*tesīm* 11-450d.

उग्रपण *n.* id.; 11-318b, 619b; -*ṇāmcī* 11-440b.

उग्ररूप *n.* huge terrible form; -*pā* 11-443a.

उघट *a. दा m. दी f. डे n.* open, clear, plain, evident; 3-209b, 7-27b, 42a, 8-3c, 47c, 9-1d, 135b, 10-60b, 11-442c, 13-143b, 691b, 903a, 16-121c, 294c, 315a, 18-1461a; -*ḍā* 2-31c, 6-490b, 18-1524b, 1601c; -*ḍām* 13-165b, 699a; -*ḍi* 6-113b, 274c, 11-195c, 13-371b, 1069a, 16-144b, -*ḍiyāci* 14-181a; -*ḍeni* 13-454b.

उघटणे *v. tr. intr.* to open, uncover, disclose; -*ḍāti* 11-659b, 13-173b, 18-209b; -*ḍalā* 11-304d; -*ḍaliyām*

8-121c; -*ḍalī* 6-18c, 7-129c; -*ḍalim* 11-200c, 268b; -*ḍale* 6-11d, 13-381b; -*ḍalem* 11-360c; -*ḍitu* 16-200b; -*ḍilī* 11-121c, 12-52c; -*ḍilem* 11-138d; -*ḍuniyām* 13-274c; -*ḍūni* 11-227a; -*ḍe* 1-43b, 6-159b, 261c, 9-490c, 13-81b, 1087b, 15-134a, 18-353c, 740b, 792d; -*ḍem* 6-120b, 8-151a, 11-12c, 540c, 13-231b, 500c, 679b, 927b, 942c, 18-1353b.

उघटविणे *v. tr.* to cause to open; -*ḍīm* 12-12b.

उंच *a.* high, tall, aloft; 6-185a; -*cā* 11-121b, 14-119a, -*cauni* 16-341a.

उचकी *f.* hiccup; 18-341a.

उचंचलेणे *v. intr.* to swell, to flop about; -*lata* 1-129b; -*latu* 10-205b, 11-252d, 17-19b; -*lalā* 7-115d; -*lale-yām* 10-121b; -*le* 11-114b, 13-955d, 14-211b.

उचंचलेपण *n.* swelling up; -*ṇem* 18-1595a.

उचलणे *v. tr.* to lift; -*latām* 6-440a; -*lalā* 1-93c; -*lale* 1-88b, 165b, 168c, 3-61a, 9-256a; -*life* 6-198b, 13-287a; -*liti* 13-325d; -*lilā* 18-736a; -*lūni* 16-23c, 196b.

उचलल *part.* lifted, raised; -*leni* 6-198a; -*leyām* 12-101a, 18-734b.

उचवट *a.* being higher up; -*ḍem* 15-196a.

उंचावणे *v. tr. intr.* to raise, grow; -*valiyā* 15-197b; -*ve* 13-805b, 16-391b, 18-114c.

उंचावट *a.* flying, heightening; -*tena* 7-152a.

उचित *a.* just, proper, suitable, acceptable; 1-8c, 194c, 2-6b, 19d, 22a, 55a, 63a, 189d, 264c, 3-20b, 31b, 45a, 50c, 64a, 69d, 78a, 144c, 186a, 4-90a, 6-46a, 48a, 7-142b, 11-7c, 14-184a, 15-565b, 16-24a, 384b, 17-358a, 18-680c, 856a, 880b, 886c, 887b, 1444b, 1501b, 1753d;

- lā* 1-36c, 2-228a, 3-121a, 10-43c, 15-584c; -*lācā* 16-22b; -*līm* 3-118b; -*lu* 3-139a, 150c, 18-887d; -*lem* 9-263a, 13-372c, 17-179a, 18-950c.
- उच्चिररत्न *n.* suitable delightful gems; -*nānce* 12-11b.
- उच्चो *f.* height; -*ciyā* 18-863c; -*ciye* 16-331b; *uci* 9-224a; *ucim* 15-52a.
- उच्चार *m.* utterance, pronunciation; 18-374c; -*ru* 17-355c, 18-1143d; -*rem* 17-368c.
- उच्चारणे *v. tr.* to utter; -*raila* 17-344b.
- उच्छिष्ट *a.* rejected; 11-574c.
- उच्छ्रवा *m.* name of a horse produced at the churning of the ocean; 9-326c, 10-236d.
- उद्धत *a.* unrestrained, self-willed; -*lu* 17-190d; *uchakhala* 18-668c.
- उजगरा *m.* awakening, appearance; 5-54c, 6-222c, 13-574a.
- उजरी *f.* rise, spread, strength, continuity, straightness; *a.* clear, open; 6-97c, 191c, 9-345c, 13-767a, 14-391b, 15-10b, 217b, 591c, 17-212b, 18-43b, 55a, 425c, 997b, 1386c; -*riyā* 17-97a.
- उजल *a.* bright, clean; 8-233c, 18-1741c.
- उजलणे *v. tr. intr.* to brighten, kindle, to be clear, clean; -*lalā* 13-463c; -*lali* 7-129a; -*lalem* 1-39b; -*life* 15-369c; -*litā* 18-1487b; -*lii* 13-433b; -*liliyā* 11-178d; -*li* 13-495b, 15-308b; -*lin* 4-54b, 5-142b; -*luni* 16-210b; -*le* 16-239a, 18-122b.
- उजव *a.* right side; -*ven* 10-313c.
- उजवण *f.* success; 10-147b.
- उजवणे *v. intr.* to succeed safely, to be married; -*vali* 14-63b.
- उजाल *m.* light, brightness, fame, *a.* *q. v.* उजल; -*lācem* 1-6d; -*lu* 11-212b, 303a, 16-171d, 358a, 18-1184c; -*lem* 13-173a.
- उजिते *n.* flame, spark; 8-217c, 11-312c; -*im* 11-342c.
- उजियद *m.* light; -*de* 6-32c, 13-1082b; -*dem* 9-133a, 13-927a.
- उजियेद *m.* id.; -*dā* 13-1100a.
- उजिरी *q. v.* उजरी; 18-335b; -*riyā* 16-377a; -*riyām* 16-388b.
- उजिवद *m. q. v.* उजियद; -*dem* 4-169a, 9-214a, 18-1116c.
- उजिवदणे *v. intr.* to be illuminated; -*daila* 6-385c.
- उजिवदलेण *n.* illumination; -*nem* 7-115a.
- उजीवन *n.* encouragement, revival; 2-68b, 4-133c.
- उजु *a.* straight; 7-126b, 169a, 8-245c, 18-67a; -*jū* 1-245c, 6-229d, 8-199c, 242b, 12-121b, 13-366b, 493c, 894b, 1061a, d, 15-22c, 144d, 338b, 17-4d, 38a, 18-843b, 938a.
- उजुकार *m.* straightness, straight forwardness; -*ru* 18-844b; -*rem* 6-156a.
- उजुमार्ग *m.* straight or open path; -*gu* 8-226c.
- उजुरा *m.* id.; 16-271c.
- उजेड *m. q. v.* उजियद; -*du* 12-199a.
- उदकणे *v. intr.* to be separated; -*kalem* 14-366a.
- उदणे *v. tr. intr.* to rub, besmear, cleanse; *i* 10-10c; -*tāven* 18-140c; -*tije* 16-102d, 18-397a; -*tuni* 18-1140b; -*tūni* 18-1614a; -*tūniyām* 11-157a; *ūṭilā* 11-222a.
- उदि *f.* glamour, greatness; 9-328b.
- उठणे *v. intr.* to rise, to awaken, to get up, to spring up, to come forth, to originate, to strive for, *caus.* to send out, to excite; 14-183c, 15-259c; -*thitase* 18-1316c; -*thitām* 14-100c; -*thiti* 16-428d; -*thit* 8-20c, 10-330d, 15-92b, 131c, 148d, 188b, 190b, 17-150b, 233a, 18-95b; -*thila* 1-158c, 14-302a, 16-247a, 17-6b, 18-440a; -*thilāsi* 11-446d; -*thiliyām* 18-737b;

-*phili* 6-228d, 16-193b; -*philiṃ* 9-276d; -*phile* 10-164d, 15-124d; -*philem* 11-390b, 17-73c; -*phileyām* 13-242c; -*phī* 4-75c, 209b, 5-132a, 8-159c, 11-40b, 12-161c, 13-113a, 123b, 244b, 298b, 14-84b, 181c, 201c, 232d, 15-126c, 334c, 336c, 515b, 533c, 16-238b, 17-65a, 18-50b, 174b, 212c, 244c, 252d, 326b, 370b, 428b, 456c, 459b, 487d, 623d, 782b, 992c, 1160b, 1581b; -*phīm* 2-18b, 221c, 11-468c, c, 477a, 12-18c; -*phje* 13-1053c; -*phum* 6-165b, 16-70b, 17-276d; -*phūm* 18-596d; -*thūni* 18-1633a; -*phūniyā* 18-500c; -*phoni* 14-130b.

उद्दिग्ने *v. tr.* to arouse, to raise to life, to drive out, to stir up, to animate; -*vita* 15-515b; -*vilā* 11-428a, 18-1033a; -*vili* 9-198b; -*vilem* 11-403c; -*vi* 13-970b; -*vijasi*, 18-1289d.

उदावकी *ind.* instantly, immediately; 6-304b, 18-1548c; -*phim* 12-58b.

उदाव *m.* rise, growth; -*vā* 15-202b.

उदावणे *v. intr.* to sally forth, to set to; -*vai* 12-62b; -*valim* 11-199d; -*vale* 1-165a; -*valem* 1-89b; -*valeyām* 10-46b.

उदित *a.* rising, developing; 11-313b; -*tiyā* 18-1099a.

उदित्त *part.* aroused; -*leni* 15-256a.

उदित्तियण *n.* awakening; -*nem* 13-124a.

उदणे *v. intr.* to fly, to soar; -*datām* 11-149b; -*dāvem* 6-76c; -*de* 2-130c, 13-705a, 1104b; -*daila* 13-265b; -*do* 7-152d.

उदवा *m.* heap; 18-725b.

उदविणे *v. tr.* to scare, to cause to fly up; -*vātim* 13-282a.

उदाण *n.* flying up, soaring; -*ne* 10-249c.

उदी *f.* jump; 1-269c, 9-54b, 13-515b, 583b, 739d, 18-739c.

उदी *f.* lump, oblation; 11-457b, 13-1103b, 14-147b, 17-56c.

उण *a.* less, low, wanting, deficient; 1-65c, 11-37b, 13-1118b; -*ṇām* 14-284d, 16-358d; -*ṇi* 18-1755b; -*ṇim* 13-1167c, 15-517c, 16-256c; -*ṇe* 11-37b, 15-523d, 18-1752c; -*ṇem* 2-7b, 9-368b, 450b, 11-156b, 160a, 448b, 458b, 13-168b, 537d, 602b, 714a, 794d, 15-25b, 596b, 16-21c, 149b, 158a, 17-138a, 384b, 387a, 18-142d, 946b, 1475a, 1605a, 1781b, 1788d; -*ṇeni* 18-1593a; -*ṇeyām* 17-406a.

उण सुण *f.* longing, desire; 13-800c.

उण पुर *a.* less or more; *uṇiyā.puriyā* 13-536c; *uṇeyāpurayācem* 12-119a.

उणाव *f.* want, deficiency; 11-280b, 16-195d, 18-970b; -*vesim* 18-1785b.

उणेण *n.* id.; 11-427b, 18-1088b.

उत्तयेण *v. intr.* to burst through stretching; -*fe* 6-267c.

उत्तये *v. intr.* to be inflated with pride, to swell over, to effervesce, to boil up, flow over; 16-229b; -*tata* 11-480a; -*tatāti* 16-370d; -*talem* 18-192c; -*te* 16-393d; -*toni* 18-371b.

उत्तर *f.* a pile (as of pitchers); -*ḍi* 13-114c.

उत्तरणे *v. tr. intr.* to descend, to cross, to carry across, to cut off, set down, dismount, to reduce in rank, to wave, to suit; 7-90b; -*ratu* 16-262b; -*ralā* 9-423b, 11-657c; -*rali* 18-913a; -*ralem* 10-69a; -*riliṃ* 10-36c; -*ri* 13-114d; -*re* 6-192b, 9-225b, 328b, 18-168a; -*roni* 18-1795b; -*rauni* 10-178c; -*rauniyām* 7-66b.

उत्तराई *a.* discharged from the obligations; -*iyā* 17-275b; *uttarāi* 15-586c.

उत्तर *a.* shallow; -*lu* 18-1693d.

उत्तरण *a.* supine; -*ṇā* 13-715d.

उत्तराई *f.* keen desire, thirst; 13-166b, 1147c.

उत्तर *m.* fordable descent; -*rām* 7-98a; -*rāciyā* 18-254a.
 उताविल *a.* anxious, impatient; 11-86d.
 उतीर्ण *n.* coming out, freedom; -*vā* 8-131d.
 उक्कंठा *f.* anxiety, longing for, missing anything; 2-147d; 12-23+c, 14-26c, 18-954b; -*the* 11-154a; -*them* 14-101a.
 उक्कंठा-निभेर *a.* very eagerly desirous; 11-679a.
 उक्कंठित *a.* longing for, anxious; -*tu* 11-604b.
 उक्कलित *n.* coming forth, battle; 18-1644b.
 उत्तन्ही *q. v.* उत्तन्ही; -*hīm* 17-162c.
 उत्तम *a.* uppermost, excellent, greatest; 1-49a, 249a, 2-211c, 4-179a; 9-4bb, 441a; 14-47d, 139a, 15-529a, 536b; 16-44a, 17-315b, 18-1133c, 1480a; -*mām* 16-176d, 18-697a; -*māciyā* 16-152a; -*māñcem* 9-48b; -*māñtem* 12-145a; -*māñsi* 12-215a; -*miñ* 2-272c, -*mu* 8-229a, 15-531d; 18-1506b; -*me* 1-186a; -*mem* 10-166b.
 उत्तमराव *n.* superiority, excellence; 9-223a, 455a.
 उत्तमांग *n.* head; -*gem* 11-418b.
 उत्तमांधम *a.* best and worst; 10-106c, 16-155c.
 उत्तमीज *m.* name of a warrior; 1-99c.
 उत्तर *n.* reply, answer; *m.* name of the son of *Virāṭa* and *Sudeṣṇā*; 13-762b; 18-1426a, 1597b; -*rā* 11-39b; -*ru* 18-1296a; -*rem* 11-469c.
 उत्तरखंड *n.* last section; 10-40c.
 उत्तरणे *v. tr.* to wave; -*rije* 9-381b.
 उत्तरपेठ *f.* emporium; -*peñṭha* 17-273b.
 उत्तरभाग *m.* last part, hind portion; -*gem* 6-197b.
 उत्तराभिमुख *a.* facing north; 8-92b.

उत्तरायण *n.* the period of the Sun's progress to the north of the equator; 8-224d, 228a.
 उत्तरोत्तर *ad.* further and further; 15-586c; -*ru* 4-192a.
 उत्तानचरण *m.* name of the father of *Dhruva*; -*nāñciyā* 11-102c.
 उक्तीर्ण *a.* liberated, released from obligations; 1-202a; -*gem* 16-33c.
 उच्चुंग *a.* lofty; -*gem* 7-68c.
 उत्पत्ति *f.* origin, production; 11-496a, 497b, 13-995a, 17-5c.
 उत्तपत्ति *f.* id.; 11-496d.
 उत्पन्न *a.* arisen; 16-56b.
 उत्पवन *m.* flight; -*nā* 3-41a.
 उत्प्रेक्षा *f.* imagination; -*se* 10-267b.
 उत्संग *m.* lap; -*gim* 9-476c, 11-103b, 12-151c.
 उत्सर्ग *m.* emission; -*gu* 13-119c.
 उत्सव *m. q. v.* उत्साह; -*vo* 6-166c, 18-1067c.
 उत्साह *m.* strength, energy, joy, firmness; 18-640b; -*hāceni* 14-414b; -*hem* 16-232a; -*ho* 18-795b.
 उत्सुक *a.* restless, impatient; *utsaka* 6-163b.
 उदक *n.* water; 2-107b, 304b, 6-42a, 7-111b, 8-65d, 181b, 253d, 9-224a, 353a, 10-51a, 69a, 12-206b, 13-892a, 1016a, 15-420a, 17-68a, 116b, 18-52a, 270a, 308d, 786c, 987c, 1167a, 1369b; -*kā* 14-95c, 15-498a, 18-987b, 1191a; -*kāciyā* 11-53c; -*kāciye* 17-279a; -*kācem* 9-387c; -*kāceni* 2-305a, 6-398a, 7-57a; -*kātem* 7-59b; -*kāsi* 8-253b; -*kīm* 2-335a, 6-271b, 7-32a, 59a, 10-78c, 13-592a, 15-348c, 18-558b, 1184a; -*ken* 2-241c, 6-175a, 8-63b, 216a, 13-432b, 749c, 15-53c, 18-1167a, 1618a.
 उदकपण *n.* wateriness; -*gem* 18-1172b.
 उदकमय *a.* full of water; 2-262a.

उदकलेख *m.* small quantity of water; -*lem* 9-393c.

उदकातीत *a.* out of or away from water; -*tu* 15-348d.

उदंड *a.* much, abundant; 9-210d; -*dā* 4-130b; -*dem* 8-50c.

उदधि *m.* ocean; 2-241c, 13-371b; -*dhice* 10-66a; *dhim* 18-952a.

उदय *m.* rise, appearance, development; -*yā* 18-13d, 195b, 1098a; -*yāci* 5-86b; -*yim* 10-88c, 18-528c; -*yo* 3-198a.

उदयाचल *m.* the eastern mountain; -*lā* 18-1550a.

उदर *n.* belly, stomach, womb; 1-19b; 6-210b; -*rā* 6-148c, 12-83b, 15-408d, 18-564c; -*rācām* 9-503c; -*ricā* 10-65a; -*rim* 6-137a, 14-89a; -*rem* 11-268d; *umdarī* 13-1070c.

उदर-कुहर *n.* cavity of the womb; -*rim* 9-331a.

उदरुण *v. intr.* to spring up; -*launi* 17-279c.

उदवादा *m.* fullness, 'ind. fully; 15-533c; *udāvādā* 13-305b.

उदाय *n.* spring tide; 8-143b.

उदान *m.* one of the five vital airs which rises up the throat and passes into head; -*nu* 18-336c.

उदार *a.* noble, munificent, exalted; 9-205a, 10-7a, 11-603a, 12-174a; 13-161c, 18-869c; -*rā* 17-294c; -*ru* 2-79a, 11-106b, 117a, 13-211b; -*re* 12-1b, 13-1149a; -*rem* 1-18b, 11-126c, 13-161c, 14-22c.

उदारपण *n.* generousness; 18-1509d.

उदालण *v. intr.* to be tossed; -*dāle* 15-498b.

उदास *a.* indifferent, unconcerned, gloomy, dejected; 9-25d, 412d, 12-181a, 13-593b, 18-495a; -*su* 4-106a; 6-94b, 13-589d, 984b, 1013c, 14-339d; -*sem* 2-90a.

उदासपण *n.* disregard; 9-491c.

उदासवृत्ति *f.* indifference; -*ticā* 5-77d. उदासीन *a. q. v.* उदास; 18-152d, 305a; -*nu* 2-333a; -*nem* 11-125c, 412a; *udāsīnāciyā* 9-127c.

उदित *part.* excited, ready, awakened, arisen; 1-184b, 219c; -*tem* 10-115c, 17-117a.

उंदिर *m.* mouse; -*ru* 18-553a; -*rū* 18-606a.

उदेण *v. intr.* to rise, to be produced; -*liyām* 18-1616b; -*li* 4-117d.

उदैजण *v. intr.* id.; 13-527c, 16-319a; -*jata* 9-49a, 16-14b, 110b; -*jatām* 13-387a, 18-986a, 999c; -*jati* 15-153d; -*jate* 11-238b; -*jitām* 16-162c; -*je* 13-1035c, 15-301d; -*jo* 14-20c; *udijatem* 14-46a.

उदेण *v. intr.* id.; -*lā* 1-144c, 10-253c, 15-61d, 62c, 263c, 417b, 473c, 16-1b, 17-402a, 18-733a, 1300d; -*le* 9-477d; -*lem* 11-338a, 427d, 16-178a, 17-134d; -*lemse* 18-1644b.

उदेख *part.* arisen; -*lā* 16-14b; -*lām* 16-4d; -*liyā* 11-692b, 14-13a; -*lena* 11-252a.

उदो *m. q. v.* उदय; 2-160a, 192d, 5-85a, 9-265a, 502b, 10-252c, 11-692a, 14-8b, 215b, 227d, 299b, 16-318d, 18-904c.

उदो-अस्तु *m.* rising and setting; 3-206c; -*tucā* 16-14d; -*tucenī* 4-99a; -*tūce* 7-74a.

उदर *m.* utterance; -*rem* 10-125c.

उदंड *q. v.* उदंड; 1-131a, 13-691a, 18-1686d.

उदिस *m.* business; -*min* 13-43b.

उद्दीपण *v. intr.* to be inflamed, to shine, to be excited; -*pāvem* 14-296b; -*pe* 11-691a, 18-227b, 1105a.

उद्देश *m.* motive, object, pointing out; -*fā* 3-164c, 16-20a; -*su* 3-34a, 5-161a, 10-301c; -*se* 11-38c; -*sem* 1-104a, 10-188b, 12-130b, 17-358a, 18-11c, 630a; *udefem* 18-620a.

उद्गीज *a. g. v.* उद्गीज; 14-98b, 101d.
 उद्बोध *m.* awakening; *-dhācem* 9-96b.
 उद्बोधणे *v. intr.* to awake; *-dhe* 18-1462c.
 उद्भट *a.* excellent, eminent; 14-218a, *-ḥu* 18-857b.
 उद्गीज *a.* sprouting (plants etc.); *-jem* 6-44a.
 उद्गात *a.* overflowing; *-ti* 13-562b.
 उद्यतायुध *n.* heldout weapon; 11-217d.
 उद्यम *m.* undertaking, diligence, exertion, occupation; *-māceni* 6-355b; *-mātem* 9-335c; *-mīm* 7-174d; *-mu* 13-977c, 14-16c, 18-1095a; *-mem* 18-96b, 429a.
 उद्यमजात *n.* a number of occupations; *-tā* 14-231b.
 उद्यमादिक *n.* undertakings and other-things; *-dīka* 10-168b.
 उद्यान *n.* garden, park; 1-28c, 10-213a; *-nā* 1-230a; *-nīm* 1-43a; *-nem* 9-392b, 12-13b.
 उद्यान-वन *n.* park and forest; 17-224d.
 उद्वेग *a.* desolate; 14-246b.
 उद्वेग *n.* licentiousness, arrogance; 11-573a.
 उद्वेग *m.* discomposure, distress; *-gu* 2-294b, 13-192a.
 उद्वेगणे *v. intr.* to be grieved; *-galā* 1-269a.
 उधलणे *v. intr.* to scatter about; *-lati* 13-450c.
 उधवणी *f.* chimney; *-pīmcem* 16-294a.
 उधवणे *v. tr. intr.* to rise up, swell up, scatter, to throng; *-vatī* 6-265c; *-valā* 1-90c, 3-204b; *-valām* 7-85d; *-valī* 4-176b; *-viti* 15-276b; *-viti* 15-379c; *udhom* 14-49d.
 उधादणे *v. intr.* to appear; *-ilā* 11-452d.
 उधी *f.* development; 14-222b.
 उद्धरणे *v. intr.* to be finally emancipated; *-ralā* 11-68c; *-ri* 17-196d; *-re* 16-454d.

उन *a.* steaming, warm; 18-180b.
 उनिदेला *part.* awake; *-liyācem* 12-64a.
 उन्नती *f.* elevation, prominence, height; 14-243c, 16-202b, 17-57b, 132c, 268c, 18-599c, 1554c; *-ti* 4-212c.
 उन्निद्र *a.* sleepless; *-rem* 11-128b.
 उन्मत्त *a.* intoxicated, frantic; *-tā* 3-115a; *-tem* 12-167a.
 उन्मनी *f.* the fifth of the five modes of human existence, emancipation from *Illusion*; 14-253b; *-nīm* 12-210c; *-nicem* 7-321a.
 उन्मलणे *v. tr. intr.* to uproot, destroy, exterminate; 15-220b; *-lati* 15-126b; *-lalā* 15-56b; *-lāvayā* 15-214a; *-li* 13-172a; *-le* 15-209c, 287a.
 उन्मलन *n.* eradication; *-nīm* 15-216c.
 उन्मीलन *n.* unfolding; 11-141a.
 उन्मुलन *n.* plucking up; *-nīm* 15-247d.
 उन्मेष *m.* opening, blossoming, winking, flash, awakening, knowledge; 13-1134c, 18-1724a; *-ṣā* 6-453b; *-ṣācā* 3-276b; *-ṣāci* 2-79d; *-ṣāce* 7-185b; *-ṣāsi* 13-5d; *-ṣu* 1-15c, 9-25c; 13-338a, 15-10b, 27d; *-ṣem* 2-286c, 13-185a, 594b.
 उन्मेष-चांदिणे *n.* moonlight of knowledge; *-he* 6-134a.
 उन्मेष-नेत्र *m.* eyes in the form of knowledge; *-rīm* 4-160d.
 उन्मेष-रुता *f.* creeper in the shape of brilliance; 15-583b.
 उन्मेष सागर *m.* ocean of intelligence; *-ricem* 14-24b.
 उन्मेष सूर्यकांत *m.* Sun-crystal of intellect; 16-8b.
 उन्ह *n.* heat, warmth; *-hāmceni* 17-140c.
 उन्हाळा *m.* hot season, heat; 6-236c, 16-395a; *-lena* 13-346a; *-leyā* 14-335c.
 उन्हाव *m.* flood; *-vo* 18-412c.
 उपकंठ *m.* boarder, edge; *-phīm* 12-35a.
 उपकरण *n.* vessels etc. used for worship; *-ḥem* 13-406b.

उपकरण-वात *n.* all sorts of worship equipment; 13-403a.

उपकरणे *v. intr.* to favour, help; -*re* 18-561b.

उपकार *m.* favour, help, advantage, benefit; 1-183a 222c; -*ru* 11-106a, 13-1034b, 17-136c, 385d, 428b, 18-1589c, 1722b; -*rem* 2-37c.

उपकारणे *v. intr. q. v.* उपकरणे; -*rāvem* 1-217c; -*rii* 18-1360b; -*raila* 3-153b.

उपक्रम *m.* commencement, undertaking; -*mā* 18-455c; -*mām* 17-334a; -*mī* 18-937b; -*mīm* 10-28b, 14-234b, 15-146b; -*mu* 11-93d, 12-140b, 18-835c.

उपसर्ग *v. intr.* to decrease, decay, to be wasted; -*khe* 11-95c, 16-156b; -*khom* 18-652b.

उपचार *m.* offering, solicitation, favourable circumstance, decoration, behaviour, attendance; 13-420d; -*rāncā* 18-345d, -*rii* 9-367c; -*ru* 9-157c, 16-26b, 17-32c, -*rem* 4-71b.

उपचारमिश्र *n.* pretext of offering; -*sem* 9-366c.

उपचारमयदि *f.* abundance of presents; 7-140b.

उपजग *v. intr.* to originate, to be produced, to be born, to appear, to happen; 15-347a; -*jata* 1-126d, 196c, 6-332b, 9-276c, 18-465b; -*jatare* 11-592b; -*jatām* 13-733b; -*jati* 2-112b, 114c, 10-87c, 12-14d; -*jalā* 1-67b, 197b, 2-64b, 321a; -*jali* 7-123; -*jalim* 9-272b; -*jalem* 2-26b, 11-637b; -*je* 1-243b, 2-105a, 159a, 3-212b, 4-23d, 113a, 6-69c, 171c, 204d, 7-56a, 8-185b, 13-11b, 12c, 476a, 976a, 14-135c, 15-232a, 16-419b, 18-382d, 713c, 922c; -*jela* 10-258b; -*jaila* 2-281b; -*jom* 14-183d, 16-56a, 179c, c.

उपजावणे *v. tr.* to create, produce, generate; -*vitā* 15-345b; -*tiām*

16-129c; -*vile* 13-308c; -*vilem* 10-102c, 15-418b; -*vī* 2-116c, 118b, 18-275a; -*vuni* 18-1052b.

उपटणे *v. intr.* to break out, to dash against; -*ṭata* 7-85a; -*ṭa'ā* 18-798c.

उपटणे *v. tr. intr.* to pluck up, to uproot, to break; 18-109b; -*ḍati* 1-249c; -*dilem* 15-41a; -*ḍūniyām* 3-253d, 10-260c; -*ḍe* 2-326c.

उपटवणे *v. tr.* to fell; -*vilem* 13-226c.

उपणणे *v. tr.* to winnow; -*ṇilām* 2-130b.

उपणिला *part.* winnowed; 9-333c; -*liyām* 18-613a.

उपदेश *m.* advice, specification, pointing out; 8-9c; -*ṣā* 3-11b, 11-372d, 642c; -*su* 3-7a, 9c, 4-40d, 6-123b.

उपदेशणे *v. tr. intr.* to instruct, to explain; -*ṣilā* 4-37d; -*ṣilī* 18-113d, 1482d; -*ṣilem* 18-1393b; -*siṣṭ* 4-18b.

उपदेश *a.* advised, taught; -*ṣā* 16-210a.

उपद्रव *m.* calamity, misfortune; 13-491c; -*vām* 16-194b; -*vāce* 13-343b; -*vem* 13-221a.

उपद्रवणे *v. tr.* to cause disturbance; -*vī* 16-400b.

उपनमे *v. intr.* to happen, to be produced; -*nalā* 10-329d, 11-77d, 321d; -*nalām* 11-422b; -*nali* 1-205b; -*nalem* 2-2b, 11-371b.

उपनिषद् *n.* a class of philosophical writings; -*dā* 13-826a; -*dām* 11-583b; -*dāmcī* 18-35c; -*dānce* 15-571c; -*dāmcem* 18-1822a; -*dāntem* 17-341d; -*dem* 11-85a, 18-1626b.

उपनिषदादि *a.* Upaniṣads and those that follow; 2-256c.

उपनिषदार्थनगर *n.* town of the essence of the Upaniṣads; -*rī* 17-332b.

उपपत्ति *f.* cause, reason, ascertained conclusion, argument, propriety; 2-19c 37d, 8-169a, 9-105d, 130b, 11-703c 15-209b, 18-144d; -*tīceni* 13-942b, 18-1392c; -*tī* 9-69c, 140c,

- 10-27c, 11-401a, 14-40b, 17-407c, 18-1442d; -*tīcī* 18-401c; -*tīsim* 18-626d; *upapati* 9-132c.
- उपम *a.* abundant, limitless; 18-871a.
- उपमणे *v. intr.* to compare with; -*mīje* 4-183c; -*mūm* 11-238d.
- उपमन्यु *m.* name of the son of Vyāghrapada and the pupil of Āyodha-dhaumya; -*yucenī* 18-1803a; -*yū* 10-17c; -*yūciyā* 5-11b.
- उपमा *f.* comparison, similarity, simile; 4-181c, 6-486b, 7-153a, 13-1163b, 18-384a; -*mām* 12-160b, 16-116d; -*ma* 16-172c, 18-1803c; -*mice* 8-267b; -*mesi* 9-205b.
- उपयोग *m.* use, application, fitness; -*gā* 3-198b; -*gu* 5-177b, 7-42c; -*gemsim* 4-90d.
- उपर *ad.* above, more than; -*rī* 1-18a, 15-197a, 18-40a, 41c; -*ru* 13-417a; -*rem* 9-452b.
- उपरत *a.* inverse, opposite; -*ta* 15-205a; -*ti* 13-849a; -*tem* 11-384c, 18-728c.
- उपरताविणे *v. tr.* to unfold; -*vilem* 18-83c.
- उपरति *f.* indifference, desisting from sensual enjoyment; 2-173b, 15-194a; -*tīcā* 7-99a; *uparitim* 14-43b.
- उपरम *m.* restraint, giving up; -*mu* 2-301c, 18-835a.
- उपरत *a.* opposite, inverse; -*tim* 12-47b.
- उपरोध *m.* restraint, difficulty, hindrance, sarcasm; -*dhu* 9-17d, 11-79b; 542c, 13-270a; -*dhem* 13-288a, 18-1335b.
- उपलक्षण *n.* implication; 6-359c.
- उपलभणे *v. intr.* to find; -*bhe* 15-173b.
- उपलवणी *f.* dilatation; 13-852b.
- उपलवणे *v. intr.* to dilate, to unfold; -*vijaila* 15-44c; -*vilā* 6-489c; -*vili* 6-293c, 11-223a, 17-410b; -*laun* 14-86b, 16-275b.
- उपलाने *n.* unsaddled; 18-463a.
- उपवृद्धेणे *v. intr.* to awaken; -*dālayām* 15-294c; *de* 14-359a.
- उपवास *m.* fast; 9-59c, 17-256b.
- उपवासी *a.* one who observes fast; -*siyā* 13-469b; -*siyām* 17-418d.
- उपशम *m.* tranquility of mind; -*mācī* 3-252d; -*mu* 12-185a; -*mem* 4-132a.
- उपशमणे *v. tr.* to pacify; -*mī* 8-37b.
- उपशारा *f.* little branch, off shoot, 15-197d; -*khām* 15-199a.
- उपसर्णे *v. tr.* to pull out, to dig out; -*se* 18-606b.
- उपसर्ग *m.* trouble; -*gu* 9-313c; -*gum* 13-536b.
- उपसंहरणे *v. intr.* to vanish; -*ralā* 1-161a.
- उपसंहार *m.* end; -*re* 7-30c.
- उपसाहणे *v. tr. intr.* to tolerate, bear; to forgive; -*hāvā* 13-459a, -*hāven* 6-31b, 11-557d, 13-313c, 16-21c; -*hijo* 10-22d, 16-28d, 18-1781d; -*hilā* 1-65c; -*hi'em* 13-337b, 16-29c; -*he* 18-26d.
- उपहत *a.* distressed, *n.* a mash of grain, bran, etc.; 1-271b; -*tā* 17-153c.
- उपहृता *f.* weakness; 2-199b.
- उपहार *m.* food; -*ru* 13-421b.
- उपहास *m.* mockery, ridicule; 13-270c.
- उपहित *a.* ascribed or attributed to, connected; -*tā* 15-467a, 16-43c; -*hita* 15-512a.
- उपहिताकार *m.* form of one connected; -*rem* 18-1887b.
- उपाद्वेणे *v. tr. intr.* to begin, commence; -*ilem* 10-40c, 132b.
- उपाद्वला *part.* begun, alone; -*ilem* 18-695c; -*yilem* 13-787b.
- उपंग *n.* drum-like instrument; viz. *Mydanga*; 18-1094c.
- उपादान *n.* end, acquiring, material cause; 18-305b, 1244b.

उपाधि *f.* discriminative appellation, appearance, condition, limitation, *Māyā*, deceit; 2-235c, 296c, 4-21c, 13-94c, 15-462c, 463b, 18-1187b; -*dhicā* 15-76a, 276a; -*dhice* 19-360d; -*dhicenim* 15-500a; -*dhisi* 15-512a; -*dhi* 2-126a, 5-24a, 15-467a, 497c, 18-21c.

उपाधिक *a.* supernumerary; -*kām* 15-498c.

उपाधिगत *a.* who assumes an attribute; -*tu* 15-499d.

उपाधिनाश *m.* annihilation of appearance; -*śim* 15-499c.

उपाधित्व *m.* nature of appearance; 16-42b.

उपाधिलक्षण *n.* characteristic of *upādhi*; 15-469c.

उपाय *m.* way, means, measure, device, remedy; 3-233b, 266a, 15-249b, 18-1246a; -*yā* 13-969b, 13-1085c; -*yām* 16-51d; -*yāci* 9-471c, 18-1386d; -*yātem* 18-1229b; -*yāmsi* 11-681a; -*yī* 18-1229d; -*yim* 17-12b, 18-1226c; -*ye* 12-44c, 13-133c, 1035d, 1046a; -*yem* 4-207b, 6-61a, 432d, 7-100a, 13-864d, 14-370b, 16-151a, 18-1383c; -*upāim* 15-253b.

उपाय-बल *n.* strength of effort; -*lem* 8-81c.

उपायस्वित्ता *f.* consistency of means; 18-1246b.

उपार्जित *part.* procured; -*lem* 8-33d.

उपाय *m. q. v.* उपाय; -*to* 3-267b, 330b, 425b, 10-182d, 11-79d, 473a, 556d, 16-51a, 13-621a, 911b, 1230a, 1231c, 1237b; *upāu* 4-186d.

उपासने *v. tr. intr.* to worship, to be devoted to, to pay homage; -*sā* 3-88c; -*sije* 4-126d, 6-410c; -*sitām* 3-25b, 15-427c; -*sita* 4-71d, 8-126d, 9-227d, 263c, 337c, 12-30d, 38d, 80b; -*silā* 9-262b; -*sile* 18-

1500d; -*silem* 9-357d; -*si* 9-188c, 13-384d, 797d; -*sita* 12-32c.

उपासन *n.* worship; 4-122c.

उपास्ति *f.* adoration, worship, practice; 3-40c, 8-127d, 13-370a; -*lici* 10-135c; -*ticeṃ* 13-408c; -*ti* 13-404a, 18-1718c.

उपेक्षणे *v. intr.* to overlook, disregard; -*śilā* 10-161b; -*śi* 5-73d; -*ṣuna* 13-583c.

उपेक्षा *m.* decrease, waste; -*kheyā* 10-162c.

उपेग *m. q. v.* उपयाग; 13-587c; -*gā* 2-67c, 3-140d, 6-26b, 137c, 164b, 7-202d, 9-306b, 15-142b, 16-87d, 17-185b; -*gāsi* 15-417d; -*gu* 11-20d, 530b, 13-141d, 728a, 18-368d, 574b, 1806c; -*gem* 18-1663b.

उपाड *f.* awakening; 15-264a.

उपका *m.* exertion, exhaustion; 9-115d; -*ke* 9-306c.

उपगणे *v. intr.* to be empty; -*ge* 13-654b.

उकराय *q. v.* उपराय; 11-546b; -*śim* 13-851c; -*śe* 9-515b.

उवग *m.* aversion, irksomeness; -*gu* 13-192b; -*gum* 13-572c.

उवगणे *v. intr.* to loathe, to be weary of; 18-219b; -*gale* 15-277a; -*galom* 11-452b; -*gije* 15-286b.

उवट *a.* up side down; -*de* 13-301b; -*dem* 16-452b.

उवरा *m.* threshold; 18-1031a; -*re* 13-415b.

उवराय *m.* warmth, sultriness, heat; 10-322b; 11-626b, 13-721b; -*reni* 8-66b.

उवगणे *q. v.* उवगणे; -*lām* 18-290c.

उवट *m.* bursting forth, gushing out; 11-313b, 16-294b; -*du* 16-138a; -*dem* 7-78a, 15-196b.

उवट *m.* gush; -*dā* 7-67b.

उवजणे *q. v.* उवगणे; -*je* 13-672b, 14-329d, 18-183c.

उवने *v. tr. intr.* to stand, to raise; 18-1761b; -*bhūni*; 14-185a.

उभय *pron.* 'both, the two; 14-81a, 15-515c.

उभयता *ind.* on both sides; 3-229c, 7-138a.

उभयतुद्धि *f.* both the motives; -*dhiṃ* 2-277c.

उभयभोगनास *m.* aversion from enjoyments of both this world and the next (heaven); -*su* 10-523a.

उभययोग *m.* unity of both; -*gem* 13-1054c.

उभयसंग *m.* union of both; -*gu* 14-91a.

उभयतः *a.* besides or beyond both; 18-1212c.

उभल *f.* a fit of coughing; -*licā* 13-574a.

उभलै *n.* threshold; 13-700c.

उभविर्णे *v. tr. q. v.* उभारणे; -*vāveyā* 18-98b; -*viṭām* 18-454c; -*vilīm* 11-612d; -*vī* 15-483b; -*vīm* 4-52d, -*ven* 10-12c; *ubhaūni* 18-277c; *ubhaūniyām* 18-1132a; *ubhauni* 18-401d.

उभा *m. श्री f. भै n.* upright, standing, erect, raised; -*yā* 13-1100b; -*yām* 1-135a, 8-63a; *bhā* 1-174d, 4-96a, 6-296b, 9-514a, 11-226c, 274b, 277a, 12-51b, 13-1021a, 16-192d, 431b, 444b, 18-901d, 1217c, 156°d, 1662a; -*bhī* 9-308c, 13-135b, 18-737d; -*bhe* 2-53d, 10-182b, 13-431c, 503c, 507d, 14-94b, 15-373a, 538b, 18-246b; -*bhen* 9-57b, 15-229b, 16-151b, 17-247c, 331d, 18-263a, 1415a, 1785b; -*bheyām* 1-163b, 10-252a, 11-619b.

उभार *m.* forming, erecting; -*rā* 6-222b, 18-39a, 303b,.

उभारणी *f.* erection, built; 16-256c; -*ṇīm* 16-61c, 18-366c.

उभारणे *v. tr. intr.* to erect, to raise, to rise; -*riti* 16-344c; -*rilā* 18-752c; -*riṣem* 18-1452d; -*rī* 5-78d, 18-467c, 506b, 1547d; -*re* 6-19a.

उभारला *part. raised*; -*leni* 6-203a.

उभिणे *q. v.* उभणे; -*bhiti* 9-512d; -*bhilā* 13-658c; -*bhili* 6-52c, 18-1144d, 1673d.

उभेण *n.* erectness, standing posture; -*bhen* 8-63a.

उभचणे *v. tr. intr.* to give or take back; -*calā* 18-1593a; -*cāpayā* 13-541a; -*caum* 17-288b.

उभज *m.* apprehension; -*ju* 5 3d.

उभजणे *v. tr.* to understand, to be awakened; -*je* 2-85a, 14-112c, 156b.

उभटणे *v. intr.* to appear, to be articulate; to be clear, distinct in light or sound; -*ṭatā* 6-133c; -*ṭatī* 13-183b, 14-98c; -*ṭalā* 15-443b; -*ṭale* 9-74d, 18-1448b; -*ṭalyā* 11-283b; -*ṭe* 5-156a, 6-453a, 11-181b, 14-101c, 15-106c, 444b, 16-159b; -*ṭem* 7-178b; -*ṭela* 13-299b; *ṭom* 1-23b.

उभप *a.* immeasurable, excessive, over abundant; 14-90b, 406c, 18-1720c; -*pā* 15-144c; -*pīm* 18-1539b; -*peṃ* 11-115c.

उभरखणे *v. tr.* to transgress, to cross; -*ruduni* 13-162d.

उभलणे *v. intr.* to bloom, to open, to sprout, to develop; to be uprooted; -*latī* 13-564c, 15-99d; -*laliṃ* 15-125c; -*lalem* 11-217b; -*le* 15-94b.

उभलते *n.* blooming; 15-6c.

उभसणे *v. intr.* to come forth, to spring from, -*sijaula* 15-335d.

उमाणणे *v. tr. intr.* to measure, to be measured, to dishonour; -*ṇalem* 8-102b; -*ṇilī* 10-288c; -*ṇī* 17-305b.

उमाणित *a.* measuring; -*tem* 6-464a.

उमाणे *n.* measure, vying; 13-1157b, 18-499b, 521c, 1192b.

उमाल *m.* huge impetuously proceeding mass, sprout; -*le* 11-364c, 464a, 484a, 15-124c.

उपाधि *f.* discriminative appellation, appearance, condition, limitation, *Māyā*, deceit; 2-235c, 296c, 4-21c, 13-94c, 15-462c, 463b, 18-1187b; -*dhicā* 15-76a, 276a; -*dhice* 19-360d; -*dhicenim* 15-500a; -*dhisi* 15-512a; -*dhi* 2-126a, 5-24a, 15-467a, 497c, 18-21c.

उपाधिक *a.* supernumerary; -*kām* 15-498c.

उपाधिरत *a.* who assumes an attribute; -*tu* 15-499d.

उपाधिनाश *m.* annihilation of appearance; -*śim* 15-499c.

उपाधिरूप *m.* nature of appearance; 16-42b.

उपाधिलक्षण *n.* characteristic of *upādhi*; 15-469c.

उपाय *m.* way, means, measure, device, remedy; 3-233b, 266a, 15-249b, 18-1246a; -*yā* 13-969b, 18-1085c; -*yām* 16-51d; -*yāci* 9-471c, 18-1386d; -*yātem* 18-1229b; -*yāmsi* 11-681a; -*yī* 18-1229d; -*yīm* 17-12b, 18-1226c; -*ye* 12-44c, 13-133c, 1035d, 1046a; -*yem* 4-207b, 6-61a, 432d, 7-100a, 13-864d, 14-370b, 16-151a, 18-1383c; -*upāim* 15-253b.

उपाय-बल *n.* strength of effort; -*lem* 8-81c.

उपायस्विकृति *f.* consistency of means; 18-1246b.

उपाजिला *part.* procured; -*lem* 8-33d.

उपाव *m. q. v.* उपाय; -*vo* 3-267b, 330b, 425b, 10-182d, 11-79d, 473a, 556d, 16-51a, 18-621a, 911b, 1230a, 1231c, 1237b; *upāu* 4-186d.

उपासणे *v. tr. intr.* to worship, to be devoted to, to pay homage; -*sā* 3-88c; -*sije* 4-126d, 6-410c; -*sitām* 3-25b, 15-422c; -*siti* 4-71d, 8-126d, 9-227d, 263c, 337c, 12-30d, 38d, 80b; -*silā* 9-262b; -*silē* 18-

1500d; -*silem* 9-357d; -*si* 9-188c, 13-384d, 797d; -*śita* 12-32c.

उपासन *n.* worship; 4-122c.

उपासित *f.* adoration, worship, practice; 3-40c, 8-127d, 13-370a; -*tici* 10-135c; -*ticem* 13-408c; -*tī* 13-404a, 18-1718c.

उपेक्षणे *v. intr.* to overlook, disregard; -*śilā* 10-161b; -*śi* 5-73d; -*śuna* 13-583c.

उपेक्ष *m.* decrease, waste; -*kheyā* 10-162c.

उपेग *m. q. v.* उपयोग; 13-587c; -*gā* 2-67c, 3-140d, 6-26b, 137c, 164b, 7-202d, 9-306b, 15-142b, 16-87d, 17-185b; -*gāsi* 15-417d; -*gu* 11-20d, 530b, 13-141d, 728a, 18-368d, 574b, 1806c; -*gem* 18-1663b.

उपाद *f.* awakening; 15-264a.

उफका *m.* exertion, exhaustion; 9-115d; -*ke* 9-306c.

उफगणे *v. intr.* to be empty; -*ge* 13-654b.

उफराता *q. v.* उपराता; 11-546b; -*jim* 13-851c; -*je* 9-515b.

उवग *m.* aversion, irksomeness; -*gu* 13-192b; -*gum* 13-572c.

उवगणे *v. intr.* to loathe, to be weary of; 18-219b; -*gale* 15-277a; -*galom* 11-452b; -*gije* 15-286b.

उवड *a.* up side down; -*de* 13-301b; -*dem* 16-452b.

उवरा *m.* threshold; 18-1031a; -*re* 13-415b.

उवरात *m.* warmth, sultriness, heat; 10-322b; 11-626b, 13-721b; -*reni* 8-66b.

उवगणे *q. v.* उवगणे; -*lām* 18-290c.

उवड *m.* bursting forth, gushing out; 11-313b, 16-294b; -*du* 16-138a; -*dem* 7-78a, 15-196b.

उवड *m.* gush; -*dā* 7-67b.

उवडणे *q. v.* उवगणे; -*je* 13-672b, 14-329d, 18-183c.

उवणे *v. tr. intr.* to stand, to raise; 18-1761b; -*bhūni* 14-185a.

एकएक *a.* single, individual, each one; -*kām* 11-131c.

एकरु *a.* id.; 11-519a.

एकचित्त *a.* concentrated attention; -*tem* 18-1558c.

एकछत्र *n.* kingdom ruled by one king only; 9-217d.

एकटा *a.* alone, solitary; -*fu* 18-167b.

एकतुल्य *a.* similar, equal (in weight); -*ke* 7-25a.

एकत्र *ind.* in one place, together; 11-56d.

एकत्व *n.* oneness, unity, identity; 6-309c, 395c, 15-437c; -*ven* 9-247c, 248d, 13-155b.

एकद्वर *a.* united; -*rem* 5-151c; *ekada-rem* 11-168b.

एकदाट *a.* uniformly thick; -*fen* 9-433b.

एकदेशी *a.* limited, being in a particular region, not all-pervading; 3-179b, 9-167d, 11-702d; -*śim* 6-89a; -*śiyā* 12-25c; -*śiyem* 5-36c.

एकदोनि *a.* one or two; 6-232c, 13-765b, 15-260b.

एकनिष्ठ *a.* devoted to one object only; 5-4b; -*śāncem* 8-196c.

एकनिष्ठता *f.* whole-heartedness; 2-113b; -*tecī* 9-424b.

एकनिष्ठा *f.* id.; -*śecān* 7-169a.

एकनिष्ठ *a. q. v.* एकनिष्ठ; 3-18d.

एकपण *n. q. v.* एकरु; 15-535a, 18-1006a, 1202b, 1207a, 1402b; -*nām* 14-396c; -*nem* 12-149b 18-1007a, 1611c.

एकपत्नीव्रत *n.* restriction of having only one wife; 13-410b; -*tem* 8-193b.

एकफल *n.* the same effect; -*le* 17-28b.

एकवर्गी *ind.* in one kind, in a way; -*gim* 11-404a.

एकमुख *a.* having the face turned towards the same direction; -*khem* 13-791c,

एकमेक *a.* each other, mutual, reciprocal; -*kām* 6-16d, 19-274b, 10-120c, 17-150a; -*kānciyā* 10-292c; -*kām-tem* 1-163c, 13-146b.

एकरूप *a.* uniform; -*pā* 9-164c.

एकरूपता *f.* uniformity; 18-1035b.

एकला *m. ली f. लें n.* solitary, 'alone, single; -*layā* 6-116d; -*lā* 1-106d, 6-20c, 301a, 381a, 8-25a, 11-23c, 13-439c, 820c, 16-352d, 17-334d, 18-1304b, 1621d; -*lām* 10-31d; -*liyā* 11-95a; -*lī* 13-835c, 16-277b, 18-348b; -*le* 13-377b; -*lem* 3-262a, 5-53c, 9-1a, 10-98a, 307a, 308a, 13-38c, 108b, 15-259d, 17-309b; -*leni* 8-55c, 11-387b, 470d, 13-838d, 14-248c, 18-1517c; -*lemni* 18-340b; -*leyā* 18-1023d; -*leyām* 18-1142c.

एकलधी *f.* unanimity; 13-49a.

एकलेखन *n.* loneliness; 15-78b; -*nicem* 18-1546b; -*nem* 18-1158c.

एकलोती *f. ति n.* the only one (such as child etc.); -*tī* 13-409b; -*tem* 14-110a.

एकवैक *n.* agreement; -*kem* 13-16c.

एकवैकी *f.* uniting, oneness, similarity; 15-570b; -*kicā* 8-136b; -*kiciyā* 4-12c; -*kīecā* 6-397b.

एकवट *a.* gathered together, concentrated; 10-26c, 17-346b, 18-1109b; -*tu* 16-216a, 18-1185c; -*tem* 18-1698c.

एकवटण *v. tr. intr.* to gather or assemble together, to concentrate, to focus; -*ṭatī* 2-176b, 3-38b; -*ṭalā* 18-1131b; -*ṭaliya* 6-394b; -*ṭale* 1-20a; -*ṭalem* 18-1126c; -*ṭaleyām* 18-1419a; -*ṭilem* 9-216b; -*ṭī* 18-1225d; -*ṭe* 6-461b, 7-193b, 11-413a, 14-213a, 390d; -*ṭoni* 9-338a.

एकवटीत *a.* concentrating; 15-298c.

एकवड *a. q. v.* एकवट; -*de* 18-1617c.

एकवद *a. q. v.* एकवट; 15-73c, 18-1038c, 1138c, 1745d.

1403c, *enem* 1-178c, 195a, 208c, 246a, 259d, 266c, 2-22b, 23a, 46a, 55c, 84b, 112d, 192b, 3-10b, 15d, 95a, 225a, 4-1b, 104c, 175c, 215c, 5-17c, 158c, 6-55a, 61a, 157a, d, 161a, 172a, 366a, 7-100a, 120a, 8-36a, 193c, 209c, 228c, 263a, 9-171a, 248d, 253a, 263a, 10-166a, 201c, 11-38c, 298d, 434c, 530b, 595b, 12-110c, 135a, 136a, b, 190a, 13-10a, 14c, 16b, 24a, 42d, 328b, 439a, 489d, 642b, 1024a, 1029a, 1040a, 14-29a, 33b, 42d, 57a, 152a, 259a, 260a, 15-53b, 115a 283d, 372a, 494a, 16-31a, 73a, 181b, 185b, 291b, 17-131a, 160c, 317a, 364d, 370d, 378a, 428b, 18-128b, 955a, 990c, 1169b, 1193b, 1246d, 1268a, 1341b, 1393c, 1395d, 1413d, 1562c, 1568c, 1678a, 1808b, 1816c, 1826a, *enesim* 1-119a, *enemsiim* 17-342a, 18-1708a, *eya* 4-204a, 9-120c, 11 1a, 12-24a, 13-909b, 15-266c, 17-429b, 18-1027c, *eyam* 12-33b, 18-994b, *eyāce* 17-163c, *ekim* 17-352d, 18 828d, *asnem* 5-9a, 6-59d, 11-401b, 13-48d, 18-974a

एडवे *ind* to this side, 10-53a

एक *a*, one, each, alone, the same, unique, one of many, 1-34a, 104a, 257a, 2-67c (16), 3-14b (3), 4-45b (15), 5-1c (6), 6-39b (16), 7-38d (5), 8-41c (4), 9-52a (18), 10 34a (16), 11-59a (19), 12 23b (6), 13-27a (40), 14-72a (8), 15-17a (13), 16-28c, 231b, 321c, 17-22c (15), 18-20a (39), *ekam* 5-94b, *ekā* 1-240c, 3-40b, 164c, 256b, 4-35d, 4 41b (4), 8-176c, 9-249b (9), 10 33b, 4b, 306b, 11-39b (4), 12-25b, 13-1008b, 14-119c, 17b, 15-242c (5), 17-62c (5), 18-290c (8), *ekam* 1-13a, 2-173a, 4-128a, 7-101a, 11-311c, 12-111b, 13-226c, 15-31a, 16-344c, 18-135a,

ekācā 9-65c, 168b; *ekāmcām* 12-92b; *ekacīye* 9-236a, *ekācī* 10-121b, *ekācīm* 13-1057b, *ekāmcī* 10-36a, *ekamcīm* 16-344b, *ekāce* 11-251d, 13-1086a, *ekāmce* 11-35b, 13-226b, *ekaceni* 13-157a, 1041c, *ekāte* 18-1201a, *ekatem* 9-168c, 447b, 517d, 13-147c, 15-476b, 16-66a, *ekāsi* 15-335b, 18-1424c, *ekī* 1-157c, 2-242c, 3-85b (4), 4-195b, 6-380a, 8-187b, 9-98c, 130c, 10-260b, 262c, 303a, 11-280b, 12-94b, 200c, 13-370c (5), 14-79a, 15-125a, 441c, 517c, 16-193c, 330a, 17-39b, 18-811b (5), *ekīye* 9-58b, 13-274a, *ekī* 3-38b, 6-476a, 7-82a, 8-242b, b, 9-23b, 395a, 397b, 10-37b, 153a, 11-48b (5), 12-42b, 111d, 13-147b (10), 14-140a, 15-42a, 16-81b, 17-109b, 18-55d (7), *ekīm* 4-131a, 142a, 145c, 7-83a, 88a, 8-178b, 9-264b, 10-36b, c, 37a, 11-231a, 267d, 684a, 12-112c, 13-40a (4), 16-66b, 227c, 17-268b, 319c, 18-441c, 1313d, *ekīye* 13-875b, *eku* 1-75a, 124a, 243b, 2-62a (5), 3-93b (4), 4-104b, 5-40b, 84a, 6-49a (8), 7-11b (8), 8-70a, 9-83a (12), 10-101a (8), 11-50a (10), 12-110b, 135c, 13-72b (13), 14-64a, 365a, 15-33d (8), 16-66a (3), 17-34c (4), 18-214b (21), *ekum* 13-604c, *ekunī* 3-146b, *eku* 11-104b, 237c, 15-417b, 18-349b, 1340b, *eke* 1-12a, 4-102a, 6-178c, 351d, 7-188c, 8-250b, 9-250d, 10-316a, 11-132c (7), 12-154b, 209b, 212a, 13-154b (4), 14-11d (4), 15-249a (3), 16-151a, 17-143b, 18-644b, *ekem* 2-269a, 3-42b, 161b, 202a, 4-207b, 6-90c (5), 7-37a (5), 8-72a (4), 9-262c, 334a, 473a, 10-30c, 167c, 11-124a (52), 13-16b (11), 14-154c, 273b, 15-119b (3), 16-192b (3), 17-88a (6), 18-32b (7).

एकएक *a.* single, individual, each one; -*kām* 11-131c.

एकरु *a.* id.; 11-519a.

एकचित्त *a.* concentrated attention; -*tem* 18-1558c.

एकछत्र *n.* kingdom ruled by one king only; 9-217d.

एकटा *a.* alone, solitary; -*fu* 18-167b.

एकतुल्य *a.* similar, equal (in weight); -*ke* 7-25a.

एकत्र *ind.* in one place, together; 11-56d.

एकैव *n.* oneness, unity, identity; 6-309c, 395c, 15-437c; -*ven* 9-247c, 248d, 13-155b.

एकैद्वर *a.* united; -*rem* 5-151c; *ekadareṃ* 11-168b.

एकदृढ *a.* uniformly thick; -*tem* 9-433b.

एकदेशी *a.* limited, being in a particular region, not all-pervading; 3-179b, 9-167d, 11-702d; -*śim* 6-89a; -*fiyā* 12-25c; -*siyem* 5-36c.

एकदोनि *a.* one or two; 6-232c, 13-765b, 15-260b.

एकनिष्ठ *a.* devoted to one object only; 5-4b; -*śānicem* 8-196c.

एकनिष्ठता *f.* whole-heartedness; 2-113b; -*tecī* 9-424b.

एकनिष्ठा *f.* id.; -*śecān* 7-169a.

एकनिष्ठ *a. q. v.* एकनिष्ठ; 3-18d.

एकपण *n. q. v.* एकद्व; 15-535a, 18-1006a, 1202b, 1207a, 1402b; -*ṇām* 14-396c; -*ṇem* 12-149b 18-1007a, 1611c.

एकपत्नीव्रत *n.* restriction of having only one wife; 13-410b; -*tem* 8-193b.

एकफल *n.* the same effect; -*le* 17-28b.

एकवर्गी *ind.* in one kind, in a way; -*gim* 11-404a.

एकमुख *a.* having the face turned towards the same direction; -*khem* 13-791c,

एकमेक *a.* each other, mutual, reciprocal; -*kām* 6-16d, 19-274b, 10-120c, 17-150a; -*kāmicīyā* 10-292c; -*kām-tem* 1-163c, 13-146b.

एकरूप *a.* uniform; -*pā* 9-164c.

एकरूपता *f.* uniformity; 18-1035b.

एकल *m. ली f. लें n.* solitary, 'alone, single; -*layā* 6-116d; -*lā* 1-106d, 6-20c, 301a, 381a, 8-25a, 11-23c, 13-439c, 820c, 16-352d, 17-334d, 18-1304b, 1621d; -*lām* 10-31d; -*liyā* 11-95a; -*li* 13-835c, 16-277b, 18-348b; -*le* 13-377b; -*lem* 3-262a, 5-53c, 9-1a, 10-98a, 307a, 308a, 13-38c, 108b, 15-259d, 17-309b; -*leni* 8-55c, 11-387b, 470d, 13-838d, 14-248c, 18-1517c; -*lemni* 15-340b; -*leyā* 18-1023d; -*leyām* 18-1142c.

एकलधी *f.* unanimity; 13-49a.

एकलेखन *n.* loneliness; 15-78b; -*ṇicem* 18-1546b; -*ṇem* 18-1158c.

एकलैती *f. तै n.* the only one (such as 'child etc.); -*tī* 13-409b; -*tem* 14-110a.

एकवक *n.* agreement; -*kem* 13-16c.

एकवकी *f.* uniting, oneness, similarity; 15-570b; -*kicā* 8-136b; -*kiciyā* 4-12c; -*kīcā* 6-397b.

एकवट *a.* gathered together, concentrated; 10-26c, 17-346b, 18-1109b; -*fu* 16-216a, 18-1185c; -*tem* 18-1698c.

एकवटणे *v. tr. intr.* to gather or assemble together, to concentrate, to focus; -*ṭatī* 2-176b, 3-38b; -*ṭalā* 18-1131b; -*ṭaliya* 6-394b; -*ṭale* 1-20a; -*ṭalem* 18-1126c; -*ṭaleyām* 18-1419a; -*ṭilem* 9-216b; -*ṭī* 18-1225d; -*ṭe* 6-461b, 7-193b, 11-413a, 14-213a, 390d; -*ṭoni* 9-338a.

एकवटीत *a.* concentrating; 15-298c.

एकवड *a. q. v.* एकवट; -*ḍe* 18-1617c.

एकवद *a. q. v.* एकवट; 15-73c, 18-1038c, 1138c, 1745d.

एकवला *m.* combination, association, concord; 11-5c, 239a, 16-393b, 18-636a; -*lām* 18-649b.

एकवास्यता *f.* uniformity, agreement; 17-27a; -*temēi* 6-52b; -*yātecām* 17-26c.

एकवाट *a. q. v.* एकवट, *ind.* together; 8-89b, 147b, 2-130a, 6-221d, 11-143b, 13-45a, 935c, 15-320a, 16-37a; -*tem* 9-459c, 13-961b.

एकवाटण *q. v.* एकवटण; -*ṭatī* 6-245a, 16-258d; -*ṭale* 8-126a.

एकवाट्टा *part.* concentrated; -*ṭeḷeyā* 6-486a.

एकवीस *a.* twenty-one; -*visām* 11-411c.

एकवेळ *ind.* once, at the same time; 8-249b, 9-206d, 11-182b, 13-763b.

एकसर *a.* similar, linear; *ad.* at a stretch, at once; *m.* consistency; -*rā* 5-144b, 8-171c, 11-122c, 18-231; -*rāntem* 5-4a; -*ri* 8-159c, 9-117c, 10-21a; -*riṁ* 13-275c, 18-250c; -*ru* 13-813c; -*rem* 6-156b, 9-80c, 202c, 223c, 10-309b, 11-177b, 126a, 469b, 687b, 692c, 16-416b, 17-119a, 382c.

एकसरण *v. intr.* to follow only one person; -*ralā* 13-606d.

एकसारित्वा *a.* similar; *ind.* uniformly, continually; -*khā* 15-111b; -*khem* 15-243b.

एकहात *n.* being handled by one person only; 15-19c.

एकहार *f.* row, line; -*ri* 17-332c.

एककी *a.* solitary, alone; 6-106b, 11-187b, 12-207c, 14-85b; -*kryā* 15-108d; -*kyāci* 10-307c.

एकक्षर *a.* mono-yllab.c; 8-118b.

एकक्षरेण *n.* singleness of the letter Om; -*ṇemsim* 18-1526a.

एकंगुष्ठ *m.* one toe only; -*ṭhiṁ* 17-413c.

एकाम *a.* intent, absorbed in; 6-187b, 13-797c.

एकवता *f.* homogeneity; 18-1751d.

एकान्त *m.* lonely place, the only end, devotion to one object only; -*tā* 13-198b, 613a; -*iṁ* 10-126a, 13-130b, 18-960c; -*tu* 6-322b, 18-1393c; -*te* 13-823a; -*tem* 6-181c, 10-317b, 16-344a.

एकान्तर *n.* the vow of taking alternate meals; -*rām* 18-362a.

एकामता *f.* the unity of essence; 18-1172c.

एकादश *a.* eleventh; -*ṣiṁ* 11-1a.

एकादशी *f.* eleventh-day of the lunar month; -*ṣicām* 13-817a.

एकाधा *q. v.* एयादा; 11-677a.

एकाध्याय *a.* having of one chapter only; -*yāi* 18-84b.

एकायतन *n.* one resort; 4-62b, 18-871c, 1356b.

एकान्वः *m.* the universal deluge; 11-186b; -*rācā* 14-12b, 15-533d; -*rātem* 10-270c.

एकार्थ *m.* one and the same object; -*thā* 3-153c.

एकार्थव *n.* expression of only one notion; 18-1240j.

एकान्वी *f.* unity; 18-685a.

एकान्वी *f.* single string of pearls; -*licā* 18-56b.

एकामन *n.* the same seat; -*nim* 11-553a.

एकान्वर *f.* the same line, near one another; -*ri* 14-56c.

एकीक *q. v.* एकक; -*kim* 11-140c.

एक्यता *a.* the only one, alone; -*tem* 15-19b; -*teyā* 13-502a.

एकक *q. v.* एकक; 3-11a, 5-154c, 11-260c; -*kā* 2-109d; -*kāceni* 1-106a; -*ki* 11-226a; -*hicām* 11-287a; -*kim* 10-257b; -*kem* 11-199a.

एकटा *a. q. v.* एकटा; -*le* 14-117d.

एकक *q. v.* एकक; 5-45a, 140c, 6-111c, 408c, 7-51a, 8-200a, 10-22a, 11-205a, 13-75d, 408b, 18-11a, 695a, 1361a; -*kā* 10-215c, 17-408a; -*kācā*

8-23a; *-kāciye* 11-145a; *-kāceni* 15-149a; *-keni* 14-336c, 15-412b.

एकोत्तरा *m.* interest at one per cent; *-rayāciye* 9-54a.

एकोपजिवी *a.* subsisting on the same thing; 16-67b.

एकोल *q. v.* एकवेल; 11-62b, 382c.

एखादा *m.* दी *f.* दें *n.* some one, any one, one; *-dā* 14-232a; *-diyā* 14-164c; *-dī* 11-272a; *-de* 16-277c; *-dem* 17-222a; *-deni* 9-203a, 13-395a, 17-386c; *-deyā* 13-441a; *-dā* 11-41b.

एणे *u.* *intr.* to come, to arrive; *q. v.* चेण; *e* 2-19c, 6-69a, 7-152d, 8-211b, 9-224b, 13-541b, 937d, 1089a, 1162d, 14-94c, 261c, 15-163b, 16-204d, 18-1237d, 1436b, 1511d; *em* 13-101b; *eim* 6-55c; *eijatase* 16-17c; *eije* 8-250b, 9-316a, 16-18b, 18-1235c; *eila* 2-207c, 217b, 6-414b, 418b, 13-769b, 15-391c; *ēila* 2-356b, 11-20b, 322b, 13-569c, 572d, 576a, 16-283a, 18-1707; *euni* 7-122c, 13-761b, 18-1012b; *eūni* 10-171c, 11-684c; *eta* 11-54b, 13-325b; *etase* 10-62d, 153b, 18-342d; *etā* 15-518d; *etām* 6-58b, 169a, 314a, 9-112a, 315a, 13-185c, 14-364a, 17-324b, 18-1073b, 1098a; *eti* 2-350b, 18-1071d; *etī* 6-331b, 8-210c, 9-319d, 13-21d, 943d, 14-93c, 16-371d, 18-1100b; *etu* 10-202b, 14-413c, 15-130c; *etuse* 13-375a, *eyāreyā* 18-1555a; *eyila* 7-14c; *ey* 'a 13-778b; *evo* 2-99d, 13-710b, 14-291c; *etonī* 9-470b, 13-187d, 17-394d; *esī* 9-519b.

एतावत *a.* so much; 15-589c.

एतुला *m.* ली *f.* लें *n.* so much, so many, so great, so large; *-lā* 11-56a, 292b, 17-27d; *-lām* 18-883a; *-liyā* 10-61a; *-li* 6-262a, 8-236d, 9-192a, 10-176c, 11-427a; *-līm* 11-434b, 447a;

-liye 10-194a; *-le* 10-201c; *-leni* 6-429b, 439a, 470b, 10-318b, 13-954a, 18-1124b, 1245a; *-lena* 3-46b, 9-156a; *-leni* 4-91c, 11-10c, 12-102c, 13-675a, 777b, 16-411c, 18-701a, 1423a; *-leyā* 13-906a; *-leyāmitemi* 13-150c; *utuleni* 13-1048a.

एतुलाला *a. id.*; *-leni* 18-1452c.

एय *ad.* here, in this place; 1-37a (5), 2-23b (23), 3-11b (11), 4-11b (15), 5-13a (8), 6-24a (8), 7-6c (5), 8-3b, 162b, 226b, 9-5c (7), 10-35b (11), 11-6d (39), 12-24d (7), 13-27d (16), 14-37c (7), 15-381a (5), 16-66a (6), 17-30d (5), 18-32a (57); *-thicā* 14-221a, 18-1230d; *-thici* 1-61d; *-thice* 6-160d; *-thicem* 11-592b, 622b, 634c, 17-398a; *-thuni* 1-33c, 34b; *-thuniyām* 1-113d; *-thūni* 11-613c; *-the* 1-35d; *-them* 1-38d, 205d, 225b, 2-12a (7), 3-77b, 5-89d, 9-471d, 10-103a, 277c, 13-7d (7), 15-455a, 16-124d, 464a, 17-29c (5), 18-156d (7); *-thauni* 13-993a; *-thau-niyām* 2-202d; *-thaunī* 13-702d.

एर *a.* the other, the rest; 2-166a, 257a, 3-44a, 158c, 6-156c, 7-147a, 8-38a, 258c, 9-77c (4), 10-77c (3), 11-421c (6), 12-40a, 75a, 13-133b (5), 14-257b, 15-334c, 16-244a, 17-62d, 309d, 338a, 18-128d (7); *-rā* 5-33a, 7-24b, 209c, 18-933a; *rām* 2-306a, 4-154a, 8-162a, 9-469c, 10-68b, 11-2c (4), 12-188a, 13-57d, 16-104b, 17-89d, 90c, 395b, 18-597a, 1474a; *-rāceni* 18-1646a; *-rī* 3-59c, 5-80d, 16-266a, 17-430b; *-rī* 5-86c, 6-76c, 222a, 8-13d, 11-296a, 13-850b, 1144a, a, 17-82c, 278d, 18-929a, 1608c; *-rīm* 17-117d, 18-1710d; *-ru* 3-37a, 220a, 6-7c, 80c, 7-6b, 136a, 145c, 8-54d, 241a, 9-371b, 414a, 10-332d, 11-113b, 152d, 12-244c, 13-

636c, 812d, 14-410c, 15-516a, 18-229c (7), -re 11-635a, 13-798c, -rem 5-14b, 11-156a, 13 63a, 836d, 1092d, 14-43d, 16-413c, 17-313d, 18-289c, 571a

परपर *a* each one, separate, different, 1-207c, -rām 1-252c, 12-33b, -rām-cām 13-1051a, -ramcī 10-122a, -ramceni 18-1648b

प्रभारा *f* moving to and fro, coming and going in vain, 6-62b, -rām 13-489a, -rām 13-804c, -re 12-136c

परपर *q v* परपर, -rī 1-87b

पुनर्वि *ind.* otherwise, or, merely, else, in other respects, 1-160b, 6-6c, 7-124c, 8-171a, 12-121a, 13-316c (4), 17-25c, 18-1114a, 1604c, -rim 1-76a, 2-52a (4), 3-73c, 4-13a, 66a, 92a, 6-26c (4), 7-46a (8), 8 69a (5), 9-25c, 93c, 262a, 10 155a (8), 11-56a (8), 12-85a, 160c, 13 211d (16), 14-42a, 351c, 15-372a (4), 16-117c (4), 17-111a, 250a, 18-188a (9), airhavam 9-452a

पुन *ind* thus, in such a manner, such, in this way, 6-324c, 478c, 9-185a (4), 10-29c (5), 11-131a (5), 13-74b (15), 14-37a (4), 15-105a (10), 16 47a (9), 17-66a (13), 18-75a (29)

पुनमादि *a* beginning with such a one, 18-1290b

पर *ind* upto this, 5-166d

पुनरूप *a* of such a form, -pu 9-239a

पुनविध *n* of such a kind, such, in such a form or manner, 13-127b, -dha 11-312a, -dhu 10-158b, 11-690b, -dhe 15-348a

पुनर्वि *m* *ई f* *दे n* so large, so much, of such a multitude or number, -da 13-1131b, 14 63c, 16-472c, 18-1601a, -diyā 11-287c, -dī 10-331c, 11-356a, -diyā 14-337a, -de 4 215a, 18-1381b, -dem 6-92b, 8-161a, 10-10a 13-5c, 836a, 18-1486c, -deni 18-1278a, -deya 16-51a, 444c

पुनर्वि *a* *id*, 15-281a, 17-428a, -dhūyā 18-642a, -dhem 11-640b, 18-123a.

पुनरा *a* such, this much, so big, -nām 11-624b, -nīm 3-5c, -nem 1-261b, 2-329c.

पु

पुन *q v* पुनर्वि, -ka 2-103a, 13-592c, -katām 6-332a; -kā 6 16a, 147a, -kācem 8-76b, -kilem 2-370a, -ku 18-564b, -ke 1-203c, -kem 8-212a, -kas 1-273c, -kom 15-460d, -kom 13-521b, 825c, 1043c

पुन *n.* unity, oneness, identity, harmony, 2-273d, 5-30c, 6-118d, 190a, 385c, 8-45b, 13-1056d, 14-305c, 395c, 18-1141b, -yā 7-112d, -yācā 16-139c, 18 1085b, -yācām 18-1346b, -yāciyā 6-399a, -yāciye 7-98a, 18-962a, -yaci 7-175b, 8-64a, -yācem 18-1006a, -yate 13-937d, -yātem 4-118c, 13-146c, -yāsi 9-100d, -yim 17-354a, -yem 8-62a, 18-1403d

पुनयता *f* *id*, 3-39c, 5-29c

पुनयबोध *m.* knowledge of unity, -dhāci 18-544c, dhem 17-381d

पुनयभाव *m* feeling of oneness, true state of harmony, -vāciye 15-2a, -rem 4-118c, 5-28c

पुनयभावना *f.* conception of identity, -neceni 16-71a

पुनयारल *m* oneness or the sameness of a garment, -lāci 6-400c

पुनयवत *m* name of Indra's elephant, -tu 10-237b

पुनयवती *m* *id*, 9-320b

पुन *a q v* पुनर्वि, 9-419a, -liye 9-51a, -li 7-95c, 9-365a, 13 843a, 14-395b, 18-185c, 254b, 926a

पुनपण *n* near-sidedness, -nāmtem 18-1137a

पुनरवि *f* the nearer bank, 6-192b.

पुनयय *n* supremacy, 6-37b.

ऐश्वर्ययोग *m.* acquisition of prosperity, state of supremacy; -*gūtem* 9-133b; -*gu* 9-87a, 92d, 11-163b.

ऐसा *m.* सी *f.* सें *n.* such, like this, of this kind; *ad.* so, thus, in this manner; 13-719d; -*sayām* 16-461a; -*sayātem* 2-54a; -*sā* 1-136a, 2-16b (12), 3-7a (18), 4-46b (8), 5-13c (7), 6-47a (17), 7-17b (12), 8-29a (7), 9-11d (21), 10-72a (7), 11-29b (30), 12-37c (9), 13-28c (31), 12-38a (21), 15-13c (22), 16-58a (13), 17-10b (15), 18-44a (41); -*sām* 3-74a, 4-140a, 10-301a, 13-83b, 109c, 15-155a, 16-74b, 18-21c, 801c, 1562b; -*si* 13-1133a; -*sim* 18-626a; -*sie* 13-255a; -*siyā* 3-13a, 4-94c, 6-106a, 8-225a, 9-243c (3), 10-214c, 264a, 11-5a (3), 12-124a, 143a, 13-25a (8), 15-90a (4), 16-182a (3), 17-282a, 365a, 18-130a (5); -*siyām* 4-57a; -*siyāci* 4-92b; -*siye* 4-119c, 6-60c, 78b, 310c, 9-184a, 10-173a, 327b, 11-42c, 13-827b, 878c; -*siyeni* 13-806a; -*sī* 1-48a (5), 2-99c (5), 3-97c, 126c, 162c, 4-18c, 41c, 80c, 5-10a, 20a, 135a, 6-52b (24), 7-19d, 161a, 8-24c (5), 9-9d (8), 10-27a, 258b, 11-16b (15), 12-213b, 13-91c (26), 14-32b (8), 15-65a (12), 16-154a (5), 17-41b (8), 18-78d (34); -*sim* 6-14c (5), 9-3d (4), 10-290b, 11-108a (6), 13-146a (4), 14-204d, 15-68a, 17-307a, 18-306b, 1018c; -*siyā* 7-48a, 8-242a, 11-330a, 12-155a, 13-122c, 15-233b (4), 18-1325a, 1779c; -*siyām* 9-391b; -*siye* 9-86a, 93a, 17-424a, 18-490b; -*se* 1-73a (9), 2-11c (5), 3-66a, 102a, 4-148a (4), 5-150a, 6-12b (5), 7-8a (5), 8-40d (6), 9-169a (19), 10-59d (4), 11-111b (4), 12-59c (4), 13-6d (8), 14-197c, 280a, 15-123c (8), 16-52a (7), 17-264d,

18-261c (9); -*sen* 1-120c (8), 2-27a (14), 3-2c (15), 4-37b (12), 5-3a (10), 6-26a (40), 7-2a (18), 8-11a (19), 9-12c (13), 10-19d (23), 11-11a (46), 12-44c (11), 13-9c (48), 14-62a (26), 15-21c (45), 16-36c (20), 17-23b (16), 18-11a (82); -*sena* 2-184c; -*seni* 1-61a, 2-29a, 205a, 3-227a, 5-82a, 102a, 137a, 6-383c, 439c, 7-212a, 8-133c, 139a, 9-43a (5), 10-103a, 117a, 11-39a, 407b, 12-57a, 13-436c (7), 14-42b (6), 15-93a (9), 16-329a (3), 17-59c (6), 18-39a (14); -*senini* 15-343a, 18-1455a; -*seniye* 14-328b; -*sejā* 2-299a, 3-267a, 7-171c, 8-259a, 9-408a, 10-205a, 11-409a, 13-713b, 983c, 14-6c, 15-348b, 559a, 17-183b, 18-108b, 961a; -*seyām* 8-78a, 11-92b, 18-1679a, 1692a; -*seniyām* 3-63c, 4-82b; -*seyām* 1-221a.

ऐसऐसा *a.* such and such, of this kind; 18-340b; -*sen* 16-13a; -*seyām* 11-570a; *aisi-aisiyā* 13-540a.

ऐसीसा *id.*; -*sī* 15-517b.

ऐसेसा *id.*; 18-291a; -*siyā* 18-592a; -*sim* 17-163b; -*aišemsen* 15-536a.

ऐसेसा *id.*; 18-1478a; -*sām* 14-234a; -*sī* 17-212a, 18-823a; -*sim* 14-254a; -*se* 13-398c, 1046a; -*sem* 13-989c, 16-229a.

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ओंकार *m.* the sacred syllable *Om*, exclamation of *Om*; 17-382a; -*rāciye* 6-304a, 9-276a; -*ru* 8-116c, 9-275c, 17-355a, 376a, 389a; -*re* 15-109b; -*rem* 17-365c, 371a.

ओसे *n.* burden; 13-184d.

औठ *m.* lip; -*thum* 15-454a.

औतस्सत् *ind.* Brahman is the reality; 17-399a.

औतस्सद्दकार *a.* the same as 'om-tat-sat'; -*ru* 17-341a.

ओतीव *a.* cast; -*vam* 8-145b.

कपाल *n.* forehead, fate, lot, 13-18c, 666b, -*lim* 6-50b, 11-402c, 15-379b, -*lem* 9-180b
 कपिध्वज *m.* name of Arjuna, -*jā* 13-901d, 1045a, 1105c, 14-130d, 18-953a, 1118b, 1132c, 1180b, 1182c.
 कपिल *m.* name of a sage, 13-957d.
 कपिलवर्ण *a* tawny coloured, -*ṇem* 11-132b.
 कपिलाचार्य *m* the teacher Kapila, -*yu* 10-236b
 कपोल *n* cheek, 11-184b, -*lem* 14-185b
 कफपित्त *n.* phlegm and bile, *tāce* 6-218c
 कमल *n* lotus flower, 14-124c, 375b, 18-432b, -*lā* 13-247a, -*lām* 18-616d, -*lim* 14-296c, -*lim* 18-346a, -*lem* 11-65a, 12-223c, 16-367d, 18-113b
 कमलकुम्भ *m* bulb of lotus, -*da* 9-58a.
 कमलकलिका *f* lotus bud, 10-127a, *ke* 1-201c.
 कमलकोश *m.* seed-vessel of lotus, -*fā* 14-313c.
 कमलगोमर्कार *a* having shape of the lotus cup, -*rem* 6-281a
 कमलजन्मा *m* name of Brahman, 3-87c
 कमलपत्र *n* petal of lotus flower, 1-202b, -*lem* 1-59b, 13-253a
 कमलवन *n.* cluster of lotuses, -*nam* 18-1380a, -*nim* 18-616a *nem* 11-203a, 18-735c
 कमला *f* name of Lakṣmī, 11-219b, 18-1661d
 कमलापति *m* name of Śrī Kṛṣṇa, 3-1d
 कमलपत्रदोख *a* having large lotus eyes, -*sā* 11-69a
 कमलिनी *f.* lotus, 13-340b.
 कर *m* hand, 11-217c, 267b, 328c, 13-100a, 277c, -*rām* 13-280b, 281c, -*ramu* 13-298d, -*rem* 18-1100b, 1237c.
 करचरण *m.* hand and foot, 11-228d, -*nim* 8-113c, 14-206c

करचरणतल *n.* palm of hand and sole of foot, 14-103b, -*lem* 6-266a.
 करदी *f.* little covered basket of bamboo, 6-274b.
 करण *n* organ of sense, action, instrument, 18-506a, 510a, -*ṇi* 9-122c, 13-233c, -*nim* 9-193a, 355a, 11-545c, 16-61a, 18-453c, 513a.
 करणता *f* instrumentality, 18-493b.
 करणीय *a* fit to be done, effected, 18-115b, 708c, 888b, -*yā* 3-193d, -*ṣām* 18-447a, -*yācā* 13-286a, -*yecā* 18-1262b.
 करणीयत्व *n* obligation, necessity, -*ve* 18-702c
 करणे *v* *tr* *intr* to do, perform, effect, accomplish, prepare, cause, make, execute, etc., 6-45d, 7-21b, 109b, 140d, 201a, 8-122b, 190c, 9-109e, 113c, 114d, 230b, 245a, 340b, 10-10a, 22a, 89b, 108c, 133d, 11-230a, 614d, 12-118a, a, 13-103a, 124c, 178c, 194c, 280b, 288a, 506c, 630d, 848b, 865b, 989b, 1029c, 14-251d, 15-372b, 538d, 16-82b, 97b, 103d, 106b, 108c, 121c, 203d, 321c, 322a, 17-213a, 304c, 339b, 431a, 18-25b, 148c, 224c, 256c, 496a, 499a, 505d, 636a, 741b, 914d, 936b, c, 946a, 990a, 1019b, 1169c, 1177d, 1178c, 1179b, 1180b, 1283b, 1288c, 1319a, a, 1359a, 1425b, 1564a, 1581a, -*ne* 4-58b, 12-158d, 13-75b, 362d, 745c, 910c, 18-605a, 991b, 1428a, 1581a, *neyam* 18-666a, -*ṇemyācīryā* 16-141b, -*neyaceni* 13-777c, -*rata*, -*rā* 1-121d, 3-90d, 11-94a, 157d, 13-331b, 18-1282b, -*rata* 9-433c, 16-472b, 18-1710c, -*ravayā* 2-163c 10-207b, 11-298b, 14-37b, 15-590b, 16-464b, 17-201b, 202c, 243d 18-620a, -*rāvā* 3-218a, 6-349c, 381b, 8-114b, 11-430b, 12-66c, 199a, 13-224c, 626b, 14-

232b, 18-950a, 1375d; *-rāviyā* 18-929c; *-rāvi* 2-266a, 302d, 6-89c, 11-587b, 589b, 13-193a, 16-433c, 466b, 17-109c, 325c, 18-19b; *-rāvīm* 4-22b, 5-114d, 13-319c, 18-175c; *-rāve* 3-24c, 89a, 199d, 13-221c; *-rāven* 1-237a, 3-6b, 12c, 91b, 4-157a, 167c, 5-37a, 68c, 6-186a, 7-3a, 102c, 150a, 9-30a, 339a, 400c, 10-264b, 313b, 12-130b, 13-772a, 790c, 886d, 954a, 14-229a, 18-111b, 138b, 213b, 419a, 431d, 590c, 890d, 932d, 1178b, 1284c, 1455a, 1509c, 1787a; *-rāmte* 3-199d, 13-344c; *-ri* 2-56a, 332b, 6-379c, 8-81b, 9-330b, 368a, 13-505c, 15-85b, 16-30c, 17-100a, 18-1774d; *-rije* 6-423b; *-rita*; *-ritase* 9-284b, 10-332d, 11-371d, 15-400b; *-ritase* 11-373b; *-ritām* 2-7c, 129b, 173a, 177b, 185a, 3-45b, 121b, 225b, 267c, 4-101a, 224a, 5-62c, 6-35b, 8-136c, 204b, 9-261c, 308a, 372a, 10-46b, 55d, 67c, 110c, 11-390b, 427b, 642b, 675d, 677c, 15-442b, 466c, 16-292a, 18-39a, 104a, 250a, 335c, 532b, 599c, 621b, 638b, 665a, 687c, 783c, 950b, 1026a, 1095b, 1291c, 1543c, 1760a, 1792d; *-ritāti* 7-102c, 11-331d, 12-61b, 13-67d; *-ritāsi* 11-626b, 13-635d; *-ritāhe* 7-118b; *-riti* 17-43c, 372c; *-riti* 1-255a, 2-218b, 303b, 347b, 352b, 3-96d, 145c, 158a, 176d, 4-127c, 147d, 154c, 5-52c, 56a, 61b, 120c, 153d, 6-362d, 451b, 456d, 7-148a, 205b, 8-106d, 9-163a, 196b, 202d, 208d, 219d, 229a, 234b, 253b, 374a, 512c, 10-249d, 11-65d, 267c, 12-76b, 13-163a, 424b, 1041a, 1044d, 14-8b, 15-24b, 276d, 485c, 597d, 16-314b, 346d, 371b, 17-44d, 58b, 103a, 333b, 355b, 360c, 362d, 18-45b, 217c,

631c, 1611b; *-rituse* 15-46c, 18-200a; *-ritusem* 9-16b; *-ritosi* 2-12d; *-rina* 13-423d; *-risi* 17-5d, 18-1282b, 1295d; *-risi* 2-24c, 162b, 3-13b, 5-141b, 9-398a, 399d, 11-108d, 382a, 630d, 12-6b, 14-4c, 15-249b; *-rī* 1-70c, 87c, 2-267d, 318c, 319c, 361b, 3-69a, 82c, 109b, 119d, 122b, 4-32b, 116b, 5-19a, 37c, 50a, 73b, 75c, 6-46a, 97a, 135a, 191a, 222c, 236c, 262b, 353d, 363a, 377a, 7-26b, 46b, 117c, 133c, 8-9c, 186c, 9-59c, 97d, 147d, 168b, 171d, 183b, 189b, 238b, 397b, 517a, 10-8c, 331d, 11-24a, 33d, 225a, 472a, 550b, 12-105a, 200d, 220b, 13-38c, 56c, 99c, 139b, 140c, 141c, 170d, 175d, 177b, 284c, 349c, 355b, 369c, 383d, 385b, 391c, 395b, 400a, 439c, 440c, 503b, 524b, 551c, 582d, 619a, 646c, 659c, 669d, 702d, 703d, 721a, 736c, 757c, 767c, 777d, 786d, 811d, 816b, 821a, 830b, 832d, 858c, 874d, 977c, 1034d, 1080b, 1117b, 14-68b, 89c, 113c, 145d, 158c, 196c, 206b, 228b, 230b, 15-10c, 12d, 22d, 31b, 86d, 93b, 96b, 100c, 192b, 213b, 356b, 359b, 468b, 489c, 16-2c, 96a, 126b, 196b, 290b, 306d, 398c, 410c, 447b, 17-62b, 89a, 114c, 136c, 159d, 171b, 184b, 218b, 220a, 259d, 280c, 302c, 342d, 385c, 389c, 395c, 402d, 18-14b, 85c, 305c, 325a, 333a, 380b, 384d, 554b, 588b, 589d, 600c, 605b, 616d, 620d, 633a, 644a, 652d, 664b, 674d, 679b, 702a, 746c, 897b, 934c, 969c, 1011b, 1020d, 1027d, 1034a, 1056b, 1071c, 1078d, 1123d, 1182a, 1232d, 1333c, 1380b, 1403d, 1468b, 1520d, 1529b, 1541c, 1551b, 1555b, 1603b, 1610d, 1682d, 1787d; *-rīm* 1-191c, 233a, 2-21a, 122c, 221b, 259b, 276c, 3-3b, 76a, 4-27d, 166c,

आम् *ind.* the sacred syllable *Om*, 8-117a.

ओलखणै *v. intr.* to recognise, *re* 18-648b.

आमरण *v. intr.* to recede, to diminish, *-re* 18-258c.

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ओट *n* three and *n* half, 13-12a, *-them* 6-224b

ओदाये *n* generosity, liberality, 6-37a, 11-98a, *-ya* 18-1382a, *-yāca* 5-12a, *-ye* 18-1472c, *-yemsi* 10-275c.

औधरय *n* insolence, 16-391b

औषध *n* medicine, herb, 16-116c, 17-391a, 18 603d, *dhā* 9-199d, *-dhacens* 13-722a, *-dhim* 2-67b, 18-155a, *-dhe* 15-254b, *-dhemsi* 9-491d.

औषधी *f* id, 2 86b, 9-267b

क

ककारात् *m* end of a particular artery or vein supposed to be a passage for breath—*Suṣumnā*, 6-303b, *tici* 12-52d

ककुर्कित *a* covered, coated, 9 527c

कटक *n* army, 18-1650a, *-kem* 10-36d, 11-199c

कटक *n* thorn, *kem* 12 46b

कटकटा *ind* exclamation of distress, 11-398d, 400a.

कटा *id*, 9-515a, 11-390c, 452a, 13-537c, 16 421c

कटाल *m* weariness *-lam* 16-182b

कट *q* *v* काट, *-thi* 6-211a

कंठ *m* throat, neck 11-218b, *-thum* 11-220c, *-thi* 13-82c, *-thum* 13-308a, 785a, 17-25d, 18 1572b, 1623b, *-thi* 14-105a

कटनाल *f* throat-stalk, 6-208a

कटार *m* weapon, dagger, *-re* 4-223b

कटिग *a* hard difficult, violent 1-199a, 202c, 2-115a, *-nu* 3-219b *-re* 11-433a

कटिगपण *n.* hardness, 6-118c, 7-208a
कठोर *a* severe, stiff, 18-932c

कट *f* side, direction, *m* bank, edge, border, 13-1140b, *-dā* 15 278c, 18-1795b, *-dam* 7-85a, 11-373c, 13-471a, 947a, 16 472a, 18-210c, 444a, 467c, 1042c, *-du* 16-16a, *-de* 6-144c, 201c, 205a, 212a, 222a, 314a, 7-84d, 130a, 8-111a, 134c, 9-77c, 234b, 326d, 365a, c, 383a, 492a, 511c, 10-73b, 183a, 11-168a, 185c, 194c, 206a, 228c, 242a, 254b, 261c, 266b, 272a, 275b, 293a, 296a, 344a, 391c, 440c, 505d, 12-31a, 49b, 13-21a, 47b, 187c, 209a, 322d, 325a, 384a, 485a, 519b, 590a, 619b, 826a, 1087a, 1099a, 14-30a, 205a, 269d, 15-60a, 135a, 262c, 556a, 16-111a, 149d, 189a, 261a, 17-124a, 191b, 278d, 18-66b, 442a, 624c, 708a, 836c, 899a, 1406c, 1668c, 1706c, *-dem* 11-193c, 14 249c, 16-452c, 17-129b, 18-740c, 866b, 926a, *-deya* 4-75a, *-dauna* 2-204a, *dauni* 6-248a, 8-252d, 11-339d, 423c, 437b, 13-375a, 18-1295a

कटमाद *n* dried *jwarī* plant used as fodder, *dem* 14-240a

कटवत्पण *n* bitterness, *-nim* 2-89a

कटवसा *m* rays shining in through the roof or door, *m n* darkness, out of the way spot, 4-174b, *-sam* 11-364d, 15-313a, *sem* 7-110b, 10-88a, 18-1326b

कटसणी *f* consideration, churning, 8-178c, 9 372a, 18-554b, *-nim* 2-341a, 4-80c, 6 85b, 9-202b, 18-374a

कटसणै *v tr intr* to boil, to test, to be tested, *sile* 4-65a, *-silem* 1-52b, *si* 16-134c

कटार *a* wellup, learned (?), *m* difficult cliff *-dam* 11-97c, *-dim* 13-754a

कदियाली *f.* encirclement; -*līm* 11-317b.

कडील *a.* relating to a direction; 9-71a, 18-185c; -*lu* 10-150d.

कडुआलेपण *n.* bitterness; 18-1397c-d.

कडुवट *a.* bitter; 17-138b; -*ṭu* 18-185a.

कद्व *a.* id.; 9-142b, 13-468c, 16-116b, 251c, 18-184a, 804d; -*ḍu* 10-159b, c.

कद्वपण *n.* bitterness; -*ṇām* 18-925c.

कदेलग *ind.* at last, towards the end; 6-56d.

कदणें *v. intr.* to be boiled; *tr.* to drag; -*dhāvā* 6-162c; -*dhiti* 18-533b; -*dhī* 14-231d, 16-412c; -*dhūna* 17-80b; -*dhe* 13-705c.

कदत *a.* hot, burning; 12-68b.

कण *m.* atom, particle, grain, spark, drop; 13-235a; -*ṇām* 18-606a, 940a, -*ṇu* 9-136d, 153d, 333c, 15-466c, 18-124b, 252a, 503c, 612b, 1288a; -*ṇem* 9-433a; -*ṇesim* 13-960d.

कणव *f.* mercy, kindness; -*vā* 6-412b, 17-330c, 18-1328c; -*ve* 18-1484a.

कणि *f.* particle; -*ṇiyā* 6-265a.

कणिक *f.* wheat flour; -*kimte* 17-139a.

कणिका *f.* grain; 18-987a.

कणियाली *f.* line or row of drops; -*līm* 9-529c.

कणिस *n.* ear of corn; -*sā* 18-252b; -*sācā* 14-126b; -*sem* 9-433b, 18-575a; -*sauni* 18-252a.

कथणें *v. tr.* to tell, narrate, relate; -*thita* 10-128a; -*thilā* 4-16c; -*thili* 9-177d; -*thile* 10-163b; -*thilem* 3-16b, 13-950d; -*thuni* 10-128b.

कथन *n.* narrating, describing; 1-87c, 13-858d.

कथनादि *a.* beginning with dialatation; 16-274b.

कथा *f.* narration, story, legend, event, description; 1-28, 48a, 57b, 275a, 2-80a, 3-126c, 4-6b, 5-66b, 68d, 179d, 6-139a, 7-171b, 10-41d, 11-1b, 482a, 705d, 12-246a, 13-

1153d, 1155a, 15-460c, 18-809c; -*the* 5-173b, 13-334a; -*thecā* 4-3d; -*theci* 4-212a, 5-141b; -*thecem* 4-226a; -*thesi* 12-235c.

कथारूप *n.* form of a story; -*pem* 1-32a.

कथित *a.* describing; -*tena* 10-128b.

कथिल *n.* tin; -*lāceni* 18-774c.

कथिलियादारम्य *ind.* from the commencement of relating; 15-571a.

कंद *m.* bulbous root, mystical navel circle; 13-226b; -*dā* 6-228c, 15-407b; -*du* 15-88b.

कंदर *n.* cave; -*re* 13-612a.

कदर्थणें *v. tr. intr.* to torture, to be tormented; -*thata* 16-141a; -*thale* 13-235c; -*thije* 16-175b.

कदली *f.* plantain tree; -*licā* 6-296a.

कदा *ind.* when? at what time?; 3-94d, 14-358d, 16-30d.

कदापि *ind.* any time; 2-135a.

कंदुक *m.* ball; -*ken* 17-279b.

कनक *n.* gold; 1-77a, 8-182b, 205a, 17-215b, 657a; -*kīm* 2-167a, 16-107b; -*ken* 16-197a; -*kenim* 18-1183a.

कनकचपक *m.* a yellow species of Champaka; -*kācā* 6-258a.

कनकत्वदीक्षागुरु *m.* preceptor initiating into the state of gold; 18-1664a.

कनकद्रुम *m.* tree of gold; -*ḍymācām* 6-263a.

कन्या *f.* virgin; -*yām* 11-641c.

कंप *m.* tremor, shaking, trembling; -*pu* 2-340b, 9-528d, 11-409c, 13-497b, 18-1058c, 1621d; -*pū* 18-386d; -*pem* 18-386d.

कपट *n.* deceit, fraud; -*ṭacem* 13-672a.

कपटगमिणी *f.* impregnated with deceit; -*ṇim* 18-1519d.

कंपणें *v. tr.* to shake, to tremble; -*pe* 13-346b, 492b.

कपवात *m.* phlegm and wind; 14-196a.

कपाट *n.* door, cave; -*ṭim* 7-87c, 12-47c; -*ṭem* 13-611c.

5-142c, 6-167a, 8-131d, 133b, 9-93b, 127d, 342d, 10-143d, 186d, 288c, 11-79b, 163d, 374c, 447c, 631d, 634c, 12-15b, 16b, 82d, 214d, 229a, 13-540c, 713d, 772a, 855b, 14-17c, 18b, 15-67c, 405b, 435c, 16-29d, 355b, 405c, 408d, 17-118c, 317b, 18-89b, 593c, 661c, 1269d, 1295b, 1352d, 1354d, 1356b, 1359d, 1361d, 1372b, 1413c, 1724d, 1794c; -*riṣati* 2-311a; -*rita* 11-335c, 15-533b, 18-624d; *ritase* 11-174d; -*ritām* 11-122b; -*riṣi* 12-78d, 230c, 16-382d; -*ritu* 16-164c; -*riṇa* 4-104a, 13-403b, 404d, 409c, 412b, 414c, 416c, 419c, 434b, 441c, 16-360b, 17-431b, 18-1591c; -*riṣa* 2-372c, 3-105b, 106b, 274d, 8-218b, 15-264d, 16-60d, 17-30b, 18-218b, 219d, 1299b; -*ru* 13-1032b; -*rum* 1-221c, 6-100d, 334c, 7-123d, 8-200b, 9-5c, 9b, 36d, 202b, 13-201d, 338c, 15-397d, 501c, 16-254d, 17-335b; -*runa* 1-80c, 2-209a; -*runi* 1-62c, 104c, 183d, 172a, 231d, 2-17c, 104c, 3-202d, 6-3c, 23b, 181c, 187c, 252b, 281d, 8-47c, 77b, 9-6c, 310b, 377a, 381d, 388c, 400c, 408c, 13-49b, 220a, 351b, 376c, 390b, 437c, 579c, 587d, 15-43a, 268b, 406c, 407b, 588b, 18-1470b, 1577c; -*runiyām* 2-254b, 8-271b, 13-1133c; -*rū* 11-531b, 14-23c, 167d, 326d, 15-42b, 18-235a, 433c, 1252d; -*rūm* 1-213d, 2-35c, 3-21b, 63c, 98a, 200b, 4-87d, 6-143d, 8-27b, 9-311d, 10-14b, 136d, 11-16b, 38b, 112b, 460a, 493c, 542d, 547b, 590a, 638a, 12-34d, 147c, 221b, 236a, 13-353d, 418b, 470c, 953a, 15-8c, 16-22c, 57b, 280b, 313b, 465d, 17-123d, 137c, 263c, 18-11c, 20b, 222d, 276c, 461d, 490d, 696d, 823c, 966d, 1174b, 1327d, 1329d; -*rūna* 9-221a,

17-12a, 18-1636c; -*rūni* 1-176a, 228a, 2-103d, 3-78b, 95a, 173d, 195b, 202d, 206a, 4-209c, 5-45d, 61a, 160a, 164d, 180c, 6-43c, 46c, 177a, 272b, 475b, 7-42a, 9-23c, 348a, 10-17b, 28c, 116b, 134b, 135b, 189c, 219c, 251b, 11-116d, 291b, 288b, 424b, 448c, 493d, 705a, 12-50b, 54b, 89c, 97c, 119c, 209b, 233a, 13-194d, 239a, 324a, 809c, 944b, 14-411b, 16-44b, 89b, 94a, 147b, 251b, 444b, 17-76c, 284c, 381c, 18-237a, 302c, 571b, 701b, 727b, 953d, 962c, 1007c, 1038c, 1080b, 1121c, 1122d, 1248b, 1565a, 1639b, 1640b, 1687b, 1701b, 1704b, 1708b, 1780b; -*rūnim* 13-273d; -*rūmni* 11-629b; -*rūniyām* 13-64c, 18-1047c, 1250c, 1267c, 1347b, 1572c; *karitī* 12-215c; vide *kijāṇem*, *kijāṇem*, *kela*.

करत *part.* doing, performing; -*layāce* 9-76b.

करतल *n.* palm of hand; 13-291b; -*lā* 13-651a; -*līm* 18-1569a, 1711c; -*lem* 7-188a, 14-185a, 15-258c, 17-317c.

करपण *v. intr.* to burn, scorch, to be blasted, to wither; -*pata* 11-300a; -*pe* 6-235c, 7-7b; -*poni* 17-155b.

करपल्लव *m.* hand-shoot; -*vām* 11-215b.

करवत *n.* saw; 16-244b.

करविणे *v. tr.* to cause to do, etc.; -*vi* 3-4c, 251c, 4-52c, 10-37c, 11-156c, 223b, 13-1079c, 14-199c, 18-1330c, 1762d; -*viṣati* 18-872b; -*viṣe* 18-1330c; -*vita*; -*vīṣi* 3-129b, 18-110b; -*vilem* 11-17c; -*viṣi* 3-4d; -*vi* 4-221c, 6-36d, 7-20c, 8-186c, 9-127d, 10-208b, 13-30c, 410c, d, 1117b, 14-338b, 18-14d, 275b, 729d; -*vīm* 12-11b; -*viṣe* 18-501b; -*vīla* 18-1286d, -*vīle* 11-23b; -*ve* 11-586d; 13-259c, 515c.

करवित *part.* causing to do; 8-191b; -*tā* 13-191b; -*tu* 3-5d.

करसंपुट *n.* hollow of the hand; 6-202a, 11-336d, 487b.

करसंपुटपल्लव *n.* tender shoots of folded palms; -*vim* 11-337c.

करसंपुष्ट *m.* = करसंपुष्ट *q. v.*; -*tu* 11-254c.

करांगुली *f.* finger of a hand; -*liyā* 14-109b.

कराङ्गणे *v. tr.* to nibble; -*ḍi* 7-93b.

करित = करत *q. v.*; 8-189d, 9-7d, 200b, 11-119b, 462b, 12-117c, 15-414b, 18-166b, 226c, 1178a; -*tayā* 9-506b, -*tā* 3-2a, 178d, 187a, 4-81c, 211d, 5-77a, 11-28d, 12-216b, 17-249a, 18-187d; -*tu* 1-142d, 225a, 2-1d, 6d, 291d, 12-121d, 13-249a, 18-80c; -*tā* 5-75c; -*te* 18-1667c; -*tem* 13-305d, 18-1365a; -*tena* 5-63a, 8-29a, 18-181b; -*teyā* 18-183c, 1180a.

करितुगणसमाज *m.* multitude of elephants and horses; -*jem* 13-152a.

करितेपण *n.* the state of being the agent of an action; 18-411b.

कण्ठसरसाल *a.* full of pathetic sentiment; -*lem* 11-699b.

ककैरा *a.* harsh, rough, hard; -*śe* 17-424a; -*śem* 18-783b.

कर्ण *m.* ear, name of the son of Kunti and Sūrya; 1-105d, 11-399b; -*ṇā* 11-472c, 18-886c.

कर्णकुहर *n.* cave in the form of ear; -*rim* 18-1766b.

कर्णजप *m.* ear whisper; -*pu* 17-296d.

कर्णद्वार *n.* orifice of the ear; -*re* 18-1553b.

कर्णपुठ *n.* id.; -*ḥim* 18-280c.

कर्णभूषण *n.* ornament for the ear; -*ṇem* 14-18b.

कर्तृत्व *n.* state of being a performer, achievement; 18-169a; -*vācā* 18-204a; -*vācām* 18-358d; *kartṭvā* 13-970d, 18-310a.

कर्तृत्वकारण *n.* being an agent of action and cause; -*ṇā* 13-971b.

कर्त्तव्य *n.* obligation, duty; 3-65b, 144b, 155c, 18-499b, 502a, 1583b; -*yācā* 18-501c; -*kartavya* 4-121c.

कर्त्तव्यता *f.* being necessary to be accomplished; -*te* 4-94a.

कर्त्ता *m.* doer, author, creator, agent of an action; 5-46c, 8-28a, 15-350c, 361a, 16-98a, 307c, 17-121a, 18-215a, 235a, 320a, 325c, 358c, 380c, 382c, 446d, 452a, 453i, 490b, 492d, 493a, 499b, 504d, 506b, 511c, 513a, 514a, 516b, 582d, 627b, 633b, 647d, 660j, 688d, 689a, 811a, 972b, 1175a; -*tayā* 18-628c; -*tayāciyā* 18-509a; -*teyā* 18-517a, 648a; -*teyācām* 505a; *kartā* 5-37a.

कर्त्तेपण *n.* being an author or agent; 13-930c, 18-419d; -*ṇāmcem* 18-165c; -*ṇāmceni* 18-267a; -*ṇem* 18-496b.

कर्म *m.* mud; -*miṁ* 2-4c.

कर्पूर *m.* camphor; 9-391a, 14-26b; -*rācā* 2-251a; -*rim* 18-1184b.

कर्पूरत्व *n.* state of being camphor; -*ven* 13-893a.

कर्म *n.* action, duty, religious act or rite, fate, activity, product, invisible effect of action, the object, specification of the object; 1-219b, 254b, 2-245b, 246b, 268a, 275a, 3-2a, 4a, 50c, 51c, 52c, 54a, 59a, 64a, 78c, 79c, 118b, 135b, 159b, 187a, 4-73c, 85a, 89a, 104a, 112c, 121a, 5-37a, 44c, 59c, 60b, 62c, 63a, 73b, 6-48a, 8-2b, 29d, 9-156b, 302b, 404a, 10-25a, 232b, 11-50c, 413d, 436b, 12-29a, 123a, 125b, 131c, 135b, 139a, 13-467c, 471a, 472c, 893d, 1003c, 14-264a, 15-278c, 586b, 17-309b, 342b, 347b, 372a, 373c, 376b, 381a, 382b, 388c, 392b, 403c, 18-92a, 93b, 97b, 106a, 111c, 114a, 137b, 158a, 164d, 177d, 178a, 182b, 184a, 187a, 192a, 207c, 215a, 225b,

228b, 229b, 231d, 235a, d, 237a, 261c, 265d, 274b, 361b, 370b, 375b, 376a, 380c, 394b, 506d, 509c, 510a, 511c, 516b, 517a, 584b, 592b, 602c, 609a, 610a, 625c, 644a, c, 689a, 701a, 702a, 713a, 747a, 811a, 832c, 851d, 852c, 856b, 875b, 879c, 883b, 884d, 934a, 936b, 972b, 1175a, 1177c, 1178a, 1455a, 1582c; -*mā* 5-61c, 9-266a, 13-713c, 972b, 17-324a, 395d, 18-185c, 314b, 383b, 583a; -*mām* 9-124c, 12-126b, 17-23d, 352b, 385c, 389c, 391c, 394a, 18-66d, 121c, 154c, 194b, 268b, 343c, 351b, 377a, 394a, 431a, 484c, 603a, 627a, 889a, 906d, 1261b, 1263b, 1386b; -*mācayā* 13-967d; -*mācā* 5-2a, 13-1102b, 18-181a, 204d; -*mācām* 6-64a, 18-391c; -*māmcā* 3-63b, 4-103b, 14-294b, 18-69a, 303b, 835d; -*māmcīyā* 3-137a; -*māciye* 18-715d; -*mācī* 3-145c, 4-161a, 6-51b, 13-681a, 18-266b, 458d, 460c; -*māmcī* 18-217c, 353b, 828b, 1264a; -*māmcīm* 11-327b; -*mācem* 7-173c, 18-236c, 297a, 511b, 513b; -*māmce* 15-159c, 18-257c; -*māmcem* 14-327b, 18-93a, 320b, 329b; -*mācenī* 13-1039d; -*mātem* 3-168c, 268b, 18-135b; -*māstēm* 18-765a; -*māsi* 3-135c, 18-164c; -*māmsi* 18-626b; -*mī* 2-272a, 3-3d, 4-99d, 13-529d, 18-937a; -*mīm* 2-278a, 3-70a, 153b, 163d, 169c, 173a, 184a, 193a, 4-93a, 98a, 5-77b, 9-403a, 12-132c, 13-530a, 677a, 14-234a, 16-327c, 17-364c, 371d, 411a, 18-68a, 143b, 162a, 170a, 190a, 230a, 395b, 400a, 419c, 421d, 505a, 622d, 643d, 651c, 656a, 660a, 704c, 707c, 710a, 841b, 847a, 861b, 1355c, 1460c; -*mice* 9-350c; -*me* 3-84a, 4-83c, 105b, 5-52c, 7-114a, 9-401c, 13-473b, 975b, 18-61c, 250a, 600b; -*men*

2-248b, 267d, 3-84a, 146b, 148d, 178a, 186a, 4-79c, 82c, 87b, 116b, 5-50a, 56b, 61b, 6-43c, 406a, 9-123d, 358d, 408c, 423b, 11-695b, 12-76b, 78d, 128b, 129d, 13-463a, 525b, 531c, 819a, 974b, 1032b, 1079b, 14-202a, 331a, 334a, 15-181b, 17-370b, 18-66a, 142a, 149b, 156a, 159d, 163b, 165b, 171b, 172d, 175c, 181a, 191b, 212b, 216a, 223c, 306b, 325a, 365a, 378c, 393d, 400a, 589a, 596b, 638b, 825c, 885d, 1252d, 1258d, 1387b, 1390a.

कर्मकलाप *m.* multitude of performances; -*pu* 18-634c.

कर्मकांड *n.* the part of Śrutis relating to ceremonial and sacrificial rites; 13-828a, 18-1455d; -*ḍīm* 13-236b.

कर्मकेरुणी *f.* broom that brushes away action; -*ṇīm* 17-64d.

कर्मक्षय *m.* annihilation of activity; -*yācī* 7-128c.

कर्मज *a.* resulting from an act; 8-46b.

कर्मजद *a.* engaged solely in rites and rituals; -*ḍācām* 14-242a.

कर्मजात *n.* totality of karman, each of actions; 2-371a, 3-152b, 181c, 5-49c, 9-126c, 12-138c, 18-129b, 658a, 1267a; -*tā* 18-366d; -*tācī* 18-352b; -*tīm* 18-731b; -*tem* 17-419a.

कर्मठ *a.* eagerly engaged in sacred duties; -*ḥām* 18-68c, 1531a; -*ḥu* 14-328a.

कर्मदृष्ट *n.* blindness in performing one's religious duties; 14-334b.

कर्मत्याग *m.* abandonment of religious duties; -*gīm* 18-221c; -*gu* 3-58c, 65a, 18-196c; -*gem* 10-231c.

कर्मत्रय *n.* triad of karman; -*yā* 18-766c.

कर्मद्वेष *m.* hatred for action; -*ḥem* 18-177c.

कर्मनिष्ठ *a.* engaged in active duties; 6-475d; -*tām* 6-480a, 18-62c.

कर्मपथ *m.* path of activities; *-thā* 18-823c.

कर्मपथ *m.* direction of action; *-thā* 6-54c.

कर्मप्रवृत्ति *f.* inclination towards karman; *-ticā* 18-456b; *-ti* 18-457a.

कर्मप्रसाद *m.* graciousness of action, lofty mansion of action; *-dām* 15-587d.

कर्मफल *n.* fruit or consequences of action; 2-234b, 4-72c, 18-227a, 237d, 238d, 243c, 247b, 811a; *-lā* 3-278b, 18-232b; *-lācā* 18-204b; *-lāsi* 5-71b; *-li* 2-266a; *-līm* 2-245c, 266a, 18-173c; *-lem* 12-77d, 14-366c; *-lesīm* 7-49c.

कर्मफलत्याग *m.* abandonment of the fruit of action; *-gātem* 18-126a; *-gu* 12-142a.

कर्मबंध *m.* the bonds of action; *-dhā* 3-183b, 5-50b; *-dhātem* 18-934d; *-dhī* 5-24b; *-dhu* 2-231c, 3-175c, 4-157c, 18-452d; *-dhem* 5-72a.

कर्मबाधा *f.* evil effect of action; *-dhāci* 18-70a.

कर्मबाही *f.* arms in the form of sacred rites; *-hyāmācā* 7-88b.

कर्मभवन *n.* mansion of performance; *-nem* 18-454d.

कर्मभाग *m.* part of activities; *-gu* 2-274d.

कर्मभेद *m.* difference of action; *-dem* 18-628d, 810a.

कर्ममार्ग *m.* the path of activity; *-gīm* 15-427b.

कर्ममार्गश्रम *m.* exertion on the path of action; *-mām* 18-902c.

कर्ममिप *n.* disguise of action; *-sem* 18-256c.

कर्मयोग *m.* detached performance of duties, active exertion; 5-16b; *-gācem* 8-92d; *-gīm* 5-2c; *-gu* 3-37a; *-gem* 18-1459a.

कर्मरंध *n.* hole in the form (organs of) activity; *-ri* 13-590c.

कर्मरहित *a.* without any activity; 3-193b; *tu* 4-114b.

कर्मलता *f.* creeper in the form of action; *-tāmci* 18-312c.

कर्मलेश *m.* smallest part of action; *-lā* 3-5b.

कर्मवश *a.* subject to former actions; *-sem* 18-767d.

कर्मविहित *a.* prescribed duty; 4-90b.

कर्मवृत्ति *f.* inclination towards function; *-ti* 16-330b.

कर्मवृद्धि *f.* growth of actions; *-dhisī* 15-179c.

कर्मवेली *f.* = कर्मलता *q. v.*; 13-164d.

कर्मशेष *m.* remaining portion activity; 2-275c.

कर्मसंकल्पभाव *m.* state of definite decision for action; *-vām* 18-357b.

कर्मसंग *m.* attachment to action; *-gīm* 3-175b; *-gu* 3-147d; *-gem* 5-93c.

कर्मसंचय *m.* accumulation of action; *-yo* 18-511d.

कर्मसंन्यास *m.* abandonment of work; *-tu* 18-1266b.

कर्मसंयल *n.* strengthening of (good) activities (Anusvāra extra?); *-lā* 18-139c.

कर्मसाक्षी *m.* the witness of all acts; 10-245b.

कर्मसाध्यदशा *f.* state of equipoise of actions; 18-967a.

कर्मसिद्ध *a.* effected from action; 4-157b.

कर्मसिद्धि *f.* accomplishment of an act, success; *-dhicem* 18-305d.

कर्मसूत्र *n.* direction of functions; 18-1310a.

कर्महीन *a.* inactive; *-nā* 3-45c.

कर्मोत्कर्ष *n.* = कर्मोत्कर्ष *q. v.*; *-māmciṁ* 7-71b.

कर्मोत्कर्ष *n.* presence and absence of work or observances, proper and improper act; 4-84b, 18-1561c; *-mācā* 7-26c; *-māciṁ* 13-47a; *-mām-māmciyā* 16-70a.

कर्माकार *m.* structure of work, form of action, -*ru* 18-304b, -*mām-rā* 18-411a, -*mam rem* 18-430d
 कर्मातीत *a* beyond any activity, -*tu* 18-383a.
 कर्मादिक *a* action and other things, 2-257b, -*kim* 18-189c -*kem* 18-1449a
 कर्माधार *m* sanction of prescribed functions, -*rem* 2-234a, 3-44a
 कर्माधीन *a* depending on activity, 4-92a, -*nu* 4-46b
 कर्माभिप्राय *f* identity of performance, 18-295c
 कर्माभिमानि *a* proud of deeds, -*mām-niyām* 18-627b
 कर्मारम्भ *m* commencement of an act, 3-45a, -*bhā* 12-184a, *mam-bhum* 17-357d
 कर्मेन्द्रिय *n* an organ of action, -*yam* 16-183c, -*yamcem* 13-120a, -*yem* 3-70c, 12-76a, 13-101a.
 कर्मेन्द्रियप्रवृत्ति *f* efficacy or conduct of organs of action, 3-64c
 कर्मेन्द्रियविकार *m* excitement of organ of action, -*rem* 3-62b
 क-हा *m* camel, -*hayaca* 13-557c, -*hena* 11-414b, *heyacām* 16-295a
 कलक *m* stain, -*ku* 6-115c, 18-272a, -*ke* 17-229a
 कलणे *v tr intr* to understand, to know, to feel, -*lata* 3-257c, -*lalim* 18-671a, -*lalem* 6-331d, 9-137b, 10-152d, -*le* 4-13b, 7-91b, 11-209a, 13-885b, 14-131c, 15-395c, -*lem* 13-579b
 कलत्र *n* wife, 12-86b, 18-797b
 कलत्रलणे *v intr* to yearn with tenderness, *lil* 18-161b
 कलत्रला *m* compassion, 8-147a
 कलश *m* pitcher, round pinnacle on the top of a temple, -*lactya* 16-197c, -*su* 18-982a, 1221b, 1524c, 1823a, *sem* 18-1729b, -*semssm* 18-1796b,

कलशाध्याय *m.* concluding chapter, 18-1471d
 कलस *m* = कलश, *q v* 13-470a, -*sā* 18-34a, -*sice* 13-1144a, -*su* 15-587c, 18-30b, 31b, 33a, 41b, 49b, -*sem* 18-43b.
 कला *f* practical art, skill, splendour, brightness, digit of the moon, *m* a large bud, 1-37a, 6-251b, 258a, 8-273a, 9-31b, 13-993a, 17-31b, -*lamcī* 8-273a, *lim* 15-510a, -*li* 1-184b, 14-289b, 18-1817a, -*lim* 15-303a, -*le* 1-113b, 7-204a, 16-211c
 कलाकामिनी *f.* desirous of practical arts, -*nim* 1-21b
 कलातर *n* interest (as on money), 17-286a.
 कलानिधि *m* treasure of arts, 13-243d
 कलविद्य *n* digit of the moon, -*bim* 18-53b
 कलावत *a* having digits, -*tem* 18-1702c.
 कलाविद्वान् *n* knowledge of arts, 1-37a
 कलावैषम्यचद्र *m* moon with her uneven digits, -*ru* 17-225a.
 कलास *m* skill in dance, -*su* 17-8c
 कलासणे *v tr intr* to tie or close, to be tied, closed, -*sat* 8-112d, -*salu* 5-72c, -*st* 13-505b, -*se* 18-391d
 कलि *m* name of the last of the four ages, 18-1774b
 कलिका *f* bud, 11-249b, -*ham* 13-78c
 कलिकाल *m* the Kali age, 12-84c
 कलिकालज्वरितदाय *m* disease of being affected with the fever in the form of the age of vice, -*je* 18-1703b.
 कलित *a* persecuting, *teyam* 10-247a.
 कलितकालकामिन् *a* one who has overpowered the vehement desire of time, *la* 18-3c
 कलियुग *n* the Kali age, -*gatem* 15-129a

कलिरव *m.* low sweet voice; -*vāceni* 18-1537a; -*ven* 11-336a.

कलेवर *n.* the body; -*rā* 11-105c.

कल्प *m.* ■ fabulous period of time; 10-67d, 16-32b; -*pāmciyā* 16-412a; -*pāmciyām* 13-436d.

कल्पकोटी *f.* crores of kalpas; -*ṭicām* 18-393c.

कल्पकोटी *f.* id.; 17-58c.

कल्पक्षय *m.* destruction of the world; -*yīm* 9-104d.

कल्पणे *v. tr. intr.* to imagine, think, assume, consider; -*palem* 4-68c; -*pāvayā* 9-82d; -*pārā* 10-312b; -*pāven* 18-1638d; -*pije* 6-246b, 9-90b; -*piti* 9-80a, 166c; -*pisila* 17-308c; -*pisi* 9-35d; -*pila* 10-81b; -*pi* 13-195b, 18-1182b; -*pum* 15-234d; -*puni* 7-192b; -*punim* 15-489b; -*pūni* 15-486b.

कल्पतरु *m.* the desire-yielding tree; -*rucā* 8-8b; -*ruci* 18-1691d; -*ruce* 18-1812a; -*ruten* 18-1657b; -*rū* 10-11a, 11-538c; -*rūci* 10-332a; -*rūcen* 18-1793a.

कल्पतरुतलवट *n.* foot of the desire-yielding tree; -*ṭi* 9-311a.

कल्पद्रुम *m.* = कल्पतरु *q. v.*; 10-234a.

कल्पना *f.* idea, imagery, sentiment, conception, mental creation, intention; 6-213a, 291a, 9-81c, 13-110b; -*nām* 5-25a, 9-82a; -*ne* 7-144b, 9-71b, 91d; -*neci* 9-95b; -*neceni* 9-91b.

कल्पनालोप *m.* disappearance of idea or fancy; -*pīm* 9-91c.

कल्पलता *f.* desire-yielding creeper; 10-20c.

कल्पवासनासंस्कार *m.* (सं°?) resolve, regard and refinement; 9-295a.

कल्पवणे *v.* to be able to imagine; -*ve* 6-278a, 18-1614d.

कल्पवृक्ष *m.* = कल्पतरु *q. v.*; 9-375d; -*ṣu* 4-216b.

कल्पांत *m.* delusion, dissolution of the world; 2-201d, 11-204b; -*tāciyā* 18-686a; -*tāciye* 18-1108a; -*ticiyā* 11-215c, 15-337a; -*ticeni* 15-53c; -*tī* 1-261b, 3-115c, 11-237c, 12-193b, 13-498d; -*tim* 8-262b, 9-293c, 11-517c, 13-544b, 15-533c, 18-1167a.

कल्पांतसमय *m.* time of the end of a kalpa; -*yī* 13-1025d.

कल्पादि *f.* the beginning of a kalpa; 11-584a, 18-1133a; -*dicim* 15-127c; -*di* 8-262a; -*dim* 9-105a.

कल्पित *a.* supposed, inferred, conceiving (mind); 7-144c; -*tem* 6-278b, 9-92a, 15-389b.

कल्पोदय *m.* = कल्पादि *q. v.*; -*yīm* 14-112d.

कल्मशकरीकेशरी *m.* lion to an elephant in the form of sin; 17-421a.

कल्मष *n.* moral stain, sin; -*ṣācā* 4-172a; -*ṣāci* 1-242c; -*ṣātem* 3-122d; -*ṣem* 1-266c.

कल्याण *n.* welfare, well being; 8-278b, 18-683a; -*nācā* 8-278b.

कलोल *m.* billow, surge, wave; 5-100d, 9-287a, 11-180b, 325c, 534c, 13-269c, 1051d, 15-332b, 569b, 18-1367b, 1404b; -*lā* 11-503c, 18-814c; -*lām* 13-920c; -*lātem* 13-885a; -*li* 9-287b, 11-217a, 317a, 13-497a, 14-289c, 18-441a; -*lu* 8-57b, 9-93b, 18-1184a; -*lem* 13-885a.

कलोलपरंपरा *f.* succession of waves; 14-121a.

कलोलमाला *f.* id.; -*lām* 10-113a.

कल्हभा *m.* quarrel; 6-16c.

कल्हातणे *v. intr.* to lie over; -*tām* 14-188b.

कवच *f.* embrace; 13-61b.

कवच *n.* armour, covering, slough (of a snake); 7-35b, 8-66a; -*cācā* 1-200b.

कवड *m.* wealth, big cowrie; 9-329a, 13-793c; -*ḍām* 15-481d; -*ḍe* 14-235b.

कवदी *f.* small cowrie, small measure of wealth; 9-508b, 14-166b, 18-652b; -*diyā* 17-289a.

कवण *pron.* who, what, which; 1-89d, 117b, 134a, 178b, 222a, 239c, 254d, 2-7b, 18c, 106c, 222c, 334c, 3-23b, 4-23b, 85a, 112c, 5-109d, 135c, 170d, 177b, 6-117d, 7-127d, 156c, 8-2a, 3b, 27c, 63b, 83c, 122b, 9-116c, 128c, 147b, 483c, 493b, 10-44c, 11-225d, 540b, 13-11c, 54d, 56d, 18-16b; -*ṇā* 1-122c, 221b, 222c, 254c, 2-334d, 6-348d, 9-199b, 306b, 367c, 514c, 13-716d; -*ṇām* 5-177d, 9-12c, 11-35d, 78b, 158d, 507a, 620d, 14-6b, b, 16-139d; -*ṇācā* 3-238b, 10-67b; -*ṇācām* 9-501b; -*ṇāmcā* 1-257b, 5-79b; -*ṇāci* 3-21c, 6-142a; -*ṇātem* 7-157a, 9-128b; -*ṇāmtem* 12-3a; -*ṇāsi* 6-67c; -*ṇāmsi* 11-156b, 610d; -*ṇi* 6-437d, 9-373b, 10-43d, 11-603a, 15-233b; -*ṇiye* 9-11b, 128c, 13-1119b; -*ṇī* 1-222c, 2-2d, 85a, 7-140a, 11-185c, 206a, 274a, 14-36b, 15-262c, 18-1406a; -*ṇīm* 3-157c, 10-334b, 13-11c, 14-64d, 18-210c; -*ṇu* 2-6c, 5-6d, 6-95b, 8-4b, 125d, 9-300b, 351d, 372b, 10-67a, 11-398a, 13-632b, 637d, 15-235b, 18-387d; -*ṇum* 15-477a; -*ṇe* 1-92b, 274c, 2-155c, 289a, 3-143b, 4-14c, 5-124d, 11-274c, 645b; -*ṇem* 1-74b, 229c, 247b, 2-269a, 3-161b, 233d, 5-174b, 6-66d, 67c, 7-79c, 8-122a, 256b, 9-262b, 10-10b, 11c, 44c, 321d, 11-188b, 330b, 518d, 623c, 12-33c, 13-54a, 75a, 14-14c, 15-143b, 17-419c, 18-395c, 990b, 1440b; -*ṇemsi* 1-171b, 6-118c.

कवतिक *n.* wonder, pleasure, interest, sport, object causing curiosity; 12-215b, 13-408c; -*kā* 18-1522c; -*kī* 11-187c, 16-167a; -*kīm* 10-274c,

12-5b; -*ken* 3-202c, 247a, 248b, 4-116a, 5-90a, 109a, 10-18b, 11-147c, 202c, 316b, 478b, 13-403c, 432a, 16-119a, 17-279c, 331b; -*tika* 3-79b, 12-28c.

कवतिकिणी *f.* eager, full of interest in; -*ṇīm* 16-61b.

कवतुक *n.* = कवतिक *q. v.*; -*ken* 11-107b.

कवल *m.* jaundice; -*lātem* 14-131a;

-*lu* 18-388a; -*le* 18-1397a; -*lem* 9-141a.

कवलणे *v. tr. intr.* to embrace, to seize, clasp, to overpower, to pervade, to understand, grasp; -*lalem* 1-20b, 39c, 11-217a; -*lāvem* 1-74a; -*lijatāti* 7-84c; -*lijati* 2-303c; -*litām* 3-247a, 18-1751b; -*litāsi* 11-391c; -*liiti* 3-257c; -*lilā* 1-200c; -*lilem* 5-164b; -*lilom* 3-10b; -*li* 6-231b; -*lūm* 1-66b; -*lūna* 2-75b; -*lūni* 1-240c, 11-232c, 313b, 18-1076b, 1254d; -*lūniyām* 3-216a.

कवलित *part.* embraced, clasped; -*liyām* 18-529c; -*liye* 16-157b.

कवली *f.* embrace; 5-133b; -*liyā* 15-190c; -*liye* 6-268a.

कवाड *n.* door; 9-135c, 17-311b, 18-539b, 1590b; -*ḍā* 12-48a; -*ḍem* 6-203c, 8-112c.

कविड *n.* wood-apple, *Feronia Elephantum*; 11-433c.

कवित्व *n.* poetic gift; 18-347a, 1761b; -*vīm* 18-347b.

कविपोषक *a.* one who supports the poet; -*kā* 13-854d.

कवी *m.* poet; 10-294c.

कव्हण = कवण *q. v.*; -*ṇām* 10-283c, 16-276b, 385d; -*ṇāmcā* 11-276c; -*ṇāci* 13-57b; -*ṇi* 6-178c, 9-463a; -*ṇiye* 9-504c; -*ṇī* 6-144c, 432b, 9-151b, 493a; : 13-184a, 18-760b; -*ṇīm* 3-272d, 5-77b, 8-70a, 10-193a, 11-165d, 373c, 12-42d, 18-992d; -*ṇe* 2-298d, 6-91d; -*ṇem* 13-864c.

कङ्काल *n.* cover, encirclement; 11-359c.

कङ्काल *n.* filth, dirt, sin; 18-619c; -*lām* 18-649a; -*lātem* 17-106d; -*lu* 13-1105d; -*lem* 17-160a.

कश्यपादि *a.* of whom *Kaśyapa* is the first; 10-92c, 11-263a, 15-197c.

कष्ट *m.* bodily exertion; 12-59d.

कष्टेण *v. intr.* to suffer; -*ṭale* 17-329a.

कष्ट=कष्ट *q. v.*; 5-124b.

कस *m.* touch stone, test, strength, essence; -*śim* 14-141d, 18-913a; -*su* 6-243c, 12-114b, 13-1008c, 1065c, 18-982c; -*sem* 4-115c, 180a.

कस *m.* name of a cousin of *Devaki-Kṛṣṇa*'s mother; -*sā* 9-469b, 10-290b.

कसमस *f.* enduring vigor, opinionativeness; 6-189b.

कसवटी *f.* test; 6-96c, 9-307c, 13-243c.

कही *ind.* when, where, whenever, wherever; 2-8b, 9-368d, 18-383c; -*hīm* 2-295c, 338d, 344b, 3-83d, 89c 261d, 4-35d, 103c, 5-33c, 90b, 105a, 127c, 6-64b, 179b, 369b, 422b, 424a, 8-18d, 134b, 164b, 246d, 253b, 9-10d, 63c, 88d, 134c, 203a, 10-65d, 175c, 266c, 11-31a, 147a, 281b, 536b, 568a, 586b, 637a, 12-144b, 13-688b, 730d, 842a, 905a, 1040d, 1119c, 15-239b, 556a, 597c, 16-241d, 438a, 17-157a, 392a, 18-385a, 611b, 753b, 805d, 836d, 898b, 991c, 1147b, 1277d, 1638a; -*hīm* 9-35c.

का (किं) *ind.* why, indeed, if, whether, and, or; 3-195c, 4-119b, 11-258c, 13-122b, 225d, 1061a, 15-17d, 17-51c, 293c, 18-22c, 377a, 1718c; *kām* 1-26a (15), 2-19b (35), 3-4d (30), 4-23a (14), 5-12c (13), 6-11d (46), 7-32b (21), 8-44d (25), 9-3a (65), 10-9b (25), 11-17c (62), 12-

68b (25), 13-11a (123), 14-13a (57), 15-31a (75), 16-13c (62), 17-19c (68), 18-16c (267).

काइ *pron.* what, howmuch, which, as if, some; 1-210c, 2-29d, 3-54c (4), 4-22b (7), 5-11c (11), 6-63d (11), 9-329d, 10-15a (6), 11-14a (20), 12-41d, 68d, 85c, 13-989a, 14-36d (14), 15-214c, 16-174a, 212a, 17-180a, 318d, 18-21d (25); -*im* 5-136b, 11-672b; -*i* 2-44d, 5-88d, 10-207c, 11-530b, 12-99c, 13-885d, 14-323b, 372b, 15-411a, 509b, 16-38d, 18-266b, 450d, 750d, 1384d.

काइस *pron.* how, like what, wherefore, for what; -*sayā* 9-30b, 11-450c, 12-31c; -*sā* 5-13a, 10-11b, 321c, 11-475b, 18-1693d; -*siyā* 5-177a; -*si* 3-13c, 4-88a, 196a, 5-80d, 169c, 11-66b, 15-247c, 18-84d; -*se* 4-175a, 11-298a, 18-632d; -*sem* 5-89c, 11-563b, 12-226b; -*sena* 17-277d, 18-860d, 1577c; -*seni* 10-12a, 11-497c, 12-86c; -*sayā* 10-201a, 11-211d, 237b, 275c, 449b, 587b, 16-422a, 18-1576c, 1641b.

काइल *m.* crow; 17-300b; -*liyā* 18-555c; -*liyāmsi* 9-438b; -*līm* 1-250b, 4-24c.

काए=काय *q. v.*; 1-178b, 2-360b.

कांण *n.* bracelet; 14-378c; -*ṇem* 18-1183a.

काकुलती *f.* pity, pitiful complaining; 2-325b, 6-119a, 8-70a, 128b, 9-442b, 11-386b, 13-257a; -*ti* 11-367b.

काख *f.* armpit; -*khe* 10-259b, 11-61b, 360a, 12-56c, 18-753a, 1434b.

काग *m.* crow; -*gā* 7-209d.

काच *a.* immature, timid; -*cayā* 1-134b; -*cem* 11-629b.

काचरी *f.* thin slice of a fruit; 13-555c.

काज *n.* undertaking, work, affair; 1-109c, 208c, 210b, 2-191b, 4-4c,

12a, 6-285a, 340a, 8-46c, 9-31d,
11-200b, 285a, 342a, 355c, 364c,
365b, 650a, 12-67a, 13-332b, 440c,
15-116d, 17-286b, 316c, 18-280d,
1080b, 1378c, 1557d, -jā 2-270b,
370c, 4-133b, 6-382b, 9-31a, 114b,
13-1105a, 16-203a, 18-1377a, -jām
4-57a, -jāceti 1-112a, -jim 1-217d,
13-815b, -jem 5-59a, 6-79a, 9-165b,
13-22b, 528b, 14-297a, 18-79a
कान्तप *n* purpose and penance, -pem
4-4c
काजल *n* collyrium, -lā 17-70a, -lāce
16-390d
काजली *f* lampblack, 4-54a, 176a, 15-
85c, 439c, 18-271c
काजी *f* water of boiled rice in the
state of spontaneous fermentation,
2-363b, 9-151b, 16-125d, 18-612a.
काढ़ें *v* *intr* to be thickly dirtied,
-faliya 11-345d, -te 13-477c
कादस *m* thorny, -su 18-615b
काद *m* thorn, 16-159a, -te 7-166b,
168b, 13-1061a
कादाला *m* छे *n* balance, semblance,
-lam 8 267b, 17-37, -le 4-181b,
-lem 14 51c, 3 0b, 16-28b
कादाला *m* horripilation, fear, tire-
someness, 1-197a, 13-540b, 695a,
15-561b, 16-419a, -lem 12-162d
कादी *f* thorny fence, hedge, 11-376c,
13-866b, 18-762c -fya 16-367c,
-fiye 16-225c, -ism 13-678a
काद *m* bank, edge, -phum 15-538a
कादिन्य *n* hardness, 18-754d, -yaca
18-788b
कादी *f* staff, stick, 10-36a, 12-72b,
17-203c, 18-1746d
काढ़ें *v* *tr* to pound in a mortar,
-ditani 9-153c, 18-940b
कादियरुणि *f* having 11 rec sections,
1 jñāna, 2 Karma, 3 Upāsana,
-nim 18-1466a
कादियरुनक *m* id, 18-1467a, -ku 18-
1446a

कादी *f*, bit of straw, chip of wood;
13-720c
काद *n* joint, a piece between two
joints, arrow, section, 15-102b,
128c, c, -dī 14-107b, -dim 15-100c,
dem 16-404d, 18-363c, 1449b
काढ़ें *v* *tr* *intr* to draw, to take off,
to device, to derive, to bring out,
to discover, 15-464b, -dhata
3-101c, -dhaleyām 18-1016a,
-dhavem 11-493b, -dhjati 9-43c,
-dhita 18-782d, -dhitām 16-201b,
18-785b, -dhitā 16-462a, -dhila
2-250a, 6-465b, -dhilyām 18-
616b, -dhilī 3-252b, 11-218a, 13-
530c, -dhile 11-49d, -dhilem 5-
36a, 9-39a, 11-574c, 13-229b, 15-
572c, 578c, 18-1414a, -dhileyām
15-302a, 18-611c, -dhilom 11-60a,
-dhisi 11-502b, -dhi 6-219c, 234b,
10-169b, 11-58c, 13-29d, 15-364c,
16-220b, 17-101b, 18-739a, 1009d,
-dhum 11-385c, 567c, -dhina 13-
423a, -dhuna 2-49a, -dhuni 6-255b,
9-138c, 15-483a, -dhu 14-19b,
-dhum 18-975d, -dhuni 11-363a,
13 866b, 16 143c, 18-453b, -dhe
15-119b, 17-24b, -dhaula 12-107c,
-dhauniyām 18-1571d, kām-dhuni
18-288d
कादधिण *v* *tr* to cause to take off,
-tili 13-227b
काणि *f* regret, distress, 18-76d
कात *m* beloved, husband, -tā 18-
1082c, -tācā 13-808a, -tu 10-233c,
242b, 12-157c, 13-390b, 18-1321c
कातरी *f* a pair of scissors, 18-824b
कानहीना *f* widow, -ne 13-469d
काता *f* beloved, wife, 6-448b, 12-
85c, 15-492c, 17-274c, -tecani 13-
606c, temsim 18-1656a
कानि *f* splendour, brightness, beauty,
9-429b, 11-224a, 13-756b, -tici
6-254c, -tiyā 17-95b, -tisi 11-306c.

कांदा *m.* bulbous root; *-de* 9-498a, 18-1580c.

कान *m.* ear; 6-317b, 9-182a, 13-617b, 881c, 929c, 14-61b, 15-67c, 16-434c, 18-579a, 1356c; *-nā* 4-221c, 7-202c, 13-1160b; *-nām* 16-121a, 18-992a; *-nācām* 18-1551a, 1559b; *-nāmicīyā* 13-322c; *-nāciye* 18-769c; *-nāce* 13-929c; *-nāncemni* 7-196a; *-nāntem* 16-119b; *-ni* 14-182b; *-nī* 11-582d, 17-14d; *-nīm* 5-91c, 6-495a, 8-76b, 9-348b, 359b, 10-167b, 11-86b, 13-188b, 312a, 568b, 16-122a, 470d, 18-1412d, 1473c, 1476b; *-nū* 14-209a; *-ne* 18-1708c, *-nem* 18-1682a, 1721c; *kāmīna* 13-729b; *kāmnām* 18-1275c; *kāmnāncem* 13-954c.

कानडा *a.* difficult, strange, harsh, rough; *-ḍā* 18-542c; *-ḍem* 6-120a, 9-42b, 11-683a, 12-31b.

कानवद्धे *a.* lying on a side; 18-1708b.

कानवद्धणे *v. intr.* to lie on one side; *-ḍauni* 6-248c.

कान्ही *f.* rope; *-hīm* 14-158b.

कापड *n.* cloth, 9-76d, *ḍacā* 11-465b, *-ḍāci* 9-76b, *-ḍācem* 11-54a.

कापडी *m.* traveller, 6-154c, 18-1173d.

कापणे *v. tr.* to cut, to tear off; *-ne* 18-1785d; *-puna* 13-588c; *-pūna* 13-233b.

कापणे *v. intr.* to tremble, shiver, shake; 13-569c; *-paiām* 18-1569a, *-pai* 11-350d; *-pīnalem* 11-486c; *-pe* 11-249d, 368a, 11-351c, 14-334d.

कांपत *a.* trembling, shaking; 1-129d, 196a; *-layā* 15-113a.

कांविणे *v. tr.* to shake; *-vitu* 18-1536b.

कापुर *m.* camphor; 13-182a, 16-172d; *-rā* 10-11c, 78a, 13-320a, 15-439a; *-rācem* 13-461d, 17-343a; *-rācenī* 11-250b; *-rī* 13-893a; *-ru* 18-986c, 1212a; *-rem* 11-222a, 18-122c.

कापुस *m.* cotton; *-sā* 13-1101b, 14-120c; *-sācām* 9-76a; *-sem* 5-23c.

काबला *m.* rough blanket; 18-814a.

काबाड *m.* exertion, labour; 18-539c.

कवि *f.* split or piece of a bamboo, arch of a bow; 6-424b, 18-1071a.

काम *m.* desire, longing for love, attachment, object of pleasure, sensuality, God of love; *n.* work, deed, use, action, affair; 2-366b, 3-150b, 7-173c, 8-11c, 247c, 9-48c, 14-407a, 15-158a, 16-425a, 17-347c, 18-34b, 257d, 1004c, 1587b; *-mā* 7-137b, 16-394b; *-mām* 13-111b, 17-18bb, 18-43a, 455a, 491d, 982a; *-mācā* 16-309d; *-mācām* 14-161b; *-māmcā* 16-324a; *-māciyā* 7-72b; *-māciye* 7-86c; *-māci* 13-123c, 991a; *-māmcem* 8-151b; *-māceni* 16-454a; *-mācyā* 7-162b; *-mī* 18-237b; *-mīm* 4-20a; *-mu* 2-293a, 321a, 3-88d, 213a, 4-150a, 7-45a, 48a, 49b, 9-10c, 167b, 11-432a, 13-25d, 480d, 504a, 16-312a, 17-103a, 170b, 18-512c, 1060a, 1062a; *-mū* 16-311d; *-mem* 1-270c, 5-97d, 9-363a, 469a, 10-166c, 16-310a, 341a, 18-1061c; *kāmma* 18-311c.

कामक्रिया *f.* action after one's longing; *-yecem* 13-703b.

कामक्रोध *m.* lust and wrath; 2-295b, 3-217c, 240a; *-dhā* 16-339c; *-dhāci* 7-125b; *-dhāciyā* 7-73b; *-dhāce* 12-62a; *-dhī* 396b.

कामक्रोधलोभ *m.* attachment, anger and avarice; *-bhām* 16-431a, 444a; *-bhāci* 16-448a; *-bhemśim* 16-437a.

कामक्रोधविहीन *a.* without sensual desire or anger; *-nu* 2-333c.

कामदा *m.* centre of business, mint; *-thām* 15-480d, 18-358c.

कामणे *v. tr.* to wish, long for, love; *-māvem* 18-1097b; *-mīje* 4-124c; *-mūām* 18-97c; *-mūi* 16-366c, 388c; *-mūi* 18-1023a; *-mūlem* 9-330b.

कामधेनु *f* cow of plenty, 1-79a, 3-94b, 5-10a, 10-240a, *nūcā* 8-8a, *nucīm* 9-321d, *-numcīm* 9-392c, *-nutem* 18-1694b, *-nū* 10-308c, 11-625c, *-nuce* 11-109c, 579c, *-nucem* 3-22a, *-nutem* 11-537d

कामना *f* wish, desire, attachment, inclination, 2-248a, 16-367a, 18-100b, 104a, 201a, *-necī* 3-22c, *-necem* 18-98a *netem* 18-109b

कामनाजात *n* every one of the desires, 3-188b

कामनामात्र *n* any of the desires, 3-71a

कामनाशून्य *a* having no expectation or longing, 4-60b

कामपूर्णता *f* fulfilment of desire, 2-188c

कामलभ *m* lust and greed, *-bha* 13-494b

कामवर्णे *n* *tr* to acquire, to season, to strain, *-vavi* 18-364b, *-vijati* 18-430c, *-maunī* 18-752b, *maunīyam* 11-611c

कामाकार *m* efficacy, *-rem* 16-60a

कामादि *a* beginning with desire, 16-432b

कामादिक *a* id, *-kamcam* 16-445b, *-kam* 16-440a

कामारो *m* servant, *rim* 16-303a

कामिक *a* lustful, enamoured, wishing for, 1-187b, *ke* 18-601a

कामिता *a* *m* desirous *-mumtayacīya* 4-216a

कामिनी *f* loving or affectionate woman, 18-1014b, 1082c, 1357d

कामिनीकटाक्ष *m* side glance of a woman, *-ju* 14-170b

कामिक=कामक *q* *v*, 3-169b, *ku* 11-169c, 18-479c

कामार्ति *f* thirst of desire, passion for sensuality, *mucā* 15-302d

काम्य *a* desirable, to one's liking, done through desire of some good,

14-168c, 18-106a, 127b, 600b, 601c, 609a, *-yāmcenī* 18-597a, *-yem* 18-1454b

काम्यकर्म *n* action from interested motives, 18-103a, 107b, 109a, *-mām* 18-899a.

काम्यनिषिद्ध *a* desirable and forbidden (acts), *-dhācam* 18-993b

काम्यादिक *a* deeds of self interest and others, *-kem* 18-709a

काय *pron* what, how, howmuch, whatever, interjection of question or surprise, 1-73d (12), 2-7c (18), 3-6b (4), 4-22d (5), 5-4c, 68c, 113a, 6-67c (6), 8-13c (5), 9-70b (8), 10-48c (8), 11-22c (19), 12-82c (6), 13-233d, 300c, 470c, 14-137b (5), 15-123b, 220b, 583a, 16-15c (9), 17-18d (13), 18-168c (21), *kāya* 1-326c

कायसी *f* =कायिस्ता *q* *v*, *-si* 6-142d, *-sim* 6-239d, 9-186b

काय *f* body, 13-921b, 17-258a, *-yem* 18-656a

कायि=काय *q* *v*, 1-65d, 67c, 2-6b (11), 3-55a, 58b, 161a, 4-64c, 5-95d, 6-96c (4), 7-3a (5), 8-2d (10), 9-11a (19), 10-10c, 313c, 11-23d (6), 13-59c (10), 15-215b (10), 16-27d, 36d, 17-15d (5), 18-219d (13), *-yi* 1-195a, 2-6c, 186a, 3-11c, 4-37a, 112c, 193c, 5-38c, 105c, 6-31c, 214a, 316c, 7-61d, 105c, 8-4a, 14c, 218b, 9-113a, 10-302c, 11-31c (4), 13-842c, 845d, 870c, 14-12c, 220d, 15-18a (4), 16-424c, 17-198a, 393d, 18-385c (19), *kamyim* 17-254c

कायिक *a* bodily, corporal, 12-79b

कायिमा *m* नी *f* स *n* like what, how much, what little, *-saya* 8-80a, 120d, 15-339b, *-sā* 2-7d, 8-129b, 11-175a, 15-216d, *-sā* 8-127d, 13-1168b, 15-50c, 65b, 327c, 16-382b, *-sim* 9-385a, *se* 6-163b, 15-214b, *-sem* 2-26b, 18-221d, 281b, *seya* 7-90c, 10-313a, *-yise* 8-256a

काये=काय *g. v.*; 1-45c(4), 2-5d(19), 4-34c, 6-18c(11), 7-60c(6), 8-43d(8), 9-8c(27), 10-12b, 307d, 11-17d(5), 12-139b, 13-128a(8), 15-25a(11), 16-37d, 17-166a, 18-262b(14).

कारण *n.* cause, means, motive, origin, element, agency, reason, need, ground, principle; 2-28b, 88a, 111a, 115c, 158b, 258b, 315b, 3-133c, 5-59b, 6-337b, 479c, 7-105c, 8-28b, 9-120a, 162c, 10-207b, 11-577d, 12-140d, 13-316b, 451d, 919d, 969a, 14-266b, 283c, 315c, 15-63a, 78a, 294b, 438c, 525a, 16-218d, 221a, 17-132b, 18-91c, 320b, 329b, 343c, 351b, 363b, 365b, 708a, 765b, 1384d, 1419d, 1735d; -*pām* 11-507a; -*pāmcām* 13-968d; -*pātem* 3-40b; -*pī* 18-303d; -*pīm* 18-366a, 312b; -*pe* 5-25c, 18-1424a, 1750a; -*peñ* 1-47c, 2-346c, 3-10c, 153a, 4-204a, 209a, 5-127a, 6-36a, 482a, 8-12a, 193c, 260a, 10-61a, 11-44b, 12-8c, 96a, 13-14a, 224c, 309a, 458a, 864b, 874a, 14-43a, 57a, 116a, 160a, 260a, 382a, 15-477b, 16-310a, 455a, 18-33a, 277a, 314b, 362a, 430b, 951a, 1261a, 1328a, 1359c, 1521a, 1557a, 1805a.

कारणपंचक *n.* group of five elements or causes; 18-297b.

कारणरूप *n.* nature of cause; 18-276d.

कारणहेतुयोग *m.* combination of means and motive; -*gem* 18-375a.

कारित *a.* created, creating; 2-168b; -*ī* 2-250a.

कारुण्य *n.* compassion, kindness; 2-18d, 68d, 12-9b; -*yā* 13-243c; -*yācī* 2-43a; -*yāsī* 1-189d; -*yem* 2-13b.

कारुण्यपूर्ण *a.* full of compassion; -*peñ* 11-152b.

कारुण्यविच *n.* form of kindness; -*ben* 14-20d.

कारुण्यरस *m.* nectar or water in the form of kindness; -*sācī* 5-171a.

कारुण्यवेल *f.* moment of being tender or compassionate; -*lecām* 2-71b.

कार्य *n.* duty, work, religious performance, occurrence, object, effect or result; 8-28c, 13-969d, 971b, 15-78a, 223b, 18-265c, 452a, 493d, 511c, 514a, 972b; -*yā* 4-48d; -*yācā* 14-227a; -*yem* 16-437b.

कार्यजात *n.* any of the activities; -*ñm* 14-180b.

कार्यनिश्चय *m.* determination of what is to be done; -*yo* 18-763b.

कार्यविशेष *m.* peculiarity of affair or occasion; -*khem* 14-276a.

कार्यकार्य *n.* what is to be done and not to be done; -*yem* 18-720a.

कार्यकार्यविधेक *m.* deliberation on what is to be done and not to be done; -*kim* 16-466a, 18-716a.

कार्यार्थ *m.* object or purpose; -*thu* 7-103c, 18-1563b.

कार्योद्देश *m.* motive of enterprise; -*sām* 10-284c.

काल *m.* time, period, moment, occasion, death, God of death, time of death, destiny; 13-601a, 750b; -*lā* 5-166c, 11-495a; -*lācā* 8-144a, 17-36b; -*lāmcā* 4-38a; -*lāciyā* 9-512b; -*lācī* 10-133c, 13-65a, 14-332b; -*lāce* 9-495d, 11-146b; -*lāceyā* 11-387c; -*lātem* 11-657a, 18-635a, 1374d; -*lāsīm* 16-481c; -*lici* 13-735a; -*liciā* 13-727c; -*licem* 13-538c; -*lī* 3-272d; -*lim* 1-91d, 2-186d, 5-86c, 6-91d, 8-15d, 11-267d, 12-43b, 13-439d, 873a, 875b, 17-272a, 366c, 18-985d; -*lu* 3-112b, 4-26b, 8-229a, 9-284b, 10-116a, 272a, 11-389b, 451a, 491a, 677c, 16-356a, 17-47a, 269c, 283a, 18-683a, 760a; -*lem* 8-255c, 11-346a,

- 417a, 492a, 13-58d, 1025a, 14-174c, 17-28a, 379a, 18-553d, 610b, 779d, 786b, 1225a, 1259a.
- कालकलना *f.* overtaking time; *-neceni* 7-68b.
- कालकूट *n.* poison, poison produced at the churning of the ocean; 1-89c, 237d, 2-15b, 251d, 11-217a, 403c, 463c, 16-240c, 17-138a, 18-1519b; *-ṭā* 18-944c; *-ṭācem* 10-192a, 16-436d; *-ṭem* 18-663c; *-kuṭem* 16-404a.
- कालजाल *n.* net in the form of time; *-lem* 11-436d.
- कालजर *m.* fever lasting for a long period of time; *-ru* 4-200a; *-rū* 18-603c.
- कालयन्त्र *n.* mechanism in the form of time; *-rā* 10-152a.
- कालरात्रि *f.* dark night at the end of time; *-rice* 11-345a; *-ri* 11-377b; *-ricim* 11-199c.
- कालवर्ष *n.* darkness; 12-49d.
- कालवेदणं *v. intr.* to be dark or black; *-dije* 16-416d.
- कालवर्ण *v. intr.* to mix up, to stir up; *-vati* 10-121b; *-vi* 6-221c; *-ve* 13-685c, 935c; *-vauniyām* 18-1210c.
- कालवश *m.* power of time; *-lem* 2-41b.
- कालवसं *n.* = कालवसं *g. v.*; 14-210b.
- कालयुधि *f.* propriety of occasion, proper time; *-idhi* 8-210a.
- कालसर्प *m.* most venomous variety of the cobra; *-pācem* 8-148b; *-pe* 2-70d.
- कालामिन्द्र *m.* Rudra regarded as of conflagration at the end of time; *-rācā* 9-482b; *-rācām* 11-304b.
- कालातिक्रम *m.* lapse of time; *-lām-mem* 15-124a.
- कालातीत *a.* who is beyond time; *-tā* 18-3d.
- कालानल *m.* the fire that is to destroy the world; *-lācām* 13-1103a.
- कालाबुला *a.* restless, disturbed; 16-142d.
- कालिक *f.* stain, blackness; 4-64a.
- कालिकलित *a.* clasped by *Kali q. v.* (?); 18-1772a.
- कालिदी *f.* the river Yamunā; *-dīcem* 10-289a.
- कालिमा *m.* blackness, stain; 5-86d, 18-208b; *-mām* 16-285a.
- कालियाना (-ग?) *m.* name of a Nāga inhabiting the Yamunā; *-nām* 18-712a.
- कालुगा *m.* blackish, or name of an ox; *-geni* 13-39b.
- कालोरेण *n.* dark and white complexion; *-lem* 18-102c.
- कालेण *n.* blackness; *-nem* 18-749c.
- कावदी *f.* a bamboo lath with slings at each end to carry burden; 16-77b.
- कावदंश *a.* having descending shoots, having parasitical plants (?); *-khem* 15-52c.
- कावश्मूल *n.* root of the stitching line between the anus and the penis; 18-1037d.
- कावार *m.* shoots ?; 15-184c.
- काव्य *n.* poetical composition; *-yem* 14-21b.
- काव्यनाटक *n.* poetry and drama; 1-7a; *-kim* 10-831c.
- काशी *f.* Benares; 12-174b, 17-270b.
- काशीपति *m.* the lord of Kāśī; 1-157c.
- काशीधर *m.* id.; *-ru* 1-99b.
- काश्मिर *n.* saffron, white marble; *-rācem* 6-254a; *-rem* 18-1631b.
- काश्मिरी *f.* Sarasvatī (?); *-rim* 13-1167a.
- काष्ठ *n.* piece of wood; 1-201b, 243a, 7-54c, 9-297b, 13-1124c, 15-173b, 527c, 18-693b, 1109c; *-ṭā* 15-532a, 18-1416a; *-ṭācā* 7-55a, 13-1124a; *-ṭāmcīyā* 18-1160a; *-ṭāceyām* 18-415c; *-ṭicā* 15-532a; *-ṭi* 13-1010b; *-ṭim* 18-415a; *-ṭem* 1-243a, 9-297a, 459a, 18-719b, 1109c, 1416c.

काष्ठजात *n.* all the wood; 1-243c.
काष्ठत्याग *m.* abandoning wood; -*gem*
18-1398c.

काष्ठपण *n.* woodenness; 8-203d.

काष्ठाकार *m.* shape of a log of wood;
-*rem* 14-194b.

काष्ठ *n.* = काष्ठ *q. v.*; -*ṭhīm* 13-79a, 14-
194a, 18-308a, 1228c.

कास *f.* tuck of a loin garment, 13-
400d, 16-448a, 18-537c; -*se* 7-83b,
86c, 96b, 9-488a, 12-91b, 18-168a,
375d; -*seni* 9-340d, 13-1119c, 15-
556b.

कासणे *v. intr.* to tie fast; -*ṣī* 13-545d.

कासया *ad.* why! for what, wherefore;
7-150a, 8-2b, 13-145b; -*ṣiyā* 13-
346c.

कासर्वा *f.* female tortoise; -*ṣicemni*
15-221c.

कासाविर्सा *f.* agony; 2-311a.

कास्मिर *n.* = कास्मिर *q. v.*; -*rācā*; 15-349a;
-*rīm* 13-319c.

काहाणी *f.* narration, story; 6-142a,
10-324b, 15-289c, 16-449c; -*ṇīm*
8-238c, 9-501a, 12-159a, 15-218c;
kāhaṇīm 18-1542b.

काहाल *m.* a large drum; 1-132b.

काहि = काही *q. v.*; 15-265c; -*hīm* 7-
119b, 13-350b; *kāmhī* 18-34a.

काही *a.* some, little, a portion, some-
thing, one, individual, separate;
ind. of peculiar type, used exple-
tively with negative conjunction-
none at all; 10-324c, 15-507b;
kāhīm 1-79b, 210a, 2-84c (11), 3-
15b, 127d, 161a, 4-195c, 202c,
5-79b, 178a, 6-240b (7), 7-55b,
159c, 8-4c (7), 9-52c (6), 10-30b (6),
11-151a (7), 12-103a, 130c, 145c,
13-159c (15), 14-381c, 15-55c (7),
16-46b, 17-52c, 18-25a (22); *kāmhī*
2-139d, 3-191c, 5-75c, 6-177d,
339b, 364d, 8-203c, 9-245b, 334c,
10-157d, 224d, 11-68b, 240b, 622d,

12-110c, 113a, 119a, 13-565c (4),
16-388a, 18-991a, 1352b, 1389c;
kāmhīm 1-83b (4), 2-67b (7), 3-10a
(4), 4-35a, 39b, 91c, 5-22b (5), 6-
85c, 146b, 7-109b, 131a, 156b, 8-
174a, 9-113b (4), 10-95b, 298c, 11-
50a (12), 12-59b (5), 13-263b (7),
14 77c (6), 15-224b (6), 16-19c (7),
17-16c (4), 19-89a (23).

काहीवाही *a.* a little; 7-89c.

काहा = कासया *q. v.*; -*yā* 11-402d, 447d,
18-948a; -*yācā* 6-95a; -*yācī* 18-
263b; -*yāceni* 8-122c.

कि = की *q. v.*; 1-28c, 30a, 2-14b (12)
3-56d, 203b, 4-177a, 6-2c (14), 7-
12a, 137c, 184b, 8-64b, 101b, 258b,
9-15c (22), 11-356c, 625b, 13-12b
(10), 14-137a, 153c, 314c, 15-225c,
477b, 16-26b (4), 17-189b, 291b,
18-161a (17); *ki* 3-4a.

किर *m.* attendant, servant; 9-324d.

किजणे passive form of कणे *q. v.*;
-*jata* 6-70b; -*jati* 13-639b, 15-
218a, 13-256b; -*je* 1-213a, 216c,
227a, 2-292d, 6-312d, 341c, 462b,
7-11c, 80b, 124c, 8-73b, 111d,
116b, 9-13b, 13-218d, 950b, 1009d,
1012d, 15-25c, 244c, 342c, 448c,
537d, 17-210d, 252d; -*jaila* 6-113b,
7-8b, 30c, 9-497b, 13-242b, 1152b;
-*jo* 6-143b, 13-375d.

किड *n.* alloy, foreign matter; *a.* false,
bad; 17-311c; -*dā* 8-38c; -*dācā* 6-
82a; -*dāciye* 17-54a; -*dācī* 17-405b;
-*dāceyā* 8-39b.

किड *m.* worm; -*de* 5-121c.

किडाल *n.* blot, stain, alloy, foreign
matter of low value; *a.* of low
quality; 1-233c, 2-128a, 179c, 9-
204b, 15-457b, 16-313a, 18-137b,
1127a; -*len* 15-341a.

कित *a.* how much? how many? some,
many; 7-51a, 15-250a; -*tī* 6-319b,
8-153d, 9-42a, 430b, 10-210a,

262b, 291a, 302d, 315b, 11-443a, 554b, 13-451a, 14-36a, 70c, 15-159d, 304a, 408c, 485a, 16-206c, 17-429c, 18-28c, 580a; -*tim* 14-369a, *kitti* 17-338a; *kiti* 18-515c.

कितुला *a.* how much? how many?; -*lena* 6-384a

किञ्च *a.* many, -*kem* 11-353b.

किर *m.* a mythical being with human figure and the head of a horse, -*rim* 11-506a

किरहुना *ind.* used with various shades of meanings such as—moreover, in short, nay, to come to point, to sum up, etc., 7-77c, 145a, 170c, 8-145c, 150c, 9-117a (5), 11-518a (7), 12-66a (4), 13-79a (20), 14-10a (8), 15-142c (4), 16-13a (5), 17-39a (7), 18-107a (22), -*nām* 10-315c, 11-121c (6), 12-168a (4), 13-200a (5), 14-301a, 16-120a, 315a, 17-77c, 211c, 18-1389c, *kim* 13-1146c, 15-106a.

किर *ind.* indeed, certainly; 7-46b, 11-71a, 97b, 99a, 229a, 367a, 683a, 12-27a, 41c, 13-596b, 15-115b, 238b, 16-23a, 47a, 121a, 172d, 356c, 17-92a, 132a, 184a, 206c, 239c, 251b, 319a, 328a, 372a, 18-1732d.

किरण *m.* ray, beam of light, -*nāmā* 16-184b, -*nācena* 11-216a, *karayem* 18-705c

किरिटी *m.* name of Arjuna, 2-147b, 221b, 286b, 3-160b, 4-2c, 48a, 75b, 186a, 5-72a, 119b, 6-211c, 230b, 399b, 7-30a, 136a, 8-8a, 271a, 9-10a, 115c, 229b, 304b, 307a, 311c, 369a, 379b, 424c, 443c, 451b, 505b, 10-52c, 63a, 109a, 134a, 140a, 212b, 263b, 271b, 11-28a, 81a, 148a, 218b, 253c, 453c, 481c, 676b, 12-35c, 58c, 126c, 137b, 161a, 13-79b, 94b, 116a, 203a, 239a, 244c, 272a,

283c, 298a, 309c, 396a, 450b, 809a, 891a, 906c, 940c, 1025a, 1038c, 1059a, 1124b, -*fiśyā* 12-34a; -*fiśa* 10-333d, 11-235a, -*fiśi* 11-642d, 654d, *kirati* 15-199b, 210b, 18-482a, 693c, *kirati* 6-96b, 146c, 7-192b, 9-394a, 18-945a, 1022b, 1094b, 14-349b, 16-140c, 152b, 262b, 273c, 432a, 18-280b, 339c, 435c, 466b, 677c, 1371c, 1409b; *kiriti* 18-475c.

किलान *m.* splendour, lustre, -*vo* 14-373c

किलेर=कलेवर *q. v.*, -*ri* 14-123c

किवा *ind.* or, 14-124c

की *conj.* or, that, for, because of; *ind.* indeed, used to emphasise interrogation; 1-24a (5), 2-12a, 54b, 72d, 3-16b (7), 4-3b (6), 5-13d (9), 6-75d (8), 7-62c, 119a, 8-22b (6), 9-10b (24), 10-19c (13), 11-50c (37), 12-28c (6), 13-12c (18), 14-76a (8), 15-50b (16), 16-54d (10), 17-28d (7), 18-14d (74), *ki* 9-167b, 531c, 13-294c, 14-27a, 18-1730d.

काजणे=किजणे *q. v.*, -*jata* 1-87b, 18-1070c, -*jatase* 11-449b, -*jati* 2-49a, 11-595a, 18-146b, 1694d, -*jatise* 18-262b, -*jati* 3-266a, 17-260d, 414b, 18-61c, 156b, -*jatosi* 2-13b, -*je* 1-262c, 270d, 2-38b, 84d, 127d, 194a, 246b, 251a, 253c, 3-11d, 22d, 48b, 157a, 222a, 4-213b, 5-73c, 155d, 6-75b, 391d, 7-64a, 9-70b, 140d, 268a, 303c, 305c, 381a, 426c, 499c, 10-52b, 167c, 11-19d, 93d, 169d, 239a, 356b, 473a, 478a, 559c, 564c, 574d, 596b, 692a, 702b, 12-96c, 190c, 13-219c, 240d, 336d, 581d, 815c, 852d, 887d, 947a, 1006d, 1030d, 15-490b, 566b, 16-50b, 101b, 151c, 260d, 335a, 337c, 455d, 458d, 17-175c, 182b, 204d, 206d, 208d, 246b, 248b, 254c, 258c,

281d, 286b, 403d, 413a, 420b, 18-28d, 96b, 125c, 131b, 139d, 173d, 176d, 207b, 242c, 312c, 526a, 601c, 604c, 607c, 692c, 700c, 763b, 774c, 889d, 892d, 911c, 944d, 1017b, 1035d, 1143d, 1177c, 1190d, 1229b, 1261d, 1348b, 1458d, 1587c, 1635b, 1802c; -*jetī* 5-73c, 18-172d; -*jai* 18-935d; -*jaila* 3-215a, 6-116c, 11-330b, 13-370b, 428c, 430b, 14-165b, 18-266b; -*jo* 7-197d, 9-24c, 13-334c, 15-447b.

कीट *n.* stain, dirt; -*ā* 17-208b.

कीटक *m.* insect; 13-255b.

कीड *n.* = किड *q. v.*; 15-464d, 16-121b, 18-121a, 157c; -*ḍu* 18-927b; -*ḍem* 14-141a.

कीर *ind.* = किर *q. v.*; 1-119b, 2-42b, 203b, 270b, 3-210c, 220b, 226b, 231b, 244a, 4-33c, 159a, 195a, 5-16b, 44d, 129b, 6-140b, 340a, 409a, 419c, 7-65b, 204b, 8-38b, 9-29a, 38a, 50c, 56c, 110b, 137b, 145b, 345a, 11-16b, 110b, 240c, 350a, 491c, 616c, 12-134b, 174b, 13-294b, 899d, 1155b, 14-77b, 178a, 283d, 15-34b, 35b, 57b, 239a, 437b, 440c, 16-424d, 450b, 17-55b, 122b, 18-54d, 77b, 91a, 261a, 274d, 300b, 365b, 395c, 436c, 439b, 455a, 671c, 764b, 801c, 930b, 993c, 995d, 997c, 1003c, 1147d, 1152a, 1500b, 1506b, 1604d, 1696d, 1705b; -*ru* 7-154d, 11-77b, 14-343a, 18-820d, 1664b.

कीरहुं *n.* small serpent; 11-54a.

कीर्तेण *v. intr.* to glorify; -*tiī* 9-211b.

कीर्तन *m.* singing in praise of God; -*nāceni* 9-197a.

कीर्तनसुख *n.* pleasure of praise; -*khe* 9-209c.

कीर्ति *f.* fame, glory; 2-193c, 198a, 211a, 9-446a, 10-275a, 11-502c, 12-222c, 14-215c, 17-252c, 18-1325c, 1481d; -*tiṭem* 2-209c; -*tisi*

2-20a; -*tiṣim* 1-113b; -*tī* 16-35c, 17-185c; -*tiṭem* 3-190a.

कीर्तिमुख *n.* being an ornamental head of a demon covering the threshold of the innermost temple; 15-527b.

कीर्तिविजय *m.* triumph of renown; -*yācā* 18-1795c.

कीर्तिस्तम्भ *m.* column of fame; 16-320c.

कीलक्षण *a.* of what nature; 15-63b.

कुभाड *a.* difficult; -*ḍem* 12-42a.

कुर्म *n.* sin, crime, any bad action; 15-172b; -*mām* 3-82b; -*mācām* 15-164d; -*māncā* 13-30c, 18-661b; -*māci* 8-158b; -*māncem* 8-142b; -*mim* 2-266b; -*mem* 3-140c.

कुंजवर्ण *a.* saffron coloured, red; -*ṇem* 11-138d.

कुंजसंदुर *n.* saffron and minium (as a token of unwidowed woman); 13-469c.

कुंचयण *v. intr.* to be suffering helplessly; *kumcambaila* 13-247c.

कुचस्वेद *m.* sweat on the teets of breasts; -*du* 13-539d.

कुचा *m.* brush; 13-658d.

कुजर *m.* elephant; -*rā* 16-325a; -*rācem* 13-232d.

कुजरी *f.* female elephant; 15-318a.

कुट *n.* powder; 11-416c.

कुटी *f.* false accusation, unjust reproach; 18-1481a; -*ṭicem* 16-178b.

कुटुंब *n.* family, members of the household; 15-353b, 18-318b; -*beṇsim* 3-122b.

कुटुंबपण *n.* state of being a family; *kutambapaṇem* 18-1566a.

कुण्ठ *v. intr.* to be stopped, obstructed; -*ṭhaliyā* 3-56d; -*ṭhalem* 5-37b; -*ṭhe* 3-49d, 13-888d, 16-183d, 18-1106b.

कुंडविण *v. tr.* to hinder; -*tī* 18-733d.

कुड *a.* bad, false, wrong; -*ḍā* 18-716c; -*ḍe* 2-26c, 250a; -*ḍem* 4-86a, 8-246b, 9-43b.

कूर्मी *f.* female tortoise, -*mīcejām* 18-1344a.

कृति = कृति *q v*, 14-40d, -*si* 11-262b.
कृतकर्म *n* accomplished act, *macām* 13-94d.

कृतकार्य *a* one who has obtained his object, 1-25b

कृतकृतार्थ *a* one who has been satisfied, -*thu* 3-147b

कृतकृत्य *a* one who has attained any purpose, contented, 11 582a, 15-588b, 18-1578c

कृतद्वारता *f* success, 7-173a, 14-166d
कृतप्र *a* ungrateful, -*ni* 13-728a, -*naunt* 18-755d

कृतनिश्चय *m* firm resolve, determined, certain, -*yāciyā* 6-381c, -*yāci* 9-150b, -*yācem* 11-631c, 13 604b, -*yo* 9-151a

कृतयुग *n* the first of the four ages of the world, -*gāci* 15-129c

कृतत *m* name of Yama, the god of death, -*tāca* 3-240c, -*tāciye* 11-396a, -*tu* 1-134c, 6-260d, 11-411b, -*temssm* 11 449a

कृततमुज *n* jaw of death, 1-83d.

कृतातादि *a* 1 rma and others, 2-212d

कृतार्थ *a* satisfied, 13-278a

कृती *f* action, 13-1079c

कृत्तिका *f* name of a constellation having six stars supposed to be nymphs who were nurses of Kartiskeya, -*kam* 10-228d

कृत्य *n* duty, action, performance, 17-300a, 18-680c, -*yem* 18-211b

कृत्यजात *n* all the actions, any of the duties, objects, 18-169c, -64c, *tāciya* 18-308b

कृत्यपण *n* nature of performance, -*gem* 16-467a

कृत्याहस्य *n* what is to be done and what is not to be done, right and wrong, 13-481c, 777b, 16-249c,

381c, 18-669b, -*yācem* 18-158b, -*yem* 18-625a

कृत्याहस्यवस्था *f* system of things fit to be performed and to avoid the wrong practice, 17-22a

कृत्याहस्यपार *m* good and bad practice, right and wrong way of doing things, -*rā* 13-696c

कृत्य कृत्यशुद्धि *f* justification of right and wrong action 18-717a

कृत्यादि *a* duty and other actions, 18-633a

कृपण *a m* miser, stingy, -*namciya* 11-46b, -*nu* 11-632a, 13-209b, 18-653a, 1473b

कृपा *f* favour, compassion, sympathy, mercy, 1-62c, 182b, 2-4a, 38a, 42c, 4-33d, 8-109c, 10-154c, 167c, 11-94a, 241c, 255b, 291a, 443c, 13-260b, 262d, 332b, 1165d, 14-17a, 16-455b, 17-325c, 18-971b, 1431c, 1490d, 1701a -*pe* 13-409d, 15-19c, 16-157b, -*pecciye* 11-97b, -*peci* 3-240b, 10-164c, 12-149c, 13-249a, -*pecem* 18-1765c, -*peceni* 13-274b, 14-321d, *pene* 8-9c

कृपाचार्य *m* name of the teacher of the Kauravas and maternal uncle of Aśvatthamā, 1-104c

कृपादृष्टा *f* a look with favour, 11-311d, 12-2c, 9a, 15-453b, 18-1371a, *tim* 12-18b

कृपानिधि *m* ocean of compassion, 2-68c, 285d, 3-30d, 4-32d, 11-44d, 18-1382d, 1596b

कृपानियुप्तजल *m* cloud holding nectar of kindness, -*lu* 11-113a

कृपाप्रसाद *m* grace of sympathy, *dem* 10-23a

कृपामदानिल *m* breeze of wind in the form of tenderness -*lem* 7-183a

कृपामृत *n* nectar in the form of favour, -*tem* 2-77b

कृपानु *a* merciful, compassionate,

- 12-146c, 240b, 14-412a, 17-326c, 18-1775a; -*lucā* 8-14a; -*lucdmācā* 10-54a.
- कृपालुपण *n.* compassion; 2-23b, 9-19b; -*ne* 2-204d; -*nem* 2-182d.
- कृपावंत *m.* = कृपालु *q. v.*; -*tu* 2-29a, 44b, 10-220a.
- कृपावंत *ind.* by strength of mercy; 2-73c.
- कृपासिन्धु *m.* ocean of compassion; 9-234d.
- कृमी *m.* worm, insect; 14-259d; -*mīm* 16-308c.
- कृमीदोष *m.* disease caused by (round) worms; -*mīm-ṣīm* 3-226c.
- कृश *a.* emaciated, lean, small; -*śu* 13-442a, 1107c; -*śem* 11-124a.
- कृषि *f.* agriculture; 18-882a; -*ṣīm* 17-362a.
- कृषीवल *m.* husbandman; -*lu* 13-206a.
- कृष्ण *m.* name of an Avatāra of Vishnu and the son of Vasudeva and Devakī; *a.* dark, black; 2-73b, 4-41a, 5-168a, 6-107d, 120c, 143c, 163a, 339c, 419a, 438a, 8-9a, 10b, 9-210a; -*ṣā* 1-177c, 205c, 227d, 234d, 2-50b, 58a, 61d, 3-15a, 6-334a, 8-56b, 10-184b, 11-650a, 17-31c; -*ṣām* 3-10c, 18c, 4-38b, 10-162d, 11-552a; *ṣāciyā* 8-54c, -*ṣācem* 10-39a; -*ṣāmce* 8-10a; -*ṣātem* 2-287b, 5-1a, 11-666b, 12-21a; -*ṣāmtem* 11-658c; -*ṣām* 15-460a; -*ṣu* 4-2b, 210b, 5-12b, 70a, 143c, 6-67a, 10-204b, 11-41b, 113c, 169b, 17-31c; -*ṣe* 11-178d; -*ṣem* 1-174b, 5-14d, 162a, 11-153b, 175c.
- कृष्णरूप *f.* the favour of Krishna; 18-1668b; -*pe* 6-126c.
- कृष्णचतुर *m.* ardent (devotee) of Krishna; -*ru* 11-700c.
- कृष्णजी *m.* lord Krishna; 8-281c.
- कृष्णत्व *n.* being of Krishna; 11-644b.
- कृष्णदिवस *m.* day in the form of Krishna; -*sem* 6-136d.
- कृष्णम *m.* tree in the form of Krishna; -*mācīm* 7-183b.
- कृष्णदेव *m.* the God Krishna; -*ve* 10-317d; -*ven* 11-699d.
- कृष्णपक्ष *m.* dark half of a lunar month; -*ṣu* 8-237b.
- कृष्णपण *n.* = कृष्णत्व *q. v.*; 11-644d.
- कृष्णमूर्ति *f.* the form of Krishna; -*ti* 11-605d; -*tiē* 12-22a.
- कृष्णमेघ *m.* black cloud; -*ghāmciyā* 11-204a.
- कृष्णरूप *n.* the figure of Krishna; -*ṣīm* 11-646d.
- कृष्णरूपदे *n.* id.; 11-606a.
- कृष्णवचोक्त *f.* speech of Krishna; 10-31b.
- कृष्णवाक्य *n.* words of Krishna, talk by Krishna; 9-370a.
- कृष्णवाक्यबीज *n.* seed in the form of Krishna's words; -*ṣā* 9-533a.
- कृष्णभेद *m.* affection or love of Krishna; -*hāce* 4-9c.
- कृष्णसुख *n.* pleasure derived from Krishna; 11-168b.
- कृष्णहृदय *n.* the heart of Krishna; -*ṣāsi* 7-199c.
- कृष्णाकृत *f.* the form of Krishna; 11-701c; -*ṣāciyā* 11-650a.
- कृष्णादिक *a.* Krishna and others; 11-613d; -*ṣām* 1-160d.
- कृष्णांशु *m.* Krishna and Arjuna; 4-6c; -*nācā* 6-8d; -*nācem* 9-531a, 11-22b; -*nām* 18-1711a.
- कृष्णांशुसंगम *m.* coming together of Krishna and Arjuna; -*mīm* 10-16c.
- कृष्णांशुसंवाद *m.* conversation between Krishna and Arjuna; -*du* 13-1154a.
- के *ind.* where, how, what; 1-229c, 4-60c, 7-157b; *ken* 2-106c, 3-9b, 3-208c, 5-93d, 125b, 157b, 6-123b, 7-192a, 8-236b, 256b, 9-5d, 92b, 138d, 262b, 10-13b, 321c, 11-52b, 206b, 355b, 677b, 13-11b, 41b,

कुंड *n.* square mouthed copper vessel or a ditch in the ground to preserve concentrated fire, pool of water; -*dā* 9-241a; -*dim* 9-184c; -*dim* 4-130c, 6-277a, 13-783a, 1103a, 17-96a; -*dem* 4-129d, 8-50a, 16-384a, 17-178a.
 कुंडलिनी *f.* = कुंडलिनी *q. v.*; -*nita* 6-222d; -*nimyeā* 12-5a.
 कुंडलिणी *f.* id.; -*niyā* 6-282b.
 कुंडलिनी *f.* name of yogic Śakti, the serpent power; 6-224a, 260b, 273a; -*nim* 6-239b.
 कुंडली *f.* id.; 6-275a, 302a, 18-1039a.
 कुंडे *n.* fence, hedge; 11-363b.
 कुण्णद *m.* peasant, cultivator; -*tu* 13-811a.
 कुतकं *m.* sophistry; -*kicim* 12-14c.
 कुतिभोज *m.* name of a Yādava prince; 1-100a.
 कुतिसुत *m.* name of Arjuna; -*tā* 4-27b, 5-15a.
 कुयणे *v. intr.* to strive and strain; -*thai* 11-459b; -*thom* 13-714d.
 कुयाकुयी *f.* straineous efforts; 15-247c.
 कुद्रव्य *n.* bad richness; -*yāsi* 17-161d.
 कुर *m.* fence; -*pu* 13-218d; *kūmpu* 11-538d.
 कुरप्य *n.* improper, unwholesome (diet); -*yācem* 13-80b.
 कुपेर *m.* the god of richness and treasure; -*ru* 10-225c, 16-357a.
 कुरोल *m.* bad, hurting words; -*lām* 16-404c; -*le* 17-305c.
 कुञ्ज *a.* hump backed, crooked; 18-928b; -*jem* 13-760a.
 कुंन *m.* pitcher; 2-141a, 9-191c; -*bhu* 17-19a.
 कुमार *m.* potter; -*rem* 18-426b.
 कुमनोरथ *m.* unpleasant desire; 16-372b.
 कुमार *m.* = कुमार *q. v.*; 1-182c, 11-392b; -*rāmicīyā* 6-3d; -*ru* 4-211b, 11-399a, 16-470b, 18-1593b; -*rem* 1-220a.

कुमरजन *n.* young folk; 1-181b.
 कुमीर *f.* = कुमारी *q. v.*; 7-162a.
 कुमार *m.* boy, youth, son; -*ru* 16-128b; -*rem* 16-303b.
 कुमारय *n.* boyhood, youth; -*vā* 4-122a.
 कुमारी *f.* young girl, virgin; 9-177b; -*rim* 10-287b.
 कुमुद *n.* red lotus; 18-432a; -*dim* 6-134c; -*dem* 14-346c.
 कुमुदचक्र *m.* lotus and the partridge subsisting on moon beams; -*dām-rāmcā* 18-1314c.
 कुमुद-दल *n.* petal of a lotus; -*lācem* 5-107a.
 कुमुदिनी *f.* red lotus; 1-58d.
 कुमुहूर्त *m.* inauspicious moment; -*tim* 16-258c.
 कुण्ड *a.* capable, clever; *m.* shelter, store house; 1-95b, 4-166a, 9-408b.
 कुर्वन्दी *f.* something waved round a person or an idol to remove malignant influences; 6-28b, 15-11b, 71d, 18-652c.
 कुर्वालेण *v. intr.* to pass one's hand tenderly; 13-289d; -*it* 13-285b.
 कुरुक्षेत्र *n.* the field of Kurus; 11-660a, 17-270b; -*ricā* 8-285a; -*rici* 1-85d.
 कुरुड *m.* = कुरड *q. v.*; 3-268a, 5-12a.
 कुरुनायक *m.* Kuru chief; -*kā* 18-1674c.
 कुरुषणे *v. intr.* to be stirred, to be excited; -*rupe* 16-394b.
 कुरुराज *m.* lord of Kurus; -*ja* 18-1605a.
 कुरुप *a.* ugly; 3-224b.
 कुरौडी *f.* = कुरडी *q. v.*; 8-140c.
 कुरौडी *f.* id.; 4-108c, 9-381d, 16-335a; -*dim* 14-166a.
 कुर्कुर *m.* = कुरकुर—one of the five vital airs; -*ru* 18-340c.
 कुर्नी *f.* female tortoise; 13-140d; -*micī* 16-170b; -*mim* 13-276d.

कुर्वे *n.* crookedness; 18-928d.

कुहाड *f.* axe; -*ḍi* 15-49a.

कुल *n.* family, group, clan, tenant, contracting farmer, bank of a river; 1-215a, 218c, 256c, 260b, 267b, 2-2a, 64a, 9-166a, 421a, 441a, 456a, 18-1488a; -*lā* 1-246d, 255d; -*lācā* 16-358a; -*lāciyā* 9-431a, -*liciya* 1-186a; -*li* 1-250c, 252a, 6-448a; -*liṃ* 1-251a, 6-452c, 10-246a, 18-1817c; -*leṃ* 4-53a, 11-145b, 258b, 12-81d, 16-303a, 18-1014a; -*leṃsi* 13-696a; *kūla* 13-27c.

कुलकणि *f.* skill (?); 1-113b.

कुलकम *m.* tradition; -*mu* 9-277c.

कुलक्षय *m.* decay of a family; 1-251a; -*yām* 1-261c.

कुलघातक *a.* destroying a family; -*kām* 1-252b.

कुलज्ञातिगौरव *m.* pride of the family and community; 9-435b.

कुलटिलकमस्तक *a.* being the chief (or head of) glory of the family; -*kā* 10-215a.

कुलदेवतर *f.* the family deity; 13-815b, -*leṃ* 13-797b.

कुलधर्म *m.* religious practice peculiar to a family; 12-116a.

कुलवधू *f.* respectable woman; 13-205c, 18-1028b.

कुलवाडि *f.* husbandry, farming, business, care taking; 6-449b, 7-175b, 13-565a, 978a, 18-257b; -*ḍiyāmcī* 3-246c; -*ḍi* 12-81b, 13-810a.

कुलवाडिकर *m.* farmer; -*ru* 13-811a.

कुलसंगती *f.* family contact; 1-259a.

कुलस्त्रा *f.* woman of good family; -*riyāmsi* 1-248d.

कुलहरण *n.* destruction of a family; -*ṇi* 1-229a.

कुलाचल *m.* a great mountain range; 18-1791c.

कलिव *m.* light of the family (कुलदिवा); 8-281b.

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कुलाल *m.* potter; -*lācēṃ* 18-310a.

कुलालमति *f.* intelligence of a potter; -*ti* 9-74c.

कुलहार *n.* store house; 13-115a.

कुवाड *a.* difficult; -*deṃ* 5-67a.

कुवास *m.* abode, shelter; -*sā* 6-125b; *kumvāmsā* 12-179b.

कुव्यापार *m.* malpractice; -*riṃ* 18-240d.

कुशलकुशल *n.* fair and foul; -*leṃ* 18-211b.

कुशाकुर *m.* blade of *Kuśa* grass; -*ru* 6-183d.

कुशी *f.* womb; 18-972a.

कुप *n.* leprosy; 16-178a.

कुपी *a.* leprous; -*ṭiyā* 18-136c.

कुसरी *f.* skill, cleverness, art; -*ri* 1-8b, 15-42b, 17-91b, 18-37d.

कुसल *n.* bristles of grass; -*leṃ* 13-566a.

कुंसे *f.* belly, interior of anything; 8-153b; -*si* 9-276a, 18-1526b.

कुसुम *n.* flower; -*meṃ* 1-18c, 11-219c.

कुसुमाकर *a.* abounding with flowers; -*ru* 10-212c.

कुस्त्री *f.* woman of bad character; *kum-riyā* 16-377b.

कुहण *v. intr.* to decay, to rot or putrefy; -*hiḡaila* 13-560c; -*hilā* 13-704c; -*leṃ* 13-521c, 17-153a.

कुहा *m.* well, pit; 13-548d, 677d; -*hām* 9-149d, 11-55b, 15-487a; -*hemśim* 14-390a.†

कुहाड *a.* difficult; -*deṃ* 4-143a.

कुंजणे *v. intr.* to coo, to warble; -*jita* 6-451c.

कुट *n.* powder; 16-368d.

कुटि=कुटी *q. v.*; 2-218c.

कुटस्य *a.* keeping the highest position; -*thu* 16-43a.

कुप *m.* well, pit; 18-99a; *kupā* 8-70d.

कुर्म *m.* tortoise, one of the outer winds of the body; 1-154b, 2-301a, 11-262b, 18-340c; -*mu* 2-351a.

189b, 258d, 283d, 472d, 854b, 884b, 886b, 1119a, 14-137c, 15-27c, 52a, 211a, 234d, 336c, d, 16-24b, 299c, 355c, 450b, 461c, 17-15b, 233a, 18-68c, 220d, 263d, 275c, 299d, 926d, 1031c, 1045c, 1620c, 1737d, 1744c, 1753d, 1779d, 1788c; *kehi* 15-555b; *kehīm* 12-212c, 13-1097d, 15-36a, 18-1076c; *kehīm* 12-71b, 16-341d, 18-25c, 1748d.

केडता *m.* ती *f.* ते *n.* which, like what, when, whence; -*layā* 13-283a; -*tā* 10-11a, 13-1098c, 16-453c; -*tī* 6-214b, 11-66c, 583a, 591d; -*te* 1-145c, 11-206b; -*tem* 6-123b, 10-178d, 11-94d, 188b; *keumte* 18-218c.

कैमाण *n.* group, collection; 18-463b.
कैण *n.* commodity, ware; 6-293a, 9-496a; -*ñi* 6-342b, 9-471d.

केतु *m.* comet; -*tucen* 16-319a.

केतुका *a.* how much; -*kā* 13-638b; -*ken* 13-12b.

केतुला *a.* = कितुला *q. v.*; 10-67a, 12-83d; -*li* 5-117c; -*len* 6-427b; -*leni* 3-42b, 6-420c.

केधवा *ind.* when? 15-125a, b.

केयुरादिक *a.* bracelet worn on the upper arm and other ornaments; -*kām* 13-1065c.

केर *m.* fragments of straw, leaves, dust, etc.; -*ru* 1-134b, 10-145b, 11-74a, 399c, 509c, 15-263b; -*ren* 18-669c.

केटा *part.* करण *q. v.*; -*layām* 2-135c, 7-35c, 13-1a; -*lā* 1-95b, 125c, 174c, 183a, 2-10c, 16c, 37a, 192d, 3-208c, 4-40d, 131d, 6-146c, 491b, 7-88b, 126d, 187d, 8-222a, 9-448d, 531d, 10-141b, 253b, 11-5d, 100b, 103d, 107d, 116b, 185b, 251b, 292b, 370b, 387b, 465b, 538b, 581b, 669d, 12-51b, 13-14d, 24d, 25d, 220d, 367d, 616d, 728a, 944d, 14-362d, 15-29d, 251d,

378d, 459d, 513b, 524c, 16-43d, 215c, 234d, 335d, 342c, 446c, 17-147b, 335c, 428b, 18-36d, 134b, 287d, 443d, 447c, 491a, 685d, 755c, 758d, 831d, 927b, 1430d, 1437c, 1455c, 1471b, 1557c, 1596d, 1703d, 1722d, 1750c, 1800b, 1803b, 1804c, 1806c; -*lām* 11-582a, 18-170a, 190a, 1119d; -*lāsī* 11-540d, 17-11d; -*liyā* 9-229d, 13-993b, 16-348c; -*liyām* 13-850b, 15-378a, 466b, 527b, 18-621c; -*limyām* 8-78c; -*liyācī* 9-401b; -*li* 3-85d, 4-80d, 6-22c, 28b, 71d, 273d, 400d, 8-109c, 9-123b, 215d, 480a, 484d, 10-20c, 21b, 36b, 154c, 288b, 11-46d, 81b, 255b, 545d, 578a, 651d, 12-81b, 200b, 13-42c, 66b, 182a, 225c, 455d, 565c, 605d, 791d, 852b, 862d, 889d, 14-45b, 15-65d, 71c, 442c, 580d, 16-61d, 144b, 17-178d, 221c, 328d, 18-59b, 73d, 324c, 626c, 694b, 757c, 828c, 915a, 918c, 1003d, 1101c, 1711c, 1745d, 1756d, 1801b, 1821d, 1825b; -*līm* 4-82c, 7-192c, 9-389b, 10-166b, 13-47d, 54b, 17-405c, 18-163b, 325b, 908d, 1018d; -*liyām* 18-201c; -*le* 4-78b, 128b, 148d, 5-129d, 138d, 8-203c, 9-17c, 197d, 10-19d, 96b, 138b, 168b, 11-76d, 366b, 12-93d, 111d, 13-23c, 228d, 230b, 231c, 469c, 887b, 951c, 990d, 14-7b, 16-304d, 381d, 18-827c, 829c, 1015c, 1241d, 1496b, 1564c, 1713c; -*len* 2-26c, 3-243d, 4-11d, 101b, 123d, 130c, 133a, 144c, 145c, 188b; 5-151d, 6-2b, 114c, 283d, 327b, 7-106c, 8-205b, 9-110a, 203b, 232a, 305c, 361a, 419c, 493d, 526d, 10-13d, 50a, 129c, 132c, 206d, 251d, 11-8d, 21b, 44c, 63a, 184a, 256a, 351d, 353d, 523b, 529b, 537b, 568d, 644b, 12-99b, 112d, 120c, 13-237b,

- 306d, 309d, 332d, 373c, 526a, 638d, 833d, 941b, 949b, 1092c, 1164c, 14-300c, 15-20d, 83d, 236b, 305b, 447d, 484d, 16-32b, 42b, 212c, 305c, 328a, 452b, 17-52c, 74c, 88b, 151b, 196c, 215c, 318c, 337d, 376b, 415b, 18-18a, 100c, 102b, 103a, 158a, 256d, 372b, 382b, 393b, 476b, 523d, 600d, 663d, 674a, 728b, 756d, 796b, 810c, 894b, 933d, 955b, 996c, 1016d, 1030d, 1042d, 1060b, 1178d, 1414c, 1435d, 1436c, 1441d, 1488c, 1559d, 1590c, 1627d, 1685b, 1798a, 1807a, 1820c; *-lenisim* 18-567b; *-leyā* 10-244c; *-leyān* 11-104b, 16-78c, 17-58c, 18-614c, 658a, 912c; *-leyācem* 18-602a.
- केलवली *part. f.* betrothed; 13-551a.
- केलि *f.* plantain tree; 15-267a, 18-151b; *-licā* 18-969b; *-lici* 18-1083b; *-licim* 11-250a; *-lice* 13-212a; *-litem* 18-926b.
- केलिप्रिय *a.* loving the sport; -yā 18-4d.
- केलेपण *n.* the state of having done something; 13-524c.
- केरदा *a.* how large, to what extent or degree; 18-1675a.
- केवण *f.* a kind of tree from the bark of which ropes are made; *-nāmcem* 13-12d.
- केवल *a.* alone, only, mere, pure, entire; *ind.* wholly, absolutely; 1-14c, 180b, 215c, 223c, 260c, 267c, 2-128c, 172b, 245b, 248c, 257c, 262c, 284a, 324a, 336a, 3-107c, 128c, 165b, 209a, 4-67c, 5-23b, 55c, 59c, 6-284b, 289b, 323c, 395c, 423c, 435c, 7-29c, 44c, 56b, 124b, 8-99a, 142c, 150c, 252b, 9-154b, 396b, 413d, 458c, 499b, 10-25a, 100c, 11-159b, 369b, 534a, 614b, 696b, 13-803c, 965a, 14-122b, 15-449b, 16-250c, 317a, 17-72c, 150d, 173c, 187a, 230c, 253a, 398c, 403b, 18-93b, 137c, 239b, 389c, 458a, 563b, 700b, 811b, 816b, 1127c, 1244c, 1293b; *-lā* 5-52d, 13-1020a; *-lu* 12-190a, 14-34d, 18-1131c, 1204b; *-le* 15-508c; *-lem* 11-135c, 595c, 13-974a, 17-226c.
- केरलिक *f.* = कोवलिक (?) *q. v.*; *-hā* 15-97b.
- केवि *ind.* how, in what matter; 1-74d, 194d, 216a, 221d, 227c, 241c, 2-32c, 33c, 35c, 49b, 202c, 287d, 343c, 362c, 3-3a, 41c, 47d, 48d, 77c, 172b, 221c, 222b, 223d, 226d, 4-24c, 25c, 28b, 39c, 185a, 5-2c, 6-332d, 429a, 9-20d, 53d, 54d, 56b, 348b, 365d, 380d, 425d, 487c, 490b, 491b, d, 492d, 10-12d, 319c, 11-36c, 322d, 350c, 564d, 13-58d, 635b, 844c, 14-35d, 15-325d, 16-55d, 18-20b, 21b, 180d, 362b, 1143c, 1168b, 1273d, 1327d, 1442b, 1446d, 1716d, 1805c; *-v* 2-60d, 4-37c, 40c, 5-26c, 122d, 9-348d, 10-22b, 18-448b; *keṇvi* 18-1410d.
- केवदा *a.* = केवदा *q. v.*; *-dā* 10-211a, 13-64a; *-dī* 9-235c; *-de* 16-421c; *-dem* 6-413a, 11-188a, 274d, 433a, 18-1492c.
- केवदा *a.* id.; *-dhe* 11-540b; *-dhem* 13-12b.
- केव्हा *ind.* when; 6-162b, 8-98b, 13-55b, 14-190a.
- केय *m.* hair; 13-135a; *-fu* 17-24c.
- केय *m.* id.; 8-43a; *-sācā* 8-42a.
- केयाकार *a.* of the size of hair, minute, smallest; *-rem* 18-142a.
- केशिहंत *m.* Krishna, slayer of the Asura *Keśin*; *-tu* 16-80d.
- केस = केय *q. v.*; *-sim* 18-326a.
- केसर *m.* filament of a lotus; 13-247c.
- कै *ind.* when; 10-67b, 13-378b, 17-24b, c, 26b, d, 192b, 18-1766c; *kai* 13-378a.
- कैरु *a.* belonging to = people of the non-Aryan race; *-fem* 17-293b. •

कैचा *m.* ची *f.* चें *n.* relating to what thing or place, which, how, in what manner?; -*cā* 18-1046d; -*cī* 9-97b, 501c; -*cim* 8-20b; -*cem* 2-339b, 5-94c, 6-7b, 8-26a, 11-48d, 493b, 13-300b, 870c, 15-335b, 406b, 16-293b, 18-1177d.

कैचा *m.* ची *f.* चें *n.* id.; -*cā* 5-85b, 6-94d, 8-205c, 9-11d, 152d, 10-156d, 11-288b, 13-584d, 15-509b, 17-27c, 18-264b, 814a, 1055d; -*cī* 9-9d, 15-543b, 18-666d; -*cī* 11-431b, 571b, 13-222d, 297c, 15-234b, 235d, 16-116d, 17-133d, 18-417d; -*ce* 14-58c, 15-337c, 18-220b; -*cem* 5-38c, 6-96b, 278b, 8-101d, 18-693c.

कैलास *m.* peak of the Himālayas and supposed to be the residence of Siva; 1-155d; -*su* 11-222b, 261d.

कैवल्य *n.* absolute unity, beatitude; *a.* leading to eternal happiness; 3-151c, 9-201d, 11-12d, 603b, 640a, 16-13b, 17-83d; -*yā* 15-13b; -*yācā* 12-220a; -*yācīyā* 16-270d; -*yātem* 9-192b, 17-342c; -*vālyā* 11-98c.

कैवल्यकाम *a.* desirous of eternal bliss; -*mu* 6-442d.

कैवल्यगुणनिधान *n.* treasure of the merits of salvation; 18-527c.

कैवल्यदान *n.* gift of absolute unity; -*nem* 18-1480c.

कैवल्यदेश *m.* kingdom of perfect detachment from other connections; -*fice* 18-1068c.

कैवल्यपति *m.* lord of beatitude; 10-174a, 11-264a, 13-101c, 15-29c, 442b.

कैवल्यमार्ग *m.* path of emancipation; -*gicā* 16-99c.

कैवल्यरस *m.* essence of eternal happiness; -*sem* 6-22b.

कैवल्यसुख *m.* pleasure of highest bliss; -*kā* 13-450a.

कैवार *m.* taking up and maintaining one's side; -*re* 10-251a; -*rem* 4-51a.

कैसा *m.* सी *f.* सें *n.* of what kind, sort; *ind.* how; -*sā* 1-93c, 2-79a, 3-7b, 164a, 4-15c, 26a, 211c, 5-54b, 92a, 6-145c, 425d, 7-118c, 190c, 8-9d, 9-63a, 407a, 525c, 10-111a, 211a, 11-43c, 101c, 357a, 370b, 389a, 397d, 528c, 642b, 13-186a, 1098b, 14-35a, 65a, 136a, 15-443b, 459c, 16-26a, 18-16b, d, 1701a, 1782a; -*sām* 2-288b; -*siyā* 7-140b, 15-63d, 64c; -*sī* 1-205a, 4-4a, 108a, 6-3a, 132b, 284c, 7-17a, 199a, 8-282c, 11-28c, 299d, 645c, 14-372a, 18-295a, a, 769a, 1640d; -*sīm* 11-415c, 13-75b, 18-15a; -*se* 2-121a, 7-40d, 139d, 9-209a, 10-38b, 187a, 11-171c, 364b, 13-51d, 14-36a, 16-379a, 18-1595c; -*sem* 1-219b, 237a, 3-232a, 4-11c, 5-1b, 6-123a, 134a, 413a, 414a, 442a, 7-179a, 201d, 8-3a, 170a, 9-111a, 300c, 302c, 466b, 506c, 10-81a, 11-27a, 31c, 230c, 275a, 290a, 319b, 341c, 354d, 400b, 413d, 427c, 433a, 436b, 439b, 542b, 599a, 603c, 12-178d, 13-11b, 18b, 399c, 869c, 14-97b, 190a, 314c, 411c, 15-40a, 16-347d, 355b, 17-23b, 166b, 197b, 424b, 18-432a, b, 662a, 663b, 1168d, 1634c, 1647b; -*sena* 11-159d; -*seni* 1-74a, 221a, 255b, 2-61c, 55b, 289b, 304c, 3-1c, 48b, 166c, 222a, 5-150a, 6-402b, 424d, 7-66d, 8-5c, 67d, 238d, 249b, 9-7b, 485b, 490c, 492b, 10-312b, 11-30d, 170c, 374d, 438b, 472c, 493a, 508d, 12-3b, 13-238a, 14-321b, 325b, 15-412a, 543c, 568b, 16-55b, 17-119b, 426c, 18-50b; -*senini* 6-7a; -*seyām* 18-1782b.

कोक *m.* Kokaśāstra, name of a treatise on the art of love; -*kī* 13-830a.

कोकिल *m.* Cuckoo; 6-178d, 451c; -*lā* 18-1537a; -*lu* 1-230c; 11-113c.

कोटि *f.* crore; 15-396c, 18-859b.

कोठे *ad.* where, what, place; -*thuni* 8-256b; -*them* 15-693b; -*thauni* 15-232d.

कोठा *m.* granary, abdomen; 13-233a; -*phyā* 6-218b.

कोठार *n.* receptacle; -*rām* 16-395b; -*rem* 9-321b.

कोड *n.* fondling, fanciful longing; 7-8c, 9-341b, 10-137a, 13-452b, 16-188c, 447c; -*de* 4-219c, 9-571b, 11-206c; -*dim* 1-201a, 6-165a, 205b, 493b, 7-22a, 8-183a, 11-193a, 361d, 579b, 14-343b, 15-448a, 16-452a, 18-535a, 899b; *konḍem* 13-325b.

कोडणी *f.* confined state; 8-235b.

कोडणे *m. tr. intr.* = कोडणे *q. v.*; -*dilā* 4-132c; -*ḍaila* 2-360d.

कोडणे *v. tr. intr.* to shut up, to block up, to confine; -*ḍalā* 6-215a; -*ḍalen* 8-113a, 9-302a; -*ḍilim* 12-47c; -*ḍi* 6-347b; -*ḍim* 12-115a; -*ḍijāl* 18-742c; -*de* 8-231d; -*dem* 11-272b; -*ḍauni* 18-1416c.

कोडा *m.* husk of corn; 6-253c, 9-45b, 153c, 333d, 13-960d; -*ḍiyācā* 15-466a; -*ḍena* 3-262c.

कोडि *f.* crore, ten millions; 7 13b, 11-269b, 13-382c, 918b, 15-124c, 134b, 139c, 17-413a; -*ḍiye* 11-396c, -*ḍi* 6-154b, 9-508c, 13-317c, 436c, 640c, 1076a, 16-412a, 17-345a, -*ḍim* 6-466a, 15-11a; -*ḍici* 13-1123c, 18-270d.

कोडिसवण *a.* admirable, beautiful; -*ni* 11-291a; -*ne* 11-652c, 18-1466b.

कोड *n.* encirclement; 3-242b.

कोडे *a.* leprous; 13-704d; -*ḍhiḥācen* 8-418a.

कोण *pron.* = कवण *q. v.*; 11-8d, 288b, 450b, 13-56a, b, 75b, 642c, 699d, 700d, 1070b, 1081d, 14-65d, 123t, 182b, 312c, 15-37a, 63a, 64c, 213b, 231d, 328a, 441b, 545b, 16-177b, 17-26b, 18-93b, 264d, 311c, 818b,

883a, 1207c, 1260d, 1508b, 1614c, 1615d, 1t69b, 1719c; -*nā* 13-549d, 636d, 1145a; -*nām* 11-590c, 15 33b, 18-93a, 1614c, 1786d; -*nāmcā* 18-1367d; -*nāmcīye* 11-213b; -*nāmce* 13-292b; -*nāmcem* 13-18a, 55d; -*nāmceni* 15-220a; -*nāmtem* 18-729a; -*nāsi* 12-88b, 15-325b; -*nāmsi* 16-305b, 18-1211b, 1644c; -*ni* 11-609a, 17-45b, 18-1449b; -*niim* 15-125b; -*ni* 16-397b; -*niim* 11-437b, 14-320b, 16-327b; -*niim* 14-297a; -*nu* 6-95a, 9-428b, 11-447a, 473a, 13-361c, 790c, 1145a, 14-35b, 372a, 16-307d, 17-118a, 18-621b, 1615c, 1616c, d, 1692c; -*ne* 11-494b, 519b, 13-870b, 18-419c, 1449b; -*nem* 8-255c, 11-359a, 590b, 13-55b, 869c, 14-82d, 136a, 409c, 15-325b, 16-16b, 304c, 18-198a, 265c, 362b, 567d, 946c, 1615c, 1728c; -*nemsi* 14-190b.

कोण *pron.* = कवण *q. v.*; -*hā* 10-179b, 13-70c; -*hām* 3-259c, 9-335d, 13-263c, 264b, 266a, 699b, 15-48d, 463c, 16-120d, 18-1720d; -*hāmcī* 13-266b; -*hāmceni* 18-989a; -*hāmta* 15-467c; -*hāmtem* 11-408a, 16-120b, 18-1480b, 1709c; -*hāmsi* 13-264c, 364c; -*hi* 17-288a; -*hsm* 15-556a, 18-1533a; -*hi* 6-74a, 9-370b, 11-680b, 13-257c, 265b, 667b, 1036a, 15-305a, 16-463b, 18-1575d; -*him* 4-19d, 8-244b, 11-31a, 94c, 167d, 405b, 408a, 608d, 12-183b, 13-145a, 265d, 274a, 799a, 14-79a, 189b, 361b, 15-316b, 441c, 16-11b, 305d, 359d, 17-220a, 18-203d, 309a, 373b, 442b, 644b, 979b, 985b, 1060a, 1242d, 1640a, 1665b; -*hiyā* 15-301b; -*he* 2-186d, 8-15d, 10-320a, 11-556a, 13-358c, 391a, 397c, 15-303b, 304a, 327b, 357a, 16-151a, 383a, 17-281b.

क्रियाविधि *m* mode of performing a
rule 3-119a

क्रियाविशेष *m* peculiar practice, -*jem*
2-249a, 4-158b

क्रियाशक्ति *f* capability to act, 13-
102b, 18-332a.

क्रियाशील *a* active, -*lu* 13-1107b.

क्रोदणं *v* *intr.* to sport, -*de* 18-908b

क्रोदानृत *m* animal kept for pleasure,
-*gu* 11-170b

क्रुद्ध *a* provoked, -*dhem* 11-126d

क्रूर *m* cruel, 16-257a

क्रोध *m* anger, passion, wrath, 16-
425a, -*dhā* 18-1009a, 1060c, -*dha-*
cām 7-85b, -*dhaci* 18-1062d, -*dhā-*
ciya 4-60d, -*dhaciye* 16-341b,
-*dhim* 2-321c, -*dhu* 2-321b, 16-
128a, 242d, 17-103b, 18-1061d.

क्रोधान्न *m* fire of fury; 16-394d, -*nice*
16-237c

क्रोधानल *m* id, -*la* 3-21^cd

क्रोधोर्मि *f* fit of anger, 16-129d

क्रुत्त *m* affliction, anguish, distress,
-*la* 12-74c, 18-191a, -*faci* 17-261b,
-*soni* 16-412d

क्रुत्तगाम *m* village in the form of
distress, -*vica* 16-107a

क्रुत्तवृक्ष *m* tree of troubles, -*ruci*
8-140a

क्षण *m* moment, instant, 1-230c, 2-
69b, 13-821b, -*na* 1-240c, -*nam* 1-
200d, 11-690a, -*naciya* 6-140a, -*num*
18-602c, -*ni* 17-163d, -*nim* 9 338a,
305c, 17-112d, 18-602c, 676c,
1208a, -*nu* 14-198c, 18-485d,
1384b

क्षणिक *a* momentary, transient
1-263b, 15-139b

क्षणिकता *f* momentariness, 18-67^cc

क्षत्र *a* = क्षत्र *q* *v*, -*ña* 13-1055b

क्षत्रवृत्ति *f* military conduct, bravery,
2-22^cc

क्षत्रिय *m* member of the military
order, of the second varna, warrior,

-*yā* 16-177a, 18-879d, -*yām* 2-9b,
189b, 18-856a, -*yāmrem* 18-875d

क्षत्री *m* id, 18-819a, 829d, 876a

क्षमस्व *n* forgiving, endurance, 14-7c,
-*vem* 11-558a.

क्षमा *f* forbearance, patience, for-
giveness, 10-83d, 278d, 11-558a,
559c, 574d, 13-334c, 339d, 341b,
352d, 16-190b, 18-1738a, 1784b,
-*mam* 18-842a, -*me* 12-151a.

क्षमी *a* enduring, forgiving, 13-498c,
18-505b, 656b.

क्षय *m* decay, wearing away, destruc-
tion, consumption, -*ya* 2-104b,
15-254a, -*yasi* 2-165a.

क्षयरोग *a* consumptive, 9-502a

क्षयस्वस्ति *f* consumption, 13-175b

क्षर *a* destructible, 15-43d, 501b,
-*ru* 15-476a, 477a, 500d, 516a, -*rem*
15-495c.

क्षरण *v* *intr* to perish, to slip from,
15-523b, -*ne* 18 334d

क्षरण्य *n* destructibility, -*namcā* 15-
497a

क्षराक्षर *a* perishable and imperish-
able, 15-339a, -*ra* 15-532c

क्षराक्षर्य *n* state of being perishable
and imperishable, 15-575a

क्षराक्षर्यम् *a* above being mutable or
immutable, -*mu* 15-558b

क्षत्र *a* peculiar to the second varna,
18-875c, -*naciya* 18-1292d

क्षत्रवर्ग *m* duty of a Ksatriyā, -*nam*
1-96c

क्षत्रवृत्ति *f* military conduct, 1-113c

क्षत्रवृत्तारम्भ *a* seasoned by training
peculiar to a Ksatriya, brave, -*dha*
18-1289a

क्षत्रवृत्तार *m* nature of a Ksatriya,
-*to* 18-1296c

क्षरता *f* saltiness, salineness, 13-
918b, 17-373b, 18-1209b

क्षालये *v* *tr* to wash, cleanse, purify
-*lala* 13-463a, -*liye* 17-106c, -*lilem*
4-131b

क्षालन *n.* washing; 4-148d.

क्षिण *m.* = क्षण *q. v.*; -*ṇā* 15-114b, 242e;

ksīṇu 15-112a.

क्षिणिक *a.* = क्षणिक *q. v.*; -*ke* 15-243c.

क्षिणिकारव *n.* = क्षणिकता *q. v.*; 15-500b;
-*ve* 15-117c.

क्षिति *f.* the earth; 13-348b, 431b.

क्षितीप *m.* king; -*ṣu* 18-1819c.

क्षिराणैव *m.* the ocean of milk; -*vām*
11-222d; -*vīm* 6-10c, 11-534c, 15-
443d; *ksīrārṇatācām* 13-497a.

क्षीर *n.* milk; 13-901c, 15-296b; -*rācā*
11-688d; -*rāciye* 13-901a.

क्षीरकलोल *m.* waves of the milky
ocean; -*lā* 18-1767a.

क्षीरनीर *n.* milk and water; 18-718b;
-*rāce* 14-207d.

क्षीररस *m.* milk, milky juice; -*sā*
16-386c.

क्षीरसमुद्र *m.* the ocean of milk; -*ru*
17-225c.

क्षीरसागर *m.* id.; -*rā* 10-11b, 15-566a,
18-1492a; -*rici* 13-915a; -*ru* 10-
195b, 11-114b, 18-1593c, 1803b.

क्षीरसागरण *n.* the state of being the
ocean of milk; -*ṇem* 15-566b.

क्षीरसिन्धु *m.* = क्षीरसमुद्र *q. v.*; -*dhūciṣā*
18-1726a.

क्षीरसिन्धुपरिसर *m.* vicinity of the ocean
of milk; -*riṣh* 18-1766a.

क्षीराकार *m.* form of milk; -*rem* 13-
901b.

क्षीराणि *m.* = क्षीरसमुद्र *q. v.*; 5-11c, 9-
390b, 11-484d, 688c, 15-302b;
-*dhite* 18-1566a; -*dhīm* 18-788c;
-*dhicā* 10-193a; -*dhīci* 10-17b;
-*dhīci* 13-391d.

क्षीरोदक *n.* water in the form of milk;
-*ku* 11-222c.

क्षुद्रधर्तिका *f.* tiny bells; 1-7c.

क्षुद्रदेवता *f.* minor deity; -*tām* 17-97b.

क्षुद्रदेवतादि *a.* minor deities etc.;
9-357a.

क्षुधा *f.* hunger; 6-214a, 347b, 18-
639b, 1025b, 1103b.

क्षुधान्पादि *a.* hunger, thirst and other
things; 3-5(c).

क्षुधान्पाणा *f.* hunger and thirst; -*ṇeca*
2-338c.

क्षुधादिक *a.* of which hunger is the
first; -*kām* 8-125b.

क्षुधादुःख *n.* suffering from hunger;
-*khem* 16-409a.

क्षेत्र *n.* field, land, sacred spot,
sphere of action, body; 8-146a,
10-55a, 12-235a, 13-7a, b, 9a, 10a,
11a, 35c, 57a, 68c, 71b, 150d, 155d,
156d, 1'9d, 161a, 445a, 939b, 951a,
962a, 1050c, 1134a, 14-66a, 17-
266b, 18-1818b; -*rā* 13-65d, 940a,
1122c, 1128c; -*rāmitem* 13-8c; -*rā*
9-460a; -*riṣh* 2-194a, 4-74a, 13-
688c; -*rem* 11-343b.

क्षेत्रक्षेत्रज्ञ *m.* body and soul; 15-519d.

क्षेत्रक्षेत्रज्ञयोग *m.* union of the field and
its knower, of the body and soul;
-*gu* 14-35b; -*gem* 14-33a.

क्षेत्रज्ञ *a.* knower of the field; *m.* the
soul (knowing the body); 13-7b, d,
15-494a; -*jñā* 13-1122c, 1128c;
-*jñācem* 13-1134a; -*jñāmcem* 14-
80d; -*jñātem* 13-9a, 1121c; -*jñu*
13-8a, 963a, 1050a, 1127a, 14-79d.

क्षेत्रज्ञदशा *f.* state of knowing the field
or body; -*ṣe* 14-145a.

क्षेत्रद्वारा *ind.* by means of the field or
body; 15-444c.

क्षेत्रयोग *m.* contact with field or body;
-*gem* 14-65a.

क्षेत्रविहीन *a.* having no field, bodiless;
-*nā* 13-1121d.

क्षेत्रवृत्तान्त *m.* account or history of the
field; -*tu* 13-41c.

क्षेत्रव्यक्ति *f.* extent of the field; 13-74b.

क्षेत्रसंन्यास *m.* life long stay at one
sacred place; -*su* 13-410c; -*sem*
6-358c.

कोत *m* dart, spear; -*tām* 18-65a,
-*tem* 13-538b,

कोदण्ड *n* bow, 3-189a

कोदण्डपाणि *a*. having a bow in his hand,
Arjuna, -*nam* 18-374b, 1292b,
1297c

कोदण्ड *v tr intr* to stuff in, to cram
in, to fill, to be blocked, to be
filled more comprehensively,
-*datase* 11-299d, -*dala* 11-273d,
15-476d, 18-1167d, -*dalī* 6-250c,
-*dale* 11-214d, 18-1440d, -*dalem*
8-15c, 230d, 9-302a, -*de* 4-55a,
15-54b

कादलेपण *n* state of being shut up,
18-415d

कोदाकादी *f* stuffing in, 13-1163b,
15-156b

कोदाटण *v intr* to pervade, -*ṭahya*
1-139c

कोषाट *a* full to capacity, -*ṭem* 6-267a,
11-250b,

कान *m* corner, -*nam* 13-814b

कोप *m* wrath, fury, 8-80d, -*pā* 11-
158d, -*pim* 2-88c, -*pu* 9-482a, -*pem*
4-177a, 11-143b

कापट *n* a small hut, (body), 14-
218c

कोपदा *f* id , 13-785c

कोपणे *v intr* to be angry, -*palā* 11-
411b, -*pala* 13-326b, -*pave* 4-35c,
-*pavem* 10-323c, 13-336c, -*pe* 11-
172a, 16-127c, 18-136d, 790a, *pom*
11-628b, -*poni* 9-168c, -*poniyām*
11-182c, -*paum* 8-9a, 11-349a,
16-123a

कोपप्रसादलीला *f* sport of favour and
fury, -11-311b

कापरा *m* corner, angle, 11-361c

कौम sprout, shoot Ṭ 254b, 9-74b,
191a, 10-77b, 98c, 15-187c, 16-
320b, -*bhā* 6-273c, *kobhāci* 13-180b

काभण *v intr* to sprout, to germinate,
-*bhelem* 11-266d, -*bhañi* 6-325a,
-*bhañjati* 15-97d

कौमैला *part.* sprouted, 9-25c; -*leni*
15-104a.

कोमादण *v intr* to wither, -*ilā* 2-4b.

कोर *f.* limit, boundary, 13-853b.

कोरडा *m* डा *f* ड *n* dry, vain, bare,
formal, vapid, -*da* 6-253a, 13-
689c, 18-574a, -*diye* 16-338b, *dī*
13-566a, 15-129a, 281c, -*de* 1-196b,
10-183b, 13-228d, -*dem* 1-201b,
11-471a, 17-143a

कोणे *v tr* to carve, -*rum* 18-719b

कोराल *m* rock, -*le* 16-117c

कोरिवा *a* carved, cut out, -*vem* 12-55b

कोल *n* the fruit of the jujube, a
hand-bundle of plants of sesa-
mum, -*lem* 13-585a.

कोलकाटी *f* fencing stick and a kind
of weapon, (दादपदा), 11-547a

कोलित *n* fire-brand, -*ta* 18-790a,

कोलितो *f* id , 15-137b.

कोरिसा *m.* charcoal, 13-25c, 16-285a,
18-749c, -*se* 11-305c, -*seyamca*
18-725b

कोली *m* fisherman, -*liyem* 18-174c

कोल्हा *m* jackal, 2-16a, 16-238d, 18-
437c, -*hem* 18-390c, -*heya* 4-23c

कोल्हाटी *m* rope dancer, -*ṭiyāca* 18-
603d

कादोल *m* uproar, 1-132c

कोल्हेर *m* potter's shop, earthen, -*rice*
9-173a

कोल्हेर *n* id , -*rice* 11-466c

कोवला *a* tender, soft, charming,
agreeable, 8-57c, -*liye* 1-201d,
-*le* 1-56b, *lem* 18-1462d

कोवलाकुर *m* tender, shoot, -*rim* 11-
247c

कोवलीक *f* tenderness, 1-34c, -*likeca*
6-258d, -*likecem* 6-15a

कोवलेपण *n* id , *ne* 1-202c

काश *m* cask, store, treasure, 13-
604b, 15-192d

कोशकिट *m* the silk worm, -*fu* 16-
282c.

काशकिटा *m. id.*; -*kāḍe* 16-338d-
 कोसकिटक *m. id.*; -*kāciyā* 6-72a
 कोहटली *f. rotting dirt*; 6-217c. |
 कोहविक्ल *m. irresolution as to who*
am I?; -*pāceṇ* 15-342b.
 कोतुक *n. = कवतुक q. v.*; 6-442a, 443d,
 7-111c, 139c, 211a, 9-507c, 13-
 824b, 15-51a, 18-106c; -*kāceṇ*
 1-28b; -*ke* 1-97a; -*keṇ* 2-349b, 6-
 14a, 90a, 145b, 228b, 356a, 421c,
 8-270c, 9-308a, 13-156c, 609b,
 662a, 941a, 1167b, 15-41a.
 कौमारत्व *n. childhood*; 2-109a.
 कौरव *m. descendant of Kuru*;
 1-168b, 172a, 235a, 11-407a; -*vā*
 1-207a; -*vām* 2-181a, 215c; -*vācayā*
 1-162d; -*vāmicā* 1-161d; -*vāmicīyā*
 11-541a; -*vāte* 18-1638b; -*vāteṇ*
 2-94b; -*vāmteṇ* 11-51c.
 कौरवकुल *n. family of the Kauravas*;
 -*lice* 11-392a.
 कौरवकुलचक्रवर्ती *m. sovereign king*
from the Kaurava family; 11-165a.
 कौरवदल *n. the army of Kauravas*;
 -*līm* 1-145b.
 कौरवनाथ *m. chief of the Kauravas*,
 Dhṛtarāṣṭra; -*thā* 11-482c.
 कौरवराज *m. id.*; -*yā* 17-425a.
 कौरवेश *m. id.*; -*śā* 11-175b.
 कौस्तुभ *m. name of a jewel obtained*
at the churning of the ocean; -*bhā*
 9-389c; -*bhu* 9-480b.
 क्रतु *m. sacrifice, sacrificial rite*;
 3-139b, 9-265d.
 क्रतुकोटी *f. a crore of sacrifices*; 13-
 164b.
 क्रम *m. order, regular progress*,
manner; -*māceṇ* 18-1011c; -*meṇ*
 18-1007c, 1011a.
 क्रमणे *v. tr. intr. to walk, to go across*,
to pass; -*milā* 18-1170d; -*mī* 6-58c,
 18-1727c; -*mūni* 5-159c.
 क्रमयोग *m. methodical practice; ind.*
in regular manner; -*gā* 18-1220a;

-*gāci* 18-1219d; -*gīm* 18-1224b;
 -*gu* 18-1222b.
 क्रमयोगम्रासद *m. mansion of progres-*
sive practice; -*dācā* 18-1221a.
 क्रमयोगवाच *m. course or current of*
regular practice; -*ghem* 18-1223a.
 क्रमयोगी *m. he who practises regularly*
and methodically; 18-1148a,
 1247b; -*giyā* 18-1135b.
 क्रांत *a. overcome*; 15-412d.
 क्रांतदर्शी *a. far seeing, sagacious*;
 4-88b.
 क्रांतमती *a. having extensive intelli-*
gence; 13 451c.
 क्रिमि *m. = कुमि q. v.*; 13-255b; -*micā*
 13-1105b.
 क्रिमीकीटक *m. worm and insect*; 18-
 241a.
 क्रिया *f. performance, undertaking*,
action, religious rite, purificatory
rite; 1-254a, 9-308c, 12-133c,
 13-120d, 694d, 873c, 965d, 993c,
 14-249d, 262a, 15-287c, 17-58b,
 93a, 365b, 369b, 18-174b, 196a,
 339b, 452a, 476c, 506b, 509a, 513a,
 582d, 589c, 631d, 664d, 746d, 840b,
 877c, 880d, 915a, 932c, 979b, 1152a,
 1457c; -*yām* 16-376a, 18-514d;
 -*yāmcīye* 14-171d, 17-356d; -*ye*
 18-1150b; -*yecēṇ* 13-930c.
 क्रियाकलाप *m. the great body of reli-*
gious ceremonies; -*pu* 4-95a.
 क्रियागंगा *f. Ganges in the form of*
action; 18-878b.
 क्रियाजात *n. each one or the whole of*
the religious observances; 4-150d,
 6-350c, 9-400a, 16-244a, 17-312b,
 18-429d, 601d, 973b, 1179a; -*tā* 14-
 293c; -*tācā* 8-47a; -*tāteṇ* 18-451b.
 क्रियानिर्णय *m. decision of action*; -*yo*
 18-635d.
 क्रियाफल *n. consequences of acts*;
 14-263d, 18-241d.
 क्रियारहित *a. having nothing to per-*
form; -*tu* 3-137a.

- क्षेत्रसंन्यासी *m.* staying for all life at one sacred place; 15-519d.
 क्षेत्राभास *m.* appearance of the field; -*sā* 13-1127b.
 क्षेत्राभिमान *m.* pride in the field; -*neṁ* 13-24a.
 क्षेत्रिय *m.* = क्षेत्रिय *q. v.*; -*yām* 1-115a; -*yāmsi* 2-28d.
 क्षेम *n.* embrace; *m.* security; 10-123b; -*mu* 16-54c.
 क्षोणी *f.* = अक्षोणी *q. v.*; 11-23c, 18-1297a.
 क्षोद *m.* agitation; -*deṁ* 13-58b.
 क्षाम *m.* agitation, emotion, disturbance, trouble; -*bhā* 11-226b; -*bhu* 2-39c, 359b, 18-423b, 788b; -*bhem* 11-569c, 13-321b.
 क्षोभणे *v. intr.* to be disturbed, excited, perturbed, to stir up, to shake; -*ne* 18-860c; -*bhalā* 15-487c; -*bhalāsi* 3-34b; -*bhaleṁ* 1-129c, 165c; -*bhāveṁ* 2-269d; -*bhe* 15-487b, 18-112a.
 क्षोभलेपण *n.* state of agitation; -*ne* 6-216a.

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- खचणे *v. tr.* to stud (with jewels); -*cile* 11-133b.
 खटपटा *f.* trouble, bother; 12-121c.
 खटाक्षेप *m.* mighty measures; -*pu* 14-172c.
 खंड *m.* portion, part; 6-233b.
 खड्ड *m.* rock; 18-270b; -*kā* 11-95d; -*kī* 18-798c; -*kīm* 12-131a; -*keṁ* 17-257b.
 खंडखंड *a.* broken to pieces; -*dā* 17-259b.
 खटखटित *a.* dry; -*tu* 6-236d.
 खटण *f.* cow troublesome to milk; -*ne* 13-204a.
 खटणे *v. tr. intr.* to break to pieces, to cut, to be divided; -*daleṁ* 2-154a; -*dije* 18-151b; -*de* 15-350b.
 खटफटणे *v. intr.* to be agitated, discomposed; -*daṁ* 11-40b.
 खड *m.* rock; 11-538a.
 खटाडिता *f.* turmoil; 7-178b.
 खंडित *a.* broken, cut; -*tu* 1-12b.
 खटल *m.* particle of stone, muddy portion; -*lu* 13-335c.
 खडुल *a.* muddy, turbid; -*le* 7-76a; -*leṁ* 11-556b.
 खड्ग *n.* sword; 15-254d.
 खड्गपाणि *m.* having a sword in hand; -*nī* 16-89c.
 खड्गवृत्ता *f.* sword; 15-266b.
 खणणे *v. tr.* to dig; -*neṁ* 13-548d; -*ṇaṁ* 13-695d.
 खणविणे *v. tr.* to cause to dig; -*cile* 13-226b.
 खणुवाल *a.* rough, uneven; -*lā* 18-185d; -*le* 15-165a.
 खत *n.* wound; -*tiṁ* 9-500b.
 खंति *f.* loathing, nausea, distress, sense of shame; 3-145c, 12-167b, 13-613b, 18-80c, 217c; -*iī* 13-40b, 16-314a; -*tiṁ* 16-234b.
 खंतेल *a.* stuffed; -*leṁ* 16-27a.
 खंदिरांपार *m.* live coal of Acacia Catechu; 9-149b; -*rāṁce* 16-373b.
 खद्योत *m.* fire-fly; 11-300b; -*iā* 1-67c, 16-234b; -*tu* 9-379c, 14-13b.
 खद्युण्य *n.* sky-flower; 15-215d; -*pāṁci* 16-39b.
 खर *m.* donkey; -*ru* 13-705d.
 खरा *m.* री *f.* री *n.* true, genuine; -*rā* 14-128b, 18-716c, 1804c; -*rī* 16-266c; -*reṁ* 8-246b, 9-43b, 15-310b, 16-467a, 18-804b, 894b, 1080a; -*reyāceni* 4-86b.
 खरपुन *a.* rough, vigorous; -*su* 13-289b; -*seṁ* 16-92b.
 खरपे *n.* dry rough clod of earth; 6-491b.
 खरमरा *a.* severe; -*rā* 16-395a.
 खरि *f.* female ass; 13-705a.
 खरेपण *n.* genuineness; -*reṁ* 11-216a.
 खट *a.* wicked; -*lāṁci* 18-1809a; -*leṁ* 11-405c.

खलल *m.* rattling stream, gurgling sound; *a.* clattering; 11-483b, 15-499a; -*lācām* 15-386a; -*lāciyā* 15-498a; -*lāci* 15-386b; -*līci* 14-353d; -*lem* 7-76c.

खले *n.* treading and thrashing floor; 13-39a.

खवणा *m.* Digambar Jain ascetic, nude; -*ṇeyāmcām* 4-22a.

खरल *n.* coat, scale; -*lem* 8-62c.

खदलणे *v. intr.* to work up into excitement; -*ṇe* 18-1775d; -*lalā* 1-148b; -*lali* 15-71a; -*lale* 16-191b; -*le* 14-163a.

खसखसां *ind.* violently, quickly; 9-183b.

खसासित *a.* hard; 14-244c.

खाई *f.* fatal ditch, destruction; -*īm* 11-440c.

खांकरणे *v. tr. intr.* to force up, to develop; -*raijata* 15-159b; -*rom* 17-92b.

खांकात *a.* beating, sounding; -*tem* 1-131b.

खांसात *a.* voracious, ravenous; -*tem* 11-432d.

खार्गे *n.* place, destination; 9-470a, 13-583b, 14-255b, 18-955d, 1459b.

खांच *f.* cavity, hole; -*ce* 13-844b.

खांचणे *v. tr. intr.* to reduce, sink; to break, destroy, to fall out; to be exhausted, reduced, destroyed; -*cali* 17-57a; -*cī* 13-794a; -*cūm* 13-1049b; -*ce* 6-238b, 13-1113b, 18-257b; -*cem* 9-326c.

खार्जे *n.* sweet meat; 6-29c.

खोड *n.* sword; -*dem* 15-262a, 18-1049d, 1079a; -*dena* 15-248d.

खांडणे *v. tr.* to cut, to break, to separate, 18-179c; -*dāvayā* 12-200a; -*dije* 9-44b; -*dili* 18-35d; -*dilem* 3-253a, -*duni* 13-218b; -*khāduni* 9-500a.

खादी *f.* creek; 13-567c.

खाणि *f.* mine, store; 4-161b, 6-18c, 159b, 342d, 8-100b, 11-539a, 13-

660d, 1160c, 18-353a, 792d; -*ṇim* 18-352b; -*ṇi* 1-43b, 10-162b, 18-453b; -*ṇimi* 9-75b, 12-12a, 18-513c.

खाणे *v. tr. intr.* to consume, to devour, to sustain, to destroy, to overwhelm; 12-70b, 13-514a; *khātām* 16-251b, 409b, 17-144b, 153a, 18-552b; *khāya* 17-155c; *khāye* 3-148b, 6-241a, 9-297a, 12-175a, 13-704c, 719a, 774c, 978d, 15-229a, 440a, 473c, 16-302a, 17-142a, 153d, 160a, 18-568c, 683b, 1415a; *khāyem* 16-233a; *khāyā* 13-702c; *khāvi* 12-63b; *khāvem* 9-199c, 13-774c, 14-167b; *khātakhātām* 11-432c.

खातवड *n.* dung hill; -*dem* 13-562b.

खांद *m.* division; -*du* 18-731c.

खादणे=खाणे *q. v.*; -*dali* 11-182b; -*daleyām* 18-1017b.

खांदी *f.* branch; -*diyā* 15-59c, 173c; -*diyām* 10-99a; -*diyānce* 10-98d; -*dīm* 13-104c, 13-156c.

खांदोखांदी *ind.* on every branch; -*dīm* 15-250a.

खाद्य *n.* eatable; 18-559a.

खाद्याखाद्य *a.* eatable and noneatable; 16-247b.

खापरी *f.* piece of a broken earthen pot, potsherd; 17-418a; -*rīm* 9-439a, 13-1041b; -*riyā* 14-316a.

खांब *n.* pillar, post; 9-191b, 16-379b; -*bā* 11-467b; -*bu* 14-76a; -*be* 18-1680b.

खोम *m.* id.; -*bhe* 15-159c.

खारट *a.* salty; 17-140a.

खारी *f.* =खादी *q. v.*; -*riyātem* 13-306b.

खाल *f.* bark, skin, cover; 3-252b, 13-227b; -*lā* 11-465c.

खालवणे *v. intr.* to humble, lower; -*cati* 9-225d.

खालविणे *v. tr.* to bend, lower; -*vije* 12-215b; -*vilem* 11-254b.

खाली *ind.* down; -*lā* 18-736b; -*lām* 1-269c.

खालि *ind.* underneath; 13-596d.

खिचट्ट *n.* mixture, rice boiled with split pulse; 14-273a, 16-261a
 खिचपुरा *f.* id.; 18-1041c.
 खिडका *f.* window; 12-52c.
 खिरदण *v. intr.* to creep or crawl back; -*dalā* 11-216c; -*dem* 16 421b.
 खिरण *v. intr.* to pass through; -*re* 8-15c.
 खिरार *n.* herd; -*rem* 9-321c.
 खिलण *v. tr. intr.* to nail down, to confine; -*lilem* 16-145d; -*lūm* 11-461c.
 खीच *m.* = खिचट्ट *q. v.*; -*cu* 8-144a.
 खुअ *a.* short; -*je* 15-13a.
 खुजट *a.* id.; -*ḥā* 11-227b.
 खुटण *v. intr.* to be stopped, arrested in progress; -*ḥalem* 13-746b; -*je* 7-9a, 11-234b.
 खुरी *f.* peg, stake; -*ḥim* 5-72c.
 खुडकण *v. intr.* to contract, to be fastened; -*ke* 14-148c.
 खुण *v. tr.* to pluck; -*ḥije* 2-304a; -*ḥuni* 15-2b.
 खुण *f.* mark, token, symbol, landmark, secret, recognition, understanding; 5 136c, 10-305b, 11-295d, 13-216c, 14-144c, 16-245c, 17-328d, 18-915b; -*ḥā* 9-134c; -*ḥām* 18-647a; -*ḥe* 7-116a, 18-294a; -*ḥecem* 11-166a, 18-1179d; -*ḥecyām* 18-1531b; *khūṇa* 13-4b, 18-341b.
 खुण *v. tr.*; cf. खुण *q. v.*; *khūni* 8-92c.
 खुणण *v. intr.* to stick doggedly, to scruple; -*talā* 18-653c.
 खुणण *v. intr.* to prick, to hurt; 16-120c; -*paila* 13-263d, 17-429c.
 खुर *m.* hoof; -*rim* 13-558a.
 खुर्खोर्दा *f.* kicking; 14-149b.
 खुर्खोर्दा *f.* troublesome or kicking cow; 13-637c.
 खुला *a.* loose, weak, lifeless; -*lā* 13-456a; -*le* 13-579a, 18-958c.
 खेउ = खेव *q. v.*; 6-472c.
 खेवर *m.* spirit, demigod *Yakṣa*; *a.* sky-

soaring; 6-297b; -*rām* 17-78d; -*rānciyā* 13-1158a; -*ru* 5-99a.
 खेद *m.* sorrow, grief, affliction, weariness; -*du* 2-7d, 162b, 4-103b, 18-642d; -*dem* 18-591a.
 खेल *m.* play, sport; 6-102d; -*lā* 13-441b, 985d; -*lu* 10-135a, 11-84c, 491b, 12-241d, 13-985c, 994d.
 खेलण *n.* toy; -*ḥim* 12-6b.
 खेलण *v. tr. intr.* to play, sport, to set in action; 11-591c, 13-284a, 15-481c 18-283d; -*lata* 10-117b; -*latām* 3-173c, 204a, 248b, 9-374a, 10-134c, 11-547c, 551b; -*lārayā* 5-10d, 11-579d; -*le* 5-81b, 13-1081b, 14-9c, 15-516b, 18-1024a; -*lom* 3-203a; -*loni* 14-112b.
 खेलवण *v. tr.* to play, to work, to maintain in operation; 18-65c; -*vitatem* 18-916c; -*vī* 18-1304b.
 खेव *f.* contact, embrace, union; *m.* moment; *ind.* instantly, as soon as; no sooner than; 11-591b; -*vam* 6-117c, 11-75b, 590c, 15-69c, 18-65a; -*vām* 6-238c, 10-62d, 11-4d; -*vāncem* 18-1435d; -*vī* 12-164c; -*vīm* 16-443c, 17-325a; -*vo* 6-192d, 367c, 8-210b, 9-73c, 10-197a, 11-639a, 14-95d, 15-264a, 16-14b, 17-203b, 18-208a, 454c, 466b, 987b, 999a, 1759b; -*vom* 6-171d.
 खेर *id.*; 6-59c, 7-199c, 8-148a, 11-290c, 12-138a, 17-415c; -*to* 8-73c.
 खेवण *n.* ornamental setting, ornament, decorum; -*ḥe* 1-5c, 13-194b.
 खेर *m.* Acacia Catechu; 9-459a.
 खेवण *n.* strength; -*ḥim* 13-107b.
 खोर्ख *a.* weak, dilapidated; -*re* 8-15b; -*rem* 8-571b.
 खोकरपण *n.* weakness; -*ḥem* 15-500c.
 खोक्णी *f.* pricking; -*ḥim* 13-575a.
 खोचण *v. intr.* to be pierced, touched; -*ce* 9-126b.
 खोचर *m.* a forked instrument; 16-345b.

खोट *m.* store; -*ṣu* 16-216c.
 खोटि *f.* solid bar or ball of metal;
 6-225d, 8-177b, 15-336b.
 खोट *n.* trunk (of a tree); 13-561a.
 खोडा *m.* stocks; 18-163a; -*ḍām* 6-78b.
 18-1052c; -*ḍe* 18-899c.
 खोप *f.* hut, hovel, den; -*pe* 9-103a;
 18-712c.
 खोमण *n.* depression; 13-916d.
 खोमण *v. intr.* to diminish; -*me* 14-
 285c.
 खोल *f.* bag to be stuffed (as of
 cushion etc.), loose cover, socket,
 membrane in which the foetus is
 enveloped; *a.* deep; -*lī* 3-260c,
 11-511b, 14-312a, 18-654c; -*lu*
 18-1693c; -*le* 7-183c, 8-17b, 9-
 149b, 11-258a, 364a, 15-273c, 382b;
 -*lem* 15-331a.
 खोलण *v. intr.* to walk, to go ahead;
 16-340a; -*lijatase* 12-71d.
 खोलता *m.* guide; -*tā* 13-417c.
 खोलवण *v. tr.* to touch with, to bow
 down; -*vijati* 17-254b; -*vi* 17-
 302b.
 खोलावण *v. intr.* to go deep; -*vati*
 15-92d.
 खोली *f.* depth; -*liye* 12-177a, -*līm*
 13-1056c.
 खोवण *v. tr.* to sow; -*vilem* 13-296a.
 ख्याति *f.* fame, celebrity, being
 widely known; 9-215a, 15-517b,
 18-1096b; *khyānti* 15-80a.

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गंग *n.* water of the Ganges; 18-1320c.
 गगन *n.* sky; 1-74c, 2-40a, 142d,
 210d, 6-111b, 311a, 386c, 473c,
 7-18a, 56b, 113c, 8-60d, 101b,
 154c, 173b, 258c, 9-11c, 89a, d,
 10-66b, 116c, 11-188a, 286b, 301d,
 405b, 410d, 692b, 12-56c, 203b,
 13-144c, 162b, 922c, 1063a, 14-
 157c, 245c, 15-61a, 77c, 273b,
 384b, 465c, 565c, 16-173d, 331b,
 18-112a, 1403b, 1727c; -*nā* 4-176b,

6-279c, 301d, 314d, 461c, 8-60c,
 95c, 257c, 9-260c, 285c, 10-214c,
 11-223b, 591b, 13-439b, 881a, 15-
 273b, 17-416d; -*nām* 8-87a, 10-12c,
 11-316c, 449b, 12-71c, 14-153d;
 -*nācā* 13-55a, 933b, 18-420a;
 -*nāciyā* 7-191b; -*nāciye* 6-303c;
 -*nācī* 6-272b, 10-258c; -*nāce* 8-16c,
 11-363b; -*nāmceṁ* 8-194c; -*nācene*
 6-398b, 7-39b; -*nāmceṁ* 11-354a;
 -*nāceyā* 15-565d; -*nāsi* 9-20c; -*nāsi*
 6-316b; -*nicā* 13-621c; -*nicem* 15-
 385a; -*nīmceṁ* 9-102d; -*nī* 5-155c,
 7-33c, 9-89b, 15-54c, 18-1403b;
 -*nīm* 6-268d, 311a, 7-56a, 112a,
 8-20a, 258c, 9-102d, 10-116d, 252c,
 307a, 11-659b, 13-93b, 314d, 15-
 152a, 385a, 403a, 472a, 519b, 18-
 1566b; -*ne* 16-226b; -*neṁ* 14-45c,
 347b, 15-229c; -*nesīm* 13-199b;
 -*nauni* 13-1126b.

गगनरंगण *n.* region of the sky; -*ṣīm*
 11-602b.

गगनाकलित *a.* covering the sky; -*tī*
 6-268d

गगनौल *n.* flower in the sky; -*lem*
 16-363d.

गगा *f.* the river Ganges; 2-213b,
 4-4b, 5-154b, 9-147a, 10-255b,
 11-686c, 12-176a, 13-371b, 528b,
 14-353a, 15-252a, 568b, 16-25c,
 76d, 199d, 205a, 208d, 17-90b,
 171a, 323b, 18-792a, 843b, 910b,
 1082b, 1094b, 1139b, 1588a, 1787c;
 -*ge* 9-353a, 12-178b, 13-471d, 18-
 1089b, 1223b; -*gecā* 15-299c, 18-
 1703d; -*gecām* 18-1253a; -*geciye*
 12-37c; -*gecīm* 17-396b; -*geceṁ* 9-
 353a, 17-195a, 18-1787b; -*geceṁ*
 14-399a, 18-1018b; -*geteṁ* 9-236b;
 -*gesi* 2-241c, 9-488c, 18-449c,
 982b.

गगाजल *n.* water of the Ganges;
 9-458b, 11-483a; -*lā* 10-202c; -*lācā*
 2-153d; -*gām* 13-607b.

गंगादि *a* of which Ganges is the first, 13-1074c
 गगानन्द *m* name of Bhīṣma, -*nu* 1-105a
 गंगापय *n* = °जल *q v*, 13-268b
 गंगायमुना *f* the Ganges and Yamunā rivers, -*ge nece* 11-6a, -*ge necem* 18-52a
 गगारूप *m* one with the Ganges, 9-458d
 गगावती *f* name of a plant, Vitex Negundo, निगुन्दी, 9-14c
 गगासुत *m* = °दुग्ध *q v*, -*tu* 1-118c
 गगोदक *n* = °जल *q v*, 17-52a
 गचा *f* neck, -*ciye* 6 237c
 गज *m* elephant, -*ja* 10-237a, -*ju* 5-93a
 गजघटा *f* herd of elephants, 18-1726b
 गजघटा *f* id, 1-162a, -*gate* 1-92a
 गजदल *n* army of elephants, -*lem* 11-459c
 गजपति *m* a stately elephant, 16-225b
 गजवच *f* uneasiness, disturbance, crowd, din, buzz, 1-185a, 11-627c, 13-498b, *ja* 18-1023a, *je* 14-347c, *jem* 15-240a, *jecem* 13-824b
 गजवचन *v intr* to be amazed, confounded, frightened, *juni* 1-150d, -*je* 13-685d, -*jom* 13-186a, *jauni* 1-154c
 गजर *m* loud proclaiming, shouting, -*ru* 18-1551b, *rem* 13-493b
 गलद *n* darkness 4-205a, 8-233c
 गलद्वरण *v intr* to roll or fall down with rattle, *diti* 7-78c
 गलि scribal error for गदकी = touch stone? 13-319b
 गणने *v tr intr* to count, calculate, to regard, value, mind, *naviya* 13 436c, *nijatu* 13-640d -*nije* 1-92c, 8-106b, 16-69c, 226d, -*nitam* 2-218c, 16-412b, *ni* 13-753d, 16-165d, 186d, -*num* 16-30b -*puti* 9-313c, *num* 18-1463d, -*num* 1-114c, -*ne* 15-256b

गणना *f*. counting 8-164b, -*nām* 14-332b
 गणवणे *v intr* to be able to account, -*vati* 10-210b
 गणिका *f* courtesan, -*ke* 11-107c
 गणपति *m* name of Ganapati, -*rā* 17-1c
 गणेश *m* id, 10-124d, -*śaca* 13-818b, -*śa* 1-2a, 10-6a
 गत *a* past, *tācem* 12-193c
 गतायुः *a* one whose vital power has vanished, 16-129b.
 गतायुष *a* id, -*sem* 12-183c
 गतायुष्य *a* past life, -*ya* 13-379c, -*yem* 3-109a
 गति *f* course of fate, mode of existence, progress, procedure, state, condition, possibility, 2-203c, 6-437d, 438d, 471b, 10 27b, 12-73d, 111b, 13 331d, 15-116b, 17-29d, 45c, 387d, 18-334b, 705c, -*ti* 9-417b, 489b, 10-184b, 218c, 13-1074a, 15-365c, 16-183d, 18-116a, 1310c, -*tice* 13-930b, -*item* 8-75b, -*tisu* 6-471b
 गत्यतर *n* another course, 9-488d
 गदह *n* foulness, -*le* 13-323a
 गदा *f* mace, club 11-296a, 603a
 गदिल *a* disarranged, disordered, 13 221b
 गंध *m* odour, smell, fragrant substance, 7 33b, 13-117b, 18-471b, -*dhacim* 15-359c, -*dhem* 15 104a
 गन्धरूप *n* form of fragrance, -*pem* 13-428c
 गन्धर्व *m* celestial chorister, a class of demigods, 8-152b, 9-325a, 11-333a *vam* 10-235c, -*vamti* 2-10d, -*vi* 9 504b
 गन्धर्वनगर *m* fortress of Gandharvas, 15 215a
 गन्धर्वनगर *n* the city of Gandharvas 11-243a -*ra* 11-53a, *rice* 9-173c, 11 464a
 गन्धर्वसुवन *n* palace of Gandharvas, 18-428c.

गंधाक्षता *f.* pigment and sacred rice; -*tācā* 17-303b.
 गन्धि *f.* bad smell; 4-64a, 18-208b, 449b, 757a.
 गमस्ति *m.* the Sun; 2-261a, 6-252b; -*ti* 3-183c, 9-13a, 18-1098a, 1161b; -*tīcā* 18-1257d.
 गंभीर *a.* deep, solemn, grave, mysterious, profound; 2-39a, 78c, 11-510d, 562a; -*ru* 18-1508a; *gambhirēṃ* 11-485a.
 गंभीरपण *n.* profoundness; -*ṇēṃ* 1-61a.
 गमणे *v. intr.* to seem, to appear, to be thought, to be felt, to be intelligible, to attain; -*mata* 2-70b; -*matī* 9-81d, 15-331d, 333b, 16-254b; -*malā* 5-168b, 175b, 10-301d; 18-444b; -*malī* 6-284c, 8-42d, 44b; -*male* 18-90c; -*māvā* 17-177b; -*mije* 4-142c, 5-29b, 13-936c; -*me* 6-305c, 7-114b, 13-597b, 897b, 1018c, 14-195d, 334b, 15-72d, 122d, 136b, 349c, 370d, 463d, 498d, 592b, 16-157d, 17-373d, 18-54d, 248b, 326d, 1447c, 1647a, 1686b; -*mem* 15-345c; -*maila* 14-402d, 15-210b; -*mo* 14-163d; -*mauni* 15-354c.
 गमन *n.* going; 18-1181c.
 गम्य *a.* attainable; *gamyā* 9-55b.
 गरल *n.* poison; 6-242b, 16-410a.
 गरलज्वाला *f.* fumes (or flames) of poison; 11-362b.
 गरिमा *m.* importance, greatness; 16-190a; -*metem* 13-187c.
 गरुड *m.* name of a mythical bird being the vehicle of Vishnu; 10-248b, 13-393c, 15-295d, 18-1727d; -*dā* 9-392a, 11-167c; -*dāciyā* 11-33b; -*dāce* 1-138c, 9-306a; -*dātem* 2-216b.
 गरुड्य *a.* high in degree; -*yī* 9-228a.
 गरुड्य *a.* big, important; -*cā* 13-568c; -*ven* 5-94b.
 गरुड्यती *f.* greatness; 10-32d.

गर्जेणे *v. intr.* to roar, thunder; -*jatī* 10-126d; -*joni* 17-250b.
 गर्जना *f.* rumbling (of clouds); -*neci* 1-78d.
 गर्जित *a.* id.; -*te* 11-127c.
 गर्चा *f.* pit, ditch; -*te* 9-185a, 13-63b.
 गर्भ *m.* foetus, child, interior of anything; 9-74c, 503d; -*bhīci* 13-733a, 14-89c; -*bhu* 6-313b, 10-65a; -*bhe* 14-94c.
 गर्भगोल *m.* foetus; -*lā* 14-97a; -*lu* 9-335c.
 गर्भपत्र *n.* interior leaf; -*rem* 15-99b.
 गर्भपुट *n.* inner lairs or folds; -*tem* 11-250a.
 गर्भमेदमूल *f.* womb, embryo; -*se* 16-180a.
 गर्भरस *m.* fluid helpful to develop the foetus; -*sem* 14-99b.
 गर्भवास *m.* dwelling in the womb; 11-35b; -*sim* 18-1526c.
 गर्भवाससंगति *f.* association with the stay in womb; 2-123c.
 गर्भवासगदि *a.* being in the womb etc.; 5-124a.
 गर्भस्थ *a.* situated in the womb; -*thāsi* 3-260d.
 गर्भित *a.* containing, filled with; -*tem* 13-227c.
 गर्व *m.* pride, arrogance; 11-550c, 13-717c; -*vā* 16-190b, 18-167d; -*ve* 7-81d, 16-378d; -*ven* 13-724c.
 गर्वपर्वत *m.* mountain in the form of pride; -*tācim* 13-657a.
 गल *m.* fish hook, drag hook; 17-255b; -*līm* 3-213c; -*lu* 3-214a, 7-92b, 13-739c, 14-147c.
 गलणे *v. intr.* to drop, to leak, to ooze, to fall out, to fail, to disappear; -*lati* 15-287d; -*latī* 11-250c; -*le* 7-172c, 8-17c, 10-51b, 15-124b, 18-122a.
 गला *m.* throat; 9-174c, 11-488b, 18-789b; -*lām* 3-142a, 9-61c, 14-172c, 16-209c, 17-346d, 18-576c.

गलाळा *m.* mouthful of a liquid; 8-147b, 9-61b; -*le* 7-185c, 9-227a.
 गवसणी *f.* cover, case; 8-214d, 10-134b, 13-412c; -*ṇīm* 8-135a, 9-20c, 193c, 10-216b, 11-371c.
 गवसणे *v. tr. intr.* to be found, to be controlled, to search for, to find, to cover up, to compass; -*salā* 15-385d; -*sale* 1-116a; -*saleṇ* 6-403b; -*sili* 8-232c; -*sileṇ* 4-180c; -*sifata* 4-87b; -*sūm* 5-23c; -*suni* 3-113b, 260b, 4-206b; -*se* 4-180c.
 गवसित *a.* searching for; -*tayā* 18-159b.
 गवाक्षद्वार *ind.* through an opening or hole; -*reṇ* 7-196a.
 गवाक्षभेद *m.* difference of openings or windows; -*de* 18-327c.
 गवाक्ष *n.* hole, inlet; -*khem* 11-61c.
 गवादि *f.* serving food free of charge to pilgrims and travellers by way of charity; 13-230d, 18-1478c; -*disi* 17-298d.
 गव्हर *n.* cave, impervious spot; -*rī* 13-855c.
 गवहरणे *v. intr.* to glorify; -*rile* 10-25c.
 गवहार *a.* foolish, rustic; -*ru* 13-741a.
 गहन *a.* dense, thick, inexplicable; *n.* forest, abyss; 1-28a, 2-40c, 281a, 353a, 4-92b, 8-63b, 9-219a, 11-308c, 12-56b, 141a; -*ne* 12-13c; -*neṇ* 11-9a, 17-404b.
 गहिर *a.* = गर्भार *q. v.*; -*ru* 144b, 149b.
 गहिरपण *n.* = गर्भारपण *q. v.*; -*neṇ* 7-206a.
 गहिवर *m.* heaving and choking in throat; -*ru* 1-269b.
 गा *ind.* = अगा *q. v.*; 2-19a(5), 3-4a(13), 4-38c(11), 5-15a(11), 6-43b(23), 7-1c(14), 8-7c(28), 9-36a(52), 10-50b(23), 11-21b(20), 12-54d(25), 13-68d(89), 14-3a(42), 15-56d(66), 16-25a(26), 17-15a(32), 18-28d(124); *gām* 9-68b.
 गांग *n.* water of the Ganges; -*geṇ* 16-197b.

गाजणे *v. intr.* to sound, thunder, reverberate, resound; to make prolonged hollow sound; -*jatase* 1-144b; -*jatāti* 11-336b; -*jatī* 8-264b, 17-363b, 18-278d; -*jā* 9-432b; -*je* 6-216b, 278b, 7-76d, 14-248b; -*jom* 10-125d, 11-528d; -*jonī* 11-115b, 18-1673c; -*jauni* 18-736c.
 गाजणे *v. intr.* to harass; -*jilā* 14-362b.
 गाजत *a.* thundering, resounding; -*tu* 1-163a.
 गाजावज्य *n.* noise, confusion; 4-31b.
 गांटी *f.* knot; 9-394c.
 गांठा *m.* cage; 13-233b.
 गांठि *f.* contact, knot; -*ṭhim* 13-81a; -*ṭhī* 17-426b.
 गांठि *f.* knot, meeting, concern with, secret; 3-272b, 5-152b, 11-583c, 13-668a, 1097c, 18-684c, 799d; -*ṭhī* 5-72b, 6-245b, 261b, 9-46b, 311b, 14-128c, 17-286a, 418a, 18-174c, 738a.
 गाटा *m.* large cart; 13-754a, 18-645a; -*de* 13-836c.
 गांदाव *n.* Arjuna's bow; -*cācā* 1-197d.
 गादुणे *n.* earthen vessel; -*gām* 18-542a; -*geyānce* 9-74b.
 गादारा *m.* basement; -*rām* 11-588b.
 गादीरा *m.* id.; 18-1523b.
 गाद *a.* sound, deep, gross, dense, firm, compact, etc.; -*dhā* 13-833b, 15-213a, 18-1042a, 1063c, 1601b; -*dhi* 6-208c, 7-209b, 15-180b, 18-1003d; -*dhiṇ* 6-194c, 17-127a; -*dhe* 7-96b, 16-327c, 352b; -*dheṇ* 6-203b, 13-19b, 212c, 15-180c.
 गादळा *part.* fastened, tightened; -*leṇi* 18-1078a; -*dhile* 11-221c.
 गादव *m.* ass; -*dha-u* 13-468b.
 गादिक *f.* strength, depth; -*kā* 6-365a, 15-97a.
 गादपण *n.* tightness; -*neṇ* 5-132d.
 गाण *n.* song; 9-325a; -*ṇām* 18-1545c.
 गाणिव *f.* singing, exalting, commen-

- tary; -*ve* 18-1752b; -*vetem* 18-1756a; *gāṇīva* 11-157d.
 गाणं *n.* song; -*ṇīm* 9-325a.
 गाणं *v. tr. intr.* to sing, to describe, to extol; *gātām* 10-157a; *gāti* 9-210d, 11-85a, 13-35b, 16-361a; *gāyilem* 16-334a; *gāye* 10-155b; *gāvom* 10-19c; *gāsī* 12-7b.
 गाता *m.* singer; 18-1752a.
 गात्र *n.* limb; -*rāntem* 6-220b; -*rāsi* 1-196d; -*ricem* 11-246b.
 गादणे *v. intr.* to be tormented, troubled; -*dije* 16-300c; -*de* 13-1119d.
 गाभा *m.* interior part, essence, implication; 6-296a, 7-203b.
 गाभागोभा *m.* obstruction, hinderance? 18-1366c.
 गाभारा *m.* inner apartment, interior; 4-107a, 7-24c; -*rām* 10-322a, 11-67b, 18-46c.
 गाभिणी *f.* pregnant; 18-972d.
 गाभिणे *n.* inclusive of life (as insects etc.); -*ṇe* 17-158d.
 गाभीर्यं *n.* depth, graveness; 11-265d.
 गाभेद्व *n.* = गाभेवन? -*nen* 10-70a.
 गाभेवन *n.* tiny shoot, inner unfolded leaf; 9-275c.
 गामी *a.* one who goes, moves; -*miye* 5-153d.
 गाय *f.* cow; *gāi* 16-386b, 18-186a; *gāicī* 12-147a; *gāitem* 17-284b; *gāye* 11-634a, 16-142a, 18-84c, 202d, 1499a.
 गायत्री *f.* name of the wife of Brahman and the mother of four Vedas; 18-1527c.
 गायत्रीछंद *m.* an ancient metre of twenty four syllables; 10-281a.
 गायन *n.* song; 8-148d.
 गार *a.* cool; 6-134b.
 गार *f.* flint, hail stone; 13-670a, 15-506a; -*rā* 9-148c.
 गारत *m.* a mixture of earth and cowdung used as plaster; 16-217c.
 गरि *f.* pit, belly, thick mess of solid and liquid food; -*ri* 13-794c, 17-159b.
 गास्त्री *m.* snake charmer, conjurer; 2-72c, 18-607b; -*dīcā* 13-832b; -*ḍiyācem* 13-792c.
 गास्त्राणे *n.* supplication (as to an idol); -*ṇe* 17-329b.
 गालणे *v. tr. intr.* to sift, to shed, to lay, to leave out, omit; to press or squeeze, to filter, to purify; 18-941d; -*lāvā* 18-935b; -*lāven* 13-238a; -*lije* 18-1330a; -*lita* 12-77b; -*liliyām* 18-612c; -*lile* 17-417a; -*li* 14-209b; -*luni* 8-16d; -*lūm* 12-146b, 13-234b; -*lūni* 17-382c, 18-533d.
 गालित *a.* one who squeezes or filters; -*sayā* 12-201c; -*tiye* 13-234c.
 गालिव *a.* picked, cleansed; 15-77d.
 गाव *m. n.* = गांव *q. v.*; -*vām* 8-199a, 240c, 10-125b, 13-518c, 18-1083c; -*vimciyā* 18-1659a; -*vīm* 14-227b, 17-320d; -*vīmciyā* 18-649a; *gā-um* 6-161b.
 गांव *m. n.* village, town, place, abode; 5-139a, 13-699c, 18-1812b; -*vām* 17-233c; -*vā* 7-103a, 9-523d; -*vām* 6-454b, 7-42b, 205c, 8-202a, 9-273d, 12-89c, 14-221b, 16-79a, 18-101a; -*vāmtu* 6-312c; -*vīcā* 8-171b; -*vīcām* 8-159a; -*vīce* 5-146c; -*vīcem* 18-569a; -*vī* 13-319a, 16-306c, 18-690a; -*vīm* 4-22a, 5-55a, 9-47a, 321c, 504c, 10-156a, 12-174d, 13-52a, 377b, 18-718a, 1144a, 1575d, 1821a; -*venisi* 15-473c; -*vo* 18-795a, 1257c; -*vom* 6-30b, 18-675b, 1752a.
 गांवडा *a.* rustic, ignorant; -*dhī* 18-217d; -*ḍheyā* 11-682a; *gāvaṇḍhe* 3-145d.
 गावदार *n.* gate of a village; -*venī-rī* 13-821c.
 गावरस *m.* drainage; -*seyā* 16-25a.

गांवांश्च *f.* entanglement, confusion; 3-11b.

गांवार *n.* rustic, foolish; -*rem* 15-268c.

गिघ *n.* vulture; -*dhīm* 2-200b.

गिरिवदणे *v. intr.* to be smeared; -*ḍauni* 13-561b.

गिरि *m.* mountain; 10-53c, 288c; -*riṇ* 10-233a; -*riciyā* 11-425a.

गिरिकंदर *n.* cave in a mountain; -*rem* 1-130b, 2-47b.

गिरिदुर्ग *m.* mountain-fort; 1-94a.

गिरिपर *m.* great mountain; 12-11c; -*rām* 15-502c; -*ru* 2-76c; -*rem* 5-103b.

गिरिकपाट *n.* mountain-cave; -*ḥm* 18-1022c.

गिरीय *m.* name of Śiva; -*ḥem* 18-1703c.

गिरणे *v. tr. intr.* to swallow, absorb, devour; to suppress, to cover up, to transgress; 18-1613b; -*lāvayā* 12-57b; -*lāviyā* 11-431a; -*lijata* 9-514a; -*lije* 2-15d, 14-45d, 330b, 341c, 18-784b; -*litān* 11-417c, 12-68c, 18-1804b; -*litātī* 13-162b; -*litāsi* 11-396d; -*liit* 7-75b; -*lilā* 13-724b; -*liit* 10-255c, 11-190c, 13-739c; -*lile* 18-441c; -*lilem* 11-426b; -*li* 7-39c, 10-271b, 11-396b, 410d, 648b, 16-2b, 193c, 337b, 17-140d, 18-195d; -*lijata* 18-442b; -*lije* 15-534c; -*lum* 2-14c; -*lūm* 11-461a; -*lūna* 13-925a; -*lūni* 4-51d, 14-243c, 16-137a, 18-623c, 983c, 989c, 1137c; -*le* 11-405b; -*laila* 13-948d; *gilī* 8-213b.

गिरिविणे *v. intr.* to get swallowed; -*ḥ* 18-619a.

गिरित *a.* absorbing, swallowing; -*tu* 18-1107a; -*tū* 11-446d; -*teyām* 18-1774b.

गिरिसणे=गवसणे *q. v.*; -*sācā* 9-208b; -*sāve* 2-48c; -*sāven* 1-69a, 18-399b; -*sitām* 6-246d, 9-505a; -*siti* 11-307d; -*siit* 11-686b; -*siitā* 10-253a;

-*sile* 3-255c; -*sileyān* 11-281a; -*si* 3-237c, 8-219d, 9-503d, 11-410b, 15-441b; -*siṇ* 4-53b; -*sūni* 13-5b; *gīṇvasāvā* 3-208c; *gīṇvasūn* 9-303b.

गिरसित *a.* = गवसित *q. v.*; 2-198c, 329d, 4-189a, 8-195d, 18-129c; -*sita* 5-88b; *gīvasita* 14-209d.

गीत *n.* song, singing; 17-296c, 18-1094c; -*tācā* 18-423a; -*tāmten* 4-23b; -*ten* 18-1756b.

गीतसुख *n.* pleasure from music; 10-155d.

गीता *f.* name of a sacred poem containing philosophical doctrines preached by Śrī Kṛṣṇa to Arjuna on the battle field of Kurukṣetra, Bhagavadgītā; 11-7a, 26a, 13-329c, 15-21c, 576a, 583a, 585a, 16-31a, 39a, 210c, 18-43d, 85b, 1235d, 1236c, 1240a, 1442a, 1444b, 1477c, 1482b, 1486b, 1488c, 1504c, 1522c, 1528a, 1532c, 1535b, 1546a, c, 1551b, 1556a, 1676d, 1681a, 1684b, 1688b, 1699c, 1709b, 1710b, 1725a, 1735b, 1744a, 1752d, 1797a, 1826d; -*te* 13-331c, 18-1446c, 1448b, 1449c, 1680b, 1695b; -*tecā* 18-1477a, 1545d, 1823a; -*tecām* 18-1481b; -*teciā* 18-1527a; -*teciṇ* 18-1548b, 1553a, 1679b; -*tece* 10-35a; -*tecem* 18-1686b, 1704a; -*tecenī* 15-28d; -*tete* 18-1820c; -*tesin* 15-581c, 582c, 18-1529a; *gitā* 18-34c, 48b; *gite* 6-10a; *gitece* 18-83d.

गीताकमल *n.* lotus in the form of Bhagavadgītā; -*lice* 18-1689a

गीताकाश *n.* sky in the form of Bhagavadgītā; -*ḥicem* 18-1679d.

गीताकथ्य *a.* known as Gītā; 1-50b, 4-5d.

गीतांग *n.* section or chapter of Gītā; -*ḥem* 18-1751b.

गीतागम *m.* Gītā—the scripture; -*mu* 18-32d.

गीतातत्त्व *n.* the essence of Gītā; 1-71d, 10-47d.
 गीतादर्शन *n.* doctrine of Gītā; -*nācā* 18-30c.
 गीतादिक *a.* of which Gītā is the first; -*kīm* 18-41c.
 गीतानाम *n.* the name of Gītā; 18-1324a.
 गीतानिधान *n.* treasure in the form of Gītā; 4-1b.
 गीतापण *n.* form or nature of Gītā; -*ṇem* 16-35a, 18-1475b.
 गीतापद्य *n.* verse of Gītā; -*yeṁ* 16-40b.
 गीतापद्यत्न *n.* treasure of verses from Gītā; -*nāñcīm* 18-1466c; -*ñīm* 18-1539b.
 गीतापुर *n.* the city of Gītā; -*rā* 18-1687c.
 गीताप्रासाद *m.* palace in the form of Gītā; -*dāsi* 18-33d; -*du* 18-44b.
 गीताभाव *m.* substance of Gītā; -*vo* 11-25b.
 गीतामिष *n.* guise of Gītā; -*ṣem* 18-1683c.
 गीतारत्नप्रासाद *m.* Gītā—the bejewelled mansion; -*dācā* 18-30a.
 गीतारत्नेश्वर *m.* the best jewel of Gītā; -*ru* 18-1525b.
 गीतारथ *m.* chariot in the form of Gītā; -*thice* 18-1689d.
 गीतारूप *n.* the nature of Gītā; 18-1392d.
 गीतार्णव *m.* the ocean of Gītā; -*vicīm* 16-211d.
 गीतार्थ *m.* the meaning, substance, essence, motive or purpose of Gītā; -*ihā* 18-1545a; -*thācā* 18-1796a; -*thāce* 13-329b; -*thācem* 18-1231a, 1541c, 1793c; -*ihu* 1-66b, 4-225b, 9-22c, 10-31c, 39d, 11-14c, 13-1159b, 1165d, 14-19a, 17-20d, 18-1750b; -*themsim* 12-18c; *gitārthācī* 18-27a; *gitārthācem* 6-11a.
 गीतार्थक्षीरसागर *m.* milky ocean of the sense of Gītā; -*rīm* 10-21c.

गीतार्थग्रथनमिश्र *n.* guise of putting together the substance of Gītā; -*feh* 18-1776b.
 गीतावल्ली *f.* the creeper in the form of Gītā; *gi-līce* 6-12c.
 गीतार्चणप्रसाद *m.* Gītā—the Vaiṣṇavite temple; -*du* 18-49a.
 गोताशास्त्र *n.* = गीतागम *q. v.*; 18-1441c; -*rācī* 1-70a; -*reṁ* 18-1502b.
 गीताशास्त्रनिर्मातृ *m.* originator of the sacred text of Gītā; 18-1514a.
 गीताश्रवण *n.* hearing of Gītā; 15-591a; -*ṣīm* 18-1547c.
 गीतासागरतरंग *m.* wave on the ocean of Gītā; 18-1689b.
 गुगुलु *m.* bdellium; 17-255a; -*lu* 17-297b.
 गुज *n.* secret; 9-41c, 42a, 11-36a, 18-1350a; *gūja* 9-34c, 35b.
 गुञ्ज *f.* berry of Abrus precatorious used as the smallest weight by jewellers; 18-1190b; -*jāmcem* 18-1146d.
 गुंडण *v. tr. intr.* to cover or wrap around, to be covered; -*dala* 11-286b; -*ḍuni* 13-1010c; -*ḍūni* 18-916b.
 गुंडा *m.* roundish stone; -*ḍe* 13-590c, 17-417a; -*ḍeyām* 14-357c; *guḍām* 17-103d.
 गुडाकेश *m.* name of Arjuna; -*īā* 2-301b.
 गुंडाल *m.* bunch, roll, covering; -*ḍalā* 15-466a; *guḍālām* 8-42a.
 गुंडारण *v. tr. intr.* to roll up, to cover around; -*laliyā* 14-79c; -*lali* 13-670a.
 गुंडाली *f.* bundle; -*līm* 13-285c.
 गुदगा *m.* knee; 13-557c.
 गुदण *v. intr.* to be covered up; -*ḍhalā* 16-396b.
 गुदफल *n.* heavy with fruits; -*lāmceni* 15-196b.
 गुडा *m.* = गुंडा *q. v.*; 18-467b.

गुदी *f.* an auspicious flag erected by every Hindu family on the first day of the month of Caitra; 4-52c, 6-52c, 11-612c, 14-410b; -*ḍhiyā* 9-512d.

गुण *m.* quality, peculiarity, property, virtue, merit, attribute, benefit; ingredient, constituent property of Prakṛti; tie, wick, string; *i* *f* *c*. fold, times; 2-115b, 211b, 5-39b, 6-21c, 111c, 9-240a, 11-512a, 13-37d, 185a, 905a, 966c, 986d, 1004a, 1013b, 14-33c, 36a, 137a, 144b, 268b, 280d, 285a, 293c, 298a, 315b, 321b, 338b, 16-33b, 84c, 211b, 17-57a, 130a, 18-592d, 679a, 835c, 837b, 842b, 844d, 851c, 852b, 861b, 930b, 1290c; -*nā* 1-38c, 146c, 13-905b, 972c, 18-873c; -*nām* 13-899b, 14-287a, 292a, 324d, 343a, 16-67b, 17-61c, 121b, 425b; -*nācā* 13-911a; -*nāmācā* 14-294b; -*nāmācām* 14-309a, 340a, 18-878a; -*nāmāciye* 14-325c, 347c; -*nācī* 2-43b; -*nāmācī* 17-120c; -*nāmācīm* 12-222a, 13-412a; -*nācēm* 18-816b; -*nāmācē* 18-815a; -*nāmācēm* 9-381b, 13-1029b, 18-839b; -*nācēni* 2-193a, 4-79b; -*nāmācēni* 15-154b, 17-264a; -*nācēm* 14-371c; -*nāmācēm* 9-279d, 13-910b, 14-370a, 396a, 18-727c; -*nācī* 14-307d; -*nī* 9-209a, 17-312d; -*nīm* 2-89c, 256a, 341c, 10-92a, 13-1081b, 1102b, 14-129c, 287a, 292a, 342a, 16-30a, 17-196a, 198c, 204b, 18-516d, 581a, 692a, 694a, 812b, 817a, b, 825b, 827c, 828a, 841c, 1292a, 1754d; -*nu* 6-128b, 9-158b, 13-719a, 18-841b, 847b, 849d, 858d, 861d, 865b, d, 1507c; -*ne* 13-900c, 1013c, 16-149a; -*neṁ* 3-233d, 10-234b, 11-320c, 13-569b, 1157a, 17-388a, 18-749a; -*neṁsīm* 10-34d.

गुणइन्द्रिय *n.* properties of a things and senses; -*yām* 13-903c.

गुणकर्म *n.* peculiarity and performance; -*mim* 4-80c; -*men* 3-182b.

गुणकर्मविभाग *m.* division according to three Gunas and Karmas; -*geṁ* 4-77d.

गुणकर्मसंग *m.* union of Guṇa and Karma; -*gīm* 13-158c.

गुणकुसुम *n.* flower of virtue; -*mācī* 16-209a.

गुणक्रिया *f.* effect of an attribute; 14-345b.

गुणक्षोभ *m.* agitation of ingredients; -*bhāce* 15-153c.

गुणवन *m.* cloud of constituent properties; -*nācēni* 7-69a.

गुणजात *n.* aggregate of attributes; 14-290c.

गुणज्योति *f.* flame of good qualities; 16-210a.

गुणज्ञा *n.* the possession of qualities; 14-298b.

गुणतीर्थ *n.* sacred water of merits; -*thāmācī* 16-208b.

गुणत्रय *n.* the three constituent properties of Prakṛti i.e. Sattva, Rajas and Tamas; 13-924c; -*yācām* 15-480c; -*yācēm* 2-259a, 13-925b; -*ye* 18-626a.

गुणत्रयनिबद्ध *a.* circumscribed by the three constituent properties of Prakṛti; 18-698a.

गुणत्रयपरिद्विष्ट *a.* beyond the three ingredients; -*tu* 2-149a.

गुणत्रयवश *a.* controlled by the three attributes; -*seṁ* 17-73a.

गुणत्रयसंग *m.* association with the three chief qualities of beings; -*geṁ* 17-238a.

गुणत्रयादि *a.* the three ingredient and other qualities; 2-236c.

गुणत्व *n.* excellence; -*vācā* 18-750b.

गुणदोष *m.* merit and demerit; 14-343c, 18-1784a.

गुणनिधि *m.* treasury of good qualities; 16-269c.

गुणभिन्न *a.* separated according to the three qualities of Sattva, Rajas and Tamas; 18-832c.

गुणभेद *m.* difference of quality or attributes; 18-522c; *-dīm* 18-525b; *-du* 18-518b.

गुणभोग *m.* acceptance of attributes; *-gu* 13-911b.

गुणमय *a.* consisting of the three constituent properties; *-yī* 13-986b.

गुणरत्न *n.* gem of good qualities; 18-849b, 871b.

गुणराशी *f.* a great number of qualities; 16-212c.

गुणलावण्य *n.* virtue and beauty; 1-186b.

गुणवर्ष *m.* excellent quality; 6-37c.

गुणविवचना *f.* examination of ingredients, consideration of chief qualities; 13-160a.

गुणविशेष *m.* peculiar quality; *-sīm* 18-874b.

गुणवृत्तीभेद *m.* variety of nature of the ingredients of Prakṛti; 14-278b.

गुणशब्द *m.* the word "good quality"; *-du* 18-751d.

गुणसंग *m.* association with an ingredient of Prakṛti; *-gu* 13-1014d, 1020c; *-gem* 14-33c.

गुणसंगम *m.* id.; *-mem* 13-1018a.

गुणसंभ्रम *m.* confusion of qualities; *-mem* 3-184b.

गुणसमुद्र *m.* ocean of virtues; *-rem* 6-487c.

गुणस्वर्ग *m.* heaven of merits; *-gām* 18-876c.

गुणागुण *m.* virtue and vice; 13-372b.

गुणागुणकार्य *n.* the outcome of merits and defects; *gupām-* 14-336a.

गुणागुणी *a.* endowed with good qualities and that which is beyond; *-piyām* 18-19c; *-pīm* 18-20b.

गुणाग्र *n.* tip of a wick; *-rīm* 18-1675b.

गुणाग्रह *m.* influence of nature; *-hem* 18-550b.

गुणातीत *a.* beyond all properties or qualities; 14-324a; *-tāsi* 9-158b; *-tītu* 4-114c; *-pāmītīm* 14-36c; *-pāmītītu* 14-34c, 318d, 348b, 369d.

गुणातीता *f.* freedom from all properties or qualities; 14-285d.

गुणातीतत्वं *n.* id.; 14-299c.

गुणात्मक *a.* having qualities; 18-879b.

गुणाधार *m.* basis of characteristics; *-rem* 3-185a.

गुणाधीन *a.* controlled by the constituent properties; 3-53c; *-nu* 14-324b.

गुणानुवाद *m.* reciting the excellencies; *-nū-du* 2-173a.

गुणाभास *m.* mere appearance of attributes; *-sīm* 14-195c.

गुणी *a.* endowed with good qualities; 9-41a, 14-87c.

गुणिया *m.* snake charmer; *-yām* 11-84a; *-yāmsi* 13-725c.

गुणैर्द्र *m.* excellent quality; *-ru* 13-868b.

गुणेंद्रिय *n.* attributes of five elements and senses; 13-1068a.

गुत्कुली *f.* tickling; *-liyā* 7-186c; *-tukuliyā* 16-290b.

गुत्तण *v. intr.* to tangle, to be occupied, to be engaged; *-talāse* 2-361c; *-tale* 6-373d.

गुत्तणे *v. intr.* id.; *-talā* 13-783b; *-talī* 5-172c, 10-90c, 13-781b; *-talīm* 18-1755a; *-tale* 5-137b; *-talem* 3-262c, 18-318d, 1307a; *-talom* 18-1579a.

गुत्ती *f.* difficulty, obstacle; 13-24c, 14-337c.

गुत्तणे *v. tr.* to string together; *-thalem* 13-1102b; *-thilī* 18-812c.

गुदमेद *n.* rectum and membrum virile, anus and penis; *-rā* 6-196a.

गुत्तणे *v. tr. intr.* to string together, to compose, interweave; to be entangled; *-patām* 15-153b; *-pasī* 15-249c; *-pe* 4-91c, 9-509a; *-pem* 18-1623b; *gumpāni* 4-85d.

गुपिरा *m.* tangle; 14-284b.

गुप्त *a.* hidden, concealed, secret; 2-126a, 11-7a, 18-1327b; *-tu* 18-1767b.

गुणं *v. tr.* = गुणं *q. v.*; *-philim* 18-1757d.

गुफिरं *n.* tangle, net; 18-957b.

गुरु *m.* venerable person, spiritual preceptor; *a.* respectable, elder; 1-83a, 177b, 2-59a, 60a, 3-120a, 9-32a, 10-14b, 184a, 11-645b, 13-389d, 390b, 396c, 400c, 407b, 409a, 424b, 435b, 445a, a, b, b, 15-19b, 17-207d, 18-1012a, 1227a, 1500a, 1653a; *-rum* 13-314a; *-rucā* 5-143a; *-rucām* 8-14a; *-rucem* 13-414a, 420a, 18-1629d; *-ruceni* 18-389a; *-ruten* 7-200a, 13-400a, 795b; *-runi* 13-379b; *-rusi* 1-25a; *-rusim* 13-672d; *-rū* 10-172d, 13-392d, 403c, 16-219a, 17-425c, 18-603b, 969c.

गुश्राज्ञा *f.* command of a preceptor; 13-377a; *-ñe* 13-442c; *-ñecā* 18-1775b.

गुरुकुल *n.* house of a teacher; *-lāceni* 13-382a; *-lim* 13-373b, 383a; *-le* 13-672a; *-leni* 13-443a.

गुरुहृष *f.* favour of one's Guru; 1-20c, 4-171c, 7-129a, 10-168d, 18-970d, 1749c; *-pe* 11-655a, 13-411c; *-pecām* 14-31d; *-pecem* 16-442d; *-peceni* 18-403b.

गुरुहृषामृत *n.* nectar of the favour of one's Guru; *-lācem* 13-398a.

गुरुहृषामृतगुपार *m.* spray of the nectar of favour from one's Guru; *-rem* 18-258b.

गुरुक्रम *m.* succession of teachers; *-men* 18-1778a.

गुरुमय *a.* to be understood only from a teacher; 5-63b, 6-460b.

गुरुगृह *n.* house of a Guru; 13-374a; *-hi* 13-376d.

गुरुगौरव *m.* greatness of a teacher; 15-27c.

गुरुग्राम *n.* village of a teacher; *-micem* 13-379a.

गुरुचरण *m.* feet of a Guru; 15-422c; *-nim* 13-448a.

गुरुचरणसेवा *f.* attendance at the feet of a teacher; 15-9a.

गुरुतल्पक *m.* one who violates his teacher's bed; *-kācām* 13-675c.

गुरुत्तर *n.* valuable speech, extensive reply; *-re* 15-68a.

गुरुत्व *n.* magnitude, the office of a teacher; *-rā* 18-1665a; *-vācī* 9-47b; *-vāsi* 16-26d; *-cem* 17-3b, 428d.

गुरुदास्य *n.* servitude, subjection to a teacher; *-yem* 13-442a.

गुरुद्वय *m.* teacher like a God; *-vācām* 18-1505b.

गुरुनाथ *m.* teacher like a protector; *-them* 18-1780a.

गुरुनाम *n.* name of a teacher; *-māce* 13-447b.

गुरुवपराग *m.* pollen of lotus in the form of teacher ('s feet); 15-17c.

गुरुवरिचर्या *f.* attendance upon a teacher; 13-444c.

गुरुपुत्र *m.* son of a teacher; 3-163a.

गुरुपूजा *f.* worship of one's spiritual preceptor; *-je* 13-445c.

गुरुप्रेम *n.* affection of one's teacher; *-mem* 13-442b.

गुरुवैशुल्यन्य *n.* goodness to one's teacher's relations; 1-180c, 13-443b.

गुरुमक *a.* devoted to one's teacher; *-lācem* 13-674a.

गुरुमकिर्हीन *a.* without devotion to one's teacher; *-nām* 18-1504d.

गुरुमक्ति *f.* devotion to one's teacher; *-ticā* 18-1523c; *-ticī* 13-368b; *-ti* 3-106a, 13-451b, 672b, 18-1503b.

गुरुमाय *f.* teacher in the place of one's mother; 13-395b.

गुरुमार्ग *m.* path shown by one's teacher; *-gā* 13-812a.

गुरुमुख *n.* mouth of one's teacher; *-khicem* 17-128b; *-khim* 9-49a.

गुरुमूर्ति *f.* figure of a teacher; 13-394b.
गुरुराज *m.* the excellent teacher; -*je* 14-25a.

गुरुलिंग *n.* image or figure of one's teacher; 18-1586a; -*gā* 13-386c.

गुरुवचन *n.* speech of a teacher; -*nīm* 18-1430a.

गुरुवर्णन *n.* description of a teacher; -*nīm* 13-457a.

गुरुवाक्य *n.* = वचन *q. v.*, teaching; 4-123c, 13-447c, 18-989b; -*yāceni* 18-1024c; -*yem* 4-132c, 5-34b, 18-1033a.

गुरुशिष्य *m.* preceptor and his pupil; -*yām* 16-46c; -*yācām* 10-126a; -*yācī* 3-272a.

गुरुशिष्यसत्पथ *m.* good path of a teacher and his follower; -*thā* 13-888b.

गुरुशिष्यसंबंध *m.* relation between a teacher and his pupil; -*dhu* 11-370c.

गुरुसंप्रदाय *m.* tradition of a Guru; -*yem* 18-1826a.

गुरुसंप्रदायवर्म *m.* conduct of the tradition of one's Guru; 13-444a.

गुरुसेवक *m.* attendant of one's teacher; 13-674c; -*hām* 13-446c.

गुरुसेवा *f.* attendance on a Guru; -*ve* 13-412b, 455a.

गुरुसेवाप्यसन *n.* favourite occupation of गुरुसेवा *q. v.*; -*ne* 13-443c.

गुरुस्नेह *m.* love of one's Guru; -*hāciye* 13-413a.

गुरुस्नेहसलील *n.* water in the form of teacher's affection; -*līm* 13-397a.

गुर्विणी *f.* a pregnant woman; 14-88d.

गुल *m.* raw sugar; -*lā* 10-33a; -*lācī* 13-900a; -*lu* 18-931c; -*lem* 13-468d; *gūlu* 18-105a.

गुलल *m.* mouthful water; 13-418b.

गुल्फद्वय *n.* a pair of ancles; 6-198c.

गुसलण *n.* churning; -*gām* 18-941a.

गुसलण *v. tr.* to churn; -*lāvem* 10-313a; -*līlīyām* 18-612a.

गुप्त *n.* secret; 4-8d, 18-1328b; -*yācd* 9-47c.

गूढ *n.* invisible, concealed, mystic, secret; 3-68b, 179c, 7-8a, 9-38a, 135a, 11-30c, 13-77d; -*dhām* 10-297a; -*dhu* 11-304b, 17-47c; -*dhenī* 18-1353a; *gūḍhem* 13-47a, 18-739a.

गुह्यपण *n.* secrecy; 9-37a.

गूढभाव *m.* obscurity (of sense); 3-17c.

गृह *n.* house, home; 4-194a; -*hice* 5-49b; -*hīm* 13-469a.

गृहव्यापारप्रवृत्तिरहित *a.* having no inclination to attend to household affairs; -*tu* 9-129b.

गृहसंगोपन *n.* care-taking of the household; 13-786c.

गृहस्थाश्रम *m.* the order of a household; -*māce* 6-50a.

गृहादिक *a.* household etc.; 5-22a.

गैला *m.* ली *f.* लै *n.* part. जाणे *q. v.*; -*layām* 13-94a; -*lā* 1-191a, 197c, 2-208a, a, 3-140d, 4-26b, 102b, 134b, 6-137c, 179b, 292c, 434c, 7-137d, 8-202b, 219a, 222b, 9-151a, 333b, 523c, 11-53b, 292a, 399b, b, 455a, 654a, 12-192b, 13-549a, 14-83c, 311b, 15-371c, 375c, c, 417c, 432c, 441a, 16-316d, 447d, 17-416d, 18-574b, 1107d, 1429d, 1558d, 1574c; -*lām* 10-287b, 13-498a, 14-309a; -*līm* 13-133b; -*liyā* 15-319a; -*liyām* 8-200c, 13-300c, 1033c, 14-220c, 15-375b, 399a, 506a, 16-255a, 18-262a, 654a; -*liyācī* 5-19a, 9-504c; -*lī* 1-157a, a, 2-361b, 4-162b, 6-214b, 8-221b, 10-147a, 11-301b, 656c, 15-290c, 18-544d, 1588a; -*līm* 4-42c, 6-322d, 9-437c, 11-584d; -*le* 1-37d, 86c, 135a, 7-81d, 82d, 86d, 9-178c, 180b, 184c, 185c, 256b, 365b, 404d, 10-67d, 11-189c, 392c, c, 414d, 15-21b, 317a, 323c, 542c, 592b; -*lem* 1-45d, 189b, 2-270a, 3-55b, 197b, 4-163a, 6-491b, 8-83d, 205c,

9-39c, 419b, 478b, 11-245c, 246b, 318c, 374b, 390c, 12-120b, 169b, 13-474a, 735a, 840c, 14-124b, 153b, 253a, 15-142b, 256d, 285b, 528b, 17-155b, 291d, 18-127d, 193a, 423c, 541b, 646b, 659b, 978a, 1527b, 1583b, 1790d, 1807b; *-leyā* 16-416c, 18-1109a; *-leyām* 16-79a, 17-226b, 18-411c, 427a, 1127c, 1142b, 1159b, 1161b, 1267a, 1400c; *-lenyām* 18-1110b, 1172a; *-loni* 6-279a, 11-161d.

गोह *n.* house; 13-727b.

गोहिस *a.* ignorant; *-sāni* 11-97c.

गोहीमपण *n.* ignorance; *-ṇem* 9-513d.

गोकुल *n.* name of a town where Kṛṣṇa lived as a youth; 10-289b; *-lā* 10-287b; *-liciṣām* 11-34d.

गोक्षीर *n.* cow's milk; 2-184a.

गोम्रहण *n.* capture of cattle; *-ṇāmceni* 11-469a.

गोचर *a.* within the range of, accessible, attainable, perceptible; 11-88b, 13-1031d, 15-479c, 16-277b, 18-146b, 810d; *-rā* 13-275b, 18-582c, 1599d; *-ru* 2-147b, 5-99b, 8-29a, 11-29c, 213b, 509b, 13-825a, 15-346b, 16-103b, 17-355b, 18-661c, 764a, 1084b, 1392b, 1418c, 1576c, 1716b; *-rū* 18-1189a; *-rem* 15-293b.

गोचिङ्ग *f.* cattle-louse; 9-57c.

गोदा *m.* roundish stone or marble; *-ṇeni* 14-154c.

गोटि *f.* = गोटि *q. v.*; 6-26c, 118b 9-505c, 11-583a; *-ṇi* 7-202a, 15-538c.

गोति *f.* story, narration, tale, affair, matter, case, event, occurrence; 4-2a, 88a, 196a, 5-80d, 7-192a, 10-105d, 200c, 314c, 11-66b, 382b, 564d, 589b, 685d, 706b, 13-82a, 189a, 258d, 265a, 1097b, 1168b, 14-32b, 178d, 256d, 279d, 15-474a, 534b, 16-382b, 17-430b, 18-70b, 1748c, 1821d; *-ṇi* 2-221a, 3-160a,

4-186b, 6-332a, 8-236b, 9-229c, 451c, 10-140c, 11-81b, 587b, 13-239b, 283a, 309b, 14-396b, 410d, 15-50c, 16-204a, 17-426a, 18-301c, 1409c, 1694c, 1711b; *-ṇim* 15-16d.

गोद *a.* sweet; 8-30a, 38b, 57a, 10-159c, 11-19a, 13-452c, 14-163b, 263b, 15-21c, 16-121a, 182d, 17-68d, 18-244a, 1590c, 1605d; *-du* 10-159c, 12-201b, 18-607d; *-de* 10-170c; *-dem* 6-174b, 10-267c, 17-129a, 18-796b.

गोदपण *n.* sweetness; 7-208b; *-ṇem* 13-3a.

गोदसपण *n.* id.; *-ṇem* 13-1156d.

गोदिर *a.* sweet; *-rem* 18-804c.

गोदिस *a.* id.; *-se* 17-125b.

गोद्री *f.* sweetness, liking, interest; 4-108b, 6-28c, 113c, 7-207d, 209a, 8-283a, 13-125c, 702a, 900a, 915a, 918d, 14-60a, 282d, 374c, 15-11c, 17-218d, 18-105b, 572b, 843d, 1717a; *-ḍiṣā* 4-187a; *-ḍiye* 8-283a, 15-445b; *-ḍiyece* 10-33c; *-ḍiyesi* 12-162c; *-ḍimṣā* 18-508b; *-ḍiyece* 10-194b.

गोत *n.* = गोत्र *q. v.*; 13-1000d.

गोतोचिङ्ग *n.* dining of more than one person from the same plate; 17-159d.

गोत्र *n.* lineage, family, family name; 1-177b, 184a, 215d, 3-120a, 9-160c, 11-59b, 660b; *-rācā* 1-228a; *-rācem* 17-289b; *-rīm* 1-244a; *-remṣim* 11-57d.

गोत्रकुटुम्ब *n.* relatives and family; *-ḍā* 13-794b.

गोत्रगुरु *m.* family preceptor, elderly relatives; 2-34a.

गोत्रव *a.* relation, born in the same family; 1-260d, 2-24b.

गोत्रगण *m.* multitude of relatives; 1-193c.

गोदुखी *f.* evil spirit, wicked person, confusion?; 13-1009a.

गोधन *n.* herds of cows or cattle; -*neṁ* 9-392c, 18-173b, 882b.
 गोधुलुक *f.* sunset; 18-1086a.
 गोपाल *m.* name of Kṛṣṇa; -*lā* 11-102b; -*lu* 2-77c, 10-247b.
 गोपी *f.* milk maid; -*pīmsī* 9-469a.
 गोप्य *a.* secret, to be concealed; 9-40c, 13-79d, 18-1352d, 1353c; -*yāci* 11-612c; -*yācem* 18-1327b.
 गोप्यधन *n.* hidden treasure; 15-578c.
 गोफण *n.* sling; 13-284c.
 गोमदा *m.* दा *f.* दे *n.* sweet, fair; -*ḥā* 3-9c, 14-26b; -*ḥī* 18-164b, 1481c, 1499a; -*ḥīn* 18-677a; -*ḥīyā* 13-1045d; -*ḥe* 5-112c, 8-249c, 9-336b, 12-236d; -*ḥeṁ* 2-299a, 9-433c, 11-321b, 695d, 12-191b, 195a, 13-603b, 14-202b, 18-144c, 248b, 719a, 779a, 926d, 1000b, 1021a, 1154c, 1348b; -*ḥeyā* 14-217a.
 गौरव *m.* = गौरव *g. v.*; -*vā* 16-233c.
 गोरा *a.* white, fair, beautiful; -*reṁ* 18-553d, 1517a; -*reyā* 18-888c.
 गोरी *f.* hunter's music; 16-121a; -*rice* 8-148c; -*riciā* 13-739a.
 गोरु *n.* a cow, bullock or buffalo; 17-247b; -*ruveṁ* 13-596c.
 गोरिषण *n.* being white; 18-888d.
 गोलक *m.* the universe; -*kānce* 8-24a.
 गोला *m.* collection; 15-466c.
 गोवण *v. tr. intr.* to string, to fasten, to involve, tangle; -*eije* 14-64b; -*viṭī* 3-259b; -*vile* 18-255c; -*vi* 6-78d, 18-654a.
 गोवारी *m.* cowherd; 18-173b.
 गोविंद *m.* name of Kṛṣṇa; 9-210a; -*dā* 6-432a, 11-296c, 603c; -*du* 11-222b.
 गोवी *f.* entanglement, arrangement, order; 18-131d, 718c.
 गोष्टि *f.* = गोष्टि *g. v.*; 3-272a, 6-100c, 7-14b, 161b, 12-230a, 16-275b; -*ḥīci* 9-36c; -*ḥī* 11-28c, 481a, 12-161b, 18-1599c; -*ḥītem* 8-196b.
 गोष्टी *f.* id.; 10-197a.

गोसावी *m.* lord, master; 15-20c; -*sām-
viḥā* 7-151d; -*sāmvīyān* 6-431a, 11-256a, 577b; -*sāvīm* 6-128a, 143b, 9-119b, 280c, 13-591d; -*sāmvī* 5-13b, 9-47c, 11-383a, 13-1026a, 16-459b; -*sāmvīm* 13-404b, 16-306a, 444d, 18-489b, 1318a, 1778d.
 गोसाविण *f.* mistress; 9-120d; -*ṣāvīṇa* 18-913b.
 गोसांवापण *n.* mastery; -*neṁ* 11-62a; -*vi-* 18-21b.
 गोसण = गवण *g. v.*; -*si* 14-93a.
 गौण *a.* secondary; 6-200c.
 गौतम *m.* name of a sage; 15-579c; -*mācenī* 18-1703a; -*māsi* 17-90b.
 गौरव *m.* honour, dignity, weight, authority; 8-198a, 9-242b, 11-27a, 18-1643a, 1666d, 1765b; -*vū* 17-397c; -*ve* 11-389b; -*veṁ* 9-203c; *gaura-u* 6-463b.
 गौरवण *n. tr. intr.* to honour; -*vīna* 15-492b.
 गोह्य *n.* sweetness; 3-226b.
 ग्रंथ *m.* composition, treatise, book; 13-326b, 14-16c, 26c, 27d; -*thā* 1-83c, 18-29d, 1824b; -*thācā* 18-1722d; -*thācām* 18-1241a; -*thācī* 18-1779b, 1801a; -*thāce* 13-332d; -*thācem* 18-1790c; -*thācenī* 15-598c; -*thicem* 10-40d; -*thī* 1-79d, 11-26d; -*thīm* 1-59d, 15-394a, 16-274c, 18-1732b, 1778c; -*thu* 6-29b, 11-26a, 13-330c, 1169d, 15-117b, 18-1765c, 1776d, 1826d.
 ग्रंथगुरुत्वी *f.* greatness of composition; -*tīcā* 1-33b.
 ग्रंथगर्भ *m.* contents of a book; -*bhicem* 15-44b.
 ग्रंथण *v. tr.* to compose; -*ḥīlom* 18-1784c.
 ग्रंथनिरूपण *n.* elucidation of a book; -*ḥīm* 12-10d.
 ग्रंथरूप *n.* form of a book; 18-1806b.
 ग्रंथविस्तार *m.* extent of a book, volume; -*rīm* 18-1245b.

प्रयसागर *m.* ocean of composition; -*ru* 18-1795a.
 प्रयासिद्धि *f.* completion of composition; -*dhicā* 18-1799c.
 प्रयोत्तर *n.* other books; -*ri* 13-312b.
 प्रयायतन *n.* sanctuary of composition; 13-328b.
 प्रयाये *m.* sense or significance of a composition; -*thāsi* 13-1163d; -*thu* 13-459d.
 प्रयायदीप *m.* lamp in the form of the sense of a book; -*pu* 5-142b.
 प्रयायवक्ति *f.* exposition of a composition; 18-59b.
 प्रयोक्तृ *f.* eagerness about a book; -*the* 13-633c.
 प्रयोपजिबो *a.* living on (the study of) a book; -*viye* 18-1815a.
 प्रसणे *v. tr. intr.* to swallow, to consume, to suppress; -*sijata* 11-422b, 13-885b; -*sitem* 13-885c; -*silā* 2-70c, 11-398d; -*silim* 11-417b; -*sile* 2-57b, 7-105d; -*si* 2-323b, 10-269d; -*sina* 11-451d; -*sūni* 16-194d.
 ग्रह *m.* planet, evil spirit; -*hām* 18-751a; -*hāmci* 16-257a; -*hātem* 2-85c.
 ग्रहगण *m.* a whole number of planets taken collectively; -*pāmci* 11-258b.
 ग्रहदेवता *f.* family deity; 6-448c.
 ग्रहवर *m.* chief planet; 14-195a.
 ग्राम *m.* village; 18-99b.
 ग्रामकोट *m.* domestic pig; -*lācām* 13-680a.
 ग्रामवस्तिर्ग *m.* contact due to stay in the (same) village; -*gu* 15-475c.
 ग्राम म. morsel, swallowing; -*sā* 9-304a, 13-885c; -*sāte* 15-550b; -*sim* 18-417b; -*su* 6-292a, 9-284b.
 ग्रसणे *v. tr. intr.* = ग्रसणे *q. v.*; -*sijata* 13-749d; -*silā* 2-13d; -*sile* 11-475d; -*silem* 11-466b; -*siī* 11-492c, 498c; -*si* 9-179b, 13-171b, 18-1584b; -*sum* 11-456d; -*suni* 15-550b; -*sūm* 11-390d; -*sūni* 15-533a.

ग्राहिक *a.* purchaser; 2-293d.
 ग्राहिकी *f.* purchase; 9-497b; -*kiye* 11-651c.
 ग्रीवाघटा *f.* bell-shaped super-structure; -*fecā* 18-40b.
 ग्रीष्म *m.* hot season, summer; -*mācām* 9-101a; -*mim* 15-382d; -*mem* 16-76b.
 ग्रीष्मकाल *m.* id.; -*lini* 2-358a; *gri-lini* 2-76c.
 ग्रीष्मवार्ष *m.* summer and rainy season; -*sim* 13-600b.
 ग्राम्मशेष *m.* last days of summer; -*ficā* 15-246a.
 ग्रीष्मांत *m.* id.; -*ticā* 14-169a; -*ti* 8-166c.
 ग्लान्ति *f.* exhaustion, debility; 9-511d; -*di* 16-142c.
 ग्लान्ति *f.* depression of mind; 8-128c.

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घट *m.* pitcher, earthen water jar, the body; 15-388a, 18-1109a; -*ṭā* 7-131d; -*ṭācām* 14-316b; -*ṭāciyā* 14-316a; -*ṭācem* 15-236a; -*ṭāceni* 18-1403a; -*ṭicā* 8-98a; -*ṭi* 15-407a; -*ṭim* 6-42b, 10-51a; -*ṭu* 7-64a, 8-257a, 14-379c, 16-131a, 18-218b, 1185b; -*ṭem* 14-194c.
 घटणे *v. intr.* to take place; -*ṭe* 2-205b, 306c, 6-53c, 9-459b, 12-195c, 18-1154b, 1158c.
 घटघटो *ind.* imitative of the sound of eager drinking; 11-394b.
 घटव *n.* concept of pitcher; -*ṭā* 8-258d.
 घटभंग *m.* breaking of a jar; -*ṭi* 14-54c.
 घटमठ *m.* water pot and cell of an ascetic; -*ṭhim* 13-1064c, 15-339c.
 घटसहस्र *m.* a thousand water pots; -*rām* 13-917b.
 घंटा *f.* bell; -*ṭesi* 8-97d.
 घटाकार *m.* shape of a pitcher; -*ru* 6-83a, 14-120b; -*rem* 13-897a.
 घटाकाश *n.* space in a pitcher; 14-194d; -*se* 14-54c.

घंढानाद *m.* chime of a bell; -*du* 8-97c.
घटमांडादिक *a.* pitcher, vessels of
different shapes, etc.; -*tā-kem* 15-
505b.

घटाभाव *m.* absence of pitcher; -*vī*
15-270d.

घटिका *f.* uvula; 6-209a.

घटिकायंत्र *n.* a kind of machine to indi-
cate the time with help of water,
water raising machine with buc-
kets; 2-159c.

घट *m.* cluster; -*du* 18-969a.

घटघट्टण *v. intr.* to thunder, roar; -*ḍita*
1-129a; -*ḍiti* 11-148b; -*ḍilā* 1-149b.

घट्टण *v. tr. intr.* to happen, to occur, to
come to pass; to form, to fashion,
to frame; -*ḍatām* 15-481b, 18-435b,
1082a; -*ḍatī* 1-26b, 248c, 12-128b,
225b, -*ḍalā* 15-475d, 16-198c;
-*ḍale* 1-264d, 3-255a, 11-553d, 13-
673c, 15-388a; -*ḍalem* 6-98c, 17-
78b, 18-51b; -*ḍāvem* 11-57c; -*ḍije*
6-25b, 9-406c, 11-643b, 18-1782a;
-*ḍilā* 6-465a, 18-749d; -*ḍilāsi* 18-
1289b; -*ḍile* 16-280c; -*ḍilem* 18-
37c, 816c; -*ḍū* 16-116c; -*ḍūni* 18-
1714b; -*ḍe* 1-43a, 216c, 244b, 257b,
2-33b, 145d, 223d, 229b, 326a,
3-47d, 63b, 65a, 82b, 111b, 142d,
4-46c, 100b, 143c, 154b, 178a,
181c, 5-25b, 33c, 121b, 6-189c,
306d, 330d, 354c, 357b, 439a, 7-
22b, 8-112a, 128d, 209a, 215c,
239b, 9-77a, 96b, 132d, 387a, 10-
12d, 133a, 187d, 11-75b, 240b,
624d, 13-17b, 548a, 14-214c, 283d,
370b, 15-134b, 500c, 16-55d, 291d,
327a, 17-283b, 299c, 300c, 374a,
393c, 18-98b, 104b, 157b, 260a,
353b, 359b, 361c, 1143b, 1179b,
1345a, 1491b, 1612b; -*ḍem* 11-640a,
16-53c; -*ḍaila* 3-97c, 6-9d, 385a,
414a, 418c, 17-186d; -*ḍo* 9-37b,
18-447b; -*ḍom* 2-345d; -*ḍoni* 6-
468d; -*ḍauni* 18-1139a.

घटत *a.* taking place, forming; 13-
158b; -*ḍatem* 15-480a, 596a, 17-29a.

घटित *a.* modelling, fashioning; 18-
453c.

घटविणं *v. tr.* to effect; -*vī* 13-968b.

घटा *m.* big pitcher; 8-65a, 13-471c;
-*ḍām* 8-8c, 18-542a; -*ḍyām* 9-74b.

घटी *f.* fold, folded state, a period of
24 minutes; 4-15a, 6-183b, 189c,
225b, 293b, 11-223a, 584b, 650b,
651d, 13-114a, 15-83d, 17-250c;
-*ḍiyā* 7-191b.

घणघट *a.* = घनघट *q. v.*; 10-176c.

घणाघणं *v. intr.* to strengthen, solidify;
-*ve* 16-391a; -*vonī* 13-142d; -*ḥām-*
valī 15-5a.

घन *a.* thick, solid, compact; *m.* cloud;
14-74c, 15-89a, 285c, 509d, 18-
1370a; -*nī* 15-526c; -*ne* 14-306d.

घनगर्जित *n.* thunder of clouds; -*tā*
18-483a.

घनजात *n.* a multitude of clouds;
9-102c.

घनदाट *a.* dense, thick; 1-89a.

घनपटल *n.* veil or mass of clouds; -*līm*
2-75c; -*lem* 8-20c.

घनघट *a.* close and thick, strong,
weighty; 2-130b, 213a, 7-54b; -*tā*
13-213d.

घनाकार *m.* solid shape; -*ru* 8-177c.

घनानंद *m.* deep joy; -*ḍim* 8-85d.

घनावली *f.* mass of clouds; 9-119c.

घनीभूत *a.* solidified; 1-44a.

घर *n.* house, dwelling, abode; 4-5b,
5-71c, 6-462c, 8-195c, 11-243b,
307c, 631c, 12-80c, 99b, 151d,
213a, 13-231c, 373b, 484b, 741b,
762a, 1080b, 1090b, 15-217a, 16-
228b, 17-80c, 193d, 18-198b, 787a,
1518b; -*rā* 6-62a, 160b, 11-2a,
541a, 626a, 12-65d, 13-375c, 501a,
1123d, 14-358a, 15-46b, 17-285c,
345b, 18-327a, 1483b; -*rām* 13-
574b; -*rācām* 13-814b; -*rāsi* 17-

185a; *-riñ* 18-594a; *-ricā* 18-893a; *-ricām* 9-493c; *-riciyā* 12-148a; *-riciyām* 9-376b, 12-199a; *-ricī* 13-1123b; *-ricīm* 13-1080a; *-ricem* 14-5d, 17-342d, 18-1344d; *-rī* 2-360a, 10-137d, 11-593b, 13-28a, 716b, 816a, 14-5d, 16-414a, 17-89c; *-rīm* 1-258a, 3-109c, 122a, 6-355d, 9-58b, 373d, 11-634b, 13-36d, 210a, 340c, 514b, 548b, 553a, 781b, 788b, 1080a, 1130d, 14-31c, 113b, 215a, 339b, 361d, 16-36a, 18-745b, 994c, 1066a; *-rem* 13-996c, 14-308a; *-rauni* 13-784a.

घरकुल *n.* a little house, toy house; *-līm* 9-374a.

घरदा *m.* shelter, dwelling; 18-650d.

घरदी *f.* watch, guard; 2-310a, 13-508b.

घरदा *m.* abode; 13-367c.

घरकुली *f.* search of a house; 6-217b, 11-585b.

घरणी *f.* house wife; 14-87a.

घरमेलावा *m.* a set of implements belonging to oneself; 13-36b.

घरवस्ति *f.* dwelling place; *-līcem* 18-318b.

घराचार *m.* household affair; *-ru* 18-1396c.

घरोघरी *ind.* in every house; 13-18c.

घलणें = घालणें *q. v.*; *-lī* 4-154a, 5-106d, 6-205b, 13-496b, 739b, 17-303a, 18-1028b; *-lūni* 16-69a.

घलवणें = घालवणें *q. v.*; *-ve* 13-515b, 18-711b.

घस *n.* bunch, cluster (दुस?); 15-83c.

घसणी *f.* friction; 7-137c; *-ñīm* 13-426c.

घाँबूसणें *v. tr.* to haggle, to bargain; *-sitām* 5-67b.

घाट *m.* bund; *-fu* 9-124b.

घाटणें *v. tr.* to beat, mash; *-fī* 7-12b.

घापा *m.* oil-press; *-ñām* 18-612d, 941c.

घाणि *f.* stench, stinking smell; *-ñīm* 17-157c; *-ñī* 18-220a.

घात *m.* striking, killing, destruction, harm; *-tā* 13-1015c, 1071b; *-tu* 1-213a, -221a, 225c, 2-35d, 44c, 98b, 135c, 177b, 319c, 6-70b, 9-146b, 18-447b, 664b; *f.* *-teciye* 3-216b.

घातक *a.* harmful, injurious; 3-217d; *-ken* 9-469c.

घातला *part.* घालणें *q. v.*; *-lā* 1-143a, 9-148b, 11-538b, 17-280a, 18-676b, 1058b, 1294b; *-liyām* 16-223b, 17-278a, 18-105b, 675b; *-lī* 1-269c, 8-64b, 9-534d, 13-47b, 230d, 1103b, 18-817c; *-līm* 9-402a; *-le* 9-461c, 11-230d, 12-91c, 15-23a, 18-1065c, 1426b; *-lem* 1-40a, 4-135b, 5-34c, 9-149c, 11-42b, 116d, 192c, 433c, 469b, 566b, 12-29d, 13-20d, 15-592a, 17-149c, 18-1307c, 1414b.

घाणें *v. tr. intr.* to be placed, put; to be cast; *-patāsi* 18-23d; *-pati* 9-459c; *-patī* 2-345a; *-pañem* 9-20b; *-pe* 6-100a, 10-80d, 11-457b, 14-236c, 15-11b, 16-89b, 97d, 147c, 411a, 459d, 17-201d, 18-390b, 414b, 595b, 1267c, 1398b, 1504b.

घाम *m.* sweat; *-mu* 10-180c.

घामेजणें *v. intr.* to perspire; *-je* 13-348d.

घाय *m.* stroke, wound, stroke with a weapon, cut with a tool; *-yā* 15-216c; *-yīm* 2-190b, 7-105a, 8-538b, 18-800c; *-ye* 6-75c, 13-1014b, 16-151c, 399c, 17-142d, 258b, 18-230c, 438d; *-yem* 7-78c, 18-945a; *ghāim* 18-944a.

घारणें *v. intr.* to be occupied, to be overcome; *-lī* 10-158d; *-lem* 3-196b.

घालणें *v. tr.* to put, to throw, to lay-out, to put on, to set to, to set up

to administer, to cast out, to expel, to pour, to lay, to cause, to excite, to bring forth, to do, etc.; -*ṇe* 13-669a; -*lācā* 1-169c, 11-430c; -*lāvenī* 6-382c, 8-77b, 9-346d; -*li* 18-222c; -*lijatī* 17-255b; -*lije* 2-304b, 9-20d, 10-51a, 11-552c, 17-106a; -*lita* 6-475c, 18-1478c; -*litasā* 18-291c; -*litām* 15-76b, 16-125a, 18-360b, 641c, 675a; -*lii* 1-163b, 9-54b, 11-425b, 15-186b, 278d; -*litu* 1-167d; -*lila* 11-55b; -*lisi* 13-633d; -*li* 1-258d, 4-51d, 86d, 6-193d, 217d, 230d, 237d, 304d, 8-244b, 9-181d, 11-632b, 12-200a, 13-274d, 351b, 376c, 506d, 509b, 577b, 579c, 587d, 659a, 695d, 706b, 14-191d, 15-102b, 487d, 584d, 16-118d, 194d, 213c, 250d, 18-26b, 188b, 727b, 739c, 1395c, 1712d; -*līm* 3-268c, 6-184d, 9-384d, 10-143c, 11-481c, 12-97c, 165d, 18-124d, 1356d; -*lum* 17-298c; -*luna* 17-346c; -*lunt* 6-378c, 13-61b, 16-28b, 17-95b, 285a, 18-1052c; -*lūm* 7-188d, 15-5c; -*lūni* 10-73b, 11-28b, 49c, 158b, 13-246b, 14-201c, 18-467c, 539b, 1056c; -*lūniyām* 14-50a.

घालविणे *v. tr. intr.* to cause to put on, to thrust into, throw; -*vilī* 11-223b; -*vī* 18-1064b.

घाव *m.* = घाय *q. v.*; -*vo* 12-200a, 13-546c, 15-43b, 18-618b, 1055c, 1276c.

घांस *m.* morsel, mouthful; 6-232c 17-256c, 18-1712b; -*sā* 3-246b; -*sām* 18-1057c; -*su* 11-361c, 430b, 13-950b; *ghāsā* 13-335a.

घुणाक्षर *n.* lines in wood carved out by an insect; 17-300a.

घुमघुमणे *v. intr.* to reverberate, to resound; -*miī* 15-188c; -*milā* 11-484c.

घुमणे *v. intr.* to ring, to sound; -*me* 15-166c.

घुमरी *f.* conspicuousness, abundance; -*rīm* 17-212c.

घुरे *n.* a kind of wood, impure gold; -*rem* 18-1254a.

घूर्णि *a.* revolving, bereft of sense; -*tem* 11-126a.

घृत *n.* ghee; 9-240d, 10-313a, 13-901b, 14-378b; -*tācem* 14-378a; -*te* 16-127d.

घृष्टि *f.* rubbing, friction; 17-396b, 18-1160a.

घेणे *n.* acceptance, taking; -*ṇī* 16-12c, 164c.

घेणे *v. tr.* to take, to receive, to accept, to catch, to seize, to grasp, to get, to meet with, to form, to do, to perform, to make, to incur, to bring in, to estimate, to entertain, to require, to exact, to adopt, to endure, etc.; 8-190b, 9-346c, 12-16c, 13-673a, 745b, 14-330d, 15-79c, 504b, 17-135a, 18-333a; -*ṇe* 9-175d; *ghe* 2-18b, 5-132c, 6-233c, 291a, 471a, 9-299b, 12-220d, 13-257b, 400b, 440b, 450b, 762b, 785b, 805d, 1115c, 1148b, 1157b, 14-146d, 236b, 15-186c, 16-262d, 17-112b, 423c, 18-473c, 483d, 499b, 552d, 557b, 679a, 950b, 1034c, 1124a, 1168a, 1553c; *gheāvayā* 15-580b; *ghei* 17-49b, 18-1423c, 1599b; *gheim* 6-57c; *ghejatasē* 11-658b; *ghejse* 3-177b, 6-128b, 14-327c, 16-148c, 17-154d, 18-1225b; *gheina* 13-419b, 16-350c; *gheila* 6-7c, 12-106d, 15-391b, *ghei* 12-119c, 15-411c; *gheim* 11-470c, 14-377c, 16-229d; *gheuna* 6-223c, 7-69c, 18-1574d; *gheuni* 1-167b, 2-221c, 3-189a, 214b, 258d, 5-154b, 6-74d, 217b, 383b, 7-188b, 198a, 11-537c, 556b, 585b, 12-219b, 224b, 13-228c, 349a, 371b, 626b,

636b, 672c, 717d, 14-218b, 232d, 15-92c, 96a, 184c, 276b, 364d, 441a, 16-209b, 345c, 406b, 17-233c, 253b, 261b, 286c, 353b, 360b, 398a, 18-83b, 881c, 948b, 960c, 996c, 1122a, 1137a, 1396a, 1469b, 1545a, 1774a; *gheuniyām* 15-147d; *gheūna* 18-218b; *gheūni* 11-641a, 686b, 18-46c, 174b, 463b, 521c, 735b, 834b; *gheta* 4-108b, 15-167c; *ghetām* 9-443a, 451b, 16-172a, 17-145c, 18-233c, 893c, 947a, 1192b, 1316a, 1708c; *ghetāti* 7-185c; *ghetāmsi* 13-635b; *gheti* 7-168d, 9-212d, 15-168d; *ghetila* 2-204b; *gheti* 3-113b, 5-121d, 7-73d, 10-244b, 12-58b, 233d, 13-66d, 476d, 14-251d, 15-101b, 158b, 195d, 279c, 16-386c, 417b, 17-12b, 41c, 18-234c; *gheyāvā* 5-167b, 9-349b, 16-62a; *gheyāvī* 6-207a; *gheyāve* 6-495c; *gheyāvenī* 1-80c, 14-380b, 18-1284b; *gheyīje* 9-498b, 15-596a; *gheyī* 13-1091b; *gheyīm* 13-848c, 14-86d; *ghemyī* 13-963d; *ghevo* 15-244b, 18-769b; *ghevom* 10-140b, 11-83d, d, 323d, 13-674a, 17-52c, 18-1161b, 1162b, 1237d, 1711d, 1794d; *ghesi* 18-1278d; *ghesī* 6-362b, 7-3b, 9-53b, 16-267b, 18-1293d; *ghyāla* 13-330b; *ghyāvā* 10-259a, 14-191b, 16-23b; *ghyāvī* 10-156c; *ghyāve* 11-474c; *ghyāvenī* 11-4b, 18-556b; *gha-uni* 15-92c.

घेत *a.* taking, accepting; 9-527a, 11-67c, 15-165c, 18-999a, 1736b; *-tayā* 18-236d, 1033c, 1053b; *-tā* 18-721b; *-tu* 1-179a, 11-394b, 18-1737a; *-tem* 4-73a.

घेतला *part.* घेणें *q. v.*; *-lā* 2-75b, 4-139d, 5-144b, 9-480b, 11-232c, 12-84d, 13-1010c, 16-411a; *-liyā* 7-82b; *-liyām* 12-26d, 15-561a, 16-171b, 18-132b; *-li* 4-129a,

6-156b, 10-130d, 11-578b, 18-76d, 297d; *-līm* 7-167c, 18-313c; *-le* 6-5c, 7-170a, 9-17b, 17-149a; *-lem* 5-126c, 160b, 8-16d, 11-54d, 616b, 666b, 13-279c, 14-42c, 17-54c, 114b, 277c, 288b, 18-550c; *-leyām* 2-318b, 18-1416b.

घेणें *v. intr.* passive of घेणें *q. v.*; *-patasem* 18-1125b; *-patām* 18-1716c; *-patī* 13-1042b, 14-274c, 16-301a, 17-256c, 18-533c, 1101b, 1254c; *-pije* 13-351d, 1033b; *-pe* 2-260d, 262c, 3-71a, 184b, 226d, 249b, 260b, 6-393c, 10-120c, 260d, 13-253d, 1118b, 14-248c, 15-488d, 16-69b, 152d, 182b, 17-110d, 115a, 176b, 18-265d, 414a, 718b, 774b, 870b, 890b, 939d, 1216b, 1414c, 1729b.

घेणवणें *v. intr.* to be able to accept; *-ve* 3-183d.

घेणवणें *v. intr.* to be able to take etc., to cause to accept; *-viye* 18-274c; *-vī* 16-460c, 18-1064c; *-vim* 13-410b.

घोकणें *v. tr.* to repeat again and again; *-kita* 11-679c.

घोंकरि *ind.* quickly (like a gush of water); 9-531b.

घोंचें *ind.* imitative of the sound of water current; 8-84b.

घोंट *m.* mouthful of a liquid; 15-70c; *-tu* 11-388c, 430a, 460d, 15-263d, 16-50a; *ghoṭu* 6-236b.

घोंटणें *v. tr. intr.* to swallow, to gulp; *-fī* 13-513b; *-tem* 12-68b; *-fo* 14-412b; *ghoṭe* 7-92b, 11-181a.

घोंदा *m.* horse; 16-225a; *-ḍiyām* 18-1599b.

घोर *a.* terrific, deep, gross, fierce; *m.* snoring, anxiety; 1-72b, 4-203b, 11-631a, 16-422c; *-rā* 15-356c; *-re* 15-491b, 16 60c; *-rem* 1-244c.

घोरत *a.* snoring; -*tu* 14-303b.

घोरणं *v. tr.* to shake about, to stir;
-*lilīm* 7-184c.

घोष *m.* deep continuing sound, *Parā*
type of speech; -*ṣācām* 6-277c; -*ṣu*
1-161a.

घोषध्वनीनादाकार *m.* the four types of
speech, 1 *Parā* 2 *Paṣyanti* 3 *Madh-*
yamā 4 *Vaikhari*; 9-275b.

घोष *m.* loud recitation; -*sām* 15-188c.

घोसाळ *a.* having clusters; -*liyām* 15-
190a.

घ्राण *n.* nose, the sense of smell;
5-42b, 18-498b; -*nā* 15-544a; -*nām*
17-417a; -*nāmcī* 15-104b; -*nāsi* 6-
17c; -*nāmsi* 7-204b; -*nāmsim* 16-
171c; -*nīm* 6-247c; -*nem* 9-349b,
15-359a; *ghrāmṣa* 13-98b.

घ्राणसंग *m.* contact with the nose;
-*gem* 2-117c.

घ्राणसेवा *f.* service of the sense of
smell; 13-428d.

च *ind.* affix of emphasis, correspond-
ing with: indeed, surely, only,
very, self, etc.; 1-117a (3), 2-56c
(11), 3-217a, 4-183d, 5-2b (6), 6-
7c (11), 7-110d (8), 8-11b (15), 9-
38b (22), 10-327b, 11-60b (4), 12-
195b, 13-15c (35), 14-50d (3), 15-
160a (30), 16-18b (5), 17-14d (9),
18-25a (28).

चै *f.* bewilderment, confusion; -*im*
18-538c.

चकोर *m.* a bird fabled to subsist on
moon beams, Greek partridge,
Perdix Rufa; 13-325c, 18-1763b;
-*rām* 11-96a, 13-275c, 18-1538a;
-*rāmce* 6-29d; -*rāmceni* 18-1702a;
-*ru* 1-231b, 5-107c; -*rem* 9-233b,
234a, 13-641d.

चक्रोत्तलणं *n.* young one of a Greek
partridge; -*ge* 1-56d.

चक्र *n.* weapon of Kṛṣṇa, wheel of a
chariot, potter's wheel, a mystical
circle existing in the body; 11-
295b, 603c, 15-123c, 18-309d;
-*rāce* 6-238c, 245d.

चक्रवर्ती *m.* emperor; 17-326a, 18-743a,
1682d, 1741d; -*tīcām* 18-1220b.

चक्रवर्त्त *m.* id.; 12-244b, 18-689d;
-*tīmci* 6-273b.

चक्रवाक *m.* the bird *Anas Casarca*, the
couples are supposed to be separated
and to mourn during night; -*kām-*
cem 16-6a.

चक्षु *m.* eye; 8-34a, 13-399a, 1004d,
15-102b, 272b, 18-378b, 498b.

चक्षुरादिक *a.* eyes and other sense
organs; -*kām* 8-125c; -*kīm* 18-350a;
-*ken* 18-500b.

चघरणं *v. tr.* to chew, to munch; -*lile*
11-414b; -*lūnyām* 7-83d.

चंचल *a.* moving to and fro; -*lu* 14-
170a.

चंचु *f.* beak; 9-234b.

चचकण *f.* slap; -*nām* 17-416a.

चदकणं *v. intr.* to chafe and fume;
-*dī* 14-149a.

चंदवात *m.* gale; -*tem* 2-332c, 8-101a.

चढानिल *m.* id.; -*lu* 11-379a.

चंडांशु *m.* the Sun; 11-311a, 13-355b;
-*dāśu* 16-1b.

चडि *f.* = चाडि liking? 14-60c.

चडिका *f.* name of *Durgā*; 18-443a.

चंडू *m.* play-ball; -*ducem* 16-100a.

चढणं *v. intr.* to climb, to ascend, to
rise, to advance, to mount, to
increase, to swell, to be laid on,
to rise into the head, to be puffed
up; -*dhata* 7-68b; -*dhatām* 9-50b,
16-325d; -*dhalā* 18-357a, 17-301c,
18-482b, 665c; -*dhalē* 13-1150c;
-*dhalēm* 10-146c, 213a, 13-755c;
-*dhije* 18-1782b; -*dhilem* 13-215d;
-*dhe* 3-23a, 15-32b, 6-34c, 165c,
312b, 10-73c, 267b, 11-75c, 224a,

432b, 13-4c, 664d, 665b, 723d,
15-120a, 390a, 16-237c, 390b,
17-267a, 18-57a, 121b, 252b;
-*dhom* 12-36b.

चढता *a.* swelling, advancing, increas-
ing; -*ūye* 16-369a; -*teyā* 18-42b.

चढविण *v. tr.* to raise, to promote; -*ti*
13-112b.

चढावा *m.* ascent, increase, advancing
upon, outdoing; 11-388b, 12-173c;

चणा *m.* gram; -*ne* 12-70a.

चतुर *a.* clever, skilful; 13-831d,
1129b, 16-124a; -*rā* 15-419a; -*ru*
10-48b, 13-211c; -*re* 6-491d.

चतुरंग *a.* having four sections (i.e.
elephants, cavalry, chariots and
infantry); 9-216c; -*gāciyā* 11-
462a.

चतुरविचक्रोरचंद्र *m.* moon for the bird
Cakora in the form of heart of
the wise; -*rā* 10-4a.

चतुरनाथ *m.* chief of the wise, Arjuna;
-*ihā* 13-368d.

चतुरानन *m.* Brahman; -*nāmcīye* 11-
208a; -*nu* 3-116d, 11-261b.

चतुःश्रमवर्गो *ind.* by the influence of
the four stages of Brahmin's life;
18-628a.

चतुर्थ *a.* fourth; 14-224d; -*thācni* 18-
1459d; -*ihī* 14-270c.

चतुर्थी *f.* fourth day of a lunar fort-
night; 13-818a.

चतुर्दश *a.* fourteen; 11-264c.

चतुर्दशी *f.* fourteenth day of a lunar
fort-night; -*ī* 13-818c, 18-1088a.

चतुर्धा *ind.* fourfold; 13-949b; *caturd-*
dhā 18-628b.

चतुर्भुज *a.* having four arms; 6-325a,
11-193b, 593c, 596d, 629d; -*je* 11-
635d; -*jem* 11-83b.

चतुर्वर्ण *m.* the four castes; -*ṇā* 18-827d;
-*ṇām* 18-817c; -*ṇāmcām* 15-156d.

चतुर्वर्णया *ind.* according to the four
varṇas; 18-831b.

चतुर्वर्ण्यवस्था *f.* the system of the four
varṇas; 18-823b.

चतुर्वर्णोचित *a.* in keeping the four
varṇas; -*tem* 18-885c.

चतुर्विध *a.* fourfold, of four kinds;
7-23a, 106b, 18-497c; -*dhem* 15-
409c.

चतुर्व्याज *m.* four devices; -*jem* 13-
950c.

चतुष्पादादि *a.* quadrupeds etc.; 12-93b.

चंदन *m.* sandal tree; *n.* sandal wood;
9-459a, 18-586a; -*nām* 11-75b;
-*nāciyā* 18-630c; -*nāci* 3-260a, 18-
1151a, 1758i; *nāce* 17-224c, 18-
899c; -*nācem* 6-464d; -*nāmcem* 15-
3d; -*nāceni* 9-484a; -*nāmtem* 10-
12a; -*nīm* 4-23c, 18-117b, 1151b;
-*nu* 9-391a, 485a, 487c, 10-80b,
234b, 17-53a, 18-854c; -*nem* 18-
1746a.

चंदनतृक्ष *m.* sandal tree; -*rūcīm* 10-
203c.

चंदनोपजरी *f.* sandal-wood-paste, oint-
ment of sandal; 11-223c.

चंदनांश *n.* part of the sandal tree;
-*gem* 13-290b.

चंदनादि *a.* sandal-paste etc.; 13-420c.

चंद्र *m.* moon, a particular artery on
the left side of the body, *Idā, q. v.*;
5-92b, 6-260b, 8-239b, 9-204c,
11-311a, 14-13b, 309d, 15-554c,
581a, 18-1792d; -*rā* 8-233a, 9-24a,
141b, 150c, 234b, 487b, 18-14b,
292c; -*rācā* 3-198a, 16-107d;
-*rāciyā* 18-1313c; -*rācem* 13-926b;
-*rāceni* 13-138c, 15-403b; -*rātem*
4-24c, 18-1763a; -*rāsi* 9-115c, 18-
1106b; -*rāi* 13-1157b; -*rim* 9-29b,
18-53d; -*ricem* 18-1397b; -*ri* 8-
138d; -*rim* 8-1016d, 15-379c, 386d,
399c, 18-272a, 344c, 390d; -*ru*
5-10c, 9-502a, 10-221c, 11-580b,
14-346d, 15-348c, 16-75d, 238c,
18-388b, 545d, 854b, 1124a, 1128b,
1538b, 1649a; -*re* 9-123b, 13-1151b,

- 18-1805b; -*reṁ* 10-123b, 18-1013b, 1702d; -*reṣiṁ* 18-272b; -*r* 1-58b, 2-297b, 6-29a, 9-323b, 379b, 11-410c, 13-77d, 15-45b, 308b, 17-422c.

चंद्रकर *m.* ray of the moon; 18-405c; -*riṁ* 1-191c, 11-248a, 18-507b.

चंद्रकला *f.* crescent of the moon; -*le* 1-56a.

चंद्रकांत *m.* the gem "moon-stone"; 9-29a.

चंद्रकिरण *m. n.* ray of the moon; -*ṛi* 18-1602c; -*ṛeṁ* 5-107b, 13-288c.

चंद्रध्व *n.* being of the moon; 14-195b.

चंद्रपण *n.* id.; 15-510b.

चंद्रप्रभा *f.* moon-light; 14-212b.

चंद्रचिबि *n.* the moon-disc; 6-259b, 9-138b, 11-114a, 14-377c; -*bācām* 10-322a; -*bīḥ* 13-275a.

चंद्रमा *m.* the moon; 9-486b, 11-626a, 13-1007c, 15-303a, 18-970b, 1738c; -*mām* 14-23b, 405a; -*miyāmcī* 11-223a; -*me* 18-1813a; -*meyām* 10-123b.

चंद्ररेखा *f.* crescent of the moon; 15-470a.

चंद्रसूर्य *m.* the moon and the sun, 1dā and Piṅgalā; 15-313a; -*yā* 12-54a; -*yācām* 15-312c.

चंद्रसूर्यसंपुट *n.* the meeting point of 1dā and Piṅgalā; -*sampafim* 13-508c.

चंद्रसूर्यादिक *a.* of which the moon and the sun are chief; -*kām* 11-103c.

चंद्रादि *a.* the moon, etc.; 14-46b.

चंद्रादिरयमंडल *n.* disc of the moon and of the sun, -*lā* 11-212b.

चंद्रामृत *n.* the nectar of the moon, nectar of the spirit existing in the महारथ *q. v.*; 11-96a; -*tācem* 6-248b.

चंद्रार्क *m.* the moon and the sun; -*ketiṣiṁ* 15-314b.

चंद्रासूर्यादि *a.* = चंद्रसूर्यादिक, *q. v.*; 15-311a.

चंद्रिका *f.* moon-light; 8-138c, 12-205a, 13-917c, 15-386b, 498b, 499b, 18-854b, 1151d, 1649a; -*ke* 18-292c; -*keciyā* 9-123a.

चंद्रोदय *m.* moon-rise; -*yā* 4-24a; -*yim* 18-735c, 1631b; -*yo* 15-443c; -*da-i* 7-209d.

चंचल *a.* quick, unsteady, fickle; 6-427b; -*lā* 13-747b; -*lū* 6-419c.

चमस्कार *m.* wonder, surprise, spectacle; 17-161a; -*rāciye* 11-231c; -*rāce* 13-994b; -*rācem* 11-186b; -*ru* 5-13a, 6-297c, 13-425d, 18-1635a.

चमस्कारणे *n. intr.* to wonder, marvel, to be surprised; -*ralā* 5-161d, 7-190a; -*re* 7-196c; -*rauni* 1-70d.

चरण *m.* foot; 3-57b, 9-158c, 11-105b, 206a, 341a, 445b, 490b, 13-100b, 930b, 1004b; -*nā* 1-63b; -*ṇām* 11-507c; -*ṇāmcām* 18-334a; -*ṇi* 4-111a, 15-454b; -*ṇim* 10-15c, 11-487d, 14-15c, 18-116b; -*ṇauni* 11-210a.

चरणतल *m.* sole of the foot; -*leṁ* 6-194a.

चरणयुगल *n.* a pair of feet; 1-19a.

चरणर *m.* dust on foot; -*jā* 9-480d.

चरणसंवाहन *n.* rubbing and softly kneading the feet; 13-423c.

चरणे *v. tr.* to graze, to eat, to enjoy; 16-288a, 18-571d; -*ratāti* 15-296c; -*re* 8-89a, 11-634a; -*roni* 13-763b, 18-667b.

चरविणे *v. tr.* to cause to eat; -*ra-u* 11-156d.

चराचर *a.* movable and immovable; *n.* world, the aggregate of animate and inanimate things; 1-129c, 3-136c, 6-405c, 8-26b, 9-278a, 11-181b, 214d, 506b, 593a, 12-213c, 13-49d, 1054a, 14-110a, 349d, 16-350d, 18-1484c; -*rā* 7-135b, 13-912a, 14-121c, 18-1804b; -*rāci* 9-132b; -*rācem* 11-560c; -*riṁ* 16-353c; -*ri* 5-82b, 11-24b; -*riṁ* 2-

239c, 6-97b, 9-93c, 168a, 211c, 220c, 270c, 11-374b, 526a, 689b, 13-348a, 14-178b, 17-306c; -*rem* 11-188c, 437b, 15-402a.

पराचरपरमगुरु *m.* the most respectable father of animate and inanimate creation; 10-48a.

पराचरैव्यभाग्य *n.* good fortune of the movable and immovable creation; 8-272a.

चरित्र *n.* conduct, nature, behaviour; 3-15b, 4-39a, 12-226c, 18-522c.

चरुणं *v. tr.* to anoint, to decorate, to be discussed; -*calā* 18-854c; -*cāverā* 10-12a; -*cī* 13-660a; -*ce* 13-1113a.

चर्चा *f.* discussion; 13-832a.

चर्म *n.* skin; -*mem* 18-400c.

चर्मचक्षु *m.* physical eye; 18-1598b; -*gucenī* 18-400c; -*gumī* 8-89d; -*gūm* 11-159c.

चल *a.* moving, unsteady; 3-60c, 18-1168a; -*lā* 18-1812a; -*liyā* 7-73a; -*lu* 13-270c, 487d, 16-183b.

चलचित्तपानतुंदिह *a.* having a big belly due to drinking in of the fickle mind; -*lā* 18-4b.

चलणचलणारमक *a.* having movement as its property; -*kīm* 13-490a.

चलणं *v. intr.* to move, to walk, to be have, to be disturbed, to agitated, to deviate from; -*latase* 12-118c; -*latām* 4-99b; -*late* 17-229a; -*le* 3-61b, 4-59a, 8-87d, 191d, 9-116b, 11-170b, 624b, 12-45a, 13-684b, 14-340b, 15-124a, 18-308b, 1294c; -*lom* 13-281d.

चलन *n.* movement; 14-289c.

चलयल *f. id.*; -*lecenī* 15-373c.

चलयलणं *v. tr.* to shake, move; -*lije* 14-9a.

चलविता *a.* causing to move; -*lena* 8-191c.

चवक *m.* awe, fear; -*ku* 11-339b.

चवटा *m.* middle of the foot, metatarsus, paw, claw; 6-78c, 13-64b; -*dām* 18-392c.

चवरधर *m.* chowrie-bearer; -*ru* 13-417b.

चवरी *f.* chowrie, tail of *Bos grunniens* with silver handle used to ward off flies, etc.; 13-434a.

चवरे *n.* peak, top, end; 6-58c, 8-158c, 12-55c.

चवि *f.* taste; 15-272a; -*cī* 4-183a, 6-3c.

चहु *a.* all the four; 2-204a, 4-80b, 7-84d, 11-391c; -*hum* 9-492a, 10-183a, 11-193c, 266b, 290a, 13-81c, 18-828d, 868c.

चाउदा *f.* Kotwal's hall, open hall in a village to settle any business or quarrel; -*dīye* 16-295c.

चाक *n.* wheel; -*kīm* 13-1102c, 18-426a.

चाखटा *m.* piece of flesh; -*le* 9-181c.

चाकारणं *v. intr.* to be dazzled, to be surprised; -*jale* 9-527a.

चाखणं *v. tr. intr.* to taste; 15-272a; -*khatām* 7-203b; -*khije* 15-547b.

चांग *a.* good, brave; 3-276b, 4-156c, 193d, 6-443c, 11-58c, 548a, 622c, 14-11a, 44b, 115c, 16-136c, 293a, 18-48c, 72c, 249a, 431c, 547b, 732c, 1448b; -*gā* 13-861c, 18-20c; -*gācī* 13-669c; -*gāce* 1-135b; -*gī* 4-94c, 10-325c, 11-703b, 16-214c, 17-262c, 18-923c; -*gīm* 17-389b; -*gu* 5-65b, 6-334b, 7-11b, 8-81b, 241c, 9-87b, 10-110c, 312a, 11-32a, 651b, 12-142b, 156b, 13-192c, 473b, 14-81b, 105c, 186a, 15-475b, 18-175c, 651c, 1040b, 1663b; -*ge* 13-183d, 17-238c; -*gem* 13-1043b, 14-244c, 16-467c, 17-386a.

चांगवे *n.* goodness; -*ve* 14-388a.

चांगाचांगी *f.* essence; 18-637b.

चांगावे *n.* goodness; -*ven* 15-44b, 16-196b, 18-1231a; -*veyā* 16-18b.

चांचल्य *n.* fickleness, unsteadiness; 13-108a; -*yeṃ* 13-691c.

चांचु (चू) *f.* beak, -bill; 16-109d; -*veceni* 9-44a; -*cū* 1-68a, 13-400b; *cācuce* 14-207b.

चांचुवहें *n.* beak; 13-325c.

चाटणं *v. tr.* to lick; -*ṭita* 11-313c; -*ṭitām* 11-428d; -*ṭiti* 9-182b; -*ṭilā* 13-539c; -*ṭūni* 11-431b.

चाह *f.* wish, liking, interest, regard, consideration for; 1-266d, 4-188a, 195b, 5-19b, 6-64c, 135a, 207c, 361a, 416b, 7-141b, c, 197a, 9-38c, 140b, 341a, 430c, 10-137b, 258b, 11-30a, 80d, 87b, 102d, 206d, 442a, 589a, 13-163a, 452a, 1148c, 14-163a, 331b, 16-447b, 17-41b, 18-79c, 1505d, 1510b; -*ḍā* 6-477c, 11-373a, 14-236c; -*ḍe* 3-51a, 4-84c, 5-3c, 9-234a, 236a, 11-611a, 14-30c, 17-191a.

चांडालमंदिर *n.* house of a low-caste; -*rāsi* 16-176a.

चांडालादि *a.* low caste and the other; 15-169a.

चाखें *n.* wooden box with holes to sow seeds; 6-493a.

चातक *m.* a bird that drinks only from clouds; 11-678c; -*kāciye* 18-1484a; -*kāci* 9-235c; -*kāsi* 15-20b; -*ku* 18-1381d.

चातुरंग *a.* = चतुरंग *q. n.*; -*gā* 11-397a.

चातुर्दिक्षु *f.* on all the four quarters; 13-411a.

चातुर्य *n.* wisdom, skill, cleverness; 1-21b, 35a, 10-46c; *cātūrya* 13-191a.

चातुर्यचंद्र *m.* moon of wisdom; 14-157c.

चांधी *f.* empty talk; 13-40c, 16-314b, 18-262b.

चांद *m.* moon; -*du* 18-344b.

चांदिणी *f.* star; -*piyāncā* 18-285a; -*nyām* 11-431b.

चांदिणें *n.* moonlight; 4-200c, 9-20a, 233b, 11-156c, 13-325b, 18-870b, 1763c, 1805b; -*pām* 15-265d; -*ne* 18-507b; -*neni* 17-422d.

चांद्रायण *n.* an expiatory observance regulating intake of food according to the waxing and waning of the moon; -*pīm* 17-362b.

चांपा *m.* Campaka flower; 18-854a.

चांपेगौर *a.* having fair complexion like a Campaka flower; -*rem* 11-135c.

चांपेकी *f.* bud of Campaka; -*līm* 18-854a.

चाम *n.* hide, leather, leather-coin; 9-454c; -*mā* 9-453b, c; -*māce* 18-436a.

चामडोला *m.* physical eye; -*le* 18-572a.

चामुंडा *f.* a form of Durgā; 18-444c.

चारणं *v. tr.* to feed, to graze; -*rije* 17-284b; -*rileṃ* 17-247c; -*rī* 13-770d, 14-229d, 18-1302c; -*rūm* 17-280a.

चारा *m.* fodder, grass, food; 9-26b, 11-67c, 158a, 13-400b, 669a; -*rim* 13-118c, 314a.

चार *a.* beautiful; 11-341a.

चार *m.* = चारच faltering?; 18-1624b.

चारस्थल *n.* beautiful place or spot; -*lā* 6-72d.

चालि *f.* gait, speed of walk; -*li* 13-260a; -*liciyā* 18-1104a.

चालक *m.* guide, conductor; 10-91a.

चालदाल *m.* adjustment; -*lu* 13-985b.

चालणें *v. tr. intr.* to walk, to proceed, to pass, to flow, to move, to behave, to be received, to pass with, to be adapted, to be in action; 4-99b, 6-160d, 13-250b, 15-454b, 18-154a, 764c, 933c, 1171b, 1359b, 1728a; -*latām* 1-238a, 2-187a, 6-159a, 440b, 13-255a, 450d, 18-253c; -*lati* 13-262b, 18-764b; -*latuse* 10-308d; -*lācayā* 11-682b; -*lāce* 18-1728d; -*lācen* 18-938a, 1171b; -*lijati* 2-261c; -*life* 6-351b,

391b, 446a, 13-490d; -*lita* 3-246d, 9-283d; -*litām* 13-15a, 487a, 14-285c, 15-135b, 18-496a; -*lilā* 4-59a; -*lilīm* 17-386b; -*lī* 7-127d; -*līm* 12-116a; -*lūm* 12-146a; -*le* 3-156b, 4-111a, 6-271b, 7-47d, 9-283b, 10-134d, 276d, 13-148b, 248d, 528b, 715d, 17-42d, 86b, 342b, 18-537d, 624d, 1044d, 1181d, 1783b; -*lem* 10-142d; -*lo* 9-116b; -*lom* 2-223c, 3-57b; 16-438d.

चाळता *m.* त्रि *f.* त्रि *n.* walking; 3-231d, 13-196a; -*tā* 15-403c; -*tu* 5-44b, -*te* 10-77a, 16-320d; -*tem* 1-94a, 15-479b; -*teyā* 17-393a.

चाळविणे *v. tr.* to cause to proceed or move on; -*tije* 18-308c; -*vilā* 9-283b.

चाळविता *m.* causing to move; -*vityā* 18-1783b.

चाहा *m.* fondness for, trick; 11-34b; -*leyā* 18-1570c.

चावटी *f.* persisting prate; 9-16b; -*jet* 18-464c.

चावटणे *v. intr.* to talk, to rave; -*lati* 16-364c; -*lalā* 16-45d; -*lale* 17-354c; -*lāvi* 6-118c; -*lāvem* 12-61d; -*life* 9-40d, 11-590b; -*lilī* 18-1711b, -*le* 18-1024b; -*lom* 6-275d.

चावेचास *ind.* in every furrow of a field; 11-581c.

चि *ind.* emphatic particle=च, *q. v.*; 1-2a(45), 2-8b(96), 3-2b(62), 4-1c(89), 5-4b(77), 6-1b(191), 7-3d(85), 8-7b(128), 9-11c(255), 10-8a(145), 11-14a(215), 12-16c(76), 13-1c(312), 14-4d(143), 15-3c(188), 16-10d(127), 17-3b(126), 18-14c(512); *cin* 2-24a, 18-1365c; *ci* 2-339a, 4-83b, 6-329d, 330c, 7-158d, 9-487a, 11-59a, 281a, 12-145c, 13-533b, 743d, 751b, 826d, 14-191b, 15-254b, 387a, 17-109b, 18-63b, 105d, 193d, 1787c.

चिहाटी *f.* a stick covered with bird lime; 16-345b.

चिकित्ता *f.* medical attendance; 13-226a; -*chi* 13-225d.

चिल्ल *m.* mud, mire, clay; -*li* 8-221a; -*līm* 16-142a; -*lu* 8-219b, 9-58d, 13-666d; -*le* 3-259a.

चिंत्तार *m.* ? ; -*ru* 15-15d.

चिंत्तुमणियां=चि अणुमानियां? 6-265b.

चिंतणे *v. tr.* to think, to ponder, to wish, to conceive, to reflect upon; -*tācā* 1-225d; -*tāve* 1-214c; -*tācem* 2-101b, 227d, 10-187b; -*tita* 9-337b; -*tiām* 10-189b, 14-413a; -*titu* 2-180b; -*tisi* 2-101b; -*ti* 4-125c, 18-1420b; -*tu* 13-772c; -*tuni* 13-580c; -*tū* 11-473b; -*tūm* 2-44d.

चिंतन *n.* meditation; 10-187d.

चिंतयणी *f.* care, anxiety; -*tiām* 9-338c, 16-332b.

चिंतयणे *n.* consideration, thought; 12-43c.

चितविणे *v. tr.* to cause to reflect upon; -*ci* 9-504a.

चिंता *f.* anxiety, concern, thinking, pondering; 6-448a, 12-85b, 94b, 13-767d, 16-330d, 333a.

चिंतामणि *m.* desire-yielding gem; 1-24a, 3-23a, 10-161a, 11-581d, 625a; -*nīm* 9-304c; -*nīcā* 18-30b; -*nīcām* 8-6a; -*nīmciyā* 9-322b; -*nīci* 11-539a; -*nīce* 6-21d, 18-1812b; -*nīsi* 2-194d.

चितारणी *f.* female painter; 18-459c.

चितारणे *v. tr.* to paint; -*rūniām* 14-262c.

चितारन *n.*=चिंतामणि *q. v.*; 18-281c; -*nīm* 18-1791c; -*nēm* 18-1658b.

चिच्छ *f.* light of life 4-29c.

चिच्छिच्छ *f.* light of pure thought; 11-178c.

चित्त *n.* mind, heart, intention, thought, intelligence, faculty of reasoning; 1-83c, 2-2c, 8a, 17b,

51c, 55c, 183a, 248c, 267c, 3-15c, 20c, 180c, 191b, 4-35b, 169b, 186b, 217c, 5-57b, 61b, 70d, 148b, 162c, 170a, 176b, 179a, 6-13d, 70c, 141a, 333c, 337d, 360c, 366c, 370d, 371c, 387a, 8-83b, 114a, 9-51b, 78d, 193c, 463b, 527a, 10-81b, 199c, 11-86c, 186c, 298c, 455d, 473b, 634b, 12-21d, 33b, 104a, 107c, 109b, 13-358d, 493d, 508d, 698d, 789a, 792a, 856c, 1039b, 14-157d, 250b, 253a, 15-113c, 321d, 16-282b, 18-93d, 125b, 497b, 636b, 962b, 1268c, 1269b, 1270b, 1320a; -tā 1-57c, 67b, 205b, 2-99c, 173b, 179b, 222c, 298c, 337b, 368c, 3-187c, 210c, 212b, 4-36c, 41c, 5-3b, 84b, 6-104a, 332b, 7-178c, 9-427a, 10-157c, 206b, 13-601c, 14-413c; -tācā 8-95a; -tācām 16-91a; -tāciye 6-491d; -tācem 2-273a, 8-85b; -tāceni 9-180b; -tāceyā 6-495d; -tātem 11-684d; -tāsi 8-81b, 82b, 13-487d; -ti 13-1090b; -tiñ 18-1559c; -ti 2-372b, 13-806a, 17-368a, 18-687b, 1424b; -tiñ 2-30c, 52a, 84a, 98b, 294b, 5-85a, 6-8a, 11-656a, 701b, 704b, 12-27a, 13-731c, 14-403b, 15-396a, 16-58b, 78d, 113a, 314c, 17-429a, 18-838c, 1632b; -te 6-181b, 9-231c, 356b; -tem 3-92a, 8-91c, 9-152b, 335b, 337a, 10-119a, 11-523a, 525b, 635a, 658a, 13-306c, 797c, 14-117b, 371a, 382b, 16-52b, 335c, 347c, 17-237a, 18-1223b; -temśim 5-153c; cīta 6-382a.

चित्त-इन्द्रिय *n.* mind and organ of sense; -yāmci 15-364b.

चित्तक्षोभ *m.* mental disturbance; -bhācam 16-196a.

चित्तचतुष्टय *n.* four fold inner sense (अन्तःकरण), intellect, mind, reason and egoism; चित्त, मन, बुद्धि and अहंकार; 15-97c.

चित्तचमत्कार *m.* astonishment, admiration; -ru 10-48b.

चित्तचेतस्य *n.* mind and the Spirit; 13-509c.

चित्तपण *n.* being the mind; 6-368c.

चित्तवृत्ति *f.* state of mind, feeling, disposition of the spirit; 3-186c, 11-632a, 12-132c, 18-1262d; -ñ 12-95b, 16-82a, 17-116d, 172b.

चित्तहीन *a.* without attention; 9-178d.

चित्ताधिरा *m.* having concentration of mind, endowed with thought; 18-1747a.

चित्र *n.* picture, figure; *a.* strange; 5-105d, 11-181b, 12-226b, 15-444b, 16-132b, 18-384c, 459b, 531a, 543d; -rāci 18-262b; -ricim 11-494c; -rice 11-474b; -ricem 18-445a.

चित्ररचना *f.* wonderful arrangement; -nām 11-265b.

चित्रस्य *m.* name of a रंघर्व; -thu 10-235c.

चित्राकृति *a.* having different shapes; 11-264c.

चित्रव्य *a.* imitation, toy; 13-470c.

चिसुर्य *m.* sun in the form of the divine soul; -yā 16-17a.

चिद *n.* mind; 13-585b.

चिदंबर *m.* sky in the form of divine intelligence; -rā 7-151c.

चिदाकाश *n.* id.; 18-976d.

चिदुदयोद्यानद्विरद *m.* elephant in the park of emerging intelligence; -dā 18-7b.

चिद्वन *m.* pure intelligence; 16-6c.

चिद्वन *n.* the gem of pure intelligence; 18-1220c; -nāmciyā 10-162b.

चिद्वय *a* consisting of pure thought; *n.* Universal Spirit; -pu 18-456a; cidpīm 2-368a.

चिद्वृत्ति *f.* mode of the Spirit; 15-94a; -tūcām 18-1300c; -ti 14-198c.

चिधी *f.* rag; -dhiyā 18-916a.

चिन्नैरव *m.* भैरव in the form of intelligence; -*racām* 18-1041b.

चिद्भ्रमर *m.* black bee in the form of Spirit; -*rā.ā* 16-4b.

चिन्मात्र *a.* = चिद्रूप *q. v.*; 18-978d.

चिप *f.* choking in throat; 18-1572b.

चिमुटली *part. f.* pressed, jamed; 6-226c.

चिमुटा *m.* pinch; -*ṣe* 17-257c.

चिरजीव *m.* long-lived; 8-161d.

चिरणं *v. tr.* to cut, to split, to divide; -*riyele* 7-166c; -*rile* 13-45d; -*runi* 1-202b.

चिरंतन *a.* long-lived; 2-98d.

चिरस्थायी *a.* id.; -*yiāmciye* 8-158b.

चिरा *m.* end; 12-136d.

चिराच *a.* split, cut; 18-326d.

चिलसणं *v. intr.* to be disgusted; -*sā* 17-152c.

चिलसि *f.* nausea, loathing; 5-121d; -*sī* 13-573c, 16-417a.

चिक्कणं *v. tr.* to spoil through rude mashing -*ḍaleṃ* 17-159b.

चिह्न *n.* mark, characteristic, insignia; 2-134d, 353b, 3-67c, 4-92c, 5-18b, 70b, 11-105b, 13-614b, 762d, 1001a, a, 14-36d, 214b, 15-523c, 16-88c, 252c, 18-470c, 497c, 536c, 609c, 689c, 695b; -*nācā* 6-61c, 13-215a; -*nāmācā* 14-227c; -*nāmceṃ* 13-366d; -*nīm* 2-285b, 3-74a, 4-95c, 13-83b, 14-320b, 16-74b, 264c, 17-75a, 307a; -*ne* 13-200b, 655d, 676d; -*neṃ* 13-183b, 712d, 849b, 14-204c, 237b, 254b.

चिह्नमसुचय *m.* group of characteristics; -*yo* 13-860b.

चिह्नित *a.* stamped; -*tu* 3-74a.

चुफ *f.* flaw, mistake; -*hi* 13-1156c; -*hi* 13-455c.

चुणं *v. intr.* to mistake, to err, to deviate from, to fail, to miss, to be evaded; -*kaṭi* 2-250c, 8-156b; -*kalā* 2-348c, 3-84c; -*kaṭi* 9-274c, 11-664b; -*kale* 7-106a, 138b, 170c,

9-330a, 18-1493c; -*kaleṃ* 17-155c; -*kaleyām* 8-248a, 18-134a; -*kalom* 11-546d; -*kā* 6-54d; -*kāveṃ* 13-964c; -*ke* 6-428b, 8-72c, 257d, 11-402a, 13-681a, 1105a, 14-240b, 15-182b, 16-86c, 255b, 18-131a, 714b, 1123b; -*kela* 3-154c; -*kon* 9-134d; -*konī* 7-125c, 8-310c, 17-392c; -*koniyā* 9-352c; -*koniyām* 18-824c; -*kaum* 18-1634d; -*kauni* 18-1797b; *cukalitayā* 11-667b (addition of "ta" is an orthographic error); *cūkije* 18-914b; *cūke* 18-365c, 944b.

चुकणिणं *v. tr. intr.* to avoid, elude, evade, etc.; -*vāṭayā* 8-71b; -*vije* 18-867b; -*vitām* 1-209c, 238c, 3-237c, 13-336a; -*viṭi* 3-236b; -*vileṃ* 18-1337d; -*vī* 13-30a; *cuka-una* 7-97b.

चुना *m.* lime; -*neyām* 17-138c.:

चुयणं *v. tr. intr.* to kiss, to contact, to suck; -*bī* 7-189d; -*bijata* 7-85c; -*bije* 5-131b; -*bitā* 15-55a; -*bitu* 5-107d; -*bī* 18-1149a.

चुल्लुणं *v. tr.* to dip; -*lilim* 7-184b; -*luni* 9-191d.

चुल्लुरी *a.* pungent; 17-145a.

चुल्लुलुण *n.* condition of mouthful liquid; -*nām* 18-1729c.

चुल्लुदक *n.* palmful of water; -*keṃ* 9-13c.

चूडारन *n.* crest jewel; 14-400d.

चूल *f.* fireplace; -*li* 13-562a.

चूल *f.* palm hollowed to contain a liquid; mouthful of liquid; *culā* 9-236a, 13-1089a; -*li* 10-37b; -*līm* 12-26d, 18-1550a.

चूलुके *n.* scintillating; -*kīm* 11-133a-

चेदणं *v. intr.* to be aroused, to wake; *ceuni* 18-1159b; *ceuniyām* 2-139c; *ceūni* 18-531c; *ceūniyām* 18-1192b; *cetām* 14-50d; *ceti* 5-148d; *ceyila* 9-19c.

चेद्वै *n.* wakefulness; 13-106b; *-re* 11-246a.
 चेद्वै *part.* awake, awakened; *-ilā* 5-47c, 9-246a, 11-654b, 13-43a, 14-303d, 18-404c; *-ilīyām* 11-189c; *-ilīyā* 18-975a; *-ilīyām* 11-648b; *-ile* 2-354c; *-ileni* 14-288d; *-ileyā* 8-157a, 18-1202a; *-ileyām* 18-1111a, 1141a; *-yila* 9-19c; *-yilā* 18-135d; *-yiliyām* 9-68d; *-yileyām* 9-332b, 15-560a; *-yileyām* 18-1207a.
 चेद्वैलेपण *n.* wakefulness; *-nīm* 15-218a.
 चेकितान *m.* name of a prince on the side of Paṇḍavas; 1-99a.
 चैव *m.* play ball; *-ḍuvā* 11-580b.
 चेदा *m.* an evil spirit; *-ḍejācām* 17-96b.
 चेत *a.* awake; *-tu* 6-65b.
 चेतना *f.* intelligence, mind, vitality, sense; 8-218d, 221b, 232c, 13-74a, 134d, 137c, 142a; 15-373b; *-nām* 10-223d, 18-1812b; *-necā* 8-34a; *-netem* 7-20b.
 चेतनावरग *m.* group of senses; *-gu* 8-214a.
 चेतचणे *v. intr.* to be excited; *-ve* 13-122c.
 चेत्यजात *n.* multitude of things to be felt or known; *-tem* 18-1269a.
 चैपणी *f.* a layer of mangoes on a bed of straw kept to ripen; *-nīm* 9-20a.
 चैपणे *v. tr.* to press, to touch; *-pīlem* 18-105d; *-pūm* 9-329b.
 चैव *m.* wakefulness, impulse, excitement; *-vo* 6-63b, 69a, 9-94a, 15-254b; 18-407a; *ce-u* 6-371d.
 चैवविणे *v. intr.* to excite, to awaken, to arouse; *-rāvayā* 17-149c; *-vilā* 11-52d; *-vilt* 6-229b; *-vile* 18-1301d; *-vileyām* 18-988a; *-vī* 6-20c, 170c, 7-20b; *ceva-uni* 15-86b.
 चैष्टणे *v. intr.* to move, to act; *-īatī* 18-1312d, 1313c; *-īīje* 13-1122a; *-te* 1-81c, 15-390b, 17-121d, 18-665d.

चैष्टविणे *v. tr.* to cause to move; *-vitem* 11-466a; *-vī* 13-139d, 15-390b, 18-427d; *-vījālī* 18-1315c.
 चेष्टा *f.* movement, action, mockery, joke; 3-53c, 5-52b, 13-233c, 300d, 18-342a, 1313a; *-ḥīm* 18-435a.
 चेष्टानात *n.* all the movements taken together; 4-111c.
 चेष्टामात्र *n. id.*; *-rem* 9-394c.
 चेष्टित *n.* movement; 5-57c.
 चैतन्य *n.* spirit, essential motivity, Intelligence, life; 2-126b, 169d, 177d, 3-109b, 4-179c, 5-36b, 6-276b, 323d, 387b, 483d, 7-124b, 8-85b, 10-171c, 11-367c, 384b, 14-287b, 15-390a, 486d, 501a, 525d, 16-113b, 400c, 18-323b; *-yā* 4-115b, 12-144d, 15-493c, 16-43d; *-yām* 11-60d; *-yācām* 3-256a; *-yāmcā* 2-110a, 327a; *-yāmcām* 16-470c; *-yāciye* 13-386a; *-yācī* 13-134b; *-yāce* 5-140b; *-yācem* 18-320d; *-ye* 6-273b, 281c; *-yem* 4-194b.
 चैतन्यतरु *m.* tree of universal spirit; *-rū* 13-396b.
 चैतन्यनाथ *m.* the soul; *-them* 2-144d.
 चैतन्यदासु *m.* Śiva as the essence of all being; *-bhūciye* 15-579a.
 चैतन्येश्वर *m.* lord of the universal soul; *-rā* 18-382a.
 चैतन्यसाग *m.* forsaking the objects of contemplation; *-gem* 18-1268c.
 चैवादिक् *a.* Śiśupāla and other princes; *-hīm* 9-466d.
 चोख *a.* pure, clear, clean, good, real, unalloyed; 9-518c, 13-86c, 174d, 466b, 481a, 628d, 798a, 15-436c, 16-44c, 250a, 18-526a, b, 865a; *-khā* 13-1008a, 17-405b, 18-1791b; *-khāciye* 15-464c; *-khi* 13-479b, 16-285b, 18-769a; *-khīm* 17-229c, 18-768c; *-khu* 10-52b, 16-147b;

- khem* 5-145a, 6-175b, 10-74b, 18-141a, 1608a.
- चोखट *a* = चोख, *q. v.*; 2-213b, 4-152a, 6-183a, 10-45d, 14-218b, 15-320b, 17-273c, 346a, 400b, 18-37b, 1519a, 1552b; -*ṭā* 10-142a, 17-54c, 18-1478c; -*ṭātem* 14-193d; -*ṭim* 18-1525a; -*ṭu* 15-351a; -*ṭe* 9-188a, 15-444a, 18-1018a; -*ṭem* 5-107b, 13-611b, 823a, 15-390c, 18-1358b.
- चोखट्ठण *n.* genuineness; -*ṭā* 9-431a.
- चोखट्ठिव *f.* goodness, betterment; -*rām* 15-580a.
- चोखडा *m.* दी *f.* दे *n.* = चोख, *q. v.*; -*ḍā* 13-833a, 18-1524c; -*ḍi* 6-225c, 15-5b, 18-1325c, 1357a; -*ḍim* 11-418a; -*ḍe* 1-112c, 11-240c; -*ḍem* 2-11c, 4-173c, 6-93b, 13-462b, 580c, 17-55b, 18-528b, 708b, 1353c.
- चोखडेण *n.* cleanness, brightness; -*ṇem* 1-9b.
- चोखाल *a.* clean, clear, spotless; 2-128b, 4-180b, 12-180a, 15-260c; -*lu* 4-115d; -*lem* 17-317a, 18-209a.
- चोखाल्लेण *v. intr.* to be purified; -*lale* 4-65b, 5-62d.
- चोखाल्ल *a.* clear, free from obstructions, etc.; -*latu* 2-233d, 10-285a.
- चोखाल्लण *n.* brilliance; 13-362a.
- चोख *n.* wonder, marvel, freaks and frolics, petty whims; 6-123a, 9-6c, 11-229d, 298a, 13-979d, 14-113d, 284a, 15-597d; -*jem* 11-17c.
- चोखिदिणे *v. intr.* to feel, to seem, to understand; -*ralā* 11-324d; -*valim* 12-51c; -*calem* 6-5b; -*te* 11-407b, 15-16a, 136d.
- चोडा *m.* deep part in a river; -*dhe* 7-74b.
- चोदी *f.* id.; -*ḍhiye* 13-549a.
- चोर *m.* thief; 13-471b, 581a; -*rā* 7-92a, 13-728b, 16-240b, 18-576b; -*rām* 16-260a, 283d; -*rāmcīyā* 9-315d; -*rātem* 15-41b; -*rāmsi* 16-724b; -*ru* 3-112c, 14-362b; -*rem* 17-291c.
- चोरणे *v. tr.* to steal, to rob; -*ralā* 6-74b; -*rijo* 14-5a; -*ritām* 18-553a; -*rili* 18-671b; -*rile* 11-118a; -*runi* 6-23c; -*rūni* 10-293b.
- चोखेल *f.* period of the night suitable for thieves; 16-7b.
- चोरो *f.* theft; 10-283c, 11-46c, 18-43a; -*riyā* 9-520a; -*riyecām* 17-294d; -*riyecm* 16-305a; -*riyesī* 18-733b.
- चोचिस *a.* twenty-four; -*sām* 14-224b, 18-318a.
- चोहटा *m.* square, meeting place of four roads, open place of thoroughfare; 9-273c, 18-1624c; -*ṭām* 8-188b, 9-416c, 10-283c, 16-219b, 18-1478b; -*ṭācā* 14-339c; -*ṭāmcīye* 1-250a; -*ṭe* 17-293c; *coḍaṣṭhām* 9-439b.
- चौ *ind.* = चहु *q. v.*; 15-129b, 16-433a, 18-825c; *cau* 18-1465a.
- चौकडी *f.* group of four; -*ḍiyā* 8-160a; -*ḍiyām* 9-107b.
- चोसुरणे *v. tr.* to tie on all the four sides; -*rī* 14-177c.
- चोगुण *m.* चै *n.* four fold, four times; -*ṇā* 13-645b; -*ṇām* 18-757b; -*ṇe* 13-1150d; -*ṇem* 18-1054b.
- चौघ *a.* four persons; -*ghām* 18-825c.
- चौचक *n.* door; -*hīm* 12-52a.
- चौटाय *m.* four places; -*yīm* 13-953a.
- चौथा *m.* चौ *f.* चै *n.* fourth; -*thā* 7-107d, 14-401c, 18-820a, 821d, 841b, 865b, 1130c; -*thām* 10-25b; -*thī* 12-219a, 18-1112c, 1113c, 1114a; -*them* 8-227d, 18-343c; -*theyācām* 7-107a.
- चौदा *a.* fourteen; 3-247b, 8-162d, 10-93b, 192d, 11-183c, 317b.
- चौदाउन *a.* fourteen persons; -*ṇāmcī* 8-159d.
- चौदावा *m.* चौ *f.* fourteenth; -*rayā* 14-37c; -*dāmwīye* 15-29b.

चौपसां *ind.* on all the four sides; 15-92c.
 चौपाहारी *n.* group of four प्रहर* (*q. v.*); -*ri* 8-165a; -*ri* 11-494a, 18-968a.
 चौफल *a.* rectangular; 15-339a; -*le* 13-897c.
 चौफलण *v. intr.* to make a rectangular seat; -*lun* 15-1b.
 चौवारा *m.* open spot, square; -*rām* 16-223a.
 चौमेर *f.* the four sides; -*ri* 2-200b; *caumherim* 15-58a.
 चौरंगी *m.* name of one of the nine *Nāthas*; 18-1768b.
 चौरा (च्य) सौ *a.* eighty-four; -*rāsī* 7-24a; -*ryāsī* 18-1304d; -*ryāsī* 14-107a.
 चौरासालक्षया *ind.* eighty-four lakhs of times; 15-149b.
 च्यान्दी *a.* four together; 4-77b, 10-28d, 93d, 101d, 11-581b, 13-28b, 45d, 15-148d, 18-54a, 818a, 824a, 1137c; -*rhīm* 14-103a; -*ri* 1-138d, 6-178b, 196b, 18-775b.
 च्यूतफल *n.* mango fruit; -*lem* 18-472a.
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 छत्र *n.* umbrella, royal emblem; 13-416c; -*rīm* 13-700a.
 छत्रचामर *n.* umbrella and chowrie; 9-475a.
 छद् *m.* metre, whim, descretion; -*dām* 10-281b; -*de* 13-792b; -*dem* 18-1153a.
 छलिता *a.* deceiving; -*teyām* 10-283a.
 छाया *f.* shade, shadow; 2-140c, 7-15c, 11-628c, 13-960b, 1030a, 14-133b, 16-86a, 18-45c, 1265c; -*yecā* 17-182c.
 छायाचित्र *n.* shadow figure; 18-1304c.
 छेद *m.* split, cut, hole; 17-211d; -*dīm* 15-250c; -*du* 2-145c.
 छेदण *v. tr.* to cut; -*duni* 15-266c.
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6-20c, 7-21d, 28d, 118b, 9-64b, 65d, 200c, 233c, 271a, 302b, 10-97b, 104d, 316b, 11-6c, 140d, 242b, 419c, 423c, 457c, 504a, 563d, 12-169a, 13-16d, 153d, 572a, 979c, 1024b, 1159d, 14-4b, 127a, 15-314b, 340b, 436b, 483c, 16-231a, 310d, 387b, 17-46c, 298a, 18-72b, 237c, 431b, 439b, 872d, 917a, 1480d, 1720b, 1738d; -*gā* 2-96d, 3-242d, 5-113d, 9-202d, 378c, 10-112b, 11-11d, 20d, 95b, 321b, 326a, 400c, 437d, 12-16d, 206a, 219d, 13-355c, 661d, 15-12b, 280b, 494c, 553c, 16-37c, 230a, 231d, 312b, 343c, 406b, 462d, 17-85c, 90c, 367a, 18-658c, 687a, 692d, 860b, 931a, c, 1054d, 1363a, 1488d, 1664c, 1704c, 1805a; -*gācayā* 6-294d; -*gācā* 8-169b, 9-285b, 11-460c, 18-759c, 1375b; -*gācām* 5-79a, 18-237b; -*gācī* 9-235b, 10-244a, 11-440d, 16-240a; -*gāce* 18-617b, 1486d; -*gācem* 8-175b, 9-293a, 11-109b, 16-200a, 18-460b, 615d, 1818c; -*gāceni* 9-289c, 11-164c, 16-174b, 18-762d; -*gāceyā* 16-114a, 18-648c, -*gāte* 9-502d; -*gātem* 2-302b, 9-283d, 10-319a, 16-328b, 18-135d, 1780c; -*gāsī* 7-28d, 18-860b; -*gī* 13-454c, 16-440b; -*gīm* 1-46c, 48a, 110a, 2-160d, 213c, 242d, 3-75b, 151d, 162b, 190a, 250d, 266d, 4-55b, 57c, 94b, 175d, 213d, 5-31a, 71d, 125d, 6-43a, 52b, 126b, 411c, 7-135d, 9-362c, 11-51a, 103c, 166b, 480b, 612d, 621b, 695c, 700d, 12-194a, 234a, 235b, 13-779b, 957a, 14-7a, 398b, 15-30b, 280d, 576a, 16-156a, 161b, 230c, 389c, 427b, 446a, 17-81b, 187b, 241b, 18-24b, 108a, 139b, 206d, 229a, 247b, 279b, 875b, 878b, 1325d, 1445d, 1506b, 1525d, 1744a, 1788d; -*gu* 11-501c,

- 18-1077b; *-ge* 10-310b; *-gem* 6-110c, 390d, 9-269c, 10-69c, 11-498b, 12-167a, 13-193a, 14-33b, 65b, 96b, 123a, 15-137c; *-gemśim* 13-357a.
- जगजनरु *m.* creator of the universe; *-kem* 15-182c.
- जगजलचर *m.* aquatic animal in the shape of the world; 11-436c.
- जगज्जित *m.* strongest man in the world; (Bhīṣma); the greatest in the world (Kṛṣṇa); 1-115b; *-jhi* 4-2b, 18-1534a.
- जगद्वर *m.* extent of the universe; the whole world; 18-238b; *-ru* 14-116d, 15-47a, 17-72b.
- जगत्प्रमन *m.* origin of the world; *-cīm* 9-131c.
- जगत्त्रय *n.* the three worlds; heaven, earth, the lower world; 1-42d.
- जगत्तर *n.* state of being the world; *-ceñ* 14-123b.
- जगदखिलपालन *m.* protector of the whole world; *-rā* 10-3a.
- जगद्दर्शनीलनविरल *a.* scarce to meet the sight of the world; *-lā* 18-1c.
- जगद्वा *f.* the mother of the world; 6-273a, 18-1656b.
- जगद्बुद्धगर्भन *a.* being the sky that carries a cloud in the form of the world; *-bhā* 18-6b.
- जगद्भ *m.* cloud in the form of the world; *-rācem* 15-83b.
- जगदाकार *m.* shape of the universe; *-rācem* 8-158a.
- जगदादि *a.* those that begin with the world; *-hāmceñ* 17-327b.
- जगदादिर्द *m.* root of the world; *-dem* 12-239b.
- जगदानामयि *m.* guise of the appearance of the world; *-se* 18-259a.
- जगद्वाधर *m.* the world-lord; *-rācem* 4-11a.
- जगद्वाधरदौदित *a.* having the world in his belly; *-lem* 11-699c.
- जगद्वाधरण *n.* salvation of the world; 18-1483d.
- जगद्बु *m.* brother of the world; 12-34b; *-bumdhu* 17-10b.
- जगद्भू *n.* form of the world; *a.* one with the world; 17-8b; *-pā* 10-117c.
- जगद्वाय *m.* the lord of the universe, Kṛṣṇa; *-thā* 10-149d, 181d, 11-522d; *jagamnāthā* 18-911c; *jagam-nāthu* 15-23d.
- जगद्वायम *m.* shelter of the world, Kṛṣṇa; *-su* 1-20c.
- जगत्पण *n.* = जगत्त्रय *q. v.*; 8-175b.
- जगत्तम *a.* movable; *-mā* 9-121a, 13-229a; *-me* 13-661b.
- जगद्वाधर *m.* = जगद्वाधर *q. v.*; *-rā* 11-451c.
- जगद्वाधर *m.* calf of the leg, shank; *-nāsim* 6-193c.
- जगद्वा *f.* leg, thigh; 10-255c.
- जगद्वा *v. intr.* to strive, struggle; *-cāvem* 18-1226b; *-cinalā* 16-282d; *-ce* 13-541d, 703a, 18-176b; *-cauni* 18-316b.
- जगद्वा *m. n.* stomach, abdomen, womb; *-rim* 13-732c; *-ru* 2-338b, 15-407c.
- जगद्वा *a.* inanimate, dull, heavy, weighty; *m.* lifeless matter; 9-116a, 18-184c; *-dā* 13-141d; *-dā'em* 7-20a, 13-987c, 15-345a; *-du* 3-18a.
- जगद्वा *v. tr. intr.* to set, to inlay, to join, to put together, to connect, to stick; *-dālī* 1-229b; *-dālī* 15-136b, 18-1013c; *-dale* 3-255b; *-dalem* 18-126b; *-dasi* 18-1369c; *-dī* 6-234c; *-duni* 6-193d; *-donu* 3-23 b; *-dauni* 7-179b.
- जगद्वाधर *a.* animate and inanimate (objects); *-dātem* 8-97a; *-dīm* 8-137a.
- जगद्वाधरव्याप्ति *f.* inherence of matter

- having life and no life; *-jāde-iti* 15-442a.
- जतन *f.* heed to protect, care to preserve, care; 9-140d, 13-503b, 15-31b, 17-109c; *-nā* 2-309c, 9-212b, 17-82b; *-nām* 13-250a, 16-457b; *-ne* 9-481d, 10-139d, 18-1493d.
- जंघ *n.* gun; *-rā* 11-39^a.
- जन *m.* people, folk, mankind, man; 10-96d, 13-139c, 15-410a; *-nā* 5-99a, b, 9-56b, 13-196c; *-nām* 15-410b; *-nāceni* 6-173c; *-nātem* 13-660b; *-nī* 10-307c; *-nīm* 6-39a, 297d, 10-84b, 278b, 293a, 12-209d, 13-154c, 15-516a, 16-218b, 264b, 284b, 18-118a; *-nem* 18-441b.
- जनक *m.* father; *-ku* 15-492a.
- जनकादिक *a.* the king Janaka and others; 3-152a.
- जनने *v. tr.* to give birth to; *-nī* 6-44b, 15-526b.
- जननी *f.* mother; 16-218a; *-nīm* 18-1661c.
- जननीजठरजाहर *m.* fire place of mother's womb; *-rā* 10-145c.
- जनपद *m.* inhabited country; *-dāci* 13-613b; *-dātem* 3-235d; *-dīm* 13-824a.
- जन्मललाविलास *a.* enjoying the sport of creation; *-sem* 11-130a.
- जन्मार्दन *m.* name of Kṛṣṇa; *-nā* 10-191b, 11-93a; *-nem* 6-119a.
- जन्म *m.* birth, production, origin, life-time; 2-97b, 3-135a, 6-452d, 456a, 457c, 8-86b, 9-209c, 404b, 10-84c, 13-535a, 552b, 735a, 1003b, 14-138c, 219c, 15-172c, 509a, 17-210c, 18-610a, 1443b, 1799b; *-mā* 2-25b, 164b, 6-430a, 8-262a, 9-404c, 10-112b, 15-31a; *-mām* 11-306b, 13-542d; *-mācā* 13-167c; *-māmcā* 13-540b; *-māciye* 13-1059c; *-māmcem* 13-537c, 18-1538a; *-mām-*
tem 13-727d; *-mīm* 6-472a; *-mem* 4-42b, 6-149c, 8-247c, 10-166a, 169b, 13-552b, 1018b; *-mauni* 4-34b, 7-36b, 13-708a.
- जन्मकर्म *n.* birth and activity; 3-141a; *-mem* 9-155c.
- जन्मकोटि *f.* a crore of births; 13-31c.
- जन्मकोटी *f.* id.; 13-1072b.
- जन्मक्षय *m.* annihilation of birth; *-yā* 2-155b, 157d; *-yām* 14-39a.
- जन्मजन्मणे *v. intr.* to take birth over and over again; *-moni* 9-331d.
- जन्मजराजलदजल *a.* water in the cloud of birth and old age; *-lā* 18-1c.
- जन्मजरामरण *n.* birth, old age and death; 14-315a.
- जन्मणे *v. intr.* to take birth, to be born; 4-58a; *-mañi* 13-543a, 16-319c; *-malā* 7-163a; *-malāsa* 16-464c; *-malāsi* 9-515d, 16-269d; *-male* 4-154d, 9-172a, 443d, 507b, 11-168c, 173a, 16-375b; *-malenñ* 2-106c; *-māve* 1-214a; *-māvenñ* 9-472a; *-mije* 2-246a; *-me* 6-445a, 8-235c, 254a, 11-584d, 13-394a, 15-193b, 233a, 396c, 16-310c.
- जन्मत *a.* taking birth; *-tem* 11-145b; *-teni* 17-210a.
- जन्मदुःख *n.* botheration of birth; 13-538d.
- जन्मधर्म *m.* attribute of birth; *-māte* 8-18b.
- जन्मपत्रिका *f.* horoscope; 15-234b.
- जन्मवाहार *f.* = जन्मदुःख *q. v.*; *-rā* 17-427b.
- जन्मभूमि *f.* birth-place; 13-369b; *-mim* 6-274d; *-mī* 1-18b.
- जन्मभय *f.* id.; *-ye* 18-1264a.
- जन्मनणे *n.* birth and death; 2-160c, 9-288b, 18-710b; *-nāmcā* 8-144c; *-nāci* 7-171b; *-ñice* 5-124b.
- जन्ममूल *n.* source of birth; 18-1293a.
- जन्ममृत्यु *m.* birth and death; 2-158c, 3-57d; *-yucā* 6-68d, 13-1102d;

-yucām 12-87a; --yuciñ 16-441c;
 -yuciya 18-101b; -yuciye 13-63b,
 18-824b; -yuci 9-62c, 10-198a,
 13-48b; -yuce 7-74b, 13-1014b;
 -yucem 13-553c.
 जन्मला *part.* born; -layām 2-164d;
 -liyācem 9-421c; -leyām 9-512a,
 11-419b.
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 जन्मवृत्ती *f.* common practice for life;
 16-327d.
 जन्मवेग *m.* speed or strength of birth;
 -gerñ 15-191c.
 जन्मवेल *f.* time of birth; -ñi 18-1538a.
 जन्मव्रती *a.* keeping vows for all life;
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 जन्मशत *n.* hundred births; -tācām
 7-127a; -tāciya 6-466b.
 जन्मशतमाप *n.* measure of a hundred
 of births; -pem 13-32c.
 जन्मशाखा *f.* branch in the form of life;
 15-168c.
 जन्मसहस्र *n.* thousand births; -rāñciya
 6-146a; -rñi 9-206c; -rem 10-257c.
 जन्मसुख *n.* life-long happiness; 13-
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 जन्मस्थल *n.* place of birth; 8-150b.
 जन्मस्थान *n.* id.; native country;
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 जन्मांतर *n.* another birth, former or
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 9-48d; -ricem 13-537a; -rñi 3-25a;
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 जन्मेजय *m.* name of a celebrated king;
 -yāce 1-37c; janamejayā 1-48d.
 जन्मजनकभाव *m.* relation of a producer
 and produced; -vem 18-75a.
 जङ्घु *m.* name of an ancient king and
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 जप *m.* silent repetitions of sacred
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 1182b.
 जपणे *v. tr.* to repeat; -patām 17-336b.
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 -lecī 13-530c.

जपमास *n.* guise of repetition (of
 prayers); -ñi 18-1476c.
 जपयन्त्र *m.* repeated incantation as
 a religious sacrifice; 10-231b.
 जपहोम *m.* repeating prayers and
 sacrifice; 6-456c.
 जम *m.* = यम, the God of death; -mā
 11-459c; -mesī 12-67c.
 जमजाचर्गो *f.* torture by Yama; 16-
 374b.
 जय *m.* triumph, victory; used with
 reduplication in invocations of
 gods or as a cry of acclamation;
 1-1c, 9-226c, c, 11-255a, a, 12-1a,
 a, 14-1a (4), 18-1a (20); -yi 9-475a;
 -yim 2-301d; -yemsi 3-246a.
 जयजयवाप *m.* shouting to celebrate
 the praise; 11-336a.
 जयद्रथ *m.* name of a king fighting for
 Kauravas; -thā 11-473a.
 जरगा *m.* fishing net; 7-84b.
 जरा *f.* old age; 13-492c, 554a, 753d,
 16-325c.
 जरि (री) *ind.* although, even if;
 1-64b (7), 2-61b (24), 3-2d (21), 4-
 41d (11), 5-68b (7), 6-26a (20), 7-3b
 (9), 8-6b (15), 9-3c (18), 10-72a (9),
 11-37a (14), 12-3c (6), 13-30d (14),
 14-188d (5), 15-38b (7), 16-18c (11),
 17-185a (7), 18-141b (33); -ri 3-
 161d, 11-352b, 14-249c, 18-736d.
 जर्रे *a.* afflicted, hurt, infirm; -ru
 1-272b, 2-76b; jarjjaru 2-5b.
 जर्ही *ind.* = जरि *q. v.*; 1-76b, 226b,
 236b, 2-66b (7), 3-54b (7), 4-30c (5),
 5-37c, 6-98b, 352a, 7-55d, 58d,
 130c, 8-265a, 9-14c (9), 10-79b,
 156b, 11-32a, 572b, 631a, 15-597a,
 16-213b, 214b, 17-52a, 321a, 18-
 146b (9); -rhi 6-79c, 9-418a, 13-
 478b, 15-179b, 543c.
 जल *n.* water; 2-15a, 121b, 3-117a,
 5-100b, 133c, 7-29a, 131c, 156c,
 8-58d, 9-68b, 154c, 255b, 287b,

532a, 10-113b, c, d, 114b, 11-74d, 13-179b, 706b, 1030b, 1093c, 14-399b, 15-399a, 16-139c, 168b, 17-173b, 18-700c, 775a, 1251b, 1421b; -*lā* 4-96a, b, 100c, 9-255d, 11-249b, 13-1094a, 15-113b, 244d, 319c, 18-1170a, 1351a; -*lācā* 11-79a, 18-706d; -*lāciyā* 12-220c; -*lāci* 9-101a; -*lāce* 9-287a, 13-349a; -*lātem* 5-111b, 6-389c; -*liṁ* 17-364b, 18-1421a; -*lici* 18-1366a; -*lici* 7-190b, 9-150c; -*licim* 7-63c; -*li* 13-1093c, 14-289a, 309d; -*liṁ* 3-71c, 5-50c, 100b, 133c, 7-63c, 9-67d, 103d, 123a, 138a, 13-246c, 1051c, 1084a, 14-351c, 15-554c, 17-373a, 18-1307d; -*liṁcem* 9-103d; -*lu* 5-116b; -*lem* 2-3a, 3-71c, 257a, 5-50c, 7-37d, 9-281d, 12-152b, 13-293b, 464a, 560c, 15-527d, 17-322b, 18-16c, 684b, 814c, 1108c.

जलकेलि *f.* water sport; 11-591c.

जलचर *m.* aquatic animal; 5-122c, 11-79a, 16-318a; -*rām* 3-117a, 10-66a, 254d, 12-165b; -*rās* 16-168b; -*rīm* 12-166c; -*rem* 18-1733a.

जलणे *v. intr.* to burn; -*latāse* 13-741b; -*latām* 11-103a, 13-514b, 548b; -*lati* 13-661b, 14-366c; -*linale* 14-359b; -*le* 11-354c, 379d, 13-324b, 497c, 567a, 16-74c, 238c, 241b, 18-617a; -*lo* 1-208a, 9-436b, 13-470b, 834b, 16-121d; -*lom* 8-58c, 14-360c, 18-1212a, 1409c; -*loni* 16-316d, 18-1109c.

जलत *a.* burning; 9-492a, 10-289b, 11-60a, 18-662b; -*layā* 16-410b; -*tā* 10-80b, 17-96a; -*tiyā* 11-425a; -*tu* 1-211c; -*te* 9-54b.

जलतरंग *m.* wave; -*gā* 15-553a.

जलत्याग *m.* separation from water; -*gām* 16-133a.

जलद्व्युत *a.* released from a cloud; -*tā* 18-587a.

जलदसंपत्ति *f.* mass of clouds; 11-649b.

जलधर *m.* cloud; 1-166c; -*rā* 14-389a; -*rācā* 13-153a; -*ru* 1-149a.

जलनाश *m.* disappearance of water; -*ṣim* 18-1366b.

जलपारधी *m.* fisherman, angler; 11-147d.

जलप्रवाह *m.* current of water; -*hām* 10-256c.

जलभित *m.* live coal (ṛ); -*tām* 17-255d ('jalatabhītām' is a variant).

जलभेद *m.* division or disturbance of water; -*dem* 18-545c.

जलमट *n.* phlegm from the mouth; -*tāmā* 13-564b.

जलशयन *m.* Viṣṇu reposing on water; -*nāmciyā* 11-84a; -*nu* 10-21d.

जलराशी *m.* water-quantity, ocean; 10-229b.

जलसंपत्ति *f.* mass of water; 11-686a.

जलसमृद्धि *f.* abundance of water; -*dhi* 13-371a.

जलशेन *m.* = जलशयन *q. v.*; -*nu* 13-392c.

जलाणव *m.* ocean; 14-333c.

जलाशय *m.* reservoir, lake; -*yāceni* 17-414a; -*yeṁ* 14-233b.

जलाशयपरिसर *n.* surrounding of lake etc.; -*rem* 13-512b.

जलपणे *v. intr.* to prattle, to talk in vain, to digress; -*patū* 13-638b; -*pije* 5-115b; -*pijaila* 5-173a; -*pe* 13-662a, 16-364b.

जलपवाद *m.* empty talk; -*ḍim* 7-104b.

ज्व *ind.* as long as, until, as soon as, instantly; 1-163a, 4-185b, 6-188c, 8-27c, 9-458b(5), 11-112b, 11-111a, 15-200c, 16-356b, 371b, 428c, 18-152b(4); *javam* 3-49a(4), 5-35a, 7-40a, 8-53b, 10-55b(5), 11-41c(9), 13-941c, 14-147b, 15-192c, 16-356b, 17-374a, 18-13c(20); *javva* 1-170a, 2-69b, 202b, 6-39c(5), 7-49c, 8-39c, 73a, 167c, 9-136a,

- 511a, 13-237b(5), 14-11b, 15-120c, 16-370a; *janvām* 8-115c, 9-170a, 327c, 13-430a(5), 14-141b, b, 146d, 15-192c, 225a, 226a, 16-54b(5), 17-131b, 18-397a, a.
- जवट *n.* twin, two together; -*jem* 13-961a.
- जवनीक *f.* curtain; 6-307a, 8-41a, 9-358a, 11-121b, 656b; -*nikā* 7-62d.
- जवल *a.* near, close to, with; -*lā* 2-73b, 9-372b, 10-155a, 11-34a, 58c, 113b, 633a, 13-747c, 15-451a; -*li* 18-654a; -*li* 18-271a; -*le* 9-484b, 13-914b; -*lem* 6-384c.
- जवराक *f.* nearness, vicinity, closeness of companionship; 7-170b, 9-109, 378d, 427b, 10-200b, 11-539c, 589c; -*lika* 4-9a, 14-217b; -*kā* 9-116a, 376a, 13-1017a, 18-821a; -*ke* 1-175b, 15-360b, 18-1073b, 1299d, 1734a; -*keci* 10-121a; -*kece* 1-214a; -*kecem* 7-21b.
- जाइ *f.* Jasmine; -*iceyā* 18-256a.
- जाकडेण *v. tr.* to cover up, to pervade, to grasp; -*lijata* 14-62b; -*lilā* 18-17c; -*lilo* 18-1431d; -*lum* 14-371d; -*launi* 6-268b.
- जाकडिलेपण *n.* state of being full of; -*nem* 18-1328d.
- जागणा *a.* he who is awake; -*ṇayām* 15-430a; -*ṇām* 16-111d.
- जागणे *v. intr.* to wake, to be awake, to be vivid, to be on one's guard; 15-507a, 530c; -*gatām* 1-72d, 8-73a; -*gati* 16-434a; -*giṇe* 15-437a; -*ge* 13-34d, 135b; -*gaṇm* 2-262d; -*gom* 18-148b; -*gauni* 18-1039a.
- जागता *m.* he *f.* awake, active; -*tayā* 5-94d; -*tā* 11-120a, 13-1012a; -*tiyātem* 14-342b; -*tiye* 13-77a.
- जागर *m.* wakefulness; 15-516b; -*rā* 15-518b; -*rāci* 15-534b; -*ru* 14-74a.
- जागरस्वप्न *n.* wakefulness and sleep; -*ne* 18-1101b.
- जागविणे *v. tr. intr.* to awaken, to hold a wake; -*vije* 16-110d; -*vi* 13-507d.
- जागाया *m.* = जागृति *q. v.*; 16-340a.
- जागिनला *part.* awake, awakened; -*liye* 9-104a; -*gi-lām* 18-1105c; -*gi-leyām* 18-214d.
- जागृति *f.* wakefulness, forbearance from sleep; 7-53d, 18-1105a; -*li* 14-193a, 15-89c, 428c.
- जागे *a. f.* awake; 14-88b.
- जागेधर *m.* active deity exercising his powers; -*ru* 6-447a.
- जाग्रन *n.* = जागर *q. v.*; -*ṇem* 6-352a.
- जाग्रो *f.* = जागृति *q. v.*; 15-514b; -*ṇi* 9-112a.
- जाग्रदवस्था *f.* state of wakefulness; -*the* 9-111d.
- जावणे *v. tr. intr.* to tease, harass, to bore; to take trouble, -*cu* 18-189c; -*cūniyām* 18-949a; -*ce* 13-786b, 18-845b.
- जाचता *m.* hurting, offending; -*teyā* 15-253b.
- जाढ *a.* thick; *n.* loin-cloth; 7-77a, 83a.
- जाढ्य *n.* sluggishness, absence of power of taste in the tongue; 14-179a; -*ye* 17-227b.
- जाणा *a.* knowing, wise; -*ṇā* 5-16a; -*ne* 18-1546d.
- जाणणे *v. tr.* to know, to understand, to recognise; 6-99a, 319a, 8-190a, 9-145c, 10-89a, 179a, 311b, 11-586a, 12-150c, 13-357d, 620b, 865c, 14-135b, 15-280b, 541b, 16-24a, 17-343c, 18-532d, 846c, 978b, 983b, 1206c; -*ṇā* 2-28c, 110c, 133d, 168b, 258a, 271d, 296b, 300c, 315a, 341c, 3-37a, 65d, 81b, 133b, 140b, 193b, 4-77a, 196d, 199b, 5-20c, 59c, 120b, 126c, 149c, 6-120b, 359b, 7-6d, 32d, 180a, 208d, 8-223b, 274c, 278a, 9-130d, 144b, 10-76d, 83a, 97d, 118d, 201c, 219b,

- 240d, 247d, 265d, 262d, 275d, 305c, 306c, 310c, 11-456c, 464b, 499d, 574b, 12-142d, 165a, 13-89a, 98c, 132d, 215c, 216b, 291b, 311a, 352c, 367c, 383c, 4-4a, 483c, 511c, 523c, 599c, 613c, 657c, 660c, 683a, 701c, 712a, 822c, 838a, 903c, 909c, 961a, 974d, 1054d, 1093b, 1100d, 14-102d, 130c, 144a, 203b, 266a, 378b, 394c, 15-62c, 78c, 173c, 182c, 236c, 294c, 350d, 510c, 525c, 16-88a, 93b, 99b, 109c, 114d, 130c, 153b, 162b, 206b, 242d, 245a, 255c, 265d, 425d, 437b, 17-18c, 130b, 183c, 197d, 212d, 236a, 282d, 383c, 388c, 403b, 18-109b, 329c, 341a, 343d, 460d, 465d, 476d, 498c, 534c, 592c, 625d, 660c, 717d, 723b, 809b, 816d, 831d, 852c, 875c, 883d, 1091c, 1270c, 1461b, 1472d, 1520b; -*ṇam* 13-295d; -*ṇaṇayāṁ* 8-102a, 15-528c; -*ṇaṇayāṁciyā* 9-273a; -*ṇaṇayāṁci* 8-100a; -*ṇaṇe* 7-9c, 21a, 10-129b, 315d; -*ṇaṇena* 9-262c; -*ṇaṇeni* 15-482a; -*ṇaṇeyā* 9-47a; -*ṇaṇeṇyāc* 16-281c; -*ṇatasem* 17-308a; -*ṇatasom* 17-49b; -*ṇatām* 1-241c, 263c, 8-208b, 10-68d, 11-158b, 18-532c; -*ṇatāsi* 18-515d; -*ṇati* 9-220d; -*ṇatī* 1-113a, 3-233b, 4-217b, 5-26d, 63c, 9-145b, 164d, 171b, 252d, 253d, 364a, 14-44a, 15-389d, 18-720d, 1205b; -*ṇatusēm* 15-438b; -*ṇasi* 3-162d, 5-18d, 6-161d, 7-2a, 10-177b, 180a, 12-34d, 17-398d, 18-270c, 290a, 1339b; -*ṇasila* 18-277b; -*ṇā* 1-140a, 2-52d, 4-125d, 5-16a, 6-200a, 13-35d, 1116d, 15-525c, 17-391d, 411d, 18-1482b, 1699c; -*ṇām* 11-426b, 13-971a, 18-1780d; -*ṇāvayā* 7-108b, 12-28d, 13-7c, 862c, 1046c, 15-425c; -*ṇāṁvayā* 10-71c; -*ṇācā* 2-151a, 4-95c, 8-240b, 10-235b, 292b, 13-770b, 860c; -*ṇē* 17-357c, 18-145b, 376d, 395c; -*ṇāmvā* 13-149c; -*ṇāviyācī* 7-192a; -*ṇāvi* 3-167b, 10-90c, 15-175b, 398c, 16-214b, 17-71b, 165c, 18-729b, 1516b; -*ṇāve* 1-236d, 4-157b, 7-3c, 18-57d; -*ṇāvenī* 2-58a, 282a, 4-89c, 165b, 185a, 6-182a, 7-51c, 8-36c, 243c, 9-299c, 332c, 10-187a, 223b, 259d, 261d, 264a, 291c, 326b, 13-97b, 201b, 650b, 913c, 962c, 1121c, 14-382d, 15-501b, 16-56d, 7-73b, 17-166c, 222d, 18-111c, 121d, 213a, 351c, 438b, 580c, 609b, 762b, 849c, 1347d, 1440b, 1455c; -*ṇāmvē* 13-586c; -*ṇāmvem* 13-238c, 653b, 14-325b, 16-63c; -*ṇāveyā* 18-1227d; -*ṇijati* 13-101b, 14-12d; -*ṇimjateṁ* 15-482b; -*ṇimjasi* 8-5b; -*ṇije* 2-288b, 3-157c, 6-42c, 96d, 176b, 278a, 289b, 341b, 463a, 483b, 7-16b, 107c, 8-33b, 55c, 229a, 10-69d, 81a, 176b, 281c, 12-86b, 110b, 216b, 13-83b, 178c, 243b, 14-80c, 364d, 381a, 15-275b, 307b, 433b, 490c, 595d, 16-19a, 74b, 244c, 17-74a, b, c, 18-88d, 320b, 570b, 767c, 1215d, 1402b, 1499c; -*ṇijai* 15-363c; -*ṇijo* 13-510b, 15-598d; -*ṇitalā* 5-163c, 12-33d; -*ṇitalām* 11-690c; -*ṇitaliyām* 10-212a; -*ṇitale* 4-185d, 5-162a; -*ṇitaleṁ* 4-78c, 6-136a, 10-151d, 11-560a, 15-564a; -*ṇitaleyā* 9-46a, 13-865a; -*ṇitaleyām* 15-585a; -*ṇim-taleyām* 9-154b; -*ṇitalyā* 10-212b, 13-866a; -*ṇitāle* 17-409c; -*ṇitī* 15-390d; -*ṇe* 1-58d, 61c, 178b, 179b, 2-293d, 4-58c, 98c, 99c, 5-42a, 170d, 6-395c, 7-10d, 116d, 200c, 8-239b, b, 9-245c, 447b, 10-39c, 58b, 75d, 80c, 106a, 175b, 176d, 11-90c, 92d, 439b, 12-118b, 13-7c,

26d, 481d, 788d, 828a, 832b, 1029b, 14-160b, 300b, 345c, 15-139c, 143c, 218c, 559c, 562a, 563d, 583a, 16-143d, 413a, 17-17c, 18-412b, 499c, 708d, 715c, 722c, 728d, 1186d, 1194a, 1201d, 1204d, 1477a, 1604d, 1615d, 1664d, 1697c, 1779b; -*nem* 4-45b, 5-105b, 6-41c, 83c, 7-43c, 44b, 115b, 9-395a, 10-22b, 11-22c, 297d, 309c, 382a, 542b, 13-479d, 489d, 617a, 14-217c, 271b, 348b, 15-47c, 121a, 245d, 300c, 372a, 594c, 16-87d, 158c, 177a, 223d, 17-91c, 18-12c, 474a, 845d, 990c, 1169b; -*nai* 2-256b, 352c, 3-209b, 5-118d, 9-241d, 10-277d; -*naim* 1-100d, 2-189d, 273b, 321d, 355c, 3-34c, 129d, 217d, 5-96c, 8-227c, 9-66d, 131d, 14-369b, 16-364d, 18-563c; -*naina* 18-976a; -*no* 9-380d, 10-261b; -*nom* 2-130d, 356b, 4-197d, 6-429a, 10-34c, 11-98a, 170d, 264d, 13-59a, 182b, 14-7a, 15-429b, 432c, 17-134d, 197c, 18-546b, 1577d; -*noni* 13-658d, 18-76c, 544b, 1191c; -*poniyām* 18-49d; -*nauna* 6-360a; -*nauni* 1-45c, 2-51a, 72a, 4-82b, 5-69b, 6-6a, 293c, 7-189c, 8-12c, 54a, 59d, 91d, 244c, 9-221c, 310a, 334c, 408a, 10-13c, 12-193c, 13-24c, 248b, 329c, 863b, 951d, 15-562c, 18-1201b, 1206c, 1424d; -*nauniyām* 2-74d, 7-122a, 8-195a, 9-194c, 10-34a, 13-945b; -*jānata-jānatā* 1-237c.

ज्ञाता *m. ती f. तै n.* knowing, understanding, versed in, wise, connoisseur; 8-68b, 11-78d; -*tayā* 11-598a, 16-57a; -*tā* 2-19a, 92a, 15-141b, 436d, 438d, 17-80c, 18-1339d, 1431a; -*tiyā* 18-1710a; -*tu* 2-162c, 9-229b; -*te* 2-213d, 4-19b, 10-34d, 15-110b, 16-47b, 167b, 18-126b,

1201c; -*tem* 5-60a, 135d, 528d, -*teni* 2-202a, 3-156d, 202b; -*tene* 1-25a; -*netayā* 13-200c.

ज्ञाने=ज्ञाने *q. v.*; 18-328a, 532c; -*nayā* 9-145c; -*nayācā* 9-94a; -*ne* 18-577b.

ज्ञानवणे *v. tr. intr.* to cause to know, to make itself felt; to make to understand; -*vataṣe* 14-335d; -*vataṣe* 11-320d; -*vati* 10-34b; -*vale* 5-31c; -*valem* 9-19c; -*ve* 3-16d, 11-508b, 13-780d, 15-39b, 18-1146b, 1204c; -*ven* 9-154b, 11-690b.

ज्ञानवेण *n.* state of having been felt; -*nem* 8-102b.

ज्ञानवित्त *m.* guide; 13-417a.

ज्ञानि *f.* knowledge, percipience, intelligent faculty, consciousness, understanding, acknowledgement, appreciation; 6-374c, 7-5a, 199a, 8-198b, 9-368a, 447b; -*vā* 9-253c, 10-175b; -*ve* 11-702a; -*vecā* 9-265a; -*vecām* 7-81c; -*veci* 18-565d; -*veciyā* 2-129a; -*veci* 8-100c, 9-31b, 18-622a; -*vece* 7-4b; -*vecem* 3-14a; -*veceni* 7-177a, 9-370a; -*viṣa* 18-1215c.

जाणे *v. intr.* to go, to proceed, to pass, to be lost, to go by, to elapse, to depart from, to waste away, to go out, etc.; *jā* 14-83b; *jāije* 2-47a, 4-64d, 6-161a, 421d, 7-205d, 9-303b, 316b, 11-290c, 13-866c, 868a, 15-244b, 380a, 16-18d, 148b, 17-284d, 285b, 18-226c, 948d; 975d; *jāijaila* 15-220d; *jaina* 18-1737d; *jāila* 2-198a, 3-98b, 4-171b, 6-26b, 164b, 383a, 13-22b, 18-1422d; *jāila* 2-27b, 227b, 3-203b, 6-116a; *jāuni* 8-251c, 18-988c, 1175b, 1258c, 1362a, 1363b, 1365c; *jāuni-* *jām* 13-1138d, 18-1158a; *jāum* 12-130d; *jāuna* 2-104b; *jāuni* 18-398c; *jāe* 10-191b, 18-253b, 1102d, 1162b;

jāta q.v.; *jātasē* 11-226b, 677d; *jātām* 2-194c, 223b, 6-168a, 10-34c, 267a, 11-552d, 13-594b, 14-186c, 188a, 15-123a, 17-60b, 288a, 18-23b, 535a, 769b, 1207c, 1385b, 1617a; *jātāhe* 11-298c; *jāti* 13-786d, 1116b; *jātīla* 9-365d; *jāti* 2-165a, 358b, 3-106c, 4-116c, 8-108b, 9-347c, 461a, 472a, 10-192d, 218a, 11-70b, 412d, 13-96c, 561b, 1115b, 15-144c, 18-80a, 208c, 783c, 880a, 1554a, 1625a; *jātīla* 13-573b; *jātuse* 13-730b; *jāya* 10-198b, 18-794c, 896c, 906b, 964b, 1046b; *jāyāmceṇ* 9-412a; *jāyijati* 1-104b; *jāyije* 2-307d, 7-7d, 8-250a, 13-608b; *jāyijaila* 9-143d; *jāyila* 2-217a, 8-247d, 9-425b, 13-319b, 576b, 799b; *jāyila* 13-213b; *jāye* 1-190a, 251b, 2-14c, 61b, 64d, 67c, 102c, 293a, 3-8a, 108b, 110d, 132a, 214b, 4-110b, 223c, 5-23a, 79c, 135a, 157a, 6-17c, 46a, 82a, 86a, 244c, 250b, 253c, 298a, 302a, 311a, 335b, 340d, 368d, 372c, 387a, 415d, 460c, 468d, 474b, 7-159d, 202d, 211d, 8-45a, 120b, 160a, 168b, 174d, 217c, 232a, 236a, 258b, 9-27c, 92a, 95c, 207d, 244a, 255a, 305a, 510b, 10-135d, 11-68a, 96d, 99c, 120a, 172b, 227b, 289b, 367a, 488a, 633d, 693d, 12-100d, 105d, 128d, 133b, 176b, 184d, 202d, 13-196c, 198b, 254b, 267b, 300a, 389b, 487a, 578a, 584b, 626d, 686b, 704a, 719b, 750a, 771c, 774a, 814d, 906c, 1023a, 14-47b, 73a, 124d, 219a, 223d, 249d, 258c, 313b, 317a, 395a, 15-38c, 102d, 114b, 130a, 133a, 152d, 228c, 242d, 253d, 290b, 356d, 364d, 368b, 440b, 505a, 543d, 545a, 555b, 586d, 16-160c, 199c, 232b, 349a, 417c, 450a, 17-59c, 64b, 185b, 217a, 248a, 251b, 18-67c, 120b, 154a, 166a, 283b, 371b, 406a, 409c, 614d, 655b, 675b, 724a,

971d, 1016b, 1093b, 1095d, 1136d, 1156b, 1161d, 1178b, 1209c, 1211a, 1294c, 1388b, 1392a, 1425a, 1439a, 1508c, 1736a; *jāwayā* 13-808d, 15-585b; *jāvā* 13-261b; *jāvām* 14-340a; *-veṇ* 3-47a, 8-256b, 9-203a, 10-178c, 13-577c, 582b, 14-167a, 296d, 380a, 18-418b, 556a, 590b, 1025b; *jāmve* 15-465c; *jāmveṇ* 4-30b, 13-258c; *jāvo* 8-82d, 252a, 13-202c, 14-183a, 15-396c, 18-420c, 618a, 673c, 1810a; *jāvom* 7-46d, 187b, 11-78b, 177d, 393c, 544c, 16-98b, 18-636b, 755c, 836d, 1406b; *jāmvo* 13-516d; *jāst* 5-27d; *gelā* etc. *q. v.*

जात *a.* going, proceeding, passing, etc.; born, produced, arisen; *n.* mass, aggregate, quantity, multitude or collection of things forming a class; 2-100b, 154c, 178b, 4-97b, 7-69c, 74d, 9-73c, 513c, 11-314d, 454c, c, 13-566b, 922b; *-tayā* 13-488a; *-tayām* 8-23c; *-tā* 13-34b, 597c, 14-337c; *-tu* 6-237b, 13-196b, 198b, 15-130c, 139d, 18-1050b; *-te* 15-389c; *-teṇ* 8-181a, 13-159c, 15-389c, 16-156c; *-teyā* 18-273a.

जाति *f.* sort, kind, caste, birth, species, form of existence, character or nature of anything; 9-16c, 306b, 441b, 452b, 456a, 460c, 10-162c, 13-143b, 1000c, 1019d, 17-59d, 18-1373c, 1754a; *-ticā* 18-759b; *-tice* 9-294c; *-ticeṇ* 16-115b; *-ticena* 6-45b; *-ticeyā* 9-415d; *-tiṃ* 16-304a; *-tiṃcayā* 15-150d; *-tiṣa* 18-879d.

जातिक्रियामेद *m.* distinction of kind and action; *-du* 13-904b.

जातिग्रन्थ *n.* caste and lineage; *-rācā* 16-358b.

जातिधर्म *m.* specific duty of a caste; 1-249d.

जातिवर्ण *ind.* by influence of birth;
18-892a.

जातिस्वभाव *m.* nature of birth; -*ven*
18-934b.

जार्तादीप्तिकौतुक *m.* (जो?) twilight; -*kem*
18-424c.

जात्यध *a.* blind from birth; -*dhā*
2-93a, 325a, 3-197c, 4-22c, 202b,
6-7b; -*dhācā* 18-578c; -*dhu* 13-
833d, 16-246d.

जानकीकान्त *m.* name of Rāmachandra;
-*tu* 10-254b.

जानु *m.* knee; -*nu* 11-600c.

जान्हवी *f.* the Ganges; 10-256b; -*jāhā-*
navī 15-573a.

जापणै *v. tr.* to restrain, check; -*ṇīm*
11-381c.

जामयी *f.* yawn; 18-340a; -*yāmci* 14-
180d; *jābhayā* 2-195a.

जारज *a.* taking birth in a womb; 14-
98b; -*ji* 14-102c.

जार्जोन्नज *a.* taking birth from a womb
and sprouting (as a plant); 15-148b.

जाल *n.* net, snare, illusion, multi-
tude; 9-138a, 16-132d, 323a 18-
1629b; -*lāmce* 11-305b, 313b.

जाला *part.* became etc., हलै *q.v.*; -*layā*
6-424a, 15-413c; -*layām* 2-231b,
322a, 328c, 8-78a, 174c, 201c, 13-
139b, 801c, 15-425a, 17-27a, 18-
487b; -*lā* 1-33c, 76b, 177d, 180d,
238b, 2-16b, 76b, 3-93d, 147b,
219b, 221d, 273d, 4-3c, 102c, 110d,
188d, 5-21a, 6-6c, 10d, 61b, 88b,
95d, 130d, 151d, 169b, 343b, 403d,
430d, 474d, 479b, 492d, 7-67d, 101c,
110c, 114d, 137b, 163b, 164d, 195d,
8-14d, 54d, 94b, 170d, 9-76d,
146b, 218d, 237b, 275a, 333a,
414d, 420a, 438b, 494d, 10-48d,
67b, 79b, 108d, 145c, 159d, 204c,
225d, 228d, 279d, 327b, 333b, 11-
2d, 14b, 28d, 71c, 77b, 114d, 120d,
169b, 179c, 211b, 244d, 256b, 389d,
435b, 455b, 509b, 600a, 608b, 623b,

639b, 654c, 697c, 700b, 703d, 12-
19b, 20c, 90d, 172c, 192a, 194c,
210b, 213d, 13-182a, 310c, 334a,
585c, 625d, 644a, 675d, 877d, 955b,
967b, 1011a, 14-247d, 15-378b,
403c, 407d, 419c, 593d, 16-222b,
396c, 17-20b, 164d, 192c, 271d,
18-39d, 77b, 272a, 287b, 421b,
458b, 491b, 650d, 736c, 795b,
821d, 910d, 956c, 976c, 1002a,
1036b, 1047c, 1062b, 1075d, 1077d,
1148b, 1221d, 1270d, 1437b, 1495a,
1503a, 1523d, 1563a, 1578c, 1592c,
1594c, 1603c, 1624c, 1639a, 1722b,
1768d, 1773d, 1775c, 1816d, 1825d;
-*lām* 10-287a, 13-957d, 18-1582d,
1789d; -*lāsi* 3-25d, 7-1d, 11-106d,
285b, 293c, 297c, 15-582d, 18-
1496d; -*lāsi* 15-579c; -*lāsim* 18-
1690c; -*lāse* 1-120b, 18-1222d,
1668b; -*li* 11-95c, 13-200d; -*liyā*
3-103a, 11-287d, 13-993a, 14-119c,
133a, 15-432d, 17-119c; -*liyām* 1-
24a, 3-148a, 5-12b, 8-67c, 10-
168b, 12-184c, 13-653a, 1052b,
14-155b, 15-567c, 16-393b, 17-
266a, 349b, 18-599a, 677b, 1728b;
-*liyāceni* 18-591c; -*liye* 10-173a,
13-1090a; -*li* 1-157b, 185a, 2-302b,
3-56b, 224b, 4-162a, 6-118b, 214a,
284b, 448b, 458b, 7-59a, 128d,
162a, 9-274a, 358b, 377d, 427b,
488b, 10-111c, 147b, 164c, 330d,
11-33a, 218d, 558b, 612b, 664c,
671d, 12-3b, 232d, 13-17d, 371d,
388b, 530b, 596a, 827d, 871b,
1031d, 1088d, 14-115c, 354b, 15-
87a, 125b, 129c, 16-35d, 67c, 235d,
256b, 325b, 17-230c, 18-74c, 212b,
336d, 381c, 542b, 913b, 1010d,
1508d, 1588b, 1622b, 1684b; -*liṃ*
4-83c, 11-188d, 200a, 317b, 413b,
13-497c, 15-519b, 16-33d, 410a,
17-267c, 18-1746b; -*liyān* 18-

495a; -*liye* 7-30b; -*le* 1-168a, 194b, 219c, 2-23d, 213d, 3-27c, 152d, 155a, 244a, 271b, 4-19b, 30d, 65c, 78a, 128c, 140b, 153c, 5-144d, 150a; 6-118d, 141c, 148b, 157b, 276b, 326b, 328c, 7-53a, 136d, 155b, 8-173b, 9-33d, 174c, 180a, 184b, 209c, 227b, 330c, 355d, 366a, 371d, 479b, 527d, 10-21d, 64a, 94b, 96a, 101c, 119a, 124d, 217c, 11-186b, 209d, 470a, 507d, 572b, 660b, 663d, 665d, 12-80d, 87d, 223b, 13-37d, 261c, 853d, 923d, 14-54b, 59c, 270b, 15-61a, 320b, 16-47d, 367b, 368d, 18-48c, 473d, 725d, 994d, 1060d, 1483c, 1617c, 1676b; -*lem* 1-35a, 184b, 189a, 2-7a, 26a, 57a, 97a, 106b, 107b, 181a, 183b, 184a, 262b, 271d, 277b, 3-14b, 22b, 144a, 4-14d, 67c, 80b, 122b, 133c, 138d, 169b, 5-22c, 36b, 168c, 170b, 6-4a, 109b, 122a, 337b, 352a, 481b, 484c, 9-32a, 65a, 94d, 261d, 271a, 385b, 421d, 439c, 442c, 1473b, 524c, 10-98b, 100b, 106b, 11-6b, 162a, 168b, 173c, 189b, 241d, 246a, 326a, 358c, 372b, 400b, 436a, 489b, 537a, 588c, 601b, 644a, 652d, 656d, 662d, 12-43d, 169a, 13-105d, 106d, 232c, 296b, 474b, 526b, 605b, 700a, 733b, 787a, 840a, 887a, 1102a, 1104c, 14-42b, 51d, 61a, 137c, 225b, 312d, 314b, 316d, 355b, 363b, 365d, 376b, 15-19d, 68d, 338b, 377c, 457a, 486c, 542b, 560d, 575a, 578b, 16-305b, 17-52a, 196b, 226a, 262c, 264b, 338c, 372b, 381b, 410c, 18-96a, 193c, 390b, 420d, 426a, 427c, 452b, 665b, 810b, 917c, 963b, 1166d, 1436a, 1443b, 1492d, 1494b, 1605d, 1761b, 1767d; -*leni* 10-69c, 11-563c, 14-94a, 123a, 15-71c, 16-72c, 18-21a, 468c, 776a, 869a; -*leyā* 17-

259c, 18-43a; -*leyām* 5-57a, 10-71a, 13-789b, 14-50b, 216b, 15-261b, 16-27b, 55c, 85c, 166b, 461b, 17-113c, 18-285b, 307c, 410b, 583c, 766d, 959b, 1042a, 1111b, 1143a, 1163d, 1189a, 1246b, 1266b, 1415c, 1457a; -*leyāmcem* 10-171b; -*lenise* 18-777b; -*lo* 18-1579b; -*lom* 9-246c, 368c, 10-16d, 165c, 11-386d, 18-283c.

जालणे *n. tr.* to burn, to annoy; 16-288c; -*ne* 9-518b, 16-321a; -*lijatī* 17-255a; -*lijatu* 16-399a; -*lije* 1-243c; -*litām* 4-149a; -*liti* 3-257b, 16-8c, 17-255c; -*litu* 13-719b; -*litem* 8-58d; -*lila* 13-740b; -*liliyā* 4-136d; -*lili* 18-993d; -*lilim* 4-105b, -*lita* 12-77c; -*lila* 13-585d; -*lum* 17-53c; -*luni* 1-258d, 13-232b; -*luniyām* 15-527c; -*lūm* 1-240d, 11-461b, 15-7a; -*lūni* 11-327b, 12-46b, 14-394a, 18-207a, 623a, 802c; -*lūmni* 18-207a.

जालेधर *m.* name of a Yogic Mudrā; *jālāmdharu* 6-209c, 303a.

जालिबदा *m.* snare? 15-169c.

जालेयण *n.* state of becoming, origination, existence, maturity, completeness; 18-1209d; -*ṇāci* 6-142c; -*ne* 13-1013a; -*ṇem* 8-18a, 10-127a, 13-129a, 15-300a, 18-386a, 1169a, 1179a.

जालेली *m.* friend, companion, equal, neighbour; 11-396a; -*lice* 1-138c; -*liyā* 18-857d; -*liyām* 17-216b.

जावाई *m.* son-in-law; 18-233d.

जाहाला=जाला *q. v.*; -*li* 13-731c; -*le* 2-214c; *jahālā* 15-150b; *jāhālī* 17-90d.

जाहालेयण *n.* =जालेयण *q. v.*; -*ṇem* 8-55b.

जिकणे *v. tr. intr.* to conquer, to subdue, to win, to succeed, to overcome; -*kilā* 2-10a; -*kilem* 12-54d;

- ke* 6-14b, 15-128d, 18-863c, 1683b;
 -*ken* 18-1621c; *jiken* 13-749b.
- जिज्ञासा *f.* desire of knowing; 18-1120b.
- जिज्ञासु *a.* desirous of knowing; 7-107b, 108b, 16-58a, 18-1113a, 1120a, c; -*sucām* 16-54a.
- जिगणं = जिक्कणं *q. v.*; 12-178b; -*natusem* 18-167c; -*nāvā* 4-204b, 18-1469b, 1667b; -*nāvem* 3-19a, 264a; -*nije* 3-266c, 18-245d, 253d, 837d, -*ne* 10-42b, 11-23d, 13-138b, 14-396b; -*noni* 11-657a, 16-35b; -*nauni* 2-366a, 6-132d, 11-173a, 18-863b, 864b, 1032b; *jīnāvem* 18-1657c, *jīnauni* 14-197b.
- जिज्जत *m.* winning, triumphant; 14-338a; -*te* 18-244d; -*tem* 15-577b.
- जिज्जवणं *v. tr.* to be able to win; *jī-te* 7-94b.
- जिणं *n.* life, livir g; 9-336d, 13-195c, 16-174a, 179b, 18-265b, 294b, 672c, 705a, 909b, 921b, 1648c; -*niyām* 16-330c; -*niyāncem* 11-696c; -*niyāncem* 13-737a; -*nīm* 18-1542c; -*niyācā* 11-670c; -*niyāsi* 11-79c.
- जिणं *v. intr.* to exist, to live; *jīālā* 18-389d; *jīyālī* 9-192d, 13-260c; *jīyāle* 4-61b; *jīyālem* 11-662c, 15-142c; *jīyālayā* 9-448c, 10-141b, 16-436c; *jīyāviyā* 17-260c; *jīyātem* 1-214b, 265a, 2-202a, 11-456b, 18-680a; *jīcom* 18-1052b.
- जित *a.* living, alive; -*ta* 17-257c; -*tayā* 3-252c; -*tā* 18-225c; -*tem* 17-337d; -*tī* 13-731b; -*tene* 8-74a; *jīnteyā* 18-637c.
- जित्ठं = जिक्कणं *q. v.*; -*talā* 1-200a; -*tale* 2-219c.
- जित्ठं = जिक्कणं *q. v.*; -*īālā* 1-270b; -*īālīm* 6-90c; -*tale* 11-470c; -*īālem* 18-934c, 1678d, 1761d; -*tāyām* 18-956a; -*īīyām* 18-1077a; -*īīle* 5-148b; -*īīlem* 11-652b, 18-26a, 726a.

- जित्तरणी *n.* running water, vitality; -*nīm* 18-513b.
- जित्ठाणं *n.* life, waving round a person of a little salt and mustard seed to ward off evil; 11-665c; -*ne* 13-336d.
- जित्ठुका *a.* as much; -*ke* 15-249b; -*ken* 1-266a, 6-426a, 14-264a, 18-560a, 726a.
- जित्ठुका *a.* id.; -*līm* 6-401a, 11-584c; -*lem* 3-54a, 13-628a.
- जित्ठिदिय *a.* one who has subdued his senses; -*yāsi* 4-143c; -*yu* 6-91a.
- जियाळं *n.* life; 2-205c, 3-27a, 142b, 4-193c, 9-175a, 14-175a, 18-659c, 667b, 840c.
- जियाळेण *n.* being alive; -*nem* 11-504a; *jī-* 9-436b.
- जिरणं *v. intr.* to be absorbed, to subside, to go down, to be digested; to pass or sink unnoticed; -*ratām* 18-1209c; -*ratī* 8-166b, 18-211d, 1103b; -*rālī* 6-288b, 17-230b; -*rālem* 17-173c; -*re* 13-538b; 18-368c; -*raīla* 3-203d; -*ro* 15-458c; -*roni* 12-133c; -*roni* 9-510b, 13-866c, 14-223d; -*rauniyām* 18-1569d; -*rhom* 17-248d.
- जिरविणं *v. tr.* to absorb, to sink, to digest; -*zī* 6-300b, 10-270c, 18-1005b.
- जिर *m.* = जीव *q. v.*; -*zā* 18-464b, 465a, 540d, 725c, 1282a, 1490b; -*vām* 18-698d; -*vāciye* 14-128d, 18-684d; -*vāci* 18-588a; -*vāncī* 4-33b, 17-57d; -*vātem* 15-291a; -*vāsi* 18-1350b; -*vāmsi* 11-515b; -*vīm* 17-336a; -*viciyā* 16-342a; -*vici* 6-337a; -*vī* 16-315d; -*vīm* 3-255b, 6-118b, 11-498d, 589a, 12-231c, 14-95c, 161a, 186b, 16-159b, 188c, 198b, 324b, 332b, 333c, 367b, 17-71a, 253b, 302a, 325b, 18-141b, 591b, 1002c; -*ve* 16-380b; -*vem* 6-346b, 381b, 16-52d, 17-41b, 276a, 18-

- 287d, 389c, 395c, 1064c, 1530c;
-vesīm 3-237b; *-vemśīm* 18-756a;
jīmviīm 16-434a.
- जिवत् *n.* state of life; *-veīm* 18-1410b.
- जिवाला *m.* essence of affection,
 highly sensible point; 2-68c, 344a,
 4-29b, 195c, 11-212c, 13-288d,
 695b, 1089c, 18-706c; *jivālā* 8-
 273c, 15-405c.
- जिवित *n.* life, existence; 1-112b,
 212c, 217c, 2-220b, 4-194c, 9-
 356c; *-tā* 3-229b, 18-685c, 707a,
 947c; *-tāce* 3-245c; *-tācem* 8-121b,
 13-441d; *-vīta* 11-224c, 18-641b.
- जिवित्व *n.* state of life; *-vā* 6-458b.
- जिह्वा *f.* tongue; 6-363d, 11-362d;
jimhvest 13-2d.
- जिह्वाम्र *n.* the tip of tongue; *-rīm*
 11-433b.
- जिह्वाद्दश *m.* burning sensation of the
 tongue; *-śu* 17-143c.
- जिह्वार *n.* vital point, heart; 1-31b,
 5-122a, 11-118d, 16-122b, 18-
 1015a; *-ricī* 11-583c; *-rīcem* 18-
 1350a; *-rī* 18-1541b; *-rīm* 3-254c,
 12-30c; *-reīm* 1-220c; *jehavārīm*
 2-48b.
- जिह्वालपट *a.* greedy, having no
 control on his tongue; *-śu* 18-136a.
- जी *ind.* particle of respect, affix of
 honour to names; 1-80d, 93b,
 238a, 3-17d, 26b, 28a, a, c, 5-
 163c, 6-24d, 141a, 162d, 412c,
 429c, 437a, c, 7-193b, 202a, 8-1b,
 5a, 109d, 9-2a, 4d, 19c, 22a,
 33b, 187b, b, 230a, 233d, 235a
 532c, 10-1d, 3d, 7a, 16a, a, 22d,
 23a, 144d, 145a, 146a, 150b, 151c,
 156a, 164a, 169a, 180a, 184a, 185a,
 187a, 194b, 200a, 203a, 320d, 322a,
 11-16c, 19b, 22b, 44b, 54a, 65a,
 68a, 72a, 87d, 91a, 108c, 156b,
 241c, 255a, 261a, 265b, 269a, 270a,
 276a, 280b, 282c, 286a, 287a, 297d,
 306d, 308d, 312a, 318a, 324c, 329b,
 332d, 338a, 344b, 350a, 374c, 385d,
 419a, 490c, 492a, 514b, 516a, 517a,
 519a, 520d, 532a, 536b, 541d, 542c,
 546d, 549c, 551c, 556a, 560a, 562a,
 567c; 571a, 572d, 573d, 577a, 584a,
 605b, 639a, 666b, 668a, 669b, 12-
 19a, a, 24a, 27b, 32a; 33a, b, 13-
 317b, 327c, 406d, 459c, 647b, b, c,
 711c, 853a, 859c, 1090a, 1143a,
 1147a, 1150a, 1165a, 1166c, 14-3d,
 5c, 7b, 9b, 12a, 14d, 16b, 19a, 20c,
 23d, 27a, 28a, 102b, 320b, 15-321b,
 322d, 328d, 446a, 461b, 594d, 598d,
 16-26a, 28d, 34a, 40c, 473c, 17-1c,
 16d, 34d, 45d, 18-6d, 14d, 18a,
 21a, 24b, 29b, 30a, 87a, 1340a,
 1378c, 1379d, 1574c, 1580a, 1595c,
 1601a, 1607c, 1626b, 1629b, 1648b,
 1729a, 1731a, 1765b, 1781d, 1789a,
 1791a, 1798b, 1799d, 1800c, 1806d,
 1807c, 1815d.
- जीणि *f.* success of life; 13-1160b.
- जीणे *v. tr. intr.* to win, to conquer,
 to live; 9-440a, 11-37c, 13-663d,
 16-161d, 18-882a; *-ne* 9-447c, 18-
 1374d; *jīje* 6-110c, 13-132c, 14-
 272b, *jīmje* 18-928c; *jīām* 16-371c;
jīti 1-113b, 7-203d, 9-429c; *jīti*
 7-37b, 18-324b; *jīyāle* 9-478c; *jīye*
 6-242d, 8-88b, 9-59d, 279a, 13-
 198c, 1024a, 1077b, 16-296d; *-vom*
 10-119c.
- जीत *a.* alive; 9-271b, 289c, 18-554c;
-tu 13-195a, 436a, 702b.
- जीम *f.* tongue; 9-181b, 317d, 11-
 313d, 13-565d, 14-209d, 18-1705d;
jībhā 9-514b; *jībhā* 6-16b, 7-203a,
 15-276b, 17-147b; *jībhāmcā* 11-
 428c; *jībhe* 11-416b, 15-103c, 272a,
 396b, 16-116b, 224a, 17-126c,
 18-796a; *jībhecā* 11-361b, 18-248a,
 780d; *jībhece* 18-1025c; *jībhetem*
 4-221b.

जीव *a.* old, worn out; 2-144a, 13-980c, 14-313a.
 जीवोद्धार *m.* renewal of the old; -*ru* 10-253b, 16-360b, 17-389d.
 जीव *m.* life, principle of life, vital breath, living being, existence; 2-354c, 5-123d, 6-497d, 7-19d, 65c, 93d, 8-36a, 11-45b, 217c, 610c, 13-110c, 234d, 248b, 522d, 1054b, 15-406d, 501a, 17-205c, 18-770d; -*vā* 6-82c, 130b, 7-116a, 195c, 8-72b, 130c, 11-30a, 77b, 251c, 338b, 406b, 592b, 597a, 643c, 13-85b, 184b, 369c, 504c, 681d, 802c, 1143c, 14-30a, 199c, 18-965c, 1358c; -*vām* 7-94d, 154c, 8-23d, 10-71a, 12-73c, 168c, 13-224c, 249c, 15-326a, 418d, 16-50d, 266d, 18-844a, 1774b; -*vācā* 8-273c, 13-928d, 16-470b; -*vācām* 18-913a; -*vānciṣyā* 15-430c; -*vāciye* 7-90a, 9-34d, 13-390a; -*vāci* 13-88c, 18-652d; -*vāce* 18-1451a; -*vācem* 9-35a, 11-611b, 13-27b, 33b, 15-361b, 18-1809d; -*vāceni* 12-158b, 13-258a, 18-770d; -*vāceyā* 13-1143d, 15-346a; -*vātem* 14-160b, 18-798b; -*vāntem* 15-203b; -*vāsi* 10-159d, 14-158b, 176d, 18-773d; -*vāsih* 13-1066b; -*vāsiem* 4-28a, 9-37c, 11-598a; -*vā* 9-401a, 11-80b, 14-410c; -*vīm* 5-79a, 7-186c, 192b, 8-74b, 92c, 120b, 9-37d, 10-258b, 11-666a, 705a, 13-193c, 195d, 266c, 403a, 606b, 1082b, 14-367b, 16-368c; -*ve* 9-339c, 429d; -*ven* 9-408c, 10-128d, 169a, 323b, 328c, 11-27c, 88c, 576a, 12-22b, 82b, 171c, 13-87d, 500b, 668c, 790a, 1044c, 1132c, 14-184b, 288b, 15-44c, 574b, 16-163a, 177b, 431b, 17-92b, 18-858a, 905d, 1705a; -*venisim* 13-149a, 785c; *jīu* 4-21c, 9-242d, 248a, 10-9c, 11-373a,

633b, 12-132b, 154a, 13-31d, 34a, 127d, 131b, 173c, 199c, 202c, 228c, 229d, 249d, 300c, 361d, 376c, 455b, 487b, 547c, 928d, 944c, 15-345c, 494c, 16-167b, 327b, 17-121a, 18-324b, 325d, 373d, 453a, 627c, 776b, 916b, 1308c, 1425a; *jīu* 9-435d, 10-219c.
 जीवकण *m.* smallest part or degree of life; -*ṇu* 18-1273b.
 जीवकला *f.* lustre of life; -*lec* 10-152b.
 जीवकार्य *n.* effect or duty of life; -*yā* 15-525a.
 जीवगत *a.* existing in individual self; 13-475a.
 जीवग्रन्थि *f.* tie of existence; 18-1412b.
 जीवग्राम *n.* multitude of (entire) life or living species; -*mām* 17-66c.
 जीवघात *m.* destruction of life; -*tu* 13-224d.
 जीवन्त *a.* alive; -*tem* 11-665b.
 जीवस्थ *n.* state of life; 15-515a, 17-2b; -*vācām* 16-34a; -*ven* 15-537b.
 जीवदत्ता *f.* id.; 11-648b, 13-92a, 388b, 15-511b; -*se* 9-530b.
 जीवधर्महीन *a.* having no characteristics of a living being; -*nu* 13-1066a.
 जीवन *n.* life, subsisting, enlivening, means of life, food, water, remuneration, manner of living; 2-306c, 3-133c, 7-38b, 10-113d, 273b, 11-515a, 13-926b, 15-410b, 17-68a; -*nā* 16-156a; -*nām* 18-1528c; -*nāmci* 18-588c; -*nīm* 7-36c, 15-410c; -*nem* 9-399b, 13-720a, 17-287b.
 जीवनउपाय *m.* means of subsisting; -*to* 18-605c.
 जीवनृप *m.* king in the form of life; -*pāce* 18-463a.
 जीवपक्षी *m.* life-bird; 16-3d.

जीवपंचानन *m.* lion in the form of soul;
-*nā* 13-1069c.

जीवपण *n.* = जीवत्व *q. v.*; -*nāmceṁ* 18-
776c; -*ne* 12-168d.

जीवपरमात्मभाव *m.* condition of soul
being individual and universal;
10-26c.

जीवपरमात्मसंगम *m.* union of individual
soul with the universal soul; -*mā*
6-481a.

जीवफेन *m.* foam in the form of life;
7-72c.

जीवबन्ध *m.* fetters of existence; -*dheṁ*
18-176a.

जीवबुद्धि *f.* consciousness of existence
or being an individual soul; -*dhī*
2-68b; *jī-u-buddhi* 13-175a.

जीवभवर *m.* black-bee of life; -*rāmteṁ*
18-1302d.

जीवभाव *m.* = जीवत्व *q. v.*; -*vāciye*
8-27a.

जीवभृंग *m.* = भवर *q. v.*; -*gācām* 17-6d.

जीवमात्र *n.* every of the living beings;
-*rām* 9-225c.

जीवमृग *m.* life-beast; -*geṁ* 13-63d.

जीवरूप *a.* vivifying; -*pā* 9-98d.

जीवलोक *m.* the world of living
beings; -*kiṁ* 15-345d, 348a; -*ku*
15-347c.

जीवलोकशब्द *m.* the word जीवलोक, id.;
-*dā* 15-346c.

जीवबन्ध *m.* destruction of living
beings; -*dheṁ* 17-79a.

जीवविणे *v. tr.* to make alive, to res-
tore to life; -*viṭi* 6-497b; -*vi* 7-20a;
-*vita* 9-201b.

जीवविता *a.* enlivening; 15-345a; -*teṁ*
9-24b.

जीवशाखा *f.* life-branch; -*khīm* 15-
149c.

जीवसरे *ind.* like vital breath; 13-329c.

जीवसूत्र *n.* thread or controller of
living beings; 18-1818c.

जीवसूर्यविष *n.* disc of the sun in the
form of existence; -*bice* 18-462a.

जीवसृष्टि *f.* animate creation; 10-90b.

जीवात्मा *m.* the individual soul;
-*mayām* 13-168c.

जीवकार *m.* figure of a living being;
-*rīm* 8-182c.

जीवित *n.* life, duration of life;
a. living, animated, lived through;

1-77c, 9-361c, 416c, 417c, 419a,
10-146c, 13-750a, 16-156c; -*tā* 2-

199c, 9-497a, 11-383b, 13-336c,
1077c, 15-586b, 16-221a, 17-27c;

-*tām* 15-590c; -*tācā* 18-799b; -*tācām*
14-166a; -*tācī* 11-442a, 12-175b,

13-49b, 736b; -*tāceṁ* 11-54c, 13-
441d; -*tāceṇi* 13-742a, 753a; -*tāsi*

2-318d, 6-378d, 8-234b; -*te* 13-
784b; -*teṁ* 2-209b, 13-372a; -*tesīm*

2-214d; -*teṁsīm* 2-45d, 17-423d;
jīvita 12-119d.

जीवित्व *n.* existence, living; 11-374b,
13-1141b.

जीवेश *m.* individual soul and the
Supreme Being; -*śā* 14-305d.

जुभारी *m.* gambler; 17-295b.

जुंसे *n.* fight, contest, struggle;
1-208a, 2-31a, 191a, 194b, 6-123b,

13-144b, 755b, 18-865c; -*jhā* 18-
1296b; -*jhācā* 11-475b; -*jhācī* 1-

173a; -*jhāce* 18-1600a; -*jhāceṇi*
1-86d, 18-1391b; -*jhī* 1-172d;

jūjha 11-540b; *jūjha* 2-25a; *junijha*
12-67c.

जुक्षण *v. intr.* to fight, to struggle,
to contest; -*jhatām* 2-220b, 225c;

-*jhāveṁ* 1-171b, 2-136c, 190b,
229c, 371c; -*jhe* 6-216c; -*jhaim*

2-221d; *jūjhata* 6-476c; *jūjhe*
2-82c.

जुंझणे *v. intr.* id.; 11-57c, 18-1285a,
1286a; -*jhatām* 1-209b, 18-104c;

-*jhasī* 18-1317d; -*jhāve* 12-62d;
-*jhāceṁ* 2-219b; -*jhāceyā* 1-219d,

18-1284b, c; -*jhinaḷe* 10-38b; -*jhe*
18-134c, 1293c; -*jheṁ* 18-1281d;
-*jhom* 2-206b.

जुझता *a.* fighting, striving; -*tī* 1-113a;
-*tu* 2-217d; -*te* 1-170d.

जुझविणे *v. tr.* to cause to fight; -*tila*
18-1296d, 1297d, 1317c.

जुझार *a.* fighting, warlike; -*ru* 18-
1284a.

जुतणे=जुवणे *q. v.*; -*taliyām* 8-248c.

जुना *a.* old; -*nīm* 18-1695c; -*nem*
8-87c.

जुनाद *a.* very old; 13-357b.

जुपणे *w. tr.* to yoke, to apply, to set
in order; 14-57b; -*pije* 14-241d.

जुवाड *n.* multitude, bunch; -*de* 15-
127c; -*dem* 11-363a.

जुवी *f.* *Jasminum auriculatum*; -*yīm*
13-1021b.

जुवार *a.* gambler, playing at dice;
-*rācem* 18-672c; *jum-ru* 13-541b.

जुहारणे *v. tr.* to salute, to bow down;
-*rūni* 11-490b.

जू *n.* dice-play, gambling; 10-283b,
15-481c.

जे *conj.* that, because; *pron. f.* who
which; 1-21b (24), 2-46b (18), 3-
14c (21), 4-1b (28), 5-26b (14),
6-52b (29), 7-12b (20), 8-19b (25),
9-32c (67), 10-19a (20), 11-11c (23),
12-25a (19), 13-13b (69), 14-27c (14),
15-3b (53), 16-35a (22), 17-4a (28),
18-12a (74).

जेडता *m. ती f. ते n.* as much; 11-342b;
-*tā* 9-255a, 16-423c; -*tī* 4-191a,
5-74a, 11-270a; -*te* 9-375c, 12-
120a.

जेतुला *m.* = जेतुला *q. v.*; -*ken* 18-601c.

जेतुला *m. ती f. ते n.* as much, large,
as many; -*lā* 9-261a, 10-30b, 13-
817b, 18-273d; -*lī* 6-335a; -*līm*
7-158c, 11-273b, 13-406b, 18-
1553b; -*lem* 9-495a, 11-426a, 13-
787c, 15-480a, 16-350a, 400b, 17-
380a, 18-557a, 1088b.

जेतुलाला *n. id.*; -*le* 2-271a.

जेथ *ad.* where; 1-3c (10), 2-165a (12),
3-36c (8), 4-13c (11), 5-148c (4),
6-19a (19), 7-72c (8), 8-45c (9), 9-
181a (23), 10-41a (8), 11-1c (8), 12-
41b, 107a, 139a, 13-38d (24), 14-
14b, 273c, 15-73b (11), 16-53a (6),
17-156b, 366a, 18-17a (45); -*thī*
9-302d; -*thicā* 6-249c, 13-1095d,
18-844d, 861d, 1488b; -*thicām* 14-
184c, 15-227b; -*thici* 11-412c;
-*thiciyā* 2-38a; -*thiciye* 9-506a;
-*thici* 9-527b; -*thicīm* 9-505d;
-*thice* 8-172c, 17-179c; -*thicem* 8-
161a, 10-270d, 15-541b, 18-1643a;
-*thuna* 6-12c; -*thuni* 15-232a; 281a;
-*thunīm* 15-202a; -*thūni* 11-83b,
15-514a; -*the* 7-5a, 10-63c, 13-
865b, 18-784d; -*them* 1-131c, 6-
167d, 474a, 9-185c, 323d, 324d,
11-84d, 13-96d (4), 15-535d, 542d,
16-11c; 17-257d, 18-73c (8);
-*thauni* 4-150c, 11-511a, 13-920b,
15-515a, 17-399c; *jethajelthauni*
18-418a; *jethaciyā* 11-420c.

जेथयां *ind.* when, at the time that;
9-254a, 10-309a.

जेथडे *a. n.* as much large; 14-54a.

जेथण *n.* meals; 16-436c.

जेथणारा *m.* diner; -*rāciyā* 17-120a; -*re*
13-1149b; *jethaṇārā* 15-38b, 17-
163a.

जेथणे *v. intr.* to dine, to make a meal;
-*vije* 14-273b; -*vitām* 17-120c, 18-
248b; -*vitā* 17-165b; -*viteṇ* 18-
490c; -*vilā* 5-107b; -*vi* 3-172b, 6-
23c, 9-95d, 13-741c, 17-165a; -*vo*
12-171c; -*vom* 17-348c; *jeuniyām*
9-190b.

जेथविणे *v. tr.* to cause one to make
a meal; -*vije* 13-950a; *jethaūm*
9-15b, 18-1712b.

जेथि *ind.* as, like, in what way, in
which kind etc.; 5-53d, 90d, 6-29c,
97a, 8-20a (7), 9-6d (19), 10-17d (9),
11-92c (9), 12-145d, 183d, 195d,

13-79b (42), 14-54d (15); 15-32b (21), 16-79d (13), 17-191d, 284b, 346d, 18-140b (47); -vī 15-85b, 18-56d (5),

जेह्वा f. डे n. = जेवडे q. v.; -dī 9-258a, 13-630a; -dem 9-89a.

जेह्वा ind. = जेह्वा, q. v.; 8-130a; *jehavali* 8-164a.

जेह्वा ind. when, at the time that; -vham 8-217d, 9-102b (5), 10-170d, 11-476a, 12-95a, 13-847a, 15-163d, 183d, 592a, 18-1127a, 1212a, 1270b; -hā 5-53b, 9-375a, 14-201c, 17-164a; *jehvham* 13-622c.

जे (जे) ind. if, when; 1-207a (4), 2-232c (4), 3-85c, 6-318a, 353b, 366b, 7-22b (4), 8-10a, 9-305a, 403a, 455c, 10-7b, 95c, 11-411b, 610a, 13-5b (8), 14-57b (6), 15-24b (8), 16-433c, 17-22a, 287d, 386d, 18-139b, 263a, 267a; *jaim* 2-307c, 3-82a, 4-41b (7), 5-25a (4), 6-158a, 386b, 7-42b, 8-127a (4), 9-73a, 294d, 378c, 10-6b (10), 11-45a (5), 12-70b, 13-81b (6), 14-114c (12), 15-17d (7), 16-80b, 318a, 438a, 17-17a (15), 18-19b (19).

जेत m. success, victory; 9-217a, 14-277c, 18-1644c, 1646c.

जेसा m. सी f. सै n. such as, like; according to, in a way that; -ā 1-64a (16), 2-4c (22), 3-41b (16), 4-3a (5), 5-19d (10), 6-10c (11), 7-11a, 111b, 112a, 8-25d (7), 9-45b (20), 10-53d (5), 11-39b (20), 12-37b (14), 13-78d (51), 14-13b (29), 15-30c (33), 16-75d (25), 17-107b (14), 18-17d (99); -si 18-1528d; -sijā 6-87b, 11-376d, 13-218b, 1084a, 15-131a, 434c, 16-377c, 17-406d, 18-631b, 1071d; -ā 1-42c, 250a, 2-78b (15), 3-38c, 148a, 260a, 4-200b, 218c, 5-16c, 52b, 86a, 6-44a (8), 7-4c (8), 8-44d, 64c, 9-86c (5), 10-127a, 134c, 11-198b (7),

12-36b (4), 13-105a (21), 14-30b (16), 15-80d (13), 16-74d (13), 17-70b (14), 18-55d (42); -sīm 2-66a, 144a, 3-113d, 172c, 176a, 4-83a, 117a, 159c, 5-154a, 6-266b, 459c, 7-63c, 8-166c, 178a, 9-81b, 101b, 10-87a, 121a, 258a, 11-3b (6), 12-101b, 135d, 13-531a (6), 15-217d, 314c, 16-367d, 17-129a, 18-149d (8); -sijā 18-1694c; -se 1-56a, 59a, 166c, 2-127a (6), 3-197b, 270c, 4-66b, 5-49b, 138d, 6-73a, 407c, 8-156c, 9-172b (7), 10-38c, 188a, 11-4c (13), 12-35c, 84b, 13-251d (7), 14-189d, 352d, 15-53d (7), 16-329d (5), 18-53c (16); -seni 1-23a (14), 2-3a (17), 3-9a (12), 4-74a (8), 5-8a (13), 6-3b (15), 7-2b (7), 8-30d (11), 9-43b (22), 10-44a (8), 11-75b (27), 12-108a (11), 13-71a (54), 14-54a (19), 15-41c (28), 16-42c (23), 17-68a (22), 18-26a (95); -seni 6-188a, 11-70b, 683c, 18-403c (4), 17-274d, 18-283a; -senini 15-84b; *jaisajaisejā* 18-1800a.

जे m. जे f. जे n. who, which; *jayā* 1-72b (4), 2-170c (5), 4-103a (6), 5-10b, 31c, 33a, 6-64d (17), 7-103b, 130a, 8-31b (12), 9-48c (8), 10-9a, 103d, 193b, 11-65d (8), 12-43a (9), 13-162a (59), 14-4a (6), 15-38d (20), 16-38a (7), 17-1b (8), 18-19c (27); *jayām* 1-183a, 2-35a, 177b, 3-142c, 173a, 4-122b (6), 5-65b, 6-438b, 7-96a (5), 8-125b, 9-192a (6), 10-91b, 11-218d, 12-202b, 235d, 13-280b, 14-44d, 58b, 15-300b, 16-304b, 17-100c, 161c, 287a; *jayācā* 1-107c, 2-134b, 338b, 6-84b (4), 9-482a, 11-71c, 12-241d, 13-600d (4), 15-15a, 16-9a, 17-9b, 336a, 18-678b (5); *jayācām* 2-341b, 4-187c, 213a, 7-5d, 8-238b, 9-272b, 482c, 10-271c, 12-154c (4), 13-310c (6), 15-

30a, 314a, 16-4c, 424b, 18-417b(4); *jayāmcā* 8-197b, 9-224d, 11-146d, 15-299b, 16-261b, 419a, 17-76b; *jayāmcām* 13-215b, 16-396d; *jayāci* 8-105b, 18-1733a; *jayāciyā* 1-108c, 4-174c, 5-88b, 6-62a, 109c, 8-106a, 10-320b, 13-175c, 437b, 687b; *jayāmcīyā* 9-343c, 480d, 11-216a, 12-81a; *jayāciye* 5-24c, 7-135a, 8-107c, 9-445a, 450d, 476c, 11-36b, 356a, 676d, 13-44c(4), 18-708a; *jayāmcīye* 9-188a(6); *jayāciyeni* 9-364b; *jayāci* 2-170a, 3-73d, 237a, 6-131d, 325b, 7-123b, 9-423c, 10-197a, 11-46d(4), 12-213b, 13-260a(11), 15-287a, 383b, 426c, 17-32d, 380d, 18-224d(5); *jayācīm* 9-284d, 13-198a, 791c; *jayāmcī* 7-171d, 9-357b; *jayāmcīm* 7-136b, 9-355b, 356b, 394a; *jayāciyā* 14-49a; *jayāciye* 6-97b; *jayāce* 5-20b, 6-131a, 448a, 9-445c, 475b, 12-229d, 13-278c(5), 17-48b, 18-1374c; *jayācem* 2-293b, 315c, 352b, 4-104c, 5-36b, 101c, 6-101a(4), 8-63a(5), 9-510a, 11-225a, 307c, 696b, 12-29b, 173d, 181c, 13-111b(18), 14-106c, 15-423c, 556c, 16-161d, 244d, 17-275a, 410c, 18-395b(10); *jayānce* 1-222c, 4-24b, 9-446b, 15-382a; *jayāncem* 9-193c, 361c, 447a, 14-271b; *jayācena* 18-1585a; *jayāceni* 1-139d, 4-169a, 6-101c(4), 8-87c, 278d, 9-269a(4), 11-82a, 167a, 224c, 12-153d, 167c, 13-110c(8), 16-13d, 418c, 17-46c, 18-770a, 1331a; 1738c; *jayācemni* 15-311c; *jayāmceni* 6-15d, *jayāmcenini* 13-2a; *jayāceyā* 6-477d, 13-692b, 18-1585b; *jayāte* 6-448c; *jayātem* 1-79a, 2-123a, 171a, 310a, 3-240b, 5-112b, 130a, 6-369b, 447d, 8-31c(10), 10-238c, 11-85c, 12-9b, 206c, 218d, 13-341b, 512d, 963b, 14-

369c, 15-76d(4), 18-660b, 1075b, 1434a; *jayānte* 11-146a; *jayāntem* 9-21d, 11-147a; *jayāsi* 2-53a, 4-112b, 5-108b, 6-63a, 422a, 8-90c, 269b, 12-167b, 185b, 13-516b, 517d, 531d, 15-513a; *jayāsi* 15-556d; *jīyā* 1-43a, 186a, 245d, 2-87c(4), 3-20d(5), 5-23d, 123a, 6-273c, 373a, 7-21c, 8-182b, 9-98a, 265c, 516c, 10-9b(7), 11-176c(5), 12-114c, 13-87c(7), 14-24a(5), 15-64b(6), 16-204b, 422c, 17-37b(6), 18-27c(17); *jīyām* 10-213c, 15-293c; *jīye* 1-26a, 2-61c(4), 3-8c, 248d, 5-146c, 6-102a, 154c, 476a, 7-19c(5), 8-159a, 9-22a(9), 10-10a, 136a, 11-26d(8), 13-87a(12), 15-73d(8), 16-331c, 17-46d(5), 18-561d(15); *jīyem* 1-18b, 3-178b, 247b, 6-15a, 7-158a, 182b, 9-155c, 276c, 10-62c, 166b, 11-555b, 12-76c, 13-67b, 432b, 1079b, 14-44a, 244a, 15-92b(4), 16-399a, 403b, 17-125d(6), 18-149a(7); *jīyecīye* 9-488a, 16-331b; *jīyeceni* 13-124a, 125c; *jīyeceni* 13-136b; *jīyetem* 9-373d, 13-35b, 985a; *jihī* 9-359a; *jihīm* 3-192b, 4-122c, 123b, 148c, 5-28b, 97a, 98a, 110a, 126c, 129c, 144b, 148a, 151b, 6-28a, 327b, 7-106c, 169c, d, 176a, 9-150b, 330b, 357c, 359b, 360b, 361a, 366c, 448b, 10-129d, 141b, d, 186a, 12-45d, 60a, 13-944b, 15-481d, 16-29a, 327a, 17-39d, 75a, a, 137b, 233b, 18-70c, 256d, 304b, 353c, 824a; *jīm* 11-557d, 14-27a, 18-1649d; *jīyā* 13-1087a, 18-291d, 1262d; *jīye* 11-575b; *jīyem* 13-616b, 974b, 18-1271b; *jīyecīye* 7-21b, 9-376a; *jīhīm* 14-272b; *je q. v. jem* 1-7b(23), 2-27b(39), 3-1b(27), 4-4b(40), 5-5c(21), 6-4b(70), 7-8a(21),

8-1c (92), 9-3a (51), 10-31a (40), 11-13d (61), 12-28a (20), 13-9b (118), 14-6a (33), 15-9c (63), 16-17c (33), 17-23c (58), 18-17b (215); *jēṇe* 2-180d, 5-176a, 9-388d, 12-143d, 13-10b, 115d, 590a, 15-13d, 481b, 562c, 16-446d, 17-326c, 329c, 18-324c (6); *jēṇem* 1-22b (5), 2-79b, 125c, 292d, 3-108b, 132a, 249c, 4-43a (6), 5-34a, 176a, 6-45c (7), 7-9a, 45c, 143a, 8-33c (4), 9-271b (6), 10-251a (5), 11-105a (6), 12-118c (4), 13-113b (25), 14-18a (6), 15-140d (7), 16-3a (9), 17-11c (6), 18-194b (42); *jēyā* 3-181a, 8-204d, 9-138c, 10-8b, 39d, 12-169d, 13-170c, 425b, 14-354a, 15-279c, 306d, 16-20a, 435a, 17-333c, 18-164c, 541d, 713d, 752d, 781b, 835d, 839a, 904c, 912a, 915c, 932a, 991d, 1056b, 1235c, 1319d, 1322d; *jēyām* 3-50b, 4-94b, 10-189a, a, 267c, 18-260b, 828b; *jēyācā* 18-1143b; *jēyācām* 18-808c; *jēyāciyā* 16-417a; *jēyāci* 18-1010c; *jēyācem* 8-239a; *jēyātem* 18-767b; *jō* 1-2d (8), 2-64b (29), 3-36b (24), 4-57c (19), 5-7a (15), 6-1c (35), 7-32b (14), 8-34a (39), 9-12d (29), 10-48a (31), 11-13b (15), 12-10c (35), 13-8a (113), 14-71b (8), 15-31b (36), 16-2a (26), 17-8b (24), 18-30d (115); *jōm* 9-275c; *jyā* 11-351a, b, 18-396a, 409b, b, 664d, 788a; *jyām* 11-180d; *jyām-cayā* 10-210b; *jyāce* 11-600c; *jyāceni* 13-616c, 16-8a; *jyāsi* 8-9a; *jaṇem* 4-43a; *jāyāce* 4-158a.

जोहस *n.* foretelling; 18-1647b.

जोगा *m.* गी *f.* नै *n.* suitable, worthy, befitting; -*gā* 10-174d, 15-67b, 16-343a, 18-634b, 1087c, 1152c; -*gī* 16-35c; -*ge* 14-50c; -*gem* 9-82d, 10-179d, 11-615c, 12-41c, 13-333a, 14-287a, 15-469a, 18-15c, 1604c; *jauge* 3-259c.

जोगवणें *v. tr. intr.* to take care of, to feed well, to treat poorly; 13-363b; -*vaṇe* 13-669b; -*vī* 13-795a, 820d.

जोगावणुक *f.* preserving, care-taking; 13-798c.

जोजार *m.* domestic establishment, embarrassment; 4-34b.

जोडणें *v. tr. intr.* to join, to add unto, to lay side by side, to put together, to yoke, to gather, to accumulate, to attain, to devise, to form and fix; -*ḍatām* 13-132b; -*ḍatī* 1-174c, 7-136a, 9-453c, 482d, 16-259d; -*ḍalayām* 6-144c; -*ḍalā* 1-228c, 2-252a, 6-489d, 7-98b, 10-333c, 11-538a, 13-43c, 17-32a, 18-1001a; -*ḍalām* 17-361a; -*ḍalāsi* 14-63d, 15-449b; -*ḍaliyā* 7-186a; -*ḍaliya* 8-235c; -*ḍalī* 2-210b, 4-4b, 11-11d, 198b, 600d, 18-1222c, -*ḍale* 18-587c; -*ḍalem* 2-22b, 36b, 197a, 8-265c, 9-361c, 388b, 10-46d, 13-379c, 15-142a, 548a, 16-350a, 18-1491c, 1494c; -*ḍāvayā* 18-1491a; -*ḍāṭā* 6-180b; -*ḍāvem* 1-217a, 13-126c; -*ḍi* 13-992b, 18-799a; -*ḍijai* 13-286d, 1130b, 18-316d; -*ḍife* 18-1217a; -*ḍitām* 9-388b; -*ḍilī* 16-414d; -*ḍile* 9-309d, 11-487b, 16-421d; -*ḍilem* 13-208c, 18-826a, 827a; -*ḍuni* 13-327d; -*ḍunu* 16-377c; -*ḍūm* 4-64d; -*ḍūni* 11-254c, 18-1044b, 1789b; -*ḍūniyām* 11-328d; -*ḍe* 2-240a, 4-181b, 219b, 220c, 6-34a, 114a, 159c, 232b, 317b, 344b, 470b, 7-152b, 9-45d, 55d, 364b, 387b, 451d, 10-30d, 56b, 200b, 11-12b, 224c, 339c, 675c, 12-112b, 13-126b, 190b, 472d, 500b, 836b, 1087c, 1558d, 14-235c, 15-292b, 448c, 500b, 16-59a, 278b, 291c, 17-24c, 218a, 267c, 374b, 417b, 18-299d, 512c, 707d, 926c, 947c, 1219b, 1345b, 1499a, 1505a,

1612c, 1698b; *-daila* 17-186b, 18-703d.
 जोडभाता *m.* double-bellows; *-līm* 15-408a.
 जोडवणी *f.* adding unto, elucidation; *-piyām* 18-38a.
 जोड़ी *f.* pair, attainment; 6-373a, 449a, 9-508a, 13-44c, 702c, 730c, 743b, 978c, 14-17c, 166c, 16-228a, 18-652a.
 जोड़ *n.* ring worn on a finger or toe; *-dīm* 16-5c.
 जोतिर्लिङ्ग *n.* *linga*-temple of Śiva; *-gā* 18-20a.
 जोतिशी *m.* astrologer; *-līm* 13-828c.
 जौधला *m.* a cereal plant or its grain, Jawar, *Holcus Sorghum*; 14-126a.
 जोसी *m.* astrologer; 17-188b.
 जोहर *n.* lac-house; *-rem* 11-437c.
 जोहरवाहार *f.* lac-house-torture; 11-60c.
 ज्ञप्ति *f.* apprehension; 18-1205b.
 ज्ञातव्य *n.* thing to be known; *-yācem* 18-532b.
 ज्ञाता *m.* knower, witness, intelligent and wise person; 13-936b, 16-137b, 18-460a, 465a, 483c, 484a, 492b, 496b, 511a, 1193c, 1340b; *-tayā* 18-476a, 488b, 538c; *-tayācem* 18-485b; *-tayātem* 18-504c; *-tenasi* 18-528d; *-leyā* 18-478a.
 ज्ञाति *f.* caste; 9-435b.
 ज्ञान्मयविहीन *a.* without a knower and a thing to be known; 15-77a, 18-976c.
 ज्ञान्त्व *n.* knowledge; 16-140b; *-vātem* 18-467d.
 ज्ञप्तिपण *n.* id.; 18-490a.
 ज्ञान *n.* knowledge, understanding, cognizance, conscience, knowledge derived from meditating on the Universal Spirit; 3-262b, 263a, 264b, 4-152b, 165a, 179a, 183c, 185a, 189b, 190b, 195a, 5-58d, 88a, 6-37b, 88d, 7-2c, 6b, 7c, 8-52b,

9-42c, 44c, 169d, 171c, 250b, 305a, 350c, 447a, 10-66c, 83b, 179c, 298b, 11-515c, 663a, 12-137b, 141b, 13-7b, 9c, 161d, 174a, 178d, 215c, 242d, 311d, 339a, 383c, 454b, 472a, c, 483d, 511d, 534b, 586d, 602c, 622a, 630c, 632a, 650b, 651c, 653a, c, 655a, 936a, 940c, 951a, 993c, 1134c, 14-10b, 42a, 153a, 329b, 394d, 15-30, 35a, 77b, 142d, 229b, 254d, 391a, 423b, 440b, 509d, 514a, 523d, 560a, 16-45c, 49c, 137b, 274b, 18-71c, 195b, 460a, 464d, 465d, 468a, 470a, 473b, 478a, 484a, 516a, 517a, 525d, 527a, 528b, 534c, 535d, 536a, 537b, 546d, 548a, 550a, 577d, 578a, 579c, 580c, 581c, 708b, 846d, 1131a, 1244d, 1325a, 1338d, 1388b, 1393a, 1462c, 1653a, 1741c; *-nā* 9-260a, 13-160c, 162a, 338c, 453b, 615d, 623c, 14-269d, 15-33a, 430c, 16-57c, 18-476a, 530a, 544a, 689a, 1406c; *-nām* 12-141c, 14-39c, 59c, 78d, 265b, 335b, 18-493b, 562d, 1015a; *-nācā* 4-166a, 7-137d, 8-276b, 13-353b, 510d, 523d, 610d; *-nācām* 3-256b, 16-64b; *-nāmācā* 13-1067a; *-nāmācām* 11-215a; *-nācie* 7-4a; *-nāciyā* 4-204c, 13-1133b, 15-334a, 18-494a, 534a; *-nāmciyā* 14-400a; *-nāciye* 4-186c, 13-614c, 631a, 15-26d; *-nācī* 3-13c, 4-182c, 196a, 6-374c, 476b, 7-129b, 133b, 13-168a, 170c, 599d, 613d, 630a, 849b, 14-60a, 15-12c, 522b, 17-62b, 18-67b, 997b; *-nāmci* 14-331b; *-nāce* 10-106b; *-nācem* 4-193b, 10-77a, 13-311b, 484c, 500c, 642a, 846b, 18-71a, 459b; *-nāmce* 13-553a, 14-388a; *-nācenī* 4-178c, 7-110a, 115a, 13-627a, 16-60a, 18-582b; *-nātem* 3-43b, 16-52c; *-nāri* 4-62b, 8-223b, 9-171d, 183b, 13-118b,

352d, 14-222b, 15-16a, 36b, 16-59a, 18-475b, 1005c; -*nī* 4-181c, 8-52a; -*nīm* 4-173d, 182d, 10-87c, 13-166a, 622c, 638a, 644b, 14-212c, 15-526a, 527a, 16-54b, 56c, 18-561d, 1653b; -*ne* 9-305d, 13-473c, 628a, 864c, 14-43d, 114j, 15-249a, 18-1405b; -*neṁ* 4-68a, 142c, 9-274c, 12-137c, 13-1-3a, 367d, 463b, 616b, 625a, 629a, 862a, 936c, 14-45a, 149a, 300c, 331c, 15-32c, 202d, 284b, 320b, 382a, 527b, 528a, 587c, 16-48b, 18-526c, 532a, 1101a, 1395d, 1413d; -*neṣīm* 18-1468a; -*neṣi* 10-25b; -*neṣīm* 4-183d, 198b, 13-200c; *jñānaṁ* 18-511a.

ज्ञानकरण *n.* sense-organ; -*neṁ* 13-98d.
ज्ञानकाण्ड *n.* the portion of the Veda which relates to knowledge of the one Spirit; 18-1465c.

ज्ञानखड्ग *n.* sword of knowledge; 4-207d; -*ge* 4-208a.

ज्ञानगंगा *f.* Ganges of knowledge; -*ge* 9-190a.

ज्ञानगुण *m.* attribute of knowledge; -*gānce* 18-1068b.

ज्ञानजात *n.* all the knowledge; 2-326d, 9-178a.

ज्ञानदोलस *n.* seeing with the eye of intelligence; 18-519c

ज्ञानतरी *f.* boat of knowledge; -*riye* 13-857c.

ज्ञानतेज *n.* brilliance of knowledge; -*jācem* 11-614a.

ज्ञानत्रयवर्ण *ind.* by the influence of threefold knowledge; 18-584a.

ज्ञानदान *m.* imparting knowledge; -*nī* 17-207c.

ज्ञानदीप *m.* lamp of knowledge; -*pu* 4-210b, 13-466c; -*peṁ* 13-388c,

ज्ञानदीपिका *f.* id.; 15-82c.

ज्ञानदृष्टी *f.* intellectual vision, eye of intelligence; 11-179b, 15-298c, 18-198c; -*ṣīciyā* 11-159b; -*ṣīceni* 11-202a.

ज्ञानदेव *m.* name of the author of Jñāna-devī; 3-276a, 11-8c, 482d; -*ve* 10-49a; -*teṁ* 18-1827c; -*vo* 1-24d, 75d, 275c, 2-80c, 374c, 4-225c, 6-35d, 493a, 7-212c, 8-285d, 9-535c, 10-334d, 11-706d, 12-247a, 13-458d, 1169c, 14-415c, 15-18d, 599d, 16-40d, 473d, 17-431c, 18-291, 1149d, 1798c, 1816c, 1823d.

ज्ञाननिधि *m.* treasure of knowledge; -*dhice* 3-241a.

ज्ञाननिश्चय *m.* ascertainment; -*yo* 13-626c.

ज्ञाननिष्ठा *f.* devotion to true knowledge; -*ṣeten* 18-1248d.

ज्ञानपद *n.* stage of knowledge; -*deṁ* 13-850a, 851c.

ज्ञानपक्वता *a.* growing the crop of knowledge; -*teṁ* 18-71b.

ज्ञानप्रकाश *m.* knowledge-illumination; -*teṁ* 4-171a.

ज्ञानप्रधान *a.* having knowledge as a principal thing; 18-1452b; -*nu* 18-260a.

ज्ञानफलपारुसिद्धि *f.* complete ripening of the fruit of knowledge; 18-1464c.

ज्ञानशक्त *n.* power of knowledge; 6-33d.

ज्ञानबीज *n.* seed of knowledge; 10-164a; -*jācā* 4-192b.

ज्ञानमकरन्द *m.* pollen in the form of knowledge; -*deṁ* 1-18b.

ज्ञानमन *n.* knowledge and mind; -*nā-nāciyā* 13-244a.

ज्ञानमार्तण्ड *m.* knowledge-sun; -*ḍu* 16-16b.

ज्ञानमित्र *m.* id.; -*reṁ* 15-559d.

ज्ञानयज्ञ *m.* sacrifice in the form of knowledge; 9-239a; -*jñāci* 4-159b; -*jñu* 4-142d, 9-253b; -*jñem* 9-228c, 263b

ज्ञानयोग *m.* the yoga as based on the acquisition of true knowledge; -*gā* 16-81b; -*gī* 16-194b; -*gu* 3-36a.

ज्ञानलक्षण *n.* indication or evidence of knowledge; -*ñim* 13-649b.
 ज्ञानलाभ *m.* attainment of knowledge; -*bhu* 13-625c.
 ज्ञानलेश *m.* least of the higher knowledge of the Spirit; -*śā* 13-639a.
 ज्ञानविषय *m.* subject of knowledge; *a.* relating to knowledge; -*ñim* 13-861c, 16-54c; -*śo* 13-634c.
 ज्ञानशक्ति *f.* power of knowledge; -*ticeni* 4-173a.
 ज्ञानसंपत्ति *f.* wealth of knowledge; 13-591c.
 ज्ञानहीन *a.* ignorant; 4-194d.
 ज्ञानांग *n.* part of knowledge; -*gim* 15-503c.
 ज्ञानाग्नि *m.* knowledge-fire; 9-241b, 15-305b; -*nicem* 4-133d; -*niceni* 4-105a.
 ज्ञानाग्निसंपर्क *m.* heat of the fire of knowledge; -*hem* 1-52a.
 ज्ञानाग्निहोत्र *n.* the sacred fire of knowledge; -*rem* 9-243c.
 ज्ञानाग्निहोत्री *m.* he who maintains the sacrificial fire of knowledge; 6-450a.
 ज्ञानाज्ञान *n.* knowledge and ignorance; -*ñcayā* 15-431c.
 ज्ञानाज्ञानचोदिनी *f.* stars of knowledge and ignorance; -*ñiyām* 16-2b.
 ज्ञानाधर *m.* = ज्ञानधर *q. v.*; -*rem* 1-243c.
 ज्ञानानल *m.* = ज्ञानाग्नि *q. v.*; -*lim* 4-137c, 18-1544a; -*lu* 13-51d.
 ज्ञानांजलिद्वारेण *m.* black bee on the knowledge-lotus; -*phu* 14-236c-d.
 ज्ञानाभ्यास *m.* acquisition and practice of knowledge; -*sācem* 18-1086b; -*su* 18-1047b.
 ज्ञानामृत *n.* knowledge-nectar; -*tāci* 15-573a; -*tem* 18-709c.
 ज्ञानार्थ *m.* object or ideal of higher knowledge; Brahman; 13-842c, 845c, 14-17c, 26b.

ज्ञानित *n.* being endowed with knowledge, wisdom; 14-333b.
 ज्ञानी *a. m.* wise, endowed with knowledge; 7-111c, 13-645d; -*ni* 7-117d; -*niyā* 4-95d, 7-134d; -*niyām* 3-232b, 7-111c, 13-1066d, 14-219d, 15-588i, 16-2c, 18-448c, 1132b, 1531a; -*niyāmcā* 6-108a; -*niyāmcām* 10-293a; -*niyāmcīye* 8-100c; -*niyānce* 11-326d, 13-1129c; -*niyāmsi* 2-131d, 8-480b, 8-90b, 17-4c; -*niye* 2-263a, 5-92d, 6-426d, 9-313c, 12-32d, 13-650d, 15-279c, 383c, 18-1134a, 1545b; -*niyāmcām* 5-129a, 10-298a; -*niyāsi* 3-258c.
 ज्ञानेन्द्रिय *n.* organ of sensation; -*yāmcā* 13-117d; -*yem* 18-498d.
 ज्ञानेधर *m.* = ज्ञानदेव *q. v.*; -*rem* 18-1825b.
 ज्ञानोदय *m.* rise of knowledge; -*yem* 5-47c.
 ज्ञेय *a.* to be known, understood; *n.* a thing to be perceived or inquired about; 4-142c, 163d, 13-624c, 625b, 629b, 862b, 864a, 867a, 890c, 913d, 936b, 942d, 951b, 18-460a, 473a, 475d, 477b, 483c, 484a, 485a, 511a, 528c, 1340a; -*yā* 16-140a, 18-468a, 476a, 535c; -*yācā* 13-863c, 18-467b, 471d; -*yāciyā* 18-492a, 493c; -*yāci* 18-469a; -*yācem* 18-470c; -*yātem* 13-172d, 16-137a; -*yim* 8-52b, 13-631b; -*yem* 18-488a; *jñaya* 8-52c.
 ज्ञेयत्व *n.* intelligibility; -*ven* 15-307b.
 ज्ञेयस्फुटि *f.* manifestation of a thing to be known; -*sphu* 18-1193b.
 ज्योति *f.* flame, light; 2-322c, 16-234a.
 ज्योतिमय *a.* brilliant; -*ye* 8-227b.
 ज्योत्स्ना *f.* moon-light; 15-399d.
 ज्वर *m.* fever; -*rā* 11-428a; -*rāceni* 16-364a; -*ru* 13-80a, 17-113c, 18-1279a; -*rem* 9-142a.

ज्वाल *f.* flame; 14-122a, 375a; *-līm* 6-231a, 12-50a.

ज्वाला *f.* id.; 4-129a, 136a, 11-215c, 302a, 12-133a.

ज्वालामय *m.* full of flames; 11-142b.

झ

झंकवणे *v. tr. intr.* to fascinate, to cheat, to be deceived; *jhaṅkavāṇ* 1-232b; *jhaṅkave* 11-376b, 13-122b, 14-290b; *jhaṅke* 18-1176d; *jhaṅkavati* 5-109d; *jhaṅko* 15-21b.

झंकवलेपण *m.* state of being fascinated; *-ṇem* 3-214d.

झंकविणे = झंकवणे *q. v.*; *-vitu* 3-16a; *-vile* 11-118b; *-vilem* 11-35a; *-vilom* 7-190c; *-vī* 13-795b; *-ve* 6-99c; *jhaṅka-um* 16-120b.

झगटणे *v. tr. intr.* to grasp rudely, to brush against forcibly, to cleave unto with rough hold; *-ṭaliyām* 18-654b; *-ṭali* 6-286a; *-ṭalem* 6-63b, *-ṭitām* 16-117b; *-ṭīliyām* 18-1706b.

झगडा *m.* conflict; *-ḍe* 14-207c.

झगमग *f.* glitter, gleaming; *-gā* 13-740a.

झटे *n.* violent rush into contact with; 6-307b, 9-18a.

झट्करि *ind.* sharply, quickly; 1-87c, 169b, 2-63c, 4-133b, 10-73b, 18-157c; *-rī* 1-83a.

झटझटणे *v. intr.* to set to quickly; *-ḍauni* 9-516a.

झटझडाठ *m.* violence, briskness; *-them* 15-154b.

झटणे *v. intr.* to fall out, to be shed; *-ḍatī* 18-156c; *-ḍe* 13-157c; *-ḍauni* 6-253c.

झटती *ind.* quickly, smartly; 15-137a.

झडाटणे *v. intr.* to blow briskly; *-ḍitām* 15-155b.

झणे *ind.* = झणे *q. v.*; 10-308a.

झनी *ind.* = झणे *q. v.*; *-nī* 8-284c; *-nīm* 2-259d, 8-123b, 15-213c.

झने *ind.* quickly, immediately; lest, perchance; indeed; also used in the negative sense; 2-17b, 99c, 3-90d, 187c, 212b, 5-127c, 6-39b, 54d, 115c, 362a, 8-132b, 9-143b, 10-191b, 11-630d, 13-197c, 16-267b, 17-152d, 18-182c, 190b, 1372b, 1510c 1665b; *-ne* 1-159b, 2-258c, 9-431b, 14-403a, 1°-1262b.

झरा *m.* stream; 15-269c.

झरी *f.* streamlet; 6-287c.

झल *f.* hot blast of air; *-le* 18-160b.

झलकणे *v. intr.* to shine, glitter, flash; *-kata* 9-217c, 11-215d; *-katām* 18-1550b; *-kati* 2-78b; *-katī* 1-9b; *-ke* 10-9a, 11-221d.

झलवणे *v. intr.* to be pervaded, to be filled, to sink; *-bati* 12-87b; *-batī* 7-78b; *-baten* 11-319c; *-batī* 13-1053b; *-balem* 2-3a; *-bita* 18-1073c.

झलाल *f.* brightness; 13-470b; *-lā* 11-212a.

झाक *f.* stoop, swoop; *-kā* 11-425b.

झांकणे *v. tr. intr.* to cover, to conceal, to close, to shut; *-kalīye* 8-98a; *-kale* 8-40c, 18-541a; *-kalem* 13-679b; *-kīlī* 7-4b; *-kīleyām* 18-1176c; *-kilem* 13-855d, 16-15a; *-kī* 6-73d, 13-206c, 18-862c; *-ke* 6-329b, 8-216b; *-kem* 14-123a; *jhākīti* 9-139b.

झांकवणे *v. tr.* to be able to conceal or cover; *-ve* 2-315d, 8-262d, 10-70a.

झांकविणे *v. tr.* to cause, to cover, to shut etc.; *-vile* 13-115d; *-vī* 17-304b.

झांकाझांकि *f.* general covering, closing, putting on lids etc.; 13-581c.

झांकोलणे *v. tr. intr.* to veil, to cover over, to be covered, to be shut; *-lalem* 11-301d; *-lī* 7-59b; *-le* 3-70d, 18-1630d.

झाड *n.* tree; 9-134d, 10-69b, 11-19b, 347d, 14-259d, 15-41b, 52d, 109b,

140c, 210c, 511d, 17-59a, b, 74a, 18-207b; -*dā* 8-104d, 11-669b, 17-217a, 18-595a, 845b; -*ḍām* 9-375c; -*ḍāmcī* 13-594c; -*ḍāmcīm* 18-15b; -*ḍācem* 17-173a, -*ḍāmcēni* 13-178b; -*ḍāmsim* 10-169a; -*ḍāmsī* 12-64c; -*ḍim* 15-180a, 418b, 17-182b, 18-1657a; -*ḍe* 6-174c, 12-135c; -*ḍem* 11-579a, 13-199c, 18-866a, 1746a.

झाड़णे *v. tr. intr.* to sweep, to clean, to dust, to shake, to flap, to thrash, to brush aside, to deny, to clear off; -*ḍācīm* 13-282b; -*ḍitī* 17-370c; -*ḍina* 13-423b; -*ḍitī* 13-585a; -*ḍilīm* 6-472b; -*ḍile* 12-49b; -*ḍilem* 9-138c; -*ḍī* 13-585a, 617b; -*ḍuni* 6-293b, 15-466b; -*ḍūni* 18-37b.

झाड़वडीसार *n.* trees and creepers being everything; 18-94b.

झाडा *m.* close and narrow search, clearance of account; 6-233c, 11-39d, 183b, 13-1163c, 15-279b.

झाडि *f.* brushing off, dropping; 16-444b, 17-208d, 18-953d.

झाडी *f.* thicket, wood thickly set with trees; 7-125a.

झावले *n.* dim, unclear; 8-233d; *jhāv-aleṃ* 9-72c.

झामुणें *v. intr.* to pine and waste away, to be inert; -*ratām* 14-184b; -*re* 17-291b.

झिजणे *v. intr.* to wear out, to waste away; -*jatā* 18-1102b; -*je* 18-616c.

झिरपणे *v. intr.* to trickle, ooze; -*pati* 13-567b.

झाल *a.* light; 13-213a.

झुड्ड *f.* breeze, wave; -*kā* 7-97b, 8-201a, 15-155a, 16-193c; -*kām* 15-131a.

झुड्डणे *v. intr.* to blow in gentle intermitant puffs; -*ke* 6-176d.

झेकरि=झडकरी *q. v.*; 7-182a.

झेपावणे *v. intr.* to leap forward; -*vale* 7-98d.

झेळणे *v. tr.* to catch a thing falling down; 13-284b.

झोत *f.* obstacle; 13-256d.

झोप *f.* sleep; 9-95b; -*pīm* 14-186c.

झोवणे *v. tr. intr.* = झोवणे; -*batā* 8-20b; -*batī* 12-74c, 13-581a; -*be* 13-82c.

झोवणे *v. tr. intr.* to take hold of violently, to fight, to grasp and treat crudely, to affect sorely or with a smart; -*batī* 6-56c, 477c, 12-40c, 16-343d; -*batu* 6-432c; -*bācem* 10-331b, 14-39d; -*bije* 1-60c; -*be* 2-16a, 3-41d, 7-117b, 18-167b; -*bom* 13-779d, 17-50b, 18-1159b.

झोंबिलेंची *f.* wrestling; 11-547b.

झोल *m.* bagging, *cf.* खोल *f.*; 8-60a.

झोली *f.* bag of cloth made by tying its corners in two knots; -*liye* 9-311b.

४

टक्कणे *v. intr.* to remain, to meet, to stay, to stop, to be able to do, meet with, enjoy; -*hūm* 6-412c; -*ke* 6-380c, 426c, 434a, 11-202b, 591b, 16-300b, 17-185d, 18-135a, 225c; -*kaila* 6-336b.

टका *m.* tip, shoot, cluster; -*kaḍām* 15-166d; -*kijā* 15-188b; -*ke* 15-151b.

टकुळी *f.* intense desire; 18-173a.

टक्च *f.* pricking; 12-183b.

टफटफ *f.* freshness; *a.* fresh; -*ṛā* 8-214b; -*ṛīm* 13-136b.

टवाल *a.* vain, false, illusory; *n.* mimicking; 13-810d, 15-140b, 237d, 18-1399a; -*lā* 13-1137c, 15-561c; -*le* 16-383c.

टांक *m.* coin; 7-25b, 12-221c; *ṭāka* 6-164c.

टाकणे *v. tr. intr.* to throw, to leave, to lay out, to spread, to cast, to

give up, to consign over; also
= दाकुण *q. v.*; *-hāvayā* 13-969a;
-kāvā 6-54b; *-kāve* 17-233c; *-kāvem*
3-24a, 9-236b, 18-1467d, 1787b;
-kijātā 18-1081a; *-kije* 12-137b;
-kitām 2-348a, 6-440c; *-kiti* 9-
170c, 11-423b, 16-401c, 17-97d,
18-1545c; *-kilā* 11-618d, 12-143d;
-kiliyām 12-37a; *-kilī* 18-723c;
-kilem 12-55c; *-kī* 3-42d, 8-234d,
11-231b, 14-407b; *-kīti* 13-167d;
-kīlā 18-1223d; *-kuna* 17-171a;
-kuni 9-147b; *-kūm* 18-90^d; *-kūni*
5-111d, 11-53b, 457b, 17-24b,
18-469a; *-ke* 4-96a, 11-38b.

दाकुता *a.* throwing, casting, etc.: *-te*
18-1712c; *-tem* 10-179b, 14-190c,
18-1720d.

दाकुणि *v. tr.* 'to cause to leave; *-vilī*
9-198c.

दाकुसाल *f.* mint; 7-22d, 13-994a.

दाकि *f.* position; 11-91b, 16-81c.

दाच *f.* heel; *-cecena* 6-197b.

दाचा *m.* चो *f.* चे *n.* short, scant, in-
sufficient; *-cī* 15-471c; *-ce* 6-111b;
-cem 10-50c.

दाकुण *v. tr.* to avoid, to put away;
-lī 6-415b, 14-209c.

दाली *f.* clapping the hand; 1-157c;
-liye 17-300b.

दिक *f.* a kind of studded golden orna-
ment; 17-346b.

दिकलग *a.* studded (ornament); 18-
855a.

दि *n.* claw, beak? imitative of chirp-
ing?; *-fātu* 6-77c.

दिहिम *m.* the bird Parra Jacana; *-bhu*
1-68a; *-bhem* 16-234c.

दिदिमघर *n.* nest of the bird Parra
Jacana; 18-672d.

दिला *m.* the sectarian mark on the
forehead; 18-222a.

दीचा *f.* circular mark, commentary;
14-383a, 18-1825b.

देरुण *v. tr. intr.* to touch, to rest, to
place, to lay, to recline, to rely
upon; *-kalī* 7-4d; *-kaleyām* 18-
993b; *-kem* 13-941c; *-ko* 13-705a;
-kom 13-637b, 17-92d, 18-1275d.

देरुण *v. tr. intr. id.*; *-katām* 13-554b;
-kalī 13-1041d; *-kalem* 11-433b;
-kitām 10-249b; *-ke* 7-49d; *-kem*
13-812a; *-kom* 18-389b.

टका *m.* prop, support; *-keyā* 18-
1570b.

टआ *m.* torch made of a stick with
rags; *-blām* 12-51a.

टहणि *f.* watch, peering; 13-505c.

ड

डक *n.* amazement, fixedness of asto-
nishment; 11-192b, 18-1617b; *-kā*
6-48c; *-kāsi* 11-192b; *-ku* 6-48c.

डरुण *v. intr.* to be deceived, to be
disappointed, to be astonished,
to stop, to stay; *-kalī* 10-166c;
-kale 16-298a; *-kalem* 8-196d; *-ke*
3-58a, 5-80c, 8-187b, 13-525c,
16-188a, 18-165c, 392d, 1391c,
1416d.

डता *m.* stamp, impression, mould;
7-23a; *-se* 18-1110a.

डसेडोवसे *a. n.* rough; 15-594b.

डडका *m.* डो *f.* के *n.* known; *-kā* 10-
211b; *-kī* 16-167c; *-kem* 13-750d,
18-292b, 365b.

डडवा *m.* ची *f.* च *n.* id.; *-vā* 3-214c,
15-131b; *-vī* 4-202b; *-ve* 18-1427d;
-vem 13-1136d, 18-322b, 518a.

डडण *v. intr.* to stand, to stop still;
-kati 2-155d, 18-254b; *-katī* 1-
248a, 6-139d, 9-458c, 11-45c, 13-
556b; *-kāvayā* 10-182b; *-kāvem*
6-318c; *-kije* 6-423c, 10-119b; *-kī*
8-81d; *-ke* 1-150d, 254a, 2-269b,
3-237b, 6-60b, 74d, 77d, 311d,
356b, 367a, 369d, 468b, 471d, 493d,
8-72b, 99d, 189b, 202c, 230d, 9-
145d, 308c, 428d, 11-228b, 359d,

402b, 12-13^d, 13-502b, 666b, 681b, 709d, 717d, 785d, 789c, 1002d, 14-393d, 15-24c, 41b, 269d, 358d, 435b, 512b, 16-183b, 192d, 444b, 17-101d, 112c, 331c, 387b, 18-644c, 901d, 977d, 987d, 1109b, 1167b, 1269c, 1409c, 1439b, 1618b, 1785b; -*keni* 18-1732c; -*kon* 2-368c, 13-503c, 18-590b; -*koni* 10-252a.

दाह्य *part.* remained; -*leni* 18-645c.

दाण *n.* position, stature; 11-274d.

दाणादिकी *f.* wooden or iron stand for a lamp, समझ; 6-23b, 18-1516c.

दाणांतरी *m.* watchman, sentry; -*riyā* 16-340b; -*rim* 13-507b.

दाणे *n.* station, stature; 14-90b; -*ne* 6-12c.

दाणे *v. intr.* to stop, to stand, to stay, to remain; *thāila* 18-1363c; *thātām* 16-119a; *thāti* 9-306a; *thāt* 10-218b, 11-109d, 12-61d, 13-324b, 431c, 571b, 18-677c, 735b; *thātu* 17-404d; *thāla* 18-1708b; *thāce* 15-7d; *thāsi* 9-520d, 17-12c, 18-1295c, 1323b.

दाणरी *m.* soldier slain on the battle field; -*riyāce* 18-438c.

दाय *m.* place, spot, location, situation; 11-189a; -*yā* 6-41d, 83d, 161a, 421b, 8-200c, 9-198b, 347d, 10-306b, 11-62b, 15-362c, 16-37a, 372d, 17-242b, 18-1627b; -*yām* 13-875a; -*yātem* 11-82c, 15-275d; -*yāsi* 18-1235c; -*yī* 8-178d, 9-11b, 409b, 13-667c, 680a, 17-424d; -*yim* 1-261a, 2-6b, 110a, 113a, 295a, 3-240c, 4-45d, 66b, 67d, 102a, 116d, 187c, 193a, 5-46a, 178b, 7-33b, 38c, 53a, 55a, 85d, 109a, 8-14a, 255a, 9-41c, 67c, 69a, 82b, 85c, 90a, 233c, 360a, 367a, 444c, 11-545b, 13-109c, 215b, 280c, 310c, 350a, 518b, 600d, 622a, 636a, 657c, 671a, 701b, 712a, 807a, 839b,

944c, 950b, 1119b, 15-18b, 36c, 73d, 154c, 306a, 316a, 544b, 586a, 16-263a, 309c, 424b, 17-111b, 18-692b, 761b, 1060a, 1119a, 1190c, 1226a, 1269b, 1349c, 1352a, 1389a, 1401c, 1465c, 1505b, 1561b, 1573d, 1582a; -*ye* 2-313b, 4-206b, 6-232a, 372a, 460b, 8-232c, 9-244b, 262b, 10-72c, 155c, 11-45b, 488b, 698c, 13-5b, 487b, 14-395b, 15-456b, 16-254b, 17-142a, 18-936b, 1252b; -*yem* 6-205c, 13-1088c, 17-127c; *thāi* 2-341c, 6-397c, 18-1159c; *thāim* 6-216b, 298c, 392c, 17-274a, 294a, 18-186d, 201b; *thāimci* 10-130c; *thāi* 5-129a, 11-257b, 574a, 14-12a, 16-293a; *thāim* 3-29a, 181a, 6-64a, 278d, 7-43c, 10-86d, 114a, 266a, 11-220b, 257b, 304b, 422b, 504b, 568c, 607a, 12-42b, 78b, 97b, 99b, 113c, 119b, 123d, 155d, 194b, 198a, 231b, 13-877b, 905c, 14-140a, 357a, 365b, 15-458c, 16-396d, 445b, 17-174b, 18-25d, 79d, 214c, 334a, 466d, 516c, 825c, 831a, 1104c, 1360b, 1361b, 1407d, 1420b, 1473a; *thāe* 13-409b, 18-1630b.

दाय *m.* id.; -*yī* 7-28a, 34a, 13-691a; -*yim* 1-195c, 2-211b, 4-103a, 7-45a, 9-133c, 134a, 226d, 254a, 463b, 471b, 483b, 13-586c, 938a, 998a, 15-84a, 231a; *thāmi* 6-369c; *thāmum* 6-298c; *thāmi* 3-49c, 11-281a, 519b, 12-212a, 14-242a; *thāmim* 10-189a, 215d, 298a, 12-144a, 173a, 196d, 13-870b, 15-381a.

दाये दावो *ind.* complete, at its proper place, immediately; 8-160b, 10-34b, 11-112a, 231b, 14-94d.

दाये दिक्के *ind.* steady; 10-74a.

दाय *m.* = दाय *q. v.*; -*tā* 14-247b; -*tī* 15-38b; -*tem* 4-37b; -*to* 1-33b, 58a, 200b, 2-9a, 10b, 4-30a, 6-30a, 101b, 113a, 166a, 180b, 205c, 330c,

8-136b, 200d, 9-56c, 179c, 300b, 535a, 10-19b, 140a, 141b, 11-13b, 36a, 71b, 78c, 102b, 146d, 179c, 276b, 386a, 645a, 12-186a, 13-171a, 202d, 214d, 286b, 453a, 546a, 676a, 680b, 854b, 999d, 1088c, 1164a, 14-415b, 230a, 311a, 15-15a, 257a, 264b, 396a, 513c, 16-14c, 98c, 295a, 307c, 326a, 354b, 370c, 414a, 437c, 17-10a, 30c, 127c, 18-40b, 60b, 68a, 264a, 317b, 371a, 412b, 420a, 503a, 639d, 755b, 780d, 799b, 801b, 873b, 904d, 965d, 974b, 1067b, 1081a, 1224a, 1240b, 1541a, 1571c, 1669a, 1744d; *ṭhāuni* 5-62a; *ṭhāūni* 11-274a.

ठिक *m.* dwelling place; -*ku* 15-244c.

ठिरुण *n.* ground, bases; -*ṇe* 13-14c.

ठिकरी *f.* chip, small fragment; -*riyā* 18-433b, 538b.

ठी *f.* place, appointed spot, proper way, limit, blame; 2-363a, 7-30c, 10-299d, 15-433d; 442c, 18-175b.

ठीके *n.* abode, dwelling; 14-300c.

ठेरुण *v. tr.* = टेरुण *q. v.*; -*kaṭi* 15-202c.

ठेला *part.* stood, stayed, remained; -*layām* 2-270c; -*lā* 2-83b, 6-441d, 10-110c, 11-61d, 195b, 233d, 12-192c, 13-333d, 334b, 783a, 14-305b, 17-171d, 18-62d, 143d, 542c, 756b, 1334b, 1438d, 1568d; -*liyām* 15-538b, 18-64b; -*li* 6-89c, 313d, 436b, 8-221c, 11-271c, 347d, 15-426d; -*liṃ* 7-158b, 9-62d, 123c, 11-353a, 432d; -*le* 4-63b, 85d, 163b, 5-160d, 6-456c, 473b, 7-87d, 179b, 8-60b, 107d, 155c, 9-257d, 12-169c, 13-830a, 14-315c; -*leni* 2-7c, 107a, 3-55a, 57a, 263d, 7-122d, 8-85a, 9-51b, 11-168a, 174b, 184c, 186c, 193d, 326b, 619c, 13-108b, 17-38c, 18-418c, 1169b; -*leyām* 18-1474a.

देव *f.* reserved treasure; 1-4c.

देवणे *v. tr.* to place, to put, to keep, to spare, to settle, to maintain, to preserve, to set aside, to leave; -*ṇe* 8-222c, 18-403c; -*rāveṇi* 13-954c, 18-419c; -*vije* 6-50c, 195a, 10-15c, 11-641b, 13-719c, 14-15c, 15-377a, 17-253c, 18-496b; -*vijaila* 9-372b; -*vīta* 8-210b; -*vīti* 3-158b, 4-69b, 8-210a, 225b, 11-336c, 13-1044b, 1155d; -*vilā* 3-321c, 6-493c, 9-128a, 13-182c 202d, 597d, 17-21d, 375d, 18-437b, 703c, 1044b; -*vili* 6-285d, 8-42b, 138c, 10-17d, 18-681b; -*vilim* 9-374b, 13-583a; -*vile* 10-96c, 13-671b, 17-275a, 18-830b; -*vileṇi* 8-12d, 9-336d, 520b, 10-139d, 11-59b, 601a, 696d, 13-526c, 844d, 15-36d, 16-101a, 17-86c, 417d, 18-151c, 721d, 832a, 1310b; -*vi* 2-363a, 6-240c, 8-98d, 10-135b, 11-487d, 12-188d, 13-247b, 580c, 1156c, 18-736b, 903c, 1084d; -*viṃ* 4-50a, 16-406d; *ṭheuṇi* 9-498c, 16-386b, 18-1281c, 1539d, 1573d, 1675b; *ṭheuṃ* 15-6d; *ṭheuṇi* 11-672c, 678b.

देवा *m.* deposit, store, treasure; 8-47b, 13-43b, 764b, 16-458a, 18-653a, 893a, 1328b; -*vām* 13-487b; -*veyā* 11-632b.

देवादेवी *f.* idle interference; -*viṇa* 9-31c.

देविला *part.* placed, put; -*leni* 13-715a, -*leniyām* 18-1615b.

देवावला *part.* crippled, incapable; -*lā* 2-313b.

इ

इवरणे *v. intr.* = इवरणे, *q. v.*; -*ralem* 11-132d.

इगर *m.* fame; -*ru* 15-118b, 524b, 18-13b, 206c.

इगल *a.* slack, large-sized; -*lem* 17-126a.

- दहलणे *v. intr.* to shake tremulously; -*lita* 1-155a.
- दवरणे *v. intr.* to be covered luxuriantly with; -*rilā* 11-222b.
- दंस *m.* secret, vital point; -*su* 6-292b, 9-136a, 13-832b.
- दहुलणे *v. tr. intr.* to stir, to disturb; -*litām* 10-195b; -*li* 18-606d; -*lalem* 3-14c.
- दहुलित *a.* being tossed to and fro; -*tem* 9-62d.
- दांक *m.* solder; 8-251b, 15-251b(?)
- दांकली *f.* snap with the thumb and a finger, clap of hand; -*liyām* 17-93c.
- दांवाला *m.* evidence; -*le* 11-269a.
- दांगुरी *f.* proclamation, notice by a public crier, दंदा; 18-280a.
- दांगोरा *m.* id.; 13-659b.
- दाय *m.* cast or turn up of dice; -*yā* 13-541b.
- दाळ *f.* a low spreading basket of loose texture, branch; 13-387b, 14-375c, 15-96c, 457a; -*līm* 15-2a; -*le* 15-175a; -*lem* 15-129b, 145a, 165c.
- दाळी *f.* branch of a tree; -*liyā* 15-144c; -*liyām* 15-190b; -*līm* 15-212b; *ḍāliyā* 15-58d.
- दालुका *f.* id.; 15-97c, 164c.
- दाव *m.* = दाय, *q. v.*; 13-126c; -*to* 11-580a.
- दावणे *v. tr. intr.* to cast aside, to neglect, to forsake; -*lāveṣā* 18-547c; -*li* 8-264d; -*lyni* 9-437c.
- दावा *a.* left; 7-126d; -*tem* 10-313c.
- दाहारणे *v. intr.* to be known or felt; -*ralā* 17-142b; -*ralem* 15-267b; -*rije* 14-41d.
- दाहाली *f.* branch; 13-50b; -*liyā* 14-119a, 15-197a.
- दिदिमा *f.* clamour, loud noise; 16-443c.
- दिव *m.* affray; 15-315b.
- दिमोपाधिक *a.* affected by discrimination as a child; -*ku* 18-22c.

- दिरी *f.* shoot, sprout; 15-104b, 132a; -*riyā* 15-185c.
- दीर *m.* id.; -*ru* 15-95d.
- दुडुळ *n.* owl; 18-384d; -*lāce* 16-239d, 18-682d; -*lācem* 14-250d.
- दोई *f.* head; 16-145c.
- दोंगर *m.* mountain; 5-159a, 12-68c, 16-373b, 18-94a, 569c; -*rā* 14-220b, 16-345c; -*rāsi* 18-670d; -*ri* 13-698b, 18-549c; -*riṁ* 11-634a, 18-1745b; -*ru* 4-172c, 11-624a, 15-301a, 18-606b; -*rū* 18-285b; -*rem* 6-370b; *dogarī* 15-357c.
- दोणी *f.* boat; 15-252b.
- दोय *f.* head; *ḍoyā* 18-733c; *ḍoyiye* 13-715a.
- दोळ *m.* moving from side to side; -*lu* 6-135d, 18-62b, 422b.
- दोळणे *v. intr.* to swing, to shake to and fro, to move from side to side; -*lai* 15-157c; -*lilā* 10-204b; -*le* 14-347d; -*laila* 6-185b; -*lom* 12-164c, 14-188b.
- दोळत *a.* moving, shaking; 13-475c; -*tu* 9-231d, 13-651b, 15-376a; -*teyā* 18-1570a.
- दोळस *a.* having eyes or vision; 17-407d, 18-580d, 1272b; -*sām* 13-1067a; -*su* 13-1067b, 15-32b; -*sem* 13-835b, 18-1326a.
- दोळा *m.* eye, sight; 8-73c, 11-311c, 13-683c, 1078c, 1137b, 15-134a, 135b, 13-578d, 1511a; -*layā* 13-758c; -*layām* 1-23a, 6-18b, 294c, 10-330b, 16-160b, 18-1576b; -*layāmī* 18-494c; -*layāmīcem* 7-61c; -*layāmī* 18-160c; -*lām* 6-172d, 459b, 495b, 7-61b, 8-42c, 76a, 163b, 9-61a, 201d, 348d, 359a, 10-74d, 146b, 331a, 11-196a, 215a, 302c, 311a, 381a, 588b, 13-176c, 177d, 188a, 282b, 538a, 651c, 1056c, 1057a, 1089b, 1125c, 1161a, 14-268a, 15-451b, 16-29a, 334b, 17-176b, 18-158d, 177b, 388a, 893b, 1203,

1485c, 1493b; -*lāmcem* 7-61a; -*liyām* 11-375a, 18-282b, 721a; -*le* 4-13c, 24c, 6-73c, 266c, 7-4b, 185b, 204c, 9-72b, 350c, 528a, 11-65b, 111b, 118a, 171b, 209c, 290b, 364b, 366c, 448c, 605b, 12-223b, 13-173b, 253b, 274c, 381b, 427a, 559b, 768c, 876a, 14-20b, 131a, 174a, 206d, 347d, 15-241b, 382a, 395a, 16-3b, 239c, 243b, 17-101b, 296b, 18-209b, 370c, 436a, 617b, 682c, 862b, 1536d, 1794c; -*lem* 9-139b, 11-203c; -*leyām* 6-294c, 11-96c, 587a, 16-170a, 18-272c, 968c; -*leyāmcā* 11-4b; -*leyāmcem* 4-86c; -*leyāmtem* 18-1575b.

बोह *m.* deep part in a river; -*hā* 13-738d; -*hī* 7-131c, 8-111c, 14-242c; -*hīm* 5-144a, 6-316a, 7-53c, 81c, 16-318b, 18-975b; -*ho* 9-5a.

बोह्ला *m.* wish, pregnancy, longing; -*le* 6-73b, 148b, 11-111c, 366a, 12-223a.

बोह्ला *f.* proclamation, oral publicity; 7-82b; -*dicem* 18-602b.

बौर *m.* pride; -*ru* 13-825c.

द

दलणें *v. intr.* to slip aside, to move out of place, to sink, to be released, to move forth; -*lati* 6-204a; -*litām* 10-195a; -*le* 7-4c, 9-28a, 11-497c, 12-43a, 13-491b, 14-340b, 18-1166b; -*lom* 16-158b; -*loni* 14-399b.

दाल *m.* way, manner, splash of water; 18-775c; -*lu* 13-358b.

दालें *ind.* slowly, gradually; -*lem* 3-42a, 6-248a.

दालणें *v. tr.* to ooze, to sprinkle; -*li* 13-386c.

दालेंदालें *ind.* gradually, slowly, one after the other; 6-57c, 15-287c; -*le-le* 13-253b;

दिला *a.* slack, loose, soft; -*lā* 13-677a, 18-1503b; -*līm* 17-127a; -*lem* 18-1078c.

दिलेपण *n.* looseness, weakness; 2-28a.

दिव *m.* coating; -*vāmce* 13-470a.

दिवल *n.* clod; 6-92c.

दिसाल *a.* bulky, large; 4-175c, 6-92b, 18-123a.

दीवर *m.* fisherman; 16-318b.

दुलणें *v. intr.* to reel, to totter; -*le* 14-252a.

दुकर *m.* belch; -*ru* 18-340a; -*rem* 18-17c.

दुदा *m.* a person carrying both the bride and bridegroom one on each hip or shoulder dances about invoking their family deities after the bride's coming to the bridegroom's house for the first time, banner; 18-1188d, 1795c.

दुदें *n.* huge thing; 18-288a; *dhe-* 9-102a.

दुप *f.* clod; 10-270b.

दुपुली *f.* a small clod; 15-401c.

देमा *m.* insulated spot in a river, rock; -*me* 16-341b.

दोडा *m.* large rough stone; 17-259a; -*dī* 14-247a; *dhodī* 14-182a.

दोदी *f.* shape, form; -*dhīm* 8-22c.

दोर *m.* ox, cattle; -*ru* 13-783c; -*rem* 13-565b.

त

तहवा *m.* ceiling; 13-55a.

तधक *m.* name of a serpent; -*kā* 11-377a; -*kāci* 17-24a.

तगणें *n.* stand, support, hold; 15-36b.

तलद *m.* the word *tat*; -*du* 17-366d; -*dem* 17-367c.

तत्रणें = तत्रणें, *q. v.*; -*jāvi* 16-432c; -*jise* 18-92c, 107c.

तट *m.* bank, side; -*ṭā* 9-153a, 18-1726a; -*ṭī* 10-1022a; -*jīm* 11-347c, 12-92c, -*tem* 7-68d, 13-611a, 823b, 17-257b, 18-1018b.

तटवट *n.* base; -*ṭeṣ* 6-55a.
 तटस्थ *a.* neutral, indifferent; 11-192a.
 तडातोटी *f.* forced-separation; 14-336d.
 तण *n.* grass, weed, straw; -*ṇācā* 18-437a; -*ṇāmcem* 13-569a.
 तणकुटा *m.* straw; 3-250b.
 तणहार *n.* straw hut; -*reṣ* 3-223c.
 तत्क्षणं *ind.* immediately; 3-117b.
 तंतु *m.* thread, string, cord, wire; 6-399d, 9-220b, 10-263d, 13-95c, 891d, 1056a, 18-71d, 543b; -*tucī* 6-100b; -*tusiṁ* 18-1185a; -*tū* 14-379b; -*tūsi* 13-1056b.
 तंतुत्याग *m.* leaving out of thread; -*geṣ* 16-131b.
 तंतुमय *a.* consisting or full of threads; 18-360c.
 तंतुसमवाय *m.* concourse of threads; 9-106c.
 तत्कार *m.* the word *tat*; -*rī* 17-369a; -*rīṁ* 17-376a; -*ru* 17-340c; -*reṣ* 17-371b, 382a.
 तत्पदार्थ *m.* the reality, the Supreme Substance; -*thiṁ* 11-647b.
 तत्परायण *a.* devoted to that; 5-87d.
 तत्पसाद *m.* favour of the Supreme Spirit; -*deṣ* 18-227b.
 तत्त्व *n.* true principle, reality, element, elementary property, essence; 2-131c, 3-16b, 20b, 5-28b, 6-4b, 367d, 7-34c, 11-655c, 13-846b, 14-92b, 16-104d; -*vām* 13-143a; -*vācām* 18-521b; -*vācem* 18-318a; -*veṣ* 13-155a.
 तत्त्वज्ञ *a.* knower of the true nature; 2-126c; -*jñām* 10-142a; -*jñu* 10-39c.
 तत्त्वज्ञान *n.* knowledge of truth, through knowledge; 13-624a; -*nācā* 13-453a; -*nācām* 3-181a.
 तत्त्वता *f.* reality, truth; *ind.* really, as a matter of fact; 2-105c, 138b, 4-27c, 5-15c, 104b, 9-427c, 10-243c, 11-282c, 12-33c, 13-467c, 1028c, 18-647c, 1155c, 1316c, 1385c; *tāttrata* 3-66c.

तत्त्वनिष्ठ *a.* abiding by principals; -*thu* 3-124a.
 तत्त्वभेद *m.* particular truth; -*du* 13-4d.
 तत्त्वमेलापक *m.* bringing together of true principles; -*kīṁ* 13-99a.
 तत्त्वविषय *m.* = विषय, matter of principle; -*ṣiṁ* 18-77a.
 तत्त्वार्थ *m.* the truth; -*thicā* 12-180c.
 तदनुसार *a.* according to that, after that; 15-486c; -*reṣ* 4-79c.
 तदाकार *a.* having that appearance; 13-872b, 18-321c.
 तदात्मक *a.* constituting its nature; -*keṣ* 17-370a.
 तद्रूप *a.* thus formed; *n.* nature of 'tat'; -*pā* 17-369a; -*rupa* 17-368b.
 तद्रूपता *f.* sameness of form or quality; 2-174d, 3-36d; *tadṛpatesiṁ* 6-473a.
 तन्निष्ठ *a.* devoted to that; 15-3b.
 तनु *f.* body, frame; 15-8a; -*nucā* 7-177c; -*nusiṁ* 7-161c; -*nūṁ* 5-52d.
 तनुत्याग *m.* abandoning the body, death; -*giṁ* 8-131c, 12-124b, 14-271c; -*geṣ* 5-39a.
 तनुमनुजैव *ind.* wholly, entirely, (with body, mind and life); -*veṣ* 3-12a, 4-167a.
 तनुमनुप्राण *m.* body; mind and breath; *ind.* wholly; -*pīṁ* 7-147a; -*peṣ* 7-119a.
 तनुमानुषा *f.* human body; 15-179a.
 तनुवाचाचित्त *n.* body, speech and mind; -*teṣ* 8-196a.
 तन्मय *a.* absorbed in or identical with that; 18-48c; -*ācem* 9-217c.
 तन्मयता *f.* the being identical with or absorbed in that; 18-922b; -*te* 13-865c.
 तन्मात्र *n.* subtle, element; -*re* 15-99a.
 तन्मात्रार्ध *m.* half of a mātra or (syllable of Om); 6-305a.
 तन्वंगी *f.* slender woman; 8-480b.
 तप *n.* penance, austerity, special observance; 7-43c, 9-380b, 10-85c,

16-32a, 105c, 108d, 17-196a, 198a, 199a, 212c, 213d, 214a, 222d, 223a, 237c, 239a, 246b, c, 248a, 251a, 252a, 258c, 261c, 262b, 18-839a, 1505a; -*pā* 17-249d; -*pācā* 16-112c, 18-1523a; -*pānciyā* 11-682c, 15-190b; -*pācēṁ* 16-109b, 17-236b; -*pīm* 11-619a, 18-1512a; -*pe* 13-346a, 492a; -*peṁ* 2-36b, 4-4c, 9-296b, 369b, 422b, 11-675d, 17-94c, 245a, 362d, 18-908d, 1502c.

तपणं, *v. intr.* to, perform religious austerities, to shine; -*piḥ* 17-413c; -*pinalā* 9-422b; -*pinali* 10-36a.

तपथापना *f.* establishing or preserving penance; -*ne* 17-241a.

तपन *m.* Sun; -*nā* 14-332c; -*neṁ* 15-366a, 17-227a.

तपभक्तिमेधा *f.* penance, devotion and intellect; intellect devoted to austerity; 18-1513a.

तपश्चर्या *f.* practice of penance; -*yām* 6-168b.

तपसंपत्ती *f.* wealth of severe meditation; -*sampatī* 13-1130b.

तपस्रहास्री *f.* enduring radiance of austerity; 17-413d.

तपसाधन *n.* means of penance; -*nām* 11-619c.

तपसामग्री *f.* requirement like penance; -*riyā* 4-141b.

तपस्वी *m.* ascetic; 16-402c.

तपादि *a.* penance, etc.; 9-399c.

तपादिक *a.* id.; -*keṁ* 17-401b.

तपावतार *m.* descent or incarnation of penance; 9-477b.

तपी *m.* ascetic, practising austerities; -*piyā* 13-1521b; -*piyāmā* 7-43c; -*piye* 6-477c.

तपोज्ञान *n.* religious austerities and knowledge; -*nī* 15-197b; -*nīm* 4-65b.

तपोतेज *n.* brilliance of austerity; -*jācī* 4-62a.

तपोदान *n.* granting religious merit; -*neṁ* 13-723c.

तपोदीन=“दिन? day of tapa, “दान? (*q. v.*); -*nācēṁ* 8-265c.

तपोदुर्य *m.* fort of austerities; -*gācā* 6-477b; -*geṁ* 13-164a.

तपोधन, *n.* religious austerities; -*nā* 10-229c.

तपोनाथ *m.* the lord of austerities; -*thu* 6-480d.

तपोबल *m.* the power acquired by religious austerities; -*leṁ* 1-188a.

तपोवन *n.* a grove of religious austerities; -*neṁ* 13-611b; 823b.

तपोव्रत *n.* religious austerities and vows; -*tāmācā* 13-518a.

तप्त *a.* hot; 11-426b; 15-319c.

तप्तताम्र *n.* red hot copper; -*tāmreṁ* 11-136a.

तम *m. n.* darkness, mental darkness, ignorance, illusion; one of the three qualities of everything in creation; the cause of anger, pride, lust, dullness, sorrow, illusion and stolidity; 8-201d, 10-88d, 13-38c, 14-139c, 143d, 177a, 193b, 226b, 254b, 267d, 16-416b, 17-63c, 316b, 18-580d, 752b; -*mā* 16-390c; -*mācā* 15-163b; -*māmācām* 11-311c; -*māciye* 9-185a, 14-258a; -*māci* 17-65a; -*māmāci* 16-369b; -*māmācīm* 10-143b; -*māce* 7-77a; -*mācēṁ* 14-200b, 258d; -*māmācēṁ* 14-173d, 15-183a; -*māteṁ* 14-201b; -*māsi* 3-244b; -*mīm* 14-274a, 18-751c; -*me* 11-502d; -*meṁ* 13-974a, 14-296d, 330a, 17-69a, 18-830c; -*memām* 14-255d.

तमक्षेत्र *n.* field of *tamas*; -*rīm* 17-98b.

तममोहादिक *a.* illusion, infatuation, etc.; -*kīm* 14-344c.

तमरज *n.* the qualities of *tamas* and *rajas*, *q. v.*; -*jā* 18-953c; -*jeṁ* 14-160a.

तुमारि *m.* Sun; 18-963c.

तमालश्याम *a.* having black complexion like Tamāla tree, Xanthochymus pictorius; -*mā* 17-34a.

तमोगुण *m.* quality of darkness or ignorance; see तम; -*nāci* 9-179a; -*nānice* 17-80a; -*pu* 14-243d.

तमोमात्र *n.* everything included in तम, *q. v.*; -*rem* 14-101b.

तमोयोनि *f.* tama as the place of birth; 16-407c.

तमोवृद्धि *f.* accumulation of the quality of तम, *q. v.*; -*dhī* 14-259b.

तथाचरण *n.* state of that; 18-414c.

तरंग *m.* wave, ripple; 6-15b, 8-181a, 9-172c, 301a, 10-121d, 11-668b, 13-245a, 15-506b, 16-133a, 18-533c, 1191b; -*gā* 7-84a, 10-300a, 18-1369a; -*gām* 10-113c; -*gāci*, *ā* 9-75b; -*gāci* 18-1172c; -*gāmsi* 10-121c; -*gīn* 10-70b, 11-325c, 17-224a; -*gu* 14-3f6a, 15-134c, 18-980c, 1149a, 1170a.

तरंगेण *v. intr.* to float; -*gāmvoṃ* 14-222c.

तरंगता *f.* being of a wave, floating; 9-103c, 15-227c; -*taṭā* 15-107b.

तरंगपण *n.* being of a wave; 8-253a.

तरंगभंग *m.* breaking down of a waves; -*gā* 15-245a.

तरंगमूर्त्ति *a.* having figure in the guise of waves; 11-285b.

तरंगलोप *m.* disappearance of a waves; -*peṃ* 8-254b.

तरंगाकार *m.* form of a wave; *a.* identical with waves, of the form of waves; -*rem* 8-254a.

तरणि *m.* Sun; -*nīm* 10-162c.

तरणे *v. intr.* to float, to be saved, to pass over, to swim, to go safely through; 12-71b; -*rata* 10-124b; -*ratām* 13-186c; -*ratāti* 7-71c; -*ratī* 2-347c; -*rale* 2-347c, 7-95a, 100b; -*raila* 18-1274c; -*rāvayā* 15-252a; -*rāte* 2-180d; -*rije* 17-364b; -*rijaila*

2 182c, 7-79d; -*re* 9-455a, 17-91d; -*rom* 7-89c.

तरलणे *v. intr.* to move about idly; -*latase* 13-104d.

तरवणे *v. intr.* to be able to cross; -*re* 7-94d, 13-259b.

तराई *n.* sailing ship; 7-96c.

तरि (रि) *ind.* yet, still, nevertheless; then, even then, at least; 1-11a(29), 2-3b(93), 3-3a(52), 4-34b(32), 5-1c(32), 6-6c(69), 7-3c(15), 8-6c(38), 9-1a(66), 10-14c(32), 11-15c(53), 12-3a(21), 13-8a(98), 14-5a(36), 15-18a(47), 16-18b(38), 17-4c(48), 18-20a(150); -*riṃ* 11-413c; -*ri* 1-41b, 3-24c, 6-391c, 8-112a 9-86, 11-348b, 13-804b, 947d, 15-60a, 17-25b, 18-334b(3); -*riṃ* 4-111a.

तरि *f.* boat, arm or inlet of the sea; -*riyām* 12-91d; -*vyātem* 13-306b.

तरु *m.* tree, plant; 9-65a, 13-95b, 293a, 15-59b, 173a, 223c; -*ruceṃ* 15-79b; -*rū* 8-276a, 10-212d; -*rūci* 9-225a.

तरुण *a.* young, adult; 6-164b, 15-173a; -*nīm* 14-87b, 92a; -*peṃ* 14-160c, 18-1517a.

तरुणपण *n.* youth; 13-759a; -*nīm* 13-575b.

तरुणस्त्री *f.* young woman; 15-86a; -*paḡi* 18-1148c.

तरुणोपाय *m.* means of escaping; -*ro* 7-80b.

तरुण्यांतरतृयाल्लनलीला *a.* whose amusement it is to look after the fourth stage of knowledge having the essence like the mind of a youthful maiden; 10-2c-d.

तरुवल्लवट *m.* place at the foot of a tree; -*jī* 11-148c.

तरुवर *m.* large tree, excellent tree; -*rā* 9-251b, 13-489c, 15-246c; -*rāṇi* 13-228a; -*nīm* 18-1758a; -*rem* 14-181c.

तर्क *m.* reasoning, inference, system founded on reasoning, logic; -*kāciye* 2-147a; -*kāci* 4-162b; -*kām* 13-833b; -*ku* 1-11a, 7-5c, 13-14c; -*ke* 15-121b.

तर्हि, हि *ind.* = तर्हि, *q. v.*; 1-64c (3), 2-22c (11), 3-60c (5), 4-22a (7), 5-16a (6), 6-98c (8), 7-130d (3), 8-39a, 69a, 9-7b (16), 10-14a (13), 11-32c (7), 12-85a (3), 13-26c (10), 14-164c (6), 15-179c (9), 16-117a (9), 17-3c (7), 18-19a (36); -*hi* 6-289a, 18-26a; -*hih* 6-57a, 11-572c, 12-156c, 15-364b; -*hi* 1-226c, 236c, 2-268c, 3-54c, 4-31a, 5-5a, 165a, 6-278c (3), 9-13a, 256d, 10-192c, 293c, 11-238c, 15-201a, 216d, 18-1 6c (4).

तल *m.* base, bottom, surface, lowest part; -*lāsi* 13-21d; -*lic* 6-127a; -*licim* 6-204b; -*li* 11-204d, 13-249c; -*lim* 1-123b, 6-195a, 204b, 231b, 8-104d, 9-371a, 10-217a, 11-277c, 661d, 14-236d, 15-48b, 52b, 145c, 212a 22a, 17-42b, 18-667c, 1523b; -*lu* 13-417a, 15-104c; -*lū* 5-144b; -*lem* 6-248b, 17-89a.

तलपण *v. intr.* to shine, to flash, to sparkle; -*pata* 7-70c; -*pe* 13-609b, 18-1139b.

तलबुड *n.* root; -*dem* 15-168b.

तलमलित *a.* longing after in impatience and inquietude; 11-326b.

तलवट *m. n.* ground-level, base, lowest plain; 9-224b; -*fi* 13-413b, 18-321b; -*fiṃ* 6-183c, 16-262c; -*fu* 13-805d.

तलया *m.* sole of the foot, -*ve* 6-233a.

तलहात *m.* palm of hand; 6-233a; -*ticiṇ* 17-176c.

तलील *a.* underneath; -*li* 11-296b.

तलुवट *m.* = तलवट *q. v.*; modesty; -*fiṃ* 4-75a, 13-396b; -*fu* 12-220d.

तलोत्तपण *n.* being on the lowest level, modesty; 13-194a.

तलीनता *f.* state of being absorbed; 6-332c; -*li* 2-173c.

तलवट *m.* = तलवट, *q. v.*; -*fiṃ* 13-231b.

तलहात *m.* = तलहात, *q. v.*; -*lāsi* 17-234d; -*ticā* 14-268d; -*tice* 7-2b; -*ticiṇi* 7-148d.

तव *ind.* until then, 'at that time, then; 1-83a, 163b, 13-239a; 5-76b, 6-88d, 438a, 8-221a; 9-298c (3), 10-89b, 11-153c (3), 13-231b (5), 14-289c, 15-129c, 134b, 16-325c, 18-13b (4); *tavam* 2-202a, 3-49b (6), 4-32a (7), 5-118b, 168a, 6-144b (7), 7-128c (4), 9-233a (3), 10-51c (6), 11-22a (30), 12-22c, 159c, 13-577b (6), 14-61a, 269a, 15-132b, 16-54c (8), 17-46a (7), 18-28a (57); *tamva* 1-130c (11), 2-109c (4), 3-149c, 4-41d, 97d, 6-58d (17), 7-28a (3), 8-23b (7), 9-136b (4), 10-200a, 11-261d, 651a, 12-21c, 13-58a (6), 15-21c (4), 16-370b, 398a, 18-155c (4); *tamcam* 2-117b, 3-87c, 4-38b, 5-35b, 163a, 6-3d (5), 7-40b, 8-27d (5), 9-32a (7), 10-50c, 328d, 11-203a, 499a, 13-33a (26), 14-25a (7), 15-68c (20), 16-62b (11), 17-56a (6), 18-34b (14).

तवक *m.* rage, passion; -*keṃ* 12-46c.

तवकला *part.* enraged; -*leni* 11-342b.

तवणि = वि? care; 18-637c.

तवरि *ind.* until, then; 9-462b; *tamvari* 9-462a.

ताक *n.* butter-milk; -*kāce* 15-464a; -*kīm* 18-414b, 1414b; -*kauniyām* 18-1414a.

तांग *m.* shoal, bottom, shelter, resting place, 6-316c, 7-89b, 16-406a; -*ge* 11-257b.

ताट *n.* dining-metal-plate; 6-2b, 8-199a, 13-423a, 15-38c; -*fiṃ* 9-9c, 15a; -*feṃ* 5-107a, 6-22a, 14-273b.

ताटस्थ *n.* neutrality, indifference; -*thā* 11-192a.

ताटि *f.* unconsciousness, noose-like grip? 12-2b.

तटी *f.* fence; 2-310b, 9-213a.
 तटा *m.* rigidity, stiffness, pride;
 13-723d, 16-325c.
 तडवामिश *m.* guise of dancing with
 violent gesticulations; -*lem* 17-8c.
 तडो *f.* group, party; 15-364b.
 ताणा *m.* the warp; -*pām* 18-360a.
 तातरा *part.* hot, heated; -*lām* 16-
 238b, 373c; -*lem* 11-132a, 314c,
 13-1015b; -*leyām* 18-1805a; *tānta-*
liye 6-250a.
 तातु *m.* = तंतु, *q. v.*; 18-218c.
 तापर्य *n.* purport, purpose; -*ācā*
 18-1471b.
 तात्त्विक *a.* real, true; 18-1283c.
 तांधु *m.* = तंतु, *q. v.*; 18-360b, 822b;
-thu-in 18-812d; *-thurācā* 18-360a.
 तांदुळ *m.* rice; 15-23b; -*līm* 9-30b.
 ताने *n.* very young child; -*nayā* 9-
 340b; -*nayānci* 9-18a, 13-252b; -*nī*
 18-1694a; -*nem* 18-1546d.
 तान्ह *f.* thirst; 9-235c, 12-63a; -*he*
 12-63a.
 तान्हें *n.* = तानें, *q. v.*; -*henim* 15-19a.
 तान्हेंछा *a.* thirsty; -*layām* 6-3b; -*lā*
 11-91c; -*li* 6-236b.
 ताप *m.* heat, trouble, anxious in-
 quietude; 12-176b, 16-199a, 17-
 218c; -*pu* 12-3a, 16-418b, 18-759a,
 1093b; -*peñ* 16-157a, 17-116a, b.
 तापणें *v. intr.* to become hot; 13-232b;
-pe 11-368b.
 तापत्रय *n.* three types of affliction
 incidental to a being, viz. आधि-
 भौतिक, आध्यात्मिक, आधिदैविक; -*yā*
 3-254d.
 तापत्रयान्नि *m.* the fire of *tāpa-*, id;
-nicī 8-140b.
 तापस *a.* ascetic, who practises reli-
 gious austerities; -*sā* 18-1504b,
-sām 18-1531a; -*sāmcā* 6-480c;
-sāmcī 9-372a; -*sāmsi* 18-1058d; -*su*
 1-270b, 18-1503a.
 तापहीन *a.* without any trouble; 18-
 1813b.

तापापह *a.* destroying all the anxieties;
-hā 18-8c.
 तांचडा *a.* red; -*ḍī* 11-136a.
 तांबोळ *m.* roll of betel leaf with
 arecanut, lime, catechu, cordmom,
 etc.; चिदा; -*le* 13-563a.
 तामस *a.* dark, ignorant, affected by
 the quality *tama*, *q. v.*, malignant
 person; 14-264a, 17-261d, 299b,
 306d, 18-178b, 577d, 610a, 625d,
 748c, 809b; -*sā* 16-415a, 17-152a,
 156d, 163a, 167a, 300c, 18-182d,
 562d; -*sām* 17-117c, 118b; -*sācām*
 18-761b; -*sāciyā* 17-190a; -*sācem*
 18-547a, 609d; -*sāsi* 18-579d; -*sīm*
 15-177a, 17-303d, 18-760d; -*su*
 17-194b, 18-181c, 661d, 688d;
-sem 17-154c, 162d, 18-550b.
 तामसयज्ञ *m.* sacrifice affected by the
 quality of *tama*, *q. v.*; -*jñā* 17-
 188c.
 तामसयोनि *f.* = तमोयोनि, *q. v.*; -*nīm* 16-
 420d.
 तामसी *a.* = तामस, *q. v.*; 17-70c, 18-
 729b, 762b; -*siye* 17-252b; -*siyecā*
 9-180c.
 तारणे *v. tr.* to save, to liberate from,
 to cross over; -*riā* 1-22b; -*ri* 16-
 222c; -*runi* 17-3d; -*rūm* 18-756b.
 तारा *m.* star, asterism; 7-98b, 11-
 410c, 659b, 13-93b; -*rām* 10-221d;
-rāmtem 18-1792c.
 तारागण *m.* n. multitude of stars; 11-
 190b, 13-927b; -*ri* 15-384a; -*rīm*
 14-296a, 15-581a; -*re* 13-54c; -*rem*
 7-190b.
 तारातेज *n.* brightness of the stars;
-jem 4-159c.
 तारु *n.* boat, raft; *m.* ferryman, 7-96a;
-rum 13-1086d; -*rū* 13-400c; -*rūm*
 12-90d.
 तारुण्य *n.* youth, maturity; 6-321b,
 7-162b, 10-47b, 11-493a, 13-78b,
 18-1148c; -*yāciyā* 13-554c; -*yācī*

- 6-261b, 13-761c; -*yācem* 13-755c; -*yīm* 2-109b.
 तादृश्यतोप *m.* pleasure of youth; -*jem* 13-753c.
 तादृक् *m.* dialectician; -*kā* 9-53a.
 तावणे *v. intr.* to be hot; *tāuni* 18-180+d.
 ताहान *f.* thirst; 9-340a, 18-558c; -*nā* 18-700d; *tāhanām* 3-24b.
 ताहानुक् *f.* thirst and hunger; 6-158b.
 तिकडी *f.* triangle of sticks or poles; 16-438b.
 तिखट *a.* sharp, keen, biting, severe; -*te* 16-404b; -*jem* 4-208a, 18-663a; *tikhṭa* 11-163a.
 तिखटपण *n.* sharpness; -*jem* 11-439a.
 तिघे *a. m.* three persons; -*ghām* 16-254a, 18-1281b; -*ghāmsi* 14-138b; -*ghīm* 16-440a; *tigha* 13-37b, 16-429c.
 तिजा *a.* third; -*jā* 7-107c, 15-473a, 16-84c, 17-340d, 18-861c, 1455b; -*jām* 10-25a; -*jiyā* 18-839b; -*jī* 18-1114a; -*jem* 17-314d, 315b, 18-1365a; -*jeni* 7-108c; -*jeyāci* 18-1363b.
 तिडपिडणे *v. intr.* to crackle, to sputter; -*ḍi* 13-720a.
 तितुका *a.* so much, large, so many; -*kā* 17-15c; -*kīm* 18-61c; -*ken* 3-114c, 15-53a, 18-523c.
 तितुला *a.* id.; -*lī* 13-594c; -*līm* 6-401b; -*le* 2-261c; -*lem* 2-271b, 13-659c.
 तिपथ *m.* नी? moral path; -*the* 6-446a.
 तिमणे *v. tr. intr.* to soak, to be thoroughly drenched; -*māla* 18-1705c; -*me* 9-137d.
 तिमिर *m.* darkness, blindness from affection of the optic nerve; 8-89b, 18-1810a; -*rem* 2-56a, 18-1550c; -*mīrāce* 13-1124b.
 तिमिरणे *v. intr.* to be darkened or blind; -*jatī* 9-72b.

- तिल *m.* sesamum seed; -*lām* 18-941c.
 तिलांजलि *f.* renouncing, washing the lands of; 8-124a.
 तिलोदक *n.* handful of sesamum seed in water poured out to the manes of the defunct after his decease; renouncing; 11-10d; -*ken* 1-254c.
 तिचना *a.* having three leaves; -*nā* 15-95c.
 तिसरा *a.* third, having three strings; -*ri* 18-748d; -*rem* 8-227c, 13-654c, 18-329c.
 तीक्ष्ण *a.* = तिखट, *q. v.*; 12-68a, 15-191b, 16-115a; -*khe* 13-662b; -*tikha* 16-118b, 17-68c, 142c; -*tikhayāce* 16-244b; -*khem* 15-185b.
 तीगुण्या *a.* having the three qualities of सत्य, रज, तम; *tīm-yām* 18-916c.
 तीन *a.* three; 14-235b, 18-146ā, 1281b; -*ni* 11-495b, 17-119b, 18-697d; -*nhi* 18-732b; -*nhī* 319d; *tīm* 14-203b; *tihīm* 15-595c, 18-450c; *tīmhiīm* 18-476b; *tihīmācā* 18-524b; *tīmhiīmci* 16-255c; *tinhi* 1-20a, 2-155a, 6-245b, 13-966c, 971a, 989b, 16-434a, 17-221a, 268b, 352a, 18-709a, 1448a; *tinhīm* 1-115a, 9-276d, 277b, 11-280d, 281d, 495c, 12-206c, 215c, 13-601a, 14-106c, 268b, 280b, 310a, 16-428c, 17-75b, 81a, 307b, 313a, 338d, 18-730b, 884b, 1005a, 1038b, 1073d, 1301a, 1449a, 1702b; *tīmnhī* 18-1113c; *tihicem* 18-689b; *tihīmācā* 18-994b; *tihīmceīm* 16-425b, 18-510b; *tīm-hīmceīm* 13-316d; *tihīmceīm* 13-972a; *tihīte* 18-1026b.
 तीर *m.* bank, shore, 13-1073a; -*re* 11-9a; *trīm* 11-668c, 16-220b, 17-418b; -*rice* 16-199b; -*riceni* 18-441b; -*rauni* 14-289b.
 तीर्थ *n.* holy water, sacred place along or near by the course of holy streams; 12-235a, 16-218c, 18-558a, 910c; -*ihā* 18-166a; -*ihām* 12-

179b, 17-206a; *-thāce* 17-322d;
-thāsi 3-89d; *-thāmsi* 4-62c; *-thī*
 11-8b, 13-688c; *-thim* 13-468b;
-them 1-26a, 9-193b, 199c, 11-95c,
 13-448c, 611a, 823b.

तीर्थराज *m.* the most eminent of holy
 places; -*vo* 6-101a.

तीर्थरूप *a.* identical with sacred
 waters; 4-62d.

तीव्र *a.* fierce; 11-125d.

तीव्रपण *n.* heat, blaze; 11-300c.

तु (तू) *pron. sg.* you; *tu* 2-99a, 6-65d,
 7-52d, 9-93d, 11-97d, 15-590c;
tum 1-2a (5), 2-6c (32), 3-162d, 4-
 28c (3), 5-127c, 6-161d, 361a, 7-
 1c, 8-5b, 9-36b (12), 10-150a (7),
 11-58c (17), 12-17a (3), 13-89b (4),
 14-4a, 56d, 15-280d (6), 16-269a,
 17-3b (9), 18-22a (9) *tuja* 1-83b (3),
 2-7a (18), 3-21a (8), 4-27b (8), 5-
 18b (4), 6-431c, 7-2c (3), 8-78d (6),
 9-34b (10), 10-57b (9), 11-48c (44),
 12-29a (3), 13-71c (15), 14-6d (6),
 15-67b (3), 17-1d (8), 18-11c (30);
tujasi 9-519c, 11-536d; *tujasim*
 1-234a, 10-61b, 11-542d (3), 13-
 137c, 726c, 15-326a, 327a, 18-
 1421c; *tujhayā* 2-9c, 13-639c;
tujhā 2-151d, 215d, 11-106a (5),
 13-634a, 818d, 14-23b, 15-326b,
 17-34c, 49a, 18-1282d (4); *tujhām*
 2-211b, 8-120b, 9-37d, 41c, 11-
 257c (11), 12-8b, 114b, 14-403b,
 15-210a, 16-30a, 468b, 17-4a, 10d,
 18-25d (4); *tujhiyā* 2-64c, 157b,
 3-12b, 10-185a, 11-264b (3), 17-2d,
 20a, 18-1379c; *tujhiye* 11-306d (3),
 12-2c, 13-949d, 14-8c, 15-66b;
tujhī 3-11a, 4-33d, 9-70d, 232d,
 10-60b (3), 11-278b (5), 12-8d (3),
 13-941c, 14-323a, 16-35c, 17-1b,
 18-352a (6); *tujhim* 11-268d (5);
tujhiyā 11-280a; *tujha* 2-11d (3),
 6-344d, 10-59a (6), 11-65b (8), 14-

5c, 11b, 17-17c, 18-12b (3); *tujhem*
 1-71b, 227d, 2-18d (6), 3-2c, 15a,
 4-31c (3), 5-162d, 176b, 6-67b,
 360a, 10-50b (6), 11-63a (18), 12-
 9b, 13-856d, 951d, 15-454d, 16-
 31b, 33b, 17-15a, 18-281c (6);
tujheni 2-8c (3), 6-430b, 11-62a (4),
 12-4b, 14-7c, 10b, 16-4Ca, 18-
 1349a (6); *tujheyā* 13-948c, 16-20a,
 18-1338a, 1382a; *tute* 10-187a;
tutem 2-216c, 3-10d (3), 6-4d (3),
 10-153d (4), 11-262c (12), 12-24b,
 30b, 13-91b, 855a, 14-409b, 15-
 328a, 16-21a, 17-12a (4), 18-17a (9),
tutem 6-482b, 11-107a; *tuvām*
 2-10a (8), 3-6a (6), 4-36b (4), 6-
 163d, 334a, 8-7d (3), 9-56d (4), 10-
 166d (10), 11-49c (24), 12-96a, 13-
 238c (4), 14-7b, 25d, 15-452a (3),
 16-39c (3), 17-409d, 18-18a (7);
tuvā 2-91c, 18-1390b; *tuvām*
 2-58a (3), 11-100a, 123a, 15-459c;
tusiñ 9-136d, 18-290b; *tū* 10-184b,
 18-1293b, 1327c; *tūm* 1-2a, 2-21b
 (11), 3-4a (11), 4-29a (8), 5-18d (4),
 8-79a, 10-52c (12), 11-50a (75), 12-
 3d (8), 13-20a, 14-2d (8), 15-450b,
 451c, 16-270a, 464a, 17-9b (5), 18-
 23a (23); *tūja* 2-156b, 8-46a; *tūtem*
 11-312a.

तुक् *n.* weight, quantity determined
 by weighing; 14-141b, 18-640c;
-kā 9-449c; *-kācā* 16-107b; *tūka*
 9-261b.

तुक्कणे *v. tr.* to weigh, to estimate, to
 consider, to nod; *-kalem* 4-1c;
-kasi 18-1525d; *-kije* 11-17b;
-kilām 9-449c; *-kilāsi* 16-28c; *-kile*
 10-50b; *-ke* 6-90b, 402d, 428c, 9-
 308b, 10-9c, 17-270c; *-kauni* 18-
 313c; *tukati* 15-204d; *tukilā* 9-523a.

तुक्कणिणे *v. tr.* to nod, to decline (the
 head); *-vilā* 18-289d.

तुक्कण *n.* your being; *-pe* 18-1579b;
-peru 18-1578d.

तुट्ठं *v. intr.* to break, to decrease, to fall asunder, to decline, to be reduced, to be destroyed; -*ṭaṭṭam* 18-786d; -*ṭaṭi* 15-394b; -*ṭaṭiyāṃ* 11-359b, 16-183a, 18-640d; -*ṭaṭi* 11-467a, 18-208d; -*ṭale* 18-234b; -*ṭalyā* 15-50a; -*ṭe* 2-306a, 4-164b, 5-83a, 6-53a, 7-9b, 8-41b, 9-317d, 13-57d, 15-132a, 16-438b, 17-345d, 18-121b, 318c, 643a, 1585b; -*ṭona* 11-57b; -*ṭoniyāṃ* 1-128d; -*ṭauni* 15-384c.

तुट्ठि *f.* deficiency, intermission; 9-449d; *tūti* 16-75b.

तुप *n.* ghee; 8-206a; -*pāmcīyā* 16-395b; -*pīn* 18-930b; -*peṇ* 15-221c.

तुषिणी *f.* the plant bearing long guard; -*ṇīci* 13-1060d.

तुरंग *m.* horse; 18-1689c; -*gu* 18-1077c.

तुरंगाजत *n.* all the horses; -*tān* 10-236c.

तुरद *a.* astringent; -*ṭu* 18-185b.

तुरङ्गं *v. tr. intr.* to smell; -*biṃ* 17-341c; -*biṇe* 18-822b; -*bita* 10-203d; -*bitā* 15-55b; -*biti* 16-363c; -*biṭā* 17-280b; -*biṭin* 11-219d; *turumbā-veṇ* 9-11a, 384c.

तुरध्वज *m.* loud noise or din of musical instruments; -*lu* 1-136a; -*lū* 1-145a.

तुरीषणी *f.* smelling; -*ṇīm* 16-39b.

तुषो *f.* the state of abstraction from without and of absorption in the contemplation of the Spirit, the last of the four modes of human being according to Hindu metaphysics; -*yece* 6-321b; *tūryecēm* 13-1073c.

तुल्यं *v. tr.* to weigh, to consider; -*lānveṇ* 15-260c.

तुलसी *f.* holy basil, *Ocimum sanctum*; -*śīncām* 17-182b; -*śīciyā* 18-595a.

तुला *f.* balance; -*leṇ* 16-28a.

तुली *f.* cushion; -*liye* 13-42b.

तुप *m.* husk, chaff; -*ṭāleṇ* 5-110d.

तुष्टं *v. intr.* to be pleased or satisfied; -*ṭaṭila* 3-97b; -*ṭalāsi* 11-397d; -*ṭo* 14-412a.

तुष्टि *f.* satisfaction, content; 10-85c.

तुष्टीमद *m.* contentedness, pride? -*du* 13-717c.

तुक्षी *pron. pl.* you; 1-95a (3), 2-52d, 3-102b, 5-2b, 6-141a, 412b, 9-5a (3), 10-37d, 203a, 11-15d (5), 12-28a, 13-322d (5), 16-472a, 17-152d, 18-1801b; -*mīm* 1-65a, 81b, 2-82b, 103b, 3-1b (7), 5-165b, 6-239d, 338b, 8-109c, 9-14a (4), 10-16b (3), 11-19b (12), 12-247a, 13-51d (4), 14-27c, 15-455a, 598b, 16-58a, 18-302c (4); -*mā* 2-189b, 3-88a, 5-4d; -*mām* 2-25c, 3-93b (4), 6-4a, 9-2b (5), 11-16a, 13-318d (4), 15-28b, 16-463c (3), 17-428a, 18-1224c (7); -*māmsi* 4-42b, 18-1785d;

TUMA: -*macā* 3-96d, 9-25a, 10-6a, 13-405a, 14-415b, 18-1797d, 1800b; -*macīyā* 9-4a, 13-332b; -*maciye* 13-1165c; -*mace* 2-191b; -*maceṇ* 5-1b, 9-12a, 19b, 10-35c, 11-18b, 160a, 666c, 18-1671b, 1807a; -*maceni* 6-140c, 11-20c; -*mate* 3-94d; -*maten* 1-80c, 3-99c, 5-5a, 11-577b, 13-327c, 18-1598a.

तृण *n.* grass, straw; 14-394d, 16-408b, 460b, 17-211b, 217b, 18-687d, 1307b; -*ṇā* 7-37b, 9-369c; -*ṇām* 16-380c; -*ṇāmcīyā* 14-166c; -*ṇāmcēm* 16-156d; -*ṇāmceni* 16-226a; -*ṇātem* 13-258b; -*ṇe* 18-1311c; -*ṇem* 4-177d, 9-101b, 14-43c, 18-95a, 1307b.

तृणबीज *n.* seed of grass; 13-684c.

तृणवत् *a.* like a blade of grass, trifling; 13-1132b.

तृणांकुर *m.* sprouts of grass; 11-148d; -*rām* 10-299c.

तृणत *n.* tip of a blade of grass; -*tīcā* 15-478c.

वृणावसान *a.* having grass at the last thing; -*nā* 18-530b.

तृतीयनयन *m.* the third eye; -*nācā* 13-304c.

तृतीयाध्याय *m.* third chapter; -*yīm* 13-1453c-d.

तृप्त *a.* satisfied; 18-17d; -*tu* 2-292a.

तृप्त *f.* satisfaction; 3-38d, 48a, 148a, 9-161c, 13-1000b, 11-7b, 17-128d, 18-120b, 1008c; -*ticām* 18-1103c; -*ticī* 10-60c; -*ticenī* 6-242a.

तृषा *f.* thirst, desire, longing; 11-670a, 12-147a, 17-89b; -*ṣām* 6-347b; -*ṣe* 11-95a; *truṣā* 9-235b.

तृषापिदित *a.* afflicted with thirst; -*lem* 5-111a.

तृषार्च *a.* id.; -*tā* 18-160a, 705a.

तृषित *a.* thirsty; -*tām* 16-161a.

तृष्णा *f.* thirst, craving; 3-248d, 9-514d, 14-164a; -*ṛceyā* 14-161d; -*ṛceyā* 14-172b; -*ṛa* 8-283d.

तेजता *a.* = तितुका, *q. v.*; -*tā* 7-130b; -*tī* 4-191b, 5-74b; -*tīm* 11-270a; -*te* 6-177d; -*tem* 6-86b, 12-120b; *tem-ulīm* 11-342b.

तेज *n.* brilliance, splendour, light, grandeur, excellence, goodness, vigor, fiery energy, bright appearance, beauty, heat, fire, sharpness; 2-56b, 3-55b, 4-55b, 6-259c, 294a, 300b, 324b, 7-18a, 35b, 57b, 11-194b, 240b, 241b, 294c, 12-100b, 13-76a, 144a, 293c, 433d, 892d, 1076b, 14-8d, 78a, 363d, 15-313c, 548b, 16-115c, 189c, 18-307a, 1290a, 1730b, 1739b; -*jā* 13-144b, 932c, 1052a, 18-861a; -*jām* 14-8d; -*jācā* 14-384a; -*jācī* 6-282c, 11-238c, 599c; -*jācem* 6-86b, 227c, 11-300d; -*jātem* 2-238b, 6-300c; -*jāsi* 15-548b; -*jīm* 8-89b, 14-384b; -*je* 18-448a; -*jem* 1-39a, 6-110a, 9-204a, 379d, 11-186a, 216c, 327a, 13-932d, 14-46b, 100b, 15-7b,

311b, 18-857a, 917d; -*jauni* 14-384a; *temja* 10-284b; *temjem* 1-139c.

तेजतत्त्व *n.* knowledge, sense-organ? -*vācī* 13-881a.

तेजस *a.* bright, lustrous; -*sām* 10-284a, 15-313c; -*su* 16-230c.

तेजाकर *m.* Sun; -*ru* 13-293c; -*rem* 11-692a.

तेजाकर *m.* id.; -*rem* 10-148a.

तेजाराशि *a.* mass of splendour; 11-306a, 312a.

तेजावृद्धि *f.* increase of blaze or heat; 15-400c.

तेतुला *a.* = तितुका, *q. v.*; -*lā* 6-441a, 10-30c, 11-273c, 12-25d, 13-719a, 817c, 1021d, 1089c, 1111a, 14-13d, 16-412c, 17-104c; -*liya* 6-335b; -*li* 13-628b, 17-139c, 18-1182a; -*liṃ* 13-405c, 406c; -*le* 18-1242a, 1553c; -*lem* 4-111c, 113b, 13-38b, 578b, 1043b, 1165b, 18-557b, 728c; -*lenī* 13-721b, 788a, 14-171a, 255c, 18-274a.

तेतुला *a.* id.; -*lem* 12-106c.

तेथ *ad.* there, at that place; 1-4c(36), 2-69a(29), 3-27c(10), 4-35b(13), 5-53c(7), 6-19b(39), 7-56d(8), 8-50a(14), 9-22b(29), 10-44c(12), 11-2a(27), 12-19a, 139b, 13-39c(45), 14-109d(14), 15-7a(31), 16-12b(17), 17-23a(24), 18-17b(116); -*thicā* 5-41c, 16-469b, 17-350b, -*thiciye* 11-72c; -*thicī* 6-44c(3), 11-121a, 597a, 16-275b; -*thicīm* 18-496c; -*thice* 6-443a, 11-265a, 16-413b; -*thicem* 7-142b, 11-27a, 13-414d, 802b, 15-469b; -*thiceni* 2-269c, 332d, 3-70c; -*thuna* 14-293a, 17-210c; -*thuni* 6-383b, 8-239c, 9-492b; -*thunī* 11-479b; -*thūnī* 4-19c, 15-404a; -*the* 6-298c; 13-308c, 14-167b; -*them* 1-145d, 190b, 2-1b, 38b, 3-22c, 5-135c,

6-283d, 315a, 7-56b, 8-71c, 117b, 11-197a, 12-176c, 13-367c(3), 14-221c, 15-455d, 17-179c, 395a, 18-384b(12); *-thauni* 11-218a.

तेधवां=तेह्वां sec.; 15-377c, 16-172a, 18-259a, 405a, 681a.

तेल *n.* oil; 17-417b; *-lām* 16-395b; *-li* 16-373c; *-lim* 16-238b.

तेवि(वी), *ind.* of that kind, so, after that fashion, then; 1-34a, 256c, 3-201c, 225a, 6-7c, 309a, 7-47c(4), 8-45a(17), 9-7a(24), 10-66c(10), 11-5c(8), 12-73c, 167a, 13-79c, (14) 14-77a(11), 15-32c(22), 16-28a(11), 17-70c(5), 18-43c(22); *-vi* 3-15a, 4-35c(3), 7-127b, 9-50a, 532c, 11-16a(12), 12-84a, 151a, 13-15c, 14-60c(4), 16-173b, 17-290a, 429a, 18-219a(5).

तेह्वा *a.*=तितुका, *q. v.*; 9-89b, 18-621a; *-dī* 9-258b, 13-630b, 15-49c; *-dēm* 17-417c.

तेह्वेली *ind.*=तेह्वां, *q. v.*, 1-23b; *-līm* 6-239a; *tavheli* 7-173a.

तेह्वां *ind.* then, at that time; 9-532a, 10-273d, 13-847b, 17-65b; *-hām* 5-35d, 6-289a, 8-253c, 261a, 9-102c(9), 10-125a, 170c, 11-191a(3), 12-95c, 138c, 13-344b(6), 14-150a(4), 15-85a(5), 16-11a, 390a, 17-7c(7), 18-358c(17).

तेह्वा *a.*=तितुका, *q. v.*; *-nām* 9-9a.

तेह्वेली *ind.*=तेह्वां, *q. v.*; 6-302a, 15-102c, 437b; *-līm* 8-122a.

तें *ind.* then; 2-194b(3), 4-41c, 6-69b(5), 7-22c(4), 8-216c, 9-73b(7), 10-175c, 264b, 11-411c, 610b, 13-5c(14), 14-57c(4), 15-22b(11), 17-387a, 18-121b(9); *tām* 1-111c, 2-280a(3), 3-82c, 861, 4-48c(6), 5-23c(5), 6-158b, 318c, 7-29c(3), 8-10b(4), 9-25b(3), 10-6c(11), 11-45c(7), 12-70c(3), 13-177c(7), 14-4c(24), 15-38c(4), 16-31c(7), 17-17b(28), 18-19c(43).

तैसा *m.* सी *f.* सें *n.* like that, such, of that sort or way; *ad.* thus in like manner; *-sayā* 1-117c, 13-315a, 14-16a, 15-432a; *-sā* 1-24c(14), 2-62a(17), 3-9c(14), 4-48a(5), 5-12a(8), 6-29b(14), 7-33a(7), 8-57d(5), 9-16a(19), 10-51c(10), 11-114c(19), 12-101c(12), 13-214a(60), 14-22c(20), 15-48c(37), 16-39a(24), 17-20a(22), 18-17a(93); *-sām* 14-31a, 18-844a; *-sī* 15-499b, 17-57c; *-sim* 18-314a; *-siyā* 2-73a, 176a, 11-204c(3), 13-404a, 15-114a, 131c, 16-284a, 18-196a; *-siyāciye* 14-241c; *-siye* 9-79a, 15-507c, 16-408d; *-sī* 59c, 2-199c(5), 3-173a(4), 4-21c(3), 5-155a, 6-35a(14), 7-5a(6), 8-44d(3), 9-108c, 120b, 10-19a(4), 11-33a(13), 12-36c(5), 13-81a(19), 14-77b(13), 15-11c(16), 16-77a(8), 17-26a(8), 18-125a(30); *-sim* 1-250c, 2-66a(5), 3-40a(3), 4-83c, 118a, 5-52c, 6-400b, 436a, 7-184c, 9-62a(4), 10-15b, 162a, 11-132b(19), 12-129c, 13-155a(7), 14-134a, 199a, 15-99a(4), 16-201a, 437b, 17-129b, 405c, 18-54a(17); *-siyā* 1-259a, 6-265c, 16-128b, 273a, 18-172c, 631c; *-simyem* 18-720a; *-se* 1-41c(5), 2-34a(5), 3-199a(3), 4-65a, 66d, 5-8c, 6-317c, 7-13a, 8-40a, 9-160a(7), 10-35a(5), 11-65b(14), 12-86a, 13-96a(15), 14-278a(4), 15-35a(11), 16-259c(+), 17-43a(6), 18-137a(9); *-sem* 1-39c(10), 2-23c(16), 3-18c(10), 4-72b(10), 5-17a(12), 6-4a(28), 7-2c(8), 8-3d(16), 9-12a(35), 10-13a(11), 11-3c(36), 12-33a(8), 13-57a(79), 14-20c(23), 15-13b(37), 16-87a(32), 17-18c(33), 18-18a(144); *-sena* 6-49c; *-seni* 10-128a, 13-254a(4), 16-48a, 17-276a, 18-395a(5); *-senim* 15-66c; *-senini* 13-629c(3), 15-

133b; -*seyā* 7-10c, 11-519d, 18-276b; -*seyām* 12-84b; -*syā* 10-140d, 210c, 11-248c; *taisataisēm* 5-176c; *taimsi* 2-140a, 14-391d; *taimsim* 2-232c; *tesā* 14-384c.

तो *m. ते f. ते n. pron.* he, she, it; *tayā* 1-69b (10), 2-40b (14), 3-108a (8), 4-40c (8), 5-11b (8), 6-5a (28), 7-6a (12), 8-19b (16), 9-40c (18), 10-28a (11), 11-66a (37), 12-51c (8), 13-31a (66), 14-4b (20), 15-9b (28), 16-4b (28), 17-1c (21), 18-92b (60); *tayām* 1-252b, 2-35c (5), 3-65a (3), 4-63c, 83c, 5-128c, 6-22a (4), 7-12a (3), 8-24a (6), 9-69b (12), 10-114b (4), 11-14b (4), 12-33a (8), 13-376b (7), 14-53c (3), 15-2d (5), 16-6a (12), 17-12c (9), 18-15c (8); *tayācā* 1-64c, 5-177b, 6-95b (3), 8-6c, 10-193c, 11-581b, 12-171a, 13-215c (4), 16-23b, 17-274a (3), 18-673a (3); *tayācām* 2-295a, 5-46a, 8-255a, 9-79c, 233c, 13-586c (8), 14-309b, 365b, 16-263a, 17-84d, 173d, 18-386c (3); *tayāmcā* 3-63c, 9-343b; *tayāmcām* 9-409c, 13-712a, 18-596c, 1144a; *tayāci* 18-559a; *tayāciyā* 4-215a, 6-61c, 7-137c, 9-427a, 451d, 10-109c (3), 12-222a, 225a, 13-218c, 18-1087b, 1100d; *tayāmcīyā* 4-167b, 9-260a (3), 10-138b, 16-330b; *tayāciye* 6-96a, 115c, 7-129d, 8-128c, 11-702a, 13-1115a, 17-289d, 18-155d (3), *tayāmcīye* 13-883c, 18-1659a; *tayāci* 2-302a (3), 5-88c, 6-112b, 460d, 7-26b, 8-13b, 12-222c, 13-52d (3), 14-348d, 15-395c, 16-57b, 17-89b, 326b, 18-449a (5); *tayācīm* 12-128c, 18-1258b; *tayāmcī* 7-81b, 9-258b (3), 18-1516a; *tayāmcīm* 10-166c, 17-86a; *tayāce* 2-171c, 5-101a, 6-111c, 232d, 8-11c, 9-177a (5), 10-77b, 11-209b, 12-221c, 17-41c,

18-1351c; *tayācenī* 1-215b, 3-112d, 142b, 7-29b, 201a, 8-12b (3), 9-77b (4), 11-105b (3); 12-165b (6), 13-27d (6), 15-223b, 16-301c, 17-164b (7), 18-236b (10); *tayānce* 9-169d, 10-164a, 18-1660a; *tayāncēm* 4-193c, 6-348c, 9-175b, 412d, 11-393c, 12-82c, 13-292a, 16-281d, 17-43b, 18-42c; *tayācenī* 6-403b, 8-39c, 12-190b, 13-714c, 15-353c, 16-350b, 18-1468a, 1477b; *tayānceni* 9-340d, 12-86d; *tayānciyā* 13-1403a; *tayāte* 6-454d, 9-255b, *tayātem* 1-93b, 2-359d, 3-112b (3), 4-112d, 189a, 5-99d, 6-48b (7), 7-119c (3), 8-33a (5), 9-231b (9), 10-308a, 11-41c, 12-214c (3), 13-9c (6), 15-141a (3), 16-36c (3), 17-91c (6), 18-391b (10); *tayānte* 9-226b, 342b; *tayāntem* 2-37d, 4-126c, 9-357c, 10-310a, 11-35a, 12-94c, 18-277d; *tayāsa* 5-31a; *tayāsi* 1-79b, 2-359b, 4-112c, 5-85b, 6-23d, 8-263b, 9-79c, 421d, 14-326c, 15-142b, 16-337d, 384c, 18-1618c; *tayāmsi* 8-136a, 139b, 16-29c, 413a, 17-332d; *tayāsi* 18-1202d; *tayāmsi* 5-65c, 112c, 14-131d; *tayāmsim* 3-199c; *tiyā* 3-248c; *tiye* 18-928c; *tiyā* 1-7c (11), 2-5a (6), 3-104c, 5-123b, 6-87b (4), 7-57c (4), 8-192a, 9-374a, 10-162b (6), 11-24c (9), 12-114d, 13-141a (10), 14-56a (9), 15-24a (8), 16-62c (5), 17-60a (4), 18-506c (17); *tiyām* 9-464b; *tiyāncēm* 10-209b; *tiye* 1-91d (6), 2-50a, 313a, 3-86c (3), 4-137c, 176c, 5-89c (3), 6-44c (9), 7-25c (3), 8-21a (5), 9-107a (7), 10-31a, 11-81c (20), 12-37c (3), 13-92b (15), 14-78b (4), 15-19d (10), 16-60c (6), 17-21b (10), 18-31d (35); *tiyem* 1-18c (4), 2-32c (3), 3-268c, 4-42c (4), 6-449c, 7-158b (4), 9-234a, 505d, 11-211c (9), 12-128c,

13-101b (7), 14-45a (6), 15-4d (6), 61-33b (5), 17-404c, 18-149c (17); *tiyecā* 13-636c; *tiyeciyā* 16-142c; *tiyeciyān* 13-801c; *tiyecī* 13-35d, 102c, 17-109b; *tiyece* 9-329b, 18-732a; *tiyecem* 18-265c; *tiyeceni* 6-242c, 13-792b; *tiyetem* 10-309a, 13-142a; *tiyesi* 13-505b; *tisim* 15-354d; *tihī* 1-158d, 164c, 2-211d, 4-82b, 6-106c, 18-516c, 1035b; *tihim* 1-47b (3), 2-9d, 256a, 3-104a, 157c, 4-124a (4), 5-126b (3), 6-156a, 8-127b, 130a, 9-150c (7), 10-102a (6), 11-32c, 618c, 12-203a, 13-135c, 921a, 14-139c (5), 15-154c (5), 16-52b (5), 17-61d (9), 18-447b (18); *tihim* 2-111c, 15-249c; *tī* 9-374c, 11-238d, 15-595c, 16-437b; *tīmlem* 18-159c; *te* 1-3b (18), 2-42c (42), 3-24d (29), 4-6b (27), 5-14c (28), 6-2c (45), 7-6c (37), 8-13b (27), 9-4c (71), 10-8a (44), 11-7b (41), 12-25b (17), 13-1c (89), 14-8c (33), 15-38b (60), 16-13b (70), 17-7b (35), 18-43b (146); *tiye* 13-222a, 14-392c, 18-762a; *tem* 1-6b (27), 2-2a (50), 3-1c (27), 4-8d (35), 5-6a (36), 6-3c (79), 7-3d (23), 8-1d (47), 9-19c (69), 10-14c (45), 11-15b (79), 12-2c (11), 13-10c (127), 14-9b (41), 15-3c (77), 16-9d (56), 17-28c (76), 18-12b (306); *tepe* 1-125c (4), 2-2c, 299b, 4-157a, 6-135d (3), 7-108c, 9-389a, 521b, 10-317b, 13-155b, 1082d, 14-91c, 92c, 15-142d, 16-459c, 18-659c (4); *tepem* 1-25b (15), 2-37c (3), 3-80c (7), 4-5b (8), 5-31b, 36c, 6-9a (14), 7-61c (8), 8-51c (4), 9-17a (12), 10-49b (3), 11-152a (13), 12-55b, 239b, 13-155c (18), 14-249c (5), 15-28a (10), 16-27c (8), 17-25a (11), 18-35b (65); *temnem* 8-220b; *tepesim* 17-13c; *tepesim* 12-226a, 17-372c, 381a, 18-756c; *tēna*

15-275a; *teyā* 3-83c, 175a, 8-59c, 10-125a, 194a, 11-68a (3), 12-95d, 13-678a, 14-84c (4), 15-283a, 16-25c (5), 17-143d (3), 18-41a (56); *teyām* 3-50c, 7-95c, 10-68a (3), 11-289c, 13-426a, 16-289d (5), 17-41a, 271c, 18-66b (5); *teyācā* 18-1053a, 1767c; *teyācām* 18-1401c; *teyāmcā* 14-357a; *teyāciyāi* 14-345a; *teyāciye* 18-212a; *teyāc* 18-820d (3); *teyāce* 18-1316d; *teyācem* 18-178a (4); *teyāceni* 18-1321a (3); *teyāmcēyā* 18-1291a; *teyātem* 18-754b; *teyāsi* 18-166b (4); *tesim* 3-148a; *to* 1-11a (37), 2-1b (46), 3-7b (32), 4-27a (39), 5-10c (47), 6-1b (84), 7-1a (31), 8-4a (32), 9-15c (61), 10-8c (76), 11-13a (45), 12-9c (27), 13-6b (114), 14-14c (57), 15-15c (61), 16-1d (62), 17-2c (54), 18-14c (247); *tom* 2-142d, 8-116a, 11-206a, 227d, 13-803d, 1023b, 14-4d, 18-764b, 1425a; *tyā* 4-10b, 9-167b, 309c, 10-190b, 11-266a, 12-196c, 14-109b, 16-48a, 454c, 17-37c, 160b, 18-579d, 1676c; *tyām* 4-66c, 9-60c, 17-45, 18-39b, 1440a; *tyāmcīyā* 12-89c; *tyāmcīyām* 10-165b; *tyāce* 11-486d; *tyācem* 2-3d, 16-258a; *tyānce* 17-13b; *tyāncem* 4-155b, 9-288b; *tyāsi* 3-201b, 10-210b, 15-509b, 16-293b; *tyem* 10-101b, 17-103b; *tā* 9-302d; *ttayā* 18-13b.
 तोखणें=तोषणें, *q. v.*; *-khe* 9-386b, 13-758d, 774d.
 तौड=तौड *q. v.*; *-dā* 13-17a; *-dīm* 9-84a, 11-356c, 13-566c; *-dem* 11-356c, 13-124d; *-dāuni* 17-148d.
 तौड *n.* mouth, face, opening, entrance; 1-196b, 6-117b, 13-19a, 355a, 561c, 15-21a, 393a, 449c, 16-294a, 18-652b, 778c, 1215b, 1577b, 1708a; *-dā* 7-149b, 11-387c, 429b, 13-564a, 693c, 17-147a, 18-559c;

-*di* 9-495d; -*dim* 7-82c, 11-418c, 457c, 13-588a, 678a, 730a, 14-147a, 390b, 17-96b, 144c, 347a, 18-105a, 552a, 602b, 784a; -*de* 16-291a; -*dem* 11-353b, 391b, 432c, 451c, 13-251b, 516c, 590b, 14-14c, 229c, 15-119a, 17-140c, 145d, 191c, 374c; -*demsi* 13-17a.

तोढणं *v. tr.* to cut off, to break up, to reduce, to pluck, to part by violence; 15-464c, 18-1061a; -*dāvayā* 16-118a; -*dāvā* 15-235b; -*dāven* 15-215c; -*dije* 16-89c; -*ditā* 17-215b; -*diit* 17-257d; -*ḍiliyām* 6-371a; -*ḍile* 12-49a; -*ḍilem* 9-176b; -*ḍi* 6-347c, 373c, 12-115b, 13-694c, 14-207c; -*ḍim* 4-52a; -*ḍita* 11-215c; -*ḍuni* 6-79d, 9-61c, 13-219a; -*ḍuniyām* 2-128b, 13-1037b; -*ḍunu* 16-409b; -*dūni* 11-9b, 302b, 538c; -*dūnu* 11-413c.

तौबल *a.* talkative; -*lem* 9-370c.

तौदीता *a. id.*; 13-14d.

तौय *n.* water; 2-106a, 6-3b, 12-147d, 14-100b, 18-307a, 1149a, 1209a, 1232d, 1740a; -*yā* 18-1740b; -*yācām* 18-611d; -*yācem* 18-775d.

तौयतरण *n.* floating on water; -*ṇim* 5-16d.

तौयत्व *n.* wateriness; -*ven* 18-1209b.

तौयवगें *ind.* due to water; -*bāgen*: 15-338d.

तौयवुद्धि *f.* expectation of water; -*dhī* 5-111c.

तौयसंग *m.* contact with water; -*gem* 3-72c.

तौरण *n.* a string of leafy boughs and flowers or garlands hung from door; 13-469a.

तौलणं *v. tr.* to weigh; -*lāvi* 3-213b.

तौप *m.* gladness, joy, satisfaction; 2-117d; -*jā* 10-205a, 18-918d; -*su* 2-32b, 3-95b, 132b, 11-609b, 13-656d, 18-166d; -*sem* 10-128b, 13-

344b, 14-320a, 329c, 16-49d, 18-299b.

तौपणं *v. intr.* to be delighted, to be pleased, to rejoice; 16-347d; -*sal* 9-8b, 16-377b; -*salā* 2-365a, 3-147a, 6-489a, 12-34b, 15-329c, 18-953c; -*sale* 4-61c; -*saleni* 16-52b; -*salom* 11-21b, 13-857b; -*šāven* 2-268c, 18-1808b; -*šije* 9-16c; -*še* 12-211a, 14-150a, 16-24d, 26c; -*šom* 17-144d; -*šona* 18-1808c; -*šons* 14-25a; -*šauni* 16-158c.

तौपविणं *v. intr.* to please, to gladden; -*vilā* 18-1544c; -*ša-uni* 16-148c.

त्यजणं *v. tr.* to leave, abandon, forsake, give up; -*jāvayā* 16-214a, 18-478c; -*jāmvayā* 17-105d; -*jācā* 4-204a; -*jāvim* 18-202a; -*jāve* 16-424c; -*jāven* 3-47c, 168d, 5-22b, 43b, 18-137d; -*jijatat* 18-216b; -*jije* 16-131c, 132b, 17-106b, 18-228c, 1398d; -*jitām* 3-52c; -*jitt* 5-128b, 17-358d, 359c; -*jilā* 1-272d; -*jiliyām* 18-216b; -*jik* 18-926c; -*jikim* 12-81d; -*jile* 2-170b; -*jilem* 13-24b, 18-207d, 223b, 228d; -*ji* 2-60d, 8-119a, 14-256b, 18-200b, 229b; -*jim* 18-1399c; -*ijjati* 16-133c; -*jije* 18-123c; -*jitu* 12-128d; -*juni* 8-220c; -*jūm* 18-223b; -*jūni* 16-132a, 18-207c, 1022c, 1398b, 1399c; -*je* 3-52c, 18-131c.

त्यज *m.* giving up, resigning, forsaking, quitting, liberality; 13-119b, 17-360c, 18-72a, 73b, 83a, 88a, 90b, 126c, 130b, 488c; -*gā* 12-139c, 142c, 18-182c; -*gācā* 18-144b; -*gāce* 18-146a; -*gācem* 18-134a, 194d; -*gātem* 18-108a, 133b; -*gā* 3-63b, 16-82b, 135a, 18-69b, 87a, 88b, 91b, 92d, 126b, 131b, 134b, 143c, 145a, 197c; -*gem* 18-198a.

त्यजतरवर *m.* the great tree of forsaking; -*ru* 18-206a.

द्यागफल *n.* fruit of sacrificing; 18-192b.

द्यागमुख *n.* direction of resigning; *-khem* 18-502c.

द्यागस्वाकार *m.* undertaking to give up; *-rī* 18-504a.

द्यागी *a.* one who abandons or expells; 18-215d, 229b, 231b; *-giyā* 18-197b.

द्याजणे=द्यज्णे, *q. v.*; *-jilem* 3-51c.

द्याज्य *a.* to be left, avoided, removed, given up; 3-50d, 16-214a, 18-133a, *-yā* 18-133c; *-yu* 2-182b.

द्वय *n.* traid, trio; *-yā* 18-461a; *-yī* 18-817a.

द्वयोदसी *f.* thirteenth day of a lunar fortnight; 14-32a.

द्राण *n.* protection, armour; 17-130c, 18-1071b.

द्राय (ये) *f.* strength, support, value; 3-252a; *-ye* 13-17d, 128c, .972c, 15-61c, 16-233c, 17-64a, 412c, 18-666d; *-yem* 6-212c; *trāe* 18-406b.

द्रास *m.* anxiety, trouble, disgust, fear; 1-262b, 18-779d; *-su* 2-118b, 11-303c, 321d, 13-708c, 734d.

द्रासणे *v. tr. intr.* to annoy, to be vexed; *-salā* 18-220a; *-sitām* 13-708b; *-se* 13-711c.

द्रासमुद्रा *f.* worn out face, fearful expression; 13-282d.

द्राहाटणे *v. tr.* to strike loudly; *-titi* 1-133a.

द्रिअक्षर *a.* having three letters; 17-403a.

द्रिकाल *m.* the three times, morning, noon and evening; *-līm* 13-388a.

द्रिकुटी *f.* trio; 6-121c, 13-1068b, 16-439b.

द्रिगुण *m.* the three Guṇas, सत्त्व, रज्ज and तम; *a.* three times; 14-283b; *-ṇānce* 14-94b, 17-56c; *-ṇāmsi* 14-275b; *-ṇim* 18-694b, 768b.

द्रिगुणत्रिपुर *m.* the demon Tripura in the form of the three Guṇas; *-rīm* 17-2a.

द्रिगुणत्व *n.* existence of the three Guṇas; 14-140b, 17-60c.

द्रिगुणलुब्धक *m.* hunter in the form of the three Guṇas; *-kīm* 14-64c.

द्रिगुणवृद्धिनिरोपण *n.* stating the development of the three Guṇas; 14-203a.

द्रिगुणात्मक *a.* endowed with the three Guṇas, सत्त्व, रज्ज, तम; 7-62b, 17-67b, 18-777b.

द्रिजगत् *n.* the three worlds, स्वर्ग, मृत्यु, पाताल; *-ī* 1-32b, 54b, 5-85b, 10-82c, 126c, 11-165c, 287b, 14-8b, 17-292c, 18-231b, 1487b, 1745c, 1806; *-īm* 11-513a.

द्रितापतिमिरतमारी *m.* the Sun destroying darkness in the form of the three classes of afflictions; 17-421b.

द्रितिय *a.* third; *-yu* 15-529b.

द्रिदाष *m.* the three types of afflictions, आध्यात्मिक, आधिदैविक, आधिभौतिक; 16-439c.

द्रिदोष *m.* disorder in the three humours of the body, कफ, वात, पित्त; *-ṣim* 16-255b, 439a.

द्रिधा *ind.* three-fold, in three ways; 13-601b, 17-121d, 168d, 327d, 18-691d, 693d, 810b.

द्रिधातुक *a.* composed of the three humours, कफ, वात, पित्त; 11-698b.

द्रिपुटी *f.* the aggregate of the agent, object and action; 16-432b, 18-459c, 811b, 812a, 817b, 972c.

द्रिप्रकार *a.* of three kinds or types; 17-122b, 341b, 18-238c; *-rā* 18-582a.

द्रिबंध *m.* the three bonds; *-dhīm* 14-193b.

द्रिसुवन *n.* =^०जगत्, *q. v.*; 1-165d, 11-433b, 446c, 15-560c, 16-331c; *-nā*

- 2-95b, 328c, 7-11a, 13-44b; -*nācā* 5-76d; -*nāmācā* 18-1485d; -*nāciyā* 11-516c; -*nānciyā* 11 44b; -*nācem* 10-95b; -*nāsi* 9-291b; -*niciyā* 6-130c, 17-242a; -*nici* 3-114a; -*niceyā* 11-354b; -*nī* 4-140b, 6-451b; -*nīm* 1-26a, 7-36b, 9-272c, 10-117b, 278c, 307b, 11-549b, 565a, 16-362c, 18-520c; -*niciyām* 10-228a, 11-505a; -*nici* 11-101b; -*nen* 11-434b.
- त्रिमुवनगोल *m.* the three worlds taken together; -*lu* 11-389c.
- त्रिमुवनदीप *m.* lamp for the three worlds, (Kṛṣṇa); -*peṇ* 8-110b.
- त्रिमुवनैकरात्रि *a.* the most sacred in all the three worlds; 18-1818a.
- त्रिमुवनैकराज *m.* the sovereign king of the three worlds; -*reṇ* 6-487b.
- त्रिमुवनैकरिता *f.* the only river in the three worlds; 10-256a.
- त्रिमात्रिका *f.* the three syllables, viz. अ, उ and म; -*heciye* 18-1526b.
- त्रिमात्रिक *a.* having three storeys; -*ke* 5-114c.
- त्रियेवक *m.* name of Śiva; -*kā* 13-387c.
- त्रिरूप *a.* three formed; 17-196b.
- त्रिवर्ग *m.* the three things, viz. धर्म, अर्थ, काम; -*gācā* 18-36a; -*gu* 15-256b.
- त्रिवर्गोपाय *m.* help of the three things, धर्म, अर्थ and काम; -*yeṇ* 18-745d.
- त्रिविध *a.* of three kinds, threefold, tripple; 13-343a, 15-95b, 17-81b, 122a, 199b, 239a, 264b, 18-237c, 239d, 247a, 476c, 484b, 584b, 628c, 689b, 766b, 767c; -*dhā* 17-263d, 18-145c, 232b, 731d, 763a, 771b; -*dhim* 15-582a; -*dhu* 18-145b.
- त्रिविधता *f.* tripple nature, three-foldness; 17-121c; -*dhātā* 18-627c.
- त्रिनिधत्त *n.* id.; -*vāteṇ* 17-237b.
- त्रिविचरण *n.* id.; -*nāmceṇ* 17-73b; -*nāmceṇi* 18-523b.

- त्रिविधफल *n.* three-fold result; 18-259b.
- त्रिवेणी *f.* the place of confluence of the Ganges with the Jamna and the Sarasvati; -*nīm* 11-7c.
- त्रिशंकु *m.* name of an ancient king aspiring to ascend the heaven in the mortal body; *a.* having three nails; 18-1802a; -*śāṅku* 16-430d.
- त्रिशुद्धि *f.* thrice purified state, three-fold, purification; *ind.* certainly; 15-433b; -*dhi* 6-317d, 8-119b, 9-489c, 10-108d, 174b, 277d, 11-240d, 281c, 402a, 15-393d, 16-468c, 18-91b, 147b, 991b, 1292c, 1582c; -*dhīsim* 18-660c.
- त्रैता *n.* age of the traids, the Second Yuga; -*tīm* 10-251d.
- त्रैधर्म *m.* the duty enjoined by the three Vedas; 11-334b.
- त्रैलोक्य *m.* = त्रिवर्ग, *q. v.*; -*kicīm* 13-448d, -*kicem* 1-226a.
- त्रैलोक्य *n.* id.; 1-39b, 128b, 2-11b, 161b, 4-215b, 6-385d, 408b, 413d, 8-171a, 197a, 9-66d, 11-356b; -*yācā* 9-280d, 11-324b.
- त्रैलास्यजीवित *n.* life in the three worlds; -*tācī* 11-348b.
- त्रैलास्यनायक *m.* the lord of the three worlds; -*keṇ* 16-49a.
- त्रैलोक्यपट *m.* cloth in the form of the three worlds; -*tācī* 4-15a.
- त्रैविद्या *f.* three fold knowledge; 18-524c.
- त्वचा *f.* skin; 6-234c, 13-98b, 14-312c, 16-126a, 18-498a; -*ceṇ* 18-560b; -*cecā* 6-253b; -*cecīyā* 9-57b, 15-356b; -*cece* 15-101a; -*ceceṇi* 6-251c.
- त्वंपद *n.* the word you; 11-647a.
- थ
- थट (दी) *f.* bank, shore; 12-95d; -*ḍiyā* 18-794c; -*ḍiye* 7-95c, 9-138c, 419a, 11-688b, 13-545b, 915b; -*ḍīyēcīm*

- 15-537d; -*diyece* 4-97b; -*di* 2-348a, 6-466c, 10-249b, 11-231b, 13-222c; 843a, 18-151a, 254b; -*ḍim* 16-5b; *thādiyeṃsi* 8-107c.
- धर *m.* sort, type; 7-23d; -*rām* 7-24a.
- धरणे *v. intr.* = धारणे, *q. v.*; -*re* 8-218d.
- धरविधर *a.* with or without coating, genuine or alloyed; -*ru-ru* 18-553b.
- धलिवं *n.* ornament; 17-343a.
- धाट *m.* pompous array of troops, armies, etc.; -*ḥām* 11-394c.
- धाटि *f. id.*; 12-72a.
- धान *n.* woman's breast or its teat; -*nām̐si* 9-38b; -*ni* 8-13a; -*nī* 9-38a.
- धानापत्नी *m.* lord of the place; 13-376c.
- धापटणे *v. tr. intr.* to pat, to tap; -*ḥilā* 18-403d; -*ḥuni* 6-170c; -*ḥauni* 13-130c.
- धावणे *v. intr.* to pause, to stay; -*balā* 6-217a; -*be* 16-425c.
- धारणे *v. intr.* to settle, to rest, to stop; -*re* 12-231c, 15-35c, 18-423d; -*rom* 13-688d.
- धार *m.* place of residing or staying; 3-110b, 269c, 8-123b, 15-393b, 18-564b, 1053a; -*re* 6-218c, 16-60b.
- धाव *m.* = डाव, *q. v.*, bottom; -*vām* 13-970a; -*ven̐* 1-127b, 7-99b, 15-186b, 16-371a, 18-403b; -*vo* 13-710a, 15-445b, 18-293c, 803a, 999b, 1081c; *thāu* 6-316b, 7-191d, 13-272b, 14-14a, 18-1055a.
- धाव *m. id.*, strength; -*vā* 13-1150c; -*ven̐* 13-401a, 16-31c, 18-267a.
- धावणे *v. intr.* to be steady, to be strong; -*vatase* 15-212c; -*valā* 15-47d; -*valī* 15-82d; -*valem̐* 6-257d; -*ven̐* 13-304b; *thām̐ve* 18-1054b.
- धावर *n.* inanimate thing; -*rīm* 13-813b.
- धिगली *f.* small patch or stain; 13-465c.
- धिजलेपण *n.* thickening; 14-378a.
- धित *a.* being near by, steady, calm; -*tiḥā* 9-330a; -*tem̐* 3-14c, 15-457d, 18-890a, 1162c.
- धिणणे *v. intr.* to thicken, to be solidified; -*naleṃ* 9-66a.
- धिरपण *n.* steadiness; 7-77b.
- धिरयल *n.* धिर°? strength or support of pond; -*lem̐* 16-226c.
- धिरावण *v. intr.* to settle, to stop; -*ve* 18-1081b; -*roni* 5-144c, 6-306a.
- धिरावला *part.* settled; -*leni* 1-61b, 8-91c.
- धिर *n.* pond, pool; 13-685b; -*rā* 18-1731c; -*rācenī* 18-386a; -*rīm̐* 18-1731c; -*rīcenī* 18-385c.
- धिर *n. id.* 9-290a; -*rātem̐* 7-149d.
- धीर *a.* steady, pacified; 18-1082d; -*ru* 18-1077d.
- धुक्णे *v. intr.* to spit; -*kila* 13-572a; -*kt̐* 13-734c; *thukiḥe* 9-61b.
- धेकुटा *a.* small, insufficient; -*ḥi* 2-238c.
- धेकुला *a. id.*; -*le* 15-69a; -*lem̐* 1-264c, 14-162c, 15-564b, 18-1798c.
- धेव *m.* drop; -*ben̐* 13-666c.
- धेवटा *m.* a small drop; -*ḥā* 10-183a; -*ḥe* 11-250c.
- धोक् *a.* hidden; -*kīm̐* 13-78b.
- धोक्डा *a.* short, small, insufficient; -*ḥā* 18-645c; -*ḥe* 6-15b; -*ḥem̐* 1-112b, 2-11b, 4-173b, 215b.
- धोक्णे *v. intr.* to stop, to stand still; to be hidden, to be contained; -*kalā* 1-158a; -*ke* 6-210b, 13-95b; 18-82b, 733b; -*koni* 15-512b.
- धोक्ला *part.* hidden; -*le* 2-88c.
- धोकुटा *a.* scanty, small; -*rīm̐* 3-247b.
- धोकुला *a.* = धोक्ला, *q. v.*; -*lem̐* 1-116c.
- धोडा *m.* *id. f.* *ḥe n.* little, scanty, few, not much; -*dā* 19-225b; -*ḥiyā* 11-401a; -*ḥi* 7-161a, 13-317a, 915b, 16-412b, 18-1104b; -*ḥe* 7-8c, 9-234c, 236c, 11-240b, 16-157d, 254b, 352a, 18-624a; -*ḥem̐* 1-119b, 6-93a, 413c, 11-146b, 404a, 558d,

- 606c, 12-112c, 123b, 158c, 13-209c, 438b, 18-600c, 947a, 1341c.
 घटिपण *n.* littleness; -*ṇem* 15-343d.
 घोटसं *a. n.* = घोट, *q. v.*; 10-51a.
 घोटवणं *v. intr.* to be stunted, to be without growth or development; -*tāuni* 13-318b.
 घोंच *n.* clump (as of grass or herb); 16-425b.
 घोर *a.* big, large, great, much, many; *ad.* highly, greatly; 1-69b, 4-203a, 6-91c, 8-247a, 9-202b, 395b, 10-304a, 11-59c, 88c, 537a, 631b, 13-87b, 762c, 14-17d, 110c, 15-169b, 280b, 479a, 16-154d, 253c, 17-128a, 335c, 18-787b, 1015c, 1049b, 1381b, 1486c; -*rā* 9-251a, -*rām* 15-196d; -*ru* 1-144a, 3-108a, 7-45d, 10-229a, 11-624b, 700b, 13-211a, 634a, 15-118a, 198c, 524c, 16-192a, 17-136b, 428a, 18-206b, 1722a; -*rem* 6-370a, 13-304b, 14-318a, 15-311a, 491c.
 घोरपण *n.* greatness; 9-378a, 380a.
 घोरवन *n.* large leaf; -*nem* 15-147c.
 घोराढ *a.* large and stout, stalwart; -*dā* 18-455a; -*dem* 15-168a.
 घोरावणं *v. intr.* to grow big, to increase in size, extent, dignity, importance, etc.; -*vali* 15-155d, 170d; -*vali* 14-110d; -*vale* 6-157c; -*ve* 4-207a, 13-382b, 439b; -*rem* 6-140d.
 घोरी *f.* development, growth, greatness, importance, grandeur, excellence; 1-70a, 242c, 6-135b, 167c, 262c, 9-506a, 10-153b, 182a, 194b, 11-210b, 225c, 238c, 294c, 12-26b, 229c, 13-997b, 1148b, 14-68a, 15-211b, 16-38a, 337a, 17-323a, 18-1425b, 1730a; -*rīm* 18-441a; -*ri* 16-215a; -*riye* 16-329b.
 घोरीय *f. id.*; 6-3a; -*rica* 6-202d; -*ve* 14-80a; -*recem* 8-170a.

द

- दक्ष *a.* ready, capable, clever; -*ju* 6-361b, 13-877c, 18-653b, 1036b.
 दक्षण *a.* = दक्षिण, *q. v.*; -*ṇu* 18-1433b.
 दक्षता *f.* diligence; 18-1290a.
 दक्षत्व *n.* dexterity; 18-865a.
 दक्षिण *a.* right; 5-153a.
 दक्षिणउत्तरमास्त *m.* wind blowing from south to north; -*tā* 12-204a.
 दक्षिणा *f.* money given to brahmins on religious occasions; -*nām* 17-142b.
 दक्षिणायन *n.* southern path of the Sun; 8-237d.
 दक्षिणालि *a.* southern; -*lim* 18-1817d.
 दगड *m.* stone; 9-444b; -*dāceni* 6-93c.
 दग्धणं *v. tr.* to burn; -*dhalim* 4-83a.
 दचकणं *v. intr.* to be startled, to be alarmed; -*kalī* 2-212c; -*halā* 1-134c.
 दण्ये = दाण्ये, *q. v.*; -*ṭati* 7-189a; -*ṭije* 3-177c; -*ṭe* 6-370d.
 दंड *m.* staff, punishment, stalk, army; -*dācā* 13-310b; -*dī* 1-165c; -*ḍu* 10-295b; -*dem* 6-203a, 18-309c, 836b.
 दंडकारी *f.* staff or stick; 13-283b.
 ददगी *f.* flame, heat; -*gīm* 17-254a.
 दह्ये *v. intr.* to hide; -*dē* 9-371a, 13-190c.
 दह्ये *v. tr. intr.* to punish, to be beaten; -*ḍitām* 5-97b; -*dila* 3-112b; -*dī* 14-494a; -*dē* 16-296b.
 दह्ये *v. tr. intr.* to suppress, to press down; -*pūni* 18-1569b; -*pē* 4-177c, 9-509c.
 ददकह्ये *v. intr.* to stumble, to step with a thump; -*dāila* 13-256a.
 दंडवत *n.* prostration of the body for salutation; साष्टांग नमस्कार; 11-566b; -*tāceni* 18-1029a.
 दंडी *a.* restainer, controller; -*ḍicena* 6-348b;
 दंत *m.* tooth; -*tu* 1-12a.

दृष्टचित्त *a.* attentive; 6-38c, 18-629c.
 दंष्ट्र *n.* = दंष्ट्र, *q. v.*; 14-411d, 16-384d;
 -*de* 13-766b.
 दंष्ट्री *m.* combatant; -*diyā* 13-501b.
 दधि *n.* curds; 2-129b.
 दध्द ? 3-242c.
 दंभ *m.* conceit, hypocrisy; -*bhu* 3-250c, 16-217d, 223d.
 दंभमान *m.* deceit and pride; -*nācā* 16-324b.
 दंभादि *a.* feigning, etc.; 16-424a.
 दम *m.* self-restraint, self-control; 10-84a, 18-837b; -*māmcem* 16-88d; -*mu* 9-199b, 16-93a.
 दमणे *v. tr.* to subdue; -*māvem* 9-199b.
 दमन *n.* taming, control; 2-346d.
 दमिता *m.* restrainer of the senses; -*teyām* 10-295a.
 दया *f.* compassion, mercy; 10-306a, 13-260d, 16-154a, 162b, 18-1651a.
 दयाणव *m.* ocean of compassion; -*vā* 18-7d.
 दयालस्व *n.* pity; 13-308a.
 दकुटा *m.* small valley, recess, belly? 12-14a, 13-59b; -*fām* 15-358c.
 दारारा *m.* awe, dread; 15-216c, 16-70c, 18-487c.
 दरिद्र *n.* poverty, want; *a.* needy, pauper; 3-65d, 14-328c, 18-1298b; -*rem* 9-59d.
 दरिद्री *a.* poor; -*riyā* 18-1298b.
 दरी *f.* valley; 9-182c, 11-344c.
 दडुर *m.* frog; 5-122b, 9-514a; -*rā* 11-158b; -*ri* 9-58a; -*ru* 18-606c; -*rem* 2-15c.
 दर्प *m.* insolence, haughtiness, pride; -*pā* 17-301c; -*pu* 16-229c, 396b, 18-1058b; -*pem* 16-394a, 17-94b.
 दर्पण *m.* mirror; -*nāciyā* 13-1017a; -*nāce* 15-580c; -*nācem* 4-47b, 18-1608a; -*nāmceni* 15-268a; -*nāmtem* 18-1176a; -*pu* 3-261c, 6-125d, 18-1142a; -*rem* 18-1176a, 1717c.
 दर्पणाधार *m.* aid of a mirror; -*rem* 4-74d.

दर्पसागर *m.* ocean of arrogance; -*ru* 16-393c.
 दर्वा *f.* wooden ladle; 16-248b.
 दशन *n.* looking, observing, sight, perception, visiting, apprehension, presence, philosophical system; 18-1164c, 1181b; -*nā* 16-426b; -*nāciye* 13-181c; -*nāci* 11-205c; -*nāmceni* 11-232b; -*nīm* 11-371a, 18-1653c; -*ne* 13-15b; -*nem* 6-101b, 15-366b, 18-735a.
 दल *n.* army, petal, leaf, small shoot; 1-91a, 11-465b, 18-1646b; -*lā* 1-130b, 14-375b; -*lām* 1-169d; -*lācā* 18-489b; -*lātem* 1-164c; -*li* 1-184a; -*līm* 1-103a, 114b; -*le* 11-410b; -*len* 15-258a.
 दलभार *m.* army, regiment; 1-13c, 121c, 124c; -*ru* 1-161c, 176c.
 दलवादे *n.* multitude, host, assembly; 11-611b, 10-212a; -*dem* 5-78c, 8-157b, 10-95c, 13-462a, 17-55a, 18-37b, 98a, 304a, 359a, 361d.
 दलवैपण *n.* command of an army; -*nācā* 1-115c.
 दलिद्र *n.* = दरिद्र, *q. v.*; 17-417c, 18-1371b.
 दवहणे *v. tr. intr.* to let go, to cast off, to start off, to turn away; 18-109c; -*ne* 10-328b, 16-71d; -*dā* 10-319b; -*dije* 1-245a, 11-625c; -*dītam* 15-39c, 18-785c; -*dī* 9-235b, 11-597b; -*duni* 13-1041b, 18-895b; -*dūni* 5-151b, 15-584b, 17-256a, 18-18b.
 दवडा *m.* running, race; 13-440b, 14-236b; -*dē* 17-12b.
 दश *a.* ten; 16-251d.
 दशक *n.* decade; 13-72c, 73b; -*saku* 11-239c.
 दशदल *n. pl.* ten petals; -*lāmcem* 15-571d.
 दशधा *ind.* ten-fold, in ten parts; 13-106c, 18-341c.
 दशन *m.* tooth; 13-261d; -*nī* 7-189b; -*nu* 1-15a.

दश *f.* state, condition, stage of life, plight; 2-199c, 327b, 8-129a, 162c, 236d, 9-305b, 429b, 11-642a, 13-110d, 499c, 558c, 580a, 1106a, 14-79a, 397a, 15-441c, 506d, 16-38b, 17-133c, 235b, 18-112d, 983d, 1086d, 1164b, 1603a; -*śe* 7-65d, 13-77a, 95d, 901a, 16-130b, 18-490b; -*śeci* 6-454a, 18-1096b; -*śetem* 15-494d.

दशोपनिषद् *n. pl.* the ten Upaniṣads; -*de* 1-18a.

दशी *f.* wick of a lamp; 17-19c.

दंष्ट्रा *f.* large tooth; -*rāṁcīm* 11-416d.

दहनपचनसिद्धि *f.* resulting in burning and cooking; -*dhī* 15-400a.

दही *n.* curds; 8-174c, 9-64d, 14-376d; -*hyāmceni* 14-282a.

दाखवणे *v. tr.* to show, to point out, to explain; 11-667a; -*pārayā* 11-233b; -*vitā* 11-179c; -*viti* 11-110b; -*vilayā* 16-78a; -*vilā* 18-1120d; -*viṭi* 10-27d; -*vī* 6-376d, 9-383a; -*khaum* 18-1449d; -*khaūm* 9-96d, 10-718b.

दांग *n.* forest; 11-217b, 15-126c, 483a, 18-249b; -*gā* 15-252b; -*gicem* 18-428b; -*gem* 16-8c, 18-94a.

दांगणें *n. id.*; -*ye* 17-293b.

दाट *a.* dense, crowded, thick; 6-177b, 9-437a; -*fu* 15-192a; -*fem* 6-174c.

दाटणी *f.* crowdedness; 13-348b; -*pi* 16-12b.

दाटणे *v. intr.* to throng, to press together, to thicken, to be tight, to suffocate, to choke, to be thickly filled with; 18-939b; -*jata* 7-70a, 85b; -*fatī* 10-143b; -*ṭalayām* 9-491c; -*ṭalā* 13-186d; -*ṭalī* 6-226b, 13-565a, 15-201b; -*ṭaliyā* 11-248b; -*ṭalem* 18-1166b; -*ṭife* 17-364a; -*ṭijo* 6-370c; -*ṭilā* 4-132b, 18-706b; -*ṭil* 16-445c; -*ṭile* 9-216a; -*ṭi* 13-590d, 1070d; -*ṭuna* 6-117c; -*ṭuni*

18-1523b; -*te* 6-208b, 7-92a, 8-233b, 13-306a, 18-1314a; -*ṭaila* 13-856d.

दाटपण *n.* = दाटणी, *q. v.*; -*ṭem* 13-438c.

दाटी *f. id.*; 9-115b, 11-204a, 376a, 18-1572a.

दाटुगा *a.* burly, sturdy, self-willed, head-strong; -*gā* 13-505b; -*gi* 16-35b, 253b, 427c; -*gem* 13-779b.

दाटुगेण *n.* willfulness, headiness; -*ṭem* 11-553c.

दांड *m.* staff, thick short stick; -*ḍiyāce* 18-230c; -*ḍeyāce* 18-945a.

दांडा *f.* stick; 18-1064c.

दाड *f.* large tooth; -*dhā* 9-183a, 11-313c, 345d, 356d, 13-564c; -*dhām-cām* 11-415b; -*dhāmce* 11-363d; -*dhe* 11-430d; *dāmḍhe* 7-167d.

दाडी *f.* beard; 13-757a; -*ḍhiyeti* 13-566d.

दांत *m.* tooth; 1-135b, 6-264a, 11-313c, 344d, 356d, 13-563b; -*tām* 17-144a; -*tāmcam* 11-416a; -*tāre* 13-251c; -*tu* 11-397c; *dātām* 13-564d.

दांतदाटा *f. pl.* all the teeth large and small; -*dhāmci* 11-376a.

दाता *m.* giver, doner; 18-1709c; -*tayācem* 17-281a.

दातार *a.* generous, liberal; -*rā* 11-67a, 105b, 541b, 17-9a, 42b, 18-23b, 290a, 1339a; -*ru* 9-524a; -*reṭ* 11-8c, 13-415a.

दातुव *n.* liberality, munificence; -*ciṁ* 13-210c; -*tem* 2-242b.

दातेपण *n. id.*; -*ṭem* 18-168d.

दायर *m.* thick layer; -*rī* 13-732b; -*rīm* 9-331b.

दादर *m.* stair-case; -*re* 6-272c; -*reṭ* 12-55b.

दादुला *m.* husband, brave man; *a.* master; 18-1747b; -*le* 1-135c, 11-173b; -*leyācā* 6-108c; -*leyācem* 5-81d.

दान *n.* donation, gift, bestowing, giving with a religious motive;

10-85d, 11-106c, 596b; 16-88a, 17-264b, 269a, 277a, 282b, 287a, 292c, 299b, 306d; 18-871a, 1636c; -*nām* 11-683a; -*nācā* 17-266c; -*nī* 18-1382c; -*neṃ* 9-399a, 16-106a, 17-307c, 361a, 404a.

दानपुण्य *n.* merit of giving; 13-206d, 794a.

दानपुण्यादि *a.* religious gift, other merits, etc.; 9-360c.

दानभाग *m.* a thing to be donated; -*gu* 17-283c.

दानयागतप *n.* religious gifts, sacrifice and penance; -*peṃ* 18-153b.

दानलिंग *n.* characteristic of donation; -*gā* 17-263c.

दानलख *m.* account of donation; -*khīm* 18-372d.

दानवर्च *a.* excellent gift; -*yā* 17-282c.

दानशील *a.* liberal, generous; 15-122a, 16-402b.

दानांत *a.* of which gift is the last; 17-312a.

दानादिक *a.* religious gifts and other things; -*keṃ* 13-579d.

दायपसाय *m.* favour of bestowing; -*vo* 18-1816b.

दायाद *m.* heir, kinsman; 11-480a.

दार *n.* door; 9-329b, 13-1129c; -*ricem* 13-699c.

दारढ्य *n.* firmness, stability; 14-179c.

दारवट *m.* threshold or lintel of a door; 16-430c, 18-1524b.

दारवठ *m.* id.; 4-166b; -*ṭhām* 12-24c, 13-844a.

दारवठेकर *m.* doorkeeper; -*ru* 11-106c.

दारागृहपुत्र *m.* wife, home and son; -*rīm* 10-599a.

दारुण *a.* horrible, dreadful, harsh; *n.* calamity; 13-1068d, 14-173a, 15-183a, 17-207a, 18-1600b; -*nām* 14-164d; -*nīm* 16-374c; -*ne* 16-413c; -*peṃ* 15-359c, 18-1278a.

दारुयंत्र *n.* wooden mechanism; 1-81d.

दावणें *v. tr. intr.* = दाखवणें, *q. v.*; -*va* 11-123a, 166b; -*vāvayā* 17-313c,

316a; -*vāvayā* 10-185c; -*vāvi* 3-174c, 6-112c, 13-282c; -*vāveṃ* 11-

161a, 13-887a; -*vijata* 8-207d; -*vijatase* 8-47d; -*vije* 11-74d, 15-

470c, 17-378c; -*vijaila* 18-773b; -*vita* 9-201c, 11-599c; -*vitām* 6-

421d, 16-116a; -*vitāsi* 11-311b; -*vitāhe* 18-42c; -*viṭi* 15-158c; -*vina* 6-36b; -*vilā* 5-165b, 11-71b, 16-

43b, 18-1470d, 1799d; -*vil* 11-650a, 14-275c, 16-218b, 18-1386c;

-*vilin* 11-183d, 17-307c, 18-118d, 885d; -*vile* 9-135b, 11-675b, 14-

268c, 18-689c; -*vileṃ* 5-126b, 128d, 11-73d, 123b, 154c, 155c, 181d,

407d, 499c, 582c, 588b, 12-21b, 13-629b, 651d, 939c, 1050b, 14-

40b, 15-484b, 16-44c, 17-214b, 239b, 262d, 318a, 382b, 18-510c,

581d; -*visi* 11-97b, 14-4b, 17-8d; -*vi* 1-44d, 6-221a, 7-26d, 10-135a,

11-35d, 12-188c, 13-628a, 795c, 15-34b, 93d, 398d, 551d, 18-52c,

158d, 354c, 358b, 380d, 478b, 540d, 765a, 788b, 832d, 893b,

954d, 1122c, 1124d, 1156d, 1240c, 1305d, 1399b, 1756b; -*viṃ* 14-26c;

-*vīla* 9-535b, 11-39c; *dāu* 18-293b; *dāūn* 13-1154c, 17-198b; *dāūna*

15-587a; *dāūni* 6-292c, 14-298a, 18-1115b; *dāū* 14-144c; *dāūm* 11-

123b, 157b, 13-563b, 17-119d, 18-353d; *dāūmū* 13-160d, 1156a; *dāūni*

10-303b, 11-365a, 14-134b, 18-543d; *dāūniyām* 2-245d, 10-24d.

दाविता *a.* showing, pointing out; 11-703d, 16-446b; -*tu* 18-1783c;

-*viṭu* 13-856b.

दाविला *part.* explained, shown; -*lām* 14-129a; -*liyā* 8-242d; -*leni* 17-

331a; -*leyā* 18-1012a; -*leyām* 18-1140b.

दाँव *n.* rope to tie cattle to stake; 13-377d.

दास *m.* slave, servant; -su 5-69b, 13-414c.

दासट *a.* burning, troublesome; 11-463b, 17-138c; -*tem* 18-779c.

दासि *f.* female servant; 17-120d, 18-913b, 961d; -*si* 18-1656c; -*si* 9-373c.

दासिरू *n.* id.; demunitive form to show insignificance; 18-1411c.

दासीगण *n.* being a female servant; -*paceni* 3-248c.

दास्य *n.* service servitude; 4-167d, 13-403b, 414d.

दाहक *a.* burning; 18-410c, 1650c. -
दाहकण *n.* scorching heat; -*ven* 11-438a.

दाहा *a.* ten; 8-187c, 9-347a, 13-103a, 16-185b; -*hi* 6-416d, 13-25b, 121a, 18-500b, 502d, 1642b; -*him* 13-365a, 16-328c, 18-316a, 738d; -*he* 16-91c; -*hem* 13-107a, 15-69d, 18-350a, 453d.

दाहाव *a.* tenth; -*re* 9-281c.

दाह्य *a.* that is to be burnt; 18-410c.

दिगंत *m.* end of the horizon; 13-686b; -*ā* 18-1294d; -*tice* 2-212a; *diggañ-tice* 1-218a.

दिगाज *m.* elephant of the quarter; -*jamce* 13-62b.

दिग्निमाग *m.* direction; -*gām* 16-336c.

दि (दा) ज्ञो passive of देज *q. v.*; -*je* 6-351c, 9-13d, 18-96c; -*jaila* 6-67c; *dije* 9-251b, 3-9b, 249b, 6-66d, 117c, 9-1a, 175d, 10-120c, 123b, 11-15c, 14-248c, 17-265c, 286c, 287d, 290c, 292b, 413b, 18-125b, 265d; *dijo* 12-19d, 16-473c.

दिष्टि *f.* = दिष्टि; -*si* 13-272b; -*hicām* 9-476c; *dīsi* 2-137b, 13-627b, 1086b; *dīsiñ* 9-394b.

दिष्टि *f.* sight, look, vision; 5-152c, 8-284b, 11-81c, 13-246b, 624d,

16-457b, 17-177b, 285a, 18-526a, 891a, 1124a, 1344b, 1622b; -*hicā* 6-115c, 11-292a; -*hitem* 18-1045b; -*hū* 5-119a, 6-33a, b, 399a, 7-111a, 129d, 10-58d, 109b, 134b, 11-141a, 204c, 218a, 253b, 347b, 13-87c, 252c, 298c, 364a, 809c, 940b, 1038b, 1124c, 14-181a, 209b, 349c, 400a, 15-222b, 334a, 16-147b, 152c, 204c, 351c, 17-203a, 18-50c, 407b, 445b, 557a, 611b, 700b, 773b, 1049a, 1100d, 1156a, 1165c, 1748a; -*him* 7-192c; -*hicā* 6-108b, 16-472b, 18-1750d; -*hisa* 11-291c; -*hisi* 11-81b.

दिष्टिवा *m.* glance, look of favour; -*veni* 18-1747c; -*veyāciye* 9-4a; *dīḥavā* 9-25a; *dīḥiveni* 14-22d.

दिष्टो *n.* seen, experienced; 11-321a; -*the* 5-112a.

दिष्टा *part.* given, handed over, etc.; देज, *q. v.*; 2-37b, 3-204c, 11-71a, 102b, 13-728b, 1143c, 17-275d, 18-1328c; -*lāsi* 10-321b; -*li* 18-161c; -*liyā* 4-137d; -*liyām* 12-2b; -*li* 3-104b, 9-150b, 405d, 10-252d, 255d, 11-48b, 58b, 234d, 642c, 12-53d, 95b, 116d, 18-903a, 1588c, 1769d; -*lim* 9-389d, 16-83b; -*le* 5-14b, 9-177b, 479c, 16-390c, 17-337b; -*lem* 1-189c, 3-197a, 244c, 9-366c, 417d, 11-98d, 537c, 576b, 640c, 667d, 12-151d, 13-372d, 16-283a, 17-281a, 415c; -*leti* 18-1789c; -*leyām* 18-802b; -*leyācā* 9-342c; *dīdhalem* 15-575c.

दिन *m.* day; -*nā* 14-265c; -*nu* 1-158a; -*nem* 16-267c.

दिनकर *m.* Sun; -*rā* 4-159d, 9-251c, 11-626c; -*rātem* 18-1145d; -*ru* 1-144c, 9-391c, 16-184a, 18-733a, 853c, 986a, 1418b; -*rem* 18-1575a.

दिनमान *n.* day, length of a day; 13-922b.

दिनोदय *m.* day break; -*yīm* 10-161c, 15-314d; *dt-yīm* 8-171c.

दिग्दला *part.* = दिग्दला, *q. v.*; 18-1674d; -*lī* 18-1772d; -*le* 6-157c, 422c, 426d, 18-1290c; -*lem* 13-1144d, 1146c, 18-1778c.

दिप *m.* = दीप, *q. v.*; -*pācām* 13-1076a; -*pāncīye* 13-433c; -*pāceni* 18-617d, -*peṃ* 9-428a, 18-891b.

दिपला *part.* kindled, ablaze; -*pale* 16-8c.

दिपाधार *m.* aid of a lamp; -*re* 2-187c.

दिग्दटा *m.* torch with a stick and oiled roll of cloth at the top, torch bearer; 7-47c, 10-142c, 18-358a.

दियस *m.* day; 6-150a, 9-512a, 13-336b; -*sā* 6-440c, 13-1101a, 16-246c, 272c, 18-682c, 1398a; -*sāciye* 17-132c; -*sīm* 11-5a, 13-640c, 817a; -*su* 8-224b, 227c, 13-654a, 15-130c, 429a; -*sem* 9-512a, 17-154b, 18-53a.

दिवसनाथ *m.* Sun; -*thā* 16-27b.

दिवसरात्रि *f.* day and night; -*tī* 18-316b.

दिवसरात्रि *f.* id.; 15-472b.

दिवा *m.* lamp; 7-137c, 8-98a, 12-100a, 148a, 13-626a, 14-55a, 221a, 15-369a, 16-458c, 17-357a, 18-357c, 893b, 1009b; -*viyāmcā* 15-308a; -*viyēcān* 18-1730a; -*veyā* 16-101b; -*veyācen* 8-216b; -*vo* 13-438a, 18-356d, 520b, 724c, 1257a.

दिवाकर *m.* Sun; -*rem* 17-177a.

दिवाली *f.* row of lights, illumination, festival, over-flowing abundance, a particular festival with nocturnal illumination, feasting and merry making; 4-54c, 5-86b, 6-390c, 15-12d.

दिविभोग *m.* heavenly pleasure; 6-444c.

दिधी *f.* torch; 1-264c? 10-142b, 18-1144b.

दिवेपण *n.* being of a lamp; 8-116b.

दिवेलावणो *f.* time for lighting lamp, evening; -*nīm* 13-932c, 15-413b.

दिवोरात्रि *f.* = दिवस, *q. v.*; 13-959c.

दिव्य *a.* divine; *n.* ordeal; 1-127c, 11-238a, 18-1330d; -*yā* 10-185b, 18-1330c; -*yu* 10-150c.

दिव्यचक्षु *a.* having divine eyes; *m.* supernatural vision; 11-179a, 292b; -*sumceni* 11-266a; -*sumsi* 11-303c.

दिव्यज्ञान *n.* divine knowledge; -*nācām* 11-302c.

दिव्यतेज *n.* celestial light; 11-646b; -*jā* 16-23c.

दिव्यतेजप्रकाश *m.* splendour of supernatural lustre; -*sem* 11-131b.

दिव्यतेजध्वंगार *m.* decorum of divine grandeur; -*ru* 11-213a.

दिव्यांजन *n.* collirium affording supernatural vision; 6-459b, 18-905c.

दिव्यान्न *n.* most tasty or agreeable food; 18-1509a, 1519a.

दिव्यालंकार *m.* wonderful or heavenly ornament; 11-284c.

दिव्यौषध *n.* heavenly medicine; 18-774b.

दिव्यौषधी *f.* id.; 18-952b.

दिशा *f.* quarter, direction, region; 1-139c, 2-8d, 5-86c, 6-416d, 11-271c, 380c, 431a, 12-179c, 13-25b, 249b, 18-1236b, 1549c, 1642b; -*śān* 11-505c; -*śāmcī* 6-207a; -*śānce* 11-189a; -*śāsim* 13-376b; -*tī* 15-69d.

दिशाचक्र *n.* horizon; 11-315d.

दिशादि *a.* quarters, etc.; 11-315c.

दिस *m.* day; 11-510a; -*sāmcā* 13-748b; -*sācī* 6-229a; -*sāncī* 4-16d; -*sī* 2-258d, 18-110d; -*sīm* 14-212a, 15-327b, 16-328c, 17-158a; -*sīmsīm* 16-14c.

दिसण *v. intr.* to appear, to be visible, to be evident, to look, to seem; 15-309a, 18-1117a, a; -*ne* 15-242c; -*nenisīm* 16-15a; -*satase* 2-4b, 31b, 3-229d, 4-11b, 6-396b, 14-126d; -*satām* 8-222c, 18-151c; -*satātī*

15-60c; *-sati* 5-61d; *-saff* 1-8c, 2-261b, 3-39b, 5-39c, 6-15b, 154b, 328d, 8-26d, 9-81b, 409a, 11-149b, 242d, 258b, 344d, 463b, 13-475b, 1083d, 15-193b, 332b; *-sasi* 17-15c; *-sārayā* 16-102b; *-se* 1-36d, 39c, 272c, 2-11b, 89c, 105b, 109a, 113d, 129d, 141b, 154d, 159b, 233c, 274c, 3-72b, 238a, 4-45b, 47a, 95b, 115b, 163d, 178d, 180b, 218b, 5-40d, 44b, 57d, 119d, 133d, 6-65b, 105b, 172d, 202c, 214d, 228d, 246d, 254d, 287b, 386a, 390d, 465c, 7-31a, a, 38b, 40b, 57b, 72d, 145d, 8-28a, 32b, 95b, 174a, 267b, 9-49a, 72d, 89c, 106d, 138b, 192d, 217c, 10-88c, 285a, 11-180d, 229c, 261d, 12-36d, 13-177d, 179d, 210a, 213b, 222d, 242d, 461b, 534a, 615c, 625b, 897d, 14-11b, 72b, 77b, 132c, 194b, 197b, 247d, 250a, 288b, 320b, 365d, 15-123c, 137c, 242b, 265c, 303b, 344c, 361b, 451b, 499c, 16-307b, 358d, 17-70b, 314b, 315b, 318b, 380a, 18-31b, 50d, 51d, 396c, 407b, 424d, 577b, 611b, 612c, 628b, 832b, 1045a, 1116c, 1123a, 1128c, 1141b, 1157b, 1192d, 1207b, 1331b, 1607b, 1634a, 1717d, 1748c; *-sem* 9-63c, 152d, 207b, 12-108b, b, 15-238c, 429b, 18-1129b, 1326c; *-saila* 6-490b; *-so* 13-1161a, 14-279b, 15-242b; *disati* 10-86b; *dise* 2-56c, 9-68b, 14-30d, 15-375b, 16-356b.

दिसत *a.* being seen; 1-119d, 233d, 2-93d, 9-507d, 18-1368b, 1447d; *-te* 18-405b; *-tem* 11-415d; *-tena* 15-75c.

दिह *m.* day; *-hā* 14-241b, 16-340a; *-hācā* 10-192c.

दिहसति *f. pl.* days and nights; 16-202a.

दी *m.* day; 11-168c; *diyem* 15-555c, 18-949b; *dīm* 13-817d; *dīmceni* 16-227c; *dīmi* 6-429b.

दीक्षित *m.* priest engaged in Dikṣā ceremony; *a.* engaged in consecration for a religious ceremony; 9-309a, 318b; *-tāce* 9-329c; *-tīm* 4-137a; *-tu* 17-186c.

दीक्षितपण *n.* priesthood of Dikṣā ceremony; 16-389b.

दीटि *f.* = द्विटि, *q. v.*; 6-102b, 205a, 268b, 286b, 7-198b, 202c, 8-216d, 9-70d, 141a, 10-9a, 133c, 11-74b, 234c, 300a, 13-277b, 578a, 668b, 739b, 835c, 1087b, 16-170b, 275c, 17-5a, 18-261b, 326b, 400d; *-ḥi* 8-4d, 9-76c, 11-28b, 13-274d, 1094c, 14-84a, 18-671c, 1694b; *-ḥicem* 6-206c; *-ḥiceni* 8-270b.

दोल *a.* scanty, miserable, humble; 1-270d; *-nu* 2-13b.

दीप *m.* lamp, light; 1-245a, 3-110c, 4-54b, 13-475d; *-pā* 3-110c, 5-27c, 6-397a, 13-1123d, 15-85d, 18-542d, 1615a, 1693a; *-pācā* 18-327b; *-pāciyā* 13-740a; *-pāciye* 18-780a; *-pāci* 6-286b; *-pācem* 6-359c; *-pāceni* 5-49a; *-pāceyā* 13-721c; *-pātem* 18-1177a; *-pici* 13-843c; *-pīm* 3-201a; *-pu* 2-340a, 6-103b, 8-222d, 9-128a, 428a, 497j, 12-148d, 199d, 13-154d, 182c, 1148b, 16-146b, 17-19j, 87a, 18-151d, 219c, 271d, 396c, 986d, 1045b, 1437a; *-pū* 14-221d; *-pem* 11-234a, 15-228c, 413b, 17-176c, 18-832b, 1177a, 1437a, 1516c.

दीपक *m.* id.; *-hācām* 13-1123a; *-hām* 13-892c; *-ku* 18-1615b.

दीपकलिका *f.* flame of a lamp; 2-238a, 14-257a.

दीपद्वेष *a.* light hater; *-ḥiyā* 18-1279b.

दीपजात *n.* all the lamps; 18-917c.

दीपन *n.* inflaming, digesting, stimulating, digestion; 11-427c, 13-926a, 15-406b, 407b.

दीपपण *n.* = द्विपण, *q. v.*; *-pem* 13-892c, 18-1665c.

दीपप्रकाश *m.* light of a lamp; 14-308b.
 दीपविद्य *n.* lamp-flame; -*biṃ* 18-116d.
 दीपमाल *f.* stone pillar in front of a temple to hold light on festive nights; -*le* 9-391d.
 दीपशिखा *f.* flame of a lamp; 14-55b.
 दीपसंग *m.* contact with lamp; -*geṃ* 17-19c, 18-986c.
 दीप्ति *f.* brightness, splendour, light; 2-78a; *dipti* 6-252c, 15-398c; *dipti* 11-356a, 13-433c, 14-8c, 18-116c, 1098c.
 दीर्घ *a.* long; -*ghu* 11-277b; *dirghem* 13-1060b.
 दीर्घकंठ *a.* long-necked; -*ghem* 11-139c.
 दुआली *f.* detection of variation, suspicion; -*li* 13-266a.
 दुकल *m.* famine, scarcity, want; -*lu* 11-428b 13-170a, 15-292d.
 दुःकृती *f.* evil action; -*tīm* 14-250b.
 दुःख *n.* pain, sorrow, disease, affliction; 2-113c, 163c, 339b, 4-224b, 5-120b, 122a, 128c, 9-314a, 499b, 502c, 12-150c, 13-73c, 86a, 132d, 345b, 661d, 769c, 976a, 14-153b, 354d, 17-104b, 18-776d, 949d, 1568b; -*khā* 14-163b; -*khācā* 12-69c, 17-103d, 18-503a; -*khācām* 7-167c, 15-427c, 18-921d; -*khāci* 16-213a; -*khācem* 2-346b, 8-141c, 9-496a; -*khācena* 7-86a; -*khātem* 18-1394a; -*khāsi* 8-150a, 11-320b; -*khīm* 2-226b, 9-434b; -*khe* 1-272b, 14-262d; -*khem* 1-234c, 2-76b, 349c, 3-114a, 6-364b, 9-200b, 11-406a, 13-31c, 535a, 589a, 16-413d, 17-150d, 18-502a, 753c.
 दुःखकलोल *m.* surge of sorrow; -*līm* 11-319c.
 दुःखकालिदी *f.* the river Jamnā in the form of pain; -*dicām* 11-347c.
 दुःखद *a.* divided into two; 13-345d.
 दुःखणे *v. intr.* to pain, to ache; -*khatī* 9-112b; -*khi* 14-331d; -*khe* 8-156d, 13-681c, 15-412c.

दुःखधाम *n.* abode of sorrow; -*mem* 18-1271a.
 दुःखयोनि *f.* source of misery; -*nī* 5-123a.
 दुःखरु *a.* difficult; 15-420d.
 दुःखवणे *v. intr.* to be hurt; -*vitām* 17-216a.
 दुःखवला *part.* grieved; -*leni* 10-328a.
 दुःखवार्त्ता *f.* unhappy news; -*leni* 13-686c.
 दुःखशोक *m.* pain and sorrow; -*khācām* 7-105a.
 दुःखसागर *m.* ocean of misery; -*riṃ* 11-502a.
 दुःखित *part.* distressed, unhappy; -*tāmcam* 16-161c; -*tācem* 16-155a.
 दुःखी *a.* afflicted, grieved; 2-294b, 15-491b, 16-426a, 18-205c; -*khiyām* 5-122a; *dukkhiyā* 9-434b.
 दुचित्त *a.* inattentive, agitated; -*tā* 9-28c; -*tī* 6-239b.
 दुज्जा *m.* जी *f.* ज्ञे *n.* second, another, different, diverse; -*jayā* 6-40a, 14-14a; -*jayāci* 11-50b, 16-392a; -*jayāceni* 17-11a; -*jā* 15-212c, 17-11d, 244b, 340c, 18-837b, 861b; -*jām* 10-24b, 18-1452c; -*jiye* 8-196b; -*ji* 4-87c, 6-100c, 9-98d, 13-92a, 914d, 14-256c, 18-57b, 1801b; -*je* 14-151b, 15-78b, 331c, 411c, 18-442c; -*jem* 4-47d, 113b, 175d, 6-310a, 9-165a, 11-564a, 13-831c, 14-25c, 187c, 15-261c, 437b, 448d, 504b, 535a, 557d, 16-71b, 17-374a, 384b, 18-58d, 320a, 442c, 448c, 1075c, 1079b, 1347c, 1584b, 1628b; -*jena* 6-89d, 15-438b, 18-1141c; -*jeni* 8-25a; -*jenisim* 13-848d; -*jeyā* 18-411a.
 दुज्जेण *n.* duality, difference; 9-195c, 11-245b, 13-1017b, 15-338c, 17-241b, 18-1123c; -*gem* 18-1422b, 1581b, 1613a.
 दुणा *a.* double, two-fold; -*pi* 6-165c; -*ps* 11-114c, 12-36c, 15-200b;

-*ṇem* 13-129c, 18-1439b; -*ṇena* 16-31c; *dūṇi* 16-255c.
 दुणवट्ठे *v. intr.* to double, to increase, to multiply; -*ṭe* 9-18c; -*ṭauni* 1-165b; *duṇāvāṭe* 18-643c.
 दुणावणे *v. intr.* id.; -*vaḷi* 1-34d, 6-488c; -*vaḷem* 11-486b, 15-592c; -*ve* 10-59c, 16-242d, 18-79c, 112b; -*venem* 16-391c; -*vom* 12-161c.
 दुपदी *ind.* on both the banks; 9-62c.
 दुपिया *m.* long white pumpkin gourd; 13-468c, 687d.
 दुपाडळे *n. pl.* both the feet; -*li* 8-70c.
 दुपाहार *f.* noon; -*riṃ* 17-154b.
 दुबळा *a.* weak; 9-14b, 18-657c; -*leyāci* 15-218d.
 दुबाहा *f.* both of the arms; -*hiṃ* 6-264c.
 दुमणे *v. tr.* to milk, to yield milk; -*bhinali* 18-1704c; -*bhe* 6-455b, 17-247b.
 दुमणे *n.* milch animal, milk, milk-produce, young one needy of constant care; 3-22a, 8-141a, 17-284a, 18-1483b, 1704a; -*tiṃ* 13-1130c; -*teyāciyā* 7-118a; -*teyāceni* 11-109a.
 दुमदुमणे *v. intr.* to echo, resound; -*miṭa* 1-130b; -*mīta* 9-200d; -*mu* 6-280b.
 दुर *ad.* = दूर, *q. v.*; -*ri* 9-317b, 18-78b, 1264d, 1640b; -*runi* 15-222b; -*runi* 9-172d; -*rūni* 14-343b, 18-31b, 595b.
 दुराग्रह *m.* stubbornness; -*hāci* 17-412c; -*hem* 11-61a.
 दुराचारी *a.* ill-behaved, wicked; 9-418a.
 दुरासाध्य *a.* difficult to be propitiated or won; -*yu* 11-99a.
 दुरावणे *v. intr.* to be kept away from; -*ce* 12-139a, 18-639a.
 दुर्वित *n.* evil, sin; -*tācem* 18-1810a; -*tem* 18-1394b.
 दुर्ग *m. n.* fort, stronghold; 1-116b; -*giṃ* 17-2b; -*ge* 13-818d; -*gem* 11-200b, 13-583a.

दुर्गंध *m.* bad smell, stink; -*dhu* 2-117a.
 दुर्गंधि *f.* id.; -*dhicem* 8-142a; -*dhi* 18-685b.
 दुर्गम *a.* impassable; -*me* 18-1271c.
 दुर्जन *m.* bad man, wicked person; *a.* malicious; -*nā* 2-207b; -*nācā* 8-149b; -*nāci* 7-91b; -*nāmsi* 16-411d; -*nem* 6-362c.
 दुर्जय *a.* invincible; -*yo* 18-1067a.
 दुर्दिन *m.* cloudy-day; -*nu* 13-1009d.
 दुर्हर *a.* irresistible; 1-91a; *durdhara* 1-199b.
 दुर्नाम *n.* bad name; -*mā* 17-394c.
 दुर्बल *a.* weak, feeble; 18-137a; -*lu* 3-221d.
 दुर्बुद्धि *f.* wickedness; *a.* malignant; 2-255b, 9-352c; -*dhite* 2-247d.
 दुर्भाग्य *n.* misfortune; 18-1394d.
 दुर्भर *a.* difficult to be borne or maintained; 2-46a; -*rāmciye* 16-323c.
 दुर्भरव *n.* dissatisfaction; 14-235d.
 दुर्भेद *a.* difficult to understand; 6-460a.
 दुर्भेति = बुद्धि, *q. v.*; 2-243a.
 दुर्भेद *a.* fierce, drunken; 11-480b.
 दुर्भरण *n.* bad or unnatural death; 18-193d.
 दुर्भेलावा *m.* aggregate of evils; -*ce* 18-66c.
 दुर्योग *m.* inauspicious Yoga used in calculating the longitude of the Sun and Moon; 16-258c.
 दुर्योग्य *m.* name of the eldest son of Dhṛtarāṣṭra; -*nācā* 18-1645c; -*nu* 1-101c; -*nem* 1-92a.
 दुर्लभ *a.* difficult to obtain, rare, extraordinary; 2-239c, 241a, 8-107b; -*bhu* 2-148a, 7-135d.
 दुर्बल *m.* = वात bad wind, gale; -*tā* 2-348b.
 दुर्वा *f.* bent grass, panic grass; -*recā* 14-28a.
 दुर्वचन *n.* select abusive language; -*liṃ* 13-496c.
 दुर्वचन *m.* reproach; -*diṃ* 11-101c.

दुर्वावल् *n.* blade of bent grass; -*lā* 18-1725c.

दुर्हा *a.* being distant; 13-696b.

दुर्हावणे=दुरावणे, *q. v.*; -*calim* 6-436a; -*valem* 18-541c; -*vi* 13-793b.

दुवाड *n.* difficult, stiff, vicious, mischievous; 13-163c, 18-184b, 186a, 778b, 1792c; -*ḍu* 3-225d, 18-179a; -*ḍe* 18-600b; -*ḍem* 18-66a; *duāḍa* 12-126d.

दुवाडपण *n.* stiffness, difficult character; -*ḥā* 6-361d.

दुष्कर *a.* difficult; 12-113b.

दुष्कृत *n.* sin, evil deed; -*tācā* 9-416b.

दुष्कृती *a.* sinner; 9-420a.

दुष्ट *a.* wicked, inimical; -*ḥām* 11-504c; -*ḥem* 12-14c.

दुस *n.* kind of cloth; 18-83c.

दुसरा *m.* *री* *f. rē* *n.* second, two stringed; -*rā* 3-162b, 7-107b, 9-148a, 15-70b, 76a, 419b, 502a, 18-1053c, 1339c; -*rām* 17-163c; -*rī* 10-105c, 11-60c, 14-178c, 16-266a; -*rem* 4-47a, 94b, 179d, 6-281b, 386a, 8-227b, 10-251b, 11-62c, 12-197a, 13-996a, 14-152b, 15-268b, 335b, 17-372c, 18-1308b; *dūsarā* 8-35a; *dūsari* 11-689c.

दुस्तर *n.* unconquerable; 1-91b.

दुःस्वप्न *n.* bad dream; 11-52c; -*nu* 6-68c.

दुःस्वप्नभाव *m.* corrected to दुःखभाव, unpleasant way of feeling; -*vo* 11-674d.

दुःस्वभाव *a.* ill-natured; 1-172b.

दुहण *v. tr.* to milk; -*hilem* 17-247a.

दुहवेवार *m.* mat-practice; -*rī* 18-681c.

दुहिता *f.* daughter; 18-233a.

दूध *n.* milk; 9-38a, 57a 64c, 108b, 10-17a, 13-722d, 14-282b, 15-592a, 18-371a, 679c; *dudha* 3-226a, 8-174c, 14-376c, 18-1228d; -*dhā* 13-852c, 14-73d, 18-595d; -*dhācī* 18-173a; -*dhācīm* 9-390a; -*dhācem* 16-240c, 18-1492b; -*dhātem* 9-142b; -*dhī* 16-109c; -*dhīm* 14-73c; -*dhe* 4-223c.

दूधपण *n.* milkiness; -*ḥām* 8-206b.

दूधभात *m.* milk and boiled rice; -*tā* 5-11c.

दूर (रि) *a.* distant; -*rī* 1-228d, 3-89c, 6-313d, 9-123d, 11-318c, 12-138d, 169d, 13-334b, 487a, 914b, 14 90d, 17-36d, 18-514c; -*rī* 6-81d, 16-449d; -*rūni* 13-535d.

दूषण *n.* flaw, fault; 11-641b, 13-335c.

दूषणे *v. intr.* to blame; -*ḍuṣi* 18-136b.

दृढ *a.* strong, thick, tight; 3-68a, 6-331a, 9-145b, 444c, 13-861d, 15-35d; *drudhā* 18-392a.

दृढमानस *n.* resolve; -*sem* 9-526b.

दृष्टि *f.* fragrance, pollen; 13-304c, 14-205d, 15-366c, 544b, 18-422c, 1151a; -*tī* 18-57b; *druti* 18-275b.

दधिजल *n.* = दधि curds and water; -*lāceyā* 18-941a.

द्वपद् *m.* *द्रु* name of a king on the side of the Pāṇḍavas; 1-98d, 157b.

द्वपदकुमर *m.* son of द्वपद्, धृष्टद्युम्न; -*rem* 1-94d.

द्वपदोकुमर *m.* son of द्वौपदी; -*ru* 1-102a.

दृश्य *a.* visible; *n.* visible object, world; 13-869b, 935b, 15-542d, 545a, 18-12b, 693c, 1122d, 1158a, 1165c, 1187d, 1584a; -*yācā* 18-974b; -*yātem* 18-409b, 1162b, 1584a; -*yīm* 18-1163c; -*yemsim* 18-440b; *drusya* 18-1156c.

दृश्यजात *n.* any or every of the visible objects; 17-399d, 18-523c; -*tī* 18-1186b.

दृश्यत्व *n.* visibility; 18-1125c, 1162c.

दृश्यपण *n.* id.; -*ḥem* 15-307a.

दृश्यपथ *m.* path of vision, visible path; -*thā* 18-534b, 1130a; -*thīm* 18-1718b.

दृश्यातीत *a.* beyond vision; -*tā* 18-1165c.

दृष्ट *a.* seen, visible, apparent; 2-244d, 11-587d, 615b; -*ḥu* 16-50b, 18-32c, 936a; *drusṭa* 11-241d.

दृशन्नुष्ट *a* visible and invisible, *n*
objects in and out of sight, this
world and heaven, -*ṭacem* 14-367a
दृष्टादृश्य *n* id, 18-963a.
दृष्टारष्ट *a* *n*. id, 11-696a. -*ṭacīye*
9-508a, -*ṭi* 17-420d
दृष्टारष्टकाम *m* pleasures of this world
and the other, -*mim* 14-234c
दृष्टारष्टविजय *m* success in this world
and heaven, -*jae* 18-1815c
दृष्टि *f* sight, faculty of seeing, eye,
view, glance, vision, 1-167c,
4-162b, 6-100a, 117a, 9-445b, 10-
314b, 11-162d, 176b, 227a, 12 41b,
14-387b, 18-115c, 267c, -*ticem* 2-
56c, 8-269a, -*ṭi* 2-72b, 147a, 171a,
4-110a, 5-171c, 6-106a, 7-136c,
177b, 9-379a, 11-163a, 697b,
13-413a, 14-278c, 388b, 15-370b,
18-48b, 212a, 272c, 589b, 1301c,
-*tic* 1-23b, *drisṭi* 18-1357c, *drisṭi*
4-96a
दृष्टिवच *m* bond or bewitching of
sight, *dhu* 14-5b
दृष्टं *n* temple, 13-219c, *lācīyā* 18-
491c-d, -*laceyā* 18-982a, -*lim* 13-
658c *devalacem* 10-158a
दृष्टेष्टर *m* God in a temple, 18-569a
दृष्टुणा *m* *ṣi f* *ṣi n* having sight, one
who sees, observer, *n* seeing,
sight, *nayam* 13-499d, *na* 3-156b,
234c, 13-364b, 645c, -*nam* 12
180d, 18-1140c, *niyā* 6-108b,
niyam 11-155b, -*ni* 13-1128b,
18-1748a, *ne* 15-381c, -*nem* 4-86c,
11-320a, 14-84b, 181b, 250c, 15-
272b, 17-177d, 18-261d, 1156c, d,
1157c, *niemyāncem* 16-237b
दृष्टुं *v* *tr* *intr* to see, to behold, to
notice, to look into, to consider,
-*kha* 1-95d, d, 151c, 177a, a,
2-103b, 108c, 116b, 195c, 250b,
349c, 3-43a, 131b, 142b, 152a,
4-126c, 139c, 8-55a, 9-307a, 518a,
10-139c, 11-115c, c, 136d, 140d,

147b, 148b, 150b, 613a, 13-127b,
392c, 499c, 879b, 1077b, 14-106b,
226a, 263c, 383b, 17-215c, 348b,
18-679c, 761c, 768b, 801b, 865b,
879a, 931b, 1784c, -*khatare* 4-120c,
11-213d, 268c, 270b, 273d, 286d,
14-76d, -*khatasem* 10-148c, 326c,
11-257d, 259c, 262b, 263c, 265c,
267b, 312b, 17-266d, -*khatasom*
11-510c -*khatalum* 1-180d, 3-220b,
6-18b, 8-244a, 11-101b, 606c, 15-
27c, 244a, 17-380c, -*khataṭi* 13-60b,
-*khataṣi* 18-1561d, -*khatahem* 11-
260b -*khatai* 8-161c, *khatai* 1-112b,
3-195b, 4-25a, 69a, 5-89b, 7-93d,
9-162d, 170a, 254b, 11-291d, 13-
926d, 1038c, 1042a, 1134b, 1139c,
14-20b, 131c, 15-383c, 385c, 387d,
18-436b, -*khatai* 3-74b, 4-170d,
5-141c, 11-151d, 155d, 176d, 13-
200b, 260c, 277c, 383b, 483c, 523b,
724d, 781b, 822b, 940b, 17-100b,
18-573b, 660b, 1264d, 1513d,
-*khataṣi* 13-1125d, -*khataṣi* 7-42d,
13-310d, -*kha* 1-7a, 10a, 14a, 99d,
142a, 190a, 202b, 2-75a, 80c, 3-94a,
101c, 108c, 119a, 5 10a, 6-7-c,
144a, 291d, 9-218c, 225b, 10-99a,
332b, 11-178a, 358d, 413d, 42c,
13-218a, 322b, 1020b, 15-131b,
164b, 179c, 201c, 588b, 16-222b,
17-161a, 18-317b, 443b, 821c,
887c, 1059b, 1243c, 1471c, *kham*
2-319b, -*khatayā* 11-86c, 89b,
110c, 161b, 597b, 604b, 13-84c,
1129b, 16-101a, -*khamtaṣa* 11
206d, -*khatayāci* 11-583a, *khata-*
yāci 11-366a, -*khatai* 1-124b, 2-
151b, 5-6b, 95a, 10-321d, 15 376a,
16-16b, 18-448a, -*khatai* 1-229d,
-*khatai* 13-52b, 188a, -*khatai* 6-49b,
8-243a, 14-290c, -*khatai* 6-37b,
446c, 8-76a, 11-116a, 100d, 234b,
235b, 15-455b, 16-334b, 18-560b,

-*khāveyā* 18-1045d; -*khijati* 17-75c, 18-641d; -*khije* 1-71c, 2-39b, 139a, 3-73b, 4-74c, 191b, 5-17b, 6-21b, 33b, 158a, 410a, 446c, 7-113b, 8-23b, 73c, 9-144a, 10-55b, 11-162c, 13-176c, 651b, 868b, 1089b, 1137b, 14-77d, 85b, 277b, 381c, 15-13c, 240b, 307a, 377b, 381b, 386c, 490a, 17-216c, 381c, 18-150a, 647b, 688c, 808b, 1164a, a; -*khijaila* 13-408d, 18-385b; -*khilāsi* 11-256c, 282c, 306b, 321c, 366c; -*khilī* 10-16b, 11-198c, 223c, 585c, 655d, 15-71b, 116b; -*khilīm* 11-201b, 203c, 219d, 13-225b, 14-269b, 15-519d; -*khile* 1-168b, 181b, 182d, 2-91b, 11-217c, 276a, 279d, 457d, 476a, 489c, 12-91a, 131c, 18-48b; -*khilem* 1-92a, 3-262b, 4-1b, 101a, 5-28b, 31b, 110a, 6-375c, 8-154a, 9-224b, 231b, 394b, 10-146b, 203b, 291b, 11-208d, 236b, 338c, 381a, 619a, 620b, 637a, 662b, 666c, 680d, 13-381a, 949c, 1082d, 15-37d, 140d, 592d, 17-326d, 18-79b, 1493b; -*khīje* 15-544c; -*khe* 2-165c, 4-93b, 96b, 97b, 5-58a, 85c, 145b, 6-93c, 270a, 367b, 378b, 405c, 459c, 7-119c, 133b, 8-194b, 216c, 245c, 9-159d, 10-74c, 11-195d, 197a, 215d, 228a, 235b, 464d, 13-255c, 535c, 554d, 575c, 628c, 629b, 741b, 760a, 769d, 778d, 796d, 812b, 844d, 1066c, 1079c, 14-82b, 150c, 15-139a, 16-242b, 250c, 17-228a, 18-388b, 435c, 439b, d, 502b, 529a, 651b, 1181b, 1608c, 1609c, 1610b, 1734b, c; -*khem* 1-101d, 196a, 2-32a, 102a, 122a, 222a, 248a, 271a, 312a, 345a, 351a, 3-27a, 148c, 5-45b, 51a, 6-89a, 8-194d, 9-141d, 386a, 11-262d, 375d, 526b, 13-1128d, 14-298a, 18-714c, 1532b; -*khai* 1-146a, 2-114a, 119a, 191a, 3-80a, 169a, 213a, 4-67a; -*khaim*

1-253a, 2-133a, 253d, 272a, 327d, 337a, 343b, 354a, 361a, 3-19a, 24a, 41a, 54a, 60a, 140a, 147b, 155a, 160c, 177a, 197a, 204a, 219d, 4-160a, 174a, 5-23a, 30a, 41d, 6-92a, 102c, 298a, 8-89a, 9-301d, 309d, 11-123c, 143d, 214d, 478c; -*khaina* 6-32d; -*khaila* 11-122c, 12-106b, 13-504b, 799a; -*kho* 13-1160c; -*khoṃ* 3-52b, 232d, 11-55b, 159d, 255d, 399d, 659c, 14-134d, 15-437c, 16-375c, 18-62d, 289b, 1031b, 1156b, 1733c; -*khoni* 1-137b, 204b, 230b, 240a, 267a, 274b, 2-2a, 5c, 64a, 83d, 86a, 157c, 6-325c, 8-131a, 249a, 9-21d, 61a, 10-53c, 11-49b, 114b, 326b, 380b, 677b, 13-19c, 22c, 572a, 736c, 823c, 871b, 1059a, 14-117b, 276c, 15-132c, 382b, 424a, 539b, 597b, 16-228c, 238c, 239b, 17-93b, 301a, 18-446c, 479a, c, 483c, 488b, 600a, 712b, 713b, 1081a, 1084b, 1308c, 1593b, 1594c, 1603a, 1635a, 1772b; -*khoniyaṃ* 3-223b, 9-4c, 11-163c, 319a, 12-87c, 15-329d, 17-177d; -*khonu* 17-171c; -*khaum* 14-25c; -*khauni* 6-385a, 7-168b, 13-375b, 703c, 15-288b, 17-249a, 18-482c, 927b; *daikhaim* 4-145b.

देखणेण *n.* being an observer; 7-61c; -*ṇem* 13-68b.

देखत *a.* seeing, viewing, looking; *ad.* evidently, whilst seeing; 6-171d, 367c, 8-86d, 10-154b, 11-52c, 210b, 16-50b, 17-203b, 18-1418b; -*tayā* 16-50b; -*tā* 10-314b, 11-244d; -*tīye* 18-1208a; -*tu* 11-152c, 227b, 271d, 280b, 316b, 18-1609b; -*tem* 8-163b, 15-75c, 17-367b, 18-1157b, 1162a.

देखवण *a.* to be able to see; -*valā* 11-292c.

देखिला *part.* perceived, seen; -*liyā* 1-167a, 6-421b, 11-322a; -*liyām*

1-167a, 6-165d, 11-40a, 13-935a;
 -liye 9-222c, -liyā 11-37b, -lens
 10-277a, -leyā 18-1348a, -leyām
 5-162a, 10-213c, 16-22b, 18-
 1020c, 1633c.
 देखि लेय n state of being seen, 18-
 1142c
 देखा f seeing or sight, light, lesson,
 2-213c, 15-424a, -hhi 3-154b, 11-
 587a.
 दे (दे) z m stalk, stem, demfu 9-383c,
 18-958b, detem 18-958b.
 देड m id ; -phum 9-413b, -phu 15-235b
 दग v. tr to give, to impart, to land
 over, to grant, to offer, etc.,
 8-190b, 10-14c, 132b, 11-75b,
 94d, 591b, 610b, 12-16c, 13-744b,
 14-350d, 15-457b, 16-106a, 17-
 122c, 135a, 287a, 299a, 18-65a,
 157b, 333d, 860b, 864d, 870d; -nim
 16-12c; -ne 18-1371d; de 6-104b,
 8-13d, 283d, 10-6b, 7b, 17a, 127a,
 271a, 277b, 11-106c, 411d, 637d,
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 617c, 668d, 15-405c, 16-60b, 275d,
 283c, 17-196c, 218d, 305a, 329c,
 18-93d, 105b, 200c, 456d, 527b,
 679a, 701c, 732j, 1005d, 1409d,
 dem 16-407d, 18-1153c, deala 13-
 330a, deatā 13-1169b, deim 12-
 16d, deijata 7-41d, deije 1-81a,
 5-11d, 6-337d, 11-590c, 18-919c,
 deina 13-422d, deila 13-167a, 15-
 35a, 18-1644d, 1762b, dei 4-35b,
 5-70d, 10-189c, 12-12d, deim
 3-67a, 189c, 191b, 4-186b, 8-284b,
 10-61d, 11-110c, demi 13-13d,
 16-136d, 18-144d, 298c, deina 16-
 361c, deila 13-189b, 425b, 17-
 343b, 18-950c, deuna 6-360c, deuni
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 230d, 423d, 8-104b, 124a, 9-135c,
 11-39d, 12-77c, 174a, 13-861b,
 1036d, 15-279b, 528b, 16-33c,
 462b, 17-275b, 18-1038b, 1104d,

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 16-146b, 18-1320b; deūni 3-180c,
 5-61b, 179a, 8-43c, 10-18c, 15-
 584d; deūniyām 1-84d; deta
 6-304b, 7-60c, 11-603b, 12-39b,
 219d, 16-25b, 17-85c, 18-782a,
 detase 11-420d, 18-1636c; detam
 10-56a, 199c, 11-98b, 13-360c,
 16-140a, 18-242a, 593b, 1351a,
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देवचक्रवर्ती *m.* sovereign of Gods, Kṛṣṇa; -*ūcām* 11-244b.

देवता *f.* deity, godhead, divine power, 2-59b, 11-26b, 12-238c, 13-445a; -*tām* 3-95b; -*tāmcā* 18-349d; -*tāmtēm* 7-146c; -*tecī* 18-31d.

देवताकाण्ड *n.* section devoted to deities; 18-1461b.

देवतागण *m.* host of deities; -*ṇām* 3-96b.

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देवताभजन *n.* singing in praise of deities; -*ne* 18-1405a.

देवताधन *n.* पूजन, *q. v.*; 12-236b.

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 देवत्व *n.* divinity; -*tāsi* 7-146d.
 देवदत्त *m.* name of Arjuna's couch-shell, name of one of the vital airs which is exhaled in yawning; 1-146c, 18-341b.
 देवदानव *m.* god and demon; -*tāmciye* 10-174c.
 देवदेवीचम *m.* best of the chiefs of gods, Kṛṣṇa; -*mā* 3-28b.
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 देवद्वार *m.* heaven; -*hīm* 17-77d.
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 देवागण *f.* yard of a temple; 18-1284d.
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 देव्हडा *a.* partly folded, large, big; -*dī* 6-194a, 15-129c, 18-598a; -*de* 7-75c; -*dem* 18-1646b.
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 देशांतर *n.* foreign country, ०; *a.* exil (?); -*ri* 18-1062b.
 देशी *f.* language of *Deśa* i.e. Maḥārāṣṭra, Marāṭhī; 6-133a, 10-45a; -*si* 8-252d; -*siyecām* 11-3c; -*siyecem* 10-47a; -*siyeceni* 10-42a; -*siyeciyā* 7-205a, 12-12b.
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 देशीकारबंध *m.* composition in the *Marāṭhī* language; -*si-dhe* 18-1735b.
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 देहक्रिया *f.* activity of the body; 8-191a.
 देहखंड *m.* portion of; matter or the body; 18-566a.
 देहखोडा *m.* stocks in the form of the body; -ḍām 16-317a.
 देहजड्य *n.* dullness or stiffness of the body; -yāciyā 17-208b.
 देहजीव *m.* the body and the soul; -jivāciye 16-110a.
 देहदुःख *n.* bodily troubles or ailments; -khācena 6-370b.
 देहदुर्ग *m.* fort in the form the body; -gi 3-242a.
 देहधर्म *m.* properties or mode of the body; 9-156c; -māmācān 13-107b; -mī 18-1368b; -mīm 6-343b, 14-146b; -mem 3-146a.
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 देहबध *m.* bond of the body; -dhu 8-261b.
 देहबल *n.* physical strength, effect of the day (?) ; -lem 7-155c.
 देहबुद्धि *f.* corporeal consciousness; 10-21a, 14-317a.
 देहभरण *n.* upkeep of the body; 3-209a, 4-125c, 18-563d.
 देहभाव *m.* = बुद्धि, धर्म *q. v.*; 5-129c; -vīm 2-174b.
 देहमोह *m.* infatuation to the body; -hem 13-1033b.
 देहराज *m.* the soul; -ju 14-202d, 15-367c.
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- देहवंत *a.* having physical form; -*tā* 14-155b; -*tām* 12-73c.
- देहवाचाचित्त *m.* the body, speech and mind; -*tem* 16-85a.
- देहवक्रय *n.* imperfection or frailty of the body; -*ṣācā* 8-132a.
- देहव्याज *m.* guise of the body; -*jem* 14-280c.
- देहश्रेयार *m.* elegance of the physique; -*rim* 18-112c.
- देहसंग *m.* company of the body; -*gu* 9-119b; -*gem* 4-115a.
- देहसंवंध *m.* physical contact, contact with the body; -*dhā* 18-1277a; -*dhācā* 18-1276c; -*dhu* 18-561c.
- देहभूत *a.* born in the body; -*tām* 14-307c.
- देहसुख *m.* physical pleasure; -*khāce* 18-638c.
- देहस्मृति *f.* wakefulness to the monition of senses, corporeal consciousness; -*tīcā* 9-531c; -*tīci* 13-128c; -*tī* 18-1625c.
- देहाकार *m.* form of the body; -*ru* 13-81b, 16-279c, 18-1305c; -*rem* 18-323b, 1308a.
- देहाङ्कुर *m.* sprout in the form of the body; -*rim* 15-132b.
- देहावृत्ति *f.* = देहाकार, *q. v.*; -*tī* 6-453a; -*tīciye* 6-328b; -*tī* 6-260c, 13-1115b.
- देहांत *m.* end of the body, death; -*tīci* 3-368b; -*tīce* 8-134a; -*tīceni* 8-217a; -*tīm* 8-137a, 139c, 247a, 250d, 13-430c; -*tem* 9-67a.
- देहांतर *n.* other body; -*rātem* 2-144c; -*rem* 15-92a.
- देहातीत *a.* beyond having any form, disembodied; -*tā* 14-155a.
- देहात्ममानिया *m.* who (mis-)takes body for the soul; -*yātem* 14-177c-d.
- देहात्मरष्टिमूल *n.* root cause of viewing the body as the soul; -*mulem* 18-390a.
- देहादि *a.* body, etc.; 13-944a, 18-366b, 429b.
- देहादिक *a.* id.; 13-94b, 18-957a; -*kim* 18-366a, 435a.
- देहाधार *m.* shelter of the (human) body; -*rācā* 16-415c.
- देहाभिमान *m.* pride of the body, regard for the body; -*nā* 6-70d, -*nāmācā* 14-305a; -*nātem* 2-137a; -*nu* 3-182a, 18-427a.
- देहाभिमानबंध *m.* bond of regard for the body; -*dhe* 18-1454a.
- देहायसान *n.* death; 8-127a.
- देहांश *m.* part of the body; -*śu* 15-359b.
- देहास्तमान *n.* death; -*nīm* 8-34c.
- देहाङ्कार *m.* = देहाभिमान, *q. v.*; -*ru* 6-84a, 18-1051d.
- देहाहंता *f.* id.; 15-290c.
- देही *a.* corporeal, having the body; -*hiyām* 14-217c; -*hiyāsi* 14-173b.
- दैत्य *m.* demon; -*ṣāmcām* 10-246a; -*ṣāmcīm* 6-53a; -*yem* 9-450b.
- दैत्यकुल *n.* race of demons; -*licā* 9-452a.
- दैन्य *n.* miserable state, poverty, wretchedness, meanness; 5-90b, 9-311d, 13-169c; -*ṣācem* 8-141a, -*ṣātem* 18-1394c.
- दैन्यजात *n.* all the miseries; 3-114c.
- दैन्यदुःख *n.* pangs of affliction; -*khā* 492a.
- दैव *n.* fate, destiny; *a.* belonging to or coming from gods, celestial; 2-191b, 6-132a, 9-477c, 10-328b, 11-170c; -*rā* 4-125a; -*vām* 6-130c, 9-377c, 13-369a, 15-9b, 16-67b, 269b, 271a; -*vāmācā* 8-6b, 12-244c; -*vāmci* 4-4a; -*vāmçeni* 5-67c, 6-145d, -*vīm* 16-208c; -*tem* 2-252d, 268a, 3-22b, 25c, 6-318a, 9-534c, 10-321b, 11-412a, 625a, 13-763b, 1162c, 15-13d, 16-31d, 37b, 242b, 17-124b, 18-989c, 1345c; *daicām*

- 3-101b, 5-90a, 9-194b, 17-343b; *daimva* 9-300c.
- दैवगति *f.* course of destiny; -*tjā* 4-220d, 8-65c, 250c, 10-199a.
- दैवगुण *m.* effect or virtue of fate; -*nām* 16-68a; -*ne* 2-240d; -*nem* 4-7b, 17-299c.
- दैवणे *v. intr.* to be fortunate; -*valem* 16-31d.
- दैवत *n.* deity; 10-150a.
- दैवघणे *ind.* due to inclination of fate; -*vagen* 13-1039a-
- दैवयज्ञ *m.* sacrifice to the gods; -*jñu* 4-124b.
- दैवयोग *m.* juncture of fate, chance; -*gen* 6-34c; *daim-gen* 4-125d.
- दैवयुद *m.* assembly of gods; 18-351a.
- दैवसंपत्ति *f.* divine wealth; 16-270b.
- दैवसमुद्र *m.* ocean of divine grace; *daim-ra* 9-481c.
- दैवांगला *m.* very fortunate; 10-331c, 13-1078a.
- दैविक *a.* peculiar or relating to gods, divine; -*kī* 11-334c; -*ken* 14-9b.
- दैवी *a. id.*; 9-194b, 13-991c, 16-59d, 65c, 67a, c, 208a, 211c, 212c, 225b, 273c, 274a.
- दा *a.* two; 11-39b, 376b, b, 499b, 12-224a, 18-1245c.
- दोषे *m. pl.* दो *f. pl.* two persons; -*gha* 17-62c, 18-829c; -*ghām* 1-118b, 7-163a, 12-200c, 15-475d, 18-468a; -*ghāmca* 5-69c, 18-1543b; -*ghām-cem* 18-1440a, 1613d; -*ghāmceyā* 18-1594b, -*ghāmtēm* 18-235d, -*ghī* 16-61b; -*ghim* 18-1440b; -*ghe* 4 6c, 18-1611c; -*ghai* 18-1595d, 1617c
- दोद *n.* pot-belly; -*dā* 13-173c, -*de* 4-55c; -*dem* 9-26c, 13-275d.
- दोदिल *a.* pot bellied; -*lu* 7-164c.
- दोनि (द्वी) *a. ind.* both; 1-104a, 3-35b, 38a, 5-134b, 6-178b, 406c, 8-41d, 11-703b, 12-224a, 13-133c, 1091a, 14-405b, 15-472d, 526b, 17-57a, 18-775b, 1124d, 1160c; -*nhī* 15-474b; -*nhim* 15-330d; -*nhī* 2-104d, 115b, 123b, 3-34d, 8-178a, 211b, 242a, 9-383b, 1c-84a, 88b, 306b, 11-209c, 296b, 410b, 13-959d, 15-455d, 516c, 519a, 16-64d, 273b, 284a, 303a, 18-244d, 379b, 722d, 993c, 1014a, 1043a, 1610d, 1614a, 1618a, 1661a; -*nhim* 1-16a, 128a, 147a, 3-40a, 217c, 4-109d, 5-15d, 25c, 6-39c, 239a, 241a, 436a, 8-249d, 9-220a, 272a, 10-123d, 138b, 293d, 11-5b, 7b, 701a, 12-24a, 98a, 154a, 210a, 13-961b, 14-122b, 269a, 15-135c, 472b, 539b, 544a, 16-264a, 17-6c, 82c, 267c, 313c, 314b, 18-51a (23).
- दोर *m.* rope; -*rā* 15-431a; -*rī* 8-252c; -*ru* 18-1396a; -*rū* 15-431b; -*rem* 3-258b, 7-118c.
- दोरा *m.* thread; 13-1094b.
- दोरी *f.* small rope, cord; -*riyecayā* 15-251a, 11-467a, 13-530d, 15-310c, 18-55c, 387c, 1309c.
- दोदंड *m.* strong arm; -*dīm* 11-266c; -*dem* 11-206b.
- दोष *m.* fault, defect, blame, sin, disorder of the humours of the body; 1-37d, 241a, 260a, 263c, 3-113a, 4-131b, 151c, 9-199d, 13-86b, 590b, 16-255d, 259c, 424d, 432b, 18-679a, 727d, 761b; -*sā* 14-208a; -*sām* 3-124d, 9-438d, 16-42c, 217b, 222c, 268c, 18-650c; -*šācā* 1-228b; -*šāmca* 16-216d, 18-752a, 1055b; -*šācem* 4-52b, -*šām-cem* 16-252c; *sīm* 16-215b, 256a, 260c, 263b; -*su* 1-224c, 2-222b, 224c, 229b, 6-82a, 9-141d, 12-175a, 13-776c, 16-147a, 152d, 18-937d, 1315d; -*še* 18-315b; -*šem* 13-639a, 16-169a, 186c, 319b, 18-245b, 1329b, 1349b, 1483b, 1628c, 1802a; -*se* 15-214c; -*sem* 13-354c, 786a, 15-214a, 18-1641b.

दापकांटा *m.* thorn in the form of flaw;
-*fejāci* 16-213b.

दोषजाति *f.* all the blemishes; -*tica*
15-169b.

दोषवृण *n.* grass in the form drawback;
-*ni* 15-289a.

दोषवृद्ध *m.* collection of flaws; -*dā*
14-267b.

दोषवृद्धि *f.* development of defect;
-*dhiṃ* 16-280d.

दोषवेरि *m.* foe in the form of flaw
or demerit; 18-1051b.

दोषांग *n.* a body of demerits; -*giṃ*
16-253a.

दोर्ही *a.* both; -*hiṃ* 11-196a, 18-204c;
-*hiṃcām* 18-205a; -*hiṃtem* 18-434a;
-*hiṃsi* 6-307b; -*hiṃ* 1-126b, 169d,
174c, 184a, 5-29c, 6-40d, 181a,
10-331a, 11-1b, 235a, 329d, 379c,
660b, 704c, 12-187b, 198c, 13-91c,
463c, 1105a, 15-135a, 462c, 503c,
504c, 529c, 16-5b, 15b, 46c, 265a,
309c, 17-174a, 395b, 18-87b, 91a,
244c, 334c, 696b, 745b; -*hiṃcā* 13-
976b, 16-396c; -*hiṃcem* 13-1112c,
15-473d; -*hiṃtem* 5-28c, 15-473d,
18-379c; -*hiṃsa* 16-96c; *domhiṃ*
8-179c, 17-28b.

दोर्ही *a.* both; -*ho* 5-6c, 15-454a; -*hoṃ*
2-54c, 87b, 5-80c, 6-41c, 437a,
11-290d, 15-454b, 17-314a, 18-
1160a, 1244c, 1506a; -*hoṃcem* 13-
1129a; -*hoṃte* 2-102b; -*hoṃtem* 4-
146b; -*hoṃsi* 13-85c; *dauhoṃ* 18-
1600c.

द्योतक *a.* illuminating; *m.* light; 15-
98a; -*ku* 18-1203c.

द्रवण *v.* intr. to melt, to liquify;
-*vaṇem* 1-2c; -*ve* 10-196a, 13-725b,
18-1602b.

द्रवता *a.* trickling, melting; 9-29a.

द्रवत्व *n.* fluidity; 18-1622d, 1631d.

द्रवण *n.* id.; 14-374a, 18-220c.

द्रवभाव *m.* juiciness; -*veṃ* 17-127b.

द्रवीभूत *a.* melted, moved; 2-183b,

द्रव्य *n.* object, materials, fortune;
17-269d; 18-557c; -*yā* 13-679d;

-*ye* 17-358b; -*yeṃ* 17-125a, 145a.

द्रव्ययज्ञ *m.* material sacrifice; 4-141a.

द्रव्ययाग *m.* id.; 4-159a.

द्रष्ट *a.* visible; -*tu* 11-690d.

द्रष्टा *f.* the faculty of seeing; 18-
1163c.

द्रष्टव्य *n.* id.; 18-1126b, 1162d; -*tiṃ*
18-1129c; -*ṣṭutveṃsiṃ* 15-542c.

द्रष्टा *m.* one who sees, understands;
13-669b, 935b, 15-545a, 18-1188a,

1718a; -*ṣayātem* 18-1122c; -*ṣāṃ*

18-440b; -*ṣe* 18-1158a; -*ṣem* 18-
1157d; -*ṣeyātem* 18-1186d; -*ṣe* 18-
1158b.

द्रष्टार *n.* this world and the next;
-*ṣācā* 16-222a.

द्रष्टेय *n.* = द्रष्टा, *q. v.*; 18-1158d;
-*veṃsiṃ* 18-409c.

द्रक्ष *n.* grape, vine, grape-creeper;
-*ṣācem* 18-790b; -*ṣi* 15-592a;

-*ṣiciyā* 18-595c.

द्रक्षस्त *m.* grape-juice; -*sā* 18-682a.

द्रव *m.* fluidity, tenderness; -*ro*
1-191b, 11-248b.

द्रुम *m.* tree; -*mu* 18-512b; *drumā*
15-64a.

द्रुमाकार *m.* shape of a tree; -*ru* 11-
657c.

द्रुमांचल *m.* spread or extent of a tree;
-*dr-lim* 11-284a.

द्रोण *m.* name of the military precep-
tor of Kauravas and Paṇḍavas;

1-122b; -*nā* 1-93a, 101d; -*nācā*

2-87a, 11-472a; -*nāciye* 2-39d;

-*nātem* 1-123c; -*nīm* 2-42d; -*nū*
11-398c.

द्रोणादिक *a.* of whom Droṇa is the
first; 1-175a.

द्रोह *m.* offence, treachery; -*ho* 17-16b.

द्रौपदादिक *a.* having sons of Draupadī

ahead; 1-151b.

द्वंद्व *n.* = द्वंद्व, *q. v.*; -*dāci* 18-147a; -*dī*

- 13-348c, 15-295b; *-dem* 13-15d, 67a, 15-293b. .
- द्वंद्व *n.* a pair of opposites, duality? strife, contest, fight, copulative compound; 14-355d; *-vu* 10-269b; *-ven* 12-61c, 14-356d.
- द्वंद्वत्याग *m.* forsaking duality; *-gem* 18-1014c.
- द्वन्द्वमुक्त *a.* free from strife; *-tu* 12-170a.
- द्वन्द्वमोह *m.* trouble excited by doubt; *-ho* 7-163b.
- द्विज *a.* difficult; 7-77c.
- द्विजपण *n.* difficulty; 1-117b.
- द्वादशादित्य *m. pl.* the twelve *Ādityas*; *-yāmcā* 11-237d.
- द्वार *n.* door, gate, entrance, opening, means, medium; 3-100a, 13-115c, 446a, 18-1518c; *-rā* 17-358c; *-rī* 13-503c, 16-91c; *-rīm* 13-102c, 118a, 302d, 621b, 15-357b, 18-897c; *-re* 18-1187a; *-rem* 11-8a, 13-169a, 415c, 454b, 731a, 15-355b, 16-48b.
- द्वारका *f.* name of the capital of Krishna; *-kecā* 15-45c; *-keciye* 18-369b.
- द्वारकानाथ *m.* Krishna; *-thu* 15-447c.
- द्वारकापुरसुहाव *m. id.*; friend of the city of *Dvārakā*; *-dā* 11-669a.
- द्वारपाल *m.* door-keeper; 13-415d, 18-1430d.
- द्विज *a.* twice born; *m.* a man of one of the first three classes; 16-96a, 17-51c, 358c; *-jāmsī* 16-104a; *-jīm* 3-120b; *-ju* 5-93b; *-jem* 3-221c.
- द्विजन्म *a. id.*; *-mem* 18-884b.
- द्विजवर *m.* excellent Brahmin; 17-273c.
- द्विजसंग *m.* company of Brahmin; *-gem* 18-822c.
- द्विजसेवा *f.* service of the twice-born; *-ve* 18-885a.
- द्विजोत्तम *m.* = °वर, *q. v.*; *-mu* 17-288d.
- द्वितीय *a.* second; *-yīm* 18-1450c. .
- द्विधा *ind.* divided into two; 15-555d.
- द्विसुज *a.* having two arms; *-jem* 11-83b.
- द्विविध *a.* two-fold, of two types; 2-118a, 9-315b, 18-839d; *-dhā* 9-98b; *-dhu* 15-471d, 18-454b.
- द्वीप *n.* place of refuse, shelter; 6-464b.
- द्वेष *m.* hatred, enmity, dislike, repugnance; 13-73c; *-ṣācām* 7-70a; *-ṣāciyā* 9-183a; *-ṣācenī* 16-404a; *-ṣātem* 12-144b, 18-591b; *-ṣu* 12-192c, 13-126d, 16-339b, 18-219d, 1020d; *-ṣem* 16-311c; *-ṣemśīm* 7-162c.
- द्वेषद्वेष *m.* like and dislike; 2-114c.
- द्वेषी *a.* hostile, malignant; *-ṣiyā* 6-95b; 18-213d.
- द्वेषभावादि *a.* odiousness, etc.; 10-246c.
- द्वैत *n.* duality, dualism; 4-151c, 6-283c, 385b, 9-94c, 11-693d, 13-113a, 887d, 1141c, 15-564d, 17-373d, 18-989c, 1436c, 1437c, 1489d, 1613b; *-tā* 14-266d; *-tācā* 6-113a, 11-253b, 13-170a; *-tācām* 12-186c; *-tāci* 5-135a, 13-938b, 14-56b, 18-1346a; *-tātem* 15-291c, 18-1584b; *-tem* 15-488d.
- द्वैतत्त्व *n.* duality; *-vem* 17-330b.
- द्वैतद्वैत *n.* poverty of duality; 18-258d.
- द्वैतदोषसंग *m.* contamination with the drawback of dualism; *-gem* 4-151c.
- द्वैतबुद्धि *f.* sense of duality; *-dhicā* 15-292c.
- द्वैतभाव *m. id.*, duality; *-vāci* 18-215b; *-vāsi* 13-934d; *-vem* 13-889b; *-vo* 18-12-7b.
- द्वैताद्वैत *n.* dualism and non-dualism; 1-17b.
- द्वैताद्वैतातीत *a.* beyond duality or otherwise; 18-1206a.
- द्वय *a.* having two meanings; 5-3a.

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- धर्मा *f.* scorching heat; 16-394c.
 धग्धग्मा *a.* blazing, burning; 11-363d;
 -gi- 18-711c.
 धट *m.* a large balance; -fe 6-53c;
 -ferm 18-1698b.
 धद *a.* in good condition, sound,
 unimpaired; 4-155a, 16-142b, 18-
 594b, 1499a.
 धदवणे *v. intr.* to blaze up, to proceed
 rapidly; -haleyām 18-963c.
 धदणे *v. tr.* = धदणे, *q. v.*; -dī 14-310c;
 -dim 13-43bb.
 धदकुडा *a.* ablaze; 9-241b.
 धदम *a.* = धद, *q. v.*; -sā 10-328c.
 धदा *m.* lesson; -deyāciyām 17-42a;
 -dyā 9-8c.
 धदादणे *v. intr.* = धदणे, *q. v.*; -ditāhe
 11-303b.
 धदाहित *a.* blazing, burning; 11-354d;
 -te 13-515a; -ditu 18-676c.
 धदाता *a.* able, apparelled (?) 10-49d,
 11-71d.
 धणि *f.* satisfaction; 3-21b, 4-161c;
 -nice 13-6 9c; -nim 8-55a.
 धन *n.* fortune, wealth; 16-87a, 305a,
 17-254c, 18-564c, 576b, 615b,
 1327b; -nām 16-351a; -nāciyā 16-
 381a; -nāmcīyā 18-754a; -nāmcī
 18-799d; -nem 6-459d, 16-227a.
 धनजय *m.* name of Arjuna, name of
 a vital air of the body which is
 supposed to nourish it; 18-341b;
 -yā 2-350c, 6-70b, 299b, 396c,
 7-15a, 66b, 174b, 8-58b, 200b,
 9-97b, 143a, 178b, 259b, 10-306c,
 11-185b, 628b, 12-96b, 13-592d
 (12), 14-47c, 59b, 71b, 125a, 217b,
 231c, 299b, 354b, 15-59a (16), 16-
 86b(7), 17-83b, 99b, 258b, 18-136b
 (53); dhanajyā 18-1338b.
 धनत्याग *m.* giving up of wealth; -genē
 16-133d, 18-109c.
 धनता *n.* richness; -vāceni 17-94b.

- धनमान *m.* richness and respect; -nim
 17-246a.
 धनवंत *a.* wealthy; -tu 10-225b.
 धनुर्धर *m.* archer, name of Arjuna;
 1-166a, 272a; -rā 2 122d, 162d,
 209d, 257d, 325d, 3-67d, 138b,
 172d, 177d, 192d, 227d, 4-29d,
 43d, 82d, 107c, 121d, 6-160c, 222a,
 319d, 339d, 7-151b, 165b, 8-171a,
 226a, 9-97a, 468c, 10-94b, 208d,
 214a, 249b, 11-682b, 12-83c, 13-
 228c, 240b, 361b, 489b, 649c, 692a,
 14-220a, 284a, 15-393c, 431b, 478b,
 502b, 16-112d, 381b, 390a, 423a,
 17-151b, 190c, 253b, 18-303a,
 582b, 1311a, 1523a; -ru 1-150c,
 2-76a, 372b; -re 11-454c; -ren
 1-146c, 182c; -num-rā 5-54a;
 -ddharā 2-271d, 300d, 7-135c,
 10-239b, 259b.
 धनुर्वात *m.* a kind of disease; 11-357a.
 धनुर्वेद *m.* science of archery; -dā
 2-37b.
 धनुर्वेदप्रियंयक *m.* Śiva in the know-
 ledge of archery, Arjuna; -lā
 10-215b.
 धनुष *n.* bow; 1-168c, 2 221c, 10-251b
 धनुषपाणि *a.* having bow in hand; -pā
 4-80a.
 धनुषयाण *m.* bow and arrow; 1-273a,
 2-18b.
 धनोहेतु *m.* motive of (obtaining)
 wealth; -sen 13-507c.
 धन्य *d.* blessed; -yu 16-348d.
 धर *m.* hold; -ru 6-290b.
 धरणी *f.* the earth, ground; -nim
 8-238a; -niyām 13-631c.
 धरणे *v. tr. intr.* to hold, to keep, to
 seize, to check, to take up, to
 apply, to assume, to receive, to
 include, to stick to, to be affected,
 to be formed; 9-412c, 13-907a,
 969b, 18-15d, 103b, 299b, 932b; -re
 12-225b; -rata 1-273b, 11-657b;

-*rañi* 7-79b; -*ralā* 8-96a; -*rā* 13-331a, 18-1262c; -*rāvā* 3-218b, 8-115b, 13-775a, 17-110a; -*rāvī* 9-56d, 11-442b, 13-193b, 16-435c, 17-82b, 18-19c; -*rāveñ* 6-186b, 9-485b, 12-130a; -*rāveyā* 17-241b; -*ri* 3-59c, 6-215d, 13-363c; -*rijañi* 17-743d; -*rije* 1-216a, 2-47c, 6-198c, 7-21d, 31c, 11-55c, 12-145a, 13-154c, 342c, 908d, 16-267d, 18-1407b, c; -*rijaila* 3-215b, 10-299b; -*rita* 1-198a; -*ritase* 15-402b; -*ritām* 18-413d, 1619c; -*riti* 13-163b; -*riti* 1-10c, 173a, 2-250b, 5-123d, 9-342a, 17-581; -*riḷā* 11-182d, 16-58b, 17-53b; -*riḷiyām* 2-27a; -*riḷi* 9-150d, 11-61b, 12-22b, 13-329d, 17-272c; -*riḷim* 12-46d; -*rile* 6-464c, 9-442a, 18-761d; -*rileñ* 1-178c, 2-88c, 10-37a, 132a, 11-653b, 13-104d, 377a; -*risi* 2-98b, 7-17b; -*riñi* 11-289d, 629c, 15-213d; -*ri* 1-89d, 3-59b, 4-196b, 5-19b, 6-191b, 313b, 7-25d, 27d, 141b, 8-99c, 159b, 9-517b, 10-224c, 11-79a, 225b, 248b, 387d, 504b, 12-201d, 212c, 13-54d, 85d, 251b, 400c, 540b, 688b, 702c, 721b, 757a, 906d, 902d, 909b, 14-226d, 331b, 15-96c, 172b, 552d, 16-38b, 69c, 447a, 17-57b, 156b, 231d, 268c, 302a, 388c, 18-55b, 368b, 479d, 640b, 686c, 1554b, 1625b, 1632c, 1696d, 1730b; -*rīm* 1-233b, 2-21b, 10-273a, 11-472b, 12-153b, 229b, 13-646b, 772b, 15-402c; -*riñatī* 11-318d; -*ruñ* 2-35b, 6-252d, 13-953c; -*runa* 2-83b; -*runi* 1-46b, 2-137a, 218b, 310d, 6-77d, 237c, 272a, 13-666b, 785d, 956b, 15-360b; -*ruññi* 13-307b; -*rūñ* 1-221b, 3-21c, 9-124b, 202a, 10-300b, 11-547a, 12-21c, 13-314b, 17-10c, 232b; -*runa* 3-276b,

6-252d; -*rūñi* 7-176c, 8-46d, 9-221b, 10-288c, 11-328b, 584b, 12-233b, 16-324b, 17-168a, 284a, 18-537d, 756b, 1238d; -*rūñiyām* 13-123d, 14-291b, 15-1336d; -*re* 5-114a, 6-218a, 9-526c, 11-40d, 15-402c, 18-9-8c.

धरवण *v. tr.* to be able to hold; -*ve* 11-80a.

धरा *f.* the earth; 11-558b, 685c, 13-847c.

धरिता *a.* holding, keeping, etc.; -*riñā* 9-83a; -*riteyām* 10-296b; -*ratu* 1-269b.

धर्म *m.* religious practice, religious merit, sacred duty, righteousness, charity, nature, character, quality, property, law, justice, -usage; name of Yudhiṣṭhira; 11-244d, 14-137a, 314c, 18-1425c, 14-7b, 1554b, 1797d; -*mā* 2-63b; -*mām* 11-72b; -*mācā* 18-802b; -*mācām* 6-445b; -*māmcā* 11-309a, 16-223b; -*māmcām* 18-549d; -*māciyā* 13-234a; -*mācem* 2-191c, 9-48c; -*māmceñ* 1-31a, 4-55b; -*māceñi* 10-251a; -*māmceñi* 16-464d; -*māteñ* 2-249c, 3-161c, 4-50c, 13-694b; -*māsi* 2-373b, 4-53c, 7-46c, 10-253b; -*māmñi* 7-48b; -*mīm* 11-536c, 13-211a; -*mu* 2-252c, 254d, 3-156c, 158b, 207c, 6-102a, 7-45c, 9-189b, 10-245b, 15-381b, 16-222b, 18-909d, 1542c, 1651a, b; -*mū* 16-223c; -*meñ* 11-20c, 14-285a, 17-358b.

धर्मकीर्त्तन *n.* singing in praise of religious merit; 18-1807b.

धर्मकीर्त्तिचवल *a.* bright fame on account of religion; -*ñi-lu* 12-242a.

धर्मज्ञात *n.* every item of religious merit; 4-49a, 18-726a, 1399d.

धर्मज्ञता *f.* knowledge of religion, or what is right; -*ññuteñi* 10-296b.

धर्मज्ञाल *f.* branch in the form of religion; 15-193a.

धर्मदिवी *f.* lamp of religion; 16-65b.
 धर्मधेनु *f.* cow given as a religious gift; cow whose milk is to be used for sacrifices; 16-329c.
 धर्मनिधान *n.* abode of religion; -*ṇem* 11-9c.
 धर्मपत्नी *f.* lawful wife; 18-943a.
 धर्मपतिष्ठा *f.* establishment of religion; 1-13c.
 धर्ममोक्ष *m.* religious merit and emancipation; -*ṣāci* 15-194b.
 धर्मरूप *a.* manifested as religious merit; 14-406b.
 धर्मत्रिपय *m.* relating to religion; -*yīm* 13-209c.
 धर्मादिक *a.* of which Dharma is the first; 18-1395b; -*kām* 16-433a.
 धर्माधर्म *m.* right and wrong, justice and injustice; 10-232c, 18-1393d, 1417c; -*mām* 16-306b; -*mām-mām-cem* 18-1399a.
 धर्माधर्मस्य *a.* just and unjust, right and wrong; -*peṁ* 18-720b.
 धर्मानुज *m.* younger brother of Dharma; -*ju* 16-455a.
 धर्माधि *m.* religious merit and wealth; -*tha* 18-729c.
 धर्माधिकाम *m.* religious merit, wealth and pleasure; -*mām-cem* 18-746b.
 धर्मालय *n.* abode of religion; 1-86a.
 धर्म्य *a.* just, legitimate; -*yam* 9-55c, 12-230b.
 धवलणे *v. tr. intr.* to whiten, to brighten, to illumine; -*lalā* 18-854b; -*lalem* 1-39a; -*lāveṁ* 1-74b; -*lita* 1-41d; -*lileṁ* 9-203d.
 धवला *n.* house washed white, big mansion; 17-88b; -*riṁ* 6-377c, 8-6a; -*reṁ* 3-223a, 5-114c, 10-121c, 13-230a.
 धमाळ *a.* headless, thoughtless, rash; 11-161d; -*lā* 13-104b; -*lu* 10-319c, 11-608d, 18-751c.
 धाक *m.* swe, dread; -*ku* 2-215d, 12-88b, 16-267d.

धाकृत्पय *n.* being younger; 11-653b.
 धाकृत् *a.* younger, smaller; -*ṣi* 2-238a, 3-247c; -*ṣe* 6-107c; -*ṣem* 9-222a, 378c, 510a, 11-353c.
 धाकृत् *n.* id.; 18-1693b; -*le* 1-187c.
 धांगदी *f.* woman of bad character; 18-943a.
 धाटी *f.* cast; 12-47a.
 धाटणे *v. tr. intr.* to send, to transmit, to despatch; 18-230d; -*dā* 11-158c; -*dācem* 18-1509b; -*dije* 17-285c; -*diti* 2-254d; -*dilāsi* 11-541b; -*diti* 11-539c, 18-1076d; -*dilem* 2-197b, 13-379b; -*dil-yām* 18-1213a; -*diti* 11-99c; -*dī* 14-149c, 18-1232c; -*dīla* 18-1282c.
 धाटा *m.* attack, assault; 11-397a.
 धाटि *f.* id.; 13-992c.
 धाडि *f.* = धाटा, *q. v.*; 15-100b.
 धाणे *v. intr.* to be satiated, to be satisfied; *dhāiṣe* 18-598b; *dhātām* 18-150c; *dhāti* 3-235b; *dhāyīṣe* 8-55a; *dhāye* 6-241b, 9-12a, 10-119b, 125c, 17-160c; *dhālā* 12-172a, 15-303a; *dhālām* 18-1337b; *dhāle* 4-153a, 9-190b, 361b, 10-119b, 125c; *dhālem* 13-847b; *dhāleyā* 18-75a, 1509a.
 धातु *m.* metal, mineral, humour of the body; constituent element of the body; 6-240a; -*tuci* 13-1058b; -*tuce* 6-219a; -*tū* 17-115b, c; -*tūci* 18-208b.
 धातुगत *a.* existing in the elements of the body; -*tu* 13-80a.
 धातुराशि *f.* mass of essential ingredients of the body; -*ti* 17-362c.
 धातुबोध *m.* chemical reaction; -*dā* 6-34a.
 धातुबोधि *ind.* due to the influence of the ingredients of the body; -*sem* 17-116c.
 धातुसाम्य *n.* equilibrium of the bodily humours; 6-352c.

घात्रा *m.* Brahman; 1-108d, 12-9d;
 -rayā 17-339b; -reyā 11-146c, 40(a,
 16-129a, 18-1802b; -raiya 16-255a.
 घात्री *a.* supporter, the earth; 12-149c,
 13-599c.
 घांदा *m.* activity, business; 13-305c,
 17-420b.
 घांघा *m.* id.; 11-119b, 15 346b, 18-
 1289c.
 घानी *f.* city; -nīm 14-154b.
 घान्यज्जति *f.* kind of corn or crop; -tī
 15-105b.
 घाप *f.* gasping; 17-230b.
 घाम *n.* dwelling, house; 10-149b,
 14-407b, 17-327b, 18-158c, 610b;
 -mem 16-403b.
 घायी *f.* nurse; -yā 18-171c.
 घायेपण *n.* nursing; 3-243c.
 धार *f.* current, stream, shower; 13-
 366a; -rā 6-87a, 13-275a, 1063a, 14-
 389b; -rām 10-299a; dharā 13-56d.
 धारण *f.* understanding, bearing, en-
 during; *m.* main supporting pillar;
 -pā 6-337a, 14-300b; -pī 6-378b;
 -pu 13-724b.
 धारणा *f.* concentration of the mind,
 (joined with retention of the
 breath); -pēcni 6-58b.
 धारणावल *n.* strength of धारणा, id.;
 -lem 8-115b.
 धारणावाल *n.* horse in the form of
 धारणा, *q. v.*; 9-216a.
 धारवणी *n.* stored water, water added
 to milk while boiling; -pīm 18-
 966a.
 धारसा *m.* current; -sām 6-475c, 9-45a,
 13-687a; -se 7-77a.
 धाराधारकाल *m.* rainy season; -lem
 14-211a.
 धाराधरधर *f.* shower from the clouds;
 -rīm 13-1053a.
 धालेण *n.* satisfaction; -pēm 6-9a, 18-
 669c.
 धांव *f.* running; 6-59a, 156b, 13-359a,
 519b, 15-101b, 104b, 18-483d;

-vam 17-233b, 18-469b; -vām 8-
 128b, 13-118b; dhāvam 3-269a,
 12-79c; dhāvām 7-170a.
 धावणे *v. intr.* to run, to speed up,
 to rush; *n.* running, runner, mes-
 senger; 9-321d, 13-124b, 16-73d,
 18-65b, 474b, 885b; -ne 11-591a;
 -vata 11-421b; -vatām 15-252b;
 -vati 8-128b; -vāmven 18-938c;
 -vije 15-353c; -vinalā 18-1170b;
 -vinali 18-161a; -vīnnalīm 11-
 618b; -ve 2-93b, 9-462b, 18-1484b;
 -ven 2-325b, 16-189b; -voni 6-
 306c, 18-462c.
 धांवणे *v. intr.* id.; 8-128c, 16-288b;
 -vata 13-165b; -vatām 15-427b,
 18-1081b; -vije 13-547d; -vijaila
 13-239d; -ve 6-19b, 11-41b, 13-
 120d, 375b, 488b, 763c, 820b,
 1080c, 14-167c, 212b, 251c, 15-
 168d, 16-22c, 226b, 18-267b, 425b,
 467a, 480a, 590a, 719b, 1054c;
 -vom 16-187c; -voni 10-125b.
 धांवणे *v. intr.* id.; -vanta 15-493b;
 -vamtāti 17-102c; -vamtāye 9-304b;
 -vamti 16-336c.
 धावता *m.* running, speeding up;
 -vatu 12-89d, 13-822b; -vateyā
 13-747b; 18-475b; dhāmvamteyā
 4-161a.
 धावा *m.* calling upon for immediate
 help, invocation; 18-287c, 1774c,
 1804c; -ven 15-186c.
 धावाधावि *f.* hurried running here and
 there; 11-373b.
 धि.कारणे *v. tr. intr.* to reproach, to
 reprimand; -riti 16-328b.
 धि.कारणे *v. tr.* id.; -rūm 18-659d.
 धिगि *ind.* interjection of displeasure
 or reproach; 18-1110c.
 धिगि.कर्म *n.* derided action; 9-175b.
 धिटीव *f.* boldness; -vam 9-23c.
 धिवसा *m.* boldness, eagerness, -ā
 6-492c, 12-74a, 13-1131b; dhivam-

- siyācī* 16-195c; *dhimvasa* 3-7c; *dhimvasā* 1-67b, 13-437a; *dhimvasā* 7-10b, 9-23a, 10-329d, 13-223c; *dhimvasā* 14-192b.
- धिवसे हर* *a.* eager or anxious person; -*rām* 7-10c.
- घाट* *a.* forward, impudent; -*fe* 13-505a.
- घोटवग* *n.* boldness; -*nem* 10-22c.
- धीणे* *v. intr.* ? -*je* 11-162b.
- धीर* *m.* quality of endurance, courage; *a.* brave, steady, resolute, grave; 1-173b, 18-1407b; -*rācām* 15-191b; -*ru* 1-191a, 2-8b, 17c, 21b, 85b, 11-380b, 13-498c, 16-192c, 18-737a, 861c; *dhireṁ* 18-1019a, 1671b.
- धीरता* *f.* fortitude, courage; 18-765d.
- उमारी* *a.* choked with fumes; 17-145c.
- धुणे* *v. tr.* to wash, to cleanse; *dhutale* 18-102c; *dhutāvayāciyā* 9-377c; *dhūtālā* 13-473b; -*talī* 8-64c; -*taleṁ* 5-34b; -*tām* 18-531b; *dhūnī* 6-234c, 9-401c; -*niyām* 18-1012c.
- धुधुर* *m.* fire-fly; -*ru* 9-9c.
- धुधुवात* *a.* hissing; -*ru* 18-712a.
- धुमाढ* *m.* riotous or tumultuous action; -*ḍu* 14-227b, 15-363b.
- धुमाल* *m.* id.; -*lem* 13-491c.
- धुर* *a.* chief, foremost; -*ru* 15-172b; -*re* 8-158b, 16-94a, 323c; *dhūra* 13-385b.
- धुरा* *f.* seat of a charioteer, front and foremost position; -*rī* 18-504b; -*re* 5-61a, 11-661c, 17-206a; -*recā* 12-134d, 16-68b; -*reciyā* 17-242c; -*rece* 18-818d.
- धुजेंद्रे* *m.* name of Śiva; 10-17c.
- उसरा* *m.* = दु, double stringed necklace; 9-148a.
- धूम* *m.* smoke; 17-310c, 18-780b, 942c; *dhuṁce* 16-294b, 17-256c; *dhutām* 18-685a; *dhutāmci* 16-193a, 18-573c; *dhūmyeṁ* 18-963c.
- धूतवस्त्र* *m.* washed garment; -*rācī* 6-183b.
- धूप* *m.* fragrant gum or resin, frankincense; 13-388b, 15-7a; *dhupācā* 16-107a.
- धूम* *m.* smoke; 7-58a; -*mu* 4-134b, 18-307a, 512a; -*me* 3-261b; -*mem* 4-129c; *dhumim* 7-58b; *dhumā* 8-232b.
- धूमाकुल* *m.* dense smoke; -*lācī* 8-235b.
- धूत्र* *m.* smoke; *dhumreṁ* 13-1032c.
- धूत्रपथ* *m.* smoky way, the way to hell; -*thim* 8-248b.
- धूत्रमार्ग* *m.* id.; -*gu* 8-240c.
- धूत्ररत्न* *m.* particle of smoke; -*jācī* 9-125a; *dhu-jācem* 8-154c.
- धूलि* *f.* dust; 10-665b; *dhulī* 16-365a; *dhūmli* 13-681b.
- धृतराष्ट्र* *m.* name of the father of Kauravas; 1-85b, 14-409a; -*rā* 15-590a, 18-1604b; -*rāce* 11-392b; -*rātem* 1-298d, 12-245d; -*ru* 10-327d; -*rem* 6-4c; -*ṣṣarātem* 18-1595b; -*ṣṣarātem* 9-232d.
- धृति* *f.* firmness, resolution, command content; 10-278c, 13-74a, 148d, 16-196c, 18-744a, 748a, 763c, 766b; -*tī* 18-696a, 731c, 743c, 747d, 761c, 762a; -*tīcām* 6-377c; -*tīcī* 13-142c; -*tīsi* 18-694c; -*tīsim* 7-164a.
- ध्रुव* *m.* = ध्रुव, polar star, name of the son of Uttānapāda; *a.* firm, unchangeable; 13-488d, 621c, 18-1671d; -*vā* 9-468a; -*vāsi* 11-184a.
- धृष्टकेतु* *m.* name of a king fighting for the Pāṇḍavas; 1-99a.
- धृष्टद्युम्न* *m.* name of the son of Drupada; 1-152c.
- धेदें* *n.* group; 18-836a.
- धेनु* *f.* cow; 5-94a, 11-40b, 13-396c, 18-78b; -*nusi* 7-118b, 120b; -*nā* 10-240a; -*nūcem* 13-486a.

ध्यान *n.* ध्ये meditation of one to be pondered; 13-392a.

धैर्य *n.* courage, firmness, constancy; 4-132b, 11-372a, 18-862d; -*yā* 6-379a, 9-97a, 13-684b, 16-196b; -*yācā* 6-166d; -*yāci* 6-262c, 11-371d; -*yācīm* 7-75b; -*yāciyā* 18-637b; -*yem* 13-148b, 18-764d.

धैर्यदुर्ग *m.* fort of fortitude; 3-253b.

धैर्यबल *n.* strength of courage; -*lem* 18-746c.

धैर्यबाहु *m.* arm in the form of patience; -*hucā* 6-475b.

धैर्यमंदप *m.* pavilion of firmness or calm-gravity; -*pāce* 9-191b.

धैर्यराज *m.* courage—the king; -*jem* 18-741a.

धैर्यशेष *m.* Śiva in the form of constancy; -*bhā* 18-789b.

धैर्याव *m.* = धैर्यराज = राज, *q. v.*; -*vo* 10-294c.

धौक *a.* powerful, courageous? -*dāmsi* 1-131d.

धौ *f.* large stone; 3-242a.

धौदा *m.* id.; 13-754b; -*dī* 18-754c; -*dhode* 7-78c.

धौया *m.* धौदा? business, activity; 18-402b.

धौपटण *v. tr.* to thrash; -*pile* 18-1051b.

धौरण *m.* course, way; -*pu* 6-155d.

धौवट *a.* washed, purified; 15-3a, 18-1552a; -*tem* 18-1018c.

धौत *a.* washed, purified, sacred; -*te* 13-611a.

ध्याण *m.* to contemplate, to meditate abstractly; *dhyāuni* 17-368b; *dhyātām* 17-336a.

ध्याता *m.* thinker; 18-1034a, 1035a.

ध्यान *n.* thought, meditation, abstract religious reflection, apprehension, attention, memory, mind; 2-147c, 329a, 11-446b, 611d, 12-141c, 236a, 13-401b, 17-13c, 18-1035a, 1042c, 1043a; -*nā* 12-91b, 142b;

-*nām* 12-42a; -*nācā* 6-290c; -*nācām* 16-29a, 18-742b; -*nāciye* 12-137d; -*nāce* 4-13c; -*nācem* 6-58c, 9-217b, 18-1032d; -*nāmceṁ* 18-1049d, 1079a; -*nāte* 13-401b; -*nāsi* 12-138a; -*nīm* 13-384d; -*nem* 8-73b, 17-13a, 355b, 356a; -*nesīm* 13-509b; -*nasi* 15-16b.

ध्यानखण्ड *n.* sword in the form of meditation; -*gācā* 18-1055c.

ध्यानवल *n.* efficacy of contemplation; -*lem* 18-848b.

ध्यानमिश्र *n.* guise of reflection; -*tem* 12-80c.

ध्यानरुचि *f.* method of meditation; 18-1034d.

ध्यानरूप *a.* identical with thought; -*tem* 18-1034b.

ध्यानसंपत्ति *f.* riches of reflection; -*ti* 11-621a.

ध्यानसुख *n.* pleasure of pondering; 11-349d, 13-394d.

ध्यानामृत *n.* nectar of meditation; 13-386d.

ध्येय *n.* a thing to be thought of; 18-1035a.

ध्येयत्व *n.* being of an object of thought; -*tem* 18-1034c.

ध्रुव *m.* = ध्रुव, *q. v.*; -*vā* 18-420c; -*vu* 10-18b.

ध्रुवपद *n.* permanent position, place of the polar star; -*dācem* 10-18d; -*dem* 11-102d.

ध्वजा *f.* banner; -*je* 18-41d.

ध्वजास्तंभ *m.* flag-staff; -*bhā* 1-141a.

ध्वनि *m.* sound, tune; implied meaning; 7-17b, 8-129c, 11-324c; -*nī* 5-175a; -*nīm* 8-123a.

ध्वनित *a.* implied; *n.* implication; -*tācem* 6-293a; -*tu* 3-32c; -*tem* 3-16b, 5-5c.

न

न *ind.* no, not, nor; 1-58a (20), 2-8b (74), 3-17b (50), 4-8a (35), 5-5d (34),

- 6-4d (60), 7-4c (26), 8-4d (51), 9-2a (71), 10-51b (24), 11-16b (84), 12-8d (37), 13-17a (174), 14-40d (32), 15-13b (53), 16-15a (70), 17-39b (52), 18-25a (265).
- नकुल *n.* name of the younger brother of Arjuna, the fourth Pāṇḍava; -le 1-150a.
- नको *ind.* negative particle expressing refusal, dislike or absence of desire; 2-268d, 6-349d, 9-134d, 12-22c, 130c, 15-268d, 18-28b, 106c, 1412c, 1521c.
- नक्षत्र *n.* star, asterism; 6-227a, 18-123d, 1098b, -rām 18-859b; -rāmca 1-156d; -rāciyā 9-146a; -rāmceṁ 11-216b; -rāmte 18-195c; -rāmteṁ 1-144d; -rī 13-834c; -rīm 11-286b, 580a; -reṁ 11-258a.
- नख *n.* nail; 13-281b; -khāmciṁ 13-285c; -khicem 6-234b; -khem 6-263d, 18-177b; -khauni 13-135a.
- नखाम्र *n.* edge of the nail; -rīm 1-256a.
- नखी *f.* hold, retentiveness, grasp; 6-57c, 12-41a, 17-39b.
- नगर *n.* town, city; 9-110a, 433d, 16-439b; -rā 6-433d, 13-612d; -rācā 8-152b; -rīm 3-245a, 12-16a; -rice 17-293d; -reṁ 7-69c, 14-233a.
- नगरांतर *n.* inside of the city; -rīm 1-41a.
- नम *a.* naked; 16-218b, 18-135c, 548c.
- नट *m.* actor, acting, dramatic performance; -ṣu 14-290b; -ṣeṁ 16-361b.
- नटणे *v. tr. intr.* to dance, to assume dramatic dress; to dress finely, to affect airs, to imitate, to perform; -ṣe 13-807d; -ṣatām 18-1305a; -ṣatī 3-65c; -ṣatī 13-808b; -ṣī 18-1304c; -ṣīm 4-48c; -ṣūna 18-1628c.
- नटनाच *m.* acting and dancing, sport, excellence, eminence; -cu 10-230b, 13-215b; -ceṁ 9-197a, 14-271a; naḍanācu 18-1374c.
- नट्या *part.* draped, dressed; -leni 14-290a.
- नटणे *v. intr.* to be obstructed; -ḍe 6-314b.
- नंतर *prep.* upon, after; -reṁ 8-157a, 18-1202a.
- नद *m.* male river, large river; 14-46d, 18-330c.
- नंद *m.* name of Kṛṣṇa's guardian; -dāceṁ 10-207d.
- नदनदी *f.* large and small rivers; the male and female rivers; -dā-dīcā 9-462a.
- नदी *f.* river; 14-46d; 15-119c, 17-406d, 18-96c, 330c, 1108b; -dā 15-433c, 18-449c; -dīce 6-15b, 13-349b.
- नदीनद *m.* = नदनदी, *q. v.*; -dām 15-533b.
- नपुंसक *m. n.* neuter, eunuch; *a.* having no capacity to produce; impotent; 13-989a; -ku 13-981b; -keṁ 13-47c, 15-151a, 18-575b.
- नभ *n.* sky; 11-132d, 13-897b, 14-9c, 15-270c, 581b, 18-1479d; -bhā 6-296c, 13-411b, 1021c, 1125a; -bhāciye 18-482b; -bhāce 13-925a; -bhāceni 13-602a; -bhī 15-234c, 270c; -bhīm 11-649b, 18-1149c, 1727b.
- नम्यासणे = न भम्यासणे, *q. v.*; -nācā 6-354d.
- नमणे *v. intr.* to bend, to yield, to bow down, to salute; -mije 9-224b, 17-209a; -mitām 9-227a; -mīlā 1-20c; -mūm 9-223d; -mo 1-14, 10-1a, 2a, 3a, 4a, 11-519d, 522c, 529d, 530d, 531c, 532b, 14-6d, 16b, 16-17b, 17-1c.
- नमन *n.* salutation; 10-13c, 11-529b, 17-18c; -nī 18-1534d.
- ननखिणे *v. tr.* to cause to bow; to make one salute; -vaina 18-1362b.
- ननस्कारणे *v. tr.* to salute, to revert, to render obeisance; -rije 2-333,

10-310b, 11-27c; *-rita* 11-506d; *-ritān* 13-189d; *-ritā* 9-510c; *-rilā* 9-360b; *-rili* 1-21d; *-rile* 11-445b; *-rī* 16-96b; *-rīm* 9-517c; *-runi* 13-6a; *-rūn* 12-221a.

नमस्ते *ind.* salutation to you; 11-523c, d, 521c, d, 525c, 526c, d, 527c, d.

नयन *m.* eye, vision; 13-98a, 926c, 929b; *-nīm* 18-1449c; *-nu* 18-1717d; *-nem* 18-1717c.

नयागम *m.* ethics; *-mā* 18-9d.

नयी *f.* = नदी, *q. v.*; 18-270b, 1659b; *-yicem* 18-270a; *neyi* 18-161a.

नये = न येन; 2-45c, 49c, 50c, 157b, 238d, 306b, 309b, 3-117d, 126b, 191d, 4-168d, 202d, 5-154d, 6-100d, 252d, 371d, 8-27b, 206b, 9-41d, 136a, 329b, 374c, 10-110b, 283d, 300b, 11-24b, 170d, 299b, 641d, 644c, 13-534d, 612d, 645c, 718b, 772c, 864d, 911d, 952c, 1071b, 14-313d, 361b, 15-48d, 178b, 181d, 326c, 518b, 543b, 544d, 16-283b, 465d, 17-51b, 191b, 279d, 18-101c, 113d, 167d, 193c, 387a, 447d, 517b, 673c, 1577c, 1669c, 1793d; *-yela* 5-173c, 18-1291d; *-yo* 17-323a; *-yom* 15-277c.

नर *m.* man, male, human being; 8-103a, 155b, 11-679b, 13-158a, 17-80b; *-rā* 16-260c, 271b, 18-487b; *-rām* 10-238a; *-rācā* 18-752d; *-rācām* 7-34a; *-rī* 17-303d; *-ru* 3-41c, 10-75c, 13-1012a, 1145b, 18-876a; *-rū* 18-136c; *-rem* 18-604b.

नरक *m.* hell, place of torment; 1-252c, 9-315c, 16-371d, 417b, 18-565a; *-kā* 9-316b; *-kācā* 16-316b, 430c; *-kāmcīye* 16-375a; *-kicem* 9-314a; *-kī* 16-308c; *-kīm* 18-803b; *-ku* 16-309a.

नरकभाग *m.* evil part; *-gu* 15-171c.

नरकभूमि *f.* division of hell; *-mām* 15-274c.

नरकभोग *m.* torment in hell; *-gīm* 16-427a.

नरकयातना *f.* id.; 13-778b.

नरकलोक *m.* hell; *-kīm* 16-374d.

नरकव्यथा *f.* = भोग, *q. v.*; 16-215a.

नरकादिक *a.* of which hell is the first; *-kām* 18-1057d.

नरख *n.* manhood; 7-31ā.

नरनारायण *m.* Arjuna and Kṛṣṇa; *-pā* 15-458b.

नरहरी *m.* name of Kṛṣṇa; 17-421c.

नरेंद्र *m.* king; 11-512d; *-rā* 9-120b; *-ru* 15-45c, 17-225b, 18-519c.

नला *m.* short tube like a hollow bamboo piece; *-le* 6-235a.

नलगे = न लगणे; it is not wanted or needed; 1-83b; 2-156b, 6-27b, 83c, 271b, 7-154d, 10-108c, 157d, 11-468b, 498c, 12-41a, 167b, 208c, 13-82b, 480d, 846d, 14-377d, 18-1758d.

नलिका *f.* tube, small hollow bar, pipe; 6-76b; *-ke* 14-302a, 18-392b,

नली *f.* id.; 6-77c.

नव *a.* new, nine; 10-40a, 13-731a, 18-852c; *-vā* 1-101b, 11-97d, 309b 14-219b, 15-171b, 18-1198a; *-vām* 18-331b, 1536a; *-vānci* 18-739b; *-viyām* 15-160d; *-viye* 1-187a; *-vī* 2-79c, 6-263b, 458d, 13-987a, 1156a, 15-194c, 573c, 16-208b, 379b, 18-348c, 1695c; *-vīm* 18-354b; *-ve* 9-190d, 11-392a, 15-161c, 17-414b; *-vem* 15-255b, 18-431c, 966c; *-veyā* 5-171b.

नवगन्धकेसर *m.* fresh fragrant pollen; *-rīm* 13-781c.

नवगुण *m.* the nine merits or virtues; 18-855a.

नवगुणात्मकर *m.* ocean of nine virtues; *-ru* 18-853a.

नवघन *m.* new cloud; 18-1538c; *-nīm* 15-152b.

नवर्षादी *f.* ceremony in propitiation of Devi; 13-819b.

- नवजलदृश्यान्तल *a.* black like a new cloud; -*lem* 11-135b.
- नवज्वर *m.* a type of fever lasting for nine days; -*ri* 2-184d; -*ru* 13-722b.
- नवद्वारं *n. pl.* nine openings of the body; -*rāmcam* 12-52a; -*re* 5-75a.
- नवनगर *n.* new or unfamiliar city; -*rācā* 3-211c.
- नवनिश्चित *a.* lately sharpened; -*ti* 2-48a.
- नवनीत *n.* butter; 1-51d, 2-129c; -*tiñ* 9-21b; -*nite* 15-572a.
- नवम *a.* ninth; -*māmcem* 10-35b; -*micyā* 10-39b; -*mim* 10-31d, 39a; -*mimceyā* 10-32a.
- नवमाध्याय *m.* ninth chapter; -*mām-yim* 16-61c.
- नवमास *m. pl.* nine months; 9-331c; 13-732c.
- नवरत्न *n. pl.* nine gems; -*nācā* 18-853b.
- नवरस *m.* nine sentiments, शृंगार, वीर, etc.; -*sā* 12-11a; -*sīm* 13-1168c.
- नवरसद्वीप *n.* an island of nine sentiments; -*picā* 10-7c.
- नवरसमुद्राब्धि *m.* ocean of nectar in the form of nine sentiments; -*dhi* 1-29c.
- नवल *m. n.* wonder, surprise, marvel, 1-78d, 142a, 2-25b, 91b, 364a; 5-41d, 54a, 89d, 6-18a, 67b, 123a, 133a, 136c, 404c, 8-14b, 10-328b, 11-172c, 252a, 255b, 294d, 299c, 358b, 12-21c, 13-82a, 213c, 223c, 430c, 14-5c, 16-1b, 17-31c, 18-1659c; -*lu* 8-8d, 11-306b; -*lem* 7-193d, 13-351c.
- नवलपण *n.* wonderfulness; 7-173b.
- नवधायो *m.* = नवल, *q. v.*; 7-80a, 9-196c, 11-229b, 237b, 639c.
- नववा *a.* ninth; -*vām* 18-849d, 851c.
- नवविच *a.* nine-fold; -*dhu* 18-331c.
- नवविचपण *n.* ninefoldness; 6-244b.
- नवकी *n.* vow; *f.* the deity that meets and grants the object of vow; *a.* one who vows and prays; -*siyām*

17-96c; -*siye* 13-571c; -*siyem* 13-198a.

नवाइ *f.* wonder; 3-11a, 11-299c, 429c, 14-323a, 15-411b.

नवाया *f.* id.; 8-162a, 15-239c, 16-292c.

नवहाल *f.* the prime of youth, the first fruits of the season; 1-42b; -*liyecem* 4-158c.

नवहरणं = न भवहरणं, *q. v.*; -*ri* 3-69c.

*नवहणं = न हाणं, *q. v.*; -*hatām* 11-389a, 18-1145a; -*hati* 2-138d, 6-87d, 7-29c, 177d, 191a, 204d, 9-346b, 11-178a, 13-275b, 486c, 14-396b, 18-1234c, 1622c, 1688c; -*hati* 1-173b, 2-165c, 3-259c, 5-123b, 7-63b, 9-301c, 464d, 10-140d, 257d, 11-681b, 13-1055c, 14-405b, 15-242a, 17-126a, 18-1686a; -*hasi* 2-138c, 6-361b; -*hasi* 11-276c, 535b; -*ha* 1-47b (3), 2-22a (8), 3-50d, 204d, 4-84d, 5-3d (4), 6-43d, 46b, 114b, 343c, 348c, 381d, 485c, 7-178d, 195a, 8-8d (10), 9-38b (5), 10-50c, 161b, 196a, 207d, 264c, 11-37c (14), 12-31d, 42d, 73b, 175c, 13-33a (23), 14-324b, 338b, 15-115c (7), 16-38d (9), 17-403b, 18-12b (33); -*hesi* 4-81c, 10-211b, 11-629a, 14-127c, 380c; -*heti* 9-88b, 11-131d; -*hela* 5-125c, 6-332d, 9-387d, 405b; -*hesi* 10-174d, 11-388a; -*haila* 3-221c, 13-326c; -*ho* 9-385c, 10-182b; -*honiyañ* 14-290d; -*heni* 15-541c; -*navaila* 3-227c, 8-9d.

नवतु = न होतु, *q. v.*; 13-873b; -*tā* 11-409c, 15-248b; -*tu* 9-449b, 17-84c; -*te* 11-637a, 18-1427d; -*tem* 11-493b; -*teyā* 11-59b.

नवसणं = न असणं, *q. v.*; -*satām* 13-467b, 18-693a; -*sati* 9-436d, 11-403b; -*sai* 11-519b; -*sāvem* 7-150c, 9-281b; -*nije* 1-205d; -*se* 3-261d.

4-45a, 7-156a, 8-28b, 180b, 253a, 13-821b, 835c, 867b, 14-408c, 15-112c, 376c, 523b, c, 17-23c, 59d, 424c, 18-1060b, 1507b, 1510b, 1546c, 1607c; *-sem* 9-63c, 133d, 207a, 300a, 11-401c; *-som* 4-41c; *-soni* 9-129d; *nasave* 11-528b.

नसत=न असत्, *q. v.*; 18-1445a; *-te* 9-85b; *-tem* 18-1565b.

नहुष *m.* name of an ancient king, the father of Yayāti; *-su* 18-1495a.

न *ind.* negative particle, redundant particle, if not, or, as if, that; 1-41a (6), 2-3b (22), 3-2b (12), 4-10d (8), 5-11d, 148d, 6-46d (9), 7-159d, 168d, 189d, 8-44a (20), 9-52d (8), 10-209d, 246d, 328b, 11-105d (8), 12-44b, d, 45b, 194d, 13-20c (48), 14-57 (11), 15-55b (25), 16-26c (9), 17-54d, 84b, 190b, 335b, 384a, 18-19a (47).

नो *ind.* id.; 1-26c (5), 2-14a (6), 3-3c (8), 4-35d, 36d, 75a, 157d, 216a, 219c, 5-91a (5), 6-44d, 8-152c, 9-175c, 409b, 10-44d, 63b, 196a, 201b, 266d, 320b, 11-33d (12), 12-44a, 45a, 67b, 158a, 13-206a (13), 14-50d (18), 15-23c (14), 16-54b (13), 17-92a (5), 18-101c (31).

नाहकणै=न आहकणै, *q. v.*; *-katī* 16-434c; *-kāṇi* 13-188b; *-kije* 11-582d; *-ke* 5-91c, 10-20b, 11-147a, 18-383d.

नाइदा *m.* ring worm; *-ṭayā* 13-800a.

नाक *n.* the nose; *-ken* 17-145d; *nāṁhikā* 17-24c.

नाकलणै=न आकलणै, *q. v.*; *-latī* 3-183b; *-lasī* 10-151b; *-life* 5-24b; *-liti* 2-123a; *-le* 3-124d, 4-59b, 5-50b, 6-422c, 11-154d, 354a; *-lem* 9-367d.

नाकाद *n.* large ugly nose; *-dem* 13-562c, 705b.

नाग *m.* one of the five airs of the human body (which is expelled by eructation), cobra, serpent demon;

18-340c; *-gā* 10-241c; *-gāmcī* 13-800b; *-gācem* 6-223a; *-gāmsim* 13-817c.

नागर *a.* cultured, town born, clever, sharp; 1-6a; *-rā* 6-498b, 17-408c; *-ru* 2-373a.

नांगर *m.* plough; 18-881a.

नागरपण *n.* cleverness, dexterity; 7-208c; *-pem* 7-212a, 10-42a.

नागरबोली *f.* cultured language; *-līm* 13-1154b.

नागरिक *a.* clever, civil; 1-41c.

नागलतिका *f.* betel plant; 18-631b.

नागवा *a.* naked; *-veyām* 18-1066c; *-given* 18-438a.

नागवण *f.* गे *n.* plundered state, plunder; 3-209b; *-pā* 18-372c; *-pe* 18-463c; *-pem* 13-744c.

नागवणै *v. tr. intr.* to plunder, to strip, to rob, to spoil, to make naked, to be disillusioned or cheated; *-valā* 13-583d; *-vi* 17-54d; *-viti* 16-387c; *-vili* 3-251a; *-vile* 11-469d, 16-298c, 17-193c, 18-1297b; *-vī* 18-617b; *-ve* 7-164b; *-gaūni* 13-230c; *-gauni* 17-291d.

नांगवणै=न आंगवणै, *q. v.*; *-vatī* 15-286c, *-ve* 2-299c, 3-124b, 6-391c, 8-262a, 10-78d, 11-27b, 34b, 13-514a, 586b, 725c, 1077d, 14-190c, 307c, 324c, 325a, 15-16b, 561d, 18-711c.

नागारी *m.* snake charmer; 17-295a.

नागावै *n.* naked, a Digambar Jain; *-vīm* 13-21b.

नागिणी *f.* female coluber Naga; *-piyesim* 18-65d.

नांगी *f.* tail of a scorpion; *-giyā* 16-290a.

नागोवा *m.* loot, booty; 13-85a.

नाच *m.* dance; *-cem* 16-361b.

नाचकै *n.* a little orifice (as of a sprout); 6-249a.

नाचणी *f.* dancing girl; *-pim* 9-325b.

नाचणे *v. intr.* to dance, to prance, to act to one's own will; *-cata* 10-120b; *-catase* 9-206b, 14-175d; *-catī* 9-511b; *-cīje* 18-1795d; *-ce* 6-348b, 13-362b, 792b, 18-1188d, 1592b; *-com* 6-121d.

नाचत *a.* dancing; *-tayām* 18-1041a; *-tu* 6-123d, 10-173b.

नाचरणे = न आचरणे, *q. v.*; *-rāvā* 13-775c; *-rāven* 3-228c; *-ren* 1-226d.

नाचविणे *v. intr.* to make dance, to move about, to urge; *-vita* 3-249d; *-viti* 14-310b; *-vi* 4-221b, 9-31a, 13-81c, 82d; *nācivijaila* 13-570d.

नाट *m.* place, spot; *-fi* 10-109c, 12-87a.

नाटकी *a.* artificial, pretending; 16-376d.

नाटणे = न आटणे, *q. v.*; *-pitām* 14-378c, 18-1208c; *-pe* 13-738b.

नाटता *a.* not melting; *-ten* 8-182b.

नाटोपणे = न आटोपणे, *q. v.*; *-pe* 16-411c.

नाटवणे = न आटवणे, *q. v.*; *-vi* 13-733d; *-vīm* 4-50b; *-ve* 7-102a, 9-223a, 10-206b, 11-528a, 13-777b, 14-184b.

नादर *n.* a pool of water; 18-321b; *nāṁḍara* 15-387a.

नादलणे = न आदलणे, *q. v.*; *-latām* 15-205c; *-lati* 18-530d; *-lije* 2-187d; *-le* 4-13a, 16-117b; *-lem* 18-552a.

नाडी *f.* tubular organ of the body; *-dīce* 6-244a; *-dītem* 6-220a.

नाणे *n.* coin, money; 4-86a, 7-26a, 15-481a, 17-378b; *-niyāsīm* 7-24d.

ना (न) त्रि *ind.* or, else, otherwise; 5-139c, 6-255a, 286a, 287a, 336a, 7-54a, 92c, 8-137a, 157a, 9-173b, 399a, 434a, 466a, 494a, 10-18a, 70b, 300a, 11-114a, 223a, 304a, 357c, 13-32a, 205a, 232c, 390a, 908a, 14-36c, 16-457a, 17-222a, 225c, 241a, 270c, 416a, 18-116c, 131a, 760a, 780c, 877a, 1192a, 1504a, *nām-* 3-48a, 197c, 4-75a, 5-94a,

6-34a, 42a, 117c, 257b, 296a, 401a, 8-66a, 182a, 9-6a, 34a, 59a, 68c, 75a, 103a, 119a, 142a, 254a, 373a, 10-123c, 11-5a, 75a, 166a, 184a, 208a, 302a, 317a, 343a, 360a, 412a, 484a, 575a, 624a, 641c, 648a, 655a, 12-125a, 201a, 13-77c, 94a, 182a, 205c, 381a, 396a, 551a, 1085a, 14-55a, 221a, 289d, 335a, 15-270a, 315a, 359a, 16-76a, 101a, 169a, 248a, 17-114a, 155a, 220c, 290c, 18-136c, 269a, 486a, 502a, 576a, 646a, 807b, 887a, 1025b, 1110a, 1513a, 1754c; *nāmtari* 14-394a.

नातलणे = न आतलणे, *q. v.*; *-lati* 2-278b, 13-479b; *-lāven* 17-105b; *-le* 18-205b.

नातुदणे = न आतुदणे, *q. v.*; *-dati* 3-255c; *-de* 14-343a, 15-244b; *nātuḍa* 5-67b, 13-699b, 15-393c, 18-957c.

नातुदविणे = न आतुदविणे, *q. v.*; *-cīje* 16-150b.

नात *m.* grandson; 1-223c.

नाथ *m.* lord, master; *-thu* 9-285b.

नाथसंकेत *m.* convention of the Nāth . cult; *-ticā* 6-292b.

नाथि = न आथि, *q. v.*; is not; 15-53f; *-thi* 18-1193a.

नाथिला = न आथिला, *q. v.*; 6-74c, 84a, 15-497a; *-liyā* 6-70c; *-liyā* 11-477d; *-li* 13-476b; *-le* 11-59a; *-lem* 2-196b, 5-126a, 6-80d, 13-1146a; *-leyā* 15-253a.

नाद *m.* reverberated sound, tone, tune, nasal sound representing mystical words; speech in the third of its four stages of progress, i.e. *Madhyamā*, Divine resonance; 1-128a, 15-74a; *-dā* 9-10b; *-dāc* 13-994a, 1073b; *-dātem* 6-132c; *-dāsi* 10-203b; *-du* 4-220c, 13-1157d, 15-547a, 16-276a, 18-1716a; *-dem* 1-150c; *nāndem* 15-547a.

नादचित्र *n.* picture of tunes; *-rācīm* 6-277b.

नादणूक *f.* residing, abiding; -*kecā* 18-468b; -*duṇuka* 9-58b; *nādaṇuka* 9-507a.
 नादणं *v. intr.* to dwell, to stay long and well, to suit, to pass on with accordantly; -*dataṣe* 15-444d; *datāṭi* 17-40c, 18-1611d; -*de* 4-55b, 6-377d, 11-370d, 17-14b, 18-745c, -*daina* 16-325c; -*dom* 14-56c.
 नादस *a.* residing, abiding; 13-454c; -*datu* 18-221b; -*datem* 15-472b; *nādata* 13-926d.
 नादबिंदु *m.* sound and seed representing Śakti and Siva; 6-289c.
 नादवह *n.* Divine resonance; 13-263a, 15-13a.
 नादरणं = न आदरणं, *q. v.*; -*rī* 14-331c.
 नादविणं *v. tr.* to treat well; -*vilem* 15-280c.
 नादांतर *n.* different sound; -*rī* 15-416d.
 नाना *a.* many, various, several; *ind.* or, else; 1-8a, 29c, 32a, 44a, 46a, 91b, 153c, 260a, 2-29b, 294a, 3-205c, 6-256a, 258c, 7-149a, 194b, 9-274a, 10-99b, 11-20b (11), 13-139a (9), 14-46c (7), 15-32a (11), 16-113b, 133a, 248a, 17-101a, 226a, 258a, 275c, 280a, 360a, 18-11b (39); *nānām* 10-38c, 11-113c, 190a, 197c, 217b, 13-78a (5), 14-2c (6), 15-113a, 319a, 16-127a, 143a, 17-171a, 177a, 225a, 285a, 18-273a (10); *nāninā* 15-83a, *nāninānā* 13-180c (3), 15-159c, 240a, 552a, 16-176a, 208a, 216a.
 नानाकार *m. pl.* manifold forms; -*rem* 6-98b.
 नानागति *a.* moving in different ways; -*ti* 8-83a.
 नानात्व *n.* difference, manifoldness; 13-1016c.
 नानाधिकारप्रसंग *m. pl.* different appropriate occasions; -*gim* 18-1241b.

नानाप्रयोजनशील *a.* having different causes; -*silem* 13-1060a.
 नानाभूतैकधाम *n.* unique abode of various beings; -*nām-mā* 11-562b.
 नानायोगविभवसांदार *n.* treasure of the glory of (eight) different yogas; 6-11c.
 नानार्थस *m.* juice in the form of manifold meanings; -*sem* 7-182b.
 नानावर्ण *a.* many coloured, variegated; *m.* different colours; 11-137a, 341b; -*ṇu* 15-112b; -*ṇe* 8-20d; -*ṇem* 11-136c, 203a.
 नानाविध *a.* manifold, multiform; 3-131d, 7-36a, 9-398d; -*dhā* 4-136c, 9-252a, 11-140a; -*dhim* 13-1053d; -*dhem* 3-114b, 11-131a, 14-233d.
 नानाहेतुप्रकार *m. pl.* divers kinds of motives; -*rem* 4-71a.
 नानुष्ठेयं = न अनुष्ठेयं, *q. v.*; -*ṭhi* 3-139c.
 नापादणं = न आपादणं, *q. v.*; -*ditām* 18-116a.
 नापेक्षणं = न अपेक्षणं, *q. v.*; -*ṣi* 18-857b.
 नाप्लवणं = न आप्लवणं, *q. v.*; -*ve* 2-146a, 8-262b.
 नाभरि *ind.* for a moment, for a little while; -*rī* 6-333c, 9-281b; -*rī* 7-145d.
 नाभि *f.* the navel; 6-210a, 13-508a; -*bhi* 13-394a.
 नाभिकार *m.* utterance of "don't fear", assurance; -*rā* 13-287a; -*karācā* 10-7b.
 नाभिभवणं = न अभिभवणं, *q. v.*; -*ve* 2-299b.
 नाभिस्थानतलवट *m.* lower part of the navel; -*ṣi* 6-211b.
 नाम *n.* name; 2-134c, 5-101a, 116a, 6-200d, 8-2b, 19c, 185d, 9-156a, 206b, 374b, 498c, 10-257b, 13-152b, 875d, 1003a, 14-67b, 137b, 138b, 15-493c, 500d, 17-220d,

- 327c, 398b, 400d, 403a, 18-114c, 592d, 1280c; -*mām* 15-480b; -*mācā* 6-40a, 15-276c, 17-397d; -*mācām* 12-90a; -*mācīm* 13-676b; -*mīm* 16-150c, 17-352a, 401c, 18-541c; -*mem* 9-294a, 10-232c, d, 13-157d, 15-205b, 495d, 17-364d, 18-325c, 793c, 1358b, 1568c.
- नामघोष *m.* loud utterance of a name; 9-203c; -*ju* 9-208c; -*jem* 9-200a.
- नामजपयज्ञ *m.* sacrifice in the form of frequent repetition of (a deity's) name; 10-232a.
- नाममंत्र *m.* incantation of a name; 16-104b.
- नाममात्र *n.* name alone; -*rem* 17-339a.
- नामरूप *m.* name and form; 8-174d, 13-197b; -*pā* 15-76c; -*pācā* 7-27c; -*pīm* 9-286a.
- नामरूपभेद *m.* distinction between name and form; 18-1110c.
- नामरूपसंबन्ध *m.* relation of the name and the form; -*dhu* 13-904a.
- नामरूपादिक *a.* of which name and form are foremost; 8-32d, 9-249c.
- नामव्यक्ति *f.* expression of a name; 17-402c.
- नामांकित *a.* renowned; -*tā* 10-186c.
- नामार्थ *m.* meaning of the name(?) substance that is named; 14-56c.
- नामी *a.* one that has a name; -*mīyā* 17-401c.
- नायक *m.* hero, lord; 1-103a; -*ku* 17-223d.
- नायका *f.* mistress; 9-376c.
- नायिकणै = न आदिकणै, *q. v.*; 13-577a, 14-209a; -*katī* 8-196b; -*kānveṇ* 13-776a; -*kijatā* 15-74a, -*ke* 13-791b.
- नारद *m.* name of a Ṛṣi supposed to be a messenger between gods and men; 10-155a, 235b; -*dā* 9-468a.
- नारदादिक *a.* Nārada and others; -*kām* 10-165a.
- नाराज *m.* arrow; -*jāmciyā* 17-423b; -*jāmci* 16-243b; -*jāmciṁ* 13-520a.
- नाराणुक *f.* dissatisfaction; 8-125a, 16-92d.
- नारायण *m.* name of a Kṛṣṇa; 2-290c; -*ṇā* 11-507b; -*ṇu* 13-1145b, -*ṇe* 4-7c; -*ṇem* 6-2b, 11-230c, 15-25a, 18-1440c.
- नारियेल *m.* cocoanut; 9-176b; -*li* 7-208a.
- नारी *f.* woman; 9-270b, 10-279a; -*nī* 17-159c.
- नारोपणै = न आरोपणै, *q. v.*; -*pī* 2-143c.
- नालवणै = न आलवणै, *q. v.*; -*cāveṇ* 1-82b; -*vitām* 14-181c.
- नालोचणै *v. tr.* not to consider; -*dī* 13-360d.
- नाव *n.* name, moment; *f.* boat; 2-348a, 5-16c, 177a, 6-101a, 7-4c, 89a, 8-244a, 9-169c, 518d, 13-92b, 153d, 674c, 923b, 1096b, 15-508d, 16-135a, 220c, 17-209d, 222a, 18-151a, 308a; -*vaṁ* 9-197c, 10-200a, 320a, 11-352b, 426d, 696d, 12-188a, 13-867d, 902c, 1114d, 14-323c, 15-81b, 18-63c, 238b, 241c, 256b, 319d, 469c, 835b, 1114d; -*cā* 12-90b, 17-364a; -*vām* 14-404a; -*vāciṁ* 9-411b; -*vāmcem* 7-35b; -*vāmceni* 6-41a; -*vāmsi* 18-1606b; -*ve* 4-97a, 9-490a; -*veṇ* 1-195a, 2-8c, 4-69b, 8-36a, 9-64a, 223c, 252b, 309c, 441c, 462a, 11-372a, 429a, 13-10a, 97a, 198c, 382a, 650a, 685c, 722a, 777c, 962a, 964a, 1058a, 14-377a, 15-494b, 496d, 16-31a, 63a, 359a, 387a, 17-11a, 209d, 211a, 329c, 335d, 414a, 18-199a, 389a, 403a, 556c, 597a, 602c, 670a, 762a, 804a, 1054a, 1281b, 1745a; -*veṇem* 3-47c, 17-99b; -*veṇi* 18-952a.
- नाव *n.* id.; 3-158b, 6-111a, 302b, 8-29d, 53a, 99b, 176a, 9-98a, 314b, 336c, 443a, 11-59b, 13-110a, 131d,

134c, 148c, 391c, 519c, 533d, 673a, 674a, 746b, 954c, 969c, 982d, 1126d, 14-375b, 15-304d, 374c, 464b, 483d, 16-130b, 189c, 235b, 17-306c, 18-229c, 337b, 566a, 579b, 839a, 841a, 873a, 1179c, 1212b, 1280a, 1402c; -*vaṁ* 7-6a, 19c, 13-151d, 237a, 483a, 965d, 986b, 14-79d, 84c, 144b, 401c, 15-473b, 476a, 16-88a, 174c, 216b, 252a, 17-194b, 253c, 18-204c, 465a, 561b, 908c, 1280b; -*vāmcīyā* 17-333d; -*veṁ* 9-384a, 11-41a, 12-93a, 13-258a, 439a, 988a, 1044a, 1054b, 1126d, 14-251a, 327a, 367a, 388b, 15-115a, 16-73a, 385a, 408a, 418c, 17-92a, 18-1378c.

नावडणें = न आवडणें, *q. v.*; -*ḍe* 4-197a 5-128d, 6-165b, 8-183b, 11-606b, 640c, 643c, 13-283b, 516b, 14-229b, 15-304c, 16-234a, 18-920c; -*ḍoni* 9-375a; -*ḍauni* 16-445a.

नावडता *a.* disagreeable, -*ṭayā* 17-360c.

नावणिगा *m.* famous, renowned; -*ge* 11-473d.

नावरणें = न आवरणें, *q. v.*; -*raṭi* 6-267b; -*re* 11-318a, 14-308b, 18-400b, 1440b.

नावरूप *m.* name and form, reputation; -*vām-pām* 9-286c; -*vām-pāsi* 16-181b.

नार्थणिगी *f.* reputed; 16-35a.

नावानावा *ind.* from time to time, often; -*vām-vām* 4-219d, 16-179d; -*vāmnām*-16-179d; *nām-vāmnām-vām* 9-42a.

नावेक *ad.* a little while, for a moment; 1-38a, 170a 177c, 3-234c, 4-31a, 36c, 6-239b, 343a, 7-111a, 181c, 9-72b, 10-325b, 11-368b, 12-28a, 13-886c, 18-184b, 1078c; *nāva-eka* 15-163b; *nāva-eku* 3-211b.

नावोदी *m.* = नावादी, boat-man; -*ḍiyā-ceni* 18-308b.

नाश *m.* annihilation, damage, loss, ruin; -*śm* 4-53a, 18-1584a; -*śū* 2-20a, 97c, 143b, 185b, 304c, 318c, 322b, 4-209c, 6-279b, 15-509b, 16-107b, 18-443d, 616c; -*śem* 18-1403a.

नाशणें *v. tr. intr.* to impair, to spoil, to damage, to destroy, to lose, to give up, to expel, to disappear; -*śata* 15-114b; -*śatām* 13-1065a; -*śati* 2-308a; -*śatila* 2-330d; -*śalā* 2-141c, 4-199b, 6-84b; -*śali* 3-167d; -*śale* 2-331b; -*śāvayā* 17-258c; -*śijaila* 1-232d; -*śiti* 2-252c, 9-243d; -*śilā* 6-6b; -*śile* 9-197b; -*śi* 16-391d, 18-386c, 1233c; -*śūni* 14-394c; -*te* 1-244d, 2-105a, 159a, 222b, 237c, 10-314b, 16-72d, 18-128b, 228b, 259b, 614b, 776c, 791c, 971b, 973b 1061c, 1141a; -*śela* 15-457d; -*śaila* 2-22b, 6-113d; -*śom* 3-218d; -*śauni* 18-964b; *naśe* 2-109c, 233a.

नाशला *part.* lost, destroyed; -*lem* 2-97c, 159b; -*leni* 8-180b, 18-1061c.

नाशिवंत *a.* perishable, 2-136b, 8-179b; -*te* 8-181c, 9-152a.

नासणें = नाशणें, *q. v.*; 18-386c; -*satem* 18-1802c; -*sale* 4-68a; -*siliṁ* 10-290d; -*sūni* 10-143c.

नासरें *n.* nostril; 3-55c.

नासाग्रपीठ *n.* tip of the nose; -*phim* 6-205d.

नासापुट *n.* nostril; -*ṭauni* 6-237a.

नासुडणें = न आसुडणें, *q. v.*; -*ḍāvenē* 17-211b.

नास्ति *v.* (is not) no; 18-1709d.

नास्तिक *a.* atheist, infidel; -*kām* 13-19a; -*kīm* 6-325c; -*ku* 13-764d.

नास्तिरूप *n.* disbelief; -*nāmceṁ* 16-315c.

नास्तिकवाद *m.* doctrine of atheism; -*du* 16-451d.

नाह *m.* = नाथ, *q. v.*; -*ho* 3-273b, 18-1323c.

नाहं *m.* "not I", modesty (?) 15-7b.

*नाहणे = न आहणे, *q. v.*; -*hi* 15-509a, 18-48d; -*hiṃ* 2-317a, 6-40c, 18-1111b, 1533c; -*hī* 2-154a (3), 3-29b, 176b, 5-86d, 6-62b, 290d, 424b, 9-90c, 256b, 11-695d, 12-108d, 13-603b (7), 15-59d (5), 17-70d, 163d, 18-152b (7); -*hiṃ* 1-47a (6), 2-104d (28), 3-49a (11), 4-37b (16), 5-24d (12), 6-30d (21), 7-28b (10), 8-18d (15), 9-41b (27), 10-57b (11), 11-50b (26), 12-78c (10), 13-15c (43), 14-12b (11), 15-18c (35), 16-51b (11), 17-13b (6), 18-34b (60); *nāmhī* 2-186c, 9-91a, 233b, 254c, 10-189b, 11-31b, 676c, 689d, 12-94b, 198b, 13-553b, 1018d, 14-178d, 328d, 17-182d, 18-1699b; *nāmhīṃ* 2-110c (4), 4-114d (3), 6-319a, 9-174b, 336b, 367b, 10-114c, 11-140b, 419b, 438d, 458b, 530a, 12-44b, 59c, 79d, 150d, 184b, 13-137d (9), 14-58b (14), 15-113b (7), 16-120d (3), 17-188b (6), 18-298b (6); *nāhīṃcā* 18-1213c.

नाहाणणे *v. tr.* to bathe; -*ṇilā* 13-468b.

नाहाणे *v. intr.* to take bath; -*hāle* 9-190a; -*hālem* 6-223b; -*hāvem* 9-11b.

नाहीपण *n.* absence; 15-236a; -*ṇem* 15-233c, 18-1634b.

निका *m.* की *f.* के *n.* good, pure, select, genuine, just, right; *ad.* correctly, positively, in a good manner; -*kayā* 6-360c, 9-495b; -*kayāsi* 2-28b; -*kā* 2-208d, 3-229c, 4-225b, 5-168b, 6-441b, 13-457c, 18-302b; -*kām* 6-365b; -*kiyā* 3-245b, 6-8b, 9-238a, 11-701b, 13-577d; -*kī* 2-254a, 12-512b, 15-116b, 414c, 16-54b, 275d, 17-109c, 204c, 319b, 18-152b; -*hiṃ* 13-796c, 17-322d; -*ke* 3-1c, 129b, 4-35b, 6-421a, 14-217d, 18-282d; -*ken* 1-266b, 2-52b,

58b, 286b, 3-13b, 18b, 4-201b, 217c, 5-109b, 6-283b, 329c, 364a, 428a, 9-97b, 340b, 13-58b, 432c, 638c, 718c, 941b, 17-135b, 18-292a, 674a, 1332c, 1678c; -*keni* 18-1333b; -*keyācī* 16-434b; *nīhā* 11-25b; *nīkem* 2-346d, 13-114b.

निकट *a.* near; -*ṇu* 14-114b.

निकण *a.* grainless; -*ṇu* 13-960c.

निकरें *ad.* violently, obstinately; 11-547d.

निकवडा *a.* penniless, pauper; 13-980b; -*dyā* 15-286a.

निकाम *a.* desireless, disinterested; 2-367b, 5-146c; -*mu* 12-132b; -*mem* 17-276a.

निकामकाम *m.* unselfish act; -*mu* 3-239b.

निकामता *f.* desirelessness; 3-151a, 155b.

निकुञ्ज *m.* thicket in a wood; -*jim* 18-1022d.

निकुंम *m.* temples; 1-17b.

निकुरें *ad.* positively; 13-726c.

निकृष्ट *a.* base, mean, inferior; 16-240b, 346c, 18-241b; -*ṭā* 18-697a; -*ṭām* 15-169a, 16-430b; -*ṭa* 14-101b; -*ṭhā* 16-175d.

निक्षेप *m.* deposit, hidden treasure; -*pu* 9-293c, 15-579b.

निक्षेपणे *v. tr.* to deposit, to place; -*pilī* 9-424d; -*pim* 12-102b.

निक्षेपरूप *a.* having the form of abandoning (?) -*pim* 17-359b.

निखल *a.* pure, 'clear,' unmixed; *ad.* wholly, merely, simply; 5-137c, 6-92a, 8-52d, 9-80d, 96b, 210b, 302b, 11-534b, 614a, 13-108a, 311c, 15-332c, 449c, 504c, 17-72b, 18-816c, 1791a; -*lā* 13-683a; -*lu* 4-208b, 16-356c; -*le* 18-1135c; *nīkhala* 18-1219a.

निखलपण *n.* purity, clarity; -*ṇem* 13-1029a.

निगणै *v. intr.* = निघणै, *q. v.*; 2-205b, 13-784a, 15-319d, 359b; -*neyā* 16-282a; -*ga* 9-516a; -*gatām* 12-109a, 13-547c; -*gati* 7-144b, 8-166d, -*gati* 6-263d, 455d, 11-177b, 345b, 12-101b, 13-1045c, 16-119b, 345c; -*gata* 8-212d; -*gasi* 2-203b; -*gā* 17-171b, 18-336a; -*gālā* 6-433a, 9-418d, 11-25d, 13-539b, 14-384a, 16-164d; -*gālāsi* 2-206c; -*gālī* 1-185c, 14-143b; -*gālīm* 6-155b; -*gāle* 6-254b, 7-99c, 10-131b, 12-69b, 13-22d; -*gālom* 11-668d; -*gāvem* 2-202c; -*giyata* 9-153b; -*giye* 6-160a, 13-618c; -*gijaila* 11-437b; -*ge* 6-197a, 243a, 301c, 366c, 494a, 7-5b, 13d, 47b, 8-13a, 94c, 9-21c, 182b, 311c, 11-636d, 13-304d, 1043a, 1099a, 14-40d, 218c, 255c, 15-355b, 366d, 16-200c, 261c, 467a, 18-375b, 656c, 1729d; -*gem* 13-1059d; -*gaim* 11-626b; -*gom* 5-172d, 6-268b, 12-186d, 13-411b, 1072c; -*goni* 18-544d; -*gauni* 6-298a, 15-357b, 358c.

निगद् *m.* iron chain for feet, fetters; 8-124b.

निगदणै *v. tr.* to enumerate; -*dalem* 15-57b.

निगम *m.* the Veda; 17-220d.

निगमपद्म *n.* lotus in the form of Veda; -*mācem* 17-46b.

निगमरत्नाचल *m.* Veda—the mountain of precious stones (or Meru); -*lim* 18-35b.

निगमद्वयफल *n.* fruit of the tree of Veda; -*lā* 18-2c.

निगमाचलशिखर *n.* peak of the mountain of the Vedas; -*mām-rī* 17-332c.

निगर्वै *m.* pridelessness; -*vācem* 8-198a.

निगल *n.* water oozing from the eyes due to old age; -*lem* 13-758c.

निगला *part.* started off, produced; -*liyām* 9-413a; -*lem* 9-191a.

निगावा *m.* way out; 16-469b.

निगुद *a.* obscure, secret; 6-180c.

निगुती *f.* aptitude, skill; *ad.* carefully, surely; 17-183b, 18-156b; -*tiñ* 6-196b.

निग्रह *m.* restraint, firmness; 6-425a.

निघ्दु *m.* name of Vedic glossary explained by Yāska in his *Nirukta*; 13-832c.

निघणै *v. intr.* to go out, to come away from, to spring from, to be detached, to turn out, to appear to be, to come to pass, to result, to be produced, to set about, etc.; -*ghatām* 13-275b; -*ghatāti* 9-74b; -*ghati* 4-55c; -*ghati* 13-275d, 15-103d, 165b, 187c, 199d; -*ghasila* 2-217c; -*ghasi* 18-1292c; -*ghālā* 18-36b, 416b; -*ghāliya* 11-600b, 18-330b; -*ghāle* 10-98c, 14-61b, 15-277c; -*ghālem* 14-189c, 18-369a; -*ghāvem* 2-54b; -*ghe* 1-231d, 4-151b, 13-255d, 14-399b, 15-94d, 238a, 16-125b, 17-19b; -*ghom* 6-169d; -*ghoni* 18-406a; -*ghauni* 6-250b, 18-169b.

निघ *a.* = नित्य, *q. v.*; 11-97d, 309b, 16-374b.

निघाद *a.* devoid of love or liking; 2-281c; -*dā* 6-135a; -*du* 6-93d.

निघेष्ट *a.* steady, motionless; 3-61c.

निज *a.* one's own, peculiar, proper; 10-303b, 11-36b, 162c, 407d, 13-543b, 605a, 1162a, 14-78c, 15-272b, 16-189a, 473a, 17-232d, 317d, 18-14a; -*jācā* 12-244b; -*jāci* 16-403b; -*jem* 9-464b, 11-327c, 12-5d, 18-854c, 1634a; *nija* 6-324c.

निजकांत *m.* one's husband; -*tā* 18-1688a.

निजकांति *f.* one's lustre; 6-284a.

निजगुज *n.* one's secret; 4-28a.

निजगुण *m.* one's peculiar property; -*gem* 13-147d.

निजगुरु *m.* one's preceptor; 3-21a.

निजजनकल्लता *f.* desire-yielding creeper for one's devotee; -*te* 12-10b.
 निजजनाखिलमंगल *a.* being an absolute bliss of one's devotees; -*lā* 18-1b.
 निजजनानन्द *a.* being delight to one's devotees; -*dem* 12-239a.
 निजजयजितभजनीय *a.* worthy of reverence being won over by one's own glory; -*yā* 18-9c.
 निजज्ञान *n.* knowledge of the self; 15-436c.
 निजज्ञानी *m.* knowing oneself; 10-117a.
 निजज्ञे *v. intr.* to sleep; -*je* 9-22c, 492b; (*nigije?*).
 निजतेज *n.* one's peculiar brightness; 7-35d.
 निजधन *n.* one's own treasure; 12-189b.
 निजधर्म *m.* one's own religious practice; -*māmcī* 16-77c; -*mu* 2-186b, 3-82a.
 निजधाम *n.* one's own home, abiding place of one; 8-99c, 207b, 9-48a, 295d, 516d, 10-52d, 15-316c.
 निजधामच्योम *m.* sky which is one's home; -*micā* 16-14a.
 निजध्यास *m.* profound meditation; 18-1761c.
 निजनिज *a.* individually peculiar, one's own; -*jem* 14-280a.
 निजपती *m.* one's husband; 16-210c.
 निजपद *n.* one's position, status, 3-244c; -*dācī* 18-1588d.
 निजपुण्य *n.* one's merit; -*yāciyā* 6-449a.
 निजप्रकृति *f.* one's nature or constitution; 9-117b.
 निजविधि *n.* one's own figure; -*bā* 15-270b; -*bīm* 18-1126c.
 निजबोध *m.* self knowledge; -*dhem* 18-47a.
 निजमुकुट *m.* one's crown; -*hm* 11-335c.
 निजमूर्ति *f.* one's form, one's self; -*ticām* 11-668c.

निजरूप *n.* original form or size; -*pā* 8-263d; -*peni* 16-76c,
 निजवनिता *f.* one's wife; 1-187b.
 निजविणे *v. tr.* to lull to sleep; -*visi* 12-7c.
 निजवृत्ति *f.* one's moral conduct; 3-111a, 116a; -*ticā* 3-218c; -*ticī* 17-230d.
 निजध्यापार *m.* one's own activities; -*rem* 3-185b.
 निजसंतत्व *n.* one's own spiritual essence; -*vāciyā* 17-390c.
 निजस्वभाव *m.* one's own nature; -*vā* 3-208b.
 निजस्वभावता *ind.* by one's nature, naturally; 4-149b.
 निजस्वरूप *n.* nature of the self; 4-14a.
 निजहृदय *n.* one's heart; -*yā* 1-221c.
 निजांग *n.* one's body; 17-228d; -*gācī* 7-15d.
 निजाचार = °वृत्ति, *q. v.*; -*ru* 6-447b; -*rem* 3-44b.
 निजामपद *n.* station of one's own self; -*dicā* 18-1323a.
 निजानन्द *m.* delight in the self; -*dā* 17-422a; -*dem* 12-172a.
 निजानिधान *n.* one's speech, narration; -*ni* 16-213c.
 निजोव *a.* lifeless; 13-1097b; -*vī* 9-484c; -*venī* 13-63c.
 निदल *n.* forehead; -*lā* 18-222c; -*licā* 10-180d; -*lim* 11-678b; -*le* 9-484c.
 निदार *a.* maturity, fulness of growth; -*rācenī* 6-267a.
 निदाल *a.* alone, supportless; 13-108b.
 निणणे *v. tr.* to take one to, to lead; -*pile* 12-92c.
 निर्वच *m.* hip, the buttocks; -*bā* 11-221c; -*bu* 14-105d.
 निरय *a.* continual, eternal, fixed, obligatory, invariable; 1-71c, 2-133d, 292a, 6-69c, 444d, 8-133c, 179b, 9-429a, 13-198b, 839c, 14-52b, 406a, 18-114a, 1276a; -*yā* 13-1014a; -*yāce* 9-166b; -*yu* 2-124a, 150a, 153b, 13-1106c, 15-134d.

नित्यकर्म *n.* daily necessary rite; 13-444c, 18-118a, 587a, 699d, 900a.
 नित्यता *f.* continuance, perpetuity; 2-104a, 4-106c, 8-19b, 184d, 10-197c, 14-52a; -*tecā* 8-64b.
 नित्यनिरस्ताखिलमंगल *a.* °ला° ? casting off entire evil for-ever; -*lā* 18-5c.
 नित्यनैमिच्छिक *n.* regularly recurring occasional act or rite constantly performed to accomplish some object; 18-97a, 119a; -*kā* 18-125b; -*kām* 18-123b; -*keṃ* 18-118c, 596a; -*ttakām* 18-120c; -*tyaka* 13-681b; -*tyakeṃ* 13-525b.
 नित्यपण=नित्यता, *q. v.*; -*ṇeṃ* 18-586d.
 नित्यबुद्धि *f.* considering anything as eternal; -*dhicī* 13-1070b.
 नित्यभाव *m.* eternity; -*vā* 8-261c.
 नित्ययज्ञ *m.* perpetual sacrifice; -*jñāteṃ* 3-84c; -*jñā* 3-81b.
 नित्ययागसहित *a.* along with obligatory duties; -*teṃ* 3-86a.
 नित्ययुक्त *a.* always busy; 8-139a.
 नित्यशुद्ध *a.* always pure; -*dhu* 2-145a.
 नित्यहोम *m.* °यज्ञ, *q. v.*; -*mu* 18-942a.
 नित्यादि *a.* obligatory duties, etc.; 1-254a.
 नित्यादिक *a.* id.; 18-128a, 1456a; -*kā* 18-631c.
 नित्यानन्द *m.* eternal happiness; 9-314c; -*dācām* 13-866d; -*dāceṇi* 8-267a; -*de* 13-878b.
 नित्योदय *m.* rising by itself (of knowledge); -*yo* 8-90b, 10-143d.
 निन्दक *a.* abusive, reviler; -*kā* 18-1522a; -*kām* 16-257c.
 निदणं *v. intr.* to sleep; -*dijo* 2-33c; -*daijātām* 15-496c; -*daije* 5-43d, 14-112b.
 निदणं *v. tr.* to censure, blame, revile; -*dijo* 14-360b; -*duni* 17-102b.
 निदसुर *a.* half asleep, unawaked; अज्ञानात्मक; 8-35b; -*re* 5-98c, 6-156c, निदसुरं *n.* ignorance; 15-291c.

निंदा *f.* blame, abuse, defamation; 2-114b, 3-200b, 13-345c, 394a, 666a, 14-361a, 18-1394b, 1520c, 1547a, -*de* 12-209a; -*decem* 18-549b, 610b; -*detem* 12-208a.
 निदाघ *m.* heat; -*ghu* 11-224b.
 निदान *n.* diagnosis, end, state of extremity; 11-90d; -*nīm* 3-38b, 8-123c, 17-352b.
 निदारपण *n.* poverty; 13-795d.
 निदिध्यास *m.* deep and reiterate consideration; -*seṃ* 16-261b.
 निदेषा *a.* asleep; -*layām* 15-437a; -*liyām* 14-187b.
 निदेषा *a.* id.; -*layāmteṃ* 9 188c; -*dailā* 6-65b, 9-159d; -*li* 6-224d, 15-86b; -*leṃ* 2-354a, 5-53b, 9-19b; -*lyā* 18-224b; -*lyāciyā* 8-186b.
 निदैव *a.* unfortunate; -*vā* 6-73b; -*vām* 18-725a; -*vācām* 9-59a; -*vāmcām* 3-109c; -*vāmcī* 15-281d; -*vāce* 13-556a; -*vānce* 18-1371b; -*vum* 9-311c; *nidaium* 6-228b.
 निघ *a.* reprehensible; 18-559b.
 निघत्व *n.* disgrace; -*vācām* 16-145c.
 निद्रा *f.* sleep; 6-214b, 9-120a, 13-42c, 256b, 1012b, 14-186a, 15-489d, 18-539d; -*re* 6-351c, 15-430a, 507c, 18-639a, 753b; -*recā* 18-264a; -*recām* 4-43c; -*recayā* 6-348a; -*reci* 9-96a; -*recem* 4-8a, 12-49c; -*receni* 15-340a, 491a; -*resi* 6-346b.
 निद्रात्याग *m.* awakening; -*geṃ* 16-132c, 18-1396c.
 निद्रादिक *a.* sleep and other demerits; 18-761a.
 निद्रामर *m.* over-powering of sleep; -*reṃ* 18-322a.
 निद्रालस्य *m.* sleep and sluggishness; -*yā* 18-1028c.
 निद्रालस्यप्रमाद *m.* sleep, idleness and carelessness; -*dīm* 14-193a.

निद्रावश *a.* overcome by sleep; -*śem* 7-60b, 9-246d.

निद्रासुख *n.* pleasure of sleep; -*khem* 13-741a.

निद्रित *a.* asleep; -*tā* 2-166b, 6-68b, 14-90c, 15-428d; -*tācā* 1-72b; -*tāce* 18-387a; -*tācenī* 14-356a; -*tu* 2-354d, 18-988a; -*tem* 11-128b, 16-11b.

निष्ठा *a.* dauntless; -*dem* 4-169b, 13-500a.

निधन *n.* death; 14-214c; -*nīm* 13-571d, 18-250c; -*nem* 9-166b.

निधान *n.* treasure, receptacle, shelter; 2-191c, 4-160a, 8-274d, 9-149a, 332a, 10-308b, 11-75d, 308b, 515b, 13-381a, 500d, 1089b, 14-19a, 15-34a, 18-725a, 905b, 1228b, 1491a; -*nām* 15-663b; -*nācem* 8-274c; -*nāncem* 18-778c; -*nāntem* 18-479b; -*nem* 11-197c.

निधि *m.* treasure, store, ocean; *f.* setting down, rotating briskly; 2-43b; -*dhiye* 15-136a; -*dhi* 6-24c, 8-279a, 15-579d; -*dhici* 8-279a; -*dhisi* 17-310b.

निधिनिधान *n.* place of depositing treasure; treasure and shelter; 12-237b.

निनागणे = न निगणे, *q. v.*; -*ge* 7-191d.

निनाद *m.* reverberating sound; -*dem* 1-146b.

निनासणे *v. tr.* to destroy completely; -*sife* 13-143d.

निपजणे *v. intr.* to be produced, to come to pass, to turn out, to spring from; -*je* 2-301c, 12-123a, 18-1093a.

निपट *ad.* altogether; 17-155b.

निपटार *a.* wretched, worthless; -*re* 11-470a.

निपटूनि *ind.* entirely, at all, to the finish; 18-1583b; -*funi* 13-998b; -*funiyā* 9-506d; -*fauni* 18-92a.

निपुण *a.* skilled, clever; 1-96c, 2-249c, 3-37b, 7-180b, 13-829a, 18-289b.

निपुणपण *n.* skill; -*nem* 1-8b.

निपुत्रिक *a.* having no son; -*kācem* 17-193c.

निःप्रपच *a.* having nothing to do (?), -*cu* 18-1374a; -*cem* 13-365b.

निःप्रेम *a.* without love; -*mū* 14-252c.

निफजणे *v. intr.* = निपजणे, *q. v.*; 18-984b; -*jaī* 3-178b, 4-141b, 13-977b, 15-220b, 18-165b, 306b; -*jatu* 17-404c; -*jala* 2-252c; -*jaliṃ* 12-129c; -*jaleṃ* 13-206c, 17-154a; -*jāwayā* 17-269a; -*jāveyā* 18-634d, 765c; -*je* 3-262d, 4-74b, 5-55b, 7-16c, 143c, 12-110c, 13-152b, 476b, 973c, 976b, 14-5b, 100c, 260b, 16-96d, 17-181b, 216b, 261c, 282b, 18-97d, 592b, 618d, 767a, 946b, 981a, 1164b, 1177b, 1180c, 1458b, 1519a; -*jaila* 9-400b, 18-1266c; *niphataṣe* 3-59b, 181d.

निफजविणे *v. intr.* to produce, to create; -*vije* 8-29c, 10-231d, 13-220b; -*vitām* 18-615c; -*viliyā* 15-406a; -*vileyām* 18-611a; -*vi* 18-765b; -*vīm* 12-11d; -*jaum* 11-365b; *niphaviti* 3-130c.

निफटणे *v. tr.* = निपटणे, *q. v.*; -*ṣe* 13-372b.

निफजणे *v. intr.* = निपजणे, *q. v.*; -*naleṃ* 9-175b.

निःफल *a.* fruitless; 17-249a.

निंब *m.* Neem tree; 9-484b, 18-925b; -*bu* 4-223d, 9-438a; *nimbu* 18-185a.

निवर *a.* scorching; -*ru* 16-9a.

निवरपण *n.* stiffness, hardness; -*ṇe* 18-183d.

निवड *a.* tender; -*lem* 17-126b.

निबोड *a.* dense, thick; -*ḍu* 16-138c.

निबोछी *f.* seed of the Neem tree; 13-670b; -*liyecem* 14-263a; -*liṃ* 9-438a.

निश्चांत *a.* sure, confident, not doubting; *ad.* indubitably, unhesitatingly; 2-165b, 229d, 256b, 318c, 336d, 3-52d, 196d, 270b, 4-73b, 96c, 119b, 10-281d, 11-422c, 12-23b, 18-912c, 1206b; -*tu* 5-118d.

निमग्न *v. intr.* to rest, to subside, to be appeased, to be absorbed in, to die; *n.* death; 8-18c, 86b, 15-347a, 18-963b, 1278b; -*ṇena* 18-1278b; -*matī* 8-167d; -*matīla* 14-58d; -*matem* 15-482c; -*mālā* 14-549c; -*māle* 3-57c, 271a, 18-234c; -*mālem* 2-107c, 3-54c, 8-85c, 9-511c, 18-193b, 1365b; -*māvem* 7-153c; -*me* 6-213a, 7-171b, 212b, 8-254b, 255d, 14-242d, 274b, 16-307c, 17-69b; -*mem* 18-1104d; -*moni* 8-222b; -*mauni* 18-948c.

निमया *m.* top, peak, head; 5-32c, 6-54a, 12-51d.

निमन *a.* mindless; 18-829b.

निमल्लं *v. tr.* = न मिल्लं, *q. v.*; -*ṇe* 18-292d; -*le* 17-36a.

निमाला *part.* appeased, disappeared, dissolved; -*layācī* 9-505c; -*liyām* 6-378a; -*leyām* 6-83b, 16-439c, 18-129b, 1400a.

निमालेपण *n.* dissolution, silence; -*ṇem* 15-468c.

निमित्त *n.* reason, motive, account, efficient cause, instrument; 10-478d, 18-1780b; -*tem* 2-269a, 16-128c; -*mitām* 18-1382b.

निमित्तमात्र *a.* the mere instrument; 9-131b, 11-471c.

निमित्तयोग *m.* being only an efficient cause; -*gem* 4-75d.

निमित्तादिक *a.* regularly recurring rites, etc.; -*kīm* 3-120c.

निमित्त्य *n.* = निमित्त, *q. v.*; 14-853d; -*mittyem* 1-259d; -*mittyem* 18-1702a.

निमिष *m.* moment, twinkling of an eye; 12-105c, 106a, 13-378d, 15-112d, 18-1758b; -*su* 13-436b; -*ṇem* 15-139c, 185c, 18-1618c.

निमिषोन्मेष *m.* opening and closing of the eyelids; 5-15c.

निमीलन *n.* closing, shutting of the eyes; -*nī* 11-141c.

निमुट्ठा *part.* shut up, closed; -*leyām* 11-234b.

निमोल *a.* free of charge; -*lem* 9-388a.

निम्न *n.* cavity; *a.* deep; 16-158a, 331a.

नियत *a.* restrained, curbed, determined; *ad.* positively; -*tā* 8-5a; -*tām* 18-1290c; -*tu* 3-150a, 7-50b.

नियन्ता *a.* governor, regulator; 16-295b; -*tu* 6-343b.

नियम *m.* regular practice, holding back, controlling, restriction, determination, necessity; 3-89a, 18-114b; -*mā* 7-164b; -*mācā* 7-47c; -*māmācā* 6-378b; -*māmācīyā* 18-636c; -*mācī* 13-694c; -*māce* 2-34b, 13-590d; -*mācem* 7-102a; -*mātem* 2-307b; -*mu* 3-76a, 6-381a, 10-244d, 6-383b; -*mem* 11-342b.

नियमणे *v. tr.* to regulate, to control; -*malām* 18-964a; -*māvi* 18-1318b; -*miṇe* 17-209c; -*milā* 9-284a; -*mī* 3-70b.

नियमबुद्धि *f.* knowledge of voluntary religious observance; 7-140a.

नियमिता *a.* controller, governor; 11-520b; -*teyām* 10-245a; -*mitu* 10-295d.

नियोगी *m.* functionary; 18-829c.

नियोजणे *v. tr.* to intrust any thing, to set; -*ji* 14-293d; -*jilīm* 13-21c.

निरागणं = न रिगणं, *q. v.*; -*gatī* 6-422b, -*gāmvenem* 13-124c.

निरञ्जन *n.* forest, 13-23b; -*nīm* 13-697d.

निरत *a.* devoted to; -*tām* 3-118c.

निरंतर *a.* uninterrupted, constant; incessant, dense, compact; *ind.* continually, closely; 1-153c, 166b,

- 2-153b, 173d, 241d, 243c, 309d, 3-62d, 100b, 4-54d, 5-20d, 147d, 6-97d, 179a, 7-147b, 8-82a, 105b, 126a, 9-227c, 486d, 11-267a, 12-13d, 80b, 13-193c, 388d, 433d, 16-333b, 18-405b, 1015b; -*rātem* 9-163c; -*ru* 16-103c, 18-1303c.
- निरतरकृणासिधु *a.* who is perpetually an ocean of compassion; 14-3b.
- निरंधन *a.* destitute of fuel; 12-184c, 13-279b.
- निरपणं *v. tr.* to scrape or wipe off; -*pe* 6-235a.
- निरखुज *a.* confounded; *m.* confusion, bewilderment? -*je* 15-535c.
- निरय *m.* the hell; 1-260d, 16-421d.
- निरयपुरी *f.* city in the hell; -*rici* 16-431c.
- निरयमोग *m.* = नरक°, *q. v.*; -*gu* 1-267d; -*gem* 16-296b.
- निरयालय *n.* hell—the home; -*ya* 18-67d.
- निरर्थक *a.* meaningless; -*hā* 5-123b.
- निरवदी *f.* skill; 4-130a, 18-742c.
- निरवधि *a.* boundless, unlimited, infinite; 1-51c, 112c, 2-86c, 235b, 296a, 6-61b, 10-83b, 12-57c, 155b, 15-400b, 18-717b, 1010c; -*dhi* 2-43c, 173c, 355c, 6-458c.
- निरवयव *a.* having no limbs, formless; -*vā* 12-40c; *nirvayavāce* 13-1005b.
- निराणं *v. tr. intr.* to put away, to cast out, reject; -*śalem* 2-131a; -*funi* 2-296c.
- निराणं *v. tr. id.*; -*sili* 11-64d.
- निराहंकार *a.* humble; -*rācā* 13-1002c.
- निराहंकारता *f.* humbleness; 13-533c.
- निरहेतुक *a.* desireless; -*hā* 3-119b.
- निराकारणं *v. tr. intr.* to refuge, to deny; -*rilem* 2-371b; -*riri* 3-4b.
- निराकार *a.* having no shape; -*rācā* 13-1002a; -*rim* 15-211c.
- निराकारण *n.* shapelessness; 8-184b.
- निराजन *n.* small metal lamp waved before gods; निरंजन; -*nā* 16-210d.
- निरानंद *m.* joyless, melancholy; -*du* 13-1110a.
- निरामास *a.* without fallacious appearance; -*su* 13-1108a.
- निरामिमान *a.* free from pride; 13-527c.
- निरामिलासो *a.* desireless; 12-132b.
- निरामयमरित *a.* healthy, untained; 2-279a.
- निरायुध *a.* having no weapon; -*dhā* 18-296b.
- निराश्रतो *f.* freedom from anxiety (?); 3-49a.
- निराल *n.* sky; -*lām* 13-947b; -*līm* 8-116b, 11-678c; -*lemisim* 13-996c.
- निरालय *a.* supportless, independent, absolute; 5-141c; -*bici* 13-44a; -*bi* 12-60b.
- निराला *a.* separate, different, distinct, extraordinary; -*li* 18-1711b; -*līm* 13-50a; -*le* 6-57b.
- निरास *a.* undesirous, despairing; -*lā* 3-169d; -*lām* 5-128c; -*lācem* 3-67c; -*lāmsi* 8-198d; -*lu* 4-106b.
- निरासणं *v. tr.* to give up hope; -*lālām* 4-93c.
- निराक्षण *n.* beholding attentively, observation; 13-140c.
- निराज *a.* healthy, having no disease; -*jām* 13-175d.
- निराकणं *v. tr.* to push aside; -*dhilem* 6-417a.
- निरता *m. ती f. ते n.* pure, genuine, factual, clear; *ad.* verily indeed, certainly; -*tā* 5-104a, 7-97c, 13 65b, 14-307a, 18-1772b; -*ti* 15-470b; -*tī* 9-105c, 12-27b, 18-880c; -*te* 9-144b, 13-1133d; -*tem* 3-16c, 5-60b, 70c, 8-205b, 9-110c, 133a, 271d, 312c, 473d, 10-63b, 103b, 11-312b, 12-227b, 13-8b, 9b, 339b, 1121b, 14-75c, 15-274c, 16-137c, 18-744b, 1191b, 1201b, 1317b; -*rūtī* 18-131a; -*rūte* 9-88b.

निरुत्ती *f.* attainment, decision, determination; 8-225a, 10-67c, 13-614c, 18-130a; -*ti* 14-372c.

निरुध्दणं *v. tr.* to confine, to restrain, to suppress, to shut up; -*dhalām* 16-410d; -*dhitī* 4-146b; -*dhi* 8-122b; -*drūni* 3-64d.

निरुपचार *a.* having no ceremony, treatment or offering; -*rā* 18-1347a; -*ru* 12-152c, 18-1589a.

निरूपण *n.* narration, description, examination, investigation; 7-197c, 10-50a, 13-326d, 639d, 14-62c, 15-442c, 18-1241c; -*nāncām* 18-278c; -*nāncīm* 16-63a; -*nāmsi* 13-889c, 18-1464d; -*nīm* 13-646d; *nirōpaṇa* 18-59d.

निरूपणभाषाप्रतीति *f.* being intelligible by itself in the defining language (of Vedānta), 15-90b.

निरूपणं *v. tr.* to describe, to narrate, to explain, to examine; -*pi* 8-1d; -*pije* 2-257b, 13-312b, 18-1465d; -*pijaila* 5-176d, 18-300a; -*pita* 18-771d; -*pitase* 15-462d, 16-62d; -*pitām* 13-217d; -*piṭi* 12-245b, 13-241b, 15-69a; -*pila* 1-274d, 6-489d; -*pilā* 5-2b, 13-634d, 16-469d; -*pili* 4-17c, 12-232a, 18-352c; -*piliṃ* 13-649d; -*pile* 9-32c; -*pileṃ* 6-31d, 338b, 15-219a, 485d, 594d, 17-316b, 18-1245b, 1451b; -*pina* 12-19c, 16-40c; -*rupije* 13-176a; -*rupileṃ* 13-942c.

निरूपम *a.* incomparable, unique; 2-211b, 4-11b, 6-262d; -*mu* 18-1806d; -*rupama* 1-149b, 13-176a.

निरूपम्य *a.* id.; 18-1370b.

निरूपहित *a.* = निरुपाधि, *q. v.*; 15-442c.

निरुपाधि *a.* free from any conditioning, attribute or trouble; 2-145b; -*dhi* 14-193c; -*ru-dhi* 2-355a.

निरुपाधिक *a.* id.; 15-446b, 461c, 467d; -*kāsi* 9-157b; -*ku* 15-558a.

निरूपिता *a.* narrator, messenger; 2-374b; -*tu* 1-82b.

निरूप्य *a.* to be defined; 16-46b; -*ru* 13-964b.

निरोध *m.* restraint, check, suppression; 6-365d; -*dhācem* 12-64b; -*dhi* 15-230c; -*dhu* 6-349c, 18-637a.

निराप *m.* message, discharge; -*pā* 16-455c, 471a; -*pu* 18-175d, 456c, 1469c.

निरूपम *a.* = निरूपम, *q. v.*; 14-225c; -*mu* 12-225d.

निरोल्ली *part. f.* prepared; -*liye* 6-491c; -*lilye* 9-39b.

निराविणं *v. tr.* to describe, to let go; -*vileṃ* 9-530c, 18-551c.

निर्गमगम *m.* entrance and exit; -*mīm* 13-415a.

निर्गुण *a.* having no epithet, devoid of qualities or properties, Supreme Being; 14-300a; -*nā* 13-909b; -*nācī* 8-198b; -*nāce* 13-1004a; -*nu* 14-321a; -*nīm* 13-911c; -*ne* 13-910a.

निर्गुणपण *n.* absence of qualities; -*ṇem* 13-1107d.

निर्जिव *a.* lifeless; 9-222b.

निर्झर *m.* spring, trickling. -*rīm* 18-14a; -*ru* 2-338a; -*re* 6-175c.

निर्णय *m.* decision, settlement, conclusion; -*yā* 18-137c; -*yo* 3-220d, 15-29c, 17-21c, 18-1455c.

निर्हल्लं *v. tr.* to demolish, devastate; -*li* 2-314b; -*luni* 3-268c; *nirdalje* 1-215c.

निर्देशदेशरहित *a.* devoid of space and specification; 12-32b.

निर्दोष *a.* flawless, blameless, correct, immaculate; 1-3c, 9-314c, 350d; -*ju* 13-958a; -*sem* 13-629a; -*śa* 13-392b; *nirdoṣa* 10-261c, 18-852b.

निर्द्वंद्व *ad.* indisputedly, indifferently; 11-572c.

निर्धन *a.* poor; 16-36c; -*nā* 16-36a.

निर्धार *m.* ascertainment, decision, certainty; -*rā* 13-240a; -*rāsi* 18-1617b; -*rīn* 18-1333b; -*ru* 18-1189c; -*rem* 17-177c, 18-1405d.

निर्धारणे *v. intr.* to settle, to determine, to ascertain; -*rije* 10-100c; -*ritām* 1-7b, 69d, 3-73c, 4-182b, 191d, 18-396a; -*rilem* 6-149b; -*rī* 15-299b; -*runiyām* 18-1332b; -*rūm* 18-1617a; -*rūni* 17-40a, 18-1333c.

निर्धारिता *a.* one who settles or decides; -*teyām* 10-296a.

निर्धूस *a.* smokeless; -*mu* 8-51c.

निर्फल *a.* fruitless; -*lem* 13-290c.

निर्भयता *f.* fearlessness; 10-85a.

निर्भर *a.* abounding in, ardent; -*ru* 12-152b, 18-1594d.

निर्भिन्न *a.* equal, like; -*uu* 2-333b.

निर्भर *a.* = निर्भर, *q. v.*; 2-203a.

निर्माण *v. tr.* to create, to produce, to form, to compose; -*mārem* 18-1802d; -*mīna* 12-17d; -*mūm* 18-1791d; -*mūniyām* 18-1713d; -*nīra-māvi* 14-233b.

निर्भर *a.* unselfish, without jealousy; -*ru* 4-113c.

निर्मल *a.* dirtless, clean, pure, spotless, stainless; 9-421b, 12-180b, 14-261a, 18-458b, 1342c; -*lā* 8-266c, 13-464c, 624a, 16-182c, 18-1a; -*lān* 15-451c; -*li* 9-529b; -*lu* 12-240a, 17-283c, 18-1233c; -*le* 7-185a, 8-20a, 9-79a, 141c, 17-80b, 18-125c; -*lem* 9-389c, 13-365b, 14-20c, 16-211a, 18-393a.

निर्मल्य *n.* cleanness; -*ve* 13-174b.

निर्माण *part.* effected, performed; 17-183b.

निर्मूल *a.* baseless, eradicated; 13-20a; -*mu* 17-271c.

निर्लग्न *a.* unattached; -*gu* 11-225b.

निर्लेप *a.* unsmeared, pure; *m.* Brahman; 5-160a; -*pu* 11-225a,

निर्वच *m.* meaning; -*cu* 16-112c.

निर्वचणे *v. tr. intr.* to be able to speak, to explain, to discuss, to define; -*cūm* 10-267a, 13-1049c; -*ce* 6-485b, 10-44d, 201b.

निर्वन्त *a.* having no family or progeny; -*len* 18-207b.

निर्वाण *n.* death, final emancipation, highest bliss, highest degree, last stage, end; 3-37c, 5-149a, 6-97a, 340a, 479b, 8-215b, 9-489c, 18-1370b, 1451c, 1600a; -*nicī* 2-86d; -*nīm* 2-129c, 7-147c, 10-216c.

निर्वाणपण *n.* disappearance? -*ne* 13-506a.

निर्वात *m.* place sheltered from wind; -*ticā* 2-340a; -*ticēyā* 6-359d.

निर्वालेणे *v. tr. intr.* to be produced, to purify; -*lateh* 13-975c; -*lije* 18-359d; -*luni* 16-197c; -*lūni* 15-4b.

निर्वालेण *part.* purified, clarified; -*liyām* 18-39c; -*li* 16-403c; -*lem* 6-255d, 18-1518b; -*lenhi* 13-862a; -*leyā* 6-327d; -*leyām* 12-156b.

निर्वाला *m.* assurance, maturity; 5-7a, 14-126b.

निर्वाह *m.* carrying on, conduct, support, steadfastness, subsistence; 13-813d; -*hā* 18-1030a; -*hem* 18-59c; -*ho* 8-215b, 9-342c, 10-112d, 15-111c, 243b, 16-326c, 17-251d, 18-421c, 771c.

निर्वाहता *a.* leading, supporting; -*hafi* 17-83b.

निर्विकल्प *a.* unwavering, free from change, admitting no doubt, Brahman? 3-56b, 18-1691c; -*pāciye* 8-22a, -*pīm* 9-90c.

निर्विघ्न *a.* uninterrupted; -*nīm* 18-1043c.

निर्विण *a.* free from worldly attachment; -*nām* 16-208c.

निर्विवाद *a.* incontestable, agreeing;
13-326c, 1037b; *nirvyuvāda* 16-
231c.

निर्विशिष्ट *a.* unqualified, absolute;
17-400a.

निर्विशेष *a.* id.; -*śā* 18-11d.

निर्विष *a.* void of poison; 12-2d.

निर्वेच *m.* explanation; -*cu* 13-240d.

निर्वर *a.* having no enemy; 11-697c.

निर्व्याज *a.* purified; 18-157d.

निर्व्यापार *a.* doing nothing; 13-278d;
-*rācā* 13-1002b; -*ru* 5-76b.

निल *m.* supphire; -*layācā* 15-419b;
-*leyācā* 9-148a.

निला *a.* blue; -*lī* 15-234c.

निलाग *a.* supportless, contactless,
shameless; 12-207b; -*gī* 13-48c;
-*gu* 13-682b; -*geṇ* 6-477a.

निवदणें *v. tr. intr.* to kill, to be
destroyed; -*ṭale* 3-270b; -*ṭileṇ* 9-
216c; -*ṭī* 18-1049b, 1079a; -*ṭīm* 11-
470b, 477b; -*ṭuni* 18-1058b; -*ṭe*
11-439b.

निवदला *part.* demolished, dead; 12-
182b; -*leni* 14-359a; -*leyāceṇ* 8-
156c.

निवडणें *v. tr. intr.* to select, to pick
out, to choose, to decide, to settle,
to be conspicuous, to be clear;
-*ḍaṭi* 17-77b; -*ḍalā* 6-296d, 308a;
-*ḍalī* 15-76c; -*ḍale* 14-352c; -*ḍaleṇ*
1-51c; -*ḍiḷe* 4-183a; -*ḍitām* 18-
520c; -*ḍitī* 2-128c, 13-1037c; -*ḍitu*
18-1566c; -*ḍī* 13-86d, 16-295d;
-*ḍuni* 8-135c; -*ḍūṇ* 5-154d, 17-
406c, 18-1793d; -*ḍūni* 2-127c, 7-
11c; -*de* 8-203c, 14-395d, 15-384d,
18-1566c.

निवणें *v. intr.* to cool down; -*vālayā*
8-147b; -*vālī* 11-81d; -*vāle* 2-
174a, 11-366d, 605b; -*vāleyā* 8-
57b; -*vāloṇ* 10-144d; -*vācayā* 11-

325b; -*vāve* 11-366d; -*vije* 6-117a;
-*ve* 18-1484d; -*vaila* 2-79b; -*vom*
9-5d.

निवत्तणें *v. intr.* to cease; -*toni* 4-134b.
निवर्तविणे *v. tr.* to get back; -*vāve*
17-274b.

निवविणे *v. tr.* to cool, to pacify; -*vije*
9-233c; -*vitām* 16-154c; -*vitī* 6-
497a; -*vila* 9-486a; -*viiṇ* 18-1702c;
-*ri* 6-221a, 17-113c, 18-1738d;
-*vīta* 18-1480d; -*va-uni* 18-1381a;
-*vaūṇ* 6-243b.

निवविता *a.* cooling; 9-487a; -*te* 9-24a.

निवाड *m.* difference, decision, out
come, selection, choice; 1-44d,
9-533a, 13-696d; -*dā* 10-39c; -*dū*
3-234b, 275b, 6-10d, 13-1030c;
15-363c, 16-246b, 18-145d, 1254b;
-*dū* 6-61c; -*deṇ* 9-43a, 13-1082a.

निवात *a.* calm, steady, without
speaking; 9-22b, 11-573b, 13-
767b, 15-227a, 435b; -*tu* 1-179c,
7-130c, 9-103b, 522b

निवात *a.* id; *ad.* quietly, calmly;
10-13d, 11-528b, 12-120b, 123c;
-*tu* 10-327c, 11-172a, 661b; -*tū*
11-152d.

निवातकवच *m.* name of the grandson
of Hiraṇya Kaśipu; -*cācā* 1-200b,
2-10b.

निवाता *ind.* without speaking,
dumbly; -*tā* 6-171b, 11-569d, 14-
15b; -*vātām* 2-228c.

निवारणें *v. tr. intr.* to ward off, to
prevent, to turn away from, to
withold; -*rāvayā* 13-225c; -*ri* 3-
122c, 9-128b, 288b, 13-552b; -*rūṇ*
10-283d; -*re* 18-180d.

निवास *m.* abode, residence; -*si*
8-275c; -*su* 9-287d, 17-194c,
18-1819b.

निवासस्थान *n.* dwelling-place; 8-
275d.

निवृत्ति *f.* return, cessation, abstaining from, ceasing from worldly activity, inactivity, repose, emancipation; *m.* name of Jñāneśvaras elder brother; 8-241d, 12-122a, 16-281b, 284a, 18-715c, 716b; -*ticā* 3-276a, 5-69b, 7-212d, 8-285d, 9-535d, 10-49a, 334d, 14-415d, 17-431d; -*tice* 13-1162d; -*tite* 14-104b; -*tist* 6-492d; -*tī* 18-565b.

निवृत्तिर्गणताल *n.* ear-ornament of inactivity; -*lem* 17-7a.

निवृत्तिकृपा *f.* favour of Nivṛttinātha; 16-471c.

निवृत्तिकृपादीप *m.* lamp of the favour from Nivṛttinātha; -*pā* 6-32c.

निवृत्तितट *m.* bank of Nivṛtti; -*ṣṭm* 7-99d.

निवृत्तिदास *m.* attendant or disciple of Nivṛtti, Jñānadeva; 11-22a; -*su* 1-2c, 84a, 275d, 2-80d, 374d, 4-225d, 5-180d, 18-1823c; -*sem* 6-136a, 9-33a, 13-647b, 859b; -*vṛt-sāi* 5-143b.

निवृत्तिदेव *m.* name of the elder brother and teacher of Jñāneśvara; -*ven* 11-9d.

निवृत्तिनाथ *m.* id.; -*them* 12-247d.

निवृत्तिपद्मसाद *m.* favour from the feet of Nivṛttinātha; -*dem* 11-706c.

निवृत्तिफल *n.* fruit in the form of inactivity; -*lāmeṣjā* 6-154b.

निवृत्तिसूत्र *n.* masons plummet in the form of inactivity, aphorism of inactivity, 18-38a.

निवेदने *v. tr.* to tell; -*dijaila* 11-554b; -*ditām* 11-575c.

निःशंक *a.* doubtless, fearless; 4-169d; -*ku* 3-191a; -*ken* 10-108a.

निःशंभण *ind.* undoubtedly; 9-205c.

निःशब्द *a.* silent, still; 6-177a; -*dem* 11-127c.

निशाचर *m.* demon; -*rā* 18-1804a; -*rām* 11-509c, 18-1642d; -*rim* 16-272b.

निशाचरी *f.* female demon; 9-179d.

निशा *f.* night; -*ṣi* 2-323a;

निःशेष *a.* = निःशेष, *q. v.*; 4-64b.

निःशेषता *f.* completeness; 4-208c.

निःशेष *a. n.* = निःशेष, *q. v.*; -*dhātem* 12-77b; -*dhām* 18-240c.

निःशेष *a.* whole, all, entire, complete; 3-4b, 5-130b, 7-7b, 211c, 9-518b, 10-198b, 15-436b, 505a, 16-392b, 18-1106d; -*su* 18-1385c; -*ṣem* 14-298c.

निश्चय *m.* determination, resolution; -*yā* 12-153c; -*yācā* 14-128b, 16-326d; -*yācām* 17-174b; -*yāciye* 15-260a; -*yāci* 8-61b; -*yācīm* 10-173b; -*yātem* 6-415b; -*yemṣīm* 12-97d; -*yo* 4-125b, 11-56b, 13-603c, 616d, 621a, 981d, 14-76b, 128b, 15-378d, 16-314d, 335d, 18-144b, 1033b.

निश्चल *a.* steady, motionless; 2-172a, 284b, 3-60b, 76b, 6-418a, 424c, 14-347b, 18-1089c; -*lā* 11-369c, 18-4a; -*līm* 14-73b; -*lu* 15-302b, 18-1251c; -*lem* 11-125b.

निश्चलस्व *n.* motionlessness, steadiness; -*lācī* 2-343a.

निश्चलपण *n.* id.; -*ṣem* 6-160c.

निश्चित *a.* settled, certain, decided; *ad.* positively, decidedly; 2-104b, 230c, 3-2d, 31c, 42d, 45c, 80d, 193c, 4-72c, 90c, 189b, 5-148c, 8-139c, 9-493d, 10-118c, 18-147c, 625c; -*tā* 9-490b; -*tām* 3-96c; -*tu* 18-77b.

निश्चित *a.* care-free; 13-782c; -*tu* 13-764c.

निश्चिनी *f.* freedom from care; -*tī* 13-152b; -*cānticem* 9-507c.

निःशवास *m.* expiration; -*sim* 18-1443a.

निषिद्ध *a.* prohibited, kept back, forbidden; 3-77c, 4-91a, 14-210c,

- 18-127c, 556a, 714c; -*dhā* 18-898a; -*dhāsi* 17-189c; -*dhīm* 18-715b; -*dhe* 13-974c, 17-392c; -*dhem* 18-1252c, 1454b; -*dhemśim* 18-134c; *nisiddhāceni* 14-251a.
- निषेध *m.* prevention, denial, refusing; -*dhācā* 17-161b; -*dhāciyā* 13-693c; -*dhācem* 18-610c; -*dhu* 16-188a, 18-551b; -*ddhem* 18-127d.
- निषेधनियम *m.* decision of what is dis-allowed by scriptures; -*me* 15-166a
- निष्कम्प *a.* unweaving, motionless; steady; 2-236b, 4-14b, 14-406a.
- निष्कपट *a.* void of deceit, open hearted; 2-190a; *niḥk-* 18-1797a.
- निष्कर्म *n.* inactivity, repose; 5-63b; -*mām* 18-154d.
- निष्कर्ष *m.* substance, essence; 6-326c, 13-620c, 884d; -*ṣu* 15-529b; -*karaṣu* 2-132c; *niḥ-ṣācem* 14-407c.
- निष्कल *a.* without parts, undivided, whole; 9-396c; -*lā* 18-5a; -*lu* 12-196b, 13-1107a; *niḥṣk-* 2-336b.
- निष्कलेक *a.* stainless, pure; 2-281a; -*ku* 12-240b.
- निष्काम *a.* desireless, disinterested; -*māsi* 6-22d, 8-105c; -*mu* 16-198a; -*men* 16-82c.
- निष्क्रिय *a.* avoiding action; 18-978c.
- निष्क *m.* decision; *ad.* wholly, totally, decisively; 12-97c; -*ku* 18-1282a; -*ṭhamkīm* 17-21c.
- निष्कण्ठे *v. tr.* to decide, to determine, -*kiti* 15-380b; -*kili* 18-731b; -*kisi* 18-1286b.
- निष्कञ्जुद्धि *f.* definite understanding; -*dhī* 18-848d.
- निष्ठे *v. intr.* to step away; -*ṭaleṃ* 1-198a.
- निष्ठा *f.* faith, inherence; 3-35b, 18-158a, 1247b, 1249a.
- निष्ठुर *a.* hard hearted; 8-100c; -*ṭu* 15-286a; -*ṭuru* 13-813a.
- निष्पत्ति *f.* out-come, accomplishment, conclusion; 17-120b, 187c; -*ṭicem* 17-360b; -*ṭi* 17-156a, 18-231c, 766c.
- निष्पन्न *a.* accomplished; -*nācīm* 6-107b.
- निष्पाप *a.* sinless, innocent; 17-214c, 18-839c.
- निःसंग *a.* detached; 5-22d; -*gā* 2-320b, 18-1065d; -*gācā* 6-38b; -*gācem* 13-996b.
- निःसंगता *f.* detachment; 5-87c.
- निसर्ग *v. intr.* to escape; -*ṭali* 6-286b.
- निसंतान *n.* extinction of race; 16-302d.
- निःसंदेह *ind.* undoubtedly; 18-460c, 713c.
- निसरडा *a.* slippery; 6-56b, 477a.
- निसरणे *v. intr.* to slide; -*rom* 13-756b.
- निसाण *n.* large drum used in battles(?) 1-132a, 9-217b, 16-389a.
- निसाणध्वनि *m.* sound of Nisāṇs, id.; -*nīm* 18-278c.
- निसारया ? -*yā* 5-147c.
- निसिला *a.* sharpened; -*lem* 15-259a.
- निसी *f.* निसी ? urging, hanging upon in enforcement; 11-645a.
- निसीम *a.* boundless; 2-148c, 211a, 367a, 5-146b, 8-71b, 9-432c, 11-512a, b, c, 14-407c; -*sima* 18-1587c.
- निसीमभाव *m.* infinite affection or reverence; -*vo* 9-382a.
- निसुग *a.* shameless; 11-550c, 13-728c; -*gā* 16-182d; -*gu* 13-682a.
- निस्तरणे *v. tr. intr.* to go through over again, to rescue, to cross over, to fulfil, to complete with difficulty; -*raṭi* 13-1040b; -*raṭila* 18-179b; -*raṭi* 14-353c; -*rāvayā* 18-1675d; -*rije* 18-181b; -*re* 14-321b, 16-441d; -*raila* 3-166d, 13-675b.
- निस्तरविणे *v. tr.* to deliver from; -*cile* 11-404d.

निस्तेज *m.* dishonour; *a.* spiritless; 13-494a, 543c; -*jā* 16-175c.

निरिखेज *v. intr.* to be insulted; -*jilāsi* 11-101d.

निहटण *v. tr. intr.* to rush with force; -*ṭali* 16-341b; -*ṭije* 6-197c; -*ṭilā* 4-132a; -*ṭi* 18-962c; -*ṭūni* 14-311b; -*ṭe* 6-208c, 15-270c, 16-159a.

निहालणे *v. tr.* to observe closely and attentively, to perceive intently; 15-271d; -*lā* 13-64a; -*lije* 5-119b, 15-507d; -*litām* 11-303d; -*liliyā* 11-701b; -*li* 18-1033c; -*līm* 10-246b, 11-638d, 14-385c, 15-222b, 17-366b; -*līna* 1-170c.

नीच *a.* low, not high, mean, base, everlasting; *ad.* always; 6-185c, 13-815a, 15-161d, 164b, 16-152b, 225d, 380d, 18-1380d; -*cā* 14-119a; -*cī* 6-263b; -*ce* 10-202c.

नीचनवा *a.* ever fresh, always new; -*vā* 12-66b; -*vī* 6-23a, 15-194c; -*re* 13-62a, 13-1749a; -*rem* 12-67d, 17-130d; *nī-vā* 13-751b, 15-171b; *nī-veni* 14-108d.

नीट *a.* right, proper, direct, straight; 7-202b, 8-257c, 10-43b, 14-104b, 16-293b, 18-579a; -*ṭu* 18-734b; -*ṭem* 13-618c.

नीटपण *n.* directness, propriety; 8-263b.

नीति *f.* moral conduct; 2-92b, 9-192c; -*tisīm* 4-53c; -*niti* 2-101c.

नीतिज्ञात *n.* all the code of ethics; 13-831a.

नीतिभेद *m.* moral discrimination; -*du* 1-11b.

नीतिशास्त्र *n.* ethics; 10-296d.

नीद *f.* sleep, slumber; 14-188d, 15-85a; *nida* 18-404b; -*dā* 14-303a, 18-402a; -*de* 15-225b, 18-808b; -*de* 18-681b, 985b, 1105b.

नीद *f.* id.; 13-766a; -*dī* 1-157b(?)

नीबोलणे *v.* ? -*laliyām* 15-269b.
नीर *n.* water; 2-167a, 13-294c, 14-374a, 15-296a, 506b, 18-321a, 1606c; -*rā* 10-78c, 15-439c; -*rātem* 13-144a; -*rem* 13-143c; *nira* 18-564a.

नीरिखणे *v. tr.* to observe; 15-272c.

नीलिमा *m.* blueness; -*mām* 13-105a.

नीलोत्पल *n.* blue-lotus; -*lātem* 11-599a; -*līm* 17-6c.

नुकुरणे = न उकुरणे, *q. v.*; -*litām* 14-379a.

नुगवणे = न उगवणे, *q. v.*; -*vali* 4-83b; -*ve* 14-367b, 16-408b; -*rem* 18-1288b.

नुवटणे = न उवटणे, *q. v.*; -*ḍātām* 10-288a; -*ḍe* 15-120c.

नुचलणे = न उचलणे, *q. v.*; -*lāvi* 13-266b.

नुचारणे = न उचारणे, *q. v.*; -*ritām* 18-373c.

नुजलणे = न उजलणे, *q. v.*; -*le* 15-508b.

नुटणे = न उटणे, *q. v.*; -*ṭhije* 16-127b; -*ṭhiṭi* 18-94d; -*ṭhila* 13-565c; -*ṭhi* 3-272c, 9-522c, 12-2b, 14-273d, 15-302c, 16-78d, 129b, 18-420c, 1289c; -*ṭhīm* 16-30d; -*ṭhuniyām* 17-181c.

नुटणे = न उटणे, *q. v.*; -*ḍe* 13-782b, 18-1727b.

नुतरणे = न उतरणे, *q. v.*; -*re* 13-657b.

नुदजणे = न उदजणे, *q. v.*; -*jatām* 18-922a; -*je* 5-51b, 9-426a.

नुघरणे = न घरणे, *q. v.*; -*rem* 6-76c.

नुघरणे = न उघरणे, *q. v.*; -*ci* 15-226b.

नुपरणे = न उपरणे, *q. v.*; -*re* 15-245b, 18-966c; -*rem* 2-23b.

नुपजणे = न उपजणे, *q. v.*; -*je* 1-262b, 2-342d, 10-293c, 12-166b, 13-1167b, 16-129c, 182c.

नुपरणे = न पुरणे, *q. v.*; -*re* 6-109d, 9-205b, 380b.

नुगवणे = न उगवणे, *q. v.*; -*gāvem* 18-140b; -*gije* 10-55c; -*ge* 12-168c, 18-1738b.

नुमचणं = न उमचणं, *q. v.*; -*ce* 17-281b.
 नुमचवणं *v. tr.* to be unable to return;
 -*ce* 17-277c.
 नुमजणं = न उमजणं, *q. v.*; -*je* 12-88b.
 नुमटणं = न उमटणं, *q. v.*; -*te* 13-477b.
 नुमसणं = न उमसणं, *q. v.*; -*se* 13-202c,
 18-633b.
 नुरणं = न उरणं, *q. v.*; -*rāvī* 9-401b; -*re*
 4-113b, 7-112b, 9-45b, 419c, 13-
 350d, 1141c, 14-394d, 15-264b,
 300b, 304b, 315c, 16-11c, 46b,
 139b, 17-11b, 247d, 406b, 18-168b,
 407d, 420a, 1080c, 1163b, 1265b,
 1582b; -*ro* 17-369d; -*roni* 17-18a;
 -*rauni* 18-1006c.
 नुरविणं = न उरविणं, *q. v.*; -*rāvajā* 16-
 392b; -*vī* 17-172c; -*vī* 6-240b;
 -*raūna* 13-925b.
 नुसटणं = न सुटणं, *q. v.*; -*te* 11-413c.
 नुसत्तं *ad. only*, simply, 14-180c.
 नुसपा *a.* mere, bare, simple; 17-420c.
 नुसुपा *a. id.*; 13-9c0b; -*dhi* 13-223a,
 637c, 678b.
 नूतन *a.* new, fresh; 1-71c, 2-244b.
 नृत्य *n.* dance; -*ācī* 17-296a.
 नृप *m.* king; 16-471b, 18-1633a,
 1668a.
 नृपति *m.* king; -*tī* 17-429b.
 नृपनन्दन *m.* prince; -*nā* 18-329d.
 नृपनाथ *m.* the chief of kings; -*thā*
 1-48c; -*thu* 1-99c, 152c.
 नृपवर *m.* the excellent king; 1-153a.
 नृसिंहव *m.* being of a man lion incar-
 nation; -*si-* 9-450c.
 नेघणं = न घेणं, *q. v.*; -*gha* 11-622b, b,
 -*ghatāni* 14-252a, 18-180c, 743c;
 -*ghatī* 9-57d, 15-317b, -*ghasi* 17-
 14d; -*ghasi* 11-609b; -*ghā* 13-326b;
 -*ghāvem* 13-773b; -*ghe* 1-134d, 3-
 55d, 4-188b, 6-63b, 80d, 7-5c,
 12-203a, 13-358d, 703c, 734d,
 812d, 14-188c, 15-301b, 17-297d,
 18-237a, 284b, 1029c; -*ghem* 13-
 1127d; -*ghori* 12-122b.

नेघणं = न घेणं, *q. v.*; -*pijati* 15-295c;
 -*pe* 18-1191d.
 नेट्ठा *a.* proper, right; -*ken* 18-601b.
 नेग *a.* ignorant; -*nām* 5-16a, 15-419a,
 c; -*nu* 10-297d.
 नेगणं *v. intr.* to be ignorant, not
 to know; *n.* ignorance; 10-89a,
 15-87b, 275b, 280a, 596c, 18-978a,
 983a, 1115a; -*na* 9-334c; -*nanayām*
 9-264c; -*nane* 15-504c; -*nata*
 3-28b, 18-1242c; -*natām* 1-60b,
 3-6b, 5-115b, 9-149c, 333b, 11-
 55a, 13-741c, 15-134c, 17-345c,
 348c, 349c, 18-105a, 387c, 668b,
 1017a, 1494c; -*ni* 6-369b, 7-144a;
 -*natī* 1-59b, 2-253c, 3-86c, 4-25b,
 5-92c, 121a, 6-28d, 7-63a, 8-62d,
 17-92b, 18-1626c; -*nasi* 4-42a, 10-
 61b, 11-90b; -*nasi* 1-222a, 2-24a,
 94a, 101a, 138a, 152a, 162c, 3-34a,
 79b, 9-36d, 11-628a, 18-1352b,
 1495d; -*nā* 10-308b; -*nāvayā* 2-
 111a; -*nijati* 16-284b; -*nijati* 18-
 529b; -*nije* 1-71a, 102c, 2-26c, 39c,
 57d, 223d, 3-15b, 73c, 4-19d, 39b,
 191c, 5-51a, 55a, 130b, 171c, 6-3a,
 29b, 91c, 158c, 289c, 7-24b, 175d,
 8-23c, 98b, 9-428b, 10-79d, 11-
 144b, 565d, 645c, 12-145c, 177a,
 183c, 13-595b, 14-80b, 357d, 15-
 246b, 522c, 535b, 17-344c, 18-
 374b, 474b, 662c, 663c, 1760c;
 -*nijati* 10-196b; -*ne* 1-108d, 202c,
 2-60b, 84c, 295c, 340b, 3-234b,
 4-200b, 5-79d, 172d, 174c, 6-112b,
 406d, 7-119b, 8-18b, 9-128d, 335d,
 340a, 368a, 440b, 447a, 10-127b,
 11-90a, 185d, 438b, 439c, 685d,
 12-141b, 147c, 150a, 199c, 13-138a,
 207d, 276d, 347b, 361d, 438a, 445d,
 495c, 643c, 679c, 688d, 690b, 696d,
 742c, 744a, 746c, 790d, 1022d, 14-
 169b, c, 182d, 183d, 190d, 311d,
 314d, 360c, 363c, 16-120b, 155c,

158b, 190d, 246b, 247c, 248d, 287d, 321b, 332c, 357b, 17-14a, 173b, 232b, 379b, 18-215c, 307d, 440c, 449b, 451b, 551a, 556d, 566d, 591d, 624a, 646d, 669b, 718d, 1428b, 1430b, 1564b, 1643a; -*neṃ* 1-198b, 3-10a, 6-389d, 11-365c, 380d, 531b, 549c, 612a, 13-363a, 15-594c, 18-102d, 181c, 663b, 896b, 976a, 1024d, 1581c, 1648b, 1782d; -*no* 8-110c, 13-584d, 1081d, 18-1620c, 1623a; -*noṃ* 1-145c, 195a, 205a, 2-54d, 179b, 4-26a, 6-142a, 278c, 429b, 462a, 7-179a, 8-20b, 26a, 43b, 11-189b, 319b, 486c, 528c, 536b, 609c, 13-18a, 638b, 14-76c, 82d, 15-52a, 159d, 408c, 17-338a, 18-15a, 1144a, 1207c, 1623b, 1647c, 1662d, 1675a, 1766c; -*noni* 11-538b, 15-429c, 18-1429c; -*noṃni* 15-432b, 563d, 18-1215c; -*poniyāṃ* 16-250b; -*poṃ-niḥ* 15-452a; -*pauni* 9-350a, 18-105c; -*neṇaneni* 14-135c; -*neyijaje* 6-198a; -*neṇesi* 11-628a.

नेजता *a.* not knowing, ignorant, innocent; -*tayā* 15-551a; -*tayāṃ* 5-3b, 15-240c; -*tu* 1-68c; -*tem* 15-597a.

नेजवणे *v. tr.* to be unable to know or understand; -*cāli* 15-131d; -*te* 7-102b, 8-102c, 9-223b, 10-43d, 167d, 11-226d, 510b, 13-68d, 740c, 15-125c, -*tem* 10-65d.

नेजीव *f.* lack of understanding, ignorance, unintelligence; 18-1215c; -*pitā* 15-541b; -*piṃvā* 16-19a; -*piṃvetaṃ* 2-92b.

नेजे *v. tr.* to carry, to take away, to conduct; -*ne* 8-240c, 15-365b, 367c, 18-1162c; -*nejatā* 15-366b; -*nejje* 18-763d; -*nejja* 14-240c; -*neina* 4-104b, 13-432c, 435d; -*neuni* 1-169c; -*neta* 18-1635d; -*netase* 17-399b; -*netāṃ* 18-786b; -*neti* 9-371b; -*neti*

1-59a; -*neyā* 6-496b; -*neyāveṃ* 8-137b; -*neyije* 9-504b; -*nelā* 6-79c, 11-580c, 16-452d, 18-1620c; -*nelāse* 14-221b; -*neli* 10-293b; -*nelim* 11-188b, -*nele* 8-43a, 11-479b, 18-426b; -*nelem* 11-188b, 12-120a, 15-528a, 595c, 17-195b, 18-231d, 978b; -*neleyāṃ* 18-977b, 1142a, 1642a; -*nevo* 17-291a; -*nevoṃ* 18-1015b, b; -*nyāciyā* 11-431b.

नेत्र *m* eye; 9-160b, 13-884a; -*rāmāṃ* 15-357b; -*rāce* 13-929b; -*rāmcetm* 3-55b; -*ricem* 9-532a; -*rīm* 5-41a, 11-250d.

नेत्रगोचर *a.* perceptible; -*re* 13-890b.

नेत्रद्वार *n* doors of the eyes; -*ricim* 6-203c; -*rem* 2-116d.

नेत्रपंक्ति *f.* row of eyes; -*li* 11-270c.

नेत्रयुगल *n.* pair of eyes; -*lāceni* 18-1571a.

नेदवणे = न देखणे *q. v.*; 9-144b, 15-309b; -*ne* 18-1634a; -*ni* 15-413c; -*khata* 17-193b; -*khataṃ* 6-122c; -*khatai* 7-155d; -*khatai* 9-300d, 301b, 16-284d; -*khije* 8-185c; -*khe* 4-9b, 5-80b, 90b, 91b, 6-283c, 10-65b, 66d, 106d, 11-406c, 12-183b, 191b, 13-727c, 751c, 754c, 758b, 759c, 776c, 791a, 842c, 846b, 17-35b, 18-13c, 432c; -*khem* 11-380c, 13-753b; -*kho* 10-298d; -*khoṃ* 18-24b; -*khoni* 15-138c; -*neṇḍakhe* 18-210c; -*nedekhe* 11-680b.

नेदणे *v. tr.* = न देणे, *q. v.*; -*dāveṃ* 17-276d; -*dije* 14-291c; -*ditāṃ* 4-224b; -*diṭṭi* 2-218a; -*di* 5-54c, 7-9d, 46d, 13-516c, 637b, 18-1052b, 1563d, 1580d; -*dīm* 6-218d; -*dīmā* 18-1275d.

नेदणे *v. tr.* id.; 18-636b; -*dāci* 3-116b; -*dāmcim* 3-172c; -*dāve* 16-151d; -*dāveṃ* 11-636d; -*di* 9-530d, 16-282b; -*dije* 14-49c, 16-90b, 98b,

18-836c, 867c; *-ditām* 18-117a; *-diti* 17-92d; *-dila* 3-106c, 15-262c; *-disi* 2-8a; *-dī* 7-199b, 10-193d, 11-194d, 12-119b, 13-171c, 187d, 281d, 503c, 695b, 705a, 720d, 794d, 10-40d, 14-26d, 16-125d, 276b, 17-38b, 170b, 228d, 278b, 318d, 410d, 18-389b, 652b, 1031b, 1373d, 1406b, 1709b; *-dīm* 3-218d, 11-322c, 13-327d, 524d, 684d, 16-351d, 18-1504c, 1522d; *-duni* 16-70b.

नदवणे *v. tr.* not to be able to give; *-ve* 12-125b.

ननने=नेणणे, *q. v.*; *-nāla* 13-322d; *-nāvīm* 18-142b; *-nīm* 14-269c.

नेपाळा *m.* mouthful of gurgled water, चूळ; 13-418c.

नेपुर *n.* anklet; *-rem* 15-4b.

नेम *m.* control; *-mu* 2-303b.

नेमणे *v. tr.* to control, check; *-mīm* 9-128b.

नेवणे *n.* destruction, defeat; 11-23b.

नेसळा *part.* clothed, covered with loin garment; *-sale* 18-438a.

नेसविणे *v. tr.* to put on the loin garment; *-vilyām* 16-144c.

नेहाळणे *v. tr.* = निहाळणे, *q. v.*; *-litām* 1-44b, 2-172b; *-līm* 9-133b.

नैमित्तिक *a.* periodically recurring act, ceremony or rite; 1-254b, 18-111d; *-kācēm* 18-114b; *-kēm* 18-587b; *-tīka* 18-114d.

नैमित्त्य *a. id.*; *-yēm* 13-819a.

नैमिष *n.* name of a forest; *-sīm* 13-66b.

नेराइय *n.* hopelessness, despair; *-yēm* 12-182b.

नैष्कर्म्य *n.* inactivity, having nothing to do; 3-64b, 77a, 4-98d, 121c; *-yu* 3-62c, 18-979d; *-yēm* 3-174c; *-rma* 3-46b.

नैष्कर्म्यता *f.* state of inactivity; 3-173b, 493b, 94c; *-tecent* 4-87a.

नैष्कर्म्यत्वं *n. id.*; 4-99c.

नैष्कर्म्यपद *n. id.*; *-dīm* 3-50b.

नैष्कर्म्यबोध *m.* understanding of abstinence from acts and their results; *-dhāci* 4-161b.

नैष्कर्म्यसिद्धि *f.* attainment of exemption from acts and their consequences; 18-981b.

नैष्कर्म्यसुख *n.* happiness of inactivity; *-khācā* 8-47b.

नैसर्ग *m.* nature; *-gu* 14-81c.

नैसर्गिक *a.* natural; 18-879c; *-ku* 18-1282c; *-gīku* 7-33a.

नोकणे *v. intr.* to defeat; *-kilīm* 4-325c.

नोजडणे=न जोडणे, *q. v.*; *-de* 18-192b.

नोडवणे=न ओडवणे, *q. v.*; *-ve* 7-181b, 18-722b, 1075c.

नोलखणे=न ओलखणे, *q. v.*; *-khasi* 2-24b; *-khije* 6-29a; *-khe* 4-201c, 5-90c, 99d, 17-335a; *-khom* 11-539b.

नोलांडणे=न ओलांडणे, *q. v.*; *-dāvi* 9-282b; *-dāvem* 13-258b; *-dītām* 6-51b; 18-125a; *-dīu* 13-245a; *-dī* 13-699d; *-de* 10-66b.

नोलांडवणे=न ओलांडवणे, *q. v.*; *-ve* 13-259a.

नोवरी *f.* bride; 13-551a.

नोसडणे=न सोडणे, *q. v.*; *-dī* 6-79c.

नोसतणे *v. intr.* not to do away with; *-titām* 17-310a.

नोहणे=न होणे, *q. v.*; *-hatā* 18-1716c; *-hatām* 18-1717a; *-hāvem* 9-257b; *-hācā* 13-635a; *-hāvi* 13-266a; *-hāvem* 3-188a, 7-151d, 9-441a, 16-385b, 423b, 18-133c; *-hijatīm* 18-1715b; *-hije* 9-68d, 17-17a; *-hijati* 13-898b; *-hūni* 18-378a, c, 815a; *-he* 2-67b (5), 3-132c (4), 4-179c, 195a, 5-41c (3), 6-35b, 75b, 133a, 317c, 395b, 404b, 425c, 427d, 441a, 7-14a, 40d, 111c, 132d, 8-38d (3), 9-17c, 29c, 65d, 75d, 305c, 312d, 345c, 426d, 454a, 10-201d, 11-91c (7), 12-44a, 218a, 83-53a (24), 14-153b (7), 15-31d (14), 16-

37d (7), 17-29b (11), 18-15d (25);
 -hem 7-58c, 9-262b, 271c, 14-386d;
 -heta 18-1656d; -heti 11-437c, 17-
 149a, 18-1755b; -hela 15-261c;
 -hesi 11-519a; -ho 10-179b; -hom
 17-16c; -hoti 6-400b, 16-413d;
 -honi 13-960a, 18-379b, 380b;
 -honiyaṃ 18-1159c; -honu 18-380d;
 noddhe 15-452c.
 वसणे *v. tr.* to place, to settle; -sāvī
 3-186c; -sītu 13-254b.
 न्यामक = नियामक, *q. v.*; 18-569b.
 न्याय *m.* rightness, propriety, justice,
 equity; *a.* just, fit; 18-370d; -yā
 18-367c; -yācām 10-276b; -yātem
 18-1819c; -yem 17-361a.
 न्यायागत *a.* just, equitable; -su 17-
 283d.
 न्याय *m.* = न्याय, *q. v.*; 16-295c; -vo
 10-285a, 13-220b, 18-367c, 454a.
 न्याहालणे = निहालणे, *q. v.*; -litā 18-379d;
 -litām 18-1540d; -li 11-254b.
 न्यून *a.* deficient; 1-80a, 2-358c; -nem
 17-404c.
 न्हाणें *v. tr.* = नाहाणें, *q. v.*; -ḡilīm
 18-995d.
 न्हाणें *v. intr.* = नहाणें, *q. v.*; *nhātase*
 18-1072d; *nhāye* 9-244c; *nhāla* 18-
 1705a; *nhālā* 9-420b; *nhāven* 11-
 10a; *nhāuniyām* 9-420c.
 प
 पक *m.* mud; -kīm 13-783d; -ku 12-
 172d.
 पकाय *n.* sweet-meat, dainty dish;
 -nem 3-172b, 221b, 18-1717a.
 पक्ष *m.* side, argument, wing, bird;
 -su 9-168b, 10-296b, 13-877b, 18-
 1036c; -ḡe 17-35c; -ḡem 5-131b; -ḡi
 13-399a.
 पक्षजाती *f. pl.* types of birds; -tīm
 10-248a; -ḡatātīmci 11-258d.
 पक्षिणी *f.* female bird; 9-339d, 11-
 633c; -ḡi- 13-400a.

पक्षी *m.* bird; 3-41b, 14-259c, 15-
 170a; -ḡiyāmsi 16-168c; -ḡim 15-
 288b.
 पंगु *a.* lame, crippled; 8-81c, 13-
 577c, 15-475a.
 पघल *a.* diffuse, spacious, roomy;
 16-313b, 18-1342a, 1741b.
 पघलणे *v. intr.* to melt, dissolve,
 spread, stretch, develop; -le 14-
 211c, 15-145c, 175c, 18-113a.
 पंचक *n.* a group of five; 11-260a.
 पंचकारण *n.* the five elementary causes;
 18-304a, 377a, 429b.
 पंचकोश *m.* a distance of five Kosa =
 10 miles; 18-1818b.
 पचणे *v. intr.* to be cooked, digested;
 -cīḡi 13-235a; -cīm 15-409d; -conī
 9-331b.
 पंचाय *n.* death, dissolution; 13-1112d;
 -vīm 4-59c.
 पंचदश *a.* fifteen; -ḡi 15-40d.
 पंचधा *ind.* fivefold; 13-1069b.
 पंचप्राण *m. pl.* the five vital airs;
 9-212c.
 पंचभौतिक *a.* composed of the five
 elements; 7-74c.
 पंचम *a.* fifth; -mīm 10-25c; -mu 18-
 842d.
 पंचमालाप *m.* the fifth note of the
 gamut; -pu 4-3a; -pem 11-94c.
 पंचमी *f.* the fifth lunar day; -micām
 13-817d.
 पंचविध *a.* fivefold, of five kinds; 13-
 117c, 18-352c, 471c, 477b, 498c.
 पंचविंशत्ता *a.* twenty fifth, (soul); -vām
 10-150b; -tem 14-224b.
 पचवीस *a.* twenty five; -viseḡm 16-
 207a, 210a.
 पंचहेतु *m. pl.* the five (primary) causes;
 18-312c.
 पंचाक्षरी *m.* exorciser, dispossessor of
 evil spirits; 2-85c.
 पंचाग्नि *m.* the five sacred fires, दक्षिण,
 गार्हपत्य, आहवनीय, मध्य, आत्मपय;
 -nicī 17-254a.

पंचारमक *a.* consisting of five elements (as the body); -*kīm* 6-402a; -*ken* 9-107c.

पंचानन *m.* lion; 9-205d; -*ne* 1-92c.

पंचायतन *n.* abode of five elements, the body; -*nicem* 8-36d.

पंजर *m.* cage; -*remṣi* 6-234d.

पट *m.* cloth, garment; -*ṭā* 6-100a, 12-84d; -*ṭi* 18-812a; -*ṭim* 6-399c, 9-106c, 10-263c, 13-891c, 1010c, 18-459a; -*ṭu* 5-156b, 13-891c, 14-379a, 16-131b, 18-218c, 360d, 543c, 1185a.

पटाव *n.* the being cloth; 9-107b, 13-1056a, 14-120c.

पद्मभिषेक *m.* coronation; -*ṣeku* 9-218c.

पद्मघाण = पद्मघाण, *q. v.*; -*ghātī* 16-258b; -*ghāyilem* 13-51b.

पद्मण *n.* fall; 8-71b.

पडण *v. intr.* to fall, to drop, to be, to happen to be, to engage in, to come to pass, to turn out, to be-fall, to sink, to die by violence, to subside, to decline, etc.; -*ṇayām* 8-71a; -*ḍatase* 6-134b; -*ḍatām* 9-491a, 11-305c, 16-129a; -*ḍatāhe* 11-235b; -*ḍatī* 7-25b, 9-453b, 11-250d, 425d, 467d, 12-70b, 13-570a, 15-127b, 131c, 160b, 313b, 324c, 16-374c, 17-77c; -*ḍali* 4-138b, 18-1014d; -*ḍalem* 13-550b, 560a, 14-174b; -*ḍāvem* 8-71d, 11-57b, 16-318c; -*ḍiṣe* 9-95d, 303a, 400a; -*diyelem* 1-128c; -*ḍilā* 4-20c, 196d, 199a, 6-155d, 308b, 8-193b, 9-45b, 509b, 11-231b, 13-203b (4), 14-304b, 18-1085d; -*ḍilī* 7-129b, 8-70d, 13-588b, 665a, 15-136a, 17-61b, 203d, 18-332c, 525c; -*ḍilim* 7-167b, 183d, 8-62d, 11-415b; -*ḍile* 1-198b, 7-188c, 9-180c, 185a, 256c, 10-164b, 11-476b, 13-158d, 18-130c; -*ḍislem* 7-138a, 161d, 9-176c, 224a, 339b, 495c, 11-62d, 192a, 381b, 470b, 13-231b, 238b,

458c, 14-273d, 15-384c, 16-151b, 17-54b, 105c, 262b, 18-369b, 417b, 709d, 896a; -*ḍilom* 11-329a; -*ḍe* 2-195b, 3-82c, 4-197b, 205a, 5-33b, 35a, 78b, 152b, 6-78b (10), 7-22c, 196c, 8-71d (9), 9-50d (7), 10-60d (7), 11-154a, 231d, 339b, 12-112a, 136d, 13-17a (17), 14-57d, 141c, 147b, 229a, 235a, 15-101c (9), 16-22b (7), 17-55c (9), 18-57b (18); -*ḍaila* 13-256c, 572b, 769a, 18-1278c; -*ḍo* 9-37c, 14-358b, 18-1809c; -*dom* 13-1140d, 14-396d, 15-169c, 18-1357c; -*donu* 11-359d, 12-61d, 18-143d, 262a; -*dauni* 13-502b; -*ḍauniyām* 13-790b.

पडता *a.* falling, etc.; 7-70b, 10-122b, 11-303c; -*tem* 15-480c; -*teyā* 18-161b.

पडप *m.* excellence; 10-46c, 11-12b.

पडपण *v. tr.* to beautify; -*peṁ* 17-245c.

पडल *n.* screen; 7-61b.

पडवल *n.* snake-gourd; -*lem* 13-559c.

पडिकार *m.* guide; -*rācenī* 17-101a.

पडिगा *m.* spittoon; -*gāye* 13-418d.

पडिघाण *f.* base of the pinnacle of a temple; -*ṇiye* 18-40d.

पडिघाण *v. tr.* to strike against; -*ghātī* 13-587b; -*ghāye* 14-185b.

पंडित *m.* learned man, teacher; -*tām* 17-93c; -*tu* 13-307a.

पडिताला *m.* trial, test; 5-167b, 7-198a.

पडिपाद *m.* strength, force; -*ḍu* 10-159a.

पडिमर *m.* greatness, weight, force, flood; -*ru* 12-37c; -*rū* 18-285a; -*re* 9-193b; -*rem* 11-91a, 13-493a.

पडिला *part.* fallen, etc., पडण, *q. v.*; -*layām* 1-261a; -*liyā* 11-502a, 13-343c, 18-555b, 705b; -*liyām* 6-371b, 8-248b, 10-78c; -*liye* 14-182a; -*lenī* 18-567a; -*leyā* 13-287b; -*leyām* 8-63b, 121a, 13-380b, 18-1384a, 1421a; -*paḍaliyā* 14-231a.

- 16-307a, 450a, 453a, -*rā* 14-215c, 16-452b, 17-252c, 18-680b, -*racam* 16-306c, -*rim* 18-801c, 803d, -*ru* 17-419c, *rem* 17-40c
- परस्व *n* difference, remoteness, 18-1137b, -*vem* 17-375a
- परदारादि *a* wife of other person, etc., 14-229a
- परदेह *m* another's body, -*hā* 18-1280b
- परदेवत *n* chief deity, -*te* 11-384a
- परद्वार *n* another's house, wantonness, 16-305c
- परधर्म *m* duties of another (person or caste), 18-935b, -*mi* 3-233c
- परंपरा *f* tradition, 3-138a, 4-18c
- परपुरुष *m* man other than husband, husband of another woman, -*jem* 18-1028a
- परप्राणघात *m* taking other's life, killing somebody, *tem* 16-347a
- परबुद्धि *f* ulterior intelligence, *dhica* 16-111b
- परब्रह्म *n* Supreme Spirit, Brahman, 2-290a, 307c, 367c, 5-145c, 149a, 6-409j, 8-17d, 99a, 9-31d, 10-62c, 149a, 232d, 321a, 11-171a, 211a, 540c, 13-867c, 1073d, 17-327a, 400b, 18-1004a, *ma* 6-389b, 8-266c, *maci* 11-267c, *maciye* 8-271c, -*maceni* 6-90b, *mamceni* 4-115c, 6-328a, *misc* 5-139b, *mi* 8-225d, -*mum* 8-25b, -*mem* 6-92d, 7-172b, 9-21a
- परमज्ञप्ति *m* devoted to the sacred knowledge of the Supreme Spirit, 6-450b
- परमह्मनान *n* characteristic sign of the Supreme Spirit, 17-31b
- परम *a* highest, excellent, primary, conspicuous, *n* highest position, extreme limit, 1-49c, 84b, 5-146a, 7-19b, 8-118c, 207a, 282b, 9-499b, 10-62b, 149c, 1-0a, 232a, 914b, 981d, 11-317a, 521c, 12-29b, 39d, 18-907c, 914b, 981d, 984d, -*mu* 18-950c, 982b
- परमगति *f* final beatitude, 8-185d, 9-278d
- परमतत्त्व *n* the highest truth, 6-321d, 18-347c
- परमेश्वर *f* Supreme Deity, 11-561b
- परमर्दयत *id*, *tem* 9-357b
- परमधाम *n* excellent abode, source, 1-30a
- परमपद *n* eminence, highest position, *da* 17-50b
- परमपर *a* beyond the highest point or extreme limit, 8-195b
- परमपुरुष *m*. the Supreme Spirit, 8-99b, -*śāci* 8-82b
- परमपुरुषत्व *n* Supremacy of Spirit, -*ve* 15-575b.
- परमबुद्धि *f* Supreme Intelligence, -*dhici* 8-277b
- परमभक्ति *f* deep devotion, 18-1134c
- परमभाग्य *n* greatest fortune, 11-621c
- परममगलधाम *a* abode of absolute auspiciousness, 3-28a
- परममुक्त *a* completely liberated, -*tu* 4-58d
- परमरसि *f* the best flavour or taste, 8-283b
- परमरुद्र *a* intoxicated, arrogant, -*du* 16-236b
- परमशक्ति *a* endowed with supreme power, *ya* 10-2b
- परमसामा *f* extremity, limit, 16-443a, -*sima* 18-382b
- परमसुख *n* greatest pleasure, 8-275b
- परमहंस *m* an ascetic of highest order, -*sīm* 18-1822c
- परमाण *n* = परिमाण measure, size, etc., -*na* 11-651a
- परमाणु *m* atom, particle, 9-256a, 11-243d, 13-40b, 836a, 14-385a, 15-391b, 16-38b, -*num* 13-248a, -*numca* 10-209a, *numeni* 18-608a, -*nu* 10-70c, -*num* 8-87b, -*nam* 16-173b

परमात्मबोध *m.* knowledge of the Supreme Spirit; *-dhem* 9-248b.
 परमात्मरूप *n.* nature of the Supreme Being; 8-103d; *-pīm* 3-68b.
 परमात्मलिंग *n.* image of the Supreme Spirit; *-gā* 6-306c, 18-634a.
 परमात्मशिव *n.* bliss in the form of Supreme Spirit; *-vācī* 6-274b.
 परमात्मसुख *n.* highest bliss; 4-160a.
 परमात्मा *a.* the Supreme Spirit, the very essence; 2-241b, 6-81c, 84c, 8-35a, 12-154a, 13-615a, 1027b, 1093a, 15-536c, 540b, 18-1544d; *-mayām* 18-743a; *-myeni* 12-118d.
 परमादर *m.* deep sense of respect; *-rem* 3-192b.
 परमानन्द *m.* Supreme felicity; 1-14c; *-dācā* 8-273b; *-de* 2-365b; *-dem* 7-184d.
 परमामृत *n.* the excellent nectar; 2-67d, 18-1679c.
 परमार *m.* killing others; 15-167b; *-ru* 16-360c.
 परमार्थ *m.* Spiritual knowledge, the whole truth; 18-1431b; *-thā* 1-48b, 3-199b; *-thu* 1-274c, 3-179c, 5-5c, 10-159b; *-themsm* 17-426d.
 परमावधि *f.* limit; 4-21b.
 परमेश्वर *m.* God; *-rā* 11-397c; *-rī* 6-282b.
 पर्योनि *f.* superior species; *-nī* 14-238c.
 परलोक *m.* next world; 2-27c, 125c; *-ku* 18-994a.
 परवर्द्धी *f.* strange way or sort, regular succession, course, state; 6-291b, 13-811c, 14-180c, 18-638c.
 परशराम *m.* name of the son of Jama-dagni; the sixth avatar of Vishnu; 18-1826b.
 परशु *m.* axe; 1-11a.
 परसुख *n.* happiness of others; *-khem* 16-160c.
 परस्पर *a.* mutual, reciprocal; *ad.* mutually, reciprocally; *-re* 18-

1809c; *-rem* 1-244a, 2-25c, 3-97c, 6-393b, 9-411a, 10-121b, 11-251b, 13-143a, 14-392a, 15-153b, 16-311c, 17-144a.
 परस्वापहार *m.* robbing other's property; *-rem* 18-807b.
 परा *f.* speech in the first of its four stages; *-resī* 16-20c.
 पराग *m.* pollen; 1-59a, 9-58c, 17-46b; *-gācā* 18-346d.
 पराचार *m.* duty or business of another caste; *-rām* 18-933a.
 पराजय *m.* defeat; *-yem* 16-175a.
 परार्थीन *a.* dependent; *-nā* 3-205b; *-nu* 13-1011a.
 परार्थीनपण *n.* dependence; *-nem* 3-59a.
 पराञ्च *n.* food from another's home; *-ne* 16-227c.
 परापर *a.* remote and proximate, prior and posterior, belonging to one-self and to others; 3-136a, 4-60a; *-ru* 10-75a.
 परापेक्षा *f.* somebody else's desire; 2-167c.
 परात्रेसमप्रदाविलासी *a.* enjoying *parā* i.e. speech in its first of the four stages as a lady-love; *-siyā* 11-1c-d.
 पराभव *m.* defeat; *-vo* 3-264c.
 परामरस *m.* = परम^०; the most excellent essence—Brahman; *-su* 14-390c.
 परावा *a.* belonging to other (than self), different, strange; 3-220a, 16-327b; *-vām* 17-104a, 18-1360a; *-viyā* 18-929a; *-vem* 4-109c, 13-679c, 18-171c; *-vyā* 18-653b.
 परि *ind.* but, however, according to, in the way or manner, as, like unto, etc.; 1-59b (21), 2-3c (42), 3-11a (27), 4-9b (37), 5-6a (25), 6-7a (62), 7-13c (32), 8-6d (29), 9-2a (75), 10-9c (28), 11-4a (101), 12-27c (19), 13-18b (101), 14-5c (24), 15-27a (62), 16-14b (39), 17-27b (43), 18-13a (148).

पदिसाई *f.* shadow; 11-626c.

पदिसाद *m.* echo; 4-75c; -*dayācī* 9-78a; -*dā* 1-161b.

पंडु *m.* = पांडु, *q. v.*; -*ducā* 10-327a; -*dūcā* 4-211b.

पंडुनूप *m.* the king पाण्डु; -*pācā* 12-20d.

पढणे *v. tr.* to learn; -*ḍhatām* 10-43b, 15-116a, 18-1535b; -*ḍhatī* 17-77a; -*ḍhinalā* 9-422a; -*ḍhinale* 9-176a; -*ḍhe* 11-17b, 18-522b, 1543d; -*ḍho* 17-14a; -*ḍhom* 9-8d.

पढता *a.* learning, student; -*teyā* 18-1556b.

पढविणे *v. tr.* to teach; -*vijē* 11-17a; -*vilā* 12-247c; -*vile* 11-170a.

पढविता *a.* teaching, teacher; 11-561c.

पढिकर *a.* guide, companion? -*rā* 17-42c.

पढियणे *v. intr.* to be liked; -*yaśī* 4-28c; -*ye* 12-157d, 16-231d, 435a, 18-1530d, 1531d.

पढियता *a.* beloved, dear; -*layācēm* 5-170b; -*layācēni* 9-18d; -*tiyā* 9-23d; -*tī* 13-129d; -*te* 7-121d; -*tem* 12-197b, 14-216c, 18-1540b; -*tēnā* 11-31b; -*tyācām* 18-79d.

पढियाव *m.* love, affection; -*vo* 9-7a.

पढियावणे *v. intr.* to appear, to feel; -*se* 2-167b, 15-239d.

पढिये *a.* killed, loved; 12-150d, 17-146c; -*yeṁ* 6-113c.

पढियेता *a.* = पढियता, *q. v.*; -*layācī* 12-159a; -*tiyem* 3-244b; -*yeṁtem* 13-342a; *paḍhieta* 17-200d.

पढियो = पढियाव, *q. v.*; 12-171b.

पण्यंगना *f.* courtesan, prostitute; 13-204c; -*necī* 18-671d; -*necem* 8-146b.

पतंग *m.* moth; 3-200c; -*gā* 3-201a, 13-740b, 16-234a; -*gāciyā* 11-425b; -*gu* 14-191c, 18-617c.

पवन *n.* fall, degradation, disgrace; 1-261c, 2-28c, 329c, 16-422d; -*nā* 18-201c; -*niṁ* 14-269b, 16-218c.

पतिकर *a.* beloved, dear; -*rāciyā* 10-205a; -*ru* 11-29b; -*rem* 2-193a.

पतित *a.* degraded, fallen; 1-253b; -*tu* 2-292c.

पतिपुत्र *m. pl.* husband and son; -*rātem* 13-480a.

पतिव्रता *f.* devoted virtuous wife; 3-92c, 4-218d, 6-129d, 13-984c, 14-398d, 15-576b, 16-456b, 18-908b, 1267d; -*te* 8-193a, 13-268c; -*tecā* 16-79b, 17-70d; -*tecem* 1-111a; -*tecenī* 18-585c.

पति *m.* husband, lord, master; 13-505b, 16-377b; -*tičī* 18-1427a; -*tisi* 15-468b; -*tī* 1-111b; 6-129b; -*tīciyā* 16-456a; -*tītem* 3-92c.

पत्र *n.* leaf, document; 9-386a, 396a, 15-279c, 16-86a.

पत्रावलंबन *n.* dependance on a book; 13-67c.

पथ *m.* path, road, course; -*thim* 18-1113b; -*thu* 13-489b; -*the* 6-157d.

पथराज *m.* royal path; -*ju* 6-153d.

पथ्य *a.* wholesome, proper; *n.* wholesome diet, dietics; 3-8a, 227c; -*yācayā* 16-69d; -*yāsi* 2-184b; -*yesim* 18-706a.

पथ्यद्रेषि *a.* despising wholesome diet; -*siyā* 18-1279a.

पद *n.* status, position, characteristic, step, foot, portion of a verse, line of a stanza, word, soul; 1-52c, 2-279b, 6-19a, 297c, 309b, 8-107a, 13-316c, 14-17c, 15-306c, 16-63b, 18-1259c; -*dā* 11-469c; -*dācī* 13-853b; -*dice* 9-326b; -*dīm* 6-309b, 18-1092d, 1747d, 1770c; -*de* 1-8c, 15-574a; -*dem* 7-191a, 193c; 12-61a, 13-646c, 847c, 15-1d, 18-54a, 369d, 1661b, 1679b, 1723b.

पदच्युत *a.* dethroned; 1-271a.

पदपद्धति *f.* arrangement of words, syntax; 1-5c.

पद्मपिंड *m.* the soul and the body; -*dāci* 3-272b.
 पदबंध *m.* formation of words; 1-6a.
 पदभेद *m.* change of words; -*du* 18-1543c.
 पदर *m.* screen, curtain, fold; 4-63d, 6-238d, 245c; -*rā* 9-57b; -*rem* 6-251c, 15-158c.
 पदवी *f.* status, path; 9-47b, 10-135c, 16-406c; -*viyeceni* 10-136a.
 पदाति *m.* foot soldier; -*tice* 11-395b.
 पदार्थ *m.* object, thing, substance; 16-66b, 17-125b, 179c, 298b; -*thā* 18-469c; -*thāciye* 18-1165b; -*thān* 18-551b, 995a; -*thu* 18-676a; -*them* 10-277a, 18-1225a.
 पदार्थजातो *f.* objects as a class, every object; 15-257b; -*tim* 18-755a.
 पदार्थभेद *m.* variety of objects; 18-546a.
 पद्म *n.* lotus; 18-863b.
 पद्मकर *m.* lotus-like hand, cluster of lotuses; 1-13b, 18-869d; -*ru* 10-9b.
 पद्मखंड *n.* multitude of lotuses; -*de* 14-205c.
 पद्मदल *n.* petal of a lotus; -*lā* 15-113a; -*lemsim* 13-559a.
 पद्मपत्र *n.* lotus-leaf; 3-71d, 5-50d.
 पद्मासन *n.* a particular posture in religious meditation; 8-92a.
 पद्मिनी *f.* lotus; 18-16a.
 पय *n.* verse; -*yen* 18-1679c.
 पंधरावा *a.* fifteenth; -*vām* 18-1464b.
 पन्नग *m.* snake; -*gāmsim* 11-263d.
 पन्हरौ *n.* pure gold; 6-82b, 8-38c, 17-321a; -*rayāci* 6-225c; -*rā* 18-1088d; -*re* 6-34b; -*reyāni* 11-221b; -*nhārām* 18-39b.
 पन्हरावा *a.* fifteenth; -*vām* 15-43d; -*rāmivām* 16-41a.
 पन्हरूपण *n.* purity (of gold); 8-39a.
 पय *n.* milk; 2-127a, 13-1010a, 18-674c; -*yāce* 11-534d.
 पयपाणी *n.* milk and water; -*gim* 9-44b.
 पयादिक *a.* milk, etc.; 17-113d.

पयोराशि *m.* ocean; 10-237c.
 पर *a.* other, different, alien, extraordinary, absolute, inclined towards; 8-103c, 11-307b, 613b, 13-357c, 14-42b, 15-539c, 16-91b, 18-133d, 1200d; -*rācem* 18-655d; -*resī* 16-20c; -*resim* 14-14b.
 परकर्म *n.* another work; 3-185c.
 परगुण *n.* feast; 14-216b, 15-566a, 18-1541d; -*ge* 6-2a.
 परघर *n.* somebody else's house, adultery; 18-945b.
 परचक्र *n.* invading army; 13-138b, 14-277b.
 परचित्परिक्षक *a.* examining or knowing the minds of others; -*kāmcā* 5-163b.
 परजणे *v. tr. intr.* to brandish, to wave; -*jāvem* 15-255a; -*jilem* 11-377c; -*juni* 13-550d; -*jūm* 11-472d; -*rijem* 14-277a.
 परजविणे *v. tr. id.*; -*vilim* 11-447c.
 परता *m.* ती *f.* तें *n.* without, save; *conj.* than; *ad.* beyond, other than; -*lā* 8-185c, 11-626d, 15-378a, 18-566c, 977b; -*ti* 11-656c, 15-318d; -*tim* 10-143c; -*te* 12-146b, 13-722c, 15-22b, 271b, 18-801d, 899b; -*tem* 2-52c, 3-127c, 4-50a, 6-369a, 9-192b, 16-25d, 18-132b, 426b.
 परतणे *v. tr. intr.* to turn back, to return, to reverse; -*tale* 2-175d, 18-48d; -*talem* 9-505b; -*toni* 6-367a; -*toniyām* 15-460b; -*tauni* 18-398a.
 परतंत्रता *f.* dependence; 3-60d, 84b.
 परतत्त्व *n.* Supreme Spirit; 13-41a, 1142a, 1161a, 18-1700d; -*cā* 11-76c, 13-159a; -*cāmcāni* 13-52a; -*cātem* 13-631d; -*cim* 13-627b.
 परतत्त्वतः *ind.* quite accurately, truly; 3-151c.
 परत्र *n.* another world, next world; *ind.* elsewhere, hereafter; 6-55b,

परिमह *m.* retinue, surrounding, household; -*hīm* 13-944a; -*ho* 18-1063d, 1067a.

परिमही *a.* having household; 12-91c.

परिचर्या *f.* service, circumambulation; 8-131d; -*ye* 13-456c.

परिजिता *a.* weilding; -*tiyā* 11-295b.

परिणतपरमेकप्रिय *a.* unique beloved of the perfectly matured (person); -*yā* 18-9b.

परिणमणे *v. intr.* to develop, to be digested, to be transformed, to result; -*malā* 17-136b; -*mañ* 15-418c; -*me* 14-282b, 17-69c, 18-793b, 801b; -*mauni* 16-124b.

परिणाम *m.* end, limit, result, maturity, Brahman; 6-363b; -*mā* 9-191a, 12-172b; -*māñcā* 17-151c; -*māñ* 6-497b; -*micā* 5-7a; -*miñ* 3-227c, 18-248c; -*mu* 3-212c, 9-151c, 13-1105c, 17-167b, 18-924c; -*menñ* 17-128a; -*ñāñmu* 15-549a.

परितुष्ट *a.* completely satisfied; -*ñem* 11-128c.

परितोष *m.* delight; -*ñu* 11-256b; -*ñem* 10-201b.

परितोषणे *v. intr.* to be delighted; -*ñe* 9-393d; -*ñoni* 10-323a.

परिधान *n.* clothing; 13-420b.

परिपाक *m.* maturity, perfection, ripening; 18-1086c; -*kāciye* 18-958a; -*hīm* 18-790c; -*ku* 18-1059b; -*ken* 1-52c.

परिपाटी *f.* order, method; -*ñim* 14-201a.

परिपूर्ण *a.* quite full, content, completely filled, whole, complete, perfect; 1-29d, 2-150d, 225d, 297b, 335d, 357b, 4-125b, 14-52c, 17-229b, 18-1789d.

परिभाषा *f.* technicality, explanation? 16-42a.

परिभ्रमणे *v. intr.* to revolve, to rotate; -*me* 2-159d, 3-61d.

परिमल *m.* fragrance, fragrant substance; -*lā* 18-1511b, 1758b; -*lācā* 2-117b, 6-17c; -*lācem* 6-15c; -*līm* 18-1755b; -*lu* 3-55d, 4-3b, 5-42b, 6-247b, 8-57a, 9-349b, 413a, 11-600a, 18-545b, 1184b; -*le* 7-182c; -*lem* 6-464c, 7-204b, 9-11a, 487b, 13-182b, 18-472c, 869c.

परिमाणु *m.* smallest particle, atom; 11-149b, 272b, 15-304b, 18-1331b; -*ñum* 13-248a.

परिमाणुकणिका *f.* atomic particle; 13-1084b.

परियसणे = परिसणे, *q. v.*; -*sa* 18-537a, 609c, 748b; -*sā* 1-84c, 4-214b, 5-69d, 8-285c, 10-111c, 14-38b, 136c, 373a, 15-117b, 18-191c; -*sī* 7-161b, 14-65c; -*sim* 2-291a, 4-88c, 5-52a, 6-193b, 7-17c, 9-36a, 84a, 13-762c; -*sen* 3-18b, 4-40b, 8-3c, 14-97c, 18-1597a; -*son* 7-27b, 15-474b; -*yesī* 6-47b.

परिवर्द्धणे *v. tr.* to prepare a special course or dish; -*dijati* 17-145b.

परिवर्द्धी *f.* = परवर्द्धी, *q. v.*; 13-915c.

परिवर *m.* apartment, house, home; -*rice* 13-844c; -*ri* 9-59a, 128a, 503c; -*rīm* 6-282a, 11-46a; -*ru* 8-113d, 13-361b.

परिवर्त्तणे *v. tr.* to touch, to experience; -*se* 13-711b, 17-375b; *parimvasīliyam* 15-394c.

परिवाटी *f.* = परिपाटी, *q. v.*; -*ñi* 14-223a.

परिवार *m.* surroundings, followers, dependants; 13-405b, 18-1069c; -*rā* 11-397a; -*ri* 13-385c; -*rīm* 18-1346b; -*ru* 13-138a, 407c, 15-108c; -*rensam* 13-435b.

परिवारणे *m.* to be surrounded; -*ralā* 14-238b; -*rali* 18-877b.

परिग्रह *m.* ascetic; -*jem* 15-353a.

परिध्वंज *m.* embrace; 18-1437b; -*ge* 18-585c.

परस *m.* touch-stone; -*sā* 15-292a;
 -*sācā* 11-538a; -*sācām* 9-465b, 17-
 405a; -*sāciyā* 18-1415b; -*sāci* 6-96c,
 -*siṇi* 1-77b, 18-28c, 208a; -*su* 6-
 34d, 9-61c, 10-76a, 16-247c, 18-
 599a; -*sū* 2-240a.
 परित्यज् *v. tr. intr.* to listen, to attend
 to; *n.* hearing; -*sa* 3-145a, 5-175d,
 6-360d, 11-103c, 13-103c, 244d,
 353c, 863c, 14-173c, 244c, 326c,
 345a, 348c, 15-110c, 146c, 209c,
 414c, 16-293d, 18-584d, 862c,
 1255c, 1426b, 1664b; -*saṇayā* 1-
 62b; -*saṇeyāṁciyā* 8-58a; -*satām*
 6-120a, 13-1148d; -*satusē* 4-2d;
 -*sasī* 5-169a, 10-262b, 302c; -*sā*
 13-460a, a, 14-203d; -*sāvayā* 5-
 65d; -*sāvā* 6-13c; -*sāvī* 11-705c;
 -*sāvenī* 13-1152c; -*sije* 13-7a; -*silā*
 9-99b; -*sileṇ* 3-1c, 231b, 11-69d,
 -*sem* 8-205b, 13-956d, 14-279c,
 17-215d, 18-1622a, 1706b, 1786a;
 -*sainī* 2-353d, 8-7c; -*soni* 5-169b.
 परित्यक्ता *a.* hearer; -*layā* 13-267c; -*tu*
 8-54b, 9-238a.
 परिमन्त्रिणे *v. tr. intr.* to cause to hear,
 to tell, to explain; -*vā* 8-5d; -*vije*
 10-51c; -*vile* 18-126d; -*vileṇ* 17-
 237d; -*saūṁ* 14-286b; -*saūni* 10-
 51c; -*saunī* 15-452b; -*sivili* 13-91b,
 15-209b.
 परिहरणे *v. intr.* to be avoided; -*re*
 2-261c.
 परिहार *m.* removal, explanation; -*rā*
 13-854b; -*ru* 14-322c.
 परिहारणे *v. tr.* to clear away, to re-
 move; -*rī* 5-43b; -*raunī* 14-196a.
 परित *ind.* = परि, *q. v.*; *f.* kind, sort,
 manner, way; 1-8a (14), 2-2d (16),
 3-13a (7), 4-77a, 131a, 156a, 182a,
 5-23d, 29d, 40a, 6-8b (5), 7-30a,
 133a, 8-68a (9), 9-40c (11), 10-
 26d (6), 11-24c (15), 12-30a (4), 13-
 50a (38), 14-64d (10), 15-24a (17),
 16-97a, 405a, 17-60a (12), 18-44d

(29); -*ricā* 9-86a; -*rici* 11-238c;
 -*riṇi* 2-62a, 239a, 3-123c, 4-114a,
 11-70a, 235a, 13-217a, 272a, 14-
 56a, 17-306a, 389b, 18-11b, 342b;
 -*rice* 18-477d.
 परित *ind.* than; 17-395b.
 परेश *m.* Supreme Being, name of
 Krishna; -*tā* 3-26b, 132b, 11-278c;
 -*ṣim* 18-521c; -*ṣu* 13-1062d.
 परोपकार *m.* benevolence; 13-208a;
 -*riṇi* 17-209b.
 परोपताप *m.* malevolence; -*pu* 16-327a.
 परिता *a., ind.* = परता, *q. v.*; 6-81c, 13-
 445c, 1028a, 17-188b, 18-373a,
 1192c; -*tī* 6-411c, 9-480a, 11-76b,
 13-61a, 16-330c, 462c, 18-687a;
 -*tiṇi* 6-239c; -*te* 7-146a, 8-43a, 10-
 298c, 12-227a, 17-146c; -*tem* 5-64c,
 7-35c, 8-71b, 119c, 10-319b, 11-
 150c, 12-194a, 13-159b, 14-127a,
 292a, 15-75a, 203a, 16-335b, 336d,
 17-146c, 367a, 18-451a, 607a, 885a,
 984a, 1190a, 1191a.
 पर्जन्य *m.* rain; -*yāmciyā* 10-299a;
 -*jamnyāci* 11-615b.
 पर्जन्योदक *n.* rain-water; -*kācā* 18-368a.
 पयोंव *m.* synonym; -*vo* 13-92d.
 पर्व *n.* particular period of a year as
 the equinox, solstice, etc. bringing
 high degree of merit on observing
 their relative ceremonies; section
 of Mahābhārata; 17-300c; -*vīm* 18-
 1821b.
 पर्वत *m.* mountain; 6-219b, 11-313a;
 -*tāmācā* 11-430b; -*tāce* 9-126a; -*tiṇi*
 9-282a, 11-148c; -*tu* 10-69a.
 पर्वविशेष *m.* peculiarity of a particular
 period of a year like solstice, etc.;
 -*sem* 13-815c.
 पर्षणे *v. int. w. r.* for वर्षणे, to shower;
 -*ṣatī* 13-213c.
 पृष्ठ *ind.* beyond, on the other side,
 away; 9-378a, 16-27c.
 पृष्ठवा *m.* streamlet, outlet for water;
 -*have* 13-562b.

पल्लि *f.* running; 2-325a.

पल्ले *v. intr.* to run, to flee, to cease, to vanish; -*latām* 2-218a, 8-70b, 18-1296b; -*latāti* 11-505c; -*lati* 15-278b, 288b; -*late* 11-507d; -*le* 10-320c, 11-75c, 13-323c, 636b, 843b, 16-91b, 18-1548d; -*loni* 2-218a, 14-210b; -*loni* 15-290b, 16-177a.

पल्लिणे *v. tr.* to cause to fly or vanish; -*vi* 18-710c.

पल्लिणे *v. intr.* to catch fire; -*palim* 4-129b; -*pe* 4-177b, 16-394c.

पल्ल *m.* sprout, leaf; 9-190d, 346a; -*vim* 15-206b, 18-1536a.

पल्ल-सट्का *f. pl.* tassels at the end of a garment; 1-9d.

पवणे *v. intr.* to attain, to obtain, to get, to reach unto; पावणे, *q. v.*; -*vatām* 2-359c, 5-19b, 13-546a, 843a, 15-15a, 18-151a, 1434a; -*vati* 2-123b, 9-458b; -*vati* 4-159b, 8-155b, 9-62b, 185b, 354b, 460d, 16-338a; -*vatu* 18-1737c; -*rasi* 2-152c; -*vijatām* 18-1260c; -*vije* 6-33a, 9-264d, 319a, 466b, 15-396d; -*vije* 18-249b; -*ve* 2-231d, 9-415b, 485a, 13-810b, 18-127b, 371a, 374d, 639c, 1721a.

पवन *m.* wind; 10-64b; -*nā* 6-279b, 461b, 9-413a; -*nām* 9-323c, 18-1741a; -*nācā* 6-290b; -*nācām* 6-271a; -*nāmcā* 18-734a; -*nāci* 6-285a; -*nācem* 6-469b; -*nāceni* 4-177a, 5-100a, 9-214b; -*nānceni* 6-58a; -*nātem* 6-191b, 10-178b; -*nāncem* 10-271b; -*nīm* 7-32b, 18-332a; -*nu* 2-14a, 6-176b, 191b, 230b, 300c, 461c, 7-113a, 157a, 9-89b, 10-250b, 13-1367a; -*nū* 7-37a; -*ne* 2-167a, 5-155d; -*nem* 2-106a, 9-256a, 15-366c.

पवनगति *f.* wind-speed; -*ti* 8-70b.

पवनपण *n.* windiness; 6-469b.

पवार *m.* accommodation, abundance, extent, largeness, liking, desire,

dignity, status, greatness; -*du* 7-135b, 9-11d, 10-7d, 11-107d, 273c, 288a, 298b, 12-151b, 13-748b, 16-138b; -*dem* 7-152a, 8-50b, 268b, 11-109a, 242b, 13-384b, 942b, 16-59c, 352c.

पवारणे *v. intr.* to be inclined; -*de* 13-548c.

पवाडा *m.* brave deed, greatness; -*dā* 2-10c, 3-163b.

पवित्र *a.* sacred; 4-178d, 9-55a, 57a, 274d, 421a, 10-149c, 11-98c, 12-235b, 13-68b, 16-104c, 18-875b, 1488a, 1818a; -*rām* 9-47d; -*rīm* 4-127c, 17-361a; -*rem* 11-129c, 17-40b; -*tr* 13-471d.

पवित्रता *f.* sacredness; 4-62c, 182c.

पवित्रता *n. id.*; 17-322c.

पवित्रेक *a.* singularly sacred; 1-49b.

पवित्रेकनिधान *n.* unique abode of sacredness; 13-174b.

पव्हणारा *a.* swimmer; -*ru* 13-545c.

पव्हणे *v. intr.* to swim, to cross over; -*haṇiyām* 5-165c; -*hatāti* 7-148c; -*hatī* 18-168b; -*hije* 18-1287b.

पवहे *m. pl.* parched rice; -*hayām* 9-394d.

पशु *m.* beast; 9-239d, 13-289c, 14-259c, 15-170a; -*śucām* 13-1010a; -*śu* 13-118d; -*śuce* 9-441d.

पशुत्व *n.* beastliness; 9-442c.

पशुपक्ष *m. pl.* beasts and birds; -*śām* 13-282c.

पशुपक्षादि *a.* beasts, birds, etc.; 16-304a.

पशुपक्षादिविवाह *m.* union of beasts and birds; -*hīm* 17-188a.

पशुहिंसा *f.* massacre of beasts; 13-222b.

पश्चिम *f.* west; 10-242b; -*mā* 18-268c; -*meciya* 6-160b; *paścame* 9-462b, 13-1099b.

पश्चिमसमुद्र *m.* the western ocean; -*rāciyā* 9-153a.

पश्चिमील *a.* western; -*li* 18-1287b.

स्थितौ *f.* speech in the second of its four stages; 16-20b; -*tiyece* 6-304c.
 मसर *m.* extent, area, spread; 15-167c; -*ru* 2-283b, 13-334a, 14-294b, 16-184b, 18-302b, 1688d.
 पसरणे *v. tr. intr.* to spread, to expand, to extend; -*rañi* 9-123a, 11-141b, 511b; -*ralāse* 13-64b; -*ralim* 11-375d, 451c; -*ralise* 13-1135c; -*ralen* 1-88c, 11-433a; -*rilā* 16-339a; -*rilem* 15-69c; -*rī* 2-351b, 6-229c; -*riñi* 16-328c; -*rūni* 6-306b, 18-1433b; -*rūniyām* 11-391b; -*re* 2-195a, 15-158a, 18-255b.
 पसरला *part.* stretched, spread, extended; -*liyā* 12-60c; -*liye* 11-362c; -*leni* 11-305a.
 पसरवणे *v. tr.* to be able to extend or put forth; -*ve* 18-712b.
 पसापदान *n.* gift of favour, boon; 16-473b, 18-1808d.
 पसाय *m.* favour; -*yā* 18-919d.
 पसारा *m.* spread out, shop; 8-171b, 11-383c, 13-659a, 16-223b.
 पसाव *m.* = पसाय, *q. v.*; -*vo* 18-29b.
 पहिला *a.* first; 3-268a, 4-134a, 7-107a, 11-43c, 18-858d, 1450a; -*layā* 7-67b; -*liye* 13-709a; -*ñi* 11-28c, 18-796d, 1114b; -*le* 10-40a, 16-413b, 17-264c, 18-1695a; -*len* 8-48a, 227a, 10-52a, 101a, 13-226a, 237a, 14-57b, 91a, 15-87d, 94a, 282a, 16-398a, 17-123a, 18-185b, 314d, 797a, 1051c, 1555b; -*leyā* 18-789a; *pahilī* 16-265a.
 पडणे *v. intr.* to recline; 12-64a, 15-490b; -*dije* 15-521c; -*dem* 11-551d.
 पडला *part.* reclined, reposed; 6-62d, 8-6b; -*layām* 6-371c; -*leyā* 8-189a; -*lyām* 14-88b.
 पहरणी *f.* carrying cow? -*ñim* 17-247a.
 पां *ind.* an expletive particle; 1-236b, 262d, 264c, 2-13c (15), 3-6c (14), 5-11a (5), 6-120b (10), 7-55b (7),

8-4b (13), 9-5d (24), 10-98a (5), 11-36d (12), 12-70a, 83d, 13-12b (9), 14-35a (9), 15-25a (8), 16-109c, 122d, 275d, 405d, 17-29d (8), 18-93d (23); *pā* 6-79b, 194d, 7-156c, 15-520b, 18-1647d.
 पाइक *m.* attendant; 7-139a, 16-166b, 17-342c; -*kācā* 6-128b; -*ku* 1-143a, 6-49c, 11-99d, 18-994c; -*ken* 18-21a.
 पाइकपण *n.* attendance, duty; 18-1807d.
 पाइकी *f.* id.; 14-208c, 17-204d.
 पाउटी *f.* step, stage, status; 6-272b, 304c, 9-328a, 12-72c, 13-809b, 16-262a; -*ñim* 9-50a, 12-137a; -*ñi* 8-271b.
 पाउळ *n.* foot, step, pace; 5-106d, 6-159a, 205b, 271b, 9-505b, 13-246d, 18-903c; -*lā* 6-175a, a, -*lācī* 6-298b, 9-481a; -*lāñcī* 18-1736b; -*ñim* 6-155c, 351b, 440b, 7-5b, 169a, 9-6b, 10-330c, 12-8b, 13-323c; -*le* 17-86a; -*len* 13-248c, 15-1c, 317b, 18-149d, 960c; *pāvulen* 14-113d.
 पाउळवाट *f.* foot path, bye path; -*ñe* 6-55b.
 पाउस *m.* rain, shower; 9-523b, 11-581b; -*sā* 18-682b; -*sācyā* 13-56c; -*sem* 12-211c, 14-333c.
 पाक *m.* food-preparation; 3-129b, 131c; -*ku* 3-48b, 18-1760a.
 पाख *m.* wing, side; 9-306a; -*khācā* 1-139a.
 पांख *m.* wing; 13-1103c, 18-1727a; -*khem* 14-191b.
 पांखुंटे *n.* खुंटे? weak winged (bird)? 18-1727a.
 पाखडणे *v. tr.* to flap (the wings); -*ñi* 13-1103c.
 पाखर *f.* shade, shelter; 6-212b.
 पाखरणे *v. tr.* to organize, to build up; -*rilā* 1-95c.

- 11-41a; -*vāsi* 6-137d; -*venī* 6-147a, 9-187b, 11-116b, 233b, 655c; -*vesīm* 18-1609c.
- पांडवकुल *n.* family of the Pāṇḍavas; -*līm* 6-136c.
- पांडवदल *n.* army of the Pāṇḍavas; 1-137c.
- पांडवदर्शन *n.* id.; 1-119b.
- पाटस *n.* fawn; 7-93a.
- पादा *m.* male calf; 8-8a.
- पांडित्य *n.* learning, scholarship; *pā-dītyem*; 18-1760b.
- पाडिवा *m.* the first day of the Hindu year, caitra śuddha'1; -*rām* 16-75a.
- पांडु *m.* name of the son of Vyāsa by the wife of Vicitra-Virya, and brother of धृतराष्ट्र and विदुर; -*ḍucā* 16-470a, 18-1670b.
- पांडुकुमर *m.* son of पाण्डु, Arjuna; -*rā* 2-21d, 73a, 136d, 152d, 4-56d, 124d, 146d, 155d, 181d, 5-82d, 149d, 6-209d, 309d, 482d, 8-37d, 9-211d, 10-90d, 12-125d, 13-931d, 15-46a; -*ru* 2-5a, 11-700a; -*rem* 1-168d, 18-76a.
- पांडुरोग *m.* anaemia, jaundice; -*gāciye* 5-119c; -*gem* 13-746a.
- पांडुवृत्त *m.* = कुमर, *q. v.*; 2-29c; -*lā* 4-16a, 41a, 5-104c, 7-94a, 160a, 8-204c, 260a, 9-68b(9), 10-56c, 85c, 206c, 241b, 250b, 256b, 11-205b, 409b, 12-36b(5), 13-65c(14), 14-48b(6), 15-55c(7), 16-129b, 221c, 17-249b, 288c, 18-104b(27); -*tu* 3-274c, 18-1609a; -*tem* 11-523b, 658b.
- पादाव *m.* guide; -*vo* 18-30d; -*dhāu* 9-212d, 16-426c.
- पाणर्था *f.* narrow path between two fields; 16-187b.
- पाणवद्वा *m.* a common water reservoir for the use of all people, lake, tank; 16-407b; -*ḍām* 16-451b.
- पाणि *m.* hand; -*ḥim* 9-158d.

- पाणिग्रहण *n.* marriage; 4-122b.
- पाणिदाह *m.* streaming down of water; -*lu* 7-97b, 18-1753c.
- पाणिपाद *n.* receptacle of water, tank; 16-228d; -*ṇimya-* 9-214c.
- पाणिलग्न *a.* attached to or dwelling in water; -*ṇim-geṇ* 6-178a.
- पाणिबल *m.* mass or weed on water surface; -*lem* 6-472b.
- पाणी *n.* water; 9-21a, 13-234b, 448b, 609d, 1063b, 15-332d, 16-25b, 72a, 110b, 158b, 18-194b, 200c, 445a; -*ṇi* 9-346c; -*ṇiyā* 18-845a; -*ṇiyām* 12-120c, 15-332a, 337a, 18-271a, 442a, 887b, 1404b, 1726b; -*ṇiyāmcā* 13-245d; -*ṇiyāmcām* 11-325c; -*ṇi-yāmcīyā* 13-358b; -*ṇiyācīmye* 13-609a; -*ṇiyāmcīye* 15-273d; -*ṇiyāmcem* 17-148c; -*ṇimyaṇmceni* 7-79a; -*ṇiye* 4-177b; -*ṇiyem* 7-148c, 13-482a, 15-222c, 16-323a, 18-705a, 1715a; -*ṇimiyem* 9-301a; -*ṇiyemīm* 18-1484b; -*ṇīm* 8-63d, 9-75a, 11-426b, 12-54c, 13-609b, 755a, 852c, 894b, 932b, b, 15-133a, 273c, 338b, 465b, 16-72b, 117d, 125a, 161b, 449b, 17-139a, 195a, 217a, 18-220c, 330c, 397c, c, 480a, 533c, 583d, 863a, 896a, 910a, 1089a, 1168c, 1287a, 1344d, 1720a; -*ṇiyām* 18-930a; -*ṇiyem* 18-531b.
- पाणीपण *n.* wateriness; -*ṇe*, 18-52d.
- पाणि *v. tr.* = पाहण, *q. v.*; -*tase* 15-70c; -*tām* 18-48a.
- पातक *n.* sin; 18-1283b; -*kāmcā* 3-140a; -*kāci* 2-222d; -*kāmcī* 7-169c, 16-427c; -*kāmsi* 16-370d; -*kem* 1-229a, 3-114b, 129c, 18-803a.
- पातला *part.* arrived at, reached, taken place, come about, come to be; -*layām* 16-194c; -*lā* 2-72d, 83c, 195d, 5-21c, 143b, 6-466c, 9-485c, 11-13d, 13-1166b, 14-61d, 15-591d, 18-627d, 1481d, 1495c,

- 1788c; -*lām* 5-103d, 18-1104c;
-*liyā* 18-864b; -*liyām* 17-173a; -*li*
2-352d; -*līm* 2-164c, 16-32d, 17-
179b, 18-1325d; -*le* 1-188b, 2-174c,
367c, 3-151d, 155b, 5-159d, 7-
170b, 8-53d, 11-616a; -*lem* 2-181b,
13-351a, 17-237b; -*lena* 13-492d;
-*leyām* 8-212b, 9-442d; -*lom* 6-2d.
- पातवद्वा *m.* crust, scale; 6-253b.
- पाताल *n.* the lower world, hell; 6-
459d, 11-271a, 315a, 15-503a, 16-
336b, 18-608b; -*lā* 11-411d, 14-
183a, 16-331a; -*lāsi* 11-533d; -*licā*
18-1331b; -*licem* 15-34a; -*līm* 13-
179a, 14-312b; -*lem* 11-263c.
- पातालकुहर *n.* cave in the form of the
lower world; 11-360d.
- पातालव्याल *m.* snake in the lower
world; -*lācām* 11-362a.
- पांति *f.* row, line, level; 6-264c, 8-
159c, 13-370a, 16-254a; -*ti* 1-62a,
12-209b, 13-422b, 14-11d, 241c.
- पातिक्कर *a.* sitting in the same row or
sitting with (for meals, etc.); -*rām*
11-2c; -*ru* 13-422b.
- पातियणं *v. intr.* to rely; -*yom* 18-517b.
- पातं *n.* eye-lash; -*tayāmciye* 6-268a;
-*teyāmcam* 18-326a; -*ti* 6-204a.
- पातेज्जण *v. intr.* to trust; -*jom* 17-51b.
- पात्र *n.* vessel; *a.* deserving, capable;
6-126c, 9-1b, 377d, 13-573d, 923d,
14-176b, 15-9b, 17-148d, 164c,
235d, 272b, 18-336d, 959c, 1310c,
1488b, 1629b; -*rām* 17-243b; -*rātem*
5-64b; -*rīm* 13-819d, 17-361c;
-*rem* 9-243a, 11-343c, 17-295a,
18-1234b.
- पात्रता *f.* capability; 11-110d.
- पात्रमेळ *m.* company of a worthy per-
son; -*lu* 17-283b.
- पात्रयी *a.* = पात्र ही ? *g.v.* worthy; 12-74d.
- पात्रविशेष *a.* due, according to worthi-
ness; -*sem* 9-399a.
- पात्रपात्र *a.* deserving and undeserv-
ing; 11-98b.
- पाथर *m.* stone; -*ru* 13-549a, 725b.
- पाथिक *a.* way-faring, traveller; 16-7d,
18-1301c; -*kāmciyā* 13-489a; -*ken*
18-149c.
- पादप *m.* tree; 16-199b; -*pā* 15-144b.
- पादुका *f. pl.* wooden footwear; 13-
416a.
- पान *n.* leaf, drinking, drink; 9-385b,
15-94c, 165c, 590b, 18-579b; -*nā*
15-189c; -*nām* 15-178a; -*ni* 9-433a;
-*nīm* 15-167c, 17-162c; -*nem* 6-
401a, 15-189c, 18-806a.
- पानासणं *v. tr.* to construct, to build
up, to decorate; -*sale* 11-363b;
-*sil* 9-213b; -*silīm* 11-200b; -*sile*
1-116b; *paṁnāsilā* 12-48d.
- पानोवानीं *ind.* from leaf to leaf, on
every leaf; 13-166c.
- पान्हा *m.* descent of milk into the
udder of breasts from maternal
yearning; 18-1344b; -*hām* 9-18b,
11-40d; *pām-* 13-1158b; *panhā*
13-204a.
- पाप *n.* sin, vice, evil intent; 2-225d,
236a, 3-236b, 4-203b, 9-309c, 312d,
419c, 12-176b, 13-31b, 156b, 778a,
16-199a, 281b, 300d, 301b, 417a,
17-196c, 218c, 18-755c, 1337b,
1420c, 1548d, 1551d; -*pā* 1-251d,
2-201b, 3-81c, 16-199a, 300d,
301b, 417a, 17-164c; -*pām* 16-
419a; -*pācā* 4-56a, 13-675a, 695a;
-*pāce* 16-320c; -*pācem* 9-197c;
-*pāmtem* 12-178b; -*piṁ* 10-80a,
13-682a, 18-949c; -*pe* 9-316b; -*pem*
1-246a, 11-52b, 16-257d, 329b,
371a, 18-753c, 1422b, 1554a.
- पापपुञ्ज *m.* cluster of sin; -*ju* 18-688b.
- पापपुण्य *n.* sin and merit, vice and
virtue; 2-277d; -*yānci* 18-449b;
-*yāncem* 16-251a; -*ye* 5-80a.
- पापपुण्यभोग *m.* experience resulting
from sin and merit; -*gu* 16-309b.
- पापपुण्यादिक *a.* sin, merit, etc.; -*ken*
18-571a.

पाखांड *n.* heterodoxy; *m.* heterodox person; 16-315b; -*ḍācīm* 17-94c.

पाखाळ *n.* purity, cleanliness, clarity; -*lāsī* 13-463d; -*lī* 16-121b.

पाखालणी *f.* washing; -*niyā* 13-1075b; -*niyām* 18-650c.

पाखालणे *v. tr.* to wash off; -*lī* 13-172b.

पाखाल्या *a.* washed, clean; 6-266c.

पाखिरू *n.* bird, young bird; 11-170a, 18-1727a; *pām-* 13-314c.

पांग *m.* sense of crippledness, constant craving, longing for, wants, repression; -*gī* 14-165c; -*gu* 4-164a, 5-65a, 6-334c, 13-572b, 675a, 17-266b, 18-69a; -*gem* 6-24a, 131a, 18-1751c.

पांगणे *v. intr.* to spread; -*gilem* 9-138a, 11-436c; -*gī* 15-368c.

पांगुलणे *v. intr.* to be enwrapped, to be covered; -*lī* 6-285b; -*le* 13-248a.

पांगुरग *n.* covering sheet; 8-194c; -*pe* 13-25b; -*pen* 13-232a.

पांगुरणे *v. tr. intr.* to cover loosely, to be covered, to put on loosely; -*ralem* 11-246c; -*rauni* 11-71c, 18-1303c, 1497b.

पांगुरविणे *v. tr.* to cover loosely; -*vilā* 11-222c; -*vilem* 13-231a; -*visila* 12-17b; -*cf* 13-206b.

पांगुळ *a.* crippled; *m.* a mendicant going about with a trained bull; 4-34a, 162a, 13-129b; -*lā* 12-73a, 13-456c; -*lāciyā* 14-158d.

पांगुलणे *v. intr.* to be paralysed, to be lame; -*lālī* 9-527b; -*lālē* 10-64b.

पागोरा *m.* shoot, tendril; 15-478c.

पांगुरणे=पांगुरणे, *q. v.*; -*rāvem* 12-65b; -*rūni* 18-270a; *pāghuralī* 6-251d.

पांच *a.* five; 8-31c, 10-301a, 13-120a, 146a, 14-102a, 15-98b, 18-18c, 277a, 304d, 313b, 377b, 430b, 453b, -*cā* 18-276c, 1016d; -*cām* 11-169a, 13-81a, 14-102a; -*cācā* 13-106b; -*cānce* 9-240a; -*cāncem* 13-1102a, -*ce* 18-462b; -*cem* 13-99d, 102d,

118a, 18-303d, 312b, 353d, 473d; -*cai* 4-129d, 8-62c, 212c, 11-63c, 13-76d, 98d, 100d, 365c, 18-761a; *pācā* 8-31c.

पांचजन्य *m.* name of Krishna's conch-shell; -*yu* 1-148c.

पांचद्वय *m.* an aggregate of five elements; -*yācī* 13-46b.

पांचभौतिक *a.* composed of the five elements; 5-53a, 7-25a; -*kīm* 13-46d, 490b; -*hem* 15-480a.

पांचमेलावा *m.* a group of five; 3-208a, 13-1068c.

पांचवा *a.* fifth; 18-842b, 865d, 868b; -*ven* 18-351b.

पांचवनी *m. pl.* the five sacred fires; -*niyām* 11-305b.

पांचवेडली *f.* scorpion with five tails; 13-1069a.

पाचारणे *v. tr.* to invite; 16-177c.

पांचिक *a.* worth five coins a tola, much impure (gold); -*kā* 13-1008c; *pācīkā* 14-141d; -*hem* 18-1255a.

पाजणे *v. tr.* to give to drink, to nurse; -*jije* 18-171d; -*jiliyām* 18-679c.

पांजरणे *v. intr.* to spread, to extend; -*ralī* 15-189d; -*ralī* 14-228a.

पांजरा *m.* cage; 7-151a, 8-132c, 13-411c; *pājireyā* 13-598b.

पाक्षर *m.* trickling; -*ru* 18-1314b.

पाझरणे *v. intr.* to ooze, to trickle; -*ralī* 14-346b; -*rem* 13-262a.

पाट *m.* wooden mat, seat of honour, strip of corn or vegetable or any plant, taira, stream of water; 15-404b; -*ḥim* 7-12c, 8-271c, 9-46c, 18-1258c; -*ḥu* 13-697c, 15-9d, 351c, 16-50c, 18-130d, 368b.

पाटण *n.* city; 16-442c; -*ḥim* 15-413a.

पाटा *m.* wooden plank to write on like a slate; -*ḥeyā* 18-1100a.

पाटाचा *a.* foremost, excellent; 17-182a, 18-909d; -*ḥāce* 18-1629b; -*ḥācem* 15-316d.

पाटाउवें *n.* rich silk garment; 4-22b.
 पाटी *ind.* = पाटी, *q. v.*; 14-168a, 18-339b.

पाठ *m.* reading, repeating, reciting; -*phāci* 18-1707a; -*phācem* 18-602c; -*phu* 18-1477a; -*them* 18-1543d, 1698a, 1709a.

पाठक *a.* reciter; -*kāsi* 18-1546a.

पाठाये *ind.* because of recitation; 18-1705c.

पाठार *n.* backing, support; -*rem* 6-58a.

पाठि *f.* the back, backside, backing; 13-112c, 668c, 861b, 14-104b, 18-867c, 1398a, 1748b; -*thim* 14-349a; -*thisim* 1-143a; -*thi* 6-391b, 10-248c, 17-255b.

पाठिचा *a.* younger (brother); 13-542b.

पाठां *ind.* then, afterwards; 2-32c, 3-101d, 4-91a, 138a, 6-69a, 157a, 232c, 301a, 304a, 315a, 384a, 441c, 445a, 7-26b, 86b, 8-43a, 52c, 65c, 165c, 168a, 172a, 203c, 9-218a, 292d, 296c, 413a, 415b, 10-29a, 161c, 200c, 218a, 252a, 11-253a, 497a, 524a, 555a, 658c, 12-35b, 13-82b, 94a, 362d, 396c, 450c, 542d, 820a, 14-94b, 15-39d, 102a, 199a, 261a, 375a, 436a, 491a, 16-20c, 25b, 311c, 415a, 17-198d, 338a, 355c, 18-50a, 125c, 250c, 407a, 445c, 611a, 661a, 944a, 1019a, 1388a, 1529c, 1555d; -*thi* 13-262c, 1094a, 15-388b, 16-44a, 17-7a, 18-614c, 1490c; *pāmthi* 6-468a.

पाठिपेट *m.* the back and the belly, back and front side; 9-260b, 11-278c, 530a; -*thim* 12-126a; *pām-thi* 10-314a.

पाठिमोरा *a.* having the back turned towards, aversed to, displeased with; 10-72d, 11-228b, 13-696a, 15-246b; -*ri* 11-530c; -*ri* 5-152c, 18-548c; -*rem* 6-367a, 13-493c.

पाठोवाटीं *ind.* immediately behind, one after the other; 10-134c, 18-157a.

पाठ *m.* estimation, worth, importance, honour, value, difference, distinction, resemblance, type, mountain (= पहाड ?); 9-202a; -*di* 7-125c; -*du* 3-275a, 6-397b, 8-125d, 9-22d, 11-472a, 546c, 12-25d, 198d, 201c, 13-85d, 623d, 817b, 953d, 1021d, 1100b, 1122d; 14-12b, 13d, 86c, 15-452c, 570c, 16-247c, 18-56b, 721b, 969c, 1090b, 1139c, 1272d, 1696a; -*de* 4-175c, 178c, 181a, 6-184c, 11-109c, 564a, 579c, 13-606c, 717a; -*dem* 1-112a, 116c, 119c, 187c, 2-11a, 274b, 3-117c, 4-169c, 173a, 215c, 6-15a, 90b, 93c, 174a, 327c, 402c, 486b, 10-123c, 11-240a, 12-158b, 13-187a, 190a, 253c, 341a, 462c, 516a, 533a, 602a, 678c, 788a, 1031a, 1099c, 15-245c, 500a, 550c, 17-12c, 143b, 18-57c, 1540a, 1646a, 1746b.

पाठणे *v. intr.* to fell, to throw down, to over-throw, to make, to form, to cast, general sense of to lay or lay down; -*dācā* 11-580a, 12-199b; -*dācem* 15-215a; -*dim* 8-81d; -*dije* 7-149b, 11-478b; -*ditāsi* 11-626c; -*ditu* 7-74b; -*dili* 18-817b; -*dilem* 3-253b; -*di* 6-303c, 9-311b; -*duni* 13-827c, 1012b, 17-142a; -*dūni* 10-169b.

पांडव *m.* son of Pāṇdu; 1-86b, 88b, 11-168d, 454b; -*cā* 3-143a, 5-118a, 6-180a, 357a, 410d, 7-42a, 103b, 154b, 8-47c(8), 9-99b(15), 10-68c, 112c, 235a, 11-144c(6), 12-40a(8), 13-149a(13), 14-221c, 340b, 393b, 404b, 15-171a(7), 16-41b(6), 18-145a(18); -*cām* 10-292a; -*cāmcā* 1-93d; -*cāmci* 15-470a; -*cāmcem* 15-25c; -*cācen* 18-1483c; -*cāmceni*

पाह्ने (है) जणें *v. intr.* to be spread, expanded; *-jaila* 6-490c; *-haijait* 15-127d, 164c; *-haije* 15-152b; *palhātām* 15-176b.

पाह्नेला *part.* fully amplified, elegant; *-lem* 6-259b.

पावक *m.* fire; *-hātem* 2-14d; *-ku* 10-226b, 16-278b; *-kem* 9-281c, 18-1027a.

पावकादिक *a.* fire, etc.; 11-142c.

पावणें *v. tr. intr.* to obtain, to receive, to reach, to attain, to be able, to be found, to be favoured by (a deity); 18-846b; *-ne* 18-1439b; *-neyām* 8-119c; *-vatām* 18-60b, 1588b; *-vati* 9-483c; *-vati* 1-250b, 259c, 2-279b, 3-37d, 39d, 134b, 4-13d, 25c, 72b, 7-144c, 8-228d, 10-136b, 12-58d, 18-250d; *-vatim* 2-312b; *-vatila* 2-198c, 4-118d; *-valā* 16-451c; *-vale* 5-158b; *-valeñ* 9-32b; *-valo* 11-366b; *-vasi* 2-284c, 8-79c, 9-516c, 12-98c, 17-317c, 18-1365d, 1383c; *-vasila* 2-220d; *-vāla* 3-99a; *-vāvayā* 12-24b, 16-104d; *-vāvā* 8-130b; *-vāvem* 3-264b, 6-318b, 8-127c; *-vāveyā* 18-1097b; *-vijata* 9-269c; *-vije* 2-119b, 224c, 275b, 3-36c, 222c, 5-29a, 7-143b, 9-313a, 316c, 12-23c, 14-306b, 15-437c, 17-25b, 117b, 18-1001c, 1007d, 1408b; *-vijaila* 2-65b; *-vije* 14-399c, *-ve* 1-257d, 2-97c, 199b, 228c, 299a, 307b, 322b, 325a, 329d, 348d, 3-41d, 47b, 4-109a, 189b, 5-32d, 6-12d, 45d, 86c, 358a, 442c, 452d, 457d, 481d, 8-9b, 75b, 119b, 127a, 172a, 188d, 251b, 10-169d, 11-142c, 525b, 13-344a, 536c, 577a, 631b, 805a, 820a, 14-301c, 397c, 15-363d, 16-359c, 431d, 442c, 17-53b, 350a, 18-111a, 678b, 680c, 904d, 964d, 985d, 1259b, 1512b, 1538d; *-vem* 2-268b, 10-295d, 16-

400d; *-vaila* 4-157d, 5-136c, 6-185c, 13-558d; *-vo* 3-80d, 13-256a, 685a, 16-160a, 18-736a, 1081b, 1168a; *-vom* 6-488d, 18-1439a, 1719a, 1736d; *-vona* 11-195b; *-voni* 1-84b, 7-116b, 9-520c, 10-131c, 11-48d, 13-289a, 15-328b, 330b, 16-205b, 440b, 18-1088c, 1113c, 1353b, 1583d, 1801c; *-voniyañ* 8-206c, 7-121c; *pānvoniyañ* 17-273d; *pāuni* 9-123c, 12-43c.

पावता *a.* attaining, reaching; *-tu* 13-1018c; *-te* 3-44d, 152d; *-tem* 8-83a.

पावन *a.* pure, holy; 10-232c.

पावला *part.* attained, obtained; *-liyañ* 8-157c; *-leyā* 10-194a.

पावणिणें *v. tr.* to cause to receive, to convey, to cause to reach; *-vijati* 2-32b; *-vina* 14-415b; *-vauni* 18-1305d.

पावुवा *m.* foot; *-vām* 15-8b.

पाव *m.* snare; 18-613c.

पाशिका *f.* noose, trap, snare; *-kem* 3-259b, 14-148b; *-siken* 16-345a.

पांशु *m.* particle of earth, dust; *-šūci* 15-401c.

पापां = पाखांत, *q. v.*; 13-19c; *-dāciye* 13-21a; *-dāce* 12-14a; *-diya* 6-168c.

पापाण *m.* stone; 9-436c, 491a, 15-173b, 16-436a, 18-1658a; *-nā* 10-76a; *-nām* 10-36c, 17-415a; *-nāciye* 16-368a; *-nām* 16-125b; *-nu* 14-368b, 16-246b, 18-1602d; *-nemsiñ* 13-1098d.

पापाणप्रतिमा *f.* image in stone; *-mām* 18-566b.

पापाणमात्र *a.* mere stone; 18-570b.

पास *n.* side, nearness, vicinity, proximity, all the forms are used as prep.; *-sim* 7-210b, 18-514d; *-si* 13-461b, 15-434a, 18-474b, 1575a; *-sim* 1-93a, 255d, 2-56c, 4-96a, 159d, 5-80b, 6-63c, 241d, 7-138b, 9-57b, 208a, 10-162b, 182b, 11-

632b, 12-101c, 13-318d (7), 14-363a, 15-50a, 16-165b, 17-348b, 18-796a (6); -*sunī* 1-199a, 2-95b, 7-51c, 9-266a, 389a, 11-382d, 12-141c, 13-456d, 980d, 1055c, 15-196a (5); -*sunī* 18-1416a; -*sūnī* 3-35c, 5-34a, 61c, 148a, 9-24a, 10-86c (3), 11-69c (3), 15-550d; -*saunī* 1-43c, 265b, 2-96b, 3-190c, 6-370a, 488a, 9-88a, 11-218d, 463b, 12-142b, 13-975c, 1045c, 16-462a, 18-915c, 1577a; -*sauniyām* 11-385d, 13-903d.

पासवणे *n.* retreat; 7-168c.

पासाव *ind.* from; 11-570d.

पासिवणे=पासवणे, *q. v.*; 13-496b.

पासुता *f.* dustiness; 15-505a.

पाहे *f.* dawn, next day; 13-735b;

-*hecā* 9-405b; -*hecām* 13-547a;

-*hecēm* 13-759b.

पाहणे *v. tr. intr.* = पाहाणे, *q. v.*; 11-230b, b, 18-532b, 1176b; -*hata* 11-525a; -*hatase* 18-1614c; -*hatām* 1-8b, 78b, 3-2b, 39b, 4-101a, 115c, 164c, 182a, 10-33c, 11-140b, 226b, 229a, c, 570b, 14-72c, 16-38a, 111a, 283c, 287b, 331c, 18-926b, 1175c, 1475a; -*hatī* 3-64b, 13-427c; -*halā* 3-26d, 11-428b; -*hale* 4-193b; -*halem* 3-197c, 11-96c, 14-355a; -*hasī* 3-15c.

पाहत *a.* looking, observing; 16-254b;

-*tiyā* 18-273c; -*tu* 11-585b, 14-27b;

-*tem* 18-535b; -*teyā* 11-339d.

पाहवणे *v. intr.* to be able to see; -*ve* 11-302d.

पाहाट *f.* dawn; 1-23b, 4-56b, 6-453b, 7-128d; -*ṭi* 13-29b; -*ṭe* 8-165c, 9-201a, 10-290a, 16-7a.

पाहाणे *v. tr. intr.* to perceive, to look, to attend to, to consider, to survey, to dawn, to enlighten; 15-269a, 16-149c, 18-398c; -*ṭe* 18-635c; -*hā* 5-11a, 6-30c, 123a, 129a, 7-204a, 10-98a, 11-156d,

429c, 15-25a, 18-1790a; -*hātase* 1-147d, 11-218b; -*hātaseṁ* 11-272c; -*hātām* 1-38a, 209a, 2-11a, 55b, 70a, 90a, 163b, 264b, 6-40c (6), 7-207c, 208b, 8-26c, 9-68a, 110c, 416a, 11-41a (8), 13-209b, 214b, 739c, 15-33c, 335a, 595b, 16-63c, 358c, 17-5a, 18-396c, 397c, 399b, 531a, 568a, 1723b; -*hātātī* 11-334d, 13-641c; -*hātāsī* 11-365b; -*hātī* 9-375c, 13-604d; -*hātī* 1-154d, 3-128d, 200b, 6-203d, 9-152c, 11-85b, 143b, 13-324c, 641b, 15-268c, 17-366b, 18-119c; -*hāla* 13-326a; -*hālām* 18-1326d; -*hālī* 6-401c; -*hālīm* 9-478b, 18-1527b; -*hāle* 5-31a, 18-195c; -*hālem* 2-354b, 4-1a, 5-105b, 136c, 11-186a, 338b, 14-363c; -*hāvayā* 10-325a, 11-146b, 12-223a; -*hāvā* 10-259c, 13-312d, 15-425b, 18-924c; -*hāvīta* 9-201a; -*hāvīyā* 15-470b; -*hāvī* 3-167a, 6-207b, 13-312c, 16-23d; -*hāve* 9-172d; -*hāvenī* 1-171c, 6-164d, 173a, 182b, 8-16b, 11-10b, 196b, 13-578b, 834d, 14-209b; 17-277b, 18-79b, 1045a; -*hāveya* 18-282c, -*hāveyām* 6-21c; -*hāvo* 17-271b; -*hāsi* 2-94b; -*hāsi* 9-93c, 17-50b, 197b; -*hāvo* 6-30c; -*hi* 15-509c; -*hijati* 10-261b; -*hije* 1-23c, 65c, 123c, 227c, 2-139c, 3-52b, 73a, 4-74c, 191a, 5-17a, 76b, 6-3c, 486b, 7-113a, 8-23a, 27c, 11-545c, 593a, 13-1124d, 14-127b, 15-267c (7), 16-148a, 17-176d, 18-857c; -*hūla* 4-171a, 5-7b, -*hūlā* 1-193b, 11-153b, 17-278c; -*hūlāsi* 10-51c, 16-29a; -*hūlī* 8-42c, 11-253d, 16-265c; -*hūlēm* 3-197c, 11-275d, 288c; -*hi* 9-336c; -*hīm* 1-47c, 117a, 2-6a, 110b, 133b, 158c, 169c, 177c, 186b, 189a, 317b, 364a, 3-49b, 240a, 4-37c, 202a, 5-178c, 6-28c, 109c,

पापयोनौ *f.* low birth as a result of sin,
-nī 9-443c, 444a, 449a.

पापरा *f.* kick; 11-105a.

पापरूप *a.* of the appearance of sin,
9-319b.

पापविषय *m.* sinful object, -*ṣaīm* 16-
281b.

पापाचार *m.* evil deed, -*ru* 18-1280d.

पापात्मक *a.* sinful, -*ke* 9-316b

पापी *a.* sinner, -*piyā* 16-239c, 17-
160d, -*piyām* 16-405c, 427a, 17-
105b, -*piyācām* 2-344c, -*piyāmcā*
3-269d, -*piye* 3-129c, -*piyem* 16-
144a, -*piyā* 18-189d.

पाबला *a.* low, mean, -*li* 11-66b, -*lem*
2-362b.

पाय *m.* foot, 6-391a, 9 112b, 13-747b,
16-25b, 18-650c, 938b, -*yām* 6-56b,
11-545a, 13-308b, 450c, 570a, 14-
236d, 15-278a, 16-129a, 17-201c,
-*yāmcā* 6-78c, 18-489c, -*yāmcām*
9-500b, -*yāmcem* 14-185c, 18-933c,
13-9b, -*yim* 18-891c, -*ye* 6-304b,
8-263c, 9-377c, 510c, 10-72b, 11-
68c, 72c, 99b, 549c, 13-5a, 169b,
247b, 254a, 393a, 694b, 884a,
1075b, 1155d, 1166a, 15-28b, 18-
179b, 253c, 622b, 764b, 1788b,
-*yem* 2-252b, 9-304c, 13-245b, 16-
126a, 18-253c, *pai* 12-71c, *pāim*
16-118d, 159a, 18-710c.

पायदतरा *m.* ford, 5-165c

पायकी *f.* = पाइरुपण, *q. v.*; 13-383d.

पायखाल *f.* kick, -*lām* 17-100b.

पायवणी *n.* water in which are washed
the feet of holy personage, -*nyām*
12-215d.

पायघाट *f.* = पाउलघाट, *q. v.*, 12-112b.

पायातरं *n.* step, 8-227a.

पायाल *a.* that is born with legs fore-
most, 12-180c, -*la* 6-459a, -*yalaṣe*
15-34d

पायिक = पाइरु, *q. v.*, -*kaṁ* 9 322a,
376b, -*ku* 13-832d

पायु *m.* the anus; 13-100c.

पायेरव *m.* frequent going to and fro,
-*vem* 6-173c

पायेवणी *n.* = पायवणी, *q. v.*, 9-372d.

पार *ind.* on the other side, farther
side, shore, bank, end, limit,
bottom, utmost reach, 5-159c, 6-
11b, 10-298d, 11-140b, 306d, 18-
1379d, -*rā* 18-686a, -*rā* 12-177a,
13-3b, 451b, 712b.

पारका *a.* strange, -*kem* 18-726b.

पारखणे *v. tr.* to estimate, to examine,
-*khiāvem* 8-246b, -*khiye* 13-87c,
-*khulem* 8-246c; -*khī* 18-716c,
-*khaunīyām* 9-43d

पारखा *m.* enemy, -*kheyām* 16-89d.

पारखी *m.* connoisseur, 14-208b, 18-
716c, -*khi* 14-44c, -*khiyācī* 17-
393b, -*khiyācens* 18-890b

पाखत *a.* adept, proficient, 1-109a,
2-277b, -*tīm* 1-53c

पाख *m.* quicksilver, -*jem* 11-222b

पाखा *a.* that is well advanced beyond
her last bearing and is yet milch,
-*thi* 18-1694a

पाखे *n.* feast after fast, 4-222b. 10-
127c, 183d

पाखिर *a.* relating to the other world,
-*kāca* 3-225d, *kāsi* 2-20b, -*ki*
3-31a.

पाखी *m.* hunter, 3-216a, 16-345d.

पाखी *f.* descending shoots which
take root and reascend, -*bīyā* 15-
58c

पाखीरि *a.* relating to the farther
or the next world, -*kem* 17-290a

पाखी *f.* female blue pigeon, 18-482c

पाखार *m.* utmost extent, limits,
-*rāciyā* 15-538c

पाखिर *m.* enemy, -*keyām* 12-199b

पाखिर *m.* outsider, -*kheya* 12-148b

पाखिर *m.* = पाखिर, *q. v.*, 16-249a, 466b.

पाखिर *m.* the coral tree, *Erythrina*
Indica, -*tu* 10-234a, -*tem* 18-1695c.

परिवा *m.* male blue pigeon; 18-482a.
 परितोषण *n.* being unrefreshed by the daily bath; 10-202d.
 पारुख्ये *v. tr.* to stop, to stagnate; -*khaīla* 2-282d, 3-269a; -*khauniyān* 5-152d.
 पारुख्ये *v. tr.* to stop; -*vī* 18-969b.
 पारुख्ये *v. intr.* = पारुख्ये, *q. v.*; 18-1758c; -*īati* 1-247d; -*īaleṁ* 2-371c; -*īe* 1-254b, 5-155b, 6-60a, 10-9b, 11-380b, 12-211b, 18-82a, 590d.
 पारुख्य *n.* harshness, violence; -*yācēṁ* 16-245b.
 पार्थ *m.* Arjuna; 2-51a, 11-38d, 18-1607a; -*thā* 2-11d (19), 3-3b (12), 4-81a, 131a, 171d, 209a, 5-20c (6), 6-38c (13), 7-19b, 171a, 8-7c, 54b, 108b, 9-136b (6), 10-57a, 11-1c (6), 12-75a (5), 13-7a (12), 14-177a (6), 15-176a (6), 16-105a (7), 17-22b (5), 18-107a (20); -*thāciyā* 10-204a, 11-119d, 672a; -*thāce* 1-142c; -*thācēṁ* 11-172d, 230b, 18-1489c; -*thāteṁ* 5-70a, 162b, 7-1b, 11-653c, 18-1704b; -*thāsi* 14-60c, 408d; -*thīm* 15-589b, 18-1609d, 1663c; -*thū* 1-180a, 192a, 211d, 242a, 274b, 2-1b, 37a, 74a, 81b, 87c, 3-31d, 238d, 4-184c, 5-1a, 6-120b, 127c, 10-334b, 11-44a, 187d, 13-460d, 955b, 1147a, 14-319b, 15-321b, 16-135d, 18-80b, 1339a, 1437d, 1488b, 1562a, 1563a, 1666b, 1668b; -*the* 4-11c; -*them* 2-287a, 6-162a, 11-236b, 17-430c, 18-73a.
 पार्थवैकुण्ठसंवाद *m.* conversation between Arjuna and Kṛṣṇa; 18-37c.
 पार्थिव *a.* earthly, material; 6-240a, 11-367a.
 पार्वण *n.* a ceremony in the honour of ancestors performed at the conjunction of the Sun and the Moon; -*peṇ* 18-110b.
 पाष्णि *f.* the heel; 18-1037c; -*picām* 6-199c.

पालट *m.* change, transformation; -*ṭā* 18-342c; -*ṭu* 2-298c, 18-494b.
 पालटणे *v. tr. intr.* to change, to transform; -*ṭe* 13-135d, 922d, 18-494d, 495b, d.
 पालणे *v. tr.* to rear, to keep, to observe, to maintain, to preserve, to support; 18-872c; -*lati* 18-588b; -*latī* 16-372b, 17-132a; -*lāvā* 11-592c, 18-935a; -*lije* 10-307d; -*lita* 12-77a; -*litāsi* 11-311d; -*lilā* 6-137b; -*lilī* 16-448b, 18-915b; -*list* 12-4d; -*lī* 5-82a, 13-800c; -*līm* 12-116b; -*lita* 11-171d; -*le* 13-84c.
 पालती *f.* guarding; 10-136c.
 पालन *n.* nourishing; 4-125a.
 पालनशील *a.* disposed to protect; 11-130b.
 पालव *m.* tender leaf, end of a garment, vital breath; 9-220a, 10-99d, 11-63c, 13-365c, 15-157c, 161c; -*vā* 9-118c; -*ven* 8-16c, 40b, 17-105a; *pālo* 15-165c.
 पालवणे *v. tr.* to extinguish (a lamp) by waving the hem of a garment; -*ve* 12-100a.
 पालवी *f.* tender leaves; 2-304a, 7-49c, 15-194b, 18-354b, c; -*viye* 8-27a; -*ziyen* 15-61a; -*vīm* 6-263a, 10-100a, 11-301c, 18-124b.
 पाला *m.* leaves, foliage; 9-387b, 15-166c, 192a.
 पालाणविणे *v. tr.* to saddle; -*vī* 18-1064a.
 पालिता *a.* keeper; -*taṭā* 12-201b.
 पालेखाहर *a. m.* leaves-eater, monkey; -*rām* 11-23a.
 पालेगन *m.* multitude, cluster; -*ne* 11-203c; -*neṁ* 18-1652c.
 पालेवन *m.* hamlet; -*ne* 2-362c.
 पाल्हाल *m.* ornate diffuseness, embellishment; 9-432d; -*līm* 15-102d.
 पाल्हालणे *v. intr.* to amplify; -*le* 18-113c.
 पाल्हावणे *v. tr.* to cause to spread; -*hāvī* 16-15b.

8-162c, 9-69c, 82a, 471a, 10-114b, 266b, 298b, 11-122d, 458c, 13-533c, 655b, 671b, 687d, 727a, 14-118c, 250a, 323c, 365a, 15-84c, 224c, 237a, 316c, 536b, 586b, 16-263c, 312c, 400c, 17-111a, 188c, 18-266a (13); -*huni* 13-355a, 16-413c, 18-666c; -*hūni* 9-314b; -*he* 1-66b, 100a, 107b, 2-182c, 4-54c, 110a, 5-41a (5), 6-268b (4), 7-14c (6), 8-80c (11), 9-27a (16), 10-138a, 11-145d (7), 12-70a, 13-170a (21), 14-165b, 343b, 15-225c, 545c, 16-142b, 144c, 349c, 454b, 17-112a (5), 18-230b (20); -*hem* 11-261c, 18-290d, 518b; -*ho* 13-1161b, 18-1810b; -*hom* 4-97c, 6-88c, 413b, 425d, 7-122b, 8-84d, 9-71b, 151c, 11-202d, 544b, 606b, 13-674c, 14-310c, 16-204d, 17-16a, 18-535a, 1116a; -*honi* 6-138b, 9-235d, 10-53b, 11-108a, 641c, 16-354d, 17-86b; -*honiām* 1-210d, 16-18a; *pāmhī* 11-443d, 13-983b, 16-292b, 17-198b, 18-692c; *pāmhīm* 2-120c, 242c, 247c, 3-29c, 181c, 4-66a, 112a, 5-46b, 62c, 10-130b, 11-50c, 122c, 568b, 12-78a, 103c, 13-603c, 839a, 1120b, 14-140b, 15-381c, 16-134b, 18-34a, 944b, 975a, 984c, 1060b; *pāmhe* 7-199a; *pahāvem* 13-774b.

पाहात *a.* looking, seeing, noting, seeking; 1-156a, 241b, 7-29b, 8-105b, 11-266b, 335a, a, 18-620d, 1723b; -*tā* 14-393a, 15-487b, 18-977d; -*tu* 1-176b, 10-182a, 13-80b. पाहावेण *n.* state of observing; -*nem* 18-977c.

पाहार *m.* a division of time (about three hours); 8-159a, 11-167b, 679b, 13-365d, 550c; -*rām* 12-105b; -*rātem* 8-163a; -*rīm* 17-201c.

पाहाल *part.* seen, looked, dawned, enlightened; -*layām* 13-93a, 15-

559c; -*liye* 16-7a; -*leni* 14-216a; -*leyā* 14-47a; -*leyām* 18-262c; -*haleyām* 18-1642c; -*hileni* 14-24a; -*hileyām* 18-1176b.

पाहुण *m.* hospitality, reception, entertainment of guests; -*rā* 11-2b; -*ru* 8-149a, 10-11b, 13-634b, 16-22c.

पाहुणा *m.* guest, stranger; 13-643a; -*ne* 6-2c, 9-395c; -*nem* 14-216c.

पिकण *v. intr.* to be ripe; -*kalem* 5-147c, 8-265b, 16-425d; -*kāveyā* 17-247d; -*ke* 6-356c, 10-30b, 12-8b, 13-12c, 14-66d, 17-98d, 18-124d; -*kem* 6-145c; *pike* 9-25b, 14-264b; -*piken* 13-31b, 156b.

पिकता *a.* ripening; -*tem* 8-196c.

पिकला *part.* ripened, mature; -*liyā* 8-57a; -*liyām* 18-236a; -*li* 13-304c; -*lim* 13-559d; -*leyām* 7-172c, 18-791b; *pikall* 13-670b.

पिकविण *v. tr.* to ripen (artificially); -*vijata* 9-20a.

पिगल *f.* the right of the tree tubular vessels of the body; 6-245a.

पिचडी *f.* spittle; 13-561c.

पिचरी *f.* canopy; 9-125a.

पिठण *v. tr.* to beat, to strike; -*ṭāl* 1-157c; -*ṭāvem* 11-402c; -*ṭitām* 13-1015b; -*ṭūni* 18-836b; -*ṭe* 9-102a; *piṭe* 15-379b.

पिठिका *f.* base; 6-127b.

पिड *m.* the body, lump (of earth); 13-568c; -*dācā* 6-292a; -*dācenī* 6-251a, 309a; -*de* 6-292a; -*dem* 18-309a; *pimdu* 6-297d.

पिडण *v. tr. intr.* to press, to be troubled; -*ḍije* 6-195b; -*ḍe* 13-1335c.

पिडि *f.* base for Liṅga; 6-274a.

पिय *v. tr.* to drink; *pitām* 9-154c; *piyālā* 9-151b; *piyālām* 10-287c; *piyālī* 13-604b; *piyāle* 10-192b; *piyālem* 11-358a; *piyātā* 4-223d; *piyāṭī* 12-63a; *piyāvem* 18-948b;

- piye* 6-260b; *pivom* 18-1499b; *piṇi* 5-172b, 13-932b; *pīti* 7-37a, 9-479d; *pītu* 11-53d; *pevom* 16-449b.
पितरं m. pl. ancestors; 1-255a; *-rāmācā* 13-816d; *-rācīm* 9-356a.
पितरोद्देशे ind. for the sake of ancestors; 3-120d.
पितल n. brass; *-lecī* 4-64a.
पिता a. father; 2-59a, 9-269d, 10-206a, 11-572c, 13-6b, 445b, 14-116a, 18-233b, 603b; *-tayā* 18-1429b; *-tayācām* 11-103c; *-tayācī* 18-1428a; *-tyā* 4-8a.
पितामह m. grand-father; *-hācā* 10-206a, 11-521c, 13-6b; *-ho* 9-272c.
पितृ m. ancestor; 15-195b.
पितृकार्य n. obsequial rites; *-yā* 13-816c.
पितृगण m. class or group of ancestors; *-nām* 10-243a.
पितृव्य n. state of a deified progenitor; 9-356d.
पितृदेवता f. ancestral deity; 10-243d.
पितृपक्ष m. name of the dark half of the Gaṇa Aśvina dedicated to Śrāddha performance; *-ṣu* 16-107c.
पितृपितामह m. uncles (father) and grand-father; 1-180b.
पित्त n. bile; 13-229b, 14-196b.
पिनाकपाणि m. Śiva; *-ṇicām* 11-207c.
पिपह n. the fruit of the holy fig tree (पिपल); *-rucāteyā* 18-172a.
पिपल m. the sacred fig tree, Ficus Religiosa; 15-115b; *-lā* 15-58b; *-līm* 13-658b; *-lu* 15-116a, 18-172b.
पिपिलिका f. ant; *-pa-* 11-243b.
पियूर n. = पीयूष, *q. v.*; 2-195b; *-pāce* 18-1812d; *-sem* 16-197b, 18-1040b; *-yuṣa* 6-242c.
पिडनं v. tr. to twist, to press; *-lī* 6-77a; *-luni* 9-495b.
पिङ्ग n. young one; 13-399b; *-layāri-* *ccm* 13-140b; *-līyām* 16-170b; *-le* 6-223a; *-lem* 13-251b; *-leyārī* 18-1344a.
पिवला a. yellow; *-lā* 18-388b; *-lem* 9-141b, 14-131b, 18-1397b; *-pīva-* *lem* 11-135a.
पिशाच n. evil spirit; *-cācem* 5-57b.
पिशित n. flesh; 13-521c.
पिसा a. mad; *-se* 9-371d; *-seyā* 18-666c.
पिसेपण n. madness; 13-191c.
पोक n. crop; 4-9c, 14-263a; *-kācā* 9-533d; *-kācī* 10-55b; *-kī* 16-100d.
पोटाविणे v. tr. to strike against; *-vītase* 13-18d.
पोड n. flour; 11-415c; *piṭhācā* 13-320c.
पोडणे = पिदणे, q. v.; *-dāven* 3-89b; *-dunīyām* 18-1037c.
पोडा f. trouble, torture; 13-219b, 17-205a.
पोडित part. afflicted; *-tāmsi* 17-396d.
पोत n. = पित्त, *q. v.*; 16-394b.
पोतावर m. garment of yellow silk; 11-221d.
पोनावयवमांसल a. fleshy with fat limbs; *-lem* 11-139a.
पीयूष n. nectar; 18-931b; *-pācī* 18-396d; *-pīm* 17-219d; *-yuṣacā* 14-28d.
पीयूषधारा f. stream of nectar; 13-380b.
पीस n. feather; *-sā* 13-1098a; *-sem* 13-835b.
पीसा a. mad (person); 15-138c, 18-1603c; *-sīm* 16-382c; *-se* 18-446c; *-sem* 14-252d, 18-26b, 438a; *pīsem* 18-550c.
पीसे n. madness, infatuation; 6-124c, 11-59c, 172c, 13-709b, 16-363b, 18-18c, 221c; *-se* 10-289d; *pīsem* 2-93a.
पुडरित m. having a tail; *-tu* 10-254c.
पुज m. cluster, small group; *-ju* 18-1566b.
पुजे v. tr. to worship, to adore; 18-1179c; *-jijasi* 17-6c; *-jije* 2-33b; *-jila* 18-854a; *-ji* 3-120a; *-jūca* 12-223d; *-jūni* 16-148a.
पुज m. = पुज, *q. v.*; 13-1105b; *-je* 13-152c.

पुनारणे *v. intr.* to be spread; -*lāṭ* 6-204b.

पुद *n.* lair, coating, crusible, back-side; -*ṭā* 13-227d; -*ṭim* 17-54a, 18-843c.

पुद *n.* id.; narrow space; :10-56a, 13-1036d, 18-157a; -*ṭim* 6-226b, 18-640c.

पुदत्त, ति, ती, ती *ad.* again, onwards, advancingly; 3-118c, 170a, 9-430a, 10-190c, 18-28b; -*ti* 10-272c; -*ti* 4-178c, 182b, 6-50d, 319a, 458c, 8-155b (6), 9-23b (11), 11-279c, 526c, 651d, 13-614a (10), 15-86b, 277c, 368c, 518a, 16-17b, 18-1415c, 1424a, 1824a; -*tiṃ* 3-118c, 170a, 4-182b, 5-2d, 6-105a, 243d, 9-34b, 105a, 143a, 10-54d (5), 11-141c (18), 13-422c, 14-41a (5), 15-129d, 330b, 15-102c (6), 17-109b, 252a, 287c, 368d, 18-28b (17); *phuḍatī* 7-175d.

पुदपुदती *ad.* again and again; -*ti* 15-317a.

पुदती; पुदती *ad.* id.; 1-27a, a; -*tiṃ*-*tiṃ* 2-94d, d.

पुदपुदा *ad.* id.; 14-236a.

पुदुती *ad.* = पुदती, *q. v.*; -*ti* 15-354c; -*tiṃ* 18-231a.

पुदो, दे *ad.* in front of, ahead, in advance, beyond, forwards; 1-143b, 238b, 275a, 3-156b, 4-34d, 212d, 6-305a, 453c, 490a, 7-198b, 8-285c, 9-170a (5), 10-17c, 142d, 297c, 11-47b (8), 13-160b (9), 14-210a, 15-75b (5), 16-289a (4), 17-98c, 296b, 331d, 18-210a (13); -*dha* 10-142d; -*dha* 15-160c; -*ḍrūni* 18-786a; -*dhe* 13-231d, 562a, 15-168c, c, 304b, 18-242b, 1540c; -*dheṃ* 9-10b, 10-135b, 11-375a, 546b, 555a, 675b, 13-360a, 425c, 544a, 580a, 606a, 14-207a, 249b, 15-86a, 128a, 16-53b, b, 17-12a, 42c, 18-535b (10); -*ḍam* 18-63c.

पुदरणे *v. intr.* to advance, to step

forward; -*ralāsi* 18-298c; -*ralom* 18-302d.

पुदारी *a.* next, ahead; -*rā* 17-171b; -*rī* 179c.

पुदिल *a.* that precedes, anterior, future, the next; 6-60a, 8-221c, 9-223b, 10-72b, 13-579b, 778c, 16-283b, 18-1563b; -*layā* 15-130b; -*lā* 6-433c, 15-580b, 18-618c; -*lācā* 16-147a; -*lāmct* 16-242b; -*lācem* 16-149b, 18-678a; -*lāmice* 13-718d; -*lāmceṃ* 3-177a, 16-202b, 237a, 17-286b; -*lāceni* 18-807a, 870c; -*lāmceṃ* 16-157a, 159d; -*lāceyā* 17-95a; -*lātem* 18-619b; -*lāmteṃ* 17-258d; -*liyām* 18-664a; -*liye* 7-102b, 9-417b; -*le* 10-334c; *puḍhila* 1-179a, 2-227c, 13-758a, 769c, 18-180a, 662b.

पुदोल *a.* id.; -*lām* 14-5a.

पुण्य *n.* religious merit, meritorious act, a good deed; *a.* holy, pure, auspicious, sacred; 2-194a, 253a, 3-27b, 4-11d, 9-312c, 316d, 317c, 319b, 11-596b, 13-86b, 156b, 682b, 841c, 16-299d, 18-1420c, 1496a; -*yām* 16-281a; -*yācā* 1-232c, 8-266a; -*yācī* 4-56b, 9-328a; -*yāce* 7-170a; -*yāceni* 9-309c; -*yāsi* 1-37b, 13-695b; -*yim* 13-214a; -*yeṃ* 9-330b, 437b, 10-166b, 16-33a.

पुण्यकाल *m.* auspicious time; -*lu* 17-271b.

पुण्यगिरी *m.* holy mountain; 18-1041a.

पुण्यजन *m.* name of a particular class of राक्षस; -*nu* 18-750c.

पुण्यदेश *m.* sacred place; -*ṭim* 17-300d.

पुण्यपवित्र *a.* virtuous and pure; 6-126a.

पुण्यपाप *n.* merit and sin, virtue and vice; -*pī* 15-295b.

पुण्यपुत्र *m.* heap of merit; -*ju* 10-233b.

पुण्यपुरुष *m.* pious man, holy personage; -*ju* 13-181d.

पुण्यपूज *a.* holy and adorable; 9-483a.

पुण्यफल *m.* reward of good deeds; 16-301d.

पुण्यमार्ग *m.* sacred path; -*gu* 9-313b.

पुण्यरूप *a.* sacred, holy; 18-1552b.

पुण्यलेश *m.* small portion of merit; -*śu* 9-327d.

पुण्यवश *ind.* due to religious merit; 2-237a.

पुण्यात्मक *a.* virtuous, pious; -*ke* 9-316a.

पुतला *m.* image, effigy; 4-29a, 8-273b; *pū-* 6-258b, 13-683b.

पुतला *f.* doll, idol; 6-285a.

पुत्र *m.* son; 1-182c, 223c, 13-541d, 15-492c, 18-994a; -*rāce* 11-572a; -*rātem* 1-215a; -*ru* 11-104c; -*rem* 13-1667a.

पुत्रभाव *m.* filial relationship; -*vācām* 13-480c.

पुत्रवित्तकलत्र *n.* son, wealth and wife; 18-959a.

पुत्रशोक *m.* lamentation for the loss of a son; 6-376c.

पुत्रस्नेह *m.* love for the son; -*he* 1-85a.

पुनरपि *ind.* once again; 1-121a, 164c, 2-69c, 81c, 159b, 3-274a, 13-1033d; -*pi* 2-51b, 7-192c.

पुनरावृत्ति *f.* repeating over again; 8-206d, 211a, 250b, 10-201d; -*ticiyā* 8-170c, 240d; -*ticiṁ* 8-238a; -*tice* 8-156b; -*ticenī* 7-78a; -*ti* 2-176c; -*tiṁ* 15-320c.

पुनिय *f.* full moon day or night; -*ce* 12-108a, 18-495c; -*vecām* 14-212a; -*nice* 18-1088a.

पुर *m.* flood of water; *n.* city; 15-486b; -*rā* 9-522c; -*ri* 13-687c; -*riṁ* 11-231a, 13-688c, 18-705b; -*ru* 16-9c, 192b, 18-1438b; -*rem* 5-103a.

पुरेण *v. tr. intr.* to suffice, to gratify in full, to satisfy, to come to an end, to be finished, to bury; -*ralā* 3-7c; -*ralām* 18-1102c; -*ralem* 2-67a, 11-499b; -*rāce* 18-1025c; -*rijutase* 13-59d; -*riti* 17-103c; -*rāni*

18-948a; -*re* 1-106c, 3-246b, 4-107c, 150a, 174d, 176d, 6-320b, 443d, 7-8c, 173b, 8-117b, 268b, 9-80a, 230d, 10-191d, 193d, 199d, 11-91c, 361c, 592d, 13-23d, 454c, 642c, 941d; 1047a, 14-23+d, 16-254d, 323b, 18-469b, 966b, 1212b, 1553c, 1576d; -*reti*:13-214b; -*raila* 3-98c, 6-59b; -*rom* 2-328d, 6-18b; -*roni* 14-224c; -*rauni* 17-147a, 18-1800c; *pūrije* 13-250d.

पुस्ता *a.* complete, perfect, flawless, sufficient; -*tayā* 13-1164b; -*tā* 1-110b, 2-21b, 15-475b, 492b, 496a, 550b, 16-343b, 18-60b; -*tiyā* 17-240a; -*tiye* 1-46a; -*ti* 3-88d, 9-3b, 11-443d; -*te* 1-164a, 18-1704c; -*tem* 1-80a, 5-70b, 6-310c, 7-48b, 8-141c, 10-50d, 11-95b, 635b, 15-110c, 261d, 18-1030a; -*tena* 15-259c; *pūrate* 1-114a, 9-204d.

पुरतेषण *n.* completeness, perfection; -*pām* 3-162a.

पुरंदर *m.* name of Indra; 10-192c.

पुरवणे *f.* addition, supply, substantiating, furnishing; 17-296a; -*piyām* 17-202b, 18-38b; -*pīm* 2-89b, 13-512c, 16-369b; -*piye* 18-1439c.

पुरविणे *v. tr. intr.* to supply, to satisfy, to be sufficient for; -*vārayā* 16-58c; -*edce* 18-1025c; -*vitase* 15-399b; -*vitā* 1-27d, 7-141d; -*tilā* 11-196d; -*tili* 11-578c; -*ti* 13-112c, 18-1748b; -*tiṁ* 9-341b, 11-111d.

पुरा *a.* = पुरात, *q. c.*; 13-1118b, 18-39c, 1523c; -*ri* 3-104b, 7-141c, 13-781a, 18-597c; -*rem* 13-657c, 667d, 714a, 18-42c, 598c, 1080b, 1781b; -*rejdai* 17-406a.

पुराण *n.* name of a class of 18 sacred works, event of the past; *a.* old, ancient; -*pu* 18-1192a; -*ps* 1-5a, 9-505d, 15-25c; -*rem* 1-46c, 13-66c, 525b.

पुरातन *a.* ancient; -*nu* 11-514d.

पुरी *f.* city; 15-489b, 490c.

पुरजितादि *a.* Purujit (name of a brother of Kunti bhoja) and others; 1-100c.

पुरुष *m.* man, male, Sāpreme Spirit, soul of the universe, the soul, creative force, the spirit as passive and a spectator of the Prakṛti; 2-293d, 347b, 5-128a, 149c, 8-33b, 108a, 193d, 9-270b, 11-309d, 13-7a, 484c, 965b, 977d, 15-151a, 495d, 496d, 502b, 539a, 16-43b, 44a; -*ṣā* 2-327c, 5-102b, 12-192d, 13-976d, 1013b, 1020a, 15-513c, 520c, 18-317a; -*ṣām* 12-235d, 15-588a; -*ṣācā* 11-71b; -*ṣācām* 4-103a; -*ṣācem* 13-1005d, 15-285a; -*ṣātem* 6-41b, 13-1029b; -*ṣāmsi* 13-1131d; -*ṣi* 15-471d; -*ṣim* 13-201a; -*ṣu* 6-326b, 398d, 8-192c, 10-150b, 13-353a, 367a, 959a, 963c, 981a, 1011c, 1028d, 14-76a, 15-122a, 473a, 493d, 501b, 515d, 516a, 519a, 521a, 525c, 529a, 536b, 549b, 16-162a, 18-331a, 628b, 956b, 1087d, 1092b; -*ṣem* 2-347a, 3-262b, 16-329c, 18-520a.

पुरुषा *f.* manhood; 15-496b.

पुरुषा *n.* id.; 13-1007a.

पुरुषार्थ *m.* any one of the four aims of existence (धर्म, अर्थ, काम, मोक्ष), human effort; 18-1655a; -*thām* 16-459a; -*thācām* 18-478c; -*thācī* 16-433b; -*thū* 14-401d, 16-339d.

पुरुषार्थस्य *m.* chief or best aim of existence, emancipation; -*ṣu* 18-950d.

पुरुषार्थसिद्धि *f.* accomplishment of one of the four aims of existence; 12-219a.

पुरोहित *m.* name of Krishna, the best of men, the highest active principle in the universe, Supreme

Spirit; -*mā* 2-63c, 6-430b, 11-558c, 16-48a; -*mām* 15-575d, 17-45b; -*mātem* 15-559b; -*mīm* 10-28c; -*mu* 2-148d, 3-239c, 8-197a, 15-540d, 549b, 558d, 18-1199d; -*mem* 10-144b; -*mun* 18-1651c.

पुरेष्ण *n.* perfection; 13-424c.

पुरोडास *m.* cake of ground rice for oblation offered in fire; -*ṣu* 4-139c, 18-675a, 1504a.

पुरोहित *m.* family priest; -*tā* 10-227c; -*tu* 18-168c.

पुरोहितगुणं *ind.* as a family priest, on the strength of being a priest; -*ṇem* 18-1781a.

पुरुक *m.* bristling of hair on the body; 18-1569c.

पुरुकाच्छ *m.* veil of horripilation; -*lem* 11-246d.

पुलिका *f.* drop, particle; 6-247a, 11-250c.

पुष्टि *m.* pride, rudeness; -*ḍu* 16-236a.

पुष्टि *f.* fatness, plumpness; 13-555b, 756a; -*ṣi* 5-119c, 18-1707c.

पुष्प *n.* flower; 9-396a, 16-86a, 123b, 18-354d; -*ṣm* 16-126d.

पुष्पगुच्छ *m.* cluster of flowers; 18-354c.

पुष्पमाला *f.* garland of flowers; 13-284b.

पुष्पवर्ष *n.* shower of flowers; -*ṣm* 18-1072c.

पुष्पावली *f.* two palmsfuls of flowers; 15-2c.

पुष्प *m.* parrot; *n.* tail; 13-729b; -*tā* 11-17a, 107b, 13-598a, 18-392d; *pūṣa* 13-233b.

पुष्टे *v. tr. intr.* to ask, to regard, to care for, to wipe, to efface, to enquire for; 17-220a, 18-1564c; -*ṣe* 15-454c, 18-1579c; -*sa* 2-256c; -*satām* 13-1146b, 15-467c, 17-426a, 18-242c, 1230c; -*satāti* 18-1574b; -*satī* 7-199a, 11-705b; -*satu* 1-55b,

18-1737b; *-satem* 8-12b, 15-455c; *-sale* 9-404b; *-sasi* 5-150c, 9-407a, 14-323b, 15-306b, 18-818b, 1578b; *-sasila* 4-155b; *-sā* 13-33c, 1127c; *-sārayā* 6-337b, 10-334a, 17-30a; *-sāvem* 11-30d, 41c, 508a; *-sāmveṃ* 4-185b, 5-164a, 7-200a, 15-452a; *-sāveyācem* 18-83b; *-sijata* 18-86b; *-sijatase* 3-30b; *-sije* 18-1336c, 1575c; *-sitām* 18-1100b; *-silā* 3-10d; *-silt* 3-254b, 11-87b, 17-430c; *-sileṃ* 4-168b, 6-163d, 8-1c, 7d, 11-31b, 446b, 18-75d; *-sī* 9-179c, 13-171a, 18-1235b; *-sīm* 10-180c, 16-437c; *-suniyām* 6-240d; *-sūm* 18-222b; *-sūna* 14-191b; *-sūniyām* 11-474d, 18-622c; *-se* 6-462c, 8-180c, 13-7d, 14-320a, 16-135d, 143b, 18-974b, 1480b; *-sena* 3-231c, 4-35a; *-sela* 16-470c; *-satina* 2-285c; *-so* 11-38a; *-som* 6-4d, 336d, 11-32d, 36d, 37a, 401d, 704d, 14-326b, 15-449d, 18-72d, 1557c, 1561a; *-soni* 15-450c; *-sauni* 13-1042c.

पुस्तक *part.* effaced, asked for; *-liyām* 8-180c; *-leni* 14-409c.

पुस्तिका *part.* asked for; *-liyā* 10-190a, 209a, 265a; *-leyām* 15-463a.

पुस्तकमिश्र *ind.* in the form of a book; *-sem* 18-1477d.

पूजये *v. tr.* to worship, to adore; *-ji* 18-1180d; *-jijati* 8-50c; *-jitām* 3-96a; *-jiti* 17-79d; *-jilā* 14-362a; *-jili* 12-50d; *-ji* 13-207a *-jīm* 18-1796d.

पूजन *n.* worship; *-nem* 17-44a.

पूजनीय *a.* reverend, venerable; 2-34b.

पूजा *f.* worship, homage, veneration; 13-815d, 17-7b, 286c, 18-918c, 1182a, 1248b; *pūjā* 17-244a, 18-25b; *pūje* 18-919a.

पूजावध *m.* decoration of flowers used for worship; 11-220b.

पूजित *a.* worshipped; *-te* 13-795a; *-teyā* 11-598c.

पूज्य *a.* honourable; 6-478c.

पूज्यता *f.* venerableness; 13-188a.

पूतना *f.* name of a female demon; *-ne* 11-100b; *-netem* 10-287d.

पूयगर्त *f.* pit full of pus; *-te* 13-539a.

पूयपक् *m.* mire of pus; *-kice* 5-121c; *-kīm* 13-520b.

पूर *m.* flood; 13-567d, 18-405a; *-rā* 18-46a; *-ru* 8-25d, 152a, 11-465a; *-rem* 12-3d.

पूर्ण *a.* complete, full, perfect, entire, content; 2-141a, 271c, 5-87c, 13-214a, 15-45b, 120b, 17-20b, 239c, 18-344b, 413a, 917b, 1563a, 1814b, 1824b; *-pā* 6-131c, 18-442c; *-pāci* 13-1000b, *-pānce* 2-353b; *-pām* 13-915d; *pūrṇa* 18-1785c.

पूर्णकाम *a.* satisfied, content; 3-166a, 6-27d; *-mu* 1-24c.

पूर्णघन *a.* perfectly auspicious; 8-117d.

पूर्णचंद्र *m.* full moon; *-rāciyā* 9-115a; *-rāciyām* 15-11a; *-ru* 18-1566d, *pu remśim* 13-641a.

पूर्णचंद्रिण *f.* light of the full moon; 16-154b.

पूर्णता *f.* perfection, fulness; 3-44c, 9-190b, 14-52c; 18-1128d; *-te* 12-172c, *-tecā* 7-172d, 15-549a.

पूर्णतर *n.* id.; 18-1106a.

पूर्णवम *n.* id.; *-nem* 13-138c, 15-521b.

पूर्णसिधु *m.* full ocean; *-dhūsi* 13-401c.

पूर्णहुति *f.* offering made with a full laddle; 16-82c; *-hū* 4-138b.

पूर्णिमा *f.* full moon day; 14-23c; *-me* 18-1128a; *-mecā* 15-45b, 18-344d.

पूर्णोदक *n.* abundant water; *-kīm* 11-187a.

पूर्णोद्धार *m.* concluding words, utterance; *-ru* 18-1677d.

पूर्व *f.* the east; 9-462b; *-ce* 18-1287a; *-vesi* 18-268d; *purve* 13-1099a.

पूर्वखंड *n.* = पूर्वद्व; former half or part; 10-23c.

पूर्वज *m* ancestor; -*jāmce* 2-197a.

पूर्वजन्म *m.* previous birth, -*mice* 17-74d.

पूर्वत *m.* = पर्वत ? mountain; 2-216a.

पूर्वदिशा *f.* eastern quarter, -*secām* 5-86a.

पूर्वपश्चिमवाहणी *f.* flowing from east to west, -*mā* 18-330a.

पूर्वपुरुष *m.* fore-father, 1-253d.

पूर्वमीमांसा *f.* name of the system of philosophy attributed to Jaimini, -*mi* 13-220c.

पूर्वसंस्कारछद्वे *ind.* according to former mental impressions, 18-1153a.

पूर्वस्थिति *f.* former state; -*tī* 2-165c, 11-501d,

पूर्वादि *a.* beginning with the east 16-14c.

पूर्वांशुक्रम *m.* previous tradition, -*mu* 2-233c.

पूर्वापर *a.* preceding and following, eastern and western, 3-39a, 4-211a, 18-1242c, 1606a, -*rā* 15-433c.

पूर्विल *a.* eastern, -*liyā* 9-153b, *pu-li* 6-160a.

पूर्वी *ind.* formerly, 11-403a, 587a, 615b, -*vim* 17-334b.

पूसणे = पुसणे, *q. v.*, 12-27c, -*satām* 18-729a, -*satu* 11-450b, -*silem* 11-426c

पृथक् *a.* separate, distinct, 11-283b, 284a.

पृथग्विचकरण *n.* sense organs of different kinds, 18-329a.

पृथुतर *a.* very broad, -*rem* 11-124c.

पृथ्वी *f.* the earth, land, ground, earth as one of the elements, 6-221c, 9-256b, d, 436c, 10-176d, 11-315b, 461a, 581c, 13-76a, 413b, 491b, 495b, 872b, 1021c, 14-183a, 15-98b, 503a, 17-413b, 18-542b, 877c, 1381a, 1479b, -*viyecem* 18-310b, -*vīcā* 7-64a, 12-151b, -*vīcām* 7-33b, -*vīciyā* 10-249a, -*vīciyām*

10-299c; -*vīcem* 6-93a; -*vīceyā* 10-259a, 18-841c; -*vīte* 6-300a; -*vītem* 13-143c, -*vīyā* 9-282c; -*vīyece* 10-270b, -*vīyecem* 6-269c, -*vīyesi* 14-7d; -*vīsi* 7-64b, 18-1738a; -*thivī-ceni* 4-181a, *pruthvī* 18-161b.

पृथ्वीतल *n.* surface of the earth, 2-65a, 219d, -*lice* 9-477a, -*thavī* 1-156a.

पृथ्वीपति *m.* king, 1-175c.

पृष्ठतल *m.* bottom of the back, 6-198b.

पेटणे *v. intr.* to catch fire, to kindle, -*ṭatī* 13-567d, -*ṭale* 11-313a, -*ṭalem* 11-312c, 13-698b, *peṭhalem* 11-358b.

पेटवण *n.* kindling material, 4-135b

पेटी *f.* box, casket, 9-76b, 424b, 13-29a, -*ṭim* 7-87a, 12-92a.

पेठ *f.* emporium, market, -*ṭhem* 6-109a.

पेढवळा *m.* border, boundary line, roll, 13-695c, -*le* 11-464b, 18-1808b.

पेंढी *f.* oil-cake, 17-417b

पेंदी *f.* bundle, sheaf of grass; 18-739b.

पेणा *m.* halt in travel, -*nām* 12-143b, 13-547a.

पेणे *n.* id ; 16-413b, 18-1555b

पेदली *f.* skin, -*līm* 16-410b.

पेघा *m.* crippled in the legs, 13-980a.

पेर *n.* joint, -*rī* 14-107b.

पेरणी *f.* the sowing of seeds, -*nīm* 12-232d.

पेरणे *v. tr.* to sow, to spread (grains), to caste, -*rāvayā* 6-492c, -*rije* 4-74a, 10-55a, 11-162a, -*ritām* 18-95a, 598c, -*riti* 17-98c, -*ritī* 4-83b, -*ritīm* 2-66b, -*ritē* 11-581d, 12-131b, -*ritem* 9-39b, 13 206b, 18-1000b, -*riti* 13-38a, 56a, -*ritim* 13-947a, -*rije* 13-223a, -*runi* 16-148b; -*rūm* 19-284d.

पेळणे *v. tr.* to wield, to manage, to support, to drive, to push, -*lata* 7-99b, -*lati* 9-26c, -*lilem* 14-104a, -*luni* 8-263c, 15-404b, -*le* 15-160c.

पेल्ला *part.* balanced; -*leni* 6-197d.
 पेलोवेलि *f.* development; 14-89d.
 पेंव *n.* grain cellar; 8-145c; -*vam* 12-284c.
 पे, पें *ind.* an expletive particle, but; 4-42b, 6-308a, 7-179a, 8-22a, 9-144a, 315a, 508a, 13-90a, 609a, 610d, 15-214a, 415a, 17-133b, 352c; *paim* 1-115d, 2-53a, 301a, 4-24a, 76b, 165a, 195d, 5-28a (4), 6-68a (5), 7-1c (12), 8-42a (10), 9-34a (19), 10-63a (25), 11-69a (18), 12-25a (12), 13-14a (55), 14-57a (25), 15-20a (42), 16-36a (17), 17-34d (24), 18-89d (84).
 पेक्को *ind.* out of, amongst; 10-274a, 16-54a, 17-61a; *paimkīm* 10-231a, 257a.
 पेज *f.* wager, bet; 3-258d, 7-112c, 18-297c; -*jā* 6-14a, 13-25a, 15-277d; *paimjā* 18-1683b; -*jāmsim* 18-1443c.
 पेडा *m.* entrance, access; -*ṭhā* 9-414d, 18-897d, 1222d, 1247c; -*ṭhī* 6-303d, 312d, 13-371d, 18-589c, 1043c, 1548b, 1572c; -*ṭhe* 18-824d; -*ṭhem* 14-367d, 18-1559d, 1767d; *paim-ṭhim* 18-677b.
 पेरवांबल्ला *part.* cf. प्रबल्ला, become strong and wide; 15-58a.
 पेल *a.* other, opposite, farther side or bank; 1-107b, 222b, 11-326c, 333b, 13-196a, 1030b, 1073a, b, 1140b, 16-16a, 17-367d, 418b; -*lī* 9-71a, 10-150d, 11-275b, 505d, 12-31a, 13-325a, 16-94b, 220b, 18-1795b; -*lu* 5-93c, 14-76a; -*le* 13-843c.
 पैलतीर *m.* farther or yonder bank; -*rā* 7-98c; -*tirā* 3-47a; -*tirī* 12-186c; -*tirim* 7-13c.
 पैलयडं *f.* id.; 4-15b, 7-93c.
 पेलपण *n.* being farther; 14-395a.
 पैलाडिल *a.* being on the opposite side or shore; 6-270a.
 पैशून्य *n.* malignity, calumny; -*yāci* 16-401d; -*āceni* 18-1515b.

पैस *m.* room, free space, expanse; *a.* spacious, unconfined; -*su* 6-60a, 8-185c, 13-757d, 15-180d, 195d, 16-111b, 18-1214c; -*sem* 7-46a, 9-137a, 11-266a, 15-383a, 16-71a, 18-1731a.
 पैसणें *v. intr.* to spread, to open out; -*satām* 15-422b; -*sije* 17-26d; -*se* 14-145b, 403b, 15-361c, 511b, 16-457d, 18-261b; -*so* 9-70c.
 पैसार *m.* widely diffused space; freeness, wide spread; -*rā* 10-249a; -*ru* 7-152b, 15-108b, 198b, 17-27c, 18-1635b; -*rem* 6-58b, 11-268a, 15-107a.
 पोक्क *a.* hollow; 13-212b, 470a; -*lā* 9-174b; -*lice* 11-464b; -*lī* 17-227c; -*le* 6-288a.
 पोक्क *a.* = पोपक, *g. v.*; -*kem* 10-136a.
 पोस्सणें *v. tr.* = पोसणें, *g. v.*; 13-458b; -*khalā* 1-90b; -*khije* 18-808a; -*khitām* 3-210b; -*khi* 13-147c, 16-66a, 18-798b; -*khitasā* 5-2d; -*khitu* 10-135d; -*khuni* 9-238c; -*khe* 6-210a, 14-298b, 16-311b, 17-110b, 115d.
 पोड *n.* stomach, belly, abdomen; 8-156d, 199b, 12-70c, 13-349c, 14-104a, 16-346a, 18-745c; -*ṭā* 13-679a, 18-416a; -*ṭicem* 8-63c, 13-847b; -*ṭi* 18-611c; -*ṭim* 7-87b, 9-76a, 10-271c, 11-274c, 555c, 12-87c, 92b; 13-37c, 79c, 94c, 866c, 906b, 1010a, 1025c, 1038a, 1059b, 1124a, 14-100a, 201b, 223c, 349d, 15-210a, 336a, 16-4b, 20b, 140b, 173a, 238c, 436a, 17-147d, 149d, 165c, 18-466a, 482b, 684a, 693a, 738c, 1005a, 1228a, 1409a, 1481b, 1623a.
 पोडलचणें *v. intr.* to be covered, to be embraced; -*ve* 13-382c.
 पोडलणें *v. tr.* to clasp to the belly, to embrace; -*luniyām* 11-82d; -*lūmniyām* 15-7c-d.

पोतडी *f.* bag; 14-17b.

पोतास *m.* camphor; -*sācī* 10-142b.

पोतें *n.* sack; -*tīm* 16-345a.

पोथी *f.* book (with loose folios); 15-394c.

पोफल *n.* fruit of the areca-palm; 13-20c.

पोल *m.* bull; -*lem* 13-39b.

पोलणे *v. intr.* to burn, to be scorched, to suffer; -*lalā* 18-188c; -*lalī* 18-960b; -*lije* 2-335b, 11-438b; -*lī* 12-3a, 18-105d; -*le* 16-159c, 418b, 18-450b, 552b.

पोवली *f.* court wall of a temple; -*lī* 13-386a.

पोषण *n.* fostering, feeding; 13-140b.

पोषणे *v. tr.* = पोसणे, *q. v.*; -*ṣalā* 2-365b; -*ṣalem* 1-35c; -*ṣitām* 16-107c; -*ṣī* 18-1279a, 1819c; -*ṣuna* 18-872a; -*ṣe* 2-305c, 6-110d, 13-589b, 18-1027b.

पोषविणे *v. tr.* to cause to maintain; -*čila* 18-1762c; -*či* 16-422b.

पोसणे *v. tr.* to maintain, to nourish, to support; 18-667d; -*sārayā* 16-346a; -*sāve* 3-207d; -*sije* 13-457b; -*sita* 16-199b; -*sitām* 18-943b; -*siti* 13-1130d; -*silīm* 16-33a; -*sī* 13-637d; -*suni* 18-1279d; *yosī* w. r. for *posī* 14-254b.

पोसवणे *v. intr.* to be able to maintain, -*ve* 11-625d.

पोसित *a.* nourishing, supporting; 18-753c, 1664c.

पोहणे *v. intr.* to swim; -*he* 11-187b; -*hom* 18-1733d.

पोद् *m.* name of a conch shell; 1-148c.

पोरुप *n.* manhood, vigor, power; 2-11c, 214a, 7-34c; -*ṣem* 1-97a.

पोरुपव *n.* strength; 1-189b.

पोर्णिमा *f.* full moon day; 18-970a.

पोर्लि *f.* = पोवली, *q. v.*; 9-213b, 13-219d, 18-540a.

प्रकट *a.* evident, open, manifest; *ind.* openly; 1-30a, 2-89d, 308d, 3-35c, 6-172c, 13-370b, 855b, 14-4c, 18-1441d; -*fā* 10-186d; -*fem* 13-961c, 17-356a.

प्रकटणे *v. intr.* to become manifest, to appear openly; -*ṣatām* 1-58b; -*ṣalā* 4-134c, 11-179a; -*ṣalīm* 11-197c; -*ṣalem* 2-191d, 7-57b, 9-149a, 11-646b; -*ṣācā* 3-156c, 179d; -*ṣācī* 3-173c; -*ṣilem* 14-132b; -*ṣilī* 3-33c, -*ṣilem* 10-156b; -*ṣī* 2-238b, 3-135b, 13-203c; -*ṣīta* 11-408d, 18-378d; -*ṣūniyām* 11-119a; -*ṣe* 1-23c, 42c, 78a, 2-320c, 4-56c, 5-83c, 6-453c, 11-212d, 234a; -*fem* 4-190c; -*ṣoni-yām* 15-435d.

प्रकटल *part.* manifested, became evident; -*layām* 13-80c; -*liyā* 15-126b.

प्रकटविणे *v. tr.* to bring to light; -*vi* 13-1126c.

प्रकार *m.* kind, class, manner, way, mode, nature, species; 13-100c, 18-146a; -*rī* 15-569a; -*rīm* 18-1774c; -*ru* 12-216b, 16-43b; -*rem* 8-208a, 9-171a, 13-1040a, 17-29b, 18-473c.

प्रकाश *m.* light, lustre, sun-shine, diffusion; 1-239a, 5-27d, 8-201d, 10-81a, c, 15-186c, 18-1665c; -*fā* 1-297c, 4-174c, 215b, 6-397a, 14-79c, 15-313b, 18-363a; -*fācā* 16-16d; -*fācena* 7-155c; -*ṣīm* 15-314a, 17-402c; -*ṣu* 2-360b, 3-110d, 6-453d, 7-32c, 8-224a, 10-156d, 11-692d, 12-100d, 13-355a, 721a, 1108b, 15-32a, 546a, 16-37d, 17-227a, 349d, 18-508a, 853d, 1118b, 1380c, 1654c; -*fū* 18-986b; -*fem* 5-49a, 7-110a, 11-305a, 13-627a, 15-546a, 16-13c, 17-87c, 18-582c, 1256c.

प्रकाशक *a.* illuminating; -*ku* 13-1127b, 18-1203b, 1616c.

प्रकृतिमीलें *ind.* in the guise or pretext
or Prakṛti; 15-484b.

प्रकृतियोग *m.* contact with Prakṛti; -*gem* 4-44d.

प्रकृतिवनमाधवा *f.* spring flower from the grove in the form of Prakṛti or the body; 13-136c.

प्रकृतिवशे *ind.* due to the influence of Prakṛti; -*lem* 7-38b.

प्रकृतिविकार *m.* mutation of the original form; -*riṁ* 9-127a.

प्रकृतिविषय *m.* = विषय, subject or topic of Prakṛti; 9-99a.

प्रकृतिसरिता *f.* river in the form of Prakṛti; -*tecām* 13-1022a.

प्रक्षालणे *v. tr.* to wash off; -*luniyām* 6-49a.

प्रगट *a.* = प्रकट, *q. v.*; 9-266c, 10-26a, 15-84d.

प्रगटणे = प्रकटणे, *q. v.*; -*ṭalī* 1-32b; -*ṭale-yām* 2-261b; -*ṭilem* 10-25b.

प्रचंड *a.* terrible, fierce, violent, burning; -*ḍīm* 11-457a; -*ḍem* 11-344b, 378a, 15-127a, 162a.

प्रचार *m.* conduct, use; -*ru* 16-184c.

प्रजनयिता *a.* causing to be born; -*tayām* 10-240c.

प्रजन्य = प्रज्जन्त, *q. v.*; -*yām* 3-135a.

प्रजन्यघारा *f.* shower of rain; -*rā* 9-126b.

प्रजन्तेष्टि *f.* sacrifice for the rains; -*ṭi* 13-221c.

प्रजलणे *v. intr.* to begin to burn; -*lalā* 1-258c.

प्रजा *f.* children, posterity people, subjects; 3-94c, 111c, 166c, 8-189c, 9-114a, 10-97b, 238c, 13-596a, 18-850b; -*jāntem* 3-116c; -*jiṁ* 3-87a.

प्रजाजात *n.* entire mankind; 10-102d.

प्रजापति *m.* Brahman; 17-333a.

प्रजासाधन *n.* means of procreation, -*nīm* 16-303c.

प्रज्ञा *f.* intelligence, wisdom, knowledge; 2-302a, 336c, 352c, 368d,

9-510b, 13-1128b, 14-205a, 15-391b, 17-38b; -*jñecā* 13-646b, 832c, 17-33a; -*jñeciyā* 18-856c; -*jñecem* 13-949d; -*jñeceni* 10-14a.

प्रज्ञाकांत *m.* beloved of intelligence; -*tā* 14-63a.

प्रज्ञाकिसलय *m.* sprout of knowledge; -*kiṁ-yācem* 15-185b.

प्रज्ञापसर *m.* extent of intelligence, knowledge; -*remi* 18-288b.

प्रज्ञापृथ्वी *f.* the wide world of wisdom; -*ṭcā* 15-321a.

प्रज्ञाप्रभातसूर्य *m.* the Sun causing the dawn of discrimination; -*yā* 14-1c.

प्रज्ञाफल *n.* effect of intelligence; 18-864c.

प्रज्ञाबल *n.* power of intelligence; -*lem* 17-238d.

प्रज्ञायुक्त *a.* intelligent, wise; -*tu* 2-300c.

प्रज्ञावेलि *f.* creeper of intelligence; 14-21a.

प्रज्वलला *part.* blazing, inflamed; -*leni* 1-243d.

प्रणती *f.* salutation, obeisance; 17-20a, -*tiyā* 17-95c (?)

प्रणव *m.* the mystical letter Om; -*vā* 12-31a; -*vācā* 6-470a; -*vāciyā* 6-277c; -*vāciye* 6-109a; *praṇa-u* 7-33d, 8-122d, 17-340b, 357c, 18-1526c; *praṇa-u* 8-114b.

प्रणवपट *m.* tablet of Om; -*ṭicīm* 7-39d.

प्रणवातीत *a.* beyond the syllable Om; 8-117c.

प्रणवादिक् *a.* having Om foremost; -*kiṁ* 10-231c.

प्रणवैकनाम *n.* name having only Om; only Om being the name; 8-118a.

प्रणवोच्चार *m.* utterance of Om; -*rem* 17-356b.

प्रणितजन *m.* submissive person; 12-241c.

प्रताप *m.* strength, prowess, valour, glowing head; 18-1645d; -*pu* 1-

37b, 110b; -*pe* 2-192c; -*peṁ* 18-859a.

प्रतापवैश्वी *a.* brilliantly powerful; 1-105b.

प्रतापलक्ष्मण *m.* mighty lord of *Laṅkā*; powerful Rāvaṇa; -*rācām* 10-252b.

प्रतारण *n.* deceiving; 13-271b.

प्रति *ind.* to, towards, upon every, severally, back again; 1-173a, 2-101d, 369c, 3-87d, 171d, 173b, 4-17d, 27b, 5-27c, 7-38a, 8-281d, 9-40c, 63b, 10-41a, 330b, 13-356b, 14-4a, 17-407a, 18-543b; -*tī* 1-87a, 5-4d, 8-211c, 9-16a, 98b, 228b, 10-184c, 11-63d, 13-74c, 370b, 15-114b, 551a, 18-766a.

प्रतिकार *m.* retaliation; -*rām* 11-104b.

प्रतिच्छेद *a.* unfavourable; -*kuḷā* 7-164a.

प्रतिक्षणं *ind.* at every moment; • 11-335a; -*nī* 13-987a; -*tī-ṇīm* 15-482c.

प्रतिमास *m.* every morsel; -*sīm* 18-1008c.

प्रतिज्ञा *f.* promise; 18-772b.

प्रतिज्ञोच्चर *n.* assertion, declaration; 9-1c.

प्रतिपत्ति *f.* = प्रतीति, *q. v.*; 17-156c, 18-1193c; -*tī* 18-1091b.

प्रतिदिनी *ind.* every day; -*nī* 14-107c, 18-115b.

प्रतिदिवसी *ind.* id.; 18-1468b.

प्रतिध्वनि *m.* reverberated sound; 1-126c.

प्रतिपत्ति *f.* respectful reception, knowledge, procedure; 6-22c; -*tī* 14-41b, 16-304b.

प्रतिपद्य *m.* way back; -*thā* 12-246b.

प्रतिपदी *ind.* at every step; 13-747c, 1163c, 18-1070c, 1277b.

प्रतिपादनं *v. tr.* to explain, to substantiate; -*dije* 18-1468d; -*dī* 4-2b.

प्रतिपादन *n.* setting forth, explaining; 11-563b; -*nā* 10-268a.

प्रतिपादिता *a.* prescribed; -*dite* 15-167a.

प्रतिपाद्य *a.* to be elucidated, to be explained; 11-26b, 16-103a.

प्रतिपाल *m.* maintaining, protecting; 17-182a; -*lu* 12-241c.

प्रतिपालयें *v. tr.* to keep, to protect; -*lācām* 9-122b; -*lācām* 3-206d.

प्रतिफल्यें *v. intr.* to be accomplished, to be fruitful; -*lem* 4-76c, 11-366b.

प्रतिबिम्ब *n.* reflection, reflected, image, 4-180b, 9-149c, 11-55a, 15-270b, 336c, 487b, 18-320c, 379a, 398b, 1161a; -*bā* 15-543a; -*hī* 18-1126d; -*be* 4-45c, 7-15c; -*bauni* 14-391a.

प्रतिबिम्बें *v.* to reflect, to appear.

प्रतिभा *f.* image, reflection; (presence of) mind, understanding; 5-156d, 9-150d, 13-1010b, 18-1366a; -*bhe* 18-1680c, 1714c.

प्रतिभास्यें *v. intr.* to appear, to look like; -*se* 2-166a, 8-253b, 11-229a.

प्रतिभिन्न *f.* opposite wall; -*tī* 15-444a.

प्रतिनन्दन *n.* image of the disc; 13-908a.

प्रतिनन्द *m.* opponent; -*lācām* 18-489a.

प्रतिमा *f.* idol, figure; 17-203a.

प्रतिमालिङ्ग *n.* idol and emblem, form and characteristic; -*gī* 16-298b.

प्रतिमुखाभास *m.* appearance of image of the face; -*sā* 14-304c.

प्रतिवदन *n.* reflected face, every face; 13-907c; -*nīm* 11-341c.

प्रतिवर्ष *n.* every year; -*ṇīm* 10-55a.

प्रतिशब्द *m.* echo; -*du* 17-278b.

प्रतिष्ठणं = प्रतिष्ठणं, *q. v.*; -*ṭijati* 17-221b; -*ṭiti* 2-245b, 9-163b; -*ṭīm* 18-1525b; -*ṭauni* 18-728b.

प्रतिष्ठा *f.* = प्रतिष्ठा, *q. v.*, 2-27b, 6-379b.

प्रतिष्ठणं *v. tr.* to set up, to support, to maintain; -*ṭhina* 16-360c; -*ṭhilem* 10-25a.

प्रतिष्ठा *f.* celebrity, high position; 18-364d; -*ṭhe* 1-46a.

प्रतिस्फलयें *v. intr.* = प्रतिस्फलयें, *q. v.*; -*lali* 11-205d.

प्रतीतगंगा *f.* Ganges in the form of complete understanding; 7-123b.

प्रतीतपथ *m.* course of knowledge; -*thā* 13-1038c.

प्रतीतपाख *m.* wings of self-apprehension; -*khīm* 7-151c.

प्रतीतमुख *n.* mouth in the form of ascertainment; -*khīm* 7-188c.

प्रतीति *f.* insight, ascertainment, experience, clear apprehension, accurate impression, conviction; 6-329a, 409c, 9-93a, 258b, 10-153b, 330a, 12-27a, 13-1138b, 15-551b, 16-54b; -*ticiye* 7-135a, 8-63c; -*tici* 18-81c; -*tice* 8-61a, 9-139b; -*ticeni* 6-402c, 7-176b, 10-173a; -*titi* 5-85c, 10-174b, 13-1090a, 14-40a, 49a, 69a, 86c, 337a, 15-66b, 18-572c, 1003c; -*tīceni* 9-243a; -*tisi* 10-327b.

प्रतीतिगत *a.* experienced, clearly understood; -*tu* 11-29b.

प्रतीतिगम्य *a.* which can be experienced; 12-230c.

प्रतीतिधर्म *m.* nature of complete understanding; -*men* 7-114c.

प्रतीतियल *n.* virtue of experience or knowledge; -*le* 5-46d.

प्रतीतिरस *m.* essence of (understanding) insight; -*sācā* 7-134b.

प्रत्यक्ष *a.* clear, real, present before the eyes; *ind.* directly, visibly, actually, explicitly; 1-72d, 11-147b, 680c, 17-112a; -*ṣā* 2-190d; -*ṣyā* 11-499c; *prataḥṣa* 2-35c, 108c, 9-49c.

प्रत्यगवोध *n.* knowledge of the self; -*dhāciyā* 16-10a.

प्रत्यगावृत्ति *f.* retreat in the opposite direction, introspective mood; -*ñ* 18-1018a.

प्रत्यग्व्योति *f.* the inward light; -*ticiṁ* 12-6a.

प्रत्यग्वुद्धि *f.* understanding of the inner self; -*dhī* 15-258c.

प्रत्यय *m.* idea, assurance, faith; -*yā* 1-208b, 2-207c.

प्रत्यवाच *m.* flaw, fault; -*vo* 18-122a.

प्रत्योंग *n.* every limb of the body; -*gācā* 6-233d.

प्रत्याहार *m.* abstraction, withdrawal of the senses from the external objects; -*rā* 16-90c; -*rācā* 6-56a; -*rāce* 13-507b; -*riṁ* 6-57b; -*rem* 9-215a.

प्रत्याहारतीर्थ *n.* sacred water of withdrawal (of senses from external objects); -*thīm* 18-995c.

प्रत्युत्तर *n.* reply, answer; -*riṁ* 18-74a; -*rem* 9-78a.

प्रत्युपकार *m.* returning a favour; -*ru* 17-280c.

प्रथम *a.* first, foremost, principal; 10-83a, 11-195a, 17-169a; -*mām* 18-1470a; -*mīm* 10-24a.

प्रथमदशा *f.* preliminary stage; -*śe* 11-247a; -*śeciye* 10-290a.

प्रथमवयसाकाल *m.* youth; -*liṁ* 1-42a.

प्रथमध्रवण *n.* first hearing; -*ṣā* 18-1238a.

प्रदक्षणा *f.* circumambulation; -*ṣām* 18-45a.

प्रदक्षिणा *f.* id.; round; -*ṣe* 16-200d.

प्रदीप्त *part.* inflamed, burning; -*ṣīm* 18-1544a; -*diptim* 8-48b; -*diṣīm* 4-137c.

प्रदेश *m.* region, place; -*ṣīm* 11-150a.

प्रधान *a.* chief, principal, most important; -*nā* 10-211c, 13-1035b; -*nām* 10-186c, 301a.

प्रधानपण *n.* prevalence; -*ṣem* 17-213b.

प्रपंच *m.* worldly life, visible world; 18-1392a; -*cā* 13-50d, 16-50a; -*cāci* 7-71a, 13-992c; -*cāceri* 5-160b; -*cātem* 13-1026d; -*cāsi* 15-111d; -*cī* 9-150a; -*cu* 7-6b; -*cerisim* 6-476c; -*cauna* 2-131b; -*cauni* 12-107d.

प्रपञ्चित्रभूमिका *f.* back-ground of the picture of worldly life; 15-82b.

प्रपञ्चज्ञान *n.* worldly knowledge; 11-655b.

प्रपञ्चरचना *f.* structure of the mundane system; 11-190d.

प्रपञ्चरूप *a.* having the form of worldly things; -*pā* 15-144a.

प्रबंध *m.* composition, literary production, continuous series, commentary; 9-210b, 18-1749b; -*dhī* 13-67b; -*dhu* 4-3a, 10-8d, 12-19c, 13-1154c, 18-1759a; -*dhe* 6-498c.

प्रबंधव्याज *n.* device of literary composition or commentary; -*jem* 18-1780c.

प्रबल *a.* strong, mighty; -*lā* 18-2a; -*lu* 1-230b, 12-242c; -*lem* 15-287b, 16-441a.

प्रबुद्ध *a.* enlightened, wise, awaked, developed; 10-92b, 13-588d; -*dhā* 10-236b, 14-267c, 303c, 17-50c, 82b, 18-402c, 831c, 1289b, 1520b; -*dhi* 17-240c; -*dhu* 17-395b; -*dhem* 13-988c.

प्रबोध *m.* wakefulness, consciousness; -*dhī* 18-1418c; -*dhu* 15-225a, 430b.

प्रबोधला *part.* awakened; -*lye* 15-315a.

प्रभञ्जन *m.* wind, storm; -*nā* 18-1d.

प्रभवणं *v.* *intr.* to take place, to occur; -*ve* 2-146c.

प्रभा *f.* light, lustre, radiance, splendour; 9-86c, 10-307b, 11-314b, 649a, 12-51c, 13-177b, 15-228c, 273a, 543b, 18-508a, 1013b, 1149b, 1217b, b; -*bhe* 3-261a, 13-608d, 631a, 15-570a, 18-219c; -*bhecīyā* 11-212a; -*bhecī* 14-391b; -*bhece* 11-72c; -*bheceni* 15-262b; -*bhesa* 15-273a; -*bhesim* 15-369b.

प्रभाव *m.* influence, efficacy; -*vem* 17-56b.

प्रभाहीन *a.* powerless; -*nu* 1-271d.

प्रभु *m.* lord, master, Krishna; 1-63c, 11-52d, 16-32d, 18-1583d; -*bhucem*

1-142a; -*bhū* 9-5a, 14a, 10-35d, 145d, 166a, 11-18b, 260a, 335d, 523d, 524d, 525d, 526d, 555d, 13-321d, 1167a.

प्रभूति *a. f.* great; 18-1699d.

प्रभृति *f.* beginning, commencing with; 13-849c, 916a.

प्रभेद *a.* separate, different; -*dim* 13-46c.

प्रभेदवेली *f.* creeper of distinctness; -*lim* 13-1135b.

प्रमत्त *a.* intoxicated, careless; -*tu* 3-107b.

प्रमदा *f.* young woman; woman; 13-785b, 14-267a, 18-586b; -*dāmcam* 16-362b; -*decā* 10-242b.

प्रमदाजात *n.* the woman, प्रमाद°? *q. v.*; 3-244d.

प्रमय = प्रमेय, *q. v.*; 13-323b; 14-22a, 18-296d, 1239a; -*yāciyā* 7-205c, 13-315a; -*yāmce* 7-194b; -*yāceni* 7-206a; *prama-im* 18-1782b.

प्रमा *f.* foundation, true knowledge; 18-902b; -*mām* 18-382c.

प्रमाण *n.* right knowledge, means of acquiring knowledge, proof, standard, authority; 2-108d, 3-197d, 9-454a, 13-22d, 43c; -*nem* 4-99a.

प्रमाणसिद्धि *f.* authority; -*dhim* 18-1231d.

प्रमाद *m.* carelessness, negligence, mistake; -*dām* 11-570c; -*dāmcam* 15-165d; -*dim* 18-683c; -*du* 2-31a, 14-192d; -*dem* 11-557a, 17-392a.

प्रमादपर्वत *m.* mountain of negligence; -*tici* 9-182c.

प्रमादादि *a.* carelessness et caetera; 7-70c.

प्रमादादिक *a.* id.; -*him* 16-145a.

प्रमादो *a.* negligent; -*dim* 14-200d.

प्रमुख *a.* important; -*khem* 13-1079a.

प्रमेय *n.* object of certain knowledge, a topic to be discussed, thing to be proved; *a.* that of which *a*

' correct notion should be formed; 1-35b, 9-533d, 15-596a; -yā 14-86b; -yācī 1-8a, 18-55a; -yācīm 7-184a, 9-26d; -yāmciīm 12-13b; -yāsi 1-60d.

प्रमेयप्रवाल *n.* coral ornament of प्रमेयs; 1-17a.

प्रमेयबीज *n.* seed or source of the topics, to be discussed; *premya-bimjācā* 6-490d.

प्रमेयमहानिधि *m.* great treasure of प्रमेयs; 1-29b.

प्रमेयरत्न *n.* gem of an object of knowledge; -*nācī* 1-5d.

प्रयत्न *m.* persevering effort, endeavour, zeal; -*nu* 7-172a; -*neṁ* 18-845a; -*nesīm* 17-270a, 18-867a.

प्रयाग *n.* meeting place of two courses, confluence; *m.* name of a celebrated place of pilgrimage at the confluence of the Gaṅgā and Yamunā; 6-358b, 10-124a, 11-6b.

प्रयागमाधव *m.* the image of Mādhava at Prayāga; -*ṣī* 11-10b.

प्रयागवट *m.* the banyan tree at Prayāga; -*ṣu* 10-16d.

प्रयाण *n.* death, departure; -*nāceni* 8-230a; -*nī* 8-223c; -*nīm* 8-5b, 236c, 238b; -*nīmciyā* 7-179c.

प्रयाणकाल *m.* time of death; -*līm* 8-213a; -*leṁ* 8-91b.

प्रयाणसमयवृद्धि *f.* state of mind at the time of death; 10-29b.

प्रयुज्जं *v. tr.* to set in, to use, to employ; -*jāviīm* 17-352c; -*jīī* 17-366c; -*jīlā* 17-395c.

प्रयोग *m.* device, form, presentation; 17-304d, 411a.

प्रवृत्त *part.* checked, overwhelmed; 3-263b.

प्ररोह *m.* sprouting, growing; -*ho* 3-134b; -*hoṁ* 6-12d.

प्रलय *m.* destruction of the whole world at the end of a Kalpa (*q.v.*);

dissolution of the universe; 11-496b, d, 17-5c; -*yā* 11-382d; -*yācā* 11-389a; -*yāciye* 11-497a; -*yācīm* 15-127b; -*yīm* 11-355c; -*yīcī* 4-176c; -*yo* 8-169b, 13-995a.

प्रलयकाल *m.* the time of universal dissolution; -*lu* 1-136c, 158b.

प्रलयतेज *n.* brilliant light at the world-dissolution; -*jem* 15-534d.

प्रलयमूर्तय *m.* form of Śiva at the final destruction of the world; -*rācīm* 11-343b.

प्रलयरुधिर *n.* blood due to death or destruction; -*reṁ* 11-345c.

प्रलयवन्धि *m.* conflagration destroying whole the universe, terrible fire; -*hīm* 1-118a.

प्रलयवात *m.* tempest at the dissolution of the world, gale; -*teṁ* 1-90b.

प्रलयविक्षु *f.* lightning at the time of universal dissolution; -*jūmciīm* 11-363a.

प्रलयशस्त्र *n.* weapon used at the final world destruction; -*rāncī* 11-376c.

प्रलयाग्नि *m.* = प्रलयवन्धि, *q. v.*; -*nici* 11-342c; -*nici* 11-239b; -*nīcem* 11-312c.

प्रलयोत्त *m.* last moment (time) of world-dissolution; -*līm* 1-166c.

प्रलयानल *m.* = प्रलयवन्धि, *q. v.*; -*lācīm* 11-200d; -*lu* 4-177c, 379b.

प्रलयांतु *n.* deluge at the time of universal destruction; -*bucā* 16-138a, 18-412c.

प्रलयांतुमाज *m.* over-powering of प्रलयांतु, *id.*; -*jem* 14-46c.

प्रलयावधि *m.* = प्रलयकाल, *q. v.*; -*dhīm* 14-58c.

प्रलयोदक *n.* = प्रलयांतु, *q. v.*; -*keṁ* 2-146a.

प्रलेभ *m.* intense desire; -*bhācā* 15-104d.

प्रवृत्तं *v. intr.* to commence, to enter upon, to engage in, to be instigated, to be in action, to take

place, to set out, to keep on; -*tatām* 13-776d, 16-195b; -*tatī* 17-365d; -*tate* 14-389d; -*talā* 1-79c, 10-73a, 11-38c, 357c; -*tale* 16-405b, 18-1246c; -*talom* 1-68d; -*tāmvem* 1-241d; -*tāveyā* 18-889c; -*tī* 18-240c; -*tu* 7-26d; -*te* 7-48a, 16-112b, 18-478d; *pravartale* 3-256c.

प्रवर्त्तल *part.* occurred, undertaken, bent upon; -*layām* 2-31b; -*lenī* 14-334a; -*leyām* 18-1046a.

प्रवर्त्तयिणे *v. tr.* to set in motion; -*vīla* 18-1317b.

प्रवाच *m.* expression, popular belief; -*du* 13-904c, 1028c, 14-79b, 18-979c.

प्रवास *m.* travel; -*su* 9-112d; -*sem* 17-205a.

प्रवाह *m.* course, current; -*ho* 2-153c.

प्रविष्ट *a.* that has entered; -*ṣe* 4-190a; -*ṣem* 11-413b.

प्रवीण *a.* skilful, clever; 1-96b, 4-144a, 13-829b.

प्रवृत्ति *f.* activity, active life (as opposed to निवृत्ति, *q. v.*) inclination for, direction, function, setting in motion, inciting, tendency, conduct, practise, prevalence, devoting oneself to, state of being employed about; 3-268b, 4-162a, 6-192a, 213b, 12-122a, 14-213b, 231c, 16-91b, 281a, 284a, 18-460d, 476d, 479d, 484d, 565b, 716b; -*tice* 13-169b; -*ticem* 14-366b; -*ticeni* 15-159a; -*tisi* 13-111a, -*tī* 8-124b, 11-664a, 14-104a, 327c, 18-710c; -*ticiye* 18-1070a; -*tice* 18-457c; -*tisi* 13-505d; -*ṛti* 9-80a; -*ṛtici* 18-704a.

प्रवृत्तिकर्ण *m.* ear in the form of active or worldly life; -*nāṣcām* 17-6a.

प्रवृत्तिरु *m.* tree in the form of action; -*rumcām* 6-154a.

प्रवृत्तिवय *n.* trio that sets in motion or directs activity; 18-511b.

प्रवृत्तिशास्त्र *n.* teaching about or order of the things belonging to the external world; 14-156a.

प्रवृत्तिनिवृत्ति *f.* activity and inactivity; -*tici* 7-68c.

प्रवेश *m.* entrance, setting in, engaging closely in a pursuit; -*śā* 16-282a; -*ṣim* 8-166a; -*su* 10-6c, 17-323d.

प्रवेशण *v. intr.* to go into, to enter, to set in, to commence, to resort to; -*śata* 11-423d; -*śatī* 1-250j; -*śalem* 11-426a; -*śavayā* 9-471b; -*ṣije* 16-202d; -*ṣe* 6-309b, 9-111c, 18-1210c, 1403b, 1507c, 1537c; -*sem* 9-463b.

प्रवृत्तण *n.* boat; 18-705b.

प्रशंसण *v. tr.* to praise, to esteem, to extol; -*śaṭi* 3-174b; -*ṣije* 1-55b; -*samsiṣe* 2-272d; -*samsiṣi* 12-227d; -*samsitā* 6-104c.

प्रशस्त *part.* considered fit, auspicious; 17-381a.

प्रशस्तकर्म *n.* activity considered to be good; -*miṣ* 17-377a.

प्रशस्तादि *a.* praiseworthy and other (words); 17-376a.

प्रशस्ति *f.* excellence, eminence; -*ṣi* 13-181c.

प्रश्न *m.* question, interrogation, inquiry; 2-372c, 15-459d, 18-1565a; -*nā* 14-322a; -*nāceni* 18-1562d; -*nu* 1-70c, 3-274d, 4-211c, 7-201a, 12-34c, 18-73d.

प्रश्नासिद्धि *f.* answer; 10-29a.

प्रश्नावली *f.* series of questions; -*licī* 15-460c.

प्रश्नोत्तर *n.* question and answer; 18-1612b.

प्रसंग *m.* occurrence, occasion, event, incident, case, opportunity, time, topics, possibility, attainment, 'ने 'न' ind, incidentally; 2-373a,

15-67b, 16-293c; -gā 17-263a; -gī 6-411a, 9-465c, 10-334c; -gu 1-50b, 5-180c, 6-10b, 490a, 11-32c, 43c, 13-644a, 16-453c; -ge 1-97d, 3-33d, 154d, 6-271c, 12-163d; -gem 1-103c, 3-67b, 6-31a, 344c, 359b, 8-211d, 14-255a, 16-62c, 293d, 17-137d, 210a, 217b, 18-198c, 590c, 1029a, 1072b, 1240a.
 प्रसंगत *ind.* incidentally; 15-446c.
 प्रसन्न *a.* pleased, gracious, complacent, kindly disposed; 2-339a, 11-385a, 598c, 610a, 13-404b, 18-1093d, 1500a; -nem 11-128d.
 प्रसन्नतर *f.* complacency; 2-337a, 5-11a, 11-612b, 18-1260b, 1387c, 1390c; -tece 9-4b; -tecenī 11-115a.
 प्रसन्नवृष्टि *f.* pleasing shower or rain; -jī 18-433d.
 प्रसर *m.* progress, development; -rā 16-108a.
 प्रसवणे *v. tr.* to produce, to generate, to beget, to bring forth; -vatase 3-136b; -ti 8-24b; -vatu 15-150a; -vali 4-33c, 14-106b; -vale 14-91b; -ve 2-338b, 3-134d, 9-292a, 13-401b, 18-75b; -vo 10-309b, 14-96c; -vom 9-117d; -voni 14-110c.
 प्रसवती *f.* mother, generating; -tayām 8-26c; -tiyā 8-55d.
 प्रसाद *m.* favour, grace, brightness, purity, temple, blessing; 16-148c; -dā 18-1274d; -dācīm 11-65c; -dācem 9-230b; -dīm 9-482c, 18-1388a; -du 14-23b, 232a, 18-1270c, 1523d; -de 18-1273a; -dem 6-430b, 14-29a, 16-40a, 18-1248c, 1321a, 1580a.
 प्रसादबल *m.* strength of favour; -lem 18-1391a.
 प्रसादसकलोल *m.* wave of the water of grace; -līm 12-3c.
 प्रसिद्ध *a.* famous, renowned, well-known; 3-226b, 10-92c, 236c, 13-

150c, 991c, 18-459d, 698b, 1697c, 1821b; -dhā 16-264b, 18-1442c; -dhu 15-88c; -dhe 12-1b, 13-988a; -dhem 18-280b.
 प्रसिद्धि *f.* fame, renown; 15-65b, 18-243d, 324b.
 प्रसीद *impv.* प्र/सद् be so gracious, please; 12-567a, a.
 प्रस्ताव *m.* commencement, introduction, allusion, occasion; -vīm 16-274b; -vo 16-62b, 17-30b, 18-621b, 771b, 1383b; *prasthāvo* 18-264b.
 प्रस्तावणे *v. tr.* to undertake, to begin; -vīta 18-1230b; -vilem 18-296c.
 प्रस्तुत *ind.* at present, now; *a.* proposed, begun, undertaken, ready; *m.* topic under discussion; 3-180a, 7-14d, 9-41a, 318a, 10-41b, 208a, 12-228b, 13-160c, 14-38b, 15-463c, 576c, 18-59c, 1242b, 1644a; -tim 15-90c; -tim 5-6b, 10-265c, 12-140c, 13-90c, 15-29a, 485b, 16-64a; -tu 11-406c, 15-117a, 18-629b.
 प्रह्लाद *m.* name of a son of Hiraṇya Kaśipu; -dāciyā 10-333a; -du 10-246b; *praharādu* 9-451a, 18-1428b.
 प्राकृत *a.* low, vulgus, unrefined, ordinary, usual, derived from Prakriti (*q. v.*); *m.* low, man, common man; 9-204c, 169b, 380c, 11-22c, 255d; -tā 2-364d, 10-191c, 18-1411a; -tām 15-201a, 18-1735a; -ti 14-89b; -tim 6-29b; -tu 10-79b, 18-750a.
 प्राचन *n.* fate; -nim 16-145b.
 प्राण्डम्य *n.* maturity, confidence; 18-861a.
 प्राची *f.* the eastern quarter; 15-12a, 18-356a; -ciyā 18-1236a.
 प्राचीन *n.* former deeds, deeds in the preceding birth, fate; 17-38a, 18-966b; -nim 16-191b; -nem 18-1020a; -cinda 18-1309d; -cindaeni 18-211a.

प्राचीनकृतसंस्कारोप *m.* residue of the accomplishment of deeds of the previous birth; -*ten* 18-430a.

प्रांजल *a.* straight, honest, sincere, tame, simple; 11-706a, 13-669b; -*lā* 5-7c, 16b, 166a; -*lu* 18-1001a; -*lem* 11-125a, 12-111c, 13-365a.

प्राज्ञ *m.* intelligent or wise man; -*jñā* 2-302b, 9-36a, 10-310c, 18-772c; -*jñāim* 18-1410d.

प्राज्ञराय *m.* the best of the 'wise men; -*yā* 14-70b.

प्राण *m.* the breath of life, life, vitality, spirit, vital air, breath; 1-135a, 3-212d, 9-240b, 10-119b, 171a, 11-318c, 350c, 454d, 13-27c, 199c, 235c, 745b, 930a, 15-8a, 16-301a, 18-741b; -*pā* 6-284b, 314c, 17-146c; -*pām* 10-287c, 11-664b, 12-101a, 227a, 13-434b; -*pācā* 6-272a, 8-114b; -*pāmācā* 13-28a; -*pācī* 6-274c, 13-102a; -*pācenī* 11-575a, 13-354b, 930a; -*pātem* 17-218b; -*pāntem* 3-214b; -*pāmsi* 8-218a; -*pām* 4-146a, 147c; -*pu* 2-53b, 4-147c, 6-242d, 289b, 8-51a, 95c, 117b, 218a, 231d, 9-283c, 12-146d, 13-34c, 720b, 14-339a, 16-143c, 18-335d, 739b, 1027b; -*pe* 1-202a, 9-289c, 11-382c, 16-174b; -*peh* 9-340c, 11-438c, 12-70c, 190c, 13-129b, 15-574b, 18-193a, 1517c, 1530c, 1573b.

प्राणक्रिया *f.* function of breath, vital function; -*yeceni* 4-138a.

प्राणक्षोभ *m.* excitement of breath; -*bhe* 18-1570a.

प्राणजय *m.* control of breath; -*yem* 16-183c.

प्राणद्रव्य *n.* sacrificial material in the form of breath; -*yem* 4-145b.

प्राणनाथ *m.* husband; 13-372c; -*thāciyā* 18-921a.

प्राणपवन *m.* *Prāṇa*—the vital air; -*ne* 6-249d.

प्राणपापतादातल *m.* manner of making life miserable; -*lu* 13-270b.

प्राणवृत्ति *f.* nature, breath; -*ti* 12-209c.

प्राणशक्तिचामुदा *f.* the goddess *Cāmuṇḍā* in the form the vital air called *Prāṇa*; -*dem* 12-53a.

प्राणपेकट *n.* danger to life; 16-178c; -*ḥim* 13-203b; -*ten* 2-205a.

प्राणपान *m.* inspiration and expiration, air inhaled and exhaled; -*nāmācā* 15-408a; -*nāce* 18-784b; -*pām* 5-153b.

प्राणपानगति *f.* course of the airs inhaled and exhaled; 3-56a.

प्राणायाम *m.* name of the three exercises during *Samādhyā*, e.g. पूरक, रेचक, कुम्भक, *q. v.*; -*māmācīm* 9-213c; -*māceni* 6-55c.

प्राणायामी *a.* exercising the breath in three ways; 4-146c.

प्राणाहुति *f.* oblation to the five *Prāṇas*; -*ti* 16-254c.

प्राणि *m.* living being, man or animal; 2-136a; -*ṇiyām* 4-20a; 16-280a, 286a, 388c, 397c, 17-35b, 260b, 18-251c, 697c, 1474b; -*ṇiyācām* 17-61a; -*ṇiyāmācā* 4-193a, 16-279d; -*ṇiyāmācām* 17-55c; -*ṇiyāmāciyā* 10-244b; -*ṇiyāmāce* 16-346b; -*ṇiyāmāceni* 9-300c, 17-60d; -*ṇiyāceni* 15-415c; -*ṇiyāmāte* 3-257d; -*ṇiyāsi* 9-494b; -*ṇiyāmsi* 2-323d, 4-203d, 13-276a; -*ṇiye* 7-148a, 9-514c, 17-56a, 18-44c; -*ṇimiyām* 16-278c.

प्राणिगण *m.* a group or mass of people or living beings; -*ṇim* 11-424a; -*ṇi* 3-115d; -*ṇim-ṇim* 11-520c.

प्राणिजात *n.* all or every of the living beings; 18-815d, 1810d; -*tācām* 15-407a; -*tāmācām* 16-203b; -*temsim* 13-813a.

प्राणिमात्र *n.* id.; -*ri* 16-113c.

प्राणिरुद *m.* °एण, *q. v.*; -*dā* 18-831a.

प्राणेंद्रिय *n.* life and senses; -*yām* 16-108b.
 प्राणेश्वर *m.* husband; -*rā* 16-186c.
 प्रांत *m.* end, extremity, border, region; -*tu* 3-211c, 6-322a; -*tem* 11-525a; *prātim* 6-196c.
 प्रातःकाल *m.* morning; -*lu* 14-111a.
 प्रांतहीन *a.* boundless; *prāt-nu* 2-373d.
 प्रादुर्भाव *m.* influence, appearance; -*vo* 18-673a.
 प्राप्त *a.* acquired, met with, arrived at, got, full-grown, mature, one who has attained the end i.e. ज्ञानं, *q. v.*; 3-78b, 105c, 108c; -*tām* 13-240c; -*tāce* 5-70b; -*tācem* 4-92d; -*tem* 2-349a, 8-91b, 13-318a.
 प्राप्तकर्म *n.* duty to be performed in accordance with social status; 3-46a, 69c.
 प्राप्तिवेष्ट *f.* proper time; -*le* 3-105c.
 प्राप्तार्थ *m.* one who has attained the goal; 3-155a.
 प्राप्ति *f.* obtaining, attainment, gain, absorption into *Brahma*; 2-359a, 5-33c, 6-326d, 341b, 387c, 411d, 436b, 9-358b, 14-306b, 15-517c, 18-1382c, 1386a; -*ticā* 4-195d, 6-101b, 330c; -*ticām* 7-13c; -*ticiye* 6-73a; -*tici* 6-361a; -*ticeni* 8-93b; -*ti* 13-348c, 16-434b, 18-715b; -*tīm* 2-294a.
 प्राप्तिफल *n.* absorption into Brahman being the fruit; -*lem* 6-151a.
 प्राप्य *a.* attainable, goal; 4-140d; -*yu* 9-468d.
 प्राय *f.* common place; -*yecā* 13-757d.
 प्रायश्चित्त *n.* expiation, atonement; 8-104b, 13-674b; -*tācem* 9-197b; -*te* 17-789c; -*tem* 18-1018c; *prāyascita* 17-108c.
 प्रार्थन *v. tr. intr.* to request, to be requested, to sing in praise; -*thāvem* 9-30c; -*thitāti* 11-328c; -*thilā* 11-233c, 13-267a; -*thun* 1-65d; -*thuna* 11-400c.

प्रावरण *n.* garment, covering; 9-162a.
 प्राशनं *v. tr.* to drink; -*śilām* 16-241b.
 प्रासंगिक *a.* incidental, 'occasional'; 6-48a.
 प्रासाद *m.* temple; -*dīm* 18-34b; -*du* 18-39d.
 प्राहरणं *v. tr.* to kill; -*rūni* 12-53b.
 प्रिय *a.* beloved, dear; *m.* lover, husband; °या *f.* beloved, wife; 13-805a, 15-426a, 18-1056a; -*yā* 13-372d, 15-86a, 17-201a, 274c, 18-642a, 834d, 1159a; -*yām* 16-191d; -*yāciyā* 12-161b; -*yāci* 16-170a; -*yāce* 11-574a; -*yātem* 18-585d; -*yāsim* 18-1014b; -*yu* 16-26b; -*yo* 18-590a.
 प्रियपण *n.* the being dear; -*he* 16-120a.
 प्रियसंगम *m.* company of the dear one; -*mu* 18-345b.
 प्रियाप्रिय *n.* pleasant and unpleasant; 12-169b; -*yem* 18-488a.
 प्रियोत्तम *a. m.* the best of the favourites (Arjuna);—devoted one (Krishna), the most beloved, husband; -*mā* 9-84a, 13-352b, 923a; -*mām* 10-280b; -*māmcām* 13-785a; -*mu* 17-33a, 170a, 18-1533d; -*mem* 6-129b, 10-144a.
 प्रीति *f.* love, affection, pleasure, joy, pleasurable sensation; -*ti* 3-97d, 11-144b, 12-229a, 13-613a, 781a, 17-137a; -*ticī* 18-78c, 80a, 1373c; -*ti* 2-118b, 4-12a, 7-120b, 9-192a, 11-557a, 644a, 16-102d; -*ticā* 11-642b; -*tīcem* 6-485a; -*tīceni* 18-284a; *prīti* 18-1329c; *pīti* 9-479d.
 प्रीय *a.* = प्रिय, *q. v.*; 18-477c, 485b; -*yāci* 12-163c, 16-443a; -*yu* 11-574b, 12-163b; -*yemsih* 18-908b.
 प्रेत *n.* corpse, the dead body; 17-106a; -*tācyā* 13-513d.
 प्रेतकुल *n.* mass of spirits of dead persons; -*lem* 17-79b.
 प्रेत *m.* = प्रयत्न, *q. v.*; -*nātem* 7-171c.

प्रेम *n.* love, affection, regard, devotion; 1-142b, 4-11a, 5-172b, 8-11a, 9-18c, 341d, 517b, 10-59c, 132a, 133b, 11-629c, 634c, 637d, 672c, 687b, 12-233b, 13-557b, 708d, 788b, 801d, 16-53d, 18-293d; -*mā* 6-115d, 486a, 12-160c; -*mām* 18-566c, 889c, 1347a; -*mācā* 4-29a; -*māmācā* 10-205b; -*māciyā* 13-376a; -*mācīm* 12-92a; -*māmci* 13-390c; -*māce* 4-9b; -*māceni* 10-129a, 13-384b, 401a; -*māmāceni* 15-4a; -*mem* 8-93b, 9-195a, 363b, 455d, 13-394b, 446d, 16-341c; -*memsi* 12-98b.

प्रेमदांग *a.* whose affection or pleasure is fixed on something; -*gā* 13-557b.

प्रेमबल *n.* power of love; -*lem* 11-114c.

प्रेमभाव *m.* love, state of affection, devotion; -*vā* 10-292c, 12-37d; -*ve* 11-528c; -*ven* 9-415a, 10-115d, 11-4c; 161c; -*vo* 13-710c.

प्रेमल *n.* loving affectionate, kind, devoted; 10-140b, 12-162b; -*lām* 11-34c; -*lāmci* 12-238a; -*lāmāceni* 10-137c; -*lāmāceni* 10-144a.

प्रेमलजनप्रजल *a.* sincere or plain to the loving persons i.e. devotees; -*lu* 12-243b.

प्रेमवर्ष *ind.* being overpowered by affectionate disposition; -*sem* 15-68a.

प्रेमाथिला *part.* devoted; -*leni* 13-797a.

प्रेमास्वद *a.* worthy of love? 13-486d.

प्रेमण *v. tr.* to drive to push on; -*rāvā* 1-169b; -*rilā* 1-174b.

प्रीद *a.* full-grown, mature, capable, strong, mighty, confident; 2-291b, 328c, 6-61b, 18-517d; -*dhu* 3-68c, 17-47b; -*dhen* 14-269b.

प्रीदगुण *m.* great quality, greatness; -*nem* 18-860a.

प्रौढि *f.* full growth, maturity, dignity, greatness, intensity, pride, generosity(?) 2-311b, 6-193a, 9-2a,

18-1325b; -*dhi* 1-97a, 164a, 2-72a, 9-235a, 13-1072a, 14-310a, 17-390c.

उव *n.* boat; -*ven* 2-223a.

फडा *f.* expanded hood of a serpent; -*de* 16-126b, 17-24a, 18-65c.

फणस *m.* jack fruit; 7-207c.

फरकण *v. intr.* to bristle; to stand erect; -*ke* 18-1621a.

फरसाल *a.* having a different taste; -*lem* 18-244b.

फरारी *f.* growth, prosperity, flight; 13-105c, 736b, 18-250b.

फल *n.* fruit, result, return, gain or loss, reward or punishment; 1-215b, 4-158c, 5-131b, 6-46c, 323b, 7-143b, 144c, 8-142b, 9-147b, 174b, 175c, 382c, 396a, 421c, 10-100a, 260a, 11-337d, 596c, 696c, 13-470c, 624b, 14-261c, 15-55a, 449a, 17-86c, 163c, 18-92c, 93a, 100c, 120d, 121d, 123b, 194d, 207c, 235b, 236b, d, 253a, 563c, 589b, 601a, 604b, 611b, 630a, 632d, 658b, 659b, 767a, 958b, 996a, 1000c, 1219b, 1244b, 1345b, 1467b, 1538a, 1546b, 1552d, 1592d; -*lā* 4-4d, 5-7d, 8-266b, 11-20b, 13-807b, 17-172d, 182c, 187a, 18-636b, 657a, 1230a, 1493a, 1511c, 1667d; -*lām* 18-125c; -*lācā* 2-267b, 15-171d, 18-170b, 651a, 969a; -*lāciyā* 3-169a, 7-137a; -*lāciye* 4-93d, 5-73a, 18-200d; -*lāceni* 16-32c; -*lāceni* 15-200a; -*lāteni* 17-318c, 18-203d, 354d; -*lāsi* 3-41b, 13-260b; -*lāsi* 18-632c; -*liyā* 18-122c; -*li* 6-452b, 10-288a; -*lim* 6-43d, 11-284c, 596c, 15-193c, 17-26c, 239d, 248c, 251b, 366a, 18-171a, 175a, 203a, 474c, 845c, 1527c, -*lem* 11-464c, 595b, 14-264b, 15-173d, 16-86b, 101c, 17-290b, 18-

600a, 654c, 869a, 958b; *-lesīm* 17-369b; *-lehsī* 9-308c; *-lehsīm* 10-164d, 169c.

फलकट *n.* chaff; 2-130c.

फलकाम *m.* desire of reward; *-mu* 18-895b.

फलकामी *a.* desirous of fruit; *-mīm* 18-137a.

फलणे *v. intr.* to bear fruit, to succeed, to be fruitful, to obtain reward, to bring to maturity, to ripen, to fulfil; *-laṇemyā* 18-926a; *-latām* 6-151a, 13-290c, 18-151b, 631a; *-latī* 9-402c, 13-529a, 14-262d; *-lalāsi* 11-285d; *-lalī* 9-358c, 15-287a; *-laleṃ* 13-841c; *-lalom* 13-529b; *-lāvayā* 14-16c; *-lāvim* 11-595b; *-lāveṃ* 9-403b; *-le* 4-216b, 6-341d, 7-172b, 12-128c, 129b, 13-624b, 768b, 1060c, 15-201b, 17-150c, 18-250d, 1135b, 1500c, 1556c, 1700a; *-laila* 6-152b, 18-502b, 924d; *-loni* 16-106c; *-lomniyām* 13-212c.

फलता *a.* bearing fruit; *-līm* 6-174d; *-lem* 8-11d; *-letīye* 18-1083a.

फलत्याग *m.* abandoning fruit; *-gī* 5-75d; *-gīm* 18-257c; *-gu* 12-134a, 139b; *-ge* 12-135a; *-gem* 18-128b, 231c, 900b.

फलनिराशा *f.* unmindfulness of fruit or result; 18-172c.

फलपाक *m.* the ripening of fruit; *-kīm* 15-592c.

फलपाकांत *ind.* on ripening of the fruit; 15-511c.

फलप्रद *a.* bringing reward; *-dā* 18-2d.

फलभार *m.* burden or abundance of fruit; 3-100c; *-reṃ* 11-20b; *-lā* 15-199b.

फलभाव *m.* the being a fruit; *-vo* 15-89d.

फलभोग *m.* enjoyment of consequences; 18-260c; *-gācām* 5-72d; *-gācem* 18-103b; *-gīm* 4-106b; *-gu* 7-145c, 18-255b.

फलरूप *a.* having the form of fruit or result; 18-768a.

फलाला *part.* that has yielded fruit, fruitful; *-layā* 9-225a; *-liyām* 10-20b.

फलवांछात्याग *m.* abandoning desire for fruit or consequences; *-gīm* 17-175a.

फलशून्यता *f.* fruitlessness; 18-632a.

फलसुख *n.* pleasure from consequences or reward; 18-810b.

फलसूचक *a.* indicative of the fruit or result; 4-73c.

फलहेतु *m.* acting with a view to result, fruit being the motive; *-tucā* 2-276d, 7-127c, 151a; *-tuci* 6-64c.

फलाभ्यपण *n.* the being rich with fruit; *-ṇem* 15-198d.

फलांतर *n.* another fruit; *-re* 18-253b.

फलादिक *a.* fruits, etc.; 14-375d.

फलापेक्षा *f.* expectation of reward, regard to results; 4-103c.

फलामिलाप *m.* intense desire for gain; *-ṣu* 18-135a.

फलाशा *f.* = फलापेक्षा, *q. v.*; *-le* 17-183a; *-leceṃ* 16-97c; *-seci* 18-226d.

फलितार्थ *m.* implied meaning; *-thu* 13-1049d.

फलीयल *n.* fruitage; *-līm* 15-198a.

फवणे = फावणे, *q. v.*; *-ve* 11-620d.

फांक *m.* diversion; *-ku* 5-173b.

फांकणे *v. intr.* to open out wildly, to bloom fully, to diffuse, to dissipate, to rove ambitiously or at random, to digress, to stretch off; 18-256a; *-kata* 13-475b; *-katase* 11-241b, 15-212b; *-katām* 18-405d, 1302b; *-katī* 18-113b; *-kalīm* 15-145a; *-kale* 10-163a; *-kaleṃ* 13-296c, 15-69b; *-ke* 6-210c, 329a, 10-307b, 13-182d, 638a, 14-123b, 212d, 329b, 15-369d, 18-328d, 432b, 863b; *-kem* 2-305b; *-kauni* 15-514b; *phākati* 15-404a; *phāke* 15-52c.

फाँकला *part.* diverted, digressed, opened out; -*lām* 13-313c; -*leyām* 13-361a.

फाँकलेण *n.* opening out widely; -*peh* 14-124c-d.

फाँटणे *v. intr.* to be torn or cut, to spread out, to grow luxuriantly; *phāmṭati* 15-150c, 156c; *phāṭaliyā* 10-99b; *phāte* 5-156b, 12-68d, 18-248a; *phāṇte* 15-106b, 154c.

फाँटा *m.* branch, spread; -*fām* 15-169b; -*fe* 15-149c; *phāṭā* 11-179b.

फाड़णे *v. tr.* to tear; -*ḍim* 4-52b; -*dūni* 10-255d.

फाड़ोवाडो, डे *ad.* clearly, explicitly; -*ḍām* 13-939c; -*ḍem* 9-43c.

फार *a.* much, immense, wide; 6-134c, 7-123d, 8-74d, 200b, 13-852d, 15-310d; -*rā* 15-185c; -*ru* 13-634c; -*rem* 15-311b.

फाड़णे *v. tr.* cut, scratch; -*li* 18-654b.

फालुन *m.* name of Arjuna; 2-75a.

फावणे *v. intr.* to find as convincent or practicable, to be won or gained, to be available, to be found by as opportune, also = पावणे, *q. v.*; -*vaṭi* 6-21c, 18-1717b; -*valā* 6-8c; -*vali* 8-282c, 11-7d, 251d; -*vale* 6-4b; -*valem* 5-108b, 6-99b; 11-64b, 96a; -*ve* 5-68b, 6-23d, 190b, 9-332a, 10-59b, 157c, 196d, 13-57c, 15-16c, 445b, 18-719a, 1238b, 1721c, 1763c; -*com* 6-338d; 9-49c; *phāmve* 15-66b.

फावला *part.* become facile, practicable, opportune; -*liyā* 13-315b; -*liyā* 17-34b; -*leyām* 18-1760d.

फावा *m.* experience, understanding; 7-187b, 18-1558c; -*lāsi* 17-315d.

फाँस *m.* noose, snare; -*su* 18-616a.

फासा *m.* id.; 7-118b; -*se* 18-1065c.

फिण्णे *v. intr.* to be undone, to get loose, to be cleared away, to be removed; -*ṣati* 9-294c, 11-45b; -*ṣatu* 1-134b; -*ṣalā* 5-65b, 11-509d,

670c; -*liyām* 11-74a, 18-264a; -*ṣali* 4-64b; 9-338d, 358a; -*ṣale* 3-270a; -*ṣalem* 5-147b; 7-110b, 10-148b, 163c, 11-159b, 18-1126a; -*ṣeyā* 6-252c; -*ṣarā* 17-330a; -*ṣe* 4-256a, 164a, 208c, 5-83b, 6-280d, 307a, 8-41a; 165a, 249b, 9-102b; 13-761d, 15-561b, 16-7b; 17-219a, 18-69a, 144a; 503a; 799b; 932b; 1314c, 1585a; -*ṣaila* 2-65c; 13-378a; -*ṣo* 13-1160a; 14-412c; -*ṣon* 18-102d; -*ṣont* 11-656c; *phīṣaliyām* 16-439b; *phīṣalā* 12-182a; *phīṣali* 9-274b.

फिण्णे *v. intr.* to move about; *phīre* 12-207c.

फुका *ad.* in vain, without profit; 12-177d, 13-457b, 17-87b.

फुक *f.* puff, quiet blast of wind; *m.* = फुगा, swelling; *kū* 6-215d; *phukem* 13-664a.

फुकट *a.* without effort, for nothing; -*fā* 9-482c.

फुकणे *v. tr.* to blow, to puff with the mouth; -*kūtyām* 15-220c, 18-612b, -*kūnyām* 15-408b; *phukūtām* 9-497c; *phūmkūtām* 18-942c.

फुगणे *v. intr.* to swell, to rise, to be inflated; -*gaṭi* 16-378c; -*galā* 13-724c; -*ge* 13-664a, 18-669c; -*gom* 11-550d.

फुजे *m.* pride; -*je* 13-760b.

फुजणे *v. intr.* to be proud, to be puffed up; 18-165d; -*je* 13-715b, 14-151c; -*jom* 18-591d.

फुटणे *v. intr.* to break, to burst, to crack, to sprout, to spring, to germinate, to separate, to cease, to be scattered, to branch off, to break up; -*ṣati* 7-189b; -*ṣati* 4-24b, 6-245c, 13-401d, 15-193c, 16-239c, 320b, 18-15c, 682c; -*ṣalā* 8-65c, 11-179b, 670a, 13-697c, 18-1002c; -*ṣati* 16-368b; -*ṣate* 9-190c; -*ṣalem* 11-375b; -*ṣave* 2-219a;

-*ṣāveṃ* 3-24b; -*ṣe* 1-23b, 2-41b, 4-56b, 190b, 6-453b, 8-22b, 65d, 257a, 9-18b, 15-95d, 132b, 149b, 18-1314b; -*ṣaila* 1-234c, 2-79c; -*ṣoni* 17-259b; -*ṣauni* 13-707a; -*ṣhiti* 15-184c.

कुटाण *m.* soaked and parched gram; -*ṣe* 11-216b.

कुटि *f.* flash, dash; 16-243a; -*ṣi* 11-204b.

कुटा *a.* open, clear, plain, obvious, apparent, true, distinct; *ad.* clearly, certainly, truly; 6-78a, 10-211b, 11-324c, 13-833c, 1077d, 18-444b; -*ḍiyā* 7-191a; -*ḍi* 6-291c, 13-900c, 14-44c, 18-572d, 671b; -*ḍim* 11-418b; -*ḍe* 6-493c, 8-101b, 9-96c, 365b, 10-152d, 11-293c, 14-345c, 15-342c, 389d, 17-359d, 18-98c, 1540b, 1648d; -*ḍem* 3-65c, 111c, 4-98b, 197c, 6-123c, 317c, 7-96a, 8-246a, 10-106b, 11-154c, 451a, 13-70b, 341c, 481d, 653a, 1082c, 14-214b, 240b, 16-153b, 18-157a, 528a, 708c, 846c, 1617a, 1646c.

कुट्टेय *n.* distinctness, correctness; -*ṣe* 13-103c.

कुण्मा *m.* spark; -*ḡem* 16-8b.

कुल *n.* flower; 9-384b, 413b, 10-260a, 15-55b, 17-341c; -*lā* 15-544a, 17-182c, 18-256a, 545b; -*lām* 15-323c; -*lāciye* 18-480b; -*lāmee* 18-1536d; -*lāmceṇ* 18-719a; -*lāceṇi* 18-822a; -*lāmceyā* 13-557a; -*līm* 9-434c; -*li* 15-120c; -*līm* 11-20a, 284c, 13-496a, 18-1527c; -*lem* 9-348c, 385a, 10-203c, 213b, 11-707b, 15-323d, 17-74a, 18-869a, 1716c; *phūla* 10-100a, 18-903b; -*lām* 18-57a.

कुलगंय *m.* flower and incense; -*lādhācā* 17-297b.

कुल्ल *v. intr.* to blossom, to open out, to spread; -*laṣṭa* 11-20a; *phūlatām* 13-78c.

कुल्लोरा *m.* florification, blossoming; 9-27c, 10-11a.

कुल्लसर *m.* garland; -*rām* 13-57a.

कुल्लेय *v. tr. intr.* to loosen, to clear off, to remove, to clear away; 4-184b, 15-464a; -*ḍāvayā* 6-431c, 11-407c, 18-1475b; -*ḍije* 6-25a, 18-1330b; -*ḍita* 16-199a; -*ḍitām* 3-237a, 13-335b, 16-201c, 17-10a, 18-103c; -*ḍitu* 13-245b, 16-200a; -*ḍilā* 2-10b, 10-145b, 11-399d, 13-473c, 16-471b; -*ḍili* 3-252a, 11-121b, 16-34d, 39d; -*ḍilem* 8-66b, 10-289a, 18-1486d; -*ḍi* 2-72b, 6-113a, 11-109b, 13-169c, 465c, 14-263b, 16-14c, 17-390a, 18-448b, 983b, 1232a; -*ḍim* 11-597d, 12-14d, 13-410a; -*ḍitale* 18-853c; -*ḍuni* 8-135a, 9-480b, 15-386b; -*ḍuniyām* 6-285c, -*ḍū* 6-344d, 15-414d; -*ḍūm* 16-116a; -*ḍūni* 4-54b, 18-1067b, 1590c; -*ḍūniyām* 11-87a, 16-149c.

कुल्लि *f.* removal; 18-222c.

कुल्ल *m.* foam; 9-67d, 154c; -*nā* 9-68a.

कुल्ल *m.* small shoot of a branch; 15-98b, 165b, 191a.

कुल्लेय *v. intr.* to spread, to acclaim, to propagate; -*rāvayā* 17-187b; -*riti* 16-389c; *phomkaritām* 17-248a.

कुल्लारणे *v. tr. id.*; -*riti* 16-328a; -*rije* 16-222b.

कुल्ल *f.* ? 2-311b.

कुल्लेय *v. tr. intr.* to break, to shatter, to force out, to break open, to divulge; -*ḍāvayā* 9-465a; -*ḍāvem* 9-35a; -*ḍiti* 18-462d; -*ḍilā* 1-200b; -*ḍilem* 11-47b; -*ḍileyām* 14-316b; -*ḍi* 6-219b, 303b, 13-705b, 15-117c, 228c, 17-250b; -*ḍūm* 18-20c.

कुल्लि *n.* a species of serpent; 13-725d.

कुल्ल *m.* heron, crane; -*kā* 11-156c; -*kāmcam* 18-718a; -*ku* 13-246c, 18-479a, 653c.

बकाली *f.* arm pit ? 13-1068a.
 बग *m.* manner, sort, kind, shape;
 11-468a, 18-468b; *bāgem* 13-243b.
 बकर *f.* palm of hand with extended
 fingers; *-ke* 4-215a.
 बचनाम *m.* poisonous root of *Gloriosa*
Superba; *-gācī* 18-796c.
 बेड *n.* insurgency, commotion;
 13-19b.
 बडबड *f.* prattle, empty talk; 15-21b;
-de 13-17c.
 बडबडणे *v. intr.* to talk in vain; *-dī*
 13-853a.
 बडेवा *m.* noise, rattle; 15-276c.
 बणवणे *v. intr.* to be imbibed or
 experienced; *-ve* 18-639b.
 बद्धबद्ध *ind.* imitative sound of a thick
 liquid being poured out; *-dām*
 14-303b.
 बंदीजन *m. pl.* bards; 18-1686c.
 बंदीशाला *f.* prison; 18-458c; *-le* 18-
 391b.
 बंध *m.* mundane bondage, tie, bond,
 attachment, joining, formation,
 configuration or position of the
 body; 18-318c, 1038b, 1136b; *-dhā*
 14-283c, 17-410c, *-dhātem* 18-
 714d; *-dhu* 3-82c, 6-209b, 211c,
 14-6b, 134c, 135a, 136b, 16-4c,
 18-204c, 551a, 1429a, 1585a, 1756c;
-dhem 18-1757b.
 बंधक *a.* binding; *-kem* 18-135b, 163c.
 बंधत्रय *n.* the trio of positions of the
 'body, यज्ञसन, वेदियाणा, जालंधर;
-yācī 13-508b.
 बंधन *n.* binding, fetter, tie; 3-83c,
 14-173b; *-nāmā* 17-10a.
 बंधनरूप *a.* being like a bond; *-pem*
 17-363b.
 बंधमय *n.* fear of fetters; 18-715a.
 बंधभावना *f.* imagination of bondage;
-nām 18-392a.
 बंधिजेण *v. intr.* to be bound, tied,
 fastened; *-jati* 5-56b; *-je* 2-234c,
 14-135a, 18-813b.

बधिर *a.* deaf (person); *-rā* 11-94c;
-rāce 18-579a.
 बंधु *m.* brother, relation, friend;
 1-223b, 2-59a, 4-8c, 6-95a.
 बद्ध *a.* thick, bound by the fetters of
 existence, attached to; 10-196a;
-dhu 13-1110c, 18-1457b.
 बद्धक *a.* that binds, that is bound,
 miser; 6-48b; *-kīm* 17-364c; *-ku*
 13-501d.
 बद्धमूल *a.* firmly rooted; *-le* 15-147a.
 बनकर *m.* gardener; *-ru* 10-169a.
 बेचाल *n.* flood of light; *-līm* 15-308a.
 बरट *m. n.* ? mud, mire; *-fe* 7-86a.
 बरड *a.* barren; *f.* barren or fallow
 land; 13-12c; *-dī* 8-22a, 13-566b;
-ditem 5-111c; *-dem* 13-47c.
 बरल *m.* out of the way or incoherent
 talk, that prates wildly; 1-206b,
 3-128b, 165c; *-lu* 5-116c.
 बरलणे *v. intr.* to take wildly, to deli-
 rate; *-lu* 1-190a; *-le* 3-234d; *-lom*
 3-116b.
 बरव *f.* beauty, splendour, grace;
 6-132c, 374a, 11-600d, 15-395d,
 18-691a.
 बरवा *m.* ची *f.* च *n.* good, fine, beauti-
 ful, straight, preferable; *-vā* 3-
 200b, 4-95b, 5-6c, 118b, 6-13b,
 7-42c, 187a, 204c, 9-208c, 253b,
 266a, 11-254c, 285c, 397d, 13-85c,
 459c, 1169c, 15-157c, 16-269c, 18-
 145c, 344a, 345a, 346b, 844b,
 1360c, 1427b; *-viyā* 18-929b; *-vī*
 4-17c, 6-118a, 263c, 8-49b, 191b,
 244a, 9-348a, 11-705b, 12-188b,
 15-14c, 206c, 16-274c, 18-348b, c;
 877b, 1222b, 1821c; *-vīm* 3-221b;
-ve 11-1a, 336c, 15-501c, 16-380a,
 18-190c, 1721b; *-vem* 1-265b, 2-
 54c, 4-165a, 207c, 6-99a, 358b,
 8-7c, 54b, 11-160b, 13-337b,
 1162b, 15-66a, 16-442b, 18-75c,
 296c, 347a, b, 351a, 678a, 849a,
 1343d; *-veyām* 18-933a,

परवत् *a.* good, excellent; 6-172a.

परवत् *a.* showing off? -*tem* 11-458d.

वरवेण *n.* goodness, beauty; 1-44c,

45b; -*ṛām* 13-570c; -*ṛīm* 4-213a;

-*ṛem* 7-185a.

वल् *n.* strength, vigour, force;

3-265b, 6-427a, 7-44a, 8-223c,

9-493b, 510b, 11-246b, 432b, 466a,

13-18b, 108c, 111b, 756d, 803b,

15-93b, 16-392d, 18-996b, 1025a,

1053c, 1741a; -*lā* 1-108c, 13-556d,

16-393a, 396a; -*lācā* 6-262b, 17-

133b; -*lācī* 18-425d; -*le* 9-528c,

11-417b, 459b, 13-464c, 14-9b,

16-383b, 18-211a; -*lem* 1-97a,

116a, 164a, 2-305a, 3-42c, 6-57a,

9-370a, 11-249c, 12-45c, 59a, 111a,

13-84a, 274b, 491a, 684c, 16-299a,

441b, 454a.

वलसंभ्रम *n.* grace of power; -*mā* 11-

532a.

वलाकार *m.* violence, oppression,

injustice; -*ru* 3-238a; -*rem* 3-185c,

236c, 5-175c.

वलाय *m.* use of strength or force;

-*thā* 13-26b; -*thū* 6-262b; -*them*

16-464c.

वलि *m.* fragment of food at a meat,

propitiatory oblation, victim,

name of a king; *a.* a strong, stout,

powerful, mighty, capable; 7-

118d, 12-53d, 17-79a; -*licā* 11-

106d; -*liyā* 6-145a, 16-356a, 18-

1298c; -*liyām* 6-68b, 461a, 7-44a,

9-511a, 10-197a, 15-91c; -*liye* 11-

480b; -*liyem* 13-42c; -*li* 1-250a,

13-465a, 16-141b, 302a, 18-35a,

703b, 1049c; -*lim* 17-111d.

वलिहृत्पण *n.* strength, powerfulness;

2-313c; -*ṛem* 4-132d.

वलिहृत्पण *m.* binder of killer of Bali;

-*nu* 12-242d.

वलिभद्र *m.* name of Balarāma; -*rāsī*

4-8c.

वलिवावणे *v. tr.* to strengthen, to en-
force; -*valetm* 13-109d; -*vilem* 9-

214d.

वलिहृत्पण *n.* strength, might; -*ṛām*
16-392c.

वलिराव *m.* the king वलि; -*vo* 18-1430b.

वलीतर *m.* public servant of a village
entitled to a prescribed share of
the produce of the farm and
garden; 13-34c.

वहकता *a.* swelling, diffusively;
-*kātem* 7-182c.

वहाली *f.* abundance; -*līm* 13-179c.

वहिरा *a.* deaf; -*reyā* 11-157c; -*ryāce*
4-23a.

वहिरावणे *v. intr.* to deafen; -*valetm*
1-128b.

वहु *a.* much, many, abundant, im-
mense, diverse; 2-194a, 4-190c,
5-8b, 140b, 173a, 6-66b, 186c, 9-
121c, 236c 251c, 299a, 327a, 423a,
509a, 10-184c, 11-294d, 386b, 12-
18d, 123b, 13-193d, 392a, 519a,
613a, 663a, 836c, 915b, 14-115a
162c, 15-18a, 137a, 143a, 483c,
557c, 16-15c, 102a, 17-18d, 180a,
235a, 292a, 306a, 18-538c, 624a,
879a, 1561a; -*hū* 1-113c, 2-94c,
9-61a, 211a, 258d, 11-42d, 545d,
658a, 13-66a, 209d, 1008a, 15-
550d, 16-167a, 181a, 212a, 363a,
430a, 17-185b, 18-597d, 809c,
1496a, 1522a, 1556d, 1730b, 1799a;
brahu 18-438b.

वहुदणे *v. intr.* to return, to recede,
to shirk; -*de* 6-261a, 470c, 8-239c,
9-371b, 10-73a.

वहुदा *m.* shower; 16-472b.

वहुत *a.* = बहु, *q. v.*; 1-108b, 172a, 175d,
222d, 2-22b, 34c, 260a, 6-177a,
181c, 7-8d, 136a, 11-493d, 553d,
618c, 13-194d, 239a, 273d, 307a,
813b, 1047a, 14-341c, 16-23a, 32b,
66b, 17-76c, 90a, 143d; -*tā* 2-238b,

- 6-271d, 9-130b; *-tām* 2-179d, 4-38a, 6-229a, 7-101a, 15-550c; *-tāmci* 13-409a; *-tāmtem* 13-574d; *-ti* 2-239a, 4-156a, 182a, 13-708b, 15-58d; *-tim* 3-25a, 6-388b, 411a, 472a, 13-69a, 217a, 14-40a, 18-1666b; *-tu* 17-304c; *-te* 1-209a, 233c, 2-163b, 274b; *-tem* 2-209a, 249a, 3-206a, 4-42c, 6-400c, 11-201d, 407b, 13-1035d, 14-117a, 15-550c, 16-227b, 409a, 17-29b, 265c.
- बहुवेक *a.* almost all; 18-1645a; *-kām-ciya* 16-348b; *-ku* 4-26b; *-kem* 16-49c.
- बहुवित्त *m. pl.* many a day; 6-138a.
- बहुधा *ind.* in many ways; 2-243b.
- बहुधाकार *m. pl.* figures of many types; *-ri* 9-258c.
- बहुधा *a.* = बहु, *q. v.*; *-yem* 18-322a, 1264c, 1501c, 1788a.
- बहुरूपी *m.* a person of a class of people that are maskers, mimes and clowns; *-pici* 3-176a.
- बहुलोचन *a.* having many eyes; 11-340c.
- बहुवक्त्र *n.* many faces; *-rem* 11-340b.
- बहुवत्त *a.* = बहु, *q. v.*; *ad.* in great quantity or high degree, often; *n.* abundance, plurality; 1-38d, 7-25b, 100d, 8-24c, 10-219a, 13-1046b, 18-546a; *-sā* 4-10b, 13-1067c, 15-188b, 16-102c, 17-422a, 18-605a, 1800c; *-sām* 7-10c; *-sīm* 13-1062a; *-su* 2-240b, 318b, 4-205b, 5-2b, 11-303a, 13-523b, 1108c; *-sem* 9-393b, 11-131a, 15-103b, 123a, 16-92a, 17-69a, 125c, 358b, 18-299b, 633a; *-se* 14-68a.
- बहुवत्सपण *n.* omniscience; 8-194a; *-nem* 6-107c, 10-129a, 11-652a.
- बहुवा *m. v. f. v. n.* = बहु, *q. v.*; *-vā* 9-212b, 11-401a, 16-193b, 18-68b; *-vām* 4-16d; *-vīm* 11-582b, 18-189b; *-ve* 18-56a; *-vem* 6-400b, 9-451b, 11-555b, 15-530b, 17-12c, 18-122b, 1237b; *bahuvā* 9-7c.
- बहुसा *ind.* often, (*a. much?*); 2-92d.
- बहुर *n.* very big belly, many a belly; 11-341b.
- बा *ind.* a term of addressing a man; 9-97b, 10-207a, 11-366c, 431d, 13-709b, 14-265a, 387a, 18-946c, 1644c.
- बाह्णी *f.* dun, demand for repayment of debt; *-piyam* 18-251b.
- बाउला *m.* puppet, representing male; 18-437a; *-le* 18-1783a.
- बाउली *f.* doll in a female figure; *-liya* 18-916b; *-liyamciya* 9-31a; *-lim* 9-374c, 11-467b.
- भाग *m.* = भाग portion; *-gi* 18-756d.
- बागदी *f.* frisk and frolick, skip; 13-570c, 14-310b.
- बागुल *m.* bogle, an imaginary phantom to frighten children; 13-504a, 15-214c; *-lā* 18-406b; *-lu* 17-83c; *bāgala* 6-362c.
- बाज *f.* bed stead with a wooden frame knit with coir-strings; *-je* 9-22a.
- बाढ *f.* edge (of a weapon); *-dem* 15-262b.
- बाण *m.* arrow; 1-166a, 265d, 2-204b, 11-461c, 15-324b; *-pāmciya* 11-661a.
- बाणणे *v. intr.* to enter deeply into the mind, to be impressed, to be imbibed, to be seem, to fix; *-palem* 7-60b; *-pije* 3-265b; *-pi* 12-187d; *-puni* 6-476b, 12-52b; *-ve* 4-200a, 13-194a; *-pauuniyam* 18-1048b.
- बादरायण *m.* name of Vyāsa—the author of Mahābhārata; *-nem* 18-1595c.
- बाँदवरी *f.* custody; 6-347a.
- बाँदी *f.* bunch, bundle; 13-46b.

पांदादी *f.* = पांदावदी, *q. v.*; 9-406a.

पाप *m.* obstacle, trouble, disease, danger, flaw; -*dhu* 1-259c, 2-31b, 186c, 18-127b, 181a; -*dhem* 18-1273c.

पापक *a.* injuring, hindering; 2-331c.

पापका *f.* hinderance, obstruction; 16-17c.

पापणे *v. intr.* to harm, to disagree with and effect injuriously, to assail with some evil, to impede, to act injuriously; -*dhatī* 1-172d; -*dhalēm* 9-500b; -*dhi* 14-58b; -*dhiḥ* 13-947b; -*dhiḥ* 14-36b, 18-216c; -*dhiḥ* 2-334d, 9-124d; -*dhiḥ* 16-302b; -*dhi* 2-359c, 4-112d, 18-155b, 921b; -*dhiḥ* 18-921c; -*dhi* 10-232b; -*dhiḥ* 2-231d; -*dhi* 18-1273d; -*dhiḥ* 13-207d.

पापणे *v. tr.* to tie, to bind, to fasten, to build, to set up, to confine, to construct, to compose, to make up, to form, to restrain, to check; 12-126c, 13-1090b; -*dha* 14-128c; -*dhatām* 18-162a; -*dhatī* 3-258b; -*dhatī* 6-243c, 11-243b, 14-144d, 18-130d, 143b, 517c, 803a; -*dhalā* 3-84a, 6-78a, 79b, 11-302b, 697b, 14-129c; -*dhalāsi* 18-1292b; -*dhalī* 9-61c, 12-92b, 13-46c, 237c, 16-220c, 17-346c, 418a; -*dhalīm* 16-201a, 18-18d -*dhalē* 13-469a, 532d, 14-195c; -*dhalēm* 7-83a, 11-634b, 18-1307b; -*dhalēyām* 18-1453a; -*dhalē* 9-348c, 10-258c; -*dhalē* 4-223b; -*dhi* 12-220b; -*dhiḥ* 14-159c, 342d, 16-50d, 17-286a; -*dhe* 8-21c, 10-33b, 13-658b, 14-193c, 15-9d, 104b, 351c, 18-124b, 293c, 321b, 703b, 756c; -*dhiḥ* 17-15b; -*dhiḥ* 9-215c, 11-88d, 13-509b, 683c, 16-436a, 17-41b, 18-739c, 1294a; -*dhiḥ* 13-120c; -*dhiḥ* 9-152b, 12-30c, 74b, 15-395a; -*dhiḥ* 15-91c; -*dhauni* 7-87b, 16-90c,

18-1778c; -*dhauniyām* 14-258b, 18-100d; -*bamḍhe* 18-591b.

पांघा *m.* unity, bond, solidity, figure, size; -*dhayā* 13-900b; -*dhā* 13-106b, 16-268b, 17-76b; -*bādheyā* 17-139b.

पापी *f.* = पाप, *q. v.*; -*dhiḥ* 16-187b.

पाप *m.* father, a term of address, an exclamation of wonder; 15-445a; -*pā* 2-143d, 3-81a, 102d, 115b, 212a, 276d, 5-169d, 175d, 6-376a, 8-58b, 284d, 10-206c, 11-7d, 160d, 298a, 352a, 13-223c, 443b, 479a, 14-81b, 16-455a, 17-343d, 18-1431a, 1521c; -*pāncām* 9-15a; -*pāte* 9-15b; -*pātem* 16-235c; -*pu* 4-210a, 221d, 6-80c, 108a, 126a, 7-50c, 9-496a, 525a, 534c, 11-26a, a, 117a, 119c, 370a, 15-597b, 16-446c, 18-22a, 205b, 1375b, 1488a, 1596b, 1661c, 1667b, 1736a; -*pe* 17-330d; -*peḥ* 11-469c, 18-826a; -*peḥ* 11-571d.

पाप्या *m.* the bird पातक; 18-1344c, 1777a; -*yāciye* 11-95a; -*bapiyāsi* 10-183b.

पापिक *a.* relating to one's father or family; -*kayā* 13-541c; -*pikem* 12-67b.

पापुदला *part.* rendered miserable; -*liyā* 11-324b.

पापुदा *a.* poor, harmless, inoffensive, pitiful; -*dā* 11-373b, 389c, 435a, 13-744a, 18-63a, 392b; -*dā* 11-347a; -*dām* 8-106c, 9-62b, 12-81c; -*dē* 5-121a; -*dēyā* 11-400c.

पांवल *n.* excess; 15-101c.

पावलजणे *v. intr.* to grow luxuriantly; -*jālī* 15-185d.

पावुल *f.* *Acacia Arabica*; 9-147c.

पावुली *f.* moss and water weeds; 7-59a, 11-74c, 18-1232c; -*li* 15-465a, 18-271b; -*lyeci* 13-324a; -*licem* 13-561a.

पास *a.* twelve; 6-237b, 18-1825a; -*rem* 15-298b.

वाराधा *a.* twelfth; -*vām* 18-1464a;
 -*rām* 18-1463d.
 वारिष्ण *n.* service of holding the
 umbrella; 13-416d.
 वारे *ind.* a term of address; 14-208c.
 वारोत्तर *a.* more than twelve; -*rem* 18-
 1825a.
 बाल *a.* young, immature; *n.* young
 child; *m.* boy; *ba f.* girl, a young
 woman (under 16); 9-164b, 511a,
 13-950a, 16-250b, 17-42b, 18-
 171c, 668b, 1736c; -*lā* 11-102c,
 15-468b, 596d, 16-24a, 18-541b,
 1329b; -*lām* 5-16c; -*lācā* 13-307b;
 -*lācām* 16-113a; -*lācī* 11-92d, 18-
 588b; -*lācem* 17-159a; -*le* 13-734b;
 -*lem* 13-573b, 711b.
 बालक *n.* child; 9-6a, 15a, 10-58b,
 11-79b, 13-787b, 14-107d, 17-
 348c; -*kā* 3-172c, 10-6d, 58a, 134a,
 11-17d, 13-360a, 502a, 710d, 14-
 111d, 15-214c, 16-169a, 18-786a,
 909a; -*kām* 18-1528d; -*kāciye* 8-
 55a; -*kācī* 5-52b; -*kāmcī* 17-96d;
 -*kācem* 18-576a; -*kātem* 18-1712a;
 -*ken* 18-929d, 1307d.
 बालकत्व *n.* childhood; 18-406c.
 बालदत्ता *f.* id.; 6-261d; -*te* 13-709a.
 बालपण *n.* id.; 16-24b, 18-779c; -*pāncī*
 10-288a; -*pī* 6-454c; -*pīcī* 6-217c;
 -*pen* 11-182a.
 बालमती *f.* understanding of a child;
a. of childish intellect; 9-16b.
 बाललेण *n.* ornaments worn by a child;
 -*pīm* 12-6c.
 बालसं *n.* plumpness of infancy; 14-
 106d.
 बालादि *n.* child (-hood) being the first;
 13-921a.
 बालादिक *a.* id.; -*kām* 9-119a.
 बावन *a.* fifty-two; *n.* the best type of
 sandal wood; -*nā* 18-373a, c; -*niyām*
 ; 18-630d; -*net* 18-1254a.
 वासद *m.* poison (?) -*fu* 16-216b.

वासुत्ये *v. tr.* to beasmear, 'to poison;
 -*jauni* 16-404b.
 बाह *f.* arm, side; -*hīm* 7-81a, 10-178d,
 11-290d, 657c, 12-71a; -*he* 17-
 412b, 18-277c, 401c, 1662a, 1673c;
 -*bāmhīm* 13-186c, 16-436b.
 बाहल *m.* expansion, development;
 -*līm* 15-193a, 18-1527a.
 बाहिर *ad. prep.* on the outside, on the
 farther side, beyond, without;
 8-65b, 13-179d, 182d, 462c, 463a,
 505a; -*rā* 6-381d, 13-411b, 18-23c;
 -*ri* 6-217d, 235c, 354a, 8-92a, 224b,
 237b, 9-182b, 213a, 411b, 10-216b,
 11-378b, 13-109a, 118b, 297c,
 467c, 18-1304c; -*riye* 13-303c; -*rī*
 7-132b, 8-61c, 16-91b; -*rūni* 18-
 45b; -*re* 5-151b, 7-144b, 11-454b;
 -*rem* 5-106c, 6-19b, 205b, 10-125b,
 17-106a, 18-770b.
 बाहिरिल *a.* that which is outside;
 6-206b; -*li* 8-111a; -*līm* 6-212a;
 -*lem* 18-500a; -*rīla* 11-246b.
 बाही *f.* arm; -*hyā* 6-306b, 18-1688c.
 बाहीर=बाहिर, *q. v.*; 10-198c, 11-29c,
 249d, 13-475b, 14-205b, 18-498a,
 540b, 657b; -*ri* 8-62c, 10-330b.
 बाहीरबाहिरा *ad.* externally? *a.* not
 entering in or coming in contact
 with; 18-303c.
 बाहीरसवर्द्ध *f.* superficiality; -*diyā* 10-
 325b.
 बाहु *m.* arm; 13-219a, 18-1433b; -*hū*
 17-99a.
 बाहुये *f.* arm from the shoulder to the
 elbow; 13-123c.
 बाहुमूल *n.* the shoulder; -*līm* 6-202c.
 बाहेर=बाहिर, *q. v.*; -*ri* 9-528d, 10-
 217b, 11-227a, 12-156a, 180a, 13-
 80d, 17-143b, 18-328c.
 बाहेरिल *a.* =बाहिरिल, *q. v.*; 10-148b.
 बाह्य *a.* outward, external, exterior;
 2-317a, 11-635b, 13-464b, 466b,

472b, 18-836a, 961b, 1354a;
 -yāciye 13-37a; -yāci 5-130a. ~
 बाह्यक्रिया *f.* external activity; 13-670d.
 बाह्यज्ञान *n.* external knowledge; -*ñem*
 14-155d. ~
 बाह्यतर *n.* exterior and interior part;
 -*ri* 3-68c.
 बाह्यप्रदेश *m.* outer region; 18-1032b.
 बाह्यभाव *m.* external character; 13-
 295b. ~
 बाह्यमनोगत *a.* existing in the mind
 and outside; 13-429a.
 बाह्यविभाग *m.* exterior portion; -*gu*
 13-473a.
 बाह्यसेवा *f.* external or bodily service;
 13-402d.
 बिबिधरणे *v. intr.* to be smeared; -*diñ*
 13-562d. ~
 बिदार *n.* lodgings; 12-212b; -*ri* 13-
 593c. ~
 बिदी *f.* street, drainage by the side
 of a street; -*diñ* 18-1253b. ~
 बिंदु *n.* dot, small circular mark;
 9-461a, 13-887b.
 बिस *m.* disc of the Sun or the Moon,
 image, represented form, reflec-
 tion, dot representing the final
 syllable (ॐ) in the symbol of Om;
 4-215a, 9-138d, 10-77a, 307a, 13-
 244b, 1094c, 14-391a, 15-336b,
 18-385c, 398d, 413d; -*bā* 15-543a,
 18-1366b; -*bātem* 18-398b; -*bāsi*
 15-297d; -*biñ* 8-116d, 11-649a,
 18-1149b; -*ben* 11-5b.
 बिदणे *v. intr.* to be reflected, to
 appear, to represent, to be caste
 (shadow); -*bata* 2-168c; -*bātem* 9-
 67c, 69b; -*ball* 7-62a; -*bale* 15-
 384b; -*bālen* 14-195b, 289b;
 -*bāleyā* 13-1096b; -*be* 7-28b, 9-
 290b, 13-1022c, 15-487a, 488b,
 18-263c, 1731d; -*bauna* 18-321c;
 -*bauni* 13-917c. ~

बियता *f.* state of being reflected;
 18-1161c.
 बियाकार *m.* shape of the image; -*ru*
 2-141b.
 बिभीषण *m.* name of a brother of
 Ravana; -*nu* 18-1429c.
 बिरदे *n.* knot; 13-378a.
 बिरद *n.* = बिरद, see below; -*dānce*
 1-135c.
 बिरुद *n.* token of the merit or excel-
 lence; -*de* 18-1376b.
 बिल *n.* hole; -*liñ* 16-410c.
 बिवद *m.* seed or crop antecedent
 (to any other); *biñ-du* 9-533b.
 बिसार *a.* random, without a purpose;
 18-375b, 1660a.
 बिसाटणे *v. intr.* to spread wildly; -*fe*
 18-623b. ~
 बिहणे *v. intr.* = भिणे, *q. v.*; -*hālā* 2-51a,
 18-1481b; -*hālām* 10-32c; -*hālīm*
 11-32d; -*hālen* 12-21c; -*hiñ* 6-
 361c, 13-854c; -*hītula* 12-88d; -*hūni*
 14-133c; -*he* 6-7d, 8-88c, 11-325d,
 13-504d, 16-419d, 435b, 17-189c,
 18-387c; -*hom* 10-182c.
 बिहाल *part.* frightened, afraid; -*liyā*
 14-133c; -*liyāsi* 11-653d.
 बी *n.* seed, grain; 6-493d, 13-30b,
 32b, 296a, 840b, 16-100c, 18-207a,
 257a; *biyām* 18-598d.
 बीक *n.* strength, power, authority;
 1-58c; 13-700b; *bika* 6-15c; *bike*
 17-48a; *bikem* 3-248c, 16-119c.
 बीज *n.* seed, element, grain, source,
 principle, the mystical syllable or
 letter forming the essential part
 of a Mantra; 1-40a, 3-262d, 6-227c,
 324a, 9-34a, 65a, 109a, 292a, 293a,
 10-98a, 212c, 303c, 14-352d, 17-
 59a, 98b, 18-297a, 881a, 1000b,
 1445d, 1447a; -*jā* 3-234a, 8-23b;
 -*jāciyā* 9-118c, 14-119d; -*jāce* 9-
 346b; -*jācen* 10-100d; -*jāsi* 8-173a;
 -*jīm* 9-292b, 14-256a, 15-511d,

- 18-512b, 1446d; *-jem* 2-66a, 4-83a, 11-327a, 15-301b; *bimja* 9-39a; *bimje* 9-402a; *bimjem* 13-476c; *bijim* 17-59b; *bije* 2-345b, 6-44c; *bijem* 13-299c.
- बीजकण *m.* very small seed; *-nim* 11-647d; *-nu* 9-410c.
- बीजकणिका *f.* id.; 7-54b, 14-95b; *-ke* 9-410b.
- बीजत्याग *m.* leaving the seed; *-gem* 16-131d.
- बीजत्रय *n.* causal trinity; 18-460b.
- बीजधर्मात्तरूप *a.* according to the properties of a seed; 15-418a.
- बीजपण *n.* the being a seed; 7-55b.
- बीजप्रकृतिवद् *ind.* in keeping with the nature of (its) primary cause; 18-1315a.
- बीजभाव *m.* = पण, *q. v.*; *-vo* 15-88d, 89b, 513a.
- बीजमंत्र *m.* Mantra composed of mystical syllables or letters; 9-177c.
- बीजमुद्रा *f.* form of the seed; *-re* 13-95a.
- बीजरूप *a.* being a cause or origin; 7-50b.
- बीजाक्षर *n.* mystical letter (of a mantra); *-rem* 16-128b.
- बीजे *n.* going; 13-375d.
- बुकी *f.* blow with the soft end of the first; *-kim* 18-230c.
- बुक्कलणे *v. tr.* to dip into; *-loni* 8-109d.
- बुज्जे *v. intr.* to be choked, to vanish, to fill up, to cause to understand; *-jali* 17-230a; *-jālā* 11-488b; *-jālem* 3-55c; *-jauna* 13-506d; *būje* 12-166c.
- बुज्जवेगे *n.* scare-crow, a stuffed figure; 13-569a.
- बुसणे *v. tr.* to understand, to comprehend, to know, to assume; *-jha* 13-76c; *-jhatāsi* 18-1341d; *-jhā* 17-340b; *-jhāvem* 4-91b, 18-974c; *-jhāmcem* 15-115b; *-jhuje* 18-1216a; *-jhe* 13-831b, 14-156a, 18-183b, 564d, 717b, 726d; *-jhem* 14-81b; *-jhona* 10-155c; *būjhe* 13-87b.
- बुझावणे *f.* explaining, compromise, understanding, unity, coming together; *-nim* 9-274a, 11-545a, 671c, 12-54a, 13-168c.
- बुझावणे *v. tr.* to explain, to cause to understand; *-vati* 13-327a; *-valim* 13-15c; *-vale* 16-47b; *-vita* 18-1115d; *-vitu* 11-172b; *-vilā* 10-18c, 18-1639c; *-vi* 6-20b, 15-328d; *-jhāuni* 12-7d; *-jhāuni* 11-667c.
- बुड *n.* bottom, trunk or foot of a tree; *-dā* 18-595c; *-dim* 11-416b, 13-585b, 15-198c.
- बुड्कळी *f.* a dip; 18-704c.
- बुड्ढणे *v. intr.* to sink, to be drowned, to be plunged, to be immersed, to be lost, to close, to end, to set; *n.* drowning; 12-176d; *-nayāmcī* 15-537c; *-neyāmcī* 16-69b; *-datām* 16-220a; *-dālā* 6-437c, 8-65a, 9-418c, 13-549b, 15-299c, 535d, 18-1217c; *-dālī* 6-472c; *-dālīm* 16-201b; *-dāle* 2-48d, 181c, 3-196c, 15-548c, 16-317d; *-dāvem* 11-57a; *-dife* 2-223a, 335a, 7-149a, 8-157b, 9-406b, 12-177b, 15-252c; *-dijaila* 11-623d; *-de* 4-100c, 6-470a, 7-53d, 8-111c, 231b, 235d, 14-14b, 30b, 15-507a, 16-111c, 261c, 18-288b, 528c; *-daila* 6-335b, 13-799c; *-doni* 11-301b, 14-242d, 15-440b, 18-1102b, 1136d; *-donu* 11-186c; *-dauni* 8-221b, 9-184c, 15-148c, 426d, 18-193a; *-dauniām* 18-1438c.
- बुड्ढा *a.* sinking; *-tayātem* 16-143a; *-tu* 6-162d; *-teyā* 18-161a, 287c.
- बुड्ढुदा *m.* bubble; 7-67c, 9-255a; *-dām* 16-317b; *-de* 7-74c, 11-242c; *-deyāmcā* 14-12b.
- बुड्ढुणे *v. tr.* to drown; *-ci* 16-220d; *-ciū* 3-257a; *-dād* 16-72a; *-da-uni* 16-138b.

बुद्धसल *n.* trunk of a tree in the state of ruin, dried up trunk of a tree; -*saḷem* 15-160b.

बुडाल *part.* sunk; -*leyā* 7-131d; -*leyām* 8-121b, 15-527a; -*lemyām* 11-49b.

बुडालेण *n.* sunkness; 9-419b.

बुडि *f.* dip, dive, plunge; 6-423d, 9-150b, 11-58b, 13-617c, 1072c, 18-1104c; -*ḍiyā* 7-191c.

बुड्ढा *m.* stock of a tree; 13-212c.

बुद् *n.* = बुद्ध, *q. v.*; 10-98b, 13-689b, 18-778a; -*ḍhāsi* 15-201d; -*ḍhī* 13-222a; -*ḍhīm* 6-154a, 194b, 10-98c, 15-49b.

बुधि *f.* covering, cloak; 6-252a, 296b, 11-223b, 13-324a; -*thī* 18-1056c; -*hi* 6-400c.

बुद्धि *f.* intellect, understanding, mind, perception, intellectual, faculty, intelligence, intention, purpose, regard, notion, conjecture, sense of mind; 1-188b, 2-235a, 242c, 284b, 324c, 339c, 359b, 4-21a, 5-61a, 6-32a, 40c, 75b, 80c, 377d, 379a, 460d, 7-18c, 91b, 8-79a, 133c, 183c, 218b, 277b, 9-95b, 148b, 397b, 10-83a, 158c, 11-61b, 191b, 402b, 548b, 12-97d, 127d, 13-72c, 83a, 89b, 99c, 125b, 390d, 430d, 465a, 628d, 630b, 928c, 966a, 968a, 1001d, 1049a, 14-91b, 211c, 222c, 247a, 15-186c, 421c, 16-77d, 80b, 18-61b, 381b, 449a, 497a, 694b, 713d, 723a, 763a, 765a, 792b, 834c, 960b, 1013d, 1156a, 1267c, 1268a; -*dhicayā* 6-148d; -*dhicā* 18-835a, 1012d; -*dhicām* 6-495b, 7-21a; -*dhiciyā* 7-203a; -*dhiciyām* 6-56b; -*dhicī* 6-247a, 13-387b, 827b, 928c; -*dhimī* 15-96a; -*dhice* 5-62a, 9-72b, 13-173b, 14-20b, 18-730a, 862b; -*dhicem* 2-273c, 5-60b, 6-276b, 8-190a, 13-

115c, 15-514c; -*dhiceni* 6-283a; -*dhiceyā* 11-62b; -*dhitem* 11-663a; -*dhisi* 2-325c, 13-109a, 15-255d; -*dhi* 1-195c, 2-241a, 3-119b, 216c, 269b, 5-24c, 67b, 6-46c, 97b, 393c, 8-56c, 9-147a, 10-161b, 11-368c, 13-49c, 104a, 167b, 176b, 281c, 619c, 943b, 14-328a, 362a, 15-415d, 459a, 18-143b, 147b, 180c, 240a, 348b, c, 507a, 696a, 703a, 717c, 728d, 731a, 740c, 952c, 1252a, 1435b; -*dhiciyā* 17-107a; -*dhiciye* 12-1261; -*dhicī* 5-51a, 12-41b, 18-691c; -*dhicem* 11-586a; -*dhiceyā* 18-696c; -*dhite* 18-451c, 1434b; -*dhitem* 4-206b, 6-415a, 8-213b; -*dhisa* 18-726b; -*dhisi* 4-119c; *butdhi* 2-326b, 7-44d, 8-280b; *butdhicem* 18-321a.

बुद्धिवेष्ट *f.* mental reaction or activity; -*fe* 16-251b.

बुद्धितत्त्व *n.* the intellectual faculty, the second of the 8 *Praṅktis*; -*veṇ* 14-91c.

बुद्धिनाश *m.* aberration of mind; -*fir* 2-327c.

बुद्धिनिश्चय *m.* definite judgement; definiteness of mind; -*veṇ* 5-87a.

बुद्धिपूर्वक *ind.* intentionally; 8-242c.

बुद्धिबोध *m.* intellect and knowledge; -*dhu* 16-5d.

बुद्धिभेद *m.* aberration of mind, disturbance of mind; -*dācā* 14-304a; -*dāni* 4-68b.

बुद्धिमत् *a.* intelligent, endowed with understanding, learned, wise; 2-128d; -*tīm* 7-44c, 16-134a; -*tem* 1-94c.

बुद्धियत्न *m.* intellectual effort; 16-55c.

बुद्धियुक्त *a.* endowed with intellect; -*tām* 2-231a.

बुद्धियोग *m.* the path of intellectual union with the Supreme Being; -*gīm* 3-33a; -*gu* 2-230c, 274a, 276a; -*gem* 2-277a.

बुद्धियोगयुक्त *a.* endowed with intellectual union with the Supreme Spirit; 2-279c.

बुद्धिवंत *a.* = °मंत, *q. v.*; 16-386d.

बुद्धिवंतपण *n.* the being intelligent; -*ṇem* 8-204b.

बुद्धिद्विष *n.* organ of sense, perception; -*yāmā* 16-184d.

बुद्ध्यादिक *a.* intellect and other (faculties); -*kām* 18-210a; -*kāñice* 18-783d; -*keni* 18-1326a.

बुबुल *n.* eye-ball; 15-272b; -*le* 13-253c; -*lem* 16-117a.

बुर *m.* ungrateful person; *a.* bad; -*ri* 13-558b; -*ru* 17-280b.

बृहत्साम *n.* hymns composed in the metrical form *Bṛhatī*; 10-280b.

बृहत्सामसूत्र *n.* = ब्रह्मसूत्र ? *q. v.*; 13-68a.

बृहत्स्पति *m.* name of a deity being the personification of Piety and Religion and priest of the Gods; 9-324a, 10-227d.

वेणो *n.* window, opening; -*ge* 6-280c.

वेच *n.* newly shooting forth leaf inside a leaf roll; -*cem* 15-103d.

वैचल *n.* cluster; 15-93c.

वैश *n.* target; 18-134a.

वैड *n.* island; -*ṭām* 7-72a.

वैडुक *m.* frog; 13-730a, 783a.

बैधु *m.* mighty man; 1-120a.

बेल *m.* leaves of the Bela tree—Aegle Marmelos; -*lesi* 13-820b.

बेल *n.* hollow part between two branches; 14-51a.

बैहणं = भिणं, *q. v.*; -*hālā* 2-208b, 15-456c; -*hāve* 6-220d; -*he* 13-693d; -*ho* 9-5c.

बैठा *a.* seated, sitting; -*ṭhā* 11-277a.

बैल *m.* bull; 13-233a, 14-240a; -*lā* 13-532c, 18-667c; -*lāci* 14-158c.

बैसक *f.* seat, base, stand or attitude, stability; 9-282a, 13-485c, 15-113b.

बैसण *f.* seat, position; -*ṭām* 16-68b; -*ṭām* 9-484d, 16-262d.

बैसण *n.* seat, sitting, support; *v. intr.* to sit, to settle, to be fixed, to lie upon; 8-143a, 269b, 11-553a, 15-200c, 16-459d; -*sata* 6-192d; -*satām* 13-623b, 18-554d; -*salayām* 6-165b; -*salā* 4-102a, 11-226c, 254a, 274b, 661c, 14-302b, 18-596d; -*salām* 11-401d; -*salī* 13-565b, 782b, 18-267d; -*salīm* 13-596c; -*sale* 1-135b, 6-452b, 11-243d, 12-154b; -*salem* 6-259c, 13-622c; -*sasī* 11-543b, 18-1379a; -*sā* 11-157b; -*sāvayā* 17-241d, 18-1453b; -*sāveṇ* 8-122a, 9-534b, 11-103b; -*sāṇveṇ* 15-452b; -*sāveyā* 18-154b, 1479b; -*sije* 2-196b, 3-60b, 6-181d, 190c, 416c; -*se* 6-178c, 195c, 202b, 264c, 368b, 7-12d, 9-487d, 13-627b, 819b, 14-142c, 292c, 15-383b, 16-36b, 68c, 17-87b, 18-53b, 103b, 299c, 740d, 1092d, 1116a, 1174b, 1258c, 1712b; -*sem* 6-467c, 11-546b, 550d, 18-490c; -*so* 13-370c; -*soni* 12-165d, 13-690b, 17-303a; -*soni* 8-92b, 104c, 9-311b, 14-226c.

बैसता *a.* subsiding; -*tena* 18-1626a.

बैसला *part.* being seated; -*liye* 13-636a.

बैसलेपण *n.* the being settled or stable; -*ṇem* 13-623a.

बैसविणो *v. intr.* to seat, to lay, to set up; -*vilā* 13-593d, 724a; -*vileṇ* 18-1641b; -*vī* 6-170b, 9-46c, 13-814b, 18-1747d; -*vīm* 12-15c; -*sa-uni* 11-633b, 17-159c; -*saūm* 13-280d, 15-1c.

बोडलें *n.* a raised seat of bricks and mud with steps and on which at the time of विवाह and उपनयन sacrifices are performed by the bride and bridegroom or the boy

to be invested with the sacred thread; *-lām* 18-1594a.

बोचरा *a.* having no teeth; *-rām* 12-70b.

बोट *n.* finger, mark put on with a finger; 15-3c, 16-178b; *-tām* 13-285d.

बोध *m.* understanding, knowledge, waking, consciousness, thought, making known, informing; 10-120d, 15-329c; *-dhā* 4-121b, 6-408b, 9-139c, 10-325d, 13-625a, 15-346a, 438c, 18-1201c, 1442b; *-dhācā* 7-98b, 18-1773c; *-dhācām* 18-1188b; *-dhāci* 3-254a; *-dhāciyā* 10-119d; *-dhācī* 18-922d, 1071a; *-dhācīm* 10-122c; *-dhācem* 8-263b, 15-530d; *-dhāceni* 8-259a, 10-120a; *-dhāsi* 18-1205d; *-dhīm* 18-421b, 1033b, 1102c, 1253c, 1422c; *-dhicā* 15-515c; *-dhu* 3-149b, 6-95d, 332b, 8-185b, 9-95c, 254d, 10-122c, 11-370b, 13-839c, 14-309b, 320d, 384d, 15-443a, 444d, 16-139c, 17-192a, 18-227b, 412d, 559d, 560d, 965a, 1102b, 1107b, 1142b, 1216a; *-dhū* 12-196a; *-dhem* 6-190c, 8-263a, 10-122d, 15-259c, 561c, 16-465b, 18-258c, 1107b, 1216a.

बोधणे *v. tr. intr.* to understand, to perceive, to be awake, to advise; *-dhala* 4-94d; *-dhalem* 4-168c; *-dhife* 5-4a; *-dhiśi* 3-13a; *-dhe* 3-20c, 5-176b.

बोधमतसंकेत *m;* = बोद्ध*? symbol of Buddhist doctrine; *-tu* 1-12c.

बोधमदायुत *n.* nectar in the form of rut which is as it were of understanding or knowledge; 1-16c.

बोधमात्र *n.* nothing but knowledge; *-rīm* 18-965c.

बोधला *part.* enlightened; *-leni* 14-288b.

बोधलेखन *n.* the being enlightened, consciousness; *-pem* 14-318a.

बोधसागर *m.* ocean of knowledge; *-rī* 9-93a.

बोधाकं *m.* the sun of knowledge; *-dhākā* 13-387a.

बोध्यजात *n.* all that is to be known or understood; 18-1107a.

बोनें *n.* sweet-meat, food-preparation, offering to an idol; *-nī* 9-393b; *-neyāmcam* 13-550a; *-neyāmci* 17-120b.

बोव *f.* shout, cry; *-be* 13-549c.

बोवडा *a.* lisping, incapable of clear pronunciation; *-dā* 1-64b; *-dām* 9-6a; *-de* 11-146a.

बोवणें *v. intr.* to be smeared; *-bile* 7-86a.

बोवाणें *v. tr. intr.* to call loudly, to shout; *-bāti* 13-304d; *-bāyileyām* 16-219b; *-ye* 18-1467c.

बोभाट *m.* publicity; 15-192b; *-fu* 18-734c.

बोभाणें=बोवाणें, *q. v.*; 13-14b; *-bhāti* 15-375d.

बोर्दी *f.* branch of Jujube tree; 18-654d.

बोरी *f.* Jujube-tree; *-rīce* 13-1061b.

बोळ *m.* speech, word, expression, reprehension, reproof; 4-113d, 214b, 5-173d, 6-349b, 495b, 7-132c, 207a, 8-6c, 9-14c, 139a, 10-164a, 11-442d, 463a, 13-269c, 563d, 1091a, 15-468c, 16-294d, 17-34c, 245a, 325a, 376c, 18-594b, 1412c; *-lā* 1-60c, 84a, 125a, 2-51c, 287a, 372a, 3-12b, 32a, 267a, 4-35d, 167b, 5-64c, 6-119c, 333d, 381c, 489b, 8-3d, 9-231a, 522b, 10-67c, 204a, 322d, 323d, 327c, 333a, 11-21a, 43a, 450a, 455c, 608a, 672a, 12-34a, 103a, 13-17b, 116b, 334c, 622b, 671c, 752b, 955a, 1041d, 14-63c, 319a, 15-462a, 16-252b, 18-176c, 299a, 1123b, 1134a, 1152d, 1341a, 1372a, 1435b, 1592a, 1648a,

1673a; -*lām* 18-1214b; -*lācā* 3-275a, 4-211a, 6-312b, 316d, 7-203b, 9-70a, 18-1143c; -*lāmcā* 18-1383b; -*lāciyā* 13-40b, 18-280a; -*lāmcīyā* 16-17d; -*lācī* 6-22a, 25a, 132b, 9-27a; -*lācem* 4-163b, 7-9a, 195b, 15-577a, 18-1671c; -*lātem* 15-230d; -*līm* 2-53b, 5-68b, 162d, 6-32b, 36b, 275c, 351a, 485b, 7-123c, 9-6a, 10-140c, 13-530a, 14-31a, 15-146d, 16-313b, 17-180a, 18-22b, 1155b, 1410c; -*lu* 2-208c, 4-75b, 216c, 6-6c, 14a, 146d, 470c, 7-154a, 159c, 212b, 8-57d, 9-513a, 10-319d, 11-491c, 553b, 636b, 13-65b, 263c, 459a, 888d, 1157a, 15-13c, 18-62a, 1775b, 1786d; -*lemśim* 13-17b.

बोलका *a.* expressive; eloquent; -*keyām* 16-21b.

बोलेण् *v. tr.* intr. to speak, to talk, to sound, to call, to tell, to reprove; *n.* speech, talk, saying; 4-184a, 5-1b, 64c, 89c, 136b, 6-9c, 12b, 67b, 114a, 163b, 7-201b, 206c, 211c, 212b, 9-37b, 531a, 10-61b, 11-44c, 13-263a, 283d, 642a, 14-414c, 15-143a, 454a, 494b, 537b, 541a, 16-124c, 243c, 17-14c, 220b, 384c, 399b, 431b, 18-25a, 76b, 294c, 333b, 1214c, 1215a, 1275b, 1278c, 1613c; -*nām* 17-216d; -*nī* 6-85c; -*nīm* 9-186b, 10-15b, 162a, 267d, 12-159c, 15-218b; -*ne* 5-42c, 113b, 7-211b, 10-39a, 11-22b, 15-541a, 18-1024b, 1434c; -*neyāmcām* 10-20a; -*latasā* 4-184d; -*latase* 14-322d, 18-1603d; -*latām* 1-224d, 4-175b, 5-3a, 6-396b, 9-524b, 10-60d, 11-161c, 483d, 500b, 564b, 13-264a, 632a, 673d, 15-27b, 446a, 17-263a, 18-1155a, b, 1613a, 1630a, -*latāti* 6-428b; -*latī* 2-96c, 218c, 245a, 247c, 4-218b, 5-82b, 10-34a, 13-1015d, 15-166a, 512d, 16-290d,

312c, 17-374d, 18-277d; -*lafāmse* 18-284b; -*latīfela* 5-179c; -*latīla* 16-292c; -*lature* 4-8b, 9-526b, 13-460c; -*lasī* 2-92c, 11-609c, 14-409d, 18-1641d; -*lāyā* 8-280b; -*lāvayā* 13-877c, 886c, 18-509c; -*lāvayāsi* 6-30c; -*lāvā* 3-17b, 5-5d, 17-357b; -*lāviyā* 10-190b; -*lāvī* 18-364c; -*lāvenī* 1-83b, 2-30b, 3-6a, 18c, 238c, 5-136b, 6-319c, 8-76d, 110a, 9-37b, 11-80b, 160a, 13-238b, 77ob, 842d, 14-190b, 17-309d, 18-79a, 580a, 1378b; -*lijata* 4-7d, 7-34d, 15-274d, 18-88b; -*lijatase* 9-519d, 11-25a; -*lijatī* 10-140c, 13-13c; -*lijatīla* 13-1091b; -*lijatem* 17-367c; -*lije* 1-216b, 3-46c, 52a, 5-4b, 51c, 115a, 6-117b, 133b, 351a, 396c, 446b, 7-107b, 9-22c, 13-7c, 499b, 976c, 1027c, 14-66b, 341a, 15-117d, 469d, 495c, 521a, 536d, 16-73b, 105b, 17-246d, 18-87d, 91b, 108c, 118b, 317d, 325d, 339d, 448b, 578b, 793d, 1118d, 1215b, 1343a; -*lijaila* 6-164a, 7-202b, 211a, 10-111d, 13-242a, 318c, 1162b, 16-58d, 18-198d, 990b; -*lijo* 8-109d; -*lilā* 1-174a, 268b, 2-69a, 83a, 5-143c, 161b, 8-53b, 57d, 281d, 9-19d, 10-24d, 11-81a, 13-858c, 15-588d, 18-1443d, 1453d, 1602a, 1605c; -*lilām* 15-68b, 18-1781b; -*lilāsi* 17-35d; -*lilī* 13-217b; -*lile* 3-230b, 6-330b, 494d, 498b, 10-53b, 144b, 318b, 11-490d, 12-239c, 13-307c, 859d, 15-446d, 453c, 575b, 17-217c, 18-58c, 60d, 1597b, 1628d; -*lilem* 2-62c, 260a, 3-1b, 5-14c, 164c, 6-487c, 7-120d, 9-187a, 521c, 10-49b, 203a, 317c, 11-21c, 152b, 164c, 485c, 699c, 13-83c, 337d, 847c, 15-182d, 224b, 16-49b, 17-421d, 18-1154b, 1432d, 1460d; -*lilo*

14-404c, 17-313d, 18-1431c; -*lilom* 2-52b, 10-325d, 11-557c, 14-287c, 17-408d, 18-772c, 1132c; -*le* 1-64b, 88a, 121a, 2-5d, 29d, 81d, 4-111b, 5-58c, 6-107d, 279d, 9-283a, 479a, 10-205d, 11-170a, 499a, 571d, 12-210b, 13-208a, 528a, 14-252b, 15-461a, 18-558c, 1143c, 1181a, 1329b; -*lem* 1-75b, 5-9a, 88c, 6-5a, 16c, 19c, 102a, 112d, 140c, 7-124d, 160d, 9-2a, 19a, 473a, 11-18a, 63b, 156a, 453a, 489a, 12-18d, 13-122b, 313b, 623b, 795b, 841a, 887c, 1050a, 1146b, 1165b, 15-521d, 17-74b, 264a, 370d, 18-21b, 946d, 955a, 1349b, 1461d, 1783c, 1798b; -*lain* 10-188d; -*laina* 1-81b, 6-36a; -*laila* 18-1514d; -*lo* 2-90d, 13-203d, 963d, 1092b, 15-583a, 17-90a; -*loni* 2-51b, 88b, 3-191d, 4-34c, 5-168d, 7-14c, 43b, 194d, 8-153d, 9-238d, 10-22b, 32d, 11-38d, 48c, 184d, 374c, 488a, 543d, 12-164a, 13-199b, 263b, 267b, 321d, 333d, 534d, 857a, 911d, 14-70c, 15-18a, 304a, 308c, 326c, 448b, 544d, 557c, 16-15c, 206c, 229d, 430a, 17-18d, 198d, 235a, 429d, 18-23b, 144c, 447d, 1147d, 1522a, 1556d, 1799a; -*loni* 1-104b, 120c, 7-124d, 9-299a, 10-29b, 220a, 11-445a, 18-293a, 1215a, 1794b; -*lonu* 10-57d, 11-155a.

बोलता *a.* speaking, expressing, sounding, telling; 3-273d, 8-14d, 10-48d, 12-20c, 13-111c, 18-1153d, 1154a; -*ta* 2-290d, 4-6d, 11-161c, 331c, 639a, 13-726d, 18-295b; -*tayām* 10-267c; -*tiyāmcām* 10-266a; -*tiye* 6-18a; -*tu* 1-192c, 6-419b, 10-243d, 11-254d, 17-48d; -*te* 9-33d, 18-1812c; -*tejā* 10-297c, 18-1154a.

बोलपण *n.* the being a word; 4-163b.

बोल्बगें *ind.* by way of words, through

the medium of speech; -*geṇ* 18-769b.

बोल्बगें *m.* composition of words; -*ge* 18-1751a.

बोल्बगें *v. tr. intr.* to call, to be able to speak, to cause to express or to speak; -*ge* 6-41b; -*valem* 5-64d; -*vā* 11-24d; -*vita* 18-1537b; -*vitase* 9-232c; -*vilā* 1-81b, 9-283a; -*vilem* 10-37c; -*vī* 12-159d, 18-1565d.

बोल्बगें *v. tr.* to see off; -*vije* 17-304a; -*vilemse* 18-549c.

बोल्बगें *a.* that accompanies on the way to see one off; -*vī* 16-65a.

बोल्बगें *v. tr.* to call; -*vije* 16-150c; -*vita* 11-107b.

बोल्बगें *a.* that speaks; -*hem* 9-370d.

बोल्बगें *n.* verbosity; -*ṇāmcemni* 13-321b.

बोल्बगें *part.* told, enumerated, expressed; -*līmā* 9-70a; -*liye* 9-36c.

बोल्बगें *f.* language, speech; 5-117a, 6-275c, 11-33c, 13-15a, 376b, 455d, 871a, 14-115a, 17-6a, 405b, 430a, 18-74a, 768d, 807d; -*liyā* 9-83d, 15-470d, 16-290c.

बोल्बगें *v. intr.* = बोल्बगें, *q. v.*; to overflow; -*data* 18-1571c; -*ḍilā* 11-623c; -*ḍe* 11-378b, 14-205b; -*ḍela* 14-24c; -*ḍaila* 13-297d.

बोल्बगें *part.* increased beyond limits, overflowing; -*leni* 16-394a.

बोल्बगें *m.* shower; 11-669c.

बोल्बगें *f.* beginning; -*ṇīyēṣi* 18-784c.

बोल्बगें *v. tr.* to call (?); -*hili* 9-215b.

बोल्बगें *m. f.* (?) conflagration, fire; 18-554a.

बोल्बगें *n.* = बहुत, *q. v.*; 14-85b; -*hā* 15-132b; -*hīm* 17-158a; -*he* 14-259a; -*hem* 9-17b, 18-930a.

बोल्बगें *n.* Supreme Spirit, the Absolute, the Eternal, the essence, the source of the universe, the universe, the Vedas, Spiritual knowledge, Brahmin knowing Vedic

texts and versed in sacred knowledge; 4-105c, 121a, 153c, 5-96b, 101b, 104d, 157c, 6-141b, 147b, 149a, 8-2a, 118b, 210b, 10-269c, 295c, 11-521b, 13-369c, 1139d, 14-403c, 404a, 15-203d, 16-119d, 17-331b, 375a, 381b, 398c, 402d, 403b, 405d, 18-1003a, 1007b, 1011a, 1087c, 1090a, 1200d, 1214a, 1563a, 1567a, 1587a; -*mām* 18-524c; -*mācayā* 6-25b; -*mācā* 17-332c; -*māmcā* 17-330a; -*māmcām* 15-211a; -*māmcīye* 17-353d, 18-64d; -*mācī* 8-19b, -*māmcī* 6-471a, 15-517d; -*mātem* 8-91a; -*micem* 3-271b; -*miñcem* 15-10a; -*māmceni* 4-169c; -*mīm* 11-45a, 12-56d, 15-205d, 18-589d, 1007a, 1046b; -*me* 18-1568a; -*men* 13-1087b, 17-370a, 18-1567b; -*mesim* 16-463a, 17-354a; -*memsim* 18-1085a; *brahmā* 6-145b, 15-107c; -*mhim* 17-405c.

ब्रह्मकटाह *m. n.* the caldron-shaped Universe; 1-147c, 11-133b, 149c, 305c, 430c; -*hācīm* 11-268b.

ब्रह्मकटाहधारी *f.* supporter of the universe; 10-152c.

ब्रह्मकर्म *n.* the religious duties enjoined to a Brahman; -*mā* 15-31b.

ब्रह्मगिरी *m.* name of a mountain (on which is the source of the river Godāvarī); 15-238a.

ब्रह्मगोलक *m.* Brahmā's globe, the Universe; -*hācām* 8-22d; -*kāmice* 7-78d.

ब्रह्मगोललाघवी *a.* that easily controls and wields the universe; 13-1026b.

ब्रह्मचर्य *n.* a state of continence and chastity; -*yācī* 8-106b.

ब्रह्मचर्यादि *m.* the foremost of which is continence; 2-171b.

ब्रह्मजन *m.* the Brahmin; 17-337a.

ब्रह्मज्ञान *n.* sacred knowledge, spiritual wisdom; -*nācī* 17-407b.

ब्रह्मण्य *n.* duty of a Brahmin; -*yācem* 18-855b.

ब्रह्मता *f.* the state of Brahmā, divine nature; 14-398c; -*tecā* 18-1589c; -*tecām* 14-400c; -*tecī* 18-1707c.

ब्रह्मत्व *n. id.*; 5-158b, 6-82c, 14-397b, 17-371d; -*vā* 5-150b, 6-331b, 8-250a; -*vāce* 6-148b; -*vāsī* 14-401a; -*vīm* 14-402b.

ब्रह्मदत्त *a.* granted by Brahmā; 17-338c.

ब्रह्मदिन *m.* a day of Brahmā; -*dīnāciye* 8-167a.

ब्रह्मनाम *n.* name of Brahmā; 17-341b, 344b, 347a, 409b; -*māmcām* 18-61a; -*mī* 17-420a.

ब्रह्मनिष्ठ *a.* absorbed in contemplating Brahman; 4-152c.

ब्रह्मनिष्ठा *f.* absorption in meditating on the Brahman; 5-87c.

ब्रह्मण *n.* = ब्रह्मता, *q. v.*; 18-1091b, 1567d.

ब्रह्मपद *n.* station or position of Brahmā; -*dācā* 15-278c.

ब्रह्मप्रकट *n.* manifestation of Brahman; -*fā* 11-120c.

ब्रह्मबद्ध *a.* attached to the Absolute; 3-136d.

ब्रह्मबीज *n.* the seed of Brahman, the source of the syllable Om; -*fā* 9-275a.

ब्रह्मभाव *m.* absorption in the one self existing Being; -*vā* 8-214c; -*vo* 6-101c, 15-518c.

ब्रह्मभावयोग्यता *f.* fitness for ब्रह्मभाव, *id.*; 18-1092a.

ब्रह्मभुवन *n.* Brahma's world; 8-158c; -*nāciyā* 8-169c; -*nīm* 8-164a.

ब्रह्मरंध्र *n.* aperture in the crown of the head (through which the soul is supposed to escape on death); 12-55d; -*rā* 8-94d; -*rīm* 6-306a.

ब्रह्मरस *m.* the savour of Brahma; -*sācā* 7-184b, 11-67d; -*sācem* 6-2a.

ब्रह्मरससुखाद *m.* the excellent flavour of Brahma; -*den* 18-1757c.

ब्रह्मरूप *a.* the same as Brahman; one with Brahman; 3-133b; -*pā* 5-87b.

- ब्रह्मविद् *a.* knowing the one Brahman; 8-225c, 17-353c.
- ब्रह्मविद्या *f.* sacred knowledge, knowledge of the Supreme Being; 6-113b, 10-19a, -*yeçā* 12-16b, 17-33b, -*yeçā* 13-1160d, -*yeçā* 5-139d.
- ब्रह्मशास्त्रा *f.* school of the Vedic learning, 17-221d.
- ब्रह्मसंपत्ति *f.* wealth in the form of Brahman, -*ticem* 13-1086c
- ब्रह्मसंपदा *f.* id.; 16-207b
- ब्रह्मसंपन्न *a.* endowed with (the knowledge of) Brahman, *na* 13-1083b
- ब्रह्मसभा *f.* assembly of learned Brahmins, -*bhe* 16-224c
- ब्रह्मसाक्षात्कार *m.* manifestation of Brahman, -*rim* 8-9b
- ब्रह्मसाम्याय *n.* nearness of Brahman, -*mipyem* 18-1081c
- ब्रह्मसाम्राज्य *n.* sovereignty of Brahman, 7-210d.
- ब्रह्मसाम्राज्यदायिका *f.* lamp of the empire of Brahman, 11-178b
- ब्रह्मसुख *n.* the bliss of Brahman, 7-207b, -*kha* 9-327b
- ब्रह्मसूत्र *n.* a sūtra work treating of the knowledge of Brahman, 16-104a, 17-84a.
- ब्रह्मस्थान *n.* place of Brahman, (thousand petaled) lotus, *nicem* 6-280c
- ब्रह्मस्विति *f.* the state of being one with Brahman, 2-367a
- ब्रह्महोती *f.* that is to become Brahman, -*tiye* 18-1090a, -*ti* 18-1091c
- ब्रह्मा *m.* Brahman, the creator of the universe, 1-136b, 9-221a, 13-923b, 14-360a, 15-31c, 17-376b, -*mayam* 1-203b, 18-1133b, *mayace* 9-506b, -*mayameçā* 8-163a, -*mam* 3-87a, 14-111a, 405c, 16-358c, 17-34b, 334c, 369a, 18-382a, *menç* 3-15d
- ब्रह्माकार *a.* identical with Brahman, -*rem* 17-382b, -*mam rem* 17-372a, 373c.

- ब्रह्मानि *m.* Brahman which itself is fire; 4-126b.
- ब्रह्माचल *m.* mountain in the form of Brahman, -*lācam* 7-67a.
- ब्रह्माण्ड *n.* the universe; 17-25d, -*lācam* 8-21c.
- ब्रह्महृदय *m.* 'हृदय' the sacred formula "I am Brahman", -*re* 4-152d
- ब्रह्मादि *a.* of which Brahman is the first; 7-182a, 9-290c, -*dīm* 15-207a
- ब्रह्मादिक *id.*, 15-204b, *bram-kām* 255d, -*mām ka* 11-421a, -*mam ka* 18-1305a.
- ब्रह्मादिपिपातिका *f.* from Brahman to and from; 10-105b.
- ब्रह्मादिशेष *m.* all the rest of who Brahman is foremost, 15-206b
- ब्रह्मानन्द *m.* the rapture of absorption into the Supreme Spirit, 18-1601a, -*dā* 13-522c, -*dacā* 11-224b, -*mam* 11-251c.
- ब्रह्मायु *n.* Brahman's life-time, -*māmy* 14-187a.
- ब्रह्मार्पणत्व *n.* dedication to Brahman, -*çem* 18-1457c,
- ब्रह्मातीत *f.* coming up or on par with Brahman, ब्रह्मा शरीर appears to be original reading, 17-376b
- ब्रह्मस्मिद्योऽयं *m.* the consciousness of 'I am Brahman', -*dhe* 15-259b.
- ब्रह्मोपपन्न *n.* = ब्रह्मज्ञा, *q v*, -*pace* 8-156a
- ब्रह्मोत्तम *m.* Brahman and Śiva, -*śam* 8-272b, -*śam* 1-55b, *bram śa* 15-203a
- ब्रह्मज्ञान *m.* id., 15-199c.
- ब्रह्मज्ञान *n.* union with Brahman, -*ya* 18-1073a
- ब्रह्मज्ञान *m.* Brahman—a man belonging to the first of the three twice-born classes of the Hindu body, priest, 9-324b, 475d, 483a, 489a, 11-398c, 18-829d, *nam* 17-192a, 291a, -*namcā* 18-819b, *nāmcā* 17-204c, -*namcem* 18-852d, 855d, -*namcem* 16-385a, *naç* 3-105d, -*nu* 14-339b, 16-94a, 143b, 451b.

ब्राह्मणादिक *a.* Brahmin and the other (castes); -*ṇam-kām* 18-821b.

भ

भक्ते *v. tr.* to talk irrelevantly; -*ke* 13-776b.

भक्त *a.* devoted to, loyal, faithful, adoring; *m.* devotee, votary, worshipper; 7-100c, 144a, 9-228d, 472c, 12-30b, 39a, 234b, 18-1223b, 1534a; -*tā* 7-134c, 9-468c, 18-1610a; -*tām* 12-33a, 85a, 94a, 18-1528b, 1529a, 1533b, 1588c; -*tām-cām* 8-131c; -*tām-ceni* 9-393c, 12-93a; -*tāsi* 4-55c, 8-129a; -*tāmsi* 10-137a; -*tu* 7-109c, 110d, 114b, 117b, 9-698a, 12-157a, 170c, 13-453d, 822a, 14-395b, 398b, 18-283a, 1131a, 1521b.

भक्तकंद *m.* assembly of devotees; -*bu* 18-1672b.

भक्तकामकल्पद्रुम *m.* desire yielding tree for the devotees; -*ḍṛme* 9-521b.

भक्तचक्रोर्चंद *m.* moon to the Cakora bird in the form of a devotee; -*re* 6-487a.

भक्तचरित्र *n.* conduct of a devotee; -*rātem* 12-227c.

भक्तभजन *n.* adoration by devotee; -*nāmcām* 18-1532d.

भक्तभावनभवनदीप *m.* lamp in the house of sentiments of a devotee; -*pā* 18-8c.

भक्तराज *m.* the best of the devotees; 4-2c; -*ju* 18-1433d.

भक्तवृंद *m.* = कंद, *q. v.*; -*dām* 6-325d.

भक्तानुग्रह *m.* favour for devotees; -*hem* 11-289c.

भक्तालय *n.* temple in the form of a devotee; -*yīm* 18-1525a.

भक्ति *f.* devotion, attachment, intentness, worship, adoration; 8-199c, 9-228a, 395a, 426c, 430c, 436a, 452c, 470c, 12-235c, 13-807a, 14-270d, 372a, 381b, 387c, 15-567d,

16-23d, 18-868d, 1112c, 1114d, 1118c, 1122b, 1133a, 1152b, 1249b, 1512a; -*ticā* 4-29b, 8-129b; -*ticām* 9-416d; -*ticiyā* 8-96b; -*ticiye* 9-516b; -*tici* 13-452a, 16-48d; -*ticem* 13-373d; -*ticeni* 9-384a, 450a; -*tī* 9-14b, 192a, 417c, 419d, 12-23c, 60d, 13-412d, 15-568c, 18-1125b, 1131a, 1186a; -*tīm* 1-54a, 12-95a, 177b; -*tīci* 9-192a; -*tīsi* 12-29c.

भक्तिज्ञान *n.* knowledge and devotion; -*nāmsi* 10-204c.

भक्तित्व *n.* principle of भ°; 9-396d.

भक्तिपथ *m.* the path of भ°; -*thā* 12-75c; -*thīm* 12-219c.

भक्तियोज *n.* seed in the form of भ°; -*jāsi* 6-126b.

भक्तिमेधा *f.* devotion and intellect; 18-1520a.

भक्तियोग *m.* the path of devotion; -*gu* 10-110a, 118c, 18-1130c, 1183c; -*gem* 14-371b.

भक्तियोगसंमत *a.* sanctioned by भक्तियोग id.; -*tta* 12-228c.

भक्तिसाधन *n.* means of adoration; 6-484b.

भक्तिसुख *n.* delight of devotion; -*khā* 12-187a.

भक्तिहीन *a.* lacking in adoring love; -*nācem* 9-440a; -*nu* 9-438c.

भक्षणे *v. tr.* to devour; -*ṣi* 13-144d.

भंग *m.* break, dissolution, destruction, separation, distinction, manner, way, sort; 11-504c; -*gī* 10-325b, 15-386b, 17-65b, 18-108b, 1744b; -*gīm* 10-334b, 12-114c, 14-316b, 18-247a; -*gu* 14-358c, 18-1046d.

भंगणे *v. tr. intr.* to break, to destroy; -*gītase* 16-233d; -*gom* 14-26d.

भंगत *m.* = भक्त, *q. v.*; 7-121c, 16-403a; -*tācem* 1-142b; -*tem* 13-797a.

भंगला *part.* broken, departed, unnerved; -*liye* 13-618a; -*leyām* 17-391b; -*lyā* 2-142c.

भगवंत *m.* the Supreme Being, Kṛṣṇa, 10-118b, -*tu* 6-38a
 भगवत्पण *n* supremacy of being, divinity, 11-443b
 भगवती *f* goddess, 18-1681b
 भगवद्वाता *f* name of a philosophical poem in MBh containing a dialogue between Kṛṣṇa and Arjuna, 1-55a, 10-19c, 23b
 भगवा *a* of a red ochre colour, -*ve* 16-298c.
 भागिनी *f* sister, 10-293b
 भगारथ *m* name of an ancient king, great-grand-father of Śagar, -*thā* 10-255b
 भग्नावयव *a* having broken limbs, 18-1768b
 भज्ज *v* *tr* to adore, honour, revere, serve, to take to, to receive, to render homage, -*ja* 10-316d, 12-125c, *jatam* 6-484a, 9-474c, 494c, 12-36c, 18-627a, 1385a, *jaṭi* 2-176d, 4-66c, 7-139d, 9 170b, 195b, 248c, 345c, 408d, 10-28c, 115b, 12-188b, 13-607d, 809b, 17-78c, 18-1113b, -*jale* 7-95b, 100a, 106b, 9-352d, 364d, -*jāla* 3-94a, 97a, -*javaya* 7-141b, 9-396b, 493a, -*jaya* 3-143c, 18-1460c, *javu* 16-463c, 18-202b, -*javem* 2-226b, 3-91a, 149d, 4-165c, 6-484a, *jije* 1-25a, 9-492d, 12 96d 13-797b, 17-207d, 209b, *jijo* 9-492b, 18-1814c, -*je* 3-120b, 6-129a, 394d, 7-108b, 9 428c, 10-109b, 11-697d, 11 416d, 815b, 14-397d, 15-354d, 18-850b, 1150b, 1151b 1268d, 1505b, -*jaṣa* 3-104d, 18-1147c, -*jom* 4-66d, 17-15d
 भजता *a* adorer, adoring, -*tayamṣi* 6-478a, *tiya* 12-188c, -*tēna* 9-415a
 भजन *n* repeating the name of god as an act of worship, a verse in praise of god, 6-484a, 7-145a, 9-219b,

229a, 261d, 350a, 13-821a; -*nā* 16-565a, 570d, -*nām* 4-76a, -*namciye* 10-109c, -*namṣi* 11-689c, -*nīm* 9-517b, 12-214b, -*ne* 7-136b, 9-355b
 भजनकथन *n* singing and narrating in praise of god, -*nācem* 18-1459b.
 भजनमार्ग *m* path of reverence, -*giṣe* 3-241c, -*gim* 13-165a.
 भजनवासल *a* kind to adorers, -*lu* 12-243a
 भजनशालि *a* devout, pious, 4-67b, -*lu* 12-196c
 भजनावधान *n* attention to adoration, -*nīm* 13-456b
 भजनाय *a* to be adored, 16-95b
 भजविणे *v* *tr* to cause to revere, -*ja unṣi* 18-1115c.
 भजिनरत्न *part.* worshipped, adored, revered, -*layā* 13-810a, -*lā* 15-569d, -*lem* 17-18b
 भज्य *n* adorable, 6-478a
 भदभदा *ind* rushing violently, -*dam* 17-147c
 भदस *n* flourishing, fullness, -*se* 6-355a, 8-156a.
 भदाद *m* fierce blazing of fire, -*du* 11-304a
 भगगा *a* beggar, pauper, -*ga* 11-428b, 18-785c, -*gācayā* 13-381c.
 भद्रजाति *m* elephant, 1-133c
 भय *m* fear, dread, danger, 8-78d, 10-85a, 11 60b, 320b, 472b, 486b, 488c, 592b, 622b 637b, 12-166b, 13-492b, 676b, 16-72d, 267b, 18-109d, 754b, -*ya* 11-368a, -*yaci* 8-153a, 18-70b, -*yacim* 11-200b, *yace* 11-319b, -*yācem* 11 466a, 13-685c -*yatem* 2-295c, 11-364b, -*yasi* 11-352d, 13-112d
 भयदेहगरहित *a* void of fear or distress, -*gu tu* 12-170b
 भयन्म *m* fear of birth, 18-701b
 भयभीर *a* frightened, horrified, 11-328a

भयवार्ता *f.* news of danger; word of fear (?); 16-71c.

भयसंभ्रम *m.* bewilderment from fear; -*me* 9-469b.

भयानक *a.* horrible, formidable; 11-340b; -*keṃ* 1-131b, 11-129b, 199b, 316c.

भयासुर *a.* frightful, fierce; 1-91c, 132c; -*reṃ* 11-201a, 447b.

भर *m.* state of greatest abundance or highest excellence, fullness, inclination; -*rā* 13-554c; -*ri* 1-230c, 13-821b, 1063a, 18-485d, 1190b; -*rī* 15-112d, 18-338b, 745c, 1758b; -*rīm* 12-105c, 15-217a; -*ru* 3-169c, 13-60c, 192d, 813b, 17-95d; -*rū* 5-20b, 18-235b, 895d; -*re* 11-252c; -*reṃ* 1-187a, 6-150b, 10-125a, 11-498a, 14-22b, 15-491a; -*rauni* 8-60c.

भरण *n.* duration of life, filling up; 11-499b; -*ṇīm* 12-159b; -*ṇe* 13-54b.

भरणे *v. tr. intr.* to fill up, to fill in, to pour into, to put on, to put in, to make good, to be full, to be complete, to come together, to enter and lodge, to cover over, to become fleshy or pulpy, to amount, to become heavy, to load; 12-70c; -*ṇe* 13-836d; -*rata* 18-917b; -*ratām* 11-494a; -*ratāti* 15-337b; -*ratī* 13-138d, 14-346a; -*ralā* 8-23b, 65b, 96b, 9-286b, 11-252b, 623a, 13-677b, 15-403c; -*ralī* 7-69c, 16-213b, 17-180b; -*rale* 9-209a, 10-183a, 326d, 11-191d, 12-56d, 15-273c; -*raleṃ* 9-200d, 386a, 11-123c, 236c, 286c, 316b, 377a, 405b, 14-195a, 15-77c, 384a, 581a, 16-25a, 18-840a, 1078b; -*rāvā* 11-388c, 430a; -*rācī* 9-348b; -*rijati* 18-1381b; -*rije* 6-42b, 10-51b, 18-1059c; -*ritām* 18-1792b; -*rituse* 15-404d; -*riḷā* 3-250b, 16-197b;

-*rīle* 9-149b, 191d, 10-37b; -*rī* 2-71b, 4-53d, 6-232d, 236b, 11-361d, 13-56b, 306b, 794c, 15-263d, 17-147d, 18-746b; -*rīm* 14-175b; -*rum* 15-70c; -*runi* 9-424b, 15-2c, 18-1729d; -*rūm* 11-460c, 17-95d; -*rūnī* 6-117b, 11-707a, 13-387c, 943b, 15-449c, 16-50a, 315b, 17-413b, 18-1215b, 1356d, 1577b; -*re* 6-19c, 188b, 230b, 249a, 386c, 7-24c, 173a, 8-4d, 9-107b, 248b, 296d, 455c, 496b, 11-252b, 13-314d, 391b, 1151b, 14-152c, 194a, 251b, 15-340b, 387a, 16-81d, 128a, 323a, 18-603a, 1108c, 1135d, 1567b; -*reṃ* 17-177b; -*raila* 18-1270b; -*ro* 15-393a; -*rom* 8-165d; -*roni* 15-269d, 589b, 17-19b, 18-418b; -*rauni* 15-358d.

भरय *n.* = भारत? the Mahābhārata; 13-830b.

भरला *part.* filled; -*liyā* 15-205d; -*liyām* 9-81a; -*liyām* 16-158a; -*leyā* 18-1363a; -*leyām* 7-11a.

भरलेषण *n.* the being filled; 15-284d.

भरवसा *m.* confidence, reliance, assurance; 6-151d, 475b, 7-88b, 9-152b, 494c, 10-284b, 11-77b, 97b, 18-703b, 1800b; -*sena* 10-175d; -*senasīm* 6-47c; -*seni* 2-82d, 6-331b, 11-458b, 17-313a, 18-1295c.

भरविषे *v. tr.* to fill; -*ṇīm* 12-11a.

भराडा *m.* a member of the भराडी order which is one of the 18 orders of the *Gosāvī*; 13-389c.

भरित *a.* filled, full of, that fills; 18-917b; -*ī* 17-165c, 18-715a; -*īu* 2-292b, 13-249b, 1109a, 15-119d.

भरिते *f.* flood; -*tiyā* 18-1094a.

भरिते *n.* overflow, flood, abundance; 5-64a, 9-115b, 11-319b, 566d, 649c, 13-306a, 14-24b, 18-288c, 1097d, 1314a, 1571b.

भरिय *a.* complete; *-riyem* 8-160c.

भरिव *a.* full, solid; *-vam* 8-145a; *-rimva* 6-256a.

भरोररी *f.* addition, the state of being full; *ad.* with measurement or care; 13-1133b, 1148a, 18-856d; *-ri* 15-20a.

भर्त्ता *m.* husband; 9-280a, 13-6c, 983b.

भर्त्तार *m.* id.; *-rem* 2-99a.

भला *m.* ली *f.* लें *n.* good, noble, worthy of good disposition, splendid, etc.; *-lā* 2-365c, 372c, 3-204d, 219c, 267b, 4-3c, 115d, 5-163c, 6-6c, 65c, 10-145b, 12-34c, 13-43b, 955c, 14-384c, 18-77a, 702a, 1173c, 1334c; *-li* 1-8d, 18d, 3-224c, 6-22a, 13-29d, 39d, 670d, 15-102c, 591d, 18-249c, 1248b; *-lim* 2-46d, 18-313b; *-le* 1-82d, 96b, 201b, 225a, 3-244b, 4-144a, 5-88a, 150c, 7-121c, 8-253c, 261a, 10-15d, 11-326c, 12-164b, 14-15d, 15-49c, 16-30c, 364b, 18-526b; *-lem* 1-36d, 216d, 2-40c, 5-78d, 9-232a, 500c, 10-50c, 206j, 11-21b, 27d, 64b, 256a, 372c, 656d, 13-528c, 15-1b, 447d, 16-146b, 17-123c, 18-20d, 587a, 699c, 1339b; *-leni* 10-16b; *-leyā* 16-78b.

भलेता *a.* any one, unrelated, unconnected, strange, any thing without specification; *-tayā* 8-72d, 9-395d, 415c, 13-668d, 14-231b, 16-321d, 426c, 18-655b, 1763d; *tayāce* 9-382d; *-tayāsī* 18-1762b; *-tā* 18-1697d; *-tiye* 9-472a, 18-937a, 1364a; *-te* 9-257b, 290b, 14-251b, 18-1591d; *-tem* 2-181a, 13-448b, 777d; *-teṇe* 9-257a; *-teṇem* 9-470b, 11-10a, 467c, 18-870b, 1075a, 1475c; *-teṇemsi* 13-358a; *-teni* 9-457a; *-teyā* 10-196c, 17-65d, 18-408b, 850b, 1165a; *-tyā* 16-172b; *bhalatem* 1-212b.

भलेवेउता *a.* of any magnitude or measure; *-tā* 18-1172a; *-tem* 16-288d.

भलेवेतुका *a.* id.; *-kem* 18-863a.

भलेवेथ *ad.* any where; 9-257a, 388a; *-them* 10-115b, 13-465a.

भलेवेसणा *a.* = तेना, see next; *-nā* 16-79c.

भलेवेसा *a.* of any kind, like whatever you please; *ad.* in any way or manner; *-sa* 13-985c, 14-240d; *-si* 17-323a; *-se* 18-1510a; *-sem* 9-385d, 18-180b, 1507a.

भव *m.* worldly existence, being, state of existence; *-vā* 9-140a, 110 84d, 15-226d, 235c, 18-898c; *-ve* 13-760d.

भव *n.* rotating, roaming about, giddiness; *-ve* 18-550c; *bhave* 2-325c.

भवई *f.* eye-brow; *-vayāmcim* 13-560a; *-rai* 13-266b.

भवइभकुभमंजन *a.* that shatters the temples of the elephant in the form of worldly existence; *-nā* 10-5b.

भवगाजपंचानन *m.* lion for the elephant of worldly existence; *-nām* 10-181b.

भवदणें *v. tr. intr.* to whirl, to revolve, to rotate; *-dije* 18-309c; *-ditām* 15-137b; *-dī* 18-1311c; *-dīm* 9-81a; *-dijali* 16-365c.

भवदिलेपण *n.* the being set in circular motion; *-nem* 18-426d.

भवणें *v. tr. intr.* to revolve, to rotate; *-vatase* 13-1102c; *bhavatām* 9-81b; *bhavamta* 7-74c; *bhave* 13-448c, 18-426c.

भवता *a.* revolving, rotating; *ad.* around; 8-248d; *-te* 1-94b; *-tem* 1-145a.

भवता *ad.* id.; 18-36d; *-te* 3-113a; *-tem* 11-646a.

भवटम *m.* tree of the worldly life; *-māncem* 15-93a.

भवदमयीजङ्गिका *f.* tiny seed of the tree of worldly existence; 15-82a.
 भवध्वंस *a.* annihilating of the worldly existence; -*sā* 18-6d.
 भवनोद्भवार्भस्तम्भ *a.* the first supporter of the creation since its origin; -*bhā* 18-6c.
 भवपुरी *f.* town in the form of the world; -*ricā* 16-407b.
 भवबंधमोचक *n.* releasing the bond of the worldly existence; 17-309a.
 भवभय *n.* fear of the worldly life; 13-1040c.
 भवर *m.* black-bee; -*ru* 18-480b, 903d; -*rem* 18-491a.
 भवरा *m.* whirl pool; -*re* 7-70b.
 भवरी *f.* a type of golden ear ornament, a flat small top like toy; 13-902c; *bham-* 15-136a.
 भवर्क्ष *m.* tree of worldly existence; 15-132c, 143c, 208c.
 भवविजय *m.* success of the worldly life; -*yācā* 18-1067c.
 भवविपी *ind.* in connection with the worldly life; 13-617b.
 भववृक्ष *m.* = °र्क्ष, *q. v.*; -*sās* 15-262d.
 भवव्यथा *f.* sufferings of the world; 18-1474a.
 भवसिन्धु *m.* the ocean of worldly existence; -*dhuceni* 12-88a.
 भवस्वर्ग *m.* the world and the heaven; 18-954c; -*gā* 7-186b, 15-277a; -*gāciyā* 15-493b; -*gātem* 14-44a.
 भवस्वर्गादि *a.* the world, heaven, etc.; 13-616b.
 भवाददा *a.* like you; -*śām* 9-23c; -*druśa* 9-8b.
 भवानी *f.* the goddess Pārvatī; 1-70c; -*niyesim* 11-262a.
 भवाश्वत्थ *m.* the holy fig tree in the form of the world; -*thā* 15-266c.
 भविनला *part.* became, revolved; -*lā* 6-315c; *bham-* 6-76b.
 भविष्यमाण *a.* that is to be; -*pen* 7-159a.

भस्म *n.* sacred ashes; 13-1104; -*mim* 16-127c, 17-415b.
 भस्मासुर *m.* name of a demon; -*ru* 2-38c.
 भाऊ *m.* brother; 13-28b.
 भाक *f.* assurance, agreement, speech; 18-1379b; -*kā* 13-1072c; -*ke* 18-300b.
 भाकड *a.* dry cow; 16-142b.
 भाग *m.* share, portion, part, division, distinction, sort, kind, lot; 7-18d, 13-951c, 18-1448a; -*gā* 5-147b, 12-69d, 76d, 185a, 18-583b, 696b, 894a; -*gi* 15-427d; -*gī* 15-462c, 16-375b; -*gim* 9-298a, 11-329d, 660b, 12-187b, 13-107a, 15-484d, 503b, 17-262b, 18-408c, 829b, 1610c; -*gu* 10-77d, 17-110c, 18-1027c, 1696d.
 भागणे *v. intr.* to be tired of; -*giḥe* 18-925d.
 भागवत्तमिषे *ind.* under the guise of *Bhāgavata*; 18-1133b
 भांगार *n.* gold; 17-346b, 18-140a; -*rā* 18-157b, 1190a; -*rācā* 11-643a; -*rāci* 17-267b; -*rem* 6-98c, 9-65b, 15-4a, 481b; *bham-* 17-321a.
 भाग्य *n.* destiny, fate, good fortune, luck; 8-282b, 9-525a, 10-168a, 11-338a, 390a, 13-5c, 522b, 14-151a, 17-134c, 268c, 18-1343d, 1491b, 1654a; -*yā* 11-119c; -*yācā* 13-1067d; -*yāciye* 6-355a; -*yāce* 8-161b.
 भाग्यनिधि *m.* treasure of good fortune, -*dhi* 11-207a, -*nidhi* 18-985b.
 भाग्ययोगे *ind.* on account of good luck; 18-1788a.
 भाग्यवन्त *a.* fortunate; -*tā* 6-444b.
 भाग्यवन्त *m.* fortunate saint; -*tim* 18-1685a.
 भाग्योदय *m.* rise of fortune; -*yo* 11-175d, 17-424c.
 भाजन *n.* pot, utensil; *a.* deserving; 2-346b, 17-269c.

भाट *m.* bard, minstrel; *f.* barren land, deserted place; 2-212b, 6-457a, 11-173d, 13-45b, 17-295a; -*lācām* 18-807d; -*ṭi* 13-784d.

भाटी *f.* = भाटीव, see next; -*ṭiyece* 9-324c.

भाटीव *f.* praise; -*vām* 17-296c; -*ṭive* 13-957c.

भाटघटसराव *m. pl.* pot, jar and dish of clay; -*vīm* 13-872a.

भाटणे *v. intr.* to quarrel, to vie, to contend with; -*ḍatāti* 13-559b; -*de* 18-1746c; -*ḍom* 11-547d.

भाटघल *n.* capital, original stock, store; 7-174c, 8-141d, 9-508b, 14-17a, 16-283c; -*lā* 18-747a; -*lācā* 18-881b; -*lem* 16-350b.

भाटार *n.* stock, store-house, treasure; 1-138b; -*rā* 7-24b, 13-501c; -*rem* 1-220b, 9-321a, 11-138c, 268b.

भाटारी *m.* treasurer; 10-52b.

भाटावणे *v. tr.* to break, to stop; -*ḍāve* 17-387c.

भाटुक *a.* quarrelsome; -*ke* 18-135c.

भाटै *n.* pot, utensil; 11-375b, 18-309b, 1492b; -*ḍicā* 9-329a; -*ḍe* 18-426a; -*ḍeyā* 16-286c; -*ḍeyāceni* 17-116a.

भाणे *n.* meals, a dish ready for making a meal; 8-143c, 18-150d; -*ṇe* 9-440c; *bhāmṇeyā* 18-785d.

भाता *m.* bellows, quiver; 13-664a; -*tām* 11-207c.

भातार *m.* husband; -*rem* 12-66c.

भातुके *n.* light repast, light dainty thing to amuse the palate; 10-18c; -*ke* 3-248a.

भातुपुत्र *m.* = भ्रा°, brother and son; -*ru* 18-1605b.

भावे *n.* = भातुके, *q. v.*; 6-353b.

भावे *f.* female beast (cow); *a.* good? 13-637a.

भानु *m.* the Sun, the air in the *Pingalā*, *q. v.*; 1-105b, 2-13c, 75c,

141c, 3-261a, 6-246a, 7-29d, 9-63b, 86c, 15-52a, 417b, 17-132d, 18-378a, 857a, 1236a; -*nuciya* 13-1035b; -*nuci* 16-234b; -*nuceni* 1-39a; -*nusiṃ* 18-1746d.

भानुतेज *n.* brilliance of the Sun; -*ṭim* 1-67c.

भानुचिं *n.* discus of the Sun, reflection of the Sun; 3-72d, 4-100d, 9-259a; -*bī* 9-207b.

भानुमुषित *a.* adorned by the Sun; -*tā* 18-1236a.

भांय *f.* appearance, glamour; 10-77c; 7-203c.

भांयावणे *v. intr.* to be confounded, bewildered; -*valā* 18-1495b; -*ve* 13-118d, 17-301d; *bhā-valim* 7-167a.

भांय *f.* beauty; 6-254c.

भार *m.* weight, burden, state of abundance, blossoming, mass, multitude; 3-140b, 11-395c; -*rā* 3-190c; -*ru* 8-266b, 13-347a, 15-251c; -*rem* 6-145c, 370c.

भारणी *f.* enchantment, bewitchment; 17-296b.

भारत *n.* the great epic -*Mahābhārata*; 18-1676b; -*tā* 1-46d; -*tācā* 18-1674a; -*tācem* 18-1676c; -*tīm* 1-40c, 47a.

भारतकमलपराग *m.* pollen of the lotus in the form of *Mahābhārata*; -*gu* 1-67c.

भारती *f.* name of *Sarasvatī*, speech; 1-32a, 78b.

भारी *a.* more important or valuable, difficult; 9-405b, 15-590d, 18-784d, 946d.

भारिडा *part.* captivated, possessed; -*lem* 14-91c.

भाल *f.* blade of a dart or spear; -*lī* 7-169b.

भालणे *v. intr.* to be fascinated; -*lalom* 18-1391d; -*lāve* 8-220b.

भाव *m.* state, condition, nature, character, any state of body or mind, intention, mental disposition, emotion, sentiment, that which exists, thing, substance, purport, sense, supposition, love, attachment, state of being, the sense conveyed by an abstract noun; 1-4b, 6-107a, 7-52a, b, 8-174b, 9-461b, 10-81d, 86b, 91c, 104b, 188a, 11-20a, 12-79b, 138b, 13-13b, 359b, 1005a, 1085b, 17-233a; -*vā* 11-251a; -*vām* 10-46a, 15-279a -*vācā* 9-27c, 13-1070c; -*vāmcā* 10-189a; -*vāciyā* 16-38c; -*vācī* 4-212b, 18-286b; -*vāmci* 8-56a; -*vāce* 9-395c; -*vācenī* 10-89b, c; -*vāmcenī* 13-4a; -*vācenī* 7-182d, 10-103c; -*vāsiṁ* 13-385c; -*vīṁ* 6-20a, 9-353d, 10-90a; -*ve* 13-312b; -*venī* 5-73c, 7-210a, 9-77d, 170b, 257a, 457a, 11-27c, 39a, 576b, 13-10b, 195b, 17-287c, 18-1246d; -*vo* 5-163c, 6-17c, 88a, 7-134b, 9-71a, 342a, 425b, 432c, 10-141a, 191a, 12-202b, 13-238d, 266c, 863b, 14-183c, 367b, 415a, 15-213d, 17-10b, 115d, 18-293a, 301b, 578b, 1143b, 1238c, 1430a; *bhāmvām* 8-179c; *bhāmvem* 13-328b.

भावज्ञ *m.* who understands the sense; -*jñā* 6-21c.

भावङ्ग *n.* brother or sister; 13-691c; *bhāvāṅga* 8-268d.

भावेण *v. tr. intr.* to consider, to regard, to have in mind, to suppose, to imagine, to intend, to suit; -*vāve* 18-388d; -*vāvem* 8-76c; -*vije* 7-143a; -*viti* 9-161d; -*vilā* 9-359c; -*vileyām* 18-776b; -*vī* 5-87b, 9-85d, 13-392d, 397d.

भावेना *f.* idea, thought, feeling of devotion, meditation, imagination, conception; 2-343a, 4-76c,

6-394b, 8-73b, 96b, 9-400c; -*necām* 6-78b.

भावबल *n.* force of sentiment; -*lem* 13-395b.

भावसुख *n.* abode of भाव (सात्विक); -*nīcā* 18-1624d.

भावभेद *m.* difference in the way of feeling, opposite sentiments; -*du* 6-94c.

भावशुद्धि *f.* purity of mind; -*dhiciye* 7-166a; -*dhī* 17-234b, 18-840a.

भावातीत *a.* beyond or above the state of being; -*lāce* 13-1005a.

भावाभावरूप *a.* existing and nonexisting; 18-1187c.

भावार्थ *m.* simple meaning, subject matter, substance; -*thā* 6-134b; -*thācām* 10-45b; -*thāce* 12-11c; -*thu* 6-125a.

भास्य *a.* to be perceived or guessed; -*yu* 9-84b.

भाष *f.* speech, word, promise, talk; 4-25b, 5-51a, 130a, 134b, 135a, 6-302a, 8-79d, 9-248a, 10-198a, 11-50b, 185b, 691b, 697a, 12-150a, 13-171d, 357c, 499a, 884b, 16-287d, 392a, 448b, 18-324c, 5-8a, 1160c, 1178b, 1211a; -*ṣā* 10-308b, 18-317c, 578a.

भाषावशे *ind.* with the help words or speech; -*lem* 18-11b.

भाष्यकार *m.* commentator, Śaṅkarācārya; -*rātem* 18-1737b.

भास *f.* talk; 14-246c.

भासणे *v. intr.* to appear, to seem, to have semblance; -*satase* 15-309c, 385b; -*sati* 9-173d; -*se* 14-132b.

भासुरण *n.* dreadfulness; -*ṇem* 11-352b.

भास्वत *m.* the Sun; -*tu* 16-200c, 18-416b; -*fratu* 14-13a.

भिक्षारी *m.* beggar; 14-239a.

भिंग *n.* piece of glass, gloss or polish(?) 10-14c; -*gāreni* 14-308a.

भिगुलवाणा *a* frightening, strange, cumbersome, -*ne* 11-448c, -*nem* 18-1643b

भिन्नं *v intr* to be wet, -*je* 13-482a, 14-308c

भिदणं *v intr* to meet, to join, to clash -*dun* 18-1243c, *bhīde* 1-119a

भिग *v intr* to fear, *bhīya* 9-140a, *bhīye* 2-14a, *bhīye* 6-260c, *bhūm* 13-598d

भिंती *f* wall, 11-264b, 18-262a, *bhūm* 18-286b, *bhūmti* 13-827b

भित्तिमात्र *n* the whole wall, 16-132a

भिद *a* broken, parted, divided, disturbed, interrupted, different, distinct, separate, abnormal, irregular, changed, 7 16b, 17a, 18c, 8-44b, 9 250a, 15-322c, 323a, 484a, 18-89d, 516c, *na* 3-39b, 13-1055c, 1083c, 18-544b, -*nam* 14-109c, 18-530c, 626a, *m* 15-416c, *nu* 14-386b, *ne* 15-333b, *bhūmna* 5-27b

भिन्नता *f* distinction, 4-119c

भिन्नत्व *n* distinctness, 6-42c

भिन्नपण *n* difference, 15-334c

भिन्नाभिद *a* separate and the same, 15-330c 18-1401b

भिन्नाभिदव्यवहार *m* dealing with as different or identical, *rem* 15-335c

भिन्न *m* Bheel—member of a particular mountain race, *lacens* 2-362b

भिक्ष *f* alms, begging *bhīske* 18-607a

भिक्षा *f* id, 2-46d

भिंगार *n* glass case, *rim* 13-182c

भोद *f* feeling difficult to express certain things due to intimacy or respect, feeling of awe, regard, 3-21c, 11 80a, 442b, 13 163b, 16-188b, 447a, *bhīdā* 11-78a, *decī* 7-199b

भीतर *ad* in, inside, within, *a* that is in side, -*ram* 13-46b, -*ri* 7-132a,

208b, 13-463b; -*ri* 7-207d, -*ru* 15-118b, 18-678b, -*rem* 7-196b, *bhītarā* 6-218a, 8-188d, -*ru* 8-23a

भामसेन *m* name of the second son of Pāndu, -*nu* 1-120a, 148a

भीमार्जुन *m pl* the two Pāndava, Bhīma and Arjuna, -*na* 1-97b

भीष्म *m* name of the son of Sāmtanu and Gangā, 1-175a, 222b, -*mā* 1-123b, 11-398a, *mācem* 11-472b, -*mās* 1-115d, *bhīṣma* 1-105a

भाम्पदेव *m* id, -*vem* 1-127c.

भाम्पद्रोण *m* Bhīṣma and Drona, *q v*, -*nacem* 2-34c

भाम्पनान *a* named after Bhīṣma, 18-1821b

भाम्पपर्व *n* name of section of Mahā-bhārata, -*vim* 1-54c, 13-1153c

भीसलण *m intr* to mix up, to mingle, -*lala* 6-315a

भुई (या) *f* land, ground, *bhū* 17-148b, *bhū* 18-1029b, *bhūyam* 9-74a, -*yī* 18-423c, -*yīm* 13-296a, 299c

भुकाळ *a* hungry, greedy, -*lu* 16-323d

भुकेळा *a* hungry, 9-386b, 18-1335a, -*lyā* 3-240a, -*lyam* 4-161c, *bhūm-lyam* 12 63b, *bhū lyā* 18-180a, *bhū le* 11-109d, *bhūkaṭṭeḷyā* 18-1008a

भुकेलेपण *n* hungry state, *namcī* 11-429d

भुजग *m* snake, 3-241a

भुजगत्व *n* the being a snake, 18-1495c

भुजणं *v tr* to enjoy, to use, to possess, to be rewarded for, to suffer, to experience, -*jatam* 18-1277c -*jata* 17-287c, -*jyat* 18-1271b, *je* 2-288c, 9-165c, 13-390b

भुजा *f* arms, hands, 1-133a, 11-296b, 600b, 12-224b, 18-1132a, -*jam* 6-9c, *jamcī* 1-10b, -*jāmcem* 11-290a, -*jaun* 18-1063c

भुतला *part.* abided, lived, taken place; 5-47b; *-lem* 13-122a.

भुतौकी *f.* light repast, (a mouthful to the five elements i.e. the body); 9-184b.

भुरे *n.* charm, spell; *-rī* 17-295c.

भुरे *n.* intoxication; *-rām* 13-755d.

भुलणे *v. intr.* to be charmed, to be infatuated, to lose one's understanding, to forget, to forget one's self; *-lalā* 11-380c, 15-456a, 16-451a, 18-1592b; *-laliṁ* 11-664a; *-lale* 1-236a, 18-1351b; *-lalem* 13-746c; *-lije* 18-808c; *-le* 14-252c, 18-16d; *-loni* 13-709d; *-launi* 18-1570d; *bhūlālī* 18-1329a; *bhūla-lem* 14-175c.

भुलविणे *v. tr.* to make to forget, to bewitch, to infatuate; *-viḥe* 3-213d; *-vilā* 1-203c, 18-1604a; *-vileṁ* 18-1560c; *-vī* 2-311d, 6-124c, 416a, 15-241b, 18-1057a.

भुलो *f.* illusion, infatuation, charm, spell, stupefaction, confusion of mind; 10-119d, 11-92a, 13-376a, 15-136c, 18-26a; *-lice* 13-115a; *licī* 12-159b; *-licem* 8-145a; *bhūli* 13-761d; *bhūli* 9-363c, 13-739a.

भुवन *n.* the world, house, abode; 13-414a, 18-536b; *-nāsi* 11-317b; *-nim* 18-278b; *-ne* 3-247b, 11-257d, 319d, 17-338d; *-nem* 11-183c, 264c, 13-433b, 18-1702b.

भुवनदिवा *m.* the Sun; 16-6d.

भुस *n.* chaff, husk; *-sā* 3-234a; *-sām* 18-940a.

भू *f.* hunger, appetite; 6-229a, 8-13b, 17-348a, 18-120b, 132c; *bhuka* 12-63b; *bhuke* 11-427b, 17-290c; *-keci* 13-219b, 15-23c; *-ketem* 12-85d; *bhukka* 9-340a.

भूगोल *m.* the globe of the earth; *-lu* 10-70d; *-lā* 10-259b.

भूत *a.* become, gone by, past, happened; *n.* living being, (man,

animal or plant), a spirit, ghost of a deceased person, goblin, one of the five elements, the past; 7-38b, 10-118a, 11-377b, 13-1083c, 14-152d, 18-1306c; *-tā* 9-134b, 10-216b; *-tām* 3-87d, 7-50b, 160c, 9-83b, 88c, 284b, 290c, 10-223c, 252d, 13-912a, 18-1772a, 1809c, 1811d; *-tācām* 18-1300a; *-tāmcā* 10-86d, 18-1303b; *-tāmcām* 7-45a; *-tāmcīyā* 10-89b, 18-538a; *-tācīm* 7-178b; *-tāmcīm* 8-62c; *-tāmcem* 9-109d; *-tāmceni* 6-395a; *-tāmte* 18-1311b; *-tāmtem* 8-32a, 9-83a, 10-273a; *-tāmsi* 2-155c, 10-218d, 13-277b, 14-93b; *-tāmsīm* 9-86b; *-ti* 13-1051b; *-tīm* 5-92c, 9-82b, 129d, 133d, 252c, 10-82a, 89c, 13-273a, 348a, 916b, 14-66d, 15-429d, 16-113b; *-tīncī* 10-324b; *-tem* 2-164a, 3-86b, 113d, 134a, 4-170b, 6-241a, 7-36b, 63a, 158a, 167a, 8-174b, 9-67b, 69a, 71c, 81d, 82b, 88a, 122a, 133c, 134a, 245a, 282c, 357a, 10-87a, 11-70c, 188c, 697a, 13-146a, 225b, 1057a, 1061c, 14-117c, 15-402a, 412d, 17-79b, 18-1137c, 1309b, 1312d, 1315b; *bhutām* 12-205d; *bhutam* 2-96b.

भूतकर्म *n.* activity of a living being; *-mīm* 9-129c.

भूतक्रिया *f.* business of the beings; 13-93d.

भूतखिच *f.* destruction of the beings; *-cā* 11-343d.

भूतग्राम *m.* the five elements taken collectively, the body, the host of living beings; 11-260c, 13-96b, 1064a; *-mā* 9-84c, 121c; *-mām* 11-558b; *-māmcīyā* 11-511b; *-māmcem* 13-45c; *-mu* 9-118a.

भूतचेष्ट *f.* activity of a living being; 3-183c.

भूतजात *n.* all or every of the living beings or elements; 2-354a, 3-

- 165a, 7-65a, 9-85c, 90a, 11-422a, 13-197d; *-tām* 10-68b, 15-405d, 18-1305b; *-ti* 15-397b; *-tīm* 13-919a; *bhu-* 9-224c.
- भूतत्रय *n.* the three elements पृथ्वी, आर, तेज; *-yā* 6-299c; *-yāci* 4-176a.
- भूतत्व *n.* state of being an element; *-vāci* 9-358b; *-ven* 15-495b.
- भूतद्वेष *m.* dislike for or amongst the beings; *-su* 18-1362a.
- भूतपति *m.* lord of the beings; 10-190b.
- भूतप्रतिष्ठा *f.* diverse manifestation of living beings; *-ti* 13-1057c.
- भूतबाधा *f.* trouble from the evil spirits; 2-334d.
- भूतभविष्य *n.* the past and the future; *-yācēn* 11-515c.
- भूतभाव *m.* state of being, form of existence; *-vīm* 8-181c.
- भूतभावन *a.* shelter or abode of beings; *-nā* 10-181a; *-nu* 9-86a.
- भूतभावना *f.* conception of a being; 9-79b.
- भूतमाव्यवसाहृष्ट *a.* enduring the past and the future (events); 13-460b.
- भूतभिन्न *a.* different from the being; 9-72d.
- भूतभेद *m.* variety of beings; *-dācā* 9-87d; *-den* 8-21b.
- भूतभेदव्यवस्था *f.* structure of differentiating living beings; 18-1099b.
- भूतमात्र *n.* = जात, *q. v.*; *-rācām* 10-215d; *-rācēni* 17-211a; *-rīm* 2-298b, 12-149a, 16-170c, 17-209a.
- भूतरासी *f.* mass of living beings; 13-1062c.
- भूतल *n.* surface of the earth; 11-286a, 18-433b, 1791b; *-lā* 3-84c, 18-269c; *-līm* 11-243b, 575b, 14-385a, 15-297a, 401a, 18-1532a, 1728b, 1811c; *-licī* 18-1734c; *-le* 16-375c; *-leyām* 17-295d.
- भूतवैषम्य *n.* diversity of living beings; *-yem* 13-1075c.

- भूतव्यक्ती *f.* manifestation of the beings, the world; 13-1055d, 18-530c, 544b.
- भूतदासा *f.* branch in the form of living beings; 15-124b.
- भूतसंचार *m.* possession by evil spirits; *-ru* 7-101b.
- भूतसमुद्र *m.* ocean of beings and elements; *-rā* 9-120c.
- भूतसंयोग *m.* coming together of the (five) elements; *-gem* 8-32b.
- भूतसृष्टि *f.* the creation of the Bhūtas, the whole class of the Bhūtas taken collectively; *-sṛṣṭicī* 8-167b; *-sṛṣṭicēn* 11-260d.
- भूतकार *m.* form of a living being; 13-1086a; *-rām* 13-1063c; *-ru* 13-920a.
- भूतकुंड *m.* sprouts in the form of Bhūtas; *-ren* 10-303c.
- भूताकृति *f.* = भूतकार, *q. v.*; *-ticēn* 15-481a.
- भूताभास *m.* mere appearance of the world; *-su* 9-79d, 80b, 13-1065a.
- भूतोर्मि *f.* waves of the elements or the waves of existence, i.e. hunger, thirst, grief, illusion, cold and heat; *-mīm* 18-490c.
- भूपति *m.* king; 1-151a, 2-103c, 212a.
- भूपाळ *m.* id.; 1-218a.
- भूभार *m.* heavy weight of the earth; *-rātem* 1-154c.
- भूमि *f.* the earth, land, ground, soil, floor of the house, storey; 9-118d, 137d, 11-271b, 18-39c, 881a; *-mīm-cēn* 13-180a; *-mī* 15-123b; *-mīm* 18-252c, 1658c; *-misi* 3-140b; *-mīmisi* 9-39b, 101c; *-misi* 9-225b; *bhumisi* 15-136b; *-mīm* 13-254b; *-mice* 18-42b.
- भूमिका *f.* soil, ground, basis, state, position, back-ground, plane, level, degree, surface; 9-322b, 10-43d, 15-234c; *-kām* 18-1044c; *-ke* 13-609a, 18-424b; *-keni* 11-

181a; *bhumikā* 14-138d, 18-964d; -*ke* 6-60c, 17-279a.

भूमिदोष *m.* harm from the floor (cold, etc.); -*su* 6-185d.

भूमिभाग *m.* part of the ground or distance; -*gu* 18-1170c.

भूमिरस *m.* water in the land or essence of the soil; -*su* 14-281d.

भूम्यादिक *a.* land, etc.; 17-276b; -*kīm* 17-361b; -*ken* 17-44b.

भृह *n.* tree; -*hīm* 11-286a.

भूर्लोक *m.* the terrestrial world; 11-315a.

भूषण *n.* ornament; 8-274b, 9-162b; -*ṣām* 8-274b.

भूषणं *v. tr.* to be intent upon, to embellish; -*ṣāvayā* 9-362b.

भूषणरत्न *n.* gems studded in an ornament; -*nīm* 18-1448c.

भूषणातीत *a.* above embellishment; -*tāst* 9-162b.

भूस *n.* husk; 18-613a.

भूसबीज *n.* chaff and seed; 2-130a.

भृकुटी *f.* eye-brow; 13-272c.

भृग *m.* black-bee; 18-1689a.

भृगु *m.* name of a Ṛṣi; 10-229d; -*gucā* 16-26a.

भृपल्य *n.* = भ्रू, eye-brow; -*vām* 5-152b.

भृलता *f.* = भ्रू, id.; 6-314a.

भै *n.* fear; 3-69b.

भेटणं *v. intr.* to meet, to come together, to join with, to fall in with, to embrace, to obtain; 8-125b, 16-461d; -*tata* 14-65d; -*tatā* 18-1155b; -*tati* 15-284a, 18-47b; -*tatu* 18-1811d; -*talā* 11-670b, 17-207b, 18-1002b, 1768c; -*talīm* 11-5b, 665b; -*talē* 18-998b; -*talēm* 9-434b, 18-1126b; -*tāvā* 17-330b; -*tāven* 11-673b; -*tije* 18-397b, 472d, 992a; -*te* 1-23a, 3-149b, 4-164c, 6-53b, 8-257c, 10-118a, 11-575a, 13-477a,

16-48b, 340d, 443b, 456d, 17-219b; 18-144b, 464b, 486b, 967d, 1000c, 1020b, 1106a, 1128c, 1154a, 1158b, 1585c; -*tem* 18-1174d, 1412a; -*taila* 13-378b, 862b; -*tauni* 18-969c.

भेटण *part.* of भेटण, *q. v.*; -*layā* 13-259c; -*layām* 13-1140c; -*liyām* 9-50c, 13-479a, 15-283c; -*leyām* 18-1336b, 1585c.

भेटि, दो *f.* meeting, seeing, attainment, coming together; 5-152a, 6-207a, 10-169c, 200b, 11-1d, 66a, 583b, 669c, 679d, 13-189b, 1052b, 1097a 15-284a, 17-310b, 396a, 18-773c, 529b, 1797c; -*ṭiceni* 13-1099c; -*ṭi* 2-147c, 4-186c, 6-146b, 366c, 9-50b, 115a, 11-40c, 676c, 12-137c, 13-123a, 244a, 16-170a, 238a, 17-324b, 353c, 426c, 18-31c, 1165b, 1258a.

भेड *a.* timid, coward; -*ḍā* 7-92c; 1-134a.

भेड *m.* unsubstantial, worm eaten tree; 18-574d.

भेडविणे *v. intr.* to frighten, to intimidate; -*vitāti* 11-364b; -*vi* 6-220c; -*vītu* 11-448d.

भेडुका *a.* timid; 11-386d.

भेग *n.* fear; *ad.* fearingly; 10-192b, 11-228b, 490a, a, 13-190d, 235b, 800a, 18-191b, 961c; -*ṭem* 11-183a, a, 218a, 609c, 663b.

भेद *m.* kind, sort, variety, diversity, difference, distinction, separateness, disunion, duality, alternative, change, destruction, disturbance, interruption, breach; 2-108b, 260b, 9-239d, 294c, 13-150a, 1037a, 15-73b, 17-211d, 18-730a; -*dācā* 10-312d; -*dāci* 7-175c; -*dāciyā* 10-324a; -*dāciye* 18-267c; -*dāci* 15-96b 16-7b, 18-537c; -*dācem* 7-110b, 10-106c, 18-1590b; -*dātem* 14-382a; -*dāsi* 18-696d;

- dim* 14-294b, -*dīm* 14-44d, 17-67d, 197a, 18-91c, -*du* 2-117b, 4-69a, 5-30b, 85b, 95a, c, 9-243d, 10-316c, 318c, 320d, 321c, 11-355b, 13-116d, 142d, 601d, 1059b, 14-53c, 357d, 381c, 394c, 405d, 15-562d, 563c, 18-49c, 831b, 1607d, 1612a, c, -*dem* 5-31d, 176a, 14-117b, 18-328b, 1402a
- भेदणे *v tr. intr* to split asunder, to pierce, to break, to destroy, to disunite, to disperse, to disclose, to betray, to be changed, to discriminate, to distinguish, -*ne* 17-311c, -*dati* 9-253c, -*dalā* 9-252c, 18-545a, -*dali* 8-42d, 18-343a, -*dalem* 18-581b, 768b, -*dīām* 17-16b, -*dītu* 1-162c, -*dīlem* 17-198c, -*dī* 1-201a, 6-233b, 16-119d, -*dūn* 18-1039c, -*de* 9-250b, 13-917d, 15-503b
- भेददशा *f* distinctness, -*še* 18-1562b.
- भेदनदी *f.* river of duality, -*dīcām* 16-5b
- भेदबुद्धि *f* idea of difference, perception of distinction, -*dhiat* 15-289c, -*dhiatse* 16-28a
- भेदभाव *m* differentiating, distinction, -*vāci* 8-41b, -*vo* 12-192b
- भेदरहित *n* free from modification or differentiation, -*tu* 2-296d
- भेदला *part* pierced, separated, -*liyā* 18-425a, -*lent* 18-525b
- भेदलक्षण *n.* brokenness, difference, 8-43b, -*lem-gem* 18-695d.
- भेदव्यक्ति *f* manifestation of variety, 9-98c.
- भेदांतर *n.* separateness, difference, -*re* 18-1100c.
- भेरी *f.* kettle-drum, 1-132a, 16-389a
- भेरे *v intr.* to fear, -*vo* 18-293b
- भेसक *a.* mixed with, mingled with, 18-830c
- भेसलणे = नीसलणे, *q v*, -*lalem* 9-43b
- भैरव *m.* name of a form of Śiva; -*rā* 13-819d, -*ra-u* 6-463a.
- भोह *f* soil, 11-162a
- भोकमा *m* stuffed animal, large irregular hole, piece torn off from the mass, 3-250a, 16-386a, -*se* 18-783c
- भोक्ता *m.* enjoyer, eater, diner, feeler, 2-250d, 4-119b, 9-351c, 15-350c, 361a, 17-121a, 124b, 18-82b, 259c, 315d, -*tem* 13-879d.
- भोग *m* enjoyment, experiencing, feeling of pleasure or pain, use, possession, advantage, pleasure, sexual enjoyment, an object of enjoyment, decoration, endurance, lot, 1-211b, 235b, 2-46b, 48c, 3-108d, 188d, 6-443b, 9-327b, 398b, 12-81c, 13-486c, 15-8c, 16-133c, 166b, 450d, 17-244c, 18-190d, 439a, 891b, -*gā* 2-254c, 3-276d, 7-136b, 139b, 12-109a, 13-557a, 17-65c, 18-1139c, -*gām* 13-703a, -*gācā* 13-748d, -*gāciye* 9-51a, 18-24d, -*gātem* 8-263c, 12-115b, -*gīm* 2-248c, 5-132a, 9-135d, 493c, 11 349d, 432a, 12-191c, 14-34b, 18-253a, -*gu* 1-267d, 9-524d, 12-142c, 13-718b, 976d, 14-35d, 18-251d, 355c, 1143a, -*gem* 11-498a, 17-74c, 18-966b, -*gesim* 18-908a, -*gemum* 18-1020b
- भोगनियम *a* regulating enjoyment or endurance, -*gū mu* 10-244d
- भोगक्षम *a* capable of enjoying, the body, -*mīm* 14-274b, -*ṣā-* 14-218d.
- भोगधीन *a* weak to endure or enjoy -*gem* 15-375a, -*kṣiṇem* 15 160a
- भोगजल *n* water in the form of enjoyment of senses, -*lātem* 5-122c.
- भोगणा *a.* enjoyed, user, -*ṣām* 18-1140d, -*ṣyām* 9-50d.
- भोगण *v tr intr* to enjoy or endure, to enjoy carnally, to eat, to be in possession of, to rule, to use, 18

utilize, to undergo, to suffer, to experience, to pass through, to fulfil, 13-520c, 910b, 1013b, 1020b, 15-372b, 374d, 17-419b, 18-82b, -*ne* 10-58c, 13-983c, 18-872d, -*gāvaṣā* 6-114d, 9-403c, 11-171b, 16-343a, 17-134b, 369c, 18-232c, 567c, 1491c, -*gāvā* 16-342c, 18-1769b, -*gāvi* 11-589c, -*gāve* 1-211b, 3-188c, 16-166c, -*gāvem* 2-45b, 219c, 4-5c, 7-210c, -*gāveyā* 17-244c, 18-317a, 485c, -*gijata* 17-424b, 18-402c, -*gijati* 1-235b, 9-327c, 15-360c, -*gijatu* 15-547c, -*giḥe* 1-60b, 213b, 2-234b, 246c, 3-125c, 5-131a, 6-68c, 8-33c, 13-58c, 14-130c, 15-450a, 16-299b, 18-81c, 802c, 1010a, 1141d, 1216d, 1346c, -*giḥo* 6-24d, 11-635c, -*giṭa* 2-170a, -*giṭase* 18-1096c, -*giṭām* 1-58c, 3-224c, 4-101c, 6-444c, 12-210c, 13-576b, 710a, 759b, 18-79c, -*giṭāti* 8-124d, -*giṭi* 15-406d, -*giṭo* 18-1138d, -*giṭā* 15-371b, -*giṭi* 5-97c, -*gilem* 4-101c, 18-800a, -*gis* 18-1364c, -*gisī* 9-398b, 18-1364c, -*gi* 1-260d, 2-363d, 3-123a, 271c, 5-54d, 6-443c, 7-48d, 9-279d, 445b, 11-147c, 479d, 13-31d, 402c, 977d, 989b, 15-14b, 16-306d, 17-88d, 18-247c, 1145b, 1148b, 1165d, 1193d, 1555c, -*giṭase* 18-1067d, -*guniyām* 16-420c, -*gūm* 3-108d, 128d, 16-450d, 18-190c, 1494c, -*gūna* 18-1763b, -*gūni* 11-605b.

भोगधन *n.* wealth in the form of pleasure, 8-272d

भोगभरित *a.* filled with pleasures, 3-102a.

भोगभूमि *f.* fruition land, world of enjoyment, -*mīcā* 16-354a.

भोगमोक्ष *m.* pleasure of highest bliss or (worldly) pleasures and emancipation; -*śācām* 11-607a.

भोगरचना *f.* multitude or array of pleasures; 3-205c.

भोगरु? a trumpet like musical instrument used in battle; 1-132b.

भोगविषय *v. intr.* to cause to enjoy or endure; -*vāve* 1-217b; -*vīje* 13-984d; -*vī* 16-6c, 306b, 18-100c, 275b, 568b, -*vīje* 18-1298c, -*vīṭase* 18-1601d; -*vīna* 6-36c.

भोगसंपत्ति *f.* abundance of the objects of enjoyment, 13-796b.

भोगायतन *n.* place of enjoyment; -*nīm* 11-551a.

भोगासक्त *a.* engrossed in enjoyment; -*tu* 3-107c.

भोगिता *a.* = भोक्ता, *q. v.*, 18-877d, -*tryā* 8-125a; -*te* 11-209d, -*ṭeyāceni* 8-268b; -*giṭa* 11-503b, 16-77c

भोगितेयण *n.* state of being an enjoyer; 5-131d.

भोग्य *a.* to be enjoyed, endured or used, *n.* object of enjoyment, enjoyment, fruition, 3-122c, 127b, 8-272c, 11-402a, 17-134a, 18-259c, -*yāsi* 16-307d.

भोग्यजात *n.* all or every of the objects of enjoyment, 4-101d, 9-495a.

भोज *n.* delight, enjoyment, liking for, bounty, abundance, 6-123c, 11-365a, 14-200b, -*je* 9-511b, -*jem* 3-249c, 9-206a, 10-120b, 173b, 13-390c, 715a.

भोजन *n.* meals, dinner, feast, 3-105c, 122b, 18-1026a, -*nā* 17-242d; -*nācām* 13-1103a, -*nī* 17-162b, -*nīm* 18-120a, -*nem* 18-806b.

भोजनसुख *n.* pleasure of dining; 18-186c

भोज्य *a.* eatable, food, 17-130b.

भोय *f.* = भुइ, *q. v.*; ground, base; -*ye* 18-956a, *bhomya* 16-100a.

भोल्ला *a.* artless, simple, -*lā* 18-1725a.

भौतिक *a.* composed of the five elements, *n.* the body; -*kem* 13-156a,

- भोम *m.* the planet Mars; -*mām* 5-116a.
 भ्यासुर *a.* = भयासुर, *q. v.*; 2-116a.
 भ्रम *m.* false impression of mind, incoherence of thought, doubt, error; -*mā* 8-231b; -*māmicā* 17-297c; -*māmīcēm* 13-990a; -*mu* 8-213b, 13-196c, 15-135d; -*mem* 1-270b, 4-87a, 18-181c, 325b.
 भ्रमणचक्र *n.* the circular orbit of a planet; -*rīm* 13-488c.
 भ्रमणे *v. intr.* to be deluded, to be confused, to waver, to stray, to revolve; -*malā* 1-187d, 14-83a; -*malem* 3-196a; -*me* 2-111d, 18-309d.
 भ्रमता *a.* wandering, roaming, misapprehending; 11-149c; -*tayātem* 6-170b; -*tu* 2-140b; -*tem* 13-63c.
 भ्रमर *n.* black-bee; 1-59a, 13-781d; -*rīm* 9-58c, 15-595d, 18-1685a; -*ru* 1-201a, 13-247a.
 भ्रमरपण *n.* the being or nature of a bee; 18-719c.
 भ्रमरलेप *n.* perplexity, confused state of mind; -*pem* 2-98a, 6-74a.
 भ्रमहत *a.* affected by aberration; 5-57a.
 भ्रंश *m.* decline; -*śu* 1-257d.
 भ्रंशणे *v. intr.* to disappear, to be lost, to fall out, to deviate, to decline; -*śalā* 2-141b, -*śe* 1-188b, 2-56b, 3-232b, 8-175b, 15-499b.
 भ्रंशणे *v. intr.* id.; -*śi* 2-327a; -*se* 2-109b, 8-32c, 67a, 9-91c.
 भ्रंत *a.* bewildered, mistaken; -*tāsi* 6-101d, 9-60c.
 भ्रंति *f.* delusion, doubt, illusion, perplexity, error; 2-87d, 102c, 104c, 133b, 143d, 222c, 3-66d, 247c, 4-27d, 41d, 114d, 198d, 10-224d, 11-689d, 13-620b, 1138c, 18-1003b; -*ticā* 4-172b; -*tice* 5-83b; -*ticeni* 7-76a; -*titem* 5-90d; -*ti* 2-57b, 69b, 75b, 99c, 5-34a, 14-86a, 15-350d.

- भ्रंतिबुद्धि *f.* doubtful state of mind; -*dhi* 4-46c.
 भ्रंदिष्ट *m.* slight trace of confusion; -*śā* 3-124b.
 भ्रंतिसेत्र *f.* bed of delusion; -*je* 5-47a.
 भ्रमक *m.* magnet; -*kā* 9-116c; -*kācem* 13-139a; -*kāceni* 18-1312a; -*ku* 13-1122b.
 भ्रुंग *m.* frown; -*gām* 11-204d.
 भ्रुंता *f.* eye-brows; 8-97b; -*tāmce* 11-143a.

म

- मऊ *a.* soft, tender; 16-169d.
 मकर *m.* sea-monster; -*ru* 10-254c.
 मकरतुंड *n.* front part of a chariot having the shape of a sea-monster's face; -*dā* 11-293a.
 मकरंद *m.* the juice of flowers; 15-74b; -*dātem* 10-127b; -*du* 16-276c.
 मकरंदकण *m.* particle of flower-juice; -*pāmācā* 11-158a.
 मकरभ्यज *m.* name of cupid; -*jā* 11-600c.
 मकरान्त *a.* having *m* for its end; *m* being the last syllable of *Om*; 12-56a.
 मकरोदर *n.* stomach of a fish; -*rīm* 18-1767b.
 मकार *m.* the letter 'म'; -*rācem* 6-314b; -*ru* 1-19c.
 मक्षिका *f.* fly; 13-502c.
 मग्न *m.* sacrifice; -*khu* 3-93a.
 मग्न *ind.* afterwards, upon that, then, presently that being the case; 1-13a (37), 2-1a (41), 3-1a (29), 4-5c (23), 5-1a (26), 6-1a (63), 7-1a (35), 8-1a (34), 9-1b (51), 10-16a (25), 11-17b (58), 12-47a (16), 13-27c (51), 14-11c (19), 15-72a (43), 16-7c (27), 17-25a (17), 18-16b (110); *maṅga* 6-425c, 18-1631c.
 मगणे *v. tr.* = मागणे, *q. v.*; -*gātāsī* 3-26b; -*ge* 16-75a.

मंगल *a.* auspicious; *n.* happiness, bliss, well being, auspiciousness; *m.* the planet Mars; 9-476d; -*lā* 8-278c; -*lācā* 18-1672d; -*lāmācā* 9-503c; -*li* 18-1811a; -*lu* 5-116a.
 मंगलउत्था *f.* dawn of felicity; 5-142d.
 मंगलधान *n.* home of happiness; 1-49c.
 मंगलपत्र *n.* auspiciousness; 8-278c.
 मंगलमणिनिधान *n.* treasure of precious stones of happiness; -*nā* 10-3b.
 मत्त *m.* fish; 11-84b.
 मत्त *m.* = मत्स्य, name of a preceptor of Yoga; 18-1768a.
 मत्ता *f.* marrow; 6-219c.
 मठ *m.* hermitage, monastery; 6-180c, 18-1109a; -*ṣhīm* 2-142a, 13-897c; -*ṣhu* 8-60c; -*ṣhem* 15-388a.
 मन्मुद्रा *f.* cloister and positions of the fingers; -*ṣhā-recenī* 18-1065b.
 मठाकार *m.* shape of a cottage; -*rīm* 13-1114c.
 मठाकृति *j.* id.; 2-142b.
 मङ्गल *n.* decoration, ornament; 8-274a, 18-586c; -*ṣā* 8-274a.
 मङ्गल = मङ्गल, *q. v.*; -*ḍe* 15-507b; -*ḍem* 10-95b.
 मङ्गल *n.* ornament; 18-1535c.
 मङ्गल *m.* temporary open shed (erected on special occasions); 16-384a, 17-178a; -*pu* 9-239c.
 मण्डल *n.* disc (of the Moon); 14-405a; -*li* 13-1084c.
 मण्डित *a.* adorned; -*tu* 18-1566b.
 मण्ड *m.* cell, bud; 18-462d; -*ḍhī* 18-742b; -*ḍhu* 11-304c.
 मण्डये *v. tr.* to coat or cover with (gold or silver); -*ḍhilem* 11-221b.
 मणि *m.* jewel, gem, bead, 17-24b; -*ṣī* 18-55c; -*ṣīm* 7-31d.
 मणिकुली *f.* (small) ruby; -*liciyā* 6-265a.
 मणिज *a.* egg-born; *m.* bird; 15-148b; -*ju* 14-99c.
 मणिपुर *n.* name of a mystical circle on the navel; -*resīm* 6-216c.

मणिपुष्प *m.* name of a Conch-shell; -*ku* 1-150b.
 मणिभूषण *n.* jewelled ornament; -*ṣe* 1-5b.
 मत *n.* thought, view, idea, doctrine, belief, design, creed; 3-192a, 194c, 13-55d; -*lā* 16-456a; -*tām* 9-274a; -*tāmciyā* 13-317d; -*tīm* 13-237d; -*tem* 3-40a, 13-157a, 327a; *matta* 3-2c.
 मतपत्रिका *f.* evidence, sanction; 13-66d.
 मतमुक्ति *n.* pearl of idea; -*kīm* 13-51a.
 मतार्ग *n.* sub-division or details of a doctrine or belief; -*gem* 13-333c.
 मतार्तर *n.* another creed or sect, different view, opinion; -*rām* 13-240c; -*rīm* 13-217c; -*rem* 13-318a.
 मति *f.* mind, intellect, understanding, belief, idea, mental attitude, sense; 9-25b, 10-330c, 12-213b, 13-631b, 638a, 772d, 827c, 14-17b, 17-83a; -*ti* 1-9a, 2-176a, 283b, 3-56b, 7-191c, 9-27d, 189c, 417a, 489b, 10-40b, 174c, 177c, 209c, 11-27d, 76c, 184c, 12-122b, 13-69c, 315c, 620c, 18-1281a; -*tīm* 10-312c; -*tīmce* 15-186a; -*tīsī* 11-213c.
 मतिगंगा *f.* the Ganges in the form of intellect; 14-22b.
 मतिभ्रम *m.* misapprehension, confusion of mind; -*mācā* 7-84b; -*mācem* 7-168c; -*mem* 3-178c.
 मतिमंद *a.* dull; 1-73c.
 मतिर्यत *a.* intelligent; -*tīm* 13-40a.
 मतिवेद्य *ind.* under influence of a notion; 4-70c.
 मत्त *a.* intoxicated, impertinent; 3-2c; -*tu* 3-139c, 7-165b.
 मत्तवाद *m.* dogmatism; 13-1049b.
 मत्पर *a.* devoted to me; 12-80a.
 मत्प्राप्तिप्रकार *m.* kind or way of attaining me; -*ru* 18-1227c.

मंत्र *m.* hymn, sacred formula addressed to an individual deity, mystical verse or formula, charm, spell, incantation, secret, plan or design; 13-447b, 15-577c; -*rācā* 17-340a; -*rācī* 18-374a; -*rācīm* 16-128b; -*rīm* 4-127b; -*ru* 6-447d, 9-267d, 12-96b, 13-635b, 812c, 17-330c, 350b, 18-373b; -*re* 4-223a, 9-364b; -*rem* 9-226c, 17-28a.

मंत्रम *m.* = मंत्रज्ञ, see next; -*nātem* 2-311c.

मंत्रज्ञ *m.* knowing charms and spells; -*jñu* 1-190a, 2-234c.

मंत्रप्रतिपाद्य *a.* to be propounded or discussed like a hymn; 18-1681b.

मंत्ररहस्य *n.* secret of hymn; 18-1528a.

मंत्रविद्या *f.* the science or knowledge of Mantras; 9-242b; -*yasi* 9-475c.

मंत्रादिक *a.* hymns, sacred formulae, etc.; 17-191b.

मन्त्रावतार *m.* personified Mantra; 1-109b.

मसंगवीज *n.* seed in the form of my company; -*jem* 14-66c.

मासर *m.* malice, envy, jealousy; -*rāce* 7-70b; -*ru* 4-113a, 13-723a, 16-232c; -*rem* 1-244b.

मरिचद्विभुवन *n.* abode of attaining me; -*dhī-nā* 13-943c.

मथण *v. intr.* to churn, to produce by churning, to rotate a stick to produce fire, to use friction, to stir up, to agitate; -*thiḥe* 1-243a; -*thitām* 18-1492d; -*thilīyām* 16-125c; -*thīleyām* 1-51b; -*thuni* 15-572c; -*thūni* 18-414a, 1416b.

मथन *n.* the act of kindling fire by rubbing pieces of wood together; 4-133a.

मथा *m.* churning stick; 4-131c.

मथित *a.* produced by churning; *n.* substance, essence; 13-1047b, 18-1324b.

मद *m.* pride, conceit, intoxication, excitement, rut (of an elephant), lust; -*dā* 11-462c; -*dācā* 13-171a, 16-325c; -*dācām* 13-970a; -*du* 18-204a, 760d; -*dem* 13-67c, 18-758c.

मद *a.* dull, blurred, dim, faint, slow, moving softly; 7-136d, 13-320b, 14-174b; -*du* 4-220a, 6-176d, 13-456d.

मंदगंधानिल *m.* fragrant breeze of wind; -*lim* 17-6b.

मंदन *m.* cupid; -*nu* 9-323a, 10-240c.

मदनारि *m.* enemy of cupid, Śiva; -*ri* 10-224b.

मंदपण *n.* faintness; 15-85c-d.

मदमीन *m.* fish of presumptuousness; -*nāmīcām* 7-82c.

मदमुख *m.* elephant in rut; 18-736b; -*khā* 2-215b; -*khāmīciyā* 11-394a.

मंदराकार *a.* of the size of मंदर mountain; -*rem* 18-1733b.

मंदराचल *m.* the mountain Mandāra; -*li* 13-497b; -*lu* 10-195a, 15-302a; -*lem* 11-484c, 17-225d.

मदवी *f.* fine garment; 18-690b.

मंदानिल *m.* breeze of wind; -*lem* 18-1536b.

मंदार *n.* name of a sacred mountain; 1-155b; -*darāceni* 11-257a.

मंदारवर्ण *v. intr.* to slacken, to slow down; -*vo* 16-12d.

मदिरा *f.* wine, intoxicating drink; 7-165a, 14-252a, 16-325b, 381a, 17-112b; -*recā* 13-471c.

मदेक्यगांव *m.* village of union with me; -*vīm* 18-1222c.

मदकआराम *m.* garden in the form of my devotees; -*mīm* 18-1537d.

मद्भाव *m.* the state of becoming myself; -*rā* 4-63a, 9-414b; -*rem* 18-1455a; -*remī* 14-306a.

मद्भावना *f.* apprehension of or meditation on myself; 12-124a.

मद्य *n.* wine; -*yāciyā* 16-286d.

मद्यप *a.* drunkard; -*pā* 13-532a.

मद्यभाँद *n.* vessel for intoxicating drink; -*ḍān* 17-52b.
 मद्याजी *m.* worshipping me, my worshipper; 9-366a, 518c.
 मधु *m.* honey; 13-502c.
 मधुकरि *f.* bee; 13-786b.
 मधुर *a.* sweet; 3-19d, 5-115c, 10-170b; -*rīm* 17-124c
 मधुरता *f.* sweetness; 1-36a, 3-212a, 10-157b, 18-796d; -*ten* 10-170b.
 मधुस्त *m.* honey; -*sā* 13-786a.
 मधुवन *n.* name of a forest; -*nīm* 11-184a.
 मध्य *m.* middle, midportion; *a* intermediate, central; *°ध्वं ad.* amongst, in the midst of; 11-280c, 14-278a; -*yu* 10-216d; -*ye* 10-255b; -*yem* 1-169c, 2-154c, 166a, 9-60a, 10-240a, 15-246d, 17-352b.
 मध्यभाग *m.* middle part or portion; -*gīm* 18-1241a; -*gu* 14-105b.
 मध्यम *a.* middle, intermediate; 13-973d, 14-139b.
 मध्यमा *f.* speech in the third of its four stages, Suṣumnānāḍī; 8-94b, 18-1039b; -*mām* 12-55a, 16-20b; -*me* 6-247d, 18-739d; -*meceyā* 6-272c.
 मध्यमार्ग *m.* middle course; -*gem* 8-94b.
 मध्यरात्रि *f.* mid-night; 18-381d.
 मध्यविदर *n.* mid-hole or path; -*rem* 12-55a.
 मध्यस्त = मध्यस्थ, see next; 15-505d; -*tu* 15-502c.
 मध्यस्थ *a.* being in the middle, neutral; -*thā* 15-176c; -*thu* 12-204d.
 मध्याह्न *m.* mid-day; -*hī* 16-10b; -*hīm* 11-494c.
 मध्योर्ध्व *m.* middle part and top; 15-73a.
 मन *n.* mind, sense, conscience, the heart, will, intention, inclination, desire, temper, spirit, mood, reflection, thought, internal organ of perception and cognition;

1-195c, 206a, 213c, 2-57b, {281c, 293b, 313a, 329b, 4-104c, 5-34b, 36b, 53c, 101c, 151d, 6-119c, 182b, 353d, 373b, 418a, 427b, 455b, 461b, 7-18b, 173d, 8-51a, 79a, 113a, 213d, 231c, 9-214b, 445c, 457b, 517a, 10-64b, 223b, 11-174c, 290b, 368b, 588c, 629b, 663c, 13-103d, 110a, 116a, 174c, 202b, 292a, 295c, 302a, 356a, 360c, 362c, 398d, 425a, 461c, 580b, 619c, 622c, 773d, 782d, 826d, 899a, 929a, 989a, 1001c, 14-19b, 50a, 91d, 229c, 245c, 15-35c, 105b, 285a, 360b, 16-243a, 281d, 349b, 421b, 17-58a, 226c, 18-357a, 497a, 576a, 671a, 740b, 741b, 840a, 1356a, 1671b; -*nā* 1-84c, 2-17c, 45c, 50c, 148a, 157b, 207c, 226d, 265b, 273c, 343b, 3-149b, 4-202d, 5-67a, 155c, 6-118a, 166c, 334b, 461a, 7-20c, 8-111a, 183c, 9-212c, 10-108b, 191a, 301c, 11-641d, 644c, 674c, 13-28c, 124b, 250c, 1031c, 1158a, 14-179b, 16-166d, 17-58b, 235b, 18-738c, 1406a; -*nām* 14-236a; -*nācā* 4-224a, 5-51b, 6-290a, 419c, 425a, 8-284a, 18-1031a; -*nācām* 6-495a, 8-188b, 13-507a, 15-355a; -*nāciyā* 2-80b; -*nāciye* 13-309c; -*nāmcīye* 18-1275c; -*nācī* 6-189c, 12-41a, 13-1160b, 14-92a, 17-230b; -*nāmcī* 3-269a; -*nāce* 4-135a, 6-24c; -*nācem* 2-346a, 4-163a, 6-421a, 469a, 13-929a, 15-96c; -*nāmcem* 8-190b, 17-229d; -*nācena* 2-286d; -*nāceni* 8-96a; -*nāceyā* 6-412d; -*nāte* 13-1091c; -*nātem* 2-310c, 6-379b, 429c, 10-101b, 178a, 15-37b; -*nāntem* 13-970b; -*nāsi* 4-188a, 11-191a; -*nī* 6-19b, 13-603d; -*nice* 7-8d; -*nicem* 9-104b, 18-296b; -*nī* 1-177c, 185a, 2-39c, 88a, 255d, 319b, 4-165b, 205b, 5-9b, 6-489a, 9-88d, 359c,

485b, '10-117c, 13-264d, 299a, 452d, 668a, 682c, 693b, 1147b, 15-393b, 16-79d, 17-99c, 13-132c, 603c, 645b, 1533c, 1619b; -*nīm* 1-107d, 178c, 216a, 2-64b, 250b, 370b, 3-65b, 176b, 218b, 6-6a, 7-149c, 8-46d, 76c, 123b, 284a, 9-104b, 342a, 354c, 10-94b, 293c, 11-442c, 551b, 622d, 12-130a, 229b, 13-298b, 304b, 457c, 477b, 517a, 530a, 537b, 575c, 772b, 1085b, 1147a, 15-301c, 17-284a, 18-90a, 512c, 1476a, 1769d; -*nu* 6-417c; -*ne* 1-214a, 2-179b, 9-376d, 10-324d, 13-625c; -*neñ* 1-56c, 167b, 225c, 2-35a, 38b, 229a, 276c, 5-21a, 6-119c, 362b, 9-355a, 12-117a, 13-128a, 308b, 310a, 616c, 625b, 677b, 862b, 1043d, 14-368c, 16-267a, 355a, 17-174a, 18-441c, 655a, 1405c, 1682a; -*neñīm* 15-15b, 18-1019c; -*neñsīm* 4-123b; -*naunī* 2-330b, 16-87a; *mañña* 6-413a.

मनणं=मानणं, *q. v.*; 11-553b; -*nāvī* 13-52c, 18-141c; -*nāve* 2-226c; -*nije* 17-153b; -*niñ* 3-200a; -*nīsī* 2-62c; -*nū* 11-568b; -*nūm* 6-422d, 12-236d; -*nūna* 4-18a; -*nūñijā* 18-1430c; -*nela* 2-203d.

मन्तवाभिधान *n.* the name "Mental penance"; -*nā* 17-235c.

मनन *n.* meditation, thinking; 15-260d, 18-1761c.

मन-मण *n.* state of being the mind, faculty of mind, intellectual state; 4-163a, 5-157a, 11-191a, 13-301a, 17-232b.

मन-वचन *m.* the mind and the vital air; -*nācī* 18-1041c; -*nācīm* 12-6b.

मनवचननियम *m.* control of mind and the vital breath; -*nī-mem* 16-185a.

मनुदि *f.* the mind or heart and intelligence, perception and thought; 9-241a, 12-99a, 102b, 14-117c; -*dhiśī* 15-479d.

मनुदिकरण *n.* mind, intellect and organ of sense; -*ñī* 8-235a.

मनुदयादि *a.* mind, reason and the others; 13-136a, 14-102b.

मनवणं *v. tr.* to be able to admit or consider; -*ve* 17-107b, 18-597c.

मनवाचादेह *m.* the mind, speech and the body; -*nā-ce-hāce* 18-361a.

मनुदि *f.* purification of mind; -*dhi-cāñī* 18-139a.

मन-पट *a.* mind—the sixth (organ of sense); -*ñām* 15-367a.

मनादि *a.* mind being the foremost; 15-352a, 18-361b.

मनादि *a.* id.; -*keñ* 15-368d, 18-737c.

मनु *m.* names of 14 successive mythical progenitors and sovereigns of the earth; 6-246c, 10-93d, 101d, 15-128a; -*nū* 4-17d.

मनुष्य *m.* man, human being; 9-171b, 11-639b, 14-272c, 18-238a; -*yā* 4-100a, 18-1533a; -*yām* 10-76c, 15-174b, 206a, 16-245a; -*yāmceyā* 7-10a; -*yeñ* 15-175a, 178c.

मनुष्यजात *m.* the man, all the human beings; 4-67a.

मनुष्यजातीशाखा *f.* branches in the form of species of human beings; 15-155c.

मनुष्यत्व *n.* humanity, manhood; 15-207b, 18-246c.

मनुष्यदेह *m.* human body; -*hācā* 16-406a.

मनुष्यरूप *n.* human form; -*pīm* 15-212d.

मनुष्यलोक *m.* the world of men; -*kā* 10-79a; -*kīm* 4-73d, 11-620c; -*ku* 15-162d.

मनुष्यवेष *m.* assumed appearance of a human being; -*ñem* 4-105c.

मनुष्यशाखा *f.* branches in the form of human beings; 15-164a; -*khāmce* 15-162b.

मनुष्याकार *m.* human form, the body of a human being, the man; -*rā* 15-18a; -*reṇ* 13-511c.

मनुष्यादिक *a.* the man and others; -*kīm* 16-272d.

मनोगत *n.* wish, desire, thought, opinion, idea; 4-185c, 6-270c, 360a, 8-12b, 13-647d, 856a, 18-912b; -*tā* 11-409a.

मनोजय *m.* control of mind; -*yeṇ* 16-184c.

मनोधर्म *m.* peculiarity or faculty of mind, attribute of heart, purpose, intension, will; *a.* behaving as desired or in keeping with mental inclination; 12-29c; -*mā* 6-481b, 13-948c; -*mām* 13-713b; -*mīm* 2-272b, 10-151b, 13-498b, 18-656c; -*mīcī* 6-212d; -*mu* 17-33c, 170c; -*muṃ* 8-197b; -*me* 9-469c; -*meṇ* 2-41c, 4-87c, 6-406c, 8-93a, 9-155a, 195c, 10-144c, 13-394c

मनोबल *n.* strength of mind; 6-428d.

मनोबुद्धि *f.* = मन°, *q. v.*; 9-455c, 12-104b, 155c, 13-1079a; -*dhī* 12-101c, -*dhīciyā* 9-424a.

मनोभाव *m.* thought, intent, sincerity; -*rā* 18-914a; -*veṇ* 7-3b; -*vo* 18-1596c.

मनोमंदिर *n.* temple in the form of mind; -*rī* 9-397c.

मनोमल *m.* dirt or impurity of mind; 4-148c, 175a, 12-179d.

मनोमहिष *m.* demon *Mahīṣa* in the form of mind; -*śācenī* 12-53c.

मनोरथ *m. n.* wish, desire, fancy, purpose, plan; 3-27c, 13-278b, 18-1025d; -*thā* 9-24d, 11-207b, 297b, 482b; -*thām* 6-168b; -*thāmācām* 16-365d, 18-746a; -*thāmāciyā* 13-114c, 413c; -*thāmce* 9-3b; -*thāmāsi* 15-449a; -*thīm* 1-24b, 6-135b; -*thu* 11-116b, 18-170d; -*mathorathāmācām* 13-687a.

मनोरथ-भंग *m.* unfulfilment of desire; -*ge* 13-133a.

मनो-रुचि *f.* liking of mind, wish; -*ci* 1-27c.

मनो-रूप *a.* having the form of mind; 5-156b.

मनो-वृत्ति *f.* prevailing state of mind, heart, thoughts and feelings; 13-482d; -*tī* 14-215b, 16-237d.

मनो-व्यापार *m.* mental-operation, working of the mind; -*reṇ* 1-106a.

मनो-शका *f.* fear in the mind, doubt? -*ke* 6-76d.

मनोसिद्धि *f.* fulfilment of a wish; -*dhīciyā* 8-8c.

मनो-हर *a.* fascinating, charming, beautiful; 2-246d; -*reṇ* 3-223b, 9-390b, 11-138b, 198c.

मनोहारी *a.* stealing the heart, refreshing; 16-87c.

मनोरा *m.* minaret, tower; -*re* 9-3b.

मन्मथ *m.* cupid; -*thāciye* 7-83b.

२. मन्मथमन्मथ *m.* a god of love agitating the god of love; 10-4d.

मन्यंतर *n.* the period or the age of a Manu; 15-128a.

मम *a.* mine, my; 7-52c, 18-233b, 407c; -*meṇ* 17-370c.

ममता *f.* sense of ownership, self interest; 14-92a, 18-1076c.

ममत्व *n.* id.; -*vācī* 14-146c, 18-1064d; -*veṇ* 9-467c, 10-16b.

मयूर *m.* peacock; -*rām* 18-1538c; -*reṇ* 6-179c; -*yūru* 14-319d.

मरगज *m.* emerald; -*jā* 11-600a.

मरण *n.* death, passing away, cessation; 1-266b, 2-14b, 3-117b, 201b, 4-197c, 8-69b, 222b, 9-425d, 447d, 11-346b, 358b, 400d, 13-745d, 749b, 1077c, 14-273c, 15-294a, 16-255b, 17-114b, 189b, 18-248d, 714b, 931d, 944b; -*nā* 2-205d, 9-365a, 16-240b; -*nām* 10-192b, 16-186a, 18-1494b; -*nācā* 8-212b; -*nāmācā* 13-572c; -*nāmāciye* 8-74c; -*nācī* 8-234c, 13-761b; -*nāce* 9-496b; -*nāceṇ* 14-255b; -*nāceyā* 7-

- 86b; -*nīm* 8-75a, 214b, 9-365c, 16-332c; -*neṃsīm* 13-189c.
- मरणगांव *m.* village in the form of death; -*vīm* 16-34b.
- मरणभय *n.* the fear of death; 11-365d.
- मरणमहामारी *f.* death—the pestilence causing great mortality; -*rīm* 11-455a.
- मरणरस *m.* fluid in the form of death; -*rāce* 11-378c.
- मरणारा *a.* dying; -*ru* 16-258a.
- मरणार्णवसमूह *m.* aggregate of oceans in the form of death; -*jā* 13-1045b.
- मरणावधि *m.* time of death; -*dhi* 13-757c.
- मरणे *v. tr.* to die, to de cease, to pass away; 8-262b, 13-552c, 784b, 16-179c, 452d; -*ne* 16-231c; -*ra* 9-513a; -*ratām* 13-551c, 18-162c; -*raṭi* 9-331d; -*rāveṃ* 7-150b; -*rije* 2-224a, 8-78b, 14-272b; -*re* 2-15b, 4-223a, 6-75d, 8-213d, 234a, 9-298c, 13-711c, 14-249c; -*rom* 10-119c; -*rauni* 17-58d; *maṛi* 11-408a.
- मरता *a.* dying; -*īyā* 7-178c, 11-54c, 18-161c; -*tā* 2-99b; -*tiye* 8-182c; -*tu* 9-418d; -*te* 2-137c, 11-407a; -*tem* 9-297c.
- मरमरणे *v. intr.* to die again and again (having different births); -*ram* 16-409c.
- मरीचि *m.* name of a Prajāpati; 10-221b, 15-197c.
- मरुदेश *m.* desert of sand; -*ṣīm* 18-160a.
- मरुद्गण *m.* the host of *Maruts* or Gods; -*ṛāmcām* 10-221a.
- मरुद्गु *m.* companion of the storm-god; 10-222c.
- मरुट *m.* monkey; 6-414b; -*jā* 3-9b; -*jācem* 13-691d; -*jem* 9-176b.
- मर्दणे *v. intr.* to be pounded or crushed; -*de* 18-1273b.
- मर्म *n.* secret, vital point; 17-17c.
- मर्मस्पर्श *m.* touching the vital point, touch to the quick; -*śu* 13-270d.
- मर्यादा *f.* limit, boundary, border, measure; 2-357d, 8-27b, 11-570b, 15-533a, 18-1563c, 1593c; -*de* 17-392b; -*decā* 18-13a; -*da* 8-234c.
- मर्यादा *a.* belonging to Mahārāṣṭra, Marāṭhī, easy, plain; 3-17d, 6-14a; -*fe* 4-214b, 18-1751a; -*fen* 5-52a, 7-206c; -*feni* 15-594a.
- मर्यादी *f.* the Marāṭhī language; 6-133b, 7-202b, 10-43b; -*fiyā* 9-22c, 11-9b, 14d, 12-246b, 13-903a, 18-1723d, 1744b, 1750b, 1794b; -*fiyecām* 12-16a.
- मल *m.* dirt, impurity, bodily excretion, sin; 18-677d; -*līm* 10-246c; -*lu* 16-418a, 18-62c, 121b, 769d, 1233b; -*le* 3-261c.
- मलकटा *m.* id.; -*fā* 18-1012c; -*fām* 15-582a.
- मलणे *v. tr. intr.* to tread, to beat out, to be soiled; -*li* 13-39b; -*laila* 9-524b.
- मलमूत्रद्वारे *n. pl.* the out-lets for feces and urine, the anus and the penis; 13-571a.
- मलमूत्रपंक *m.* mire of feces and urine; -*kīm* 13-734a.
- मलयानिल *m.* the wind blowing from Malaya mountains (on the west of Malabar); 16-169d; -*lu* 4-220a; -*nilu* 13-289b.
- मला *m.* plantation of fruits or vegetables; 6-258c, 18-491a, 802b; *mele* 9-4b.
- मलिन *a.* filthy, dirty; -*nu* 18-1280c; -*lina* 18-141d.
- मवणी *f.* measure, scale, preparation; 16-332a; -*ṛiyām* 17-423c.
- मवणे *v. tr.* to measure, to weight, to enter down (on a note book), to mark out; -*ralām* 6-351b; -*vātā* 12-63d; -*vāte* 18-438c; -*vāvem* 10-178d; -*vife* 6-350b; -*viśila* 11-315b; -*vī* 13-32d, 1026c, 18-384b, 393d; -*vīta* 11-668b.

मवाल *a.* tender, soft, pleasing; 13-269a, 16-115a; *-lem* 1-56c.

मशक *m.* gnat, mosquito; *-kā* 10-66b, 269c, 13-259b; *-kāmciye* 13-730c; *-ku* 5-93a, 9-221b, 13-783b; *-ken* 1-74d.

मसी *f.* ink, lamp-black; 13-719d, 14-51d; *-sīm* 17-70a; *-siyecem* 17-80c.

मसैर *n.* darkness; 5-83b,

मस्तक *n.* the head; 11-254b, 601b, 12-215a, 13-231a; *-kā* 1-17d; *-kīm* 11-601a.

मस्तकाकार *m.* shape of the head; *-rem* 1-19d.

महत *m.* sage; *a.* great; *-tāmciyā* 17-345a; *-tu* 2-44a.

महत्तत्त्व *n.* the great principle, Intellect; *-vāmncem* 13-39a; *-vem* 15-94b; *-ttatrā* 11-514b.

महतीपण *n.* greatness, superiority; 16-378b.

महत्त्व *n.* greatness, magnitude, high position, prominence; 13-191b, 17-187b; *-rā* 13-657b; *-vācā* 17-181d, 241c; *-rāciyā* 17-244d; *-rācī* 18-250b; *-vem* 16-390a.

महद्वहकार *m.* high degree of self-consciousness; *-rā* 15-478a.

महद्वहबुद्धि *f.* id.; 15-105a.

महदाकाश *n.* great space, sky; 6-281b, 14-316c.

महदादि *a.* intellect being foremost (महत्त्व = महत्तत्त्व, *q. v.*); 6-427a, 8-21b, 9-67a, 13-870b, 14-67c, 223a, 15-109c; *-dice* 11-45b; *-ham-* 15-109c.

महदादिक *a.* id.; 7-15b; *-kīm* 15-147b.

महद्वहस *n.* = माया, *q. v.*; 11-517c, 13-1026a, 14-67a, 68d, 89a; *-māmtem* 11-511c; *-brah-* 14-116b.

महर्षि *a.* = महर्षे, *q. v.*; *-gīm* 18-882d.

महर्षि *m.* great saint, sage of a high order; 6-157a, 11-331a; *-ṣi* 10-71b, 92b, 229c; *-ṣīm* 5-147a; *-ṣīmce* 10-66c.

महाअंबर *n.* very extensive sky or space; *-rīm* 18-1300b.

महाकल *m.* the great cycle of time; *-pā* 13-61a; *-pācām* 11-342a, 411a, 15-126a; *-pāmcam* 9-100b.

महाकल्योत *m.* the great deluge at the end of the world; 11-379b.

महाकवि *m.* classical poet; *-vīm* 13-69b.

महाकाल *m.* a form of Śiva in his character as a destroyer; *-lācām* 11-418c; *-lu* 1-148b, 10-247a; *-lesīm* 11-462b; *-lemśīm* 11-353a, 405c.

महाकुंड *n.* very deep and big rectangular fire enclosure; *-ḍe* 11-200c.

महाखल *n.* very wide treading-ground; *-lī* 18-540b.

महाघोर *a.* very dreadful, formidable; 1-260c, *-rī* 3-3c.

महाघोष *m.* a loud noise; 1-144a.

महाघोषगजर *m.* continuous reverberating loud sound; *-rem* 1-130a.

महाघोषनिघात *m.* thunder storm of a loud noise; *-tem* 1-154a.

महादेव *n.* very highly renowned personage; *-dhīm* 10-290c.

महातरु *m.* very large tree; 15-47c.

महातेज *n.* great splendour or brilliance; *m.* the Sun; 1-74b, 11-627a, 13-927c; *-jācā* 11-212c; *-jācām* 11-301a; *-jācem* 1-138b, 6-324b; *-jācenī* 4-180a; *-jīm* 9-9b; *-hām-jācā* 11-239d.

महात्मा *m.* eminent, noble, high-souled person; 7-135c; *-yām* 11-241a; *-mayāmncem* 11-320a; *-me* 16-403a.

महाभ्य *n.* majesty, dignity; 11-73a.

महादान *n.* great gift; *-nem* 17-44b.

महादोष *m.* great sin; 2-198d; *-ṣi* 2-200d; *-ṣīm* 5-125b; *-ṣu* 18-1059a; *-ṣem* 1-244c.

महाद्वार *n.* principal gate; *-rī* 18-1551a; *-rīm* 13-507a.

महा द्वीप *n* great island, 13-990a, 16-32c

महा धाम *n* great shelter, 11-517b

महानन्द *m* great bliss, final emancipation, -*dā* 11-246a, -*dacyā* 16 12c, -*dem* 18-1556c

महा नदी *f* the great river, 7-66a, 14-12c, 211b, *dim* 18-1253b, -*dimce* 11-423a

महानाद *m* loud sound, -*dem* 11-485a

महा निधि *m* great treasure 1-23d

महा पद *n* very high position, the rank of Brahmā, -*dim* 13 371c

महा-प्रसाद *m* great favour or present, -*vo* 15-321b

महा-पातक *n* great sin or crime, 1-257b

महा-पाप *n* id, 9-426d, -*pem* 1-208d, 250c

महा पूजा *f* great honour, particular religious ceremony, 18 1180c, -*pu-* 18-953b

महा पूर *m* great flood, excessive overflow, -*puram* 16-260b, *ru* 16-220a, -*rum* 9-418c, 11-49a, 16 69a, -*ru* 8-276b, 18-1635c, -*rum* 11-357b, *ru* 14 413d, *rem* 7-69b, 8-157b, 14-22a, *puru* 14-28c

महा प्रकृति *f* the great Prakṛiti, *q v*, 14-103c

महा-प्रलय *m* the total annihilation of the universe at the end of a *Kalpa*, *q v* 2-161a, -*yim* 1 88c, 149a, -*yimca* 11-304a, -*yo* 1-131c, *prala* 11-194b

महाप्रलयदशा *f* the plight at the great deluge at the end of the universe, *je* 7-40c

महाप्रलयस्त *f* bed in the form of महाप्रलय, *q v* *je* 14-112a

महाप्रलयानु *n* water of world deluge, -*bucem* 15 284c

महाप्रसाद *m* great favour or grace, -*du* 12-19a

महाफणि *m* big snake, 2-15c

महाबाहु *m* long armed, Arjuna, 1-151d, -*ho* 10-54b, 13 752b.

महावाच *m* supreme knowledge, *dhīm* 1-34c, -*dhu* 5-74d -*dhe* 5-138c

महाभय *n* great danger or fear, 11-365a, 505b, 16-418d, 18-713b, -*yā* 11-385c, -*yācem* 11-375b, -*yatem* 8-141b.

महाभारत *n* name of a great epic poem composed by Vyāsa describing the acts and contests of the sons of Dhṛtarāstra and Pandu, -*tim* 10-31a, 13-1153a, *tem* 10 30c

महाभारतप्राकार *m* court wall in the form of महाभारत, *id*, -*ru* 18-36c.

महाभुज *m* long arms or branches, 15-148c

महाभूत *n* great element, gross element, -*tam* 10-149b, *tamcā* 7-67c, -*tamcya* 10-73c, -*tāci* 6-291c, -*tamci* 14-92c, -*tace* 6-324a, *tamce* 11-260a, 13-45a, 15-98c, *tamcem* 5-78c, 10-95c, *tāmtem* 9-216b, -*tem* 9 239c, 11-45a, 273b, 13-75a, 76d, 96b, 16-173a

महाभूतपञ्चक *n* the group of the five elements, *ka* 13-72a

महाभूतमसृद्धि *f* profusion of the gross elements 15-105b

महाभूतान्तरा *a* gross elements as the foremost -*kam* 13-1135a

महामण्डल *n* large circle, 1-19c

महानता *f* great talent *a* clever, having great understanding, 1-32c, 10-228b, 262c, 13-652a, 806c, 833a, 15-330a, 18-880b, 1096c, -*tim* 18 1732a

महामद *a* having excessive rut, 1-133c

महामन्त्रसमुद्र *m* great ocean of hilarity, *ru* 15-45a

महामारु *f* great destruction, great peril, 11-374a, -*ru* 11-352a, -*rica* 11-383d.

महामीन *m.* large fish; 7-70d.
 महामूर्ति *f.* large figure; *a.* having a great body (Kṛiṣṇa); 11-334c; -*tīcām* 11-283a.
 महामृत्यु *m.* great death; -*yucām* 11-348a; -*yuce* 11-364c.
 महामेघ *m.* great or dense cloud; -*ghānce* 11-484a; -*ghu* 2-77d.
 महामेरु *m.* the great mountain Meru; 18-1796b.
 महामोह *m.* great infatuation; -*hātem* 13-171b; -*he* 2-5b.
 महायागप्रमुख *a.* (five) great sacrifices or offerings being the chief; -*khem* 18-165a.
 महायोग *m.* great opportunity or unique acquisition; -*gem* 10-108a.
 महायोगी *m.* great yogin or ascetic; 4-125d.
 महारथी *m.* great warrior; 1-96c, 102b, 164b; -*thiyām* 1-122d.
 महारस *m.* chief food-preparation; -*su* 1-11c.
 महाराष्ट्रमंडल *n.* the country of the Marāṭhā people; -*lem* 18-1817b.
 महारि *f.* woman of the lowest caste —Mahāra; 13-479b.
 महारिद्धि *f.* great prosperity or supernatural power; 11-147d; -*dhī* 3-99d.
 महारोग *m.* severe illness; -*gim* 3-123c; -*gu* 14-412d.
 महारोगी *a.* suffering from severe illness; 18-952b.
 महारण *m.* great ocean; -*tīm* 11-231d, 301a.
 महालक्ष्मी *m.* great prosperity, wealth; 16-36b.
 महावन *n.* extensive garden (forest); -*nem* 14-233c.
 महावह्नी *f.* large climbing plant; 11-284b.
 महावाक्य *n.* name of the 12 sacred utterances of the Upaniṣads; -*yāceni* 18-403a.

महावात *m.* gale, tempestuous wind; -*tu* 1-118a, 6-414d, 11-657b.
 महाविजु *f.* terrific lightning; -*jūcen* 11-217b.
 महाविष्णु *m.* the great Viṣṇu; 16-165c; -*numā* 6-292d.
 महावीर *m.* great hero; 18-1297a.
 महावृक्ष *m.* large tree; -*ṣīm* 11-258c.
 महाशंख *m.* great conch-shell; 1-160c; -*khu* 1-148d.
 महाग्रन्थ *n.* great vacuity; 13-925c; -*yām̐ceni* 11-268a; -*ṣunyācām* 6-316a.
 महाशोष *m.* great desiccation; -*ṣu* 2-146c.
 महासती *f.* highly faithful virtuous woman, the wife burning herself with the corpse of her husband; -*tiyeten* 16-177d; -*tīce* 18-439a.
 महासिद्धांत *m.* the great axiom; -*tā* 15-434a; -*tācā* 18-1243a.
 महासिद्धि *f.* a particular form of magical power; 1-270a; -*dhicā* 16-9c; -*dhicīm* 9-321a, 11-219a; -*dhitem* 6-102b; -*dhīsim* 16-165a.
 महासिंधु *m.* great ocean; 13-600a.
 महामुख *n.* great pleasure, Supreme Happiness; 6-326a, 10-198c; -*khācā* 1-14d, 5-32c, 11-503b; -*khācī* 4-108b, 6-390c; -*khācen* 6-257b, 8-268c; -*khāceni* 10-125a; -*khīm* 2-361d, 6-371c; -*khem* 9-200c, 13-382b.
 महामुखक्षेत्र *n.* field in the form of great happiness; -*ri* 6-450c.
 महिमा *m.* greatness, glory, dignity, power; 2-213a, 6-481c, 11-510c, 13-352c, 16-390b, 18-524b; -*mām* 11-71c, 292d, 565c, 18-1224b; -*me* 9-450d, 13-190d; -*mecen* 10-10a.
 महिमान *n.* id.; 10-13a, 11-560b, 16-18a, 18-1686b.
 महिष *m.* name of a demon; -*ṣā* 18-443c; -*ṣu* 18-444c.

मही *f* the earth, 6-44a, 7-18b
 महीतल *n* surface of the earth, 2-262b
 मधुर *n* sweet, 16-122a, -*rem* 18-804a, -*hu-* 16-251c
 महुरणं *v intr* to be full prepared or mature -*ale* 11-463d
 महुरी *f* mustard seed, *rim* 17-145b
 महद्र *m* the great Indra, *n* having Indra's prosperity, -*ru* 10 222d, -*hedrāce* 9 375b
 महद्रपद *n* status of Indra, 2-65b
 महद्रमहिना *m* greatness of Indra, -*mām* 10-288d
 महद्रसुख *u* having Indra as their chief, 11-333c
 महद्रादि *n* Indra and others, 12 61a.
 महत् *m* the great lord, Śiva, *śa* 11-69c, 13 25a, *śacīya* 9-14a, -*śatēm* 12-217b, -*śu* 6-154d, 292c, *śesum* 10 9j
 महेशान्वयसभृत् *a* born in the lineage of Maheśa, *q v*, -*tem* 18-1820a
 महोदधि *m* great ocean, 10-165c, -*dhicīyām* 10-300a, *dhī* 11-242c, 285a, 18-1320c, *dhīcam* 18 878c, *dhī* 15-317c -*dhīsum* 18-1082a
 मा, मा *ind* then, therefore or moreover, again, although, even then, it is used as an interrogative and expletive, 2-219b, 3-207c, 8-9c, 15-327c, *mam* 1-72c, 117c, 2 334c, 6-332c, 7-190b 191b, 8-63b, 78c, 9-124d, 487c, 10 203d, 11-156d, 376b, 391a, 395d, 397c, 401c, 401c, 537c, 609c, 12-148a, 13 986a, 14-6b, 12c, 27b, 187b, 215c, 386d, 15-216c, 223b, 231c, 16-116c, 307c, 18-24d, 189c, 222c, 265c, 292b, 419c, 448b, d, 567c, 642a, 935d, 1340c, 1375c, 1412a, 1589c, 1647b, 1732c, 1734c, 1747a
 मातृयी *f* mother, 4-33b, 9 6c, 10-134d, 11-17d, 92c, 12 8a, 13-471b, 16-443b, 462d, 18-26c 1546c -*lyā* 11-580d

मातृलीपण *n* motherhood, -*tem* 18-1781c
 माकृट *m* monkey, 13 792c, -*du* 13-568c, -*dem* 15-244c
 मात्तणं *v tr* to besmear, to give a coating, -*khalim* 11-416d, *khila* 13-469c, -*khūm* 17-245a
 माग *m* trace, vestige, course, way, track 2-109b, -*gu* 4-205c, 15-587b, 18-150b, -*gū* 16-283a, -*gemsum* 15-441a
 माग *m* man of the lowest class, Cāndāla, 3-241c, -*ge* 3-251b
 मागणं *v tr* to ask for, to beg, to request, to solicit anything from any one, -*ga* 13 403d, *gatam* 2-46d, -*gati* 16-361c, -*gati* 3-99c, -*gātā* 5-13d, 11-580b, -*ge* 10-309a, 13-542b, 17-141c, 18-624b, -*gem* 13-773b, -*gena* 14-31c, -*gasna* 13 407a *go* 17-301b, -*gom* 11-548a, 18-251b, -*goni* 13-954b
 मागा, नें *ad* previously, formerly, in time past, behind, -*ga* 7-181d, 16-206c -*gām* 5-2a, 158a, 6-298b, 304d, 468b, 9 69d, 99b, 229c, 413b, 10-17a, 50a, 178a, 188a, 11-31a, 60d, 182a, 323a, 401a, 466b, 607b, 13-262b, 14-32a, 40a, 15-278d, 16 321a, 17-12d, 18-955b, 1237b, *gem* 8-24c, 10-153c, 14-20a, 287b, 15-133b, 16 75b, 17-331c, 18-140c
 मागावा *m* trace, following, 18-1737a, -*te* 17-41c
 मागिट *a* antecedent, prior, hinder, 6-60b, 458a, 8-220a, 221c, 13-314b, 15-485a, -*la* 5-175a, 16-63d, 18-467c, -*lam* 11-452b, 15-529d, -*latem* 2-282b, -*lim* 18-710d, -*li* 314a, 9-326d, 10-73b, 11-293a, 18-740c, 1042c, -*līm* 6-472a, 18-1506a, -*lu* 7-198a, -*le* 13-847c, 18-426c, *lem* 15-160a, 18-1560b

सागौल *a.* = सागिल, *q. v.*; 2-62d, 3-24d, 4-36a, 44b, 82a, 5-6a, 9-457d, 11-638c, 662a, 12-37b, 14-279d, 18-42a, 301b, 1481a; -*lu* 18-1693a; -*le* 16-274c.

सागुत *a.* = सागिल, *q. v.*; *ad.* again, afterwards; 13-323c; -*tayā* 6-434b; -*tā* 8-239c, 11-639b, 15-460b; -*tiyā* 11-659b; -*tī* 2-283c, 9-101c; -*te* 9-256c, 15-324c; -*tem* 11-653b, 15-328b, 18-414b, 1414b.

सागौता *a. ad. id.*; 2-206d, 348c; -*tām* 7-5b; -*tem* 4-150c, 6-206b, 11-644d, 646c.

साघार *f.* falling back, receding, drawing back, returning, reverting; -*rā* 6-237c, 14-313c, 15-163c; -*rī* 15-318c, 18-85b; -*re* 9-328c; -*rem* 11-191c, 18-1631c.

साधुत = सागुत, *q. v.*; 14-285b, 15-317b; -*tā* 11-455b, 15-297c.

साघोता *a.* = सागौता, *q. v.*; 2-203b, 217c, 6-169c, 215b, 308c, 8-204a, 11-383c, 500c, 13-255c, 705d, 843b, 15-399b; -*tī* 6-192a, 8-44c, 13-257b, 849b; -*tīm* 11-665a, 18-960b; -*te* 2-175c, 9-295b, 11-616c, 15-258c, 15-322c, 16-409c; -*tem* 6-320a, 474b, 7-122b, 8-206a, 209c, 15-75b, 200c, 16-137b, 17-173b, 18-398a, 1434c, 1571c.

सांच *m.* a wooden erection in the field to watch the crop, frame supporting a stack or rick; 13-120c; -*cu* 11-302b, 13-947b.

साज *m.* intoxication, excitement, inflation; -*ju* 13-646b, 987d, 14-199b, 18-657b; -*jem* 10-120a, 173a, 12-88a, 166a, 13-22a, 715c, 14-248a, 327a.

साजणे *v. intr.* to be puffed up with pride, to be intoxicated, to infatuate, to be insolent, to spread luxuriantly; -*jā* 9-432a; -*je* 4-198b,

6-216a, 13-672c, 16-227a; -*jom* 14-178b; -*ja-uni* 16-381b.

साजवण *n.* intoxicant; 11-42b, 17-149d; -*jem* 3-9b.

साजविणे *v. tr.* to excite, to spread about; -*chī* 13-987c, 14-227c; -*vīlā* 18-181d.

साजि *prep.* in, among, within, amidst; 1-56b (9), 2-9b (12), 3-11b (4), 4-96b (7), 5-80c, 99a, 113d, 6-10a (20), 7-10b (15), 8-23c (11), 9-69b (18), 10-26a (38), 11-7a (20), 12-33b (8), 13-113d (22), 14-9c (12), 15-11d (12), 16-51d (14), 17-3d (9), 18-35d (35); -*ji* 9-424c, 13-386b; -*jhi* 16-233c.

साजिघर *n.* inner apartment; 13-1073c; -*rīh* 8-61a.

साजिरे *n.* rich bright red garment; 6-109b.

साजिरा *a.* intoxicating, stupefied; 17-112c; -*rām* 16-362a; -*reni* 14-253d.

साजिवटा *m.* stupor, centre, middle part; 8-212b, 12-143c; -*tām* 18-1188b.

साजिवडा *a.* being inside or in the middle, included in, existing in, incorporated; 11-163d, 13-64c; -*de* 11-404b, 13-896a; -*dem* 6-344a, 7-31b, 12-42c, 18-962b.

सासारि, री *ind.* = साजि, *q. v.*; 6-434c, 9-125c, 10-224a, 226a, 229b, 256d, 279a, 11-688b, 13-109c, 15-156b, 18-1037b; -*rī* 1-8c, 2-91d, 6-439b, 10-248a, 269a, 295a, 11-458a, 13-1027a, 15-58c, 522c, 17-200a, 249b, 18-1034b; -*rīm* 12-105b, 16-94c, 18-1372a.

सासारिल *a.* being in the midst, that is inside of; -*liye* 13-104b; -*le* 15-544b; -*rīlī* 11-324a.

सासेपण *n.* the state of mine, the being me; 9-456c, 473b.

माट *a.* dense, thick, 7-125a

माटण *v. tr intr.* to place, to set, to arrange, to set up, to display, to lay out, to enter, to note, -*ṣyam* 18-38c, -*data* 8-171d, -*datam* 18-1624b, -*dati* 15-162c, -*datu* 15-138b, -*dala* 1-158b, 9-28d, 15-54d, 61b, 18-41b, 1777b -*dali* 13-265a, 18-704a, -*dale* 11-286a -*dalem* 18-247b 1600b -*davem* 18-1171a, *di* 3-53b 14-368c, *dije* 18-731c, *dila* 18-771c *dili* 16-76b, 18-1746c, *dilem* 14-25c, 352b -*dilese* 18-907b, -*di* 6-48d, 13-811b, 14-165d, 17-250a, 18-188a, 651d, *dun:* 13-168d, 18-895c, -*dum* 14-185d, *duna* 17-241b, *dun:* 11-288a, 18-1310b, -*dunyam* 18-1474c, *de* 3-51b, 117b, 14-368c, 15-128b, 342b, 18-155b, 304b, 1306b, *do* 13-1159d, -*daun:* 11-193d, *mādili* 7-162c, *madilim* 9-213c, *madun:* 13 168c

माद्व *m* open shed erected on festal occasions, 13-231d 18-1684b, -*va* 11-661a 15-14a, -*vim* 8-49c, *madatim* 7 49a

माद्व *f* small open shed, 13-991a, 18 1144c

माद्वि *part* set up, placed laid, -*lyya* 11-465d, -*leyam* 18-282a, 613c

माणिक *n* ruby, -*kim* 11-133b, -*kem* 14-123c

माणुम *m* man, human being, 13-356b, *sa* 13-718a, -*sam* 18 1531b, -*sacem* 15-113d, -*sam* 18-481b, -*sem* 18-575b

माणुमण *n* humanity, manhood, 10-77c

मातग *m* = माग, *q v*, 18-547c, *ta* 17-298c

मातल *part* inflated, intoxicated, puffed up swollen, arrogant, widely diffused, 13-1151c *lyye* 13 804a *li* 5-172b 9 182d *le*

5-137a, 13-698a, -*lem* 11-346b, 13-755b, -*lejā* 13 689a, 16-191a, 325a
मातलेण *n* inflation, overflow, 11-341c.

माता *f* mother, 9-270d 13-336b, 14-116b, 15-492a, 18-202b, *te* 2-82b, 4-8b, 7 144a, 8 75d, 9-85d, 124d, 310c, 11-117d, 11-55d, 14-399d, 18-1148b, *tecā* 9-331a, 12 83c, *tecem* 2 88c, 3 29a, 18-201b, *teciya* 12-83b, -*tecem* 16-123c, 169b

मातापितर *n* parents, 2-32a, -*ram* 13-787d, 18-594a, -*re* 17-206b

मातापितरमरण *n* death of parents, -*nem* 18-110c

माती *f* earth, 11-182b, 13-431a, 18-1415a, 1745a, -*ti* 16-341d, -*tiye* 18-814b, -*tiyeca* 18-218a, -*tiyecem* 6-92c

मातु *f* event, occurrence, matter, affair, 1-61d, 85c, 120c, 134a, 137a, 230c, 2-374c, 3-274b, 4-40a, 5-129b, 6-312a, 429b, 8-285c, 10-79c, 11-585c, 13-41b, 16-433b, 18-266b, 383c 416c, 447c, 1363b, -*tucā* 4-38c *tu* 10 49c.

मातुल *m* maternal uncle, 1-180c, 223a

मात्र *ind* only, 18-92c

मात्र *f* medicinal preparation of metals and minerals, a short vowel, mora, *recens* 18-774a, -*ress* 11-307b

मात्रात्रय *n* trio of syllables अ, उ, म, -*yacem* 8-115c

मातृका *f* = मातृका divine mother, 6-127d

मातृभेदकुहर *n* cavity of mother's womb, -*rim* 13-732a

माथ *m* the head, forehead, top, summit, 3-177b, 6-199c, 4, 0a, 493c, 9-308b, 231, 10-10c, 11-17b, 14-15c, 49d, 15 226b, 16-20a, 17-302b, 18-289c, 493c.

- 1064a; *-thām* 9-372d, 10-9b, 12-214c, 221b, 13-756c, 1155c, 15-579a, 16-368a, 459c, 17-255a, 280b; *-the* 13-558c; *-theyā* 10-73d, 16-10a.
- माथुला *m.* head or knob of the churning rod; 9-21b.
- मादल *n.* a kind of war musical instrument; 1-132a.
- मांदो *f.* assemblage, company, circle, body, band; 7-104c, 8-56a, 167b, 11-101b, 16-257b, 18-525c, 1071b; *-di* 18-1811b; *-diyā* 18-1023c; *-diyesi* 18-723d.
- मांदुरि *m.* groom, horseman; 16-225a.
- मांदुसा *f.* chest, box; 18-415c; *mādusa* 15-83a.
- मांदोदा *m.* cluster, bower; 8-8b; *-de* 15-60b, 162b, 196c.
- माधवी *f.* spring, creeper, spring-blossom; 1-43a, 11-337b, 13-991b, 15-14b, 18-124c, 354a.
- माधुरी *f.* sweetness; 14-31b.
- माधुर्य *n.* sweetness, charm, beauty, grace; 16-118c, 18-790d, 1740b; *-yīm* 1-36a, 18-1740c; *-yem* 12-205a; *-dhūryā* 13-261c.
- माध्याह्न *m.* mid-day; 18-999d.
- माध्याह्नवेळ *m.* noon-time; *-lu* 14-111b.
- मान *m.* pride, self-respect, regard, honour, privilege; *f.* neck; *n.* measure, scale, proportion, amount, quantity, dimension, limit, standard, sort; 2-40b, 3-252c, 5-174c, 6-77a, 8-170a, 9-159a, 10-66a, 12-203c, 209b, 13-757b, 1001b, 15-285b; *-nām* 18-1671d; *-nāci* 13-656b; *-nīm* 2-270d, 3-52d, 196d, 6-39b, 10-84c, 87b, 12-39d, 13-1019b, 16-225b, 17-313b, 18-390d, 819b, 1319b, 1589d; *-nu* 3-190b, 4-53b, 157d, 6-351c, 10-253a, 329b, 11-2d, 541b, 702b, 12-215c, 13-344d, 17-345c, 18-242a, 282c, 750b, 1754b; *-nun* 3-5b; *-ne* 2-44a; *-nem* 1-92b, 206d, 2-46a, 4-10c, 14c, 6-172a, 198d, 398b, 465c, 7-120a, 200b, 8-267a, 9-35a, 11-100a, 359a, 434c, 13-289c, 14-368b, 16-227b, 472c, 17-138b, 18-27c, 147b, 274a; *mānīm* 2-336d.
- मानये *v. tr. intr.* to admit, to hold, to credit, to believe, to consider, to regard, to care for, to value, to honour, to esteem, to agree, to understand, to know; 15-347b, 18-851a; *-nali* 10-324d; *-naliīm* 4-71c; *-nale* 10-173d; *-nalem* 5-84b, 6-181b, 18-699a, 1490b; *-nārā* 13-1089d, 15-376b; *-nāve* 11-474b; *-nāvem* 3-130b, 7-153b, 10-304c, 14-383d, 16-460b; *-nāmven* 11-16c; *-nijati* 3-249d, 245b; *-nije* 2-139b, 3-249a, 6-129b, 10-118b, 11-625b, 13-737d, 15-133d, 377c, 521b, 16-152b, 18-437d, 570a; *-nitām* 13-185b, 16-378b; *-nitāti* 11-606d, 13-1132b; *-nitāsi* 17-49d; *-niti* 2-216d, 3-127a, 5-28d, 9-142d, 16-380d, 18-436d; *-niyelem* 15-372d; *-nile* 15-243a; *-nilem* 10-141d, 11-59a, 13-842b, 18-441d, 563b, 585b; *-nisi* 2-152b, 162a, 11-544c; *-ni* 1-227b, 4-23b, 1200d, 6-92d, 407c, 12-131c, 13-378d (5), 14-151c, 166c, 202c, 15-138d, 18-90c, 118b, 187d, 352a, 412d, 571c, 600d, 727d, 1242b, d; *-nuni* 8-60a, 264c, 9-155b, 16-26b; *-nū* 11-160d, 491d, 13-9d; *-nūm* 5-145d, 12-238c, 15-570c, 18-229b, 385d, 1285c; *-nūni* 10-107d, 115a, 12-233c, 16-71b, 135c; *-nūniyām* 4-98b; *-ne* 4-36d, 10-103d, 18-1511c, 1666c; *-naila* 17-108d; *mānīni* 13-765d; *mānaneniyām* 18-391a.
- मानला *part.* considered, sanctioned; *-leyām* 18-1077b; *-niliyām* 18-367a; *-nileyā* 10-43c.

मानवर्णे *v. tr. intr.* to be valued, regarded, to adore, to be liked, to be experienced, to be considered, to cause to understand; -*vañi* 18-1754c; -*vileñ* 18-872b; -*vī* 7-20c; -*ve* 8-40c, 13-344b; -*ven* 9-247c.

मानस *n.* mind, heart, desire, inclination, intention; *a.* mental, spiritual, conceivable, present in the mind; 3-14d, 6-63b, 358d, 12-97a, 181c, 13-604a, 14-213c, 17-74b, 236b, 18-862b, 1032a; -*sā* 3-26c, 6-125c, 424a, 10-111b, 244b, 13-437b, 687b, 17-133a; -*sācā* 5-55d; -*sāci* 13-485d, 494d; -*sāce* 3-243a; -*sācem* 6-462d, 13-169d; -*sāsi* 3-76a; -*si* 13-777a; -*sicā* 2-65d; -*sī* 2-291b, 13-512c, 17-234a; -*sīm* 2-280c, 305c, 317b, 4-195b, 7-17b, 9-188a, 11-150c, 12-232b, 13-297a, 374b, 803a, 14-411a, 15-312c, 392b, 17-13a, 18-964a; -*sicā* 4-204d; -*sicem* 3-98d; -*su* 5-163d; -*sem* 9-207c, 13-521a, 737c, 14-364c, 16-114b, 17-23a, 308c, 18-88c, 200b, 1286b, 1458a; -*semsim* 13-440d; *māmanasi* 15-414b.

मानसिक *a.* mental; 12-79b, 17-199c, 223a, 18-1645b.

मानापमान *m.* honour and dishonour; -*nācim* 6-85d; -*nātem* 13-345a; -*nī* 12-202c, 13-667a.

मानामिमान *m.* sense of honour and pride; 9-227a.

मानी *a.* proud, having self-respect; -*nīyāñ* 16-175c.

मानुष *a.* human; 9-142c; -*ji* 13-613c; -*jem* 14-238d, 15-182a.

मानुष्य *n.* human quality; 4-100b.

मानुष्यमे *m.* quality or nature of a human being; 9-169b.

मानुष्य *a.* human; 11-666d.

मान्य *a.* honourable, venerable; -*yācens* 18-670a; -*yu* 17-186c.

मान्यता *f.* respectability, worthiness; -*tecā* 16-236a.

मान्यपण *n.* id.; -*ñem* 13-185b, 16-205c.

माप *n.* measure; 1-68b, 5-160b, 6-464a, 7-153a, 18-1026d; -*pā* 8-170c; -*pīm* 18-393c, 521b; -*pe* 16-411b; -*pen* 6-350b, 17-423b, 18-774a, 870a.

मापक *a.* serving as a measure; -*kēm* 18-716b.

माय *f.* mother; 4-32b; -*ye* 1-79a, 2-42a, 61a, 3-21d, 5-10a, 7-119d, 12-11d, 17d, 13-252a, 340a, 409a, 445b, 818c, 15-233b, 597b, 16-24c, 18-22a, 588d, 786a, 909a, 928a, 1329b, 1577a, 1712b, 1797a; -*yecām* 11-274c, 18-738c; -*yeci* 10-65b; -*yeciyā* 11-555c; -*yeci* 7-93c; -*yecem* 5-170a; -*yetesi* 9-340b; -*yesi* 8-13b.

मायपुत्र *m.* mother and (her) son; -*tām* 18-1797c.

मायवाप *m. pl.* mother and father; -*pen* 11-578c.

माया *f.* Cosmic Illusion, false appearance; 1-203a, 2-140a, 168b, 3-251b, 6-396a, 7-15b, 66a, 100b, 105d, 8-58c, 9-97c, 11-64c, 185c, 385b, 667c, 13-268d, 991d, 1030b, 14-6b, 10a, 70a, 115b, 15-80a, 84a, 87a, 221b, 17-56b, 18-404a, 1283c.

मायात्रल *n.* water in the form of illusion; 7-95d; -*lā* 17-3c.

मायानदी *f.* river of illusion, the river माया; 7-77d; -*dicem* 7-90b.

मायापूर *m.* flood of माया; -*purim* 15-521c; -*ru* 7-79c.

मायानय *a.* full of माया; 7-94c, मायायोग *m.* association with माया, effect of माया; -*gācem* 15-91d; -*gem* 7-65c.

मायातन्त्रि *f.* night in the form of माया; 16-11d.

मायावशे *ind.* on account of माया; 2-105b, 166c, 4-45c.

मायासंग *m.* contact with माया; -*gu* 15-525b.

मायेवाप *m.* parents; -*pām* 13-795c; -*pāncā* 1-64a; -*pu* 13-267d; -*peṃ* 18-1657d.

मार *m.* suppression, control, beating, stroke, bombarding, destruction, destructiveness, killing; 11-395a; -*rā* 11-357c, 358b, 439c; -*ru* 4-224a, 6-290a, 13-60a; -*reṃ* 17-138a, 18-807a.

मारक *a.* harmful, destructive; 3-241d, 17-68b; -*ku* 13-662d.

मारकपण *n.* harmfulness; -*ṇeṃ* 11-463c.

मारणे *v. tr.* to beat, to strike, to kill, to destroy, to subdue, to suppress, to vanquish; -*rāvā* 15-214d; -*rāve* 1-237b; -*ritām* 18-1058a; -*ritī* 16-344a, 17-103b; -*rilā* 18-1053d; -*rilī* 18-972d; -*rile* 11-477b, 16-352a; -*ri* 8-9a, 9-168c, 13-552c, 16-353b, 17-418c, 18-132d, 442d; -*rina* 11-52a; -*rila* 18-448d; -*rum* 1-221a; -*runi* 16-346b, 18-1052a; -*runiyā* 6-347d; -*rūm* 11-100d, 460b, 12-147b; -*rūni* 18-804b

मारविणे *v. tr.* to cause to strike; -*vī* 17-103b.

मारिता *a.* that strikes or kills; 2-137c, 11-407a; -*teṃ* 15-22c.

मारिल्ले *part. n.* beaten, belaboured; -*leyācī* 7-105b, -*leyāceni* 13-542a.

मारुत *m.* wind; 7-18b; -*tācā* 2-146d; -*rūtu* 1-225b.

माह्वती *f. (?)* name of Kuṇḍalinī (*q. v.*) when its only vital air that remains after the annihilation of the three elements, पृथ्वी, आप and तेज; 6-302b.

माकंडेय *m.* name of an ancient sage; -*ḍayo* 11-187b.

मार्ग *m.* path, way, road, course, religious order, manner, custom, practice, way of obtaining मोक्ष,

etc.; 2-261b, 3-38a, 232c, 6-156c, 244a, 8-243a, 256a, 10-138b, 18-698b, 891c, 1627b; -*gā* 12-96d; -*gām* 11-73b; -*gācā* 8-247b; -*gācī* 6-59a; -*gāceni* 3-42c; -*gāteṃ* 3-157d, 13-957a; -*gīm* 18-139a; -*gicā* 6-154c; -*gīm* 1-238a, 2-223b, 3-156a, 6-41c, 10-276d, 14-161b; -*gu* 5-6d, 8b, 168b, 6-158a, 201b, 335c, 13-445d, 775c, 16-236d, 17-177b, 393a, 18-179a, 764a, 1001a, 1083d; -*ge* 2-187a, 10-163b, 18-585a; -*geṃ* 2-194c, 5-158c, 6-161a, 8-251d, 9-470b.

मार्गपथिक *m.* way farer, traveller; -*kām* 18-826b.

मार्गमात्र *m.* all the courses or orders; -*rāteṃ* 18-850d.

मार्गसिर *m.* name of a month; -*ru* 10-282a.

मार्गधार *m.* support of the right course; -*reṃ* 3-171a.

मार्गोनुसार *a.* following a course, way; -*reṃ* 18-367b.

मार्गपराध *m.* defect of a road; -*dheṃ* 18-179d.

मार्गमार्ग *m.* good and bad path, right and wrong way; 16-249b, 18-624c; -*pāce* 8-259b.

मार्जेण *v. tr.* to wipe; -*ji* 9-532b.

मातंड *m.* the Suo; 18-1813b; -*ttaṃḍu* 18-520d.

माद्वे *n.* softness, gentleness; 8-148b, 13-180a, 16-174d; -*reṃ* 13-254a.

माल *f.* garland, necklace; 4-154a, 9-534d; -*leceṃ* 9-73d.

मालती *f.* Jasmine flower; -*tīyeca* 8-204a.

मालवणे *v. tr.* to extinguish; -*valā* 6-315b, 8-222c; -*vīta* 16-1a; -*ve* 12-100b.

मालवता *m.* going out, extinguishing; -*tena* 15-366a.

मालवला *part.* extinguished; -*liyām* 15-369a; *mālavalāni* 15-228d,

माला *f.* necklace, garland; 13-1337a, a, 15-150c, 561a, 16-209a.
 मालाद्वंद्व *m.* large garland; 11-220d.
 माली *m.* gardener; *f.* arable level land on a mountain; 18-35c, 845a; -*liyem* 12-120a.
 माले *n.* pecuniary aid sought from door to door with a plough suspend from one's neck, (alms?), molasses; 14-31c; -*leyānce* 10-33a.
 माह्वातणे *v. tr.* to take resort to; -*ti* 14-253c, 16-277d; -*ti* 14-179c.
 माह्वाथिला *part.* taken resort to; -*lem* 18-17b.
 माव *f.* = माया, *q. v.*; 13-707c, 17-15c; -*va* 1-232b, 13-751c.
 मावणे *v. tr. intr.* to record, to value, to be contained; -*vill* 18-913c; -*māye* 17-325b, 18-322c, 1623a.
 मावळणे *v. intr.* to set, to vanish, to disappear; -*lata* 11-494d; -*lale* 10-64c; -*le* 6-288c, 8-115c, 9-104b, 11-497b, 14-366b, 15-315b, 508a, 18-1083b, 1700b; -*launi* 18-965b.
 मावळला *part.* set, vanished; -*layām* 9-22b; -*liyām* 16-124a; -*lena* 18-424a.
 मावळविणे *v. tr.* to cause to disappear; -*vi* 16-15a.
 मास *m.* month; 11-581b, 17-423c; -*sām* 10-282a; -*sāciyā* 6-231c; -*sāce* 17-257c; -*sātem* 7-12b; -*sīm* 6-402d, 15-334b; -*su* 8-224c.
 मांस *n.* flesh; -*sā* 16-285c, 398b, 451a.
 मांसखायि *a.* flesh eater; -*ru* 18-553c.
 मासा *m.* fish; 13-380d, 738a, 14-170a, 16-337b, 18-910a; -*se* 7-75a; -*seyām* 16-302c; -*seyāsi* 18-653d.
 मानी *f.* fly; 13-782b, 1103c, 18-554c, 619a; -*siyā* 9-514b; -*siyām* 16-168a, 18-136d; -*siye* 17-191d.
 मानोपवास *m.* fast for a month; -*sim* 17-362b.
 मासोक्षी *f.* fish; 13-397b, 14-351d.
 माहाग *a.* dear, costly; 6-146b, 18-186c.

माहाजल *n.* great quantity of water; -*li* 15-401b.
 माहातेज *n.* = महा°, *q. v.*; -*jā* 10-271a.
 माहात्मा *m.* = महात्मा, *q. v.*; -*me* 9-195b.
 माहानंद *m.* = महा°, *q. v.*; -*du* 18-1701b.
 माहाजुभाव *m.* high minded person, highly experience one; 9-194a.
 माहापूर *m.* = महा°, *q. v.*; -*purā* 13-1052c; -*rim* 7-13a.
 माहापुरुष *m.* great personage; -*sācem* 13-789a.
 माहावोध *m.* = महा°, *q. v.*; 13-1161c.
 माहामति = महा°, *q. v.*; 13-90b.
 माहामारी *f.* = महा°, *q. v.*; 3-236c.
 माहामेरु *m.* = महा°, *q. v.*; 9-391b.
 माहामोह *m.* = महा°, *q. v.*; -*hem* 2-70c.
 माहासिद्धि *f.* = महा°, *q. v.*; -*dhicem* 16-188d.
 माहासुख *n.* = महा°, *q. v.*; -*khāceni* 9-530a.
 माहेर *n.* the house of parents of a married girl, place of pleasant resort, shelter, refuge; 1-31a, 9-475c, 13-261b, 366c, 15-598a, 18-1790b, 1822b; -*rim* 6-445b; -*rem* 9-3c, 14-321c.
 माहेवणी *f.* woman in mensus; -*ni* 16-144a; -*rim* 18-867a.
 मिदोश *m.* sweetness; -*su* 10-193c.
 मिदो *f.* embrace, close clasp, merging into each other, closing, vanishing; 6-230c, 9-50c, 10-271a, 11-141c, 322b, 411c, 420c, 12-2a, 14-396c, 15-515c, 16-140a, 18-735d, 782a, 1005c, 1623c; -*hiyā* 16-19b; -*thiyā* 11-394d.
 मिदगण *f.* (?) praise; -*ne* 13-319d.
 मिणचा *a.* cowed down due to obligations; -*dhi* 13-364a.
 मित *a.* moderate; -*ti* 18-1026c.
 मितला *part.* measured, limited; -*lām* 6-351a; -*li* 13-269b; -*lem* 6-352b.
 मिति *f.* measure, limit; 1-102c, 108c, 7-24b, 16-304b.

मित्र *m.* friend; 9-166d; -*rā* 12-198c.

मित्रपण *n.* friendship; -*ṇe* 13-7c-d.

मियुन *n.* couple, husband and wife; 16-6a.

मिथ्या *a.* vain, unreal; -*yācām* 18-540b.

मिथ्यादष्टि *f.* false doctrine or view; -*ṭicām* 14-113b; -*dri-* 13-909d.

मिनणें *m. intr.* = मिलणें, *q. v.*; -*lāsī* 11-389b; -*lom* 12-164b.

मिनला *part.* joined, united, met, encountered, obtained, come across; -*layā* 9-464c; -*lā* 10-108b, 18-1001b; -*liyām* 15-598b; -*li* 7-123b, 13-594b; -*le* 1-102d, 128a, 147b, 8-137d, 9-461b, 10-38d, 11-6a, 15-317c; -*len* 2-127b, 154b, 8-84b, 18-674c; -*leni* 14-141a, 15-341a; -*leyā* 16-128d, 347c; -*leyām* 11-576c, 13-1008b, 14-55c, 18-792b; *mim-lena* 8-93a.

मिमांसा *f.* = मी°, *q. v.*; name of a system of philosophy; 1-16b.

मिरवणी *f.* decorative article, exhibit; -*ṇiyām* 11-84b.

मिरवणें *v. tr. intr.* to be graceful, to appear beautiful, to proceed with splendour, to show off, to display, to move about in pomp, to play about, to make an empty parade; -*vata* 11-210d; -*vataṣe* 1-3d, 2-73b; -*vati* 1-9c, 11-496c; -*vatu* 1-139b; -*vale* 11-3d; -*vije* 2-36d; -*vitī* 10-177d, 16-359a; -*visī* 17-7c; -*vi* 9-368b, 10-122d, 13-191c, 208b, 706d, 14-199b, 18-1756a; -*ve* 1-11d, 39d, 9-9b, 11-603d, 18-1146c; -*ra-u* 18-646d; -*ra-ūm* 13-563c.

मिरो *f.* black pepper; -*riyām* 17-68c.

मिलणी *f.* coming together, union, contact, mixing, agreeing; 2-176c, 13-680b, 16-110a; -*ṇīm* 10-122a, 11-3a, 42c, 16-89a, 18-312a, 330b, 1542a; -*līnī* 17-294a.

मिलणें *v. tr. intr.* to meet, to join, to assemble, to come together, to mix, to mingle, to suit, to be gained or earned, to be found, to be met with; 15-327b, 566c, 18-721c, 1440a; -*la* 12-113d; -*lata* 2-175b, 357b, 8-38c, 13-607a, 18-987b, 1072b; -*latām* 2-368a, 11-434c, 13-106b, 18-1366c, 1367c, 1618a; -*latī* 6-239a, 8-208d, 11-327c, 13-155b, 1025b, 1149c, 15-305c, 568b, 16-310c, 318b, 17-268b; -*lāliyam* 18-449c; -*lālī* 11-686d; -*lālen* 18-259d; -*lāwayā* 8-93d; -*lācem* 8-220c, 15-325b; -*lāveyā* 18-1688b; -*lije* 10-123c, 11-56d, 15-585d, 18-939d; -*le* 4-59c, 5-35d, 154b, 6-248c, 301d, 302d, 7-64b, 8-39b, 115a, a, 167c, 9-38d, 104c, 292d, 10-320b, 11-492c, 686d, 12-59b, 189d, 237d, 13-39c, 145b, 636c, 668c, 848b, 1071d, 15-133b, 273a, 339b, 16-241c, 257b, 259b, 454c, 17-28c, 265b, 269d, 288c, 18-122c, 244a, 308a, 721b, 834c, 848c, 968d, 988d, 1555d, 1732d; -*laila* 9-465c; -*lo* 6-461d, 9-465b; -*lom* 6-83c, 9-274c, 11-143b; -*loni* 14-313b, 16-263b, 18-1355b; -*loniyām* 11-459a; -*launi* 9-365b, 13-607a, 18-246b; -*launiyā* 8-31d; *milaūni* 18-56a.

मिलता *a.* uniting, agreeing; -*tayām* 13-148a; -*tiye* 18-1135a.

मिलनोन्मीलन *n.* opening and closing; -*nīm* 17-5b.

मिश्र-फल *n.* mixed effect or fruit of mixed or combined qualities; 18-246d.

मिषोतर *n.* a nominal excuse; 18-1381c.

मिष्टान्न *n.* sweet dish, savory food; -*ṣṭām-n-nī* 2-251c.

मिसळणें *v. tr. intr.* to mix, to mingle, to combine, to blend; 17-319d,

18-1489c; -*latām* 15-537a; -*lati* 1-249b; -*lalā* 18-1107c; -*laliṃ* 18-520b; -*lale* 9-227c; -*lalem* 6-393b; -*lāvem* 15-567a; -*lije* 18-1388c.

प्रि *pron.* I; 1-76a, 170a, 3-160c, 5-20a, 137c, 6-367d, 7-33b, 38d, 158b, 160a, 8-45d, 9-105b (11), 10-101b (6), 11-17d, 382b, 13-416c, 14-56d, 59c, 15-341d, 402c, 441d, 568c, 18-1188a (5); *mīm* 1-24c (12), 2-37a (7), 3-10a (6), 4-35a (15), 5-38b, 84c, 6-31a (18), 7-28d (33), 8-3c (17), 9-4d (98), 10-22b (112), 11-18a (40), 12-8c (19), 13-8b (45), 14-18a (38), 15-28b (40), 16-21a'20), 17-17c (7), 18-17a (123); *miyām* 11-557b, 13-329d, 18-1478a; *mīmyā* 9-480a; *mīmyām* 1-21d, 63a, 9-283a, 10-71a, 14-298b, 15-424b; *mi* 9-428d, 489b, 17-431b; *mim* 2-137c, 4-96d, 6-484c, 9-69b (6), 10-287c, 12-102d, 13-717b, 14-328a, 16-351b, 471c, 18-514a, 1129d, 1175d, 1205c, 1361d, 1368d, 1800a; *miyā* 9-284a; *miyām* 1-27b, 193b, 2-371c, 3-34c, 231b, 4-61a, 6-22c, 147b, 149a, 293c, 7-31c, 9-283b, c, 361b, 430c, 10-13c (9), 11-69c (7), 13-428b, 526a, 539c, 14-129a, 191a, 15-431d, 594b, 16-31a, 348a, 18-49c (18); *mīmyā* 2-74c, 6-141b, 8-1c, 9-302a; *mīm-jām* 6-143a, 8-137a, 9-66a, 132a, 140b, 519a, 13-852b, 15-19a, 116b, 425c, 576b, 18-1129d, 1175c; *myā* 1-171b, 11-446a; *myām* 1-20c, 3-1c, 4-49b, 77c, 78b, 5-5b, 164a, 8-127c, 9-384c, 451c, 10-288b, 269b, 331a, 11-58b (14), 18-59a.

MAJA : 1-16a (8), 2-34c (8), 3-1c (5), 4-25d (6), 5-175b, 6-66b, 130b, 256c, 331d, 431b, 7-2a (14), 8-126b, 253a, 9-19a (72), 10-37c (19), 11-16b (39), 12-21b (17), 13-197c (10),

14-16c (7), 15-20c (12), 16-33c (8), 17-104c, 335a, 18-18a (55); -*jai* 10-116b, 18-1185d; -*jaṣim* 9-449c, 12-81b, 15-320a, 392c, 16-359c, 18-1183d, 1249c, 1355d, 1419a, 1529c.

मज्झिमा : -*jhayā* 9-366b, 474d, 12-124d, 13-943d, 15-19b; -*jhayām* 9-24d, 472d; -*jhayāmsi* 8-134b; -*jhā* 2-52a, 4-59d, 221d, 5-163d, 6-14a, 9-114c (6), 10-76d (5), 11-56a (5), 12-127b, 156c, 170d, 13-432a (5), 14-398b, 15-343c, 458d, 599a, 18-175d (15); -*jhām* 3-162c, 4-45d, 66b, 67d, 170c, 6-139d, 392c, 397c, 7-28a, 53a, 8-79b, 9-67d (17), 10-87c (4), 11-89c (9), 12-27a (11), 13-571d, 807a, 15-458c, 16-405b, 18-1211d (17); -*jhiyā* 4-61b, 7-147b, 179b, 9-360d (6), 10-104b (6), 11-297b, 383b, 14-52a, d, 16-32a, 358a, 472a, 18-1258a (5); -*jhiyām* 10-300c, 18-1528b; -*jhiyāmsi* 18-1520c; -*jhiye* 9-8a (6), 10-164b, 209c, 11-76c, 88b, 18-27b, 296b, 1114c; -*jhi* 4-46b, 56c, 217d, 7-15b (7), 8-79d, 9-2c (7), 10-216b, 275b, 293b, 305d, 11-33a (8), 13-716c, 766b, 814a, 14-17b (7), 15-8a (7), 16-353a, 357b, 18-1112d (7); -*jhiṃ* 7-63b, 11-136d, 13-406c, 15-352c, 16-403b, 18-1357b, 1358b, 1390d; -*jhe* 1-66b, 206a, 3-194c, 7-65b, 8-118c, 9-353c, 445a, d, 450c, 10-81c (6), 11-350d, 12-86b, 88c, 13-647c, 945a, 15-454d, 16-434c, 18-1154d, 1629a, 1749a; -*jheṃ* 1-213c, 2-55d, 62d, 259b, 3-14d (6), 4-45a, 58a, 5-20a, 6-324d, 395c, 403a, 483c, 7-43d, 124b, 8-99c, 155d, 207a, 9-1c (18), 10-52c (11), 11-15a (7), 12-21d (5), 13-197a (6), 14-19b (6), 15-26b (7), 17-18c, 18-18b (21); -*jheṇa* 14-96a; -*jheṇi* 6-398c, 9-

200a (7), 10-316a, 11-372a, 439a, 456b, 12-171d, 13-526b, 717a, 15-561c, 18-1273a, 1356c, 1789a; -*jheni* 14-88a; -*jheyā* 9-64a, 341a, 15-565a, 18-1274c, 1339b, 1369d; -*jheyām* 12-85a; -*jheye* 11-8d; -*mātem* 2-316a, 3-3a, 161a, 4-82b, 6-35c, 394d, 399b, 7-63a (8), 8-5d (8), 9-62b (38), 10-63a (14), 11-24d (6), 12-10c (9), 13-610b, 809a, 1164a, 14-17d (9), 15-18c (9), 16-354d, 361a, 17-103c, 18-1115b (19), *mānte* 8-125c; *māntem* 12-41c.

मीढ *n.* salt; 13-749c, 16-72b, 17-373a, 18-531b; *miṭhātem* 16-72a, 17-139b.

मीतृपण *n.* duality, differenciation; -*tum-* 18-1349d; -*tūm-ṇāmci* 18-301d.

मीन *m.* fish; -*nā* 7-92b, 18-930c; -*nām* 18-706c, 786d; -*nāmcām* 14-147a; -*nāmtem* 18-479a; -*nu* 3-213c, 5-118b, 13-739d; -*neni* 16-226c.

मीपण *n.* egoism, consciousness of self, the being I; 18-18b, 1219b; -*ṇem* 18-1173a.

मीष *n.* cause, excuse, false appearance, pretext, guise; 9-396b; -*ṣem* 9-382b, 466a, 13-742a, 14-282a, 15-40b, 403b; *miṣem* 2-312b, 6-309b, 355b, 9-463a, 16-229b, 18-225a, 1174c, 1349a, 1562c, 1628a, 1703a.

मीप *n.* id.; 13-80b, 16-44b, 18-83b; *miṣa* 6-229b, 16-237b, 18-1435c; -*ṣim* 13-201b; -*ṣem* 3-15d, 6-112c, 11-183b, 17-140c, 18-1065b, 1483c, 1537a.

मीष *n.* id.; 5-170b; *miṣem* 11-108a, 18-81a.

मुका *a.* dumb; -*kayā* 1-78b; -*kem* 13-1167a.

मुका *a.* id.; -*kim* 13-871b; -*keni* 13-279c; *mūmkā* 18-1794a.

मुक्णे *v. tr.* to lose; -*katī* 18-254c; -*kale* 4-122a; -*kije* 18-155c; -*kaila* 13-504c.

मुक्णे *v. tr.* id.; -*kalā* 4-199c, 14-304d, 18-898d; -*kalim* 9-402b; -*kije* 18-1786c; -*ke* 6-378c, 10-64a, 17-9d, 228b, 18-753b; -*kem* 13-1011d; -*koni* 17-252d.

मुक्ख *n.* dumbness; -*vā* 13-578c.

मुकावहिरा *a.* dumb and deaf person; -*kayā-rayāci* 6-26d.

मुकलिक *a.* bud shaped, (flame); -*kim* 14-55a.

मुकुट *m.* crown; 11-206b, 210a, 218b, 601b, 12-221b, 214d; -*tā* 11-220a; -*tātem* 11-601a; -*ṣim* 1-18c; -*tu* 11-294b; -*ṣemim* 11-415a.

मुकुद *m.* name of Krishna; -*dā* 11-289a, 570b; -*dim* 16-83d; -*du* 10-268b; -*deni* 6-498a, 11-557c, 13-851b; *mumkudu* 18-89c.

मुकुल *n.* bud; 15-6b, 16-115b, 18-1239c.

मुकुलणे *v. tr.* to wind up, to restrain; -*lim* 5-142a.

मुकुलित *a.* closed like a bud, being the substance; *ad.* in short; 2-230a.

मुक्त *a.* freed, released, liberated, emancipated; 4-114a, 140b, 5-61d, 85d, 18-1276a, 1579b; -*tām* 16-13b; -*tācem* 18-446a; -*tātem* 18-396a; -*tu* 3-74b, 12-157b.

मुक्ता *f.* freedom, = मुक्ति, *q. v.*; 14-48a, 18-396b.

मुकाकल *n.* pearl, -*lem* 7-63d, 15-395b, 16-211b, 18-1507a.

मुक्ति *f.* liberation, final beatitude; 14-286a; -*ti* 15-30b.

मुक्तिबाला *f.* final beatitude—the bride; 16-269b.

मुख *n.* the mouth, the face, beak of a bird, opening, entrance, forepart, means; 1-227c, 2-195a, 4-9b, 6-229c, 9-15d, 142a, 11-228a, 12-68c, 13-261b, 392a, 703c, 879a, 1096a,

- 15-268c, 17-193b, 18-1123a, 1142b, 1157b, 1507b; -*khā* 9-63b, 180d, 10-332c, 11-395c, 421b, 13-322c, 1017b, 18-202c; -*khācem* 18-1397d; -*khālā* 10-320b; -*khicām* 6-231a; -*khim* 4-145a, 6-455d, 9-264a, 384d, 11-25d, 183b, 413b, 422c, 423d, 16-171b, 250d, 17-129a; -*khem* 4-105a, 111b, 5-58c, 6-242b, 308a, 494a, 9-349a, 10-147d, 158a, 167a, 11-200a, 375c, 447b, 13-1043a, 16-119b, 18-889b, 1123a, 1721c; -*khemsi* 11-590b.
- सुलकमल *n.* lotus-like face; -*lem* 13-140a.
- सुमांतर *n.* another mouth, somebody else's mouth; -*rim* 18-281a.
- सुखाभास *m.* appearance or image of the face; -*semsim* 18-977a.
- सुलोद्वत *a.* learned by heart, on the tip of the tongue; -*lem* 13-828b.
- मुख *a.* chief, principal, foremost, leading, eminent; 1-104d, 153b, 9-324a, 325c, 376c, 10-93c, 13-241d, 343a, 899a, 946b, 15-410c; -*yim* 13-99c; -*yu* 3-86d; -*yem* 18-163d.
- सुग *n.* silence, a grain—Phaseolus mungo; 14-11c.
- सुगी *f.* ant; 7-93b, 11-689a; -*giye* 10-295c, 13-259a; -*giyeca* 6-270d; -*giyeceni* 13-684d; *mugim* 18-1734d.
- सुगुट *m.* = सुकुट, *q. v.*; -*fim* 14-400c; -*ga'im* 18-1220b.
- सुगुते *n.* = सुक? 7-48c.
- सुग्य *a.* dull, ignorant, charming, lovely; 15-85b; -*dhā* 18-543c; -*dhām* 11-289c.
- सुदि *f.* fist, fistful grain; 1-74c, 9-413c, 10-212c, 15-260a, 17-289c, 18-962a; -*him* 2-310c.
- सुदीयल *n.* power of the fist; 15-260a.
- सुं *n.* the head; -*dem* 12-53c, 13-21b.

- सुदा *m.* enclosure for grain prepared of matting or straw rolled round a slight frame; 6-490c; -*dām* 9-39a.
- सुत्रंघ्र *n.* the urethra; -*rem* 13-539b.
- सुदल *n.* capital, principal, original stock; *a.* original, chief, primary; *ad.* chiefly, in main, in the least degree; 5-157a, 9-92a, 10-93b, 11-83a, 13-37b, 15-176b, 17-345d; -*lā* 8-162c, 17-217a; -*lu* 8-28a, 9-265b; -*le* 18-279b; -*lem* 18-810a.
- सुदी *f.* ring, seal; 16-468a, 18-27a; -*diyā* 14-109d.
- सुद्रा *f.* particular yogic physical posture, ritual gesture of the fingers and hands, disposition of countenance, stamp, seal, signet, mark, secret; 6-201a, 354a, 9-481a, 10-32b, 11-121a, 17-1a, 18-167a, 1239d, 1769c; -*reci* 6-193a.
- सुनि *m.* silent saint, ascetic; 1-48c, 11-241c; -*nī* 1-16c; -*ni* 10-294a.
- सुनिजन *m.* sages, ascetics; 18-48c.
- सुनिराज *m.* great sage; -*jem* 9-525c.
- सुनीश्वर *m.* id.; 2-171c; -*rāmsi* 13-166b; -*ru* 2-355d.
- सुसुक्ष्म *m.* = सुसुक्ष्म, see next; 15-277b, 16-47c, 18-1457b; -*jā* 18-969d.
- सुसुक्ष्म *a.* striving after emancipation, eager to be free from mundane existence; *m.* sage striving after final liberation; 4-82a, 18-148b, 162b, 1036a; -*sumsi* 16-153d, 18-106d; -*sum* 17-29c.
- सुसुक्ष्मभाग *m.* lot or position of a सुसुक्ष्म, id.; -*gā* 18-702d.
- सुसुक्ष्ममार्ग *m.* path of a सुसुक्ष्म, *q. v.*; -*gā* 16-65a.
- सुसुक्ष्म *v. tr.* to turn round, to turn back, to twist, to double over, to toss airily; -*dati* 15-15b; -*dalā* 6-215b; -*dācem* 7-122d; -*dī* 14-182b; -*rudalim* 12-47b.
- सुसुक्ष्म *v. intr.* to sink into, to soak, to be saturated, to coagulate; -*rāla-*

- yām* 9-64c; *-rālem* 14-376c; *-re* 6-249c, 469c.
- मुरारि** *m.* the enemy of Mura, name of Krishna; 3-126d; *-ri* 2-50c.
- मुक्कुटा** *m.* eye-fly or mosquito; 18-1726c.
- मुक्कुटो** *f.* inert heaviness, a bodily posture with folded arms and knees brought near the head; 13-570b, 14-182c.
- मूल** *n.* = मूल, *q. v.*; *-lācem* 18-1061a; *-li* 6-452a; *-līm* 13-50c; *-lem* 6-174b, 16-86b; *-launiyām* 15-169d.
- मूलसूत्र** *m.* मू° principal Sūtra; 18-1441a.
- मुलामा** *m.* coating of gold or silver; 13-471b.
- मुली** *f.* root; 3-260a; *-liyā* 15-64b; *mūliyā* 15-184b.
- मुलहारी** *a. n.* (?) invitation in person, generally a person sent to summon a newly married boy or girl to the parental mansion; 15-130b.
- मुष्टि** *f.* the fist; *-ṣi* 3-247a.
- मुत्त** *f.* cruisible; *-sīm* 13-573b; *-se* 6-250a, 328b, 18-1110b.
- मुत्तावणे** *v. intr.* to pervade, to fill and swell; *-tale* 13-268a.
- मुत्तिजणे** *v. tr.* = मुत्तिजणे to be lost? *-jaila* 14-335b.
- मुहूर्त** *m.* beginning, the fit time; 14-145d; *-hurta* 17-189b.
- मुका** *a.* = मुका, *q. v.*; *-kā* 13-457a; *-kiyātem* 10-8b; *-kīm* 8-280d; *-keyā* 10-37c.
- मुकणे** = मुकणे, *q. v.*; *-kalā* 13-766d; *-kale* 18-260d; *-ke* 15-583d.
- मुखक** *m.* mouse; *-kāsi* 5-117d.
- मुड** *a.* ignorant, stupid, simple, *m.* fool, dolt; 9-145a, 441a, 17-4a; *-ḡhām* 9-183c, 16-407c; *-ḡhu* 3-179d; *muḡhām* 18-542b; *muḡhu* 16-228d.
- मूर्ख** *a.* foolish, dull, silly; *m.* block-head, fool; 1-76a, 3-178c, 4-25c, 5-26b, 120c, 9-444b, 499c, 11-542b, 16-283d, 17-91d, 18-594d; *-khā* 3-131a, 198c, 17-29c, 18-543b; *-khām* 16-421c; *-khāmciye* 16-224a; *murkhācīm* 9-186b; *-khāmci* 4-88a; *-khācem* 9-175a; *-khīm* 9-264c.
- मूर्खपण** *n.* foolishness, stupidity; 2-18a; *-pācā* 17-253a; *-nem* 2-101a, 3-46d;
- मूर्छता** *f.* fainting, swooning; *-ne* 18-229c.
- मूर्छा** *f.* id.; *-chīm* 16-417c.
- मूर्छित** *a.* fainted, swooned; *-tu* 14-83c.
- मूर्त्त** *a.* embodied, incarnate, settled into a fixed shape, material, real; 1-109b, 241a, 2-42c, 168a, 192c, 11-7b, 691d, 13-830d, 856b, 14-282c, 15-68d, 17-85b, 18-1482b; *-tu* 13-822c, 16-162b, 18-688b, 1472d; *murtu* 13-1109c.
- मूर्त्तत्व** *m.* incarnate existence; *-vem* 6-259c.
- मूर्त्तधारी** *a.* incarnate; 13-610c.
- मूर्त्ति** *f.* form, figure, the body, idol, image, incarnation, personification, manifestation; 1-3b, 2-320c, 3-145b, 4-56c, 6-471c, 8-64a, 9-66c, 10-275b, 11-655d, 13-613c, 814a, 879a, 999b, 17-272c, 18-80b, 217b; *-ticā* 12-89b; *-titem* 6-131b; *-ti* 3-137a, 11-283b, 287c, 291a, 701a; *-ticām* 11-148a; *-ticiyā* 11-284a; *mūrti* 9-14a.
- मूर्त्तिकल** *n.* fruit in the form of incarnation or embodiment; *-līm* 11-285d.
- मूर्त्तिमंत** *a.* personified, having a material form, corporeal; 3-101b, *-tu* 1-141b; *-tem* 17-295c.
- मूर्त्तिमय** *a.* possessing a form; 11-227b, 271d, 286c.
- मूर्धन** *n.* the head; *-nīm* 8-114d.
- मूल** *n.* root of a tree, cause, ground, origin, basis, original text, capital, name of a lunar mansion, name

of a particular yogic position (मूलयन्त्र), name of a mystical circle (मूलधार); *a.* principal, original, first; 1-25c, 4-158a, 6-323a, 7-29b, 8-27d, 142a, 150a, 223b, 9-121d, 291d, 10-260c, 13-111a, 302b, 803a, 836b, 971c, 1020d, 14-267d, 302c, 15-63b, 87d, 90d, 93a, 140a, 176b, 180c, 211c, 219b, 223a, 229a, 250c, 430d, 431b, 520c, 16-101d, 312b, 17-173a, 188d, 18-100b, 123c, 1040c, 1399b, 1442a, 1544b; -*lā* 15-50a; -*lāciyā* 15-97a; -*lācem* 9-346c; -*lāmceṁ* 15-79c; -*lāsi* 10-69b; -*li* 13-179b; -*lim* 2-304b, 9-346d, 15-2b, 200d, 202c, 205c, 212c, 18-845b; -*le* 15-182b; -*lem* 15-48b, 57d, 145b, 175b, 179d, 180b, 207d, 209a.

मूलप्रतम *n.* original text; -*thiciyā* 10-43a.

मूलघर *n.* original home; -*rāsi* 15-279d.

मूलज्ञान *n.* primary knowledge, chief understanding; 18-974a.

मूलदाल *f.* roots and branches; -*lāci* 15-217b.

मूलध्वनी *m.* original implication; -*niciye* 13-853c.

मूलमन्त्र *n.* the lunar mansion—Mūla; 18-123c-d.

मूलपत्र *n.* authorising document, invitation; 14-274d.

मूलपीठ *m.* principal place, base, foundation; 1-30b, 17-273a; -*them* 11-219a.

मूलयन्त्र *m.* particular physical posture; -*dhācā* 12-48c; -*dhāce* 6-200b; -*dhem* 6-215a.

मूलभूत *a.* original, primary; 18-1444a; -*tā* 18-5d.

मूलवर्ज *v. tr.* to uproot, to extirpate, 4-222c.

मूलशास्त्रपद *n.* word in the original sacred text; -*dem* 14-29c.

मूलिक *a.* original, primary; -*ke* 14-292d.

मृग *m.* deer, beast; 13-707b, 14-148d; -*gātem* 3-216c; -*gī* 18-388c; -*gu* 13-186b, 739b; -*ge* 5-111a; -*gem* 11-435d.

मृगजल *n.* mirage; 3-270d, 9-61a, 85b, 147a, 11-180c, 13-908c, 15-265c, 16-9d, 18-1016b, 1398b; -*lā* 13-1125b, 15-531a, 18-269b, 388c; -*lācā* 11-465a; -*lācām* 14-340c; -*lāmca* 8-152a; -*lāciyā* 13-1052b; -*lāci* 15-252a; -*lāciṁ* 15-222a; -*lāce* 9-172c, 18-405a; -*lāceni* 5-103a, 9-137c; -*le* 11-66c; -*lem* 8-154b.

मृगजलानास *m.* appearance of mirage; -*su* 15-228b.

मृगतृष्णा *f.* = तृष्णा, *q. v.*; 13-105b.

मृगनृत्पिका *f.* id.; -*kām* 15-315d.

मृगसेवदो *f.* deer-skin; 6-183a.

मृगांशु *n.* = मृगजल, *q. v.*; 16-228c.

मृगांश *n.* id.; 15-238d, 18-209c.

मृत *a.* dead; 1-77c, 3-163a; -*tā* 13-1100b, 17-396c.

मृतावस्था *f.* state of death; 18-1054c.

मृत्तिका *f.* earth; 13-464a; -*ke* 14-120b.

मृत्तिकारयाग *m.* abandoning earth; -*gem* 16-131a.

मृत्तिका *f.* = मृत्तिका, *q. v.*; -*kemim* 18-1185b; -*tyattikā* 14-379d.

मृत्पिण्ड *m.* lump of earth, clod; -*ḍā* 15-505c.

मृत्यु *m.* = मृत्यु, *q. v.*; 13-708a, 751b.

मृत्युबल *n.* power of death; -*lācemni* 13-22a.

मृत्युलोक *m.* = मृत्यु, *q. v.*; -*kātem* 6-457b; -*kicem* 9-515b; -*kām* 9-501a, 18-813c; -*ku* 9-330d.

मृत्यु *m.* death, God of death, Yama; 2-97b, 5-81b, 9-503c, 10-273d, 11-351b, 13-33a, 59a, 468a, 492c, 535a, 544a, 552c, 737b, 742b, 747d,

753b, 14-259b; *-yucā* 3-245a, 9-298a; *-yucem* 18-562a; *-yuceni* 5-81a, 8-72a; *-yutim* 11-460b; *-yū* 12-68a; *-yūsi* 11-200a; *-yūsim* 11-388b; *-yuna* 18-161c.
 मृत्युका *f.* tale or news of death; 5-91d.
 मृत्युकाग *m.* crow in the form of death; *-gā* 8-140c.
 मृत्युघंता *f.* worry about death; 13-736d.
 मृत्युचिह्न *n.* indication or sign of death; *-ne* 8-121d.
 मृत्युजन्म *m.* death and birth; *-mem* 18-1271b.
 मृत्युलोक *m.* the terrestrial world, the world of mortals; 14-105b; *-kā* 9-328d; *-kiciye* 9-496c; *-kice* 9-500c; *-kim* 14-272d.
 मृत्युसूचना *f.* intimation of death; 13-551d.
 मृदु *a.* soft, tender; 2-115a.
 मेभला *f.* girdle, loose cloak; *-le* 1-9c; *-leri* 15-241c.

मेघ *f.* liking, affection; 17-124d, 163b; *-cū* 18-300c.
 मेण *n.* wax; *menṇa*; 6-250b.
 मेद *m.* fat, marrow; *-dāce* 6-219b.
 मेदिनी *f.* the earth; 3-190d, 13-932a; *-nim* 15-289b; *-niyeci* 13-932a.
 मेधा *f.* mental power, understanding, intelligence; 10-278b, 14-184d, 17-76c.
 मेधारस *m.* juice or sap of quick understanding; *-sem* 15-187a.
 मेधार्थ *a.* learned person, intelligent; 18-1521b.
 मेघ्य *a.* sacred, fresh, free from blemish; 18-559c.
 मेर *f.* boundary, border, verge, margin; 13-1073b; *-re* 8-74c, 9-51a, 16-94b, 18-169c, 437b.
 मेरु *m.* name of a mountain; 1-139a, 155b, 5-19d, 6-92b, 370a, 7-93b, 11-674b, 12-204b, 13-259a, 347b, 620d, 1022b, 14-164b, 340d, 15-502d, 18-876b; *-rute* 11-221b; *-rū* 10-226d, 11-243c.

- viñ* 16-324d, 347b, -*viñ* 18-997d, -*viñ* 11-447b, 18-1019d, -*viñ* 13-857c, 18-1799b, -*viñ* 16-463a, 18-955d, 1157d, 1528b, -*viñ* 8-135d, *viñ* 16-303c, -*viñ* 6-14d, 13-431b, 433d, -*la-un* 6-415d, 13-852c, -*la unyām* 14-39c
- मेरा *part* dead, 13-436a, 702b, -*liyām* 8-79b, 9 513b, 18-225c, -*le* 13-234d, -*lem* 18-554c
- मेलाप *m* = मलावा, see next, -*pīm* 18-1539a
- मेलावा *m* company, society, assembly, coming together, gathering, 1-193b, 7-195b, 11-237c, 475b, 12-89b, 13-149b, 151a, 518a, 967a, 15-9c, 16-324c, 342b, 18-492b, 781c, 1042b, -*vam* 18-1532c, -*ve* 11-326d, 332a, 13-23d, 62b, 343b, 16 371b, 18-1068b
- मेरादा ? -*dā* 15-200b
- मेह *m* cloud -*ho* 17-131b
- मेहलणा *f* addition, -*nīm* 10-143b.
- मेहुद *n* cloud, -*dem* 6-469a, 8-101c, 11-194a, 14 174d
- मय *n* friendship, attachment *m* friend, 8-146b, 12-226a, 235c, 18 756c, 797a, 1809d, -*triyā* 18-1074a
- मैत्री *f* friendship 12-149b, 13 599b, 18-249a, 1519c, *riyeca* 6-125b, -*riyeca* 4-29c
- मैल *a* dirty, soiled, unclean 13 86c, 16-250a, -*layām* 14-267b, -*li* 13-1009b, 17-79b, 195c, *lem* 13-464b, 18-1415d
- मैलण *v intr* = मलण, *q v*, -*le* 5-81c, 6-173d, 8-39a, 12-45b, 13-323b, 1032c, 1113a, 14-309b, 16-418a
- मोक्कण *v tr intr* to set free, to let loose, to ejaculate, to burst out, -*lalyām* 13-804b *li* 13-363c, -*li* 8-68c, *li* 11 63c, -*li* 6-383a, *li* 3-59c, 13-663b, 17 26a, 18-1028c, 1052a, 1711a, -*lum* 6 382d
- मोक्कणोदा *f* supportlessness, 1-157b
- मोक्कण *a* free, unconfined, open, unclosed, loose, separate, distinct, unoccupied, relieved, 13-1110c, 18-1753b, -*layām* 6-78c, -*liyā* 13-272d, -*liyam* 18-392c, -*li* 18-326c, -*lim* 11-707b, 18-1755a, -*le* 13-290a, 365c, 18-869b, 1752c, -*lem* 4 135a, 16-168d, 17-7c
- मोक्कट *a* free, unrestrained, loose, -*fu* 13-697a, 699b
- मोक्ष *m* emancipation, liberation, release from worldly existence, deliverance of the soul from the body, 10-138a, 12-81c, 174a, 16-4c, 18-1244b, -*sa* 6-438c, 13-1074a, 18-1709b, -*śācā* 6-322b, 8-202d, 15-32d, 16-453d, 18-1221b, -*śācam* 17-320c, 18-897c, -*śāmcā* 14-284c, -*śaci* 18-68d; -*śāciya* 12-185c, -*śāciye* 17-324b, -*śāci* 12-220b, 18-900c, 906a, -*śācem* 18-318c, 1004c, -*śāmcem* 17-363d, -*śātem* 3 43c, -*śim* 7-88a, 15-8c, 18-1046a, -*fu* 2-233b, 344d, 3-80c, 4-224c, 6 441c, 11-99i, 12-177d, 14-48c, 15-24d, 35a, 17-35b, 18-703c, 707d, 1542c, -*śesim* 18-1136b, -*semśim* 17-319c
- माक्षर *a* liberating, 5-15c
- माक्षराम *a* desirous of final emancipation, 4-148a
- मोक्षचक्रवर्ती *m* emancipation—the universal monarch, *ticem* 16-207c
- मोक्षतीर्थ *n* sacred waters of liberation, *thicem* 7-48c
- माक्षदान *m* granting liberation, -*nim* 18-1452a
- माक्षनिधान *n* treasure of eternal bliss, -*nāmcem* 16-88b
- मोक्षपद *n* state of final emancipation, *da* 6-432b *dīm* 18-1453b
- मोक्षपर्वत *m* mountain of मोक्ष, *ta* 5-32b

मोक्षमाला *m.* mansion of मोक्ष; -*dām* 18-47c.

मोक्षफल *m.* fruit in the form of मोक्ष, highest bliss being the consequence; 18-197a, 198b; -*lā* 17-63b, 18-903a; -*lāsī* 18-196d; -*līm* 18-206b.

मोक्षमार्ग *m.* path of liberation; -*gā* 16-261a; -*gicem* 16-153c; -*gīm* 16-440c.

मोक्षरूप *a.* having the form of मोक्ष; 18-1467b.

मोक्षरेखा *f.* outline of emancipation; -*khecā* 18-38d.

मोक्षलक्ष्मी *f.* majesty or grace of emancipation; -*mīcem* 18-536b.

मोक्षलभ *m.* attainment of highest bliss; -*bhā* 18-923a; -*bhācī* 18-902b.

मोक्षविजयश्री *f.* glory of acquisition of emancipation; -*śrīye* 18-1050c.

मोक्षश्री *f.* = °लक्ष्मी; *q. v.*; -*śrīyecām* 9-46d.

मोक्षसिद्धि *f.* achievement of highest bliss; -*dhī* 18-701d.

मोक्षसुख *n.* happiness of final beatitude; 3-152c; -*kḥā* 6-115b; -*kḥācī* 18-1478d; -*kḥīm* 6-438b.

मोक्षसुरवाट *m.* id.; -*ḍu* 18-927c.

मोक्षसूर्य *m.* the Sun of emancipation; -*yeṃ* 16-265c.

मोक्षहेतु *m.* cause of final liberation; 4-83d.

मोक्षोपायपर *a.* pertaining to the means of emancipation; 18-1231b.

मोगर *m.* club; -*rā* 11-395b.

मोगरी *f.* a species of Jasmine; -*rīm* 18-1755d.

मोघ *a.* vain, useless; 9-172a.

मोचक *a.* liberating, that frees; 3-79c, 18-1456c.

मोट *f.* loose crude bundle, gathering of the body by bending; 11-487a, 17-346c; -*ḥā* 8-188a.

मोटका *a.* a little, small, a short (while), just as much, that much; *ad.* just then, opportunely, exactly as aimed, only; 8-168c, 14-145b, 15-499a; -*kām* 6-224b; -*kiyā* 17-366a; -*kī* 6-453a, 13-666a, 818a; -*kīe* 11-347b; -*keṃ* 9-49a, 11-381a, 486a, 12-105c, 13-12a, 579b, 14-161a, 18-478a, 1027c, 1620a.

मोटकें *n.* small rude bundle; 15-373a.

मोटा *a.* big, large; -*ṭe* 8-249a; -*ṭem* 7-9c.

मोट *f.* outline, shape; -*ḍī* 6-277c, 11-650a.

मोटणें *v. tr. intr.* to break, to break up, to break off, to break down, to destroy, to disturb, to disperse, to lose force, to violate, to subdue, to suppress, to efface, to bend under the pressure or burden, to fail, to yield, to cease, to annihilate, to be lost, to fall into oblivion, to ache through fatigue, to dig; -*ḍatām* 11-468b, 18-435b; -*ḍatī* 6-244a; -*ḍatu* 8-95b, 15-138b, 18-1568a; -*ḍalā* 3-110b, 18-574c; -*ḍalī* 13-871c, 15-320d; -*ḍale* 15-388b; -*ḍalem* 6-227b, 8-66c, 113c; -*ḍā* 18-341a; -*ḍāvem* 11-493a, 15-215b; -*ḍī* 13-800b; -*ḍita* 18-1099c, c; -*ḍitām* 14-378b, 18-51a, 1436c, 1437c; -*ḍitī* 6-228b, 9-375a; -*ḍitu* 13-245c; -*ḍī* 13-62d, 114b, 169b, 16-228b, 18-961c; -*ḍīm* 12-14b; -*ḍita* 13-128d; -*ḍilī* 3-252c; -*ḍuna* 13-583a; -*ḍuni* 13-219c, 230b, 17-64a, 18-1108c; -*ḍūni* 11-643a, 13-231c, 17-412b, 18-1053b, 1461d; -*ḍe* 4-46a, 205c, 5-8a, 78a, 6-15c, 189b, 201b, 212c, 8-101a, 111b, 9-77b, 96a, 11-224b, 295d, 13-301a, 485c, 1061b, 14-14a, 359c, 15-134b, 350a, 18-102b, 615c, 645a, 926b, 1214b,

- 1612a, *-daṭṭa* 3 269c, 13-256b, 265a, *-do* 9 37a, 18-1809a, *-daunī* 6-150d, 8-22c, 9-408b, 438a, 11-269d, 18-286b
- माडविणे *v tr.* to cause to be broken, *-vāṇ* 13-227a
- मोढामाढो *f* wriggling and twisting (of the body), 14-180a
- मोडावणे *v intr* to sink, to be absorbed, to be lost, *-vala* 18-1630b
- मोती *m n* pearl, 9-176d, *-tiyām* 10-14c, *-tiyāmcī* 9-529c, *tiyāmcī* 18-1754a, *-tiye* 18-1715b, *-tiyem* 6-267b, 15 420b, 18-56a, 313d, 721a, *-tīm* 18-20c
- मोडक *m* ■ kind of sweet-meat, *-ku* 1-11d
- मोडला *m* lump of wet earth, 18-814b
- मोर *m* peacock, *-vacām* 13-835a, *-ru* 18-483b
- मोल *n* cost, value, price, wages, 6 93a, 111b, 17-88a, 306b, 18-598b, *la* 7-23c, 18-653b, 657b, *-le* 18-234d, 948a, *lem* 2-254b, 18-166a
- मोह *m* fascination, infatuation, bewitchment, loss of sense, stupefaction, ignorance, 4 26a, 15-285b, *-ha* 14-85a, 267a, 15-583d, *-haca* 14-412c, *-hacām* 6-121c, 11-49a, 14-331a, *-hācī* 11-66a, 18-690b, *-hacē* 13-261b, *hacēm* 11-42b, 18-1580c, *hacēnī* 7-69b, 13-251a, *-hātēm* 2-280b, *-he* 3-10b, 18-1803a, *-hem* 1-198d, 200c, 2-55c, 3-249a, 6-5d, 6b, 137b, 9-17a, 11-40b, 407b, 14-253c, 15-353d, 380c, 456a, 16-235a, 17-102c, 18-1560b, *-ho* 2-27a, 65c, 7-20d, 11-68a, 12-171a, 14-335a, 15-585b, 16-369c, 370a, 18-1574b, 1578a
- माहणे *v intr* to be confounded, *hale* 4 88b
- मोहन *n.* charm, stupor, 13-995d
- मोहनाख *n* a weapon which stupefies the person against whom it is directed, 11-192c, 469b, 14-176c
- मोहकणिग्रस्त *a* bitten by the snake of infatuation, *-tu* 2-74b.
- मोहग्रम *m* dizziness of infatuation, *-mem* 14-330b
- मोहमदिरा *f.* wine of infatuation, 3-196a
- मोहमल *m* dirt of affection or infatuation, *-lem* 3-71b.
- माहमहिषमुक्ति *f* liberation of Mahisa in the form of perplexity, 18-1681c
- मोहर *f* seal, stamp, keeping in front, leading (division?), front part or place, the van, side, quarter, path, *ad* in front, before, ahead, 8-82b, 11-328b, 13-314b, *-ra* 6-160a, 356b, 9-360d, 400d, 11-682a, 13-224b, 850b, 15-41b, 356b, 16-70a, 423b, 17-119b, 18-170c, *-re* 3-171b, 6-76b, 420b, 18-583c, *-rem* 10-251c
- मोहरण *v intr* to return, to swerve, to direct, *-rī* 13-619c, *-re* 6-192a, *rom* 13-495c
- माहरात्रि *f* night of bewilderment, the night when the world is to be destroyed, *-ricī* 16-65b, *-ricēm* 14-174c
- माहराश *m* mass or abundance of distractions, 18-521a
- मोहलाह *m* iron of infatuation, *-haci* 16-266c.
- माहपन *n* garden of infatuation, *nici* 13-991b.
- मोहस्वन *n* breasts of infatuation, *nem* 14-108c.
- मोहाधकार *m* darkness of ignorance, *-ru* 4-171b
- मोहाज्व *m* ocean of infatuation, 11-61c

मोहावला *part.* bewildered; -*leni* 9-155a.
 मोहित *a.* infatuated; -*tu* 1-85a, 192b, 5-175b.
 मोहोर *f.* = मोहर, *q. v.*; 11-419b; -*rā* 13-659c.
 मौ *a.* = मऊ, *q. v.*; 16-123b.
 मौआल *a.* soft, smooth; 16-170d.
 मौआलै *f.* tenderness; 14-247b.
 मौअय *n.* ignorance, folly, stupidity; 14-179b, 16-391a; -*yā* 16-326b; -*yeñ* 14-243d; *modhyāceni* 11-389c.
 मौअयमद *m.* intoxication of stupidity; -*dāceni* 16-383b.
 मौअयमच *n.* intoxicant of ignorance; -*yāceni* 14-176b.
 मौन *n.* silence; 2-83b, 10-297b, 11-616b, 13-279d, 17-15a, 18-24c, 1154c, 1155c; -*nāciyā* 16-19b; -*nīñ* 12-210b; -*neñ* 18-735b.
 मौपण *n.* tenderness, mildness; -*neñ* 16-117a.
 मौल *n.* peak; -*len* 13-567b.
 मौहल *n.* = मोहल bee-hive; 16-168a.
 म्लेच्छ *m.* barbarian, not conforming to the usual Hindu institutions; -*chāceni* 17-293a.
 म्लेच्छधर्म *m.* religion of the barbarians; -*māñcām* 18-549d.
 म्हणणें *v. tr. intr.* to speak, to say, to recite, to name, to call, to relate; *n.* saying, statement; 13-874b, 15-564b, 18-1735c; -*na* 3-6c, 6-359a, 11-472d, 12-117d, 18-1515d; -*nañayām* 9-110b; -*nañe* 13-864a; -*nata* 11-330d, 12-38c, 164c, 18-1113d, 1508b; -*nataleyā* 17-51a; -*natase* 3-239c, 4-186a, 210c, 10-206c, 11-122c, 501a, 18-1440a, 1596a; -*natām* 6-122b, 403b, 8-183b, 185b, 9-42b (3), 13-317a (3), 15-509a, 16-21c; -*natī* 18-126b; -*natile* 10-28d, 40b, 11-115b, 16-25c; -*natilem* 3-1a, 5-5b, 9c, 11-80c(3), 11-156b, 16-27d,

130d, 17-123b; -*natī* 1-83a, 136c, 163c, 2-208a, 246a, 347a, 3-63c, 127b, 195c, 4-69c, 5-27b, 100c, 116c, 168a, 6-18c, 132a, 143d, 163a, 339c, 409b, 419a, 438a, 8-103b, 195b, 9-32a (14), 11-21b, 460a, 13-27a (18), 14-44b, 70b, 15-81d (6), 16-136c, 297c, 17-369a, 18-135b (8); -*natuse* 3-32b, 10-144d; -*nasī* 3-3b, 77a, 161d, 10-190c, 11-82d (3), 13-20c, 622b, 18-455c (6); -*nā* 10-308a; -*nām* 9-12b, 14-27c, 18-197c; -*nāla* 3-98a, 13-314a, 18-1442c; -*nāvayā* 8-109b, 18-1382b; -*nāvā* 16-23a, 18-1643d; -*nāvi* 6-284d, 16-227d, 17-165b; -*nāve* 7-90d, 18-1695b; -*nāven* 3-133a, 4-217a, 7-124c, 10-304a, 13-632d, 869d, 16-460c; -*nāñceni* 13-33b, 17-311d; -*nāveyā* 11-577c, 18-1074b; -*nitālā* 1-65b, 2-74c, 6-346c, 8-240b, 18-49c, 1130d; -*nitāliyā* 10-17a; -*nitāliyam* 6-414c; -*nitālī* 13-1153d, 16-265b; -*nitālim* 15-207d; -*nitale* 2-370b, 4-156d, 5-14a, 7-121a, 8-109a, 10-16a, 13-58b; -*nitaleñ* 1-63a, 121b, 2-91a, 184b, 287b, 352b, 5-162b, 6-4c (6), 8-1a (9), 9-187b, 237a, 11-155b (4), 12-218b, 13-10c (10), 15-146b, 461b, 18-28a (5); -*nitilem* 14-25b; -*nituse* 1-169a; -*nitālem* 11-672b, 13-859b; -*ne* 1-2c (24), 2-1a (19), 3-13d (8), 4-7a (9), 5-1a (11), 6-1a (23), 7-102d (4), 8-128b (3), 9-141b (13), 10-46c (22), 11-8c (38), 12-18c (10), 13-3b (42), 14-39a (17), 15-18d, 16-40d (16), 17-23b (17), 18-29b (53); -*neñ* 2-92c, 6-482b, 7-45b (3), 9-277b, 395b, 10-14b (10), 11-37a (5), 12-13c, 13-148c (3), 14-41c (3), 15-347c, 17-299b (3), 18-33b (6); -*nela* 1-275c, 18-553c; -*naim* 3-12d, 6-426d, 10-233c; -*naiñā* 13-459c; -*naila* 16-460a;

no 2-238d, 6-411b; 8-41c, 183a, 10-172c, 221b, 13-645c, 1165d, 15-543b, 18-193c; -nom 4-193c, 5-135b, 171a, 6-179d, 429c, 7-69a, 8-193d, 9-39d, 10-187c(4), 11-14a(5), 12-70d, 13-156d(4), 14-387d, 15-518d, 16-17b(3), 18-101c(9).

रुणत *a.* that says or speaks; -tā 3-93d, 10-225d, 279d; -tiyām 10-252c; -tu 2-137d, 5-175c, 7-1b, 11-704b, 15-491b.

रुणविणे *v. tr.* to cause to speak or tell, to cause one's self to be called; -visi 2-92a; -ti 4-221c, 14-199c; -ve 10-191d; -vela 9-230d; -ṇa-uni 6-106d.

रुणिजणे *v. intr.* to be said, spoken, recited, uttered, called, named, etc.; -jata 11-456a; -jati 1-10a, 4-146c, 13-152c; -je 1-47b, 55a, 86a, 2-42b, 288a, 3-36a, 4-37a(8), 5-55c, 115c, 6-91b(5), 7-16a(3), 8-2d(9), 9-274b, 426b, 10-260b, 281a, 11-386b(4), 12-110a, 13-7b(10), 14-381b, 15-232c(4), 16-74a, 196c, 17-198a, 240d, 18-92b(13); -jem 15-476b; -jai 8-192d; -jaila 10-47c, 13-160b; -ṇije 11-626b, 12-123b, 16-66d, 18-598c.

रुणिपणे *v. intr.* id.; -pata 3-118d; -pai 4-141a, 13-101a; -pe 4-91a, 5-77a, 6-209c, 8-177b, 9-273d, 13-924b, 1095b, 15-111a, 16-93a, 18-370d(3); -pen 2-192a, 287c, 3-75d, 8-30a, 13-1093a, 18-335d; -paila 4-212d, 10-41d, 11-349b.

रुणिया *a.* obedient; -ṇe *n.* command, order; -jām 17-202c; -jāñcenī 13-438c; -ye 10-132d; -yem 3-99c.

रुणिग्यात *a.* obedient; -ie 9-284c.

रुणिग्यार *a.* herald; -rem 9-323c.

रुणोनि *ad.* this being said, on that account, therefore, for that reason; 11-323a, 14-304c.

रुणोनिया *id.*; 1-66d.

रुणो *ad. id.*; 11-281c; -ṇaum 18-211a, 1391a.

रुणोन *ad. id.*; 2-185c, 6-360b, 12-71a, 13-405a, 18-702a, 1224c.

रुणोनि *ad. id.*; 1-10c(18), 2-4a(30), 3-17a(35), 4-20c(19), 5-14a(20), 6-7d(52), 7-14a(19), 8-8c(32), 9-5b(64), 10-15c(38), 11-6c(58), 12-8a(26), 13-5a(50), 14-41a(25), 15-19c(38), 16-12a(29), 17-3a(28), 18-12c(136); -ṇaunim 13-305a; -ṇaunim 15-326a.

रुणोनिया *ad. id.*; 9-533c; -ṇauniyām 1-63d, 171d, 2-102d, 118c, 371d, 3-28d, 84d, 132d, 165d, 170d, 245c, 4-28d, 119d, 5-47d, 66d, 158d, 8-183d, 186d, 15-497d, 523a, 18-384a(4).

रुणोन्यु *ad. id.*; 11-452c, 18-197c.

रुतातार *a.* old, aged; 9-522b; *hmām-tārā*; 6-6b, 13-574c.

रुतातरपण *n.* old age; *hmām-ṇīm* 13-787a.

रुत *f.* buffalo; 17-153d.

रुता *m.* he-buffalo; 9-522c; -seyāce 13-755b.

य

यकायतन *n.* the only abode; 6-130d.

यक्षरक्षोगण *m.* host of semi-divine beings and demons; -ṇām 10-225a.

यजणे *v.* to worship, to honour, to adore, to offer, to grant, to sacrifice; -jāvā 9-349c; -jāve 4-120a; -jāvem 3-91c; -ṇije 4-124a, 142a; -jita 9-263b; -jiti 9-222c, 344d; -jiit 9-398c; -ji 3-120c, 7-146c; -ṇije 16-95d; -jita 16-375d; -joni 9-318c.

यजन *n.* sacrifice, act of sacrificing; 9-244b, 308a, 17-174b; -nā 9-352b; -ni 4-140a; -nem 11-595a, 17-44c.

यजनक्रिया *f.* performance of sacrifice; -yecī 7-87a.

यजनमित्त *n.* guise of sacrifice; -jem 17-180d.

यजनशील *a.* intent on sacrificing; 4-148b; -*lim* 4-123a.

यजिता *a.* sacrificer; 9-244b; -*layāmcā* 4-150a.*

यजिला *part.* that is sacrificed; -*layā* 9-310c; -*liyām* 9-312a.

यजुसाम् *m.* names of the second and the third Vedas; -*mem* 15-166b.

यज्ञ *n.* sacrifice, name of Vishnu; 4-120a, 127c, 8-46b, 9-310b, 398c, 11-616c, 17-122b, 183b, 184a; -*jñā* 10-231a, 17-337c; -*jñācī* 9-352a, 16-382b; -*jñācem* 8-265b, 17-169b; -*jñātem* 3-86c, 135b; -*jñācem* 4-150b; -*jñīm* 3-135a, 137b, 11-683b; -*jñū* 3-132a, 4-126c, 9-266c, 16-97b, 99a, 17-168c, 175c, -*jñēm* 4-126c, 18-1360c; -*jñēmīn* 3-121b.

यज्ञक्रिया *f.* performing the sacrifice, the act of sacrificing; 3-121a, 4-140c; -*ye* 17-77b.

यज्ञदानतप *n.* sacrifice, liberality and austerity; -*pem* 17-363a.

यज्ञदानतपादिक *a.* sacrifice, liberality, austerity and other things; -*ken* 18-149a.

यज्ञदानादि *a.* sacrifice, gifts, etc.; 9-369a, 17-365b.

यज्ञद्वारा *ind.* by means of sacrificing; 4-148c.

यज्ञपुरुष *m.* sacrifice personified, name of Vishnu; 2-250c.

यज्ञभाविक *a.* attached to sacrifice; -*kīm* 3-104a.

यज्ञमूल *a.* being the cause or originator of sacrifice, sacrificer; 16-298a.

यज्ञयजन *n.* performance of a sacrifice; 3-83b.

यज्ञविद्या *f.* skill in sacrifice, 14-156b, 17-180c.

यज्ञसूकर *m.* Vishnu in the boar-incarnation; -*ru* 13-347c.

यज्ञस्वरूप *a.* identical with or the same as sacrifice; 9-309b.

यज्ञांग *m.* name of Krishna or Vishnu

(having all limbs in the form of sacrifice); -*gu* 16-135b.

यज्ञादिक *a.* sacrifice being the foremost; 2-246b; -*kīm* 17-354b; -*ken* 4-116b, 17-317b.

यज्ञाभास *m.* mere appearance of sacrifice; -*su* 17-194a.

यज्ञावशिष्ट *a.* what is left of a sacrifice; 3-123a; -*si* 4-152b.

यज्ञोपकरण *n.* implement necessary for a sacrifice; 3-128a.

यज्ञोपचारभरण *n.* requirements of a sacrifice; 9-240c.

यज्ञोपहार *m.* offering or oblation in a sacrifice; -*rām* 9-351b.

यज्वा *m.* sacrificer; 9-242d.

यज्ञ *n.* canon, instrument or apparatus; -*rīm* 18-1309b; -*ren* 9-213d, 11-343a, 12-50d.

यंत्रमंत्रविधान *n.* performance of mystical spells and charms; -*nen* 3-90c.

यथ *ad.* = एष, *q v*; 1-100b, 107a, 178b, 210c, 223a, 2-84b, 109a, 146c, 206b, 7-191c, 8-120a, 9-33a, 430a, 515c, 523c, 18-226a; -*then* 18-106d; -*thau* 1-109d.

यथानिगुती *a.* as prescribed; *ad.* with due skill; 18-156b.

यथाकाल *ad.* at the proper time; -*len* 11-499d.

यथागम *ad.* according to tradition or sacrifices; 16-95c; -*mem* 18-810c.

यथारूप *a.* as constituted; *ad.* properly, -*pem* 11-292c.

यथार्थ *a.* true; *m.* reality, truth; -*thācī* 6-293b, -*thu* 16-120c.

यथार्थज्ञान *n.* truth, right knowledge; -*nem* 15-504a.

यथालक्षण *ad.* according to peculiarities or properties; -*nīm* 18-581b; -*nem* 18-314a.

यथालाभ *a.* as obtained, as actually in hand; -*bhem* 12-211a.

यथालिङ्ग *ad.* according to characteristics; 18-732b.

यथावत् *a.* proper, suitable, right; *ad.* duly? 15-435c.

यथावत्सरे *ad.* on every occasion, in due time; 18-169b.

यथाविधि *a.* according to prescription or rule; -*dhī* 18-601b; -*ddhī* 7-140c.

यथावपन्नवित्त *n.* wealth according to pecuniary condition; -*tem* 16-85b.

यथास्थिति *ad.* as on previous occasion; -*tī* 11-500d.

यथोचित *a.* suitable, proper; -*tem* 4-71b.

यदुनाथ *m.* name of Krishna, lord of the Yadus; -*ihā* 6-488c.

यदुराज *m.* id.; -*jem* 13-83c.

यदुर्वक्षविलास *m.* grace of the race of Yadu; -*su* 18-1819a.

यम *m.* restraint, self-control, name of the God ruling the spirits of the dead; -*mu* 9-199a, 10-245a, 11-520b.

यमणे *v. tr.* to control, to restrain; -*māvem* 9-199a.

यमदम *m.* controlling the self and subduing the senses; 13-507c; -*mām* 9-198a; -*māmcā* 13-781b; -*mānce* 13-23c; -*mīm* 4-135c, 15-190a; -*mesīm* 13-517c.

यमनियम *m. pl.* acts of self-restraint and religious observances; 1-248a -*māciyā* 6-423a; -*māci* 2-310b; -*māmcīm* 7-69d; -*mācenī* 6-55a; -*mīm* 4-65a.

यमनेम *m.* id.; -*māci* 9-213a; -*māce* 5-159a.

यमलोका *m.* the world of Yama; -*kici* 9-198c.

यद्दयी *ind.* = यद्दयी, *q. v.*; -*vim* 2-105c, 4-47c, 7-178a, 9-89d, 127a, 137a, 141a, 314a, 351a, 447d.

यद्ददा *a.* = यद्ददा, *q. v.*; -*de* 15-106c; -*dem* 17-14c.

यद्ददा *a.* id.; -*dhī* 9-53c; -*dhem* 13-70a.

यश *n.* grace, glory, honour, fame, fulfilment, fruitfulness, success; 6-37a, 10-86a, 11-64b, 470c, 471a, 479d; -*fā* 4-10c, 6-109c, 18-1777d; -*fāsi* 3-27b.

यशस्व *n.* grace; 7-34b.

यशामृत *n.* nectar of glory; 16-31b.

यशोदा *f.* name of Krishna's foster mother; 11-182d; -*dene* 6-137b.

या, यया, यी, ये; *pron.* these forms together with those under *इ and *ए are forms of oblique case of हा, हे, ह, *q. v.*; *ya* 8-273d; *yayā* 1-111c (6), 2-49d (11), 3-32a (15), 4-11a, 180a, 184a, 193b, 6-54c (16), 7-120c, 8-12a (12), 9-7c (30), 10-39c (15), 11-7c (22), 12-8c (13), 13-14a (70), 14-6a (19), 15-9a (46), 16-37c, 63a, 252b, 281c, 444c, 470a, 17-27d (13), 18-45b (54); *yayām* 1-207a (4), 2-46b (11), 3-154b, 4-68c, 76a, 165c, 6-365d, 7-50b, 53b, 160c, 8-98c, 179c, 247b, 9-147a, 351b, 474a, 10-149b, 171b, 217a, 238a, 242a, 296c, 11-6b, 51c, 379c, 541a, 559c, 12-105b, 13-149b, 215a, 899b, 14-138d, 144b, 267b, 324d, 332b, 15-217b, 473b, d, 16-192a, 232d, 265a, 268c, 396c, 430b, 17-61d, 18-101c (14); *yayāmcayā* 18-823d; *yayācā* 6-116a, 7-42c, 9-524c, 10-112d, 11-355d, 13-60a, 15-108a, 139a, 17-304c, 351d; *yayācām* 13-1025c, 18-1368c; *yayāmcā* 1-217d, 2-36c, 48b, 16-437d, 18-758b; *yayāciyā* 4-12a, 15c, 11-422c, 13-1131c; *yayāmcīyā* 10-97b; *yayāciye* 2-147c; *yayāci* 10-153b, 11-616a, 18-45d; *yayāmcīm* 13-1058a; *yayāce* 11-171b; *yayācem* 2-40d, 9-52a, 11-339c, 15-219b; *yayānce* 11-173d, 476c; *yayāncem* 3-243c, 18-884c; *yayāceni* 11-586b, 13-16c, 63a, 14-298c;

yayāmceni 1-116a, 11-393a; *yayā-*
cenī 2-178a; *yayātem* 3-88c, 92b,
206c, 249b, 264a, 8-229b, 13-157b,
1027d, 15-110a, 114c, 121c, 500b,
539c, 17-213c, 18-225a 226a, 315a;
yayāntem 2-314b, 3-244c, 265a,
16-232b, 18-119d; *-yāsi* 15-247b;
yayāmsi 1-213a, 2-98b; *yayāsi* 18-
206d; *yayāmsi* 3-266b; *yayāmsim*
1-217b; *yayī* 18-698d; *yayem* 15-
179d; *yā* 1-47c (6), 2-17b, 51c,
3-10c (5), 4-9b (7), 5-5a (6), 6-193c
(6), 7-98c, 8-68a, 119a, 132b, 185c,
9-19d (13), 10-279b (5), 11-41a (14),
12-39a, 78a, 164b, 13-71a (8), 14-
66b (6), 15-313c, 509c, 517c, 524a,
16-64d, 181d, 310a, 455a, 17-401c,
18-33a (14); *yām* 1-252a, 2-94b, 3-
269d, 5-69c, 7-19a, 210a, 9-1a,
262c, 10-186a, 283a, 11-499b, 13-
223d, 366d, 16-158d, 208b, 270a,
397c, 18-87b, 205a, 238b, 286b,
476b, 510b, 1214c; *yācā* 11-114a;
yāciyā 13-1024b; *yāmcīyā* 10-104c;
yāmcīye 11-354c; *yāci* 11-367b,
yāmcī 5-129b; *yācem* 9-171c, 13-
13b; *yānce* 1-265d, 3-242c; *yātem*
2-83d, 4-9d, 5-128a; *yāntem* 1-
114c, 11-52a, 17-311c, 18-1646b;
yāsi 6-151b, 200d, 13-1019b; *yāmsi*
8-153c; *yī* 13-247d; *yīyā* 6-
316d, 7-133a, 9-140c, 143c, 229c,
460b, 11-665d, 13-552a (5), 15-8b
(6), 18-1638a; *yīyām* 7-154c, 13-
116b; *yīye* 2-126a, 8-4b, 15b, 37a,
169c, 9-127a, 269b, 279c, 13-121b
(9), 14-388b, 15-10c; *yīyem* 9-67b,
122c, 272a, 284c, 474c, 13-535c,
673d, 961b, 18-279b; *yīyecā* 13-
994d; *yīyecem* 9-114d; *yīhim* 9-
286a, 15-476c; *yīm* 9-481a; *yīte*
13-213d; *ye* 9-105c; *yem* 9-186a;
yeye 4-11c, 13-195b, 1050a, 18-
325c; *yeyem* 7-200b, 8-81a, 9-133a,
15-56c, 72c, 359a, 371b, 18-67c;

yeyā 9-23b; *yeyām* 2-228a; *yehim*
2-53b, 18-1559c; *yehihī* 10-96d.
याग *m.* sacrifice, oblation; 4-156b,
13-221d, 14-44b, 167d, 16-360d,
17-360a, 404a, 18-98d; *-gācām* 11-
101a; *-gācim* 16-383c; *-gāciyā* 18-
481d; *-gācemini* 16-387a; *-gī* 16-
298a; *-gīm* 9-476a, 16-375d, 17-
187c; *-gu* 16-96d, 17-181b, 183c,
186d, 194b.
यागसंकट *n.* difficulty in the form of
sacrifice; *-fem* 18-779b.
यागादिक *a.* sacrifice, etc.; 18-138a;
-kī 16-376a; *-kīm* 18-152c.
यागार्थ *m.* meaning of a sacrifice; *-thu*
16-93c.
याचक *m.* beggar, one who asks;
11-117b.
याचणे *v. tr.* to ask for, to beg; *-cita*
9-318c.
याज्य *a.* to be sacrificed; 6-478b.
याज्ञिक *m.* sacrificer, one versed in
sacrificial rituals; 16-402b; *-kāmca*
13-223d; *-kāmcem* 6-478b; *-ku* 18-
1360d.
यातना *f.* torment, agony, acute pain;
16-429b, 17-165d; *-nāci* 16-374a.
यातायात *n.* going and coming, death
and birth; 2-278c, 8-85c.
यात्रा *f.* pilgrimage; 17-243c, 18-166b,
1169c, 1173c; *-re* 13-448c, 814d.
यात्रादिक *a.* pilgrimage, etc.; *-kenh*
17-201b.
यादव *m.* descendant of Yadu; *-vām*
9-467b, 10-286c, 291c.
यादवकुल *n.* family of Yadu; *-licā*
8-281b.
यादवपण *n.* the being = descendant of
Yadu; *-nem* 11-552b.
यादवाव *m.* the king of Yādavas,
Krishna; *-vo* 10-294b.
यादववर *m.* the best Yādava, Krishna;
-rem 15-68b.
यादवचंद्र *m.* the chief of Yādavas,
Krishna; *-rā* 7-192d.

पादवेध *m. id.*; -*ru* 10-48c.

पादस *n.* large aquatic animal; -*sām* 10-242a.

यावा *m.* coming, appearance, course, attainment; 12-37b, 15-171c, 18-170b, 346c.

यावाजावा *m.* coming and going, appearance and disappearance; -*vām-vām* 14-340a.

यिधुरस *m.* = इधुर, *q. v.*; -*sācem* 15-457a.

यिगल *m.* = इगल, *q. v.*; -*lāmciṃye* 9-501d.

यिछिला *part.* = इछिला, *q. v.*; -*liyām* 13-126a.

यितुला *a.* = इतुला, *q. v.*; -*lem* 9-130d.

यिद्र *m.* = इद्र, *q. v.*; 9-296c.

यिद्रिय *n.* = इद्रिय, *q. v.*; -*yācem* 8-190c; -*ye* 9-240b; -*yem* 9-215c, 347a;

-*drimjā* 9-135c; -*drimye* 13-791c.

यिद्रियानल *m.* = इद्रि, *q. v.*; -*līm* 8-48b.

यिद्रियविषय *m.* = इद्रि, *q. v.*; -*yām-yām-ciye* 13-123a.

यिष्ट *a.* = इष्ट, *q. v.*; -*tu* 14-114a.

यिष्टानिष्ट *a.* = इष्टानिष्ट, *q. v.*; -*ṭim* 13-600c.

युक्त *a.* proper, endowed with; 5-113b, 7-180d.

युक्ति *f.* propriety, application, practice, contemplation, union with the Universal Spirit; 6-357a, 358a; -*īci* 2-341a, 6-354a, 424b; -*ticiṇi* 6-350b, 353a; -*ī* 18-494a, 1732c.

युक्तिघोष *m.* loud acclamation of the (three) सन्ध्या, see next; -*śim* 8-50d.

युक्तित्रय *n.* triad of application or *bandhas*; मूल, जालद्वय, उद्भियान; -*yācām* 4-127b.

युक्तिपथ *m.* the path of application or the cause of contemplation; -*them* 5-32a.

युक्तिमंत *a.* capable of being intent or applied; -*tu* 6-356a.

युक्तीरूप *a.* having the form of intentness or devotion; -*pām* 10-165b.

युधुवृद्धि *f.* growth of sugarcane; 15-128c.

युग *n.* an age of the world, कृत, त्रेता, द्वापर and कलि; 2-181c, 8-235d, 11-57a, 13-641b, 14-113c; -*gā* 13-378a; -*gācīm* 15-129b; -*gīm* 4-49b, b, 57b, b, 18-1817a; -*gu* 13-799c; -*ge* 8-167d.

युगसहस्र *n.* a thousand of Yugas, (id.), 8-168c.

युगांत *n.* deluge at the end of the universe, end of an age of the world; 1-160b, 2-215b, 7-178d, 11-301c, 343c, 13-518c, 18-486c, 787c.

युगती *f.* skill, art; 13-17c.

युधामन्यु *m.* name of a warrior on the aide of the Pāṇdavas; 1-100b.

युधिष्ठिर *m.* name of the eldest son of Pāṇdu; -*ru* 1-149c.

युधिष्ठिरादिक *a.* Yudhiṣṭhira and others; 1-207b.

युप *m.* post to which a sacrificial victim is fastened; -*pu* 9-239b.

युयधान *m.* name of the son of Satyaka, 1-98a.

येक *a.* = एक, *q. v.*; 5-130d, 6-149c, 10-251c, 293d, 11-87c, 15-454b, 18-45a, 52c, 119c, 239a, b, c, 405b, 1515c; -*kā* 8-159b, 15-504a, 18-606a, 1406c; -*kām* 15-80b, 18-607d; -*ki* 4-39d, 5-132a, 9-508b, 14-140d, 15-321c, 17-353a, 18-100b, 1640a; -*kī* 6-376b, 10-318d, 15-132a, 224d, 18-163a; -*kīm* 4-131c, 197d, 7-87a, 18-87b, 230a; -*ku* 3-36a, 143d, 9-470a, 11-77c, 14-76b, 15-118a, 17-288a, 18-272b, 327a, 846b, 1362b; -*kū* 18-331a; -*ke* 8-20b; -*kem* 5-28a, 9-463a, 15-53b, 91b, 412c, 18-309a, 472a.

येकमेक *a.* = एकमेक, *q. v.*; -*kāmciye* 18-224a.

येकवट्ठे *v. tr. intr.* = एकवट्ठे, *q. v.*; -*ṭala* 1-17c; -*ṭe* 18-722c.

येकवाट *a.* = एकवाट, *q. v.*; -*tu* 15-351b.
 येकवाटणें = एकवाटणें, *q. v.*; -*ṭuni* 8-238b.
 येकसर *a.* = एकसर, *q. v.*; -*rem* 18-473a.
 येकांत *m.* = एकांत, *q. v.*; -*ṭim* 18-834c.
 येकार्थ *m.* = एकार्थ, *q. v.*; 18-90c.
 येकैक *a.* = एकैक, *q. v.*; 18-777c.
 येकोल = एकोल, *q. v.*; 8-108d.
 येखादा *a.* = एखादा, *q. v.*; -*den* 4-34a;
 -*dhiye* 15-361d; *yakhāde* 9-204c.
 येणें *v. intr.* to come, to approach, to
 arise, to be excited, to be arrived,
 to happen into, to turn out, to
 become, to amount to, to be pos-
 sible, to come into, to spring forth
 from, to have attained or reached;
 1-206d, 4-10c, 5-174a, 6-5a, 7-8c,
 200b, 9-35a, 10-148a, 11-62b,
 182a, 14-66a, 377a, 15-56c, 72c,
 359a, 371b, 16-70d, 17-135b, 287c,
 18-32b, 67c, 261a, 265a, 328b,
 333a, 749b, 793c, 1183c, 1383d,
 1391a, 1402d; *yajāvayā* 8-226d,
 12-140a; *yāvāvem* 8-137a, 11-672c,
 13-582a, 14-333b; *yāvayā* 6-433d,
 9-206d, 16-101c, 18-1358c; *yāva-*
yācī 8-111b; *yāvā* 16-458b; *yāve*
 11-594b, 18-1658c, *yāvem* 2-226a,
 7-210b, 9-403c, 13-777a, 16-385c,
 18-1025a; *yāmvem* 16-270c; *ye*
 1-127a, 203b, 208b, 2-199c, 302c,
 3-14a, 160c, 247c, 4-38c, 5-1d, 7b,
 23c, 6-101d, 206c, 331a, 7-60a,
 66d, 89c, 90b, 146d, 203a, 8-8c,
 22c, 138a, 161c, 172d, 183a, 193d,
 195d, 239d, 263d, 266b, 9-39d,
 105c, 347b, 470b, 516b 10-155a,
 172c, 11-36d, 238d, 325b, 12-83b,
 101d, 13-2d, 66c, 128d, 177a, 181b,
 298d, 562c, 643a, 848d, 850d,
 1017d, 14-22c, 97b, 198b, 216c,
 243c, 299c, 15-201d, 341b, 362b, d,
 471b, 16-9c, 36d, 72a, 190b, 301c,
 17-52c, 135b, 185a, 235b, 252b,
 269b, 315d, 391b, 425b, 18-129d,
 169c, 196c, 206b, 214a, 222b, d,

223b, 271d, 411c, 490b, 501d, 599c,
 681b, 905b, 1087b, 1107b, 1205d,
 1226c, 1235b, 1344b, 1404d, 1424c,
 1499b, 1511b, 1538b, 1559c, 1631d,
 1711d, 1732b, 1736c, 1794d; *yeñ*
 6-269b, 11-200a, 280d, 15-492d,
 18-149b, 159c, 432c; *yejfe* 6-160b,
 12-137c; *yeila* 2-44d, 6-383b,
 384d, 10-332c, 13-564b; *yeila* 3-
 101c, 203a, 5-145d, 6-26a, 18-
 1791b; *yeuni* 7-97c, 8-72b, 9-276c,
 492c, 15-37b, 16-36b, 18-438b,
 1020b, 1575a; *yeñni* 10-160b, 18-
 110b; *yeta* 15-199b; *yetase* 18-
 1665a; *yelām* 6-454b, 9-48c, 10-
 175a, 13-518d, 535c, 956a, 15-46b,
 17-144c, 18-499d, 531c, 961b; *yeti*
 6-110b, 271c, 461a, 8-84d, 9-122c,
 462c, 474d, 13-84c, 280d, 1116b,
 15-319b, 323b, 327c, c, 328b, 17-
 406c; *yeti* 1-255c, 2-165c, 4-10d,
 5-111d, 9-100d, 273b, 11-556b,
 13-146d, 1074b, 15-322b, 324d,
 330b, 16-257c, 372c, 17-329b, 18-
 747b, 1660b, 1680d, 1726b, 1760b,
 1791d; *yeyife* 7-29b, 9-50b; *yeyila*
 13-580a; *yeva* 9-328c, 14-183b,
 358a, 17-155d; *yevom* 10-197c, 11-
 544a, 18-290d, 638d; *yess* 11-323d,
 12-3d; *yessi* 1-232b, 11-83d, 12-
 124d.

येना *a.* coming, approaching, etc.;
 8-222b, 16-172c; -*ijā* 18-697c; -*te*
 18-1627b; -*tem* 13-323d, 14-70a;
yatā 18-1716a.

येतुला *a.* = एतुला, *q. v.*; 6-65a, 13-1111a,
 -*lām* 13-997a; -*li* 11-33b; -*le* 2-30a;
 -*lem* 9-526a, 15-370c, 18-91d;
 -*lena* 8-260c; -*leni* 9-534b, 13-
 1088a; -*leni* 6-382a; -*leyā* 1-127a,
 11-369a, 13-764c.

येतुलाला *a.* = एतुलाला, *q. v.*; -*liye* 6-344a.

येथ *ad.* = एथ, *q. v.*; 1-35a, 75a, 78c,
 98a, 171a, 209b, 227a, 2-91c,

6-27b, c, 67d, 149c, 249c, 7-3a, 28b, 8-37c, 110b, 227a, 284c, 9-53a, 452c, 483d, 11-317d, 13-34a, 1020c, 1086b, 1127a, 15-35b, 47b, 120a, 133c, 321a, 375c, 411c, 415b, 463b, 17-308a, 18-68d, 113c, 114c, 325c, 609b; -*thici* 7-209a; -*thici* 6-28c; -*thiciṃ* 9-155c; -*thicem* 7-208c; -*thuni* 2-203b, 3-268b, 15-175c, 300c, 17-410a; -*them* 1-68d, 3-2a, 108a, 207a, 9-454b, 13-339a, 1046b, 14-117d, 15-19a, 214b, 868a, 18-146d, 343b; -*thauni* 15-203c.

येर *a.* = एर, *q. v.*; 9-396a, 10-141c, 18-234c; -*rā* 15-419c; -*rām* 9-58d; -*ri* 2-243a, 10-157c, 15-89c, 16-24c; -*rī* 8-27a, 11-261c, 15-41b, 119c, 18-1706c; -*rīm* 18-549a; -*ru* 5-72a, 15-48a, 475b, 18-233c, 661a; -*re* 11-42b; -*rem* 1-146a, 16-353b.

येरसारा *f.* = परसारा, *q. v.*; -*re* 13-48a.

येहवी = एहवी, *q. v.*; 4-22a, 8-158a; -*vīm* 1-67c, 3-205a, 210a, 4-46d, 60a, 5-26a, 27c, 40a, 101b, 109a, 113a, 165a, 6-39c, 289b, 364c, 366a, 7-199c, 8-13c, 16a, 156a, 187a, 9-20a, 63a, 72a, 74a, 232b, 13-110b, 209c, 690d, 15-73a, 116a, 122a, 176a, 229d, 251a, 332c, 18-19a, 67c, 77a, 90a, 232a, 615a, 722c.

येहदा *a.* = एहदा, *q. v.*; 14-284b, 18-63b, 210b, 1795a; -*ḍi* 12-229c, 18-524b; -*ḍīm* 18-1657c; -*ḍiyā* 18-1777c; -*ḍiye* 18-1010b; -*ḍe* 18-66c, 747c; -*dem* 11-293b, 611c, 15-69b, 210c, 343a, 18-288c, 615a, 784c; -*ḍeni* 18-1698b; *yevadeṃ* 15-17a.

येववणे *v. intr.* to be able to come; *yete* 6-434b.

येहदा *a.* = एहदा, *q. v.*; -*ḍhi* 13-44b; -*ḍhe* 5-53c.

येसा *a.* = ऐसा, *q. v.*; -*se* 6-348b; -*sem* 3-93c, 5-73b.

योग *m.* self-concentration, abstract meditation and mental abstraction

as system of philosophy established by Patañjali, meditation, attainment, union, contact, combination, conjunction, acquisition, union of soul with matter, means, expedient, application, action, connection, ^f name of a variable division of time, occasion; 4-16b, 26c, 5-15b, 25d, 31c, 6-348d, 10-24b, 16-54c, 18-1627a; -*gā* 6-364c, 12-134c, 13-163c; -*gācā* 18-1042a; -*gācijā* 12-69a, 13-1131a, 18-742d; -*gācī* 6-374a; -*gācem* 2-273b, 6-53b, 358a, 427a, 14-388c; -*gācenī* 12-59a; -*gātem* 4-19a; -*gīm* 5-29b; -*gu* 2-275b, 5-177a, 180b, 6-40b, 334a, 354c, 376a, 429a, 8-81a, 9-422d, 10-189d, 11-648c, 12-33c, 66d, 134c, 156a, 14-81a, 18-1043a, 1077c; -*gem* 6-366a, 375a, 7-89c, 8-94a, 9-201c, 12-23d, 18-1268a.

योगक्षेम *m.* livelihood, welfare, gain and security; 3-96c; -*mu* 9-343a.

योगच्युत *a.* fallen or swerved from Yoga or meditation; 6-449d.

योगज्ञात *n.* all the aspects of Yoga; 11-594a; -*tācem* 15-142a.

योगज्ञान *n.* knowledge of Yoga, Yoga and knowledge; -*nā* 15-277b; -*nā*

-*ciyā* 13-1072a; -*niceyām* 16-84b; -*nīm* 15-422b.

योगतत्त्व *n.* the principle of Yoga; 10-25d.

योगदुर्ग *n.* fortress of Yogic practice; -*gem* 12-57d.

योगद्रुम *m.* tree of Yoga; -*mācem* 6-323b.

योगधारणा *f.* perseverance in meditation; -*tem* 18-1019c.

योगनिद्रा *f.* meditation-sleep, the state of half contemplation, half sleep, great sleep of Brahman; 5-78a, 17-1b.

योगनिष्ठा *f.* application to or firmness of meditation; -*thesi* 2-315b.

योगपट्टे *m.* the cloth thrown-over the back and knee of a devotee during meditation, rules of practising Yoga; -*ṭāci* 16-332a.
 योगपति *m.* lord of Yoga, name of Krishna; -*tī* 12-27c.
 योगपरिचय *m.* acquaintance with meditation; -*yo* 6-430c.
 योगपीठ *n.* a particular posture during religious meditation; -*ṭhicā* 6-463a.
 योगप्रतीति *f.* clear understanding of the union of the Supreme Spirit and the manifestation; 10-107c.
 योगफल *n.* the fruit of meditation; -*lācā* 18-1086c.
 योगबल *n.* force of devotion or meditation, supernatural power; -*lem* 8-96c; -*lemśim* 6-428c.
 योगभूमि *f.* particular state in meditation? 18-1071c.
 योगभ्रष्ट *a.* = व्युत्, *q. v.*; -*ṭā* 10-27b.
 योगमायापादल *n.* veil of magical power of abstract meditation; -*le* 7-155a.
 योगयाग *m.* Yoga-sacrifice, Yoga and sacrifice; 4-141c, 154c.
 योगयुक्त *a.* applied to or absorbed in Yoga; 2-267a, 6-309a, 7-1c, 12-39c; -*ṭā* 5-39d, 49d, 8-260b; -*tu* 2-340d, 6-91b.
 योगयुक्ति *f.* application to Yoga; -*ṭicā* 5-161a.
 योगरिधि *f.* perfection of Yoga; -*dhī* 11-121d.
 योगरूप *a.* having the form of Yoga; 6-1d, 12-228d.
 योगवशे *ind* due to Yogic practice; 18-245a.
 योगवियोग *m.* contact and separation; 16-191c.
 योगवृन्द *m.* योगि? host of ascetics; -*dem* 6-155a.
 योगशास्त्र *n.* name of a work on Yoga doctrine; 13-826b.
 योगसेन्यास *m.* action and renunciation; -*sā* 5-30c; -*sanjāsācem* 6-42d.

योगसमाधि *f.* perfection in Yoga; 4-144b; -*dhī* 12-155a.
 योगसाधन *n.* means of accomplishment of Yoga; 6-426a.
 योगसुख *n.* pleasure of meditation; 6-51c; -*khāce* 12-4a.
 योगस्थित *a.* established in Yoga; 5-33a.
 योगस्थिति *f.* practice of Yoga, state of being steady or absorbed in meditation; 2-272c; 275d, 284c, 4-17b, 10-27a; -*ṭi* 6-388a.
 योगाग्नि *m.* fire of Yoga; 4-124a; -*nīcem* 4-122d.
 योगाचल *m.* mountain of Yoga; -*lācā* 6-54a.
 योगादि *a.* meditation and other things; 13-639b.
 योगादिक *a.* id.; 10-172b; -*ken* 3-90a.
 योगाब्जिनीसरोवर *m.* lotus-lake of Yoga; -*ru* 18-1770a.
 योगाभ्यास *m.* practice of Yoga or abstract meditation; -*sācā* 18-1036d; -*śim* 13-519a; -*su* 11-617b.
 योगारूढ *a.* perfect in Yoga; 6-61a, 65a.
 योगी *m.* abstract meditator, follower of Yoga, ascetic, devotee; 3-75a, 6-39a, 43b, 52a, 482c, 483a, 7-180d, 8-208d, 228d, 239b, 263a, 11-676b, 12-157b, 234b, 13-22d, 162b, 957b, 1072d, 16-7d, 298c; -*giyā* 12-188d, 13-536b; -*giyām* 4-13a, 54c; -*giyācā* 6-452c; -*giyāmācā* 3-239b, 7-50d; -*giyāmācīm* 9-207c; -*giyāmānce* 8-272c; -*giyāmācem* 11-174a, 542a; -*giyāsi* 8-259d; -*giye* 3-44a, 5-52c; -*giyām* 11-167b; -*giye* 5-56a, 11-85b.
 योगीजन *m.* followers of Yoga; 4-160b.
 योगीमार्ग *m.* course or path of a Yogī; -*gim* 8-249c.
 योगीश्वर *m.* adept in Yoga, great Yogī; 8-195a, 270a; -*rd* 6-87c; -*ru* 6-47d.
 योगेश्वर *m.* id.; -*rācsyā* 2-176a; -*ren* 18-1407c.

योग्य *a.* proper, suitable, capable, qualified for, fit for Yoga; 1-62b, 4-84d, 6-341c, 8-272b, 10-182b; 12-93d, 13-522c, 16-468d, 18-819d 1506d, 1510a, 1515d, 1522b; -*yāmci* 6-342c; -*yu* 17-301b, 18-1047c, 1096d.

योग्यता *f.* ability, propriety, suitability; 6-66c, 104b, 341a, 345d, 10-264c, 11-89c, 92c, 571b, 15-33b, 18-67b, 906a, 922c, 1091d, 1305c, 1779d; -*te* 3-40c, 6-336c, 339a, 9-8a, 18-1090b; -*tecī* 6-334d, 18-1010b; -*teceñ* 13-185c.

योग्यतावशे *ind.* on account of being qualified; 4-143d.

योग्यपण *n.* fitness, capacity; 6-344b.

योग्यायोग्य *a.* fit or unfit, proper or improper; 9-223b.

योजने *v. intr.* to be attached; -*jaleñ* 2-277a.

योनिविभाग *m.* division of the forms of existence fixed by birth; -*gim* 13-158b.

योनी *f.* the form of existence fixed by birth, source; 7-36a, 13-1019a, 14-107a, 16-415b; -*nice* 8-26c; -*nici* 16-262a.

यौवनदशा *f.* youth; 18-112c.

र

रंक *m.* poor, miserable person, beggar; 5-110c, 7-139c, 8-128a, 9-375b, 18-1724c; -*kā* 9-202a, 10-127c, 12-205b, 13-910c; -*kāceñ* 12-146b; -*ku* 6-115b, 14-83a, 18-479b; -*ken* 13-381a, 16-22a.

रंकपण *n.* poverty, miserable condition; -*ñim* 18-322d; -*ñem* 14-154b.

रक्तमांस *n.* blood and flesh; -*sā* 17-95c.

रक्तसूत्ररस *m.* blood, urine and semen; the fluids of blood and urine; -*se* 16-180b.

रक्तवर्ण *a.* red; -*ñem* 11-134d.

रक्षणीय *a.* to be preserved; 3-170c.

रक्षणे *v. tr.* to protect, to save, to take care, to guard, to keep, to tend; -*ja* 11-570c, c; -*javā* 1-124a; -*javem* 4-49b; -*jila* 2-73d; -*jilā* 9-525c; -*jile* 18-44c, 1780d; -*jila* 18-1595d.

रक्षिता *a.* protector; 2-59c.

रक्षोगण *m.* host of demons; 11-333b.

रंग *m.* colour, hue, dye, beauty, grace; 6-255a; -*gim* 1-38b; 15-240a; -*gu* 11-599b, 651a, 18-1756b.

रगद्धणे *v. tr. intr.* to crush, to be crushed; -*ḍuni* 7-169b; -*ḍe* 16-327b.

रगडा *m.* mash, powder; 9-183b, 17-259c.

रचणे *v. tr. intr.* to arrange, to form, to plan, to lay in order, to pile, to construct, to effect, to contrive, to decorate, to compose, to string together, to prepare; -*calā* 5-106c, 18-815b; -*caleñ* 8-62b; -*cañ* 5-141a; -*cārayā* 9-295b; -*cāvim* 14-233a; -*cāvem* 6-182c; -*citām* 18-428c; -*cilā* 13-1111b; -*cilī* 11-9c, 13-946d; -*cile* 17-337a; -*cileñ* 1-94c, 11-611d; -*cī* 5-76c, 6-108d, 13-114d, 413d, 14-92b; -*cuni* 8-92a; -*cūñ* 13-1049a; -*cūñi* 10-96c, 13-39a, 14-177b, 18-1796c; -*ce* 6-206a, 7-61b, 8-26b, 49c, 168d, 13-1112a, 18-361b, 815b.

रचलेपण *m.* composure; -*ñām* 13-256c.

रज *n.* the second of the three Gunas (*q. v.*); passion, affection; dust, impurity, any small particle of matter; 8-135b, 13-465b, 14-139b, 160a, 200a, 226d, 266b, 344b, 17-63c, 316b, 18-830a, c; -*jācā* 15-163a; -*jāciyā* 15-155a; -*jāce* 3-244a; -*jāceñ* 13-108c, 18-805b; -*jāceñi* 14-327a; -*jī* 14-237a; -*je* 18-140d; -*jem* 13-768c, 14-159b, 272a.

रजणे *v. tr. intr.* to be enamoured of, to please, to be glad, to conciliate,

to amuse; *-jale* 5-110b; *-jī* 13-207b; *-je* 2-362c; *-ja-um* 14-160b.
 रजतम *n.* passion and darkness—the second and third of the three Gunas of the Prakṛti (*q. v.*); 18-158b; *-mā* 17-307d; *-māci* 16-77b; *-māncem* 17-311b; *-me* 14-199a, 18-156c; *-mem* 14-269a, 18-64a, 208c, 993c.
 रजतमविजय *m.* victory or mastery over the qualities रज and तम; *-yem* 14-204a.
 रजतमविनाश *m.* annihilation of रज and तम; *-sem* 17-315a.
 रजतमसारिवक्त्र *a.* endowed with the qualities of रज, तम and सख; *-vi-* 17-67c.
 रजतमात्मक *a.* having the qualities रज and तम; 2-257a.
 रजतमादि *a.* ahead of which stand रज and तम; 7-52b.
 रजन *n.* dye, coating; *-nī* 10-15a.
 रजनी *f.* night; 15-54b, 16-369a, 17-294b; *-nīm* 13-93a, 18-520b.
 रजसःबहुति *f.* mental state influenced by the qualities रज and सख (*q. v.*); *-ti* 14-243b.
 रजोगुण *m.* the quality *Rajas*, *q. v.*; 3-243a, 13-38a, 14-201d, 17-64b; *-pāmcām* 13-104c; *-pāmcem* 14-173c; *-pāceni* 7-76c; *-pem* 13-973c.
 रजोद्यति *f.* joy of passion; *-tīcām* 14-242c.
 रजोमय *a.* made up of रजस्, *q. v.*; 17-71b.
 रजोवात *m.* wind in the form of रजस् *q. v.*; *-tem* 15-162a.
 रजोविषय *m.* sense objects having the quality of रजस् *-jom-khīm* 14-344b.
 रज्जु *f.* rope; 18-1189a, c.
 रज्जुज्ञान *n.* understanding or perception of a rope; *-nem* 18-227c.
 रदणे *v. intr.* to cry, to weep; *-dati* 9-295b; *-de* 16-121a.

रण *n.* battle, war; 11-346a, 470b; *-pāmcā* 13-546a; *-pāci* 12-72a; *-pī* 2-220a; *-pīm* 1-171c, 2-45a, 197d, 200a, 16-177a.
 रणतुर *n.* war drum; *-rem* 1-130c.
 रणांगण *n.* battle-field; *-pīm* 18-867d, 1297b.
 रत्न *n.* = w. r. for स्तन, *q. v.*; 3-142a.
 रति *f.* pleasure, fondness, amorous enjoyment; 3-82b, 18-1809b; *-tīcayā* 7-72a.
 रत्न *n.* gem, jewel, anything best of its kind; 3-197b, 6-93b, 7-2b, 11-210c, 14-373d, 17-176d, 267a, 326d, 18-890a, 1324d, 1630c; *-nām* 13-362b, 14-357c; *-nācām* 18-1146c; *-nācem* 13-462a, 18-361c; *-nāmcem* 13-362a; *-nāmtem* 11-72b; *-nāmsi* 11-641b; *-nī* 18-55c; *-nīm* 14-373c, 17-413b, 18-361c, 1184c; *-ne* 1-8d, 9-148c; *-nem* 11-416a, 15-22b.
 रत्नकलिका *f.* bud in the form of a gem; 6-263b.
 रत्नकिला *f.* splendour of a jewel; 18-1630c.
 रत्नदाप *m.* jewel serving as a light, very bright gem; *-pu* 13-1010d.
 रत्नपारखी *m.* connoisseur of jewel; *-kīyāmcām* 13-319a.
 रत्नबीज *n.* seed in the form of a jewel; *-jā* 6-254b.
 रत्नबुद्धि *f.* desire for a gem; *-dhiciyā* 9-146c.
 रथ *m.* chariot; *-thācā* 1-140c; *-thācī* 17-387d; *-thācem* 15-123c; *-thīciye* 18-1599a; *-thīm* 1-141c, 3-60a, 189b, 15-355a, 18-1294b; *-thu* 1-169b, 174b, 176a, 11-661b, 12-121c, 13-151b, 18-489c; *-thauniyām* 1-269d.
 रथग *n.* part of a chariot; *-gācā* 13-151a.
 रथ्योदक *n.* water flowing on the street, drainage; *-kem* 5-154a, 9-488a.

रघन *n.* cooking; 18-940c; -*ṛa* 18-490d.

रभा *f.* name of an Apsarā, plantain tree; -*bhe* 9-325b, 18-929b; -*bhecā* 6-463b; -*bhecenī* 16-127a.

रमणीक *a.* pleasure-seeker; -*kāmcī* 11-197b.

रमणे *v. intr.* to be delighted in, to enjoy; -*malām* 2-331d; -*matī* 2-243c; -*masī* 18-1321d; -*miṣe* 1-53d; -*me* 3-146c.

रमापणेश्वर *m.* lord of Lakṣmī; name of Vishnu or Krishna, -*ru* 10-280c-d.

रमानाह *m.* id.; -*mām-he* 12-218b.

रमापति *m.* id.; 10-245d.

रम्य *a.* delightful, pleasant, 2-120b; -*yā* 12-230a; *rammya* 9-55a.

रम्यपण *n.* pleasantness; -*ṛācī* 6-167c.

रखी *ind.* jokingly, in joke; 11-543d.

रखा *m.* lump, a little mass, piece; 11-643a, 13-895b, 896b, 14-393a, 15-349a.

रवि *m.* the Sun; 1-271c, 4-128a, 10-220c, 13-1125b, 15-263c, 555d, 18-432c, 1144b; -*vicā* 18-1380b; -*vī* 4-17a, 22c, 40c, 8-191c, 10-156b, 15-292b, 338c, 17-402b, 18-275c, 1163a; -*vicām* 15-54a; -*vītem* 17-402b.

रविकिरण *m.* ray of the Sun; 18-16a.

रविचंद्र *m.* the Sun and the Moon; -*rā* 17-271a.

रविचंद्रहीन *a.* devoid of the Sun and the Moon; 14-245b.

रविचंद्रादि *a.* the Sun, the Moon and other planets; 14-8a, 15-195a.

रविदीप्ति *f.* light of the Sun; -*diptī* 18-1479c.

रविविद्य *n.* discus of the Sun; -*bā* 12-35b, 100c.

रविनाशि *m.* the Sun and the Moon; 6-110b; -*vī-ā* 10-64d.

रवेपण *n.* the being a lump or piece; -*ṛām* 13-896a.

रश्मि *m.* ray; 9-251c, 301b, 11-191c, 12-35c; 18-462b; -*mī* 3-270c, 7-29c; -*mīm* 11-180d, 14-384c, 15-531a; -*mīcenī* 9-85a; -*smī* 15-336d; -*smīm* 2-332b; -*sma* 7-196b.

रश्मिकर *m.* ray; 15-404a; -*smī-* 13-1084c; -*smī-rī* 13-908c.

रश्मिजाल *n.* net of rays; 18-1016a.

रश्मिजुल *m.* mass of rays; -*jum* 16-9a.

रश्मिरात्र *m.* the Sun; -*jem* 14-46a.

रश्मिवंत *a.* having the rays; -*tu* 10-220c.

रस *m.* sap, juice, fluid, the best part of anything, essence, a constituent fluid of the body, metal in the state of fusion, taste, flavour as the principal quality of fluids, water, potion, any liquid, sentiment or feeling; 1-26d, 7-156c, 11-3d, 7b, 13-3c, 117b, 14-7b; -*rā* 10-76b, 11-2c, 17-155d; -*sām* 1-33c, 10-47b, 11-12b, 16-279b, 18-331b; -*sācām* 15-358c; -*sācī* 7-54a; -*sāmcī* 4-212c, 213b; -*sāce* 10-33b, 15-103a; -*sācenī* 11-6b, 18-20a; -*sīm* 11-1b, 16-248b, 17-18b, 117d, 124c, 137b; -*su* 2-118a, 306b, 6-17b, 249a, 398a, 7-32a, 172c, 9-28d, 349a, 498b, 10-193a, 13-294c, 428b, 635a, 892b, 1151c, 15-297b, 17-100b, 117a, 156b, 286c, 18-471b; -*se* 6-250c; -*sem* 6-328a, 7-156c, 17-127a, 18-338a, 472c.

रसकषणे *v. intr.* to be affected with a shudder; -*sī* 14-411b.

रसज्ञ *a.* knowing tastes, connoisseur; -*jñem* 13-1149b.

रसना *f.* the tongue; 6-17b, 7-189a, 13-513b, 18-494b; -*nām* 13-98c; -*ne* 13-428a, 18-1717b; -*neciye* 15-358a; -*nesī* 2-303b.

रसनाद्वारे *ind.* by means of the tongue; 2-305d.

रसनेन्द्रिय *n.* the organ of taste, the tongue; -*yācā* 6-346a.
 रसभाव *m.* sentiment and emotion; 11-11b.
 रसभावन *n.* effecting the metal to be in the state of fusion; -*nīm* 18-774d.
 रसभेद *m.* variety of tastes; 10-196b.
 रसमय *a.* full of water; 18-1622b.
 रसरंग *m.* splendour of sentiment, excellence of emotion; -*gu* 13-1157c.
 रसरिती *f.* preparation of a drug or potion; 18-162c.
 रसवृत्ति *f.* sentiment, mode or nature of sentiments, style of utilising sentiments; -*tīcā* 3-275b; -*tīcēn* 10-46b; -*tī* 10-41c, 13-315b; -*tīcēnī* 14-24d.
 रसलोच *f.* = रसोच, *q. v.*; -*ye* 9-9d.
 रसंतर *n.* different taste, variety of savoury things; 18-244b; -*rāmci* 17-139d.
 रसातिशय *m.* excess of sentiment; -*yo* 5-142a.
 रसायन *n.* drug, medicine; -*neṁ* 10-170c.
 रसाल *a.* juicy, sweet, full of sentiments; 12-246a, 13-212d, 15-457c; -*lā* 15-405b; -*lu* 8-57c; -*leṁ* 7-182b.
 रसालपण *n.* sweetness, tastefulness, the being full of emotion; -*pācā* 1-33d; -*pāciyā* 6-16a; -*peṁ* 13-642b.
 रसास्वाद् *m.* enjoyment of taste; -*dāciyā* 7-187c; -*sa-dāsī* 16-248c.
 रसिक *a.* elegant; *m.* man of taste; -*kām* 13-333a; -*keṁ* 6-14c.
 रसिगाव *n.* elegance; -*riṁ* 18-347c; -*sī-* 18-347b.
 रसोच *f.* preparation of food; -*je* 2-254a, 9-348a, 13-389a, 636b, 643c, 15-38a, 18-1093a.
 रसोपथ *n.* medicine (of quick silver?); 18-1080a,

रस्मिजाल *n.* = रसिम°, *q. v.*; 15-52b; -*miṁ-līm* 15-297c.
 रहस्य *n.* secret, recondite point; 10-318b, 18-1346b.
 रहित *a.* without, devoid of; 7-156d; -*lu* 13-1109b; -*hītu* 3-150b.
 रहिवास *m.* residence, abode; -*su* 13-523c.
 राइते *n.* a condiment made by mixing mustard, curds or butter milk with some fruit; 17-146b.
 राई *f.* mustard, *Sinapis racemosa*; 14-256a.
 राईपण *n.* the being mustard; 14-256a.
 राउत *m.* horse-soldier; 9-326b.
 राउल *n.* palace, mansion, temple, abode; 10-160b; -*lā* 11-544a, 18-1642a; -*līm* 5-86a, 6-390b, 13-386b; -*leṁ* 9-389b, 11-65c, 16-200b.
 राका *f.* full-moon day; 2-297b.
 राक्षस *m.* demon; 11-507b; -*sām* 11-505a, 17-78c; -*sāsi* 18-724c; -*su* 16-285c, 18-750d.
 राख *f.* ashes; 14-360d; -*khe* 17-143a.
 राखेण *v. tr. intr.* to keep, to preserve, to guard, to save, to maintain, to hold back, to let alone; -*khata* 18-301c; -*khatām* 18-437c; -*khife* 13-219b, 18-998d; -*khilā* 18-162d; -*khilī* 11-417d; -*khile* 1-183b, 13-229c; -*khilem* 10-289b, 11-55d, 59d; -*khe* 5-87c, 14-95c, 15-23c, 16-143c, 156c, 18-667b; -*kho* 18-1352b; -*khoṁ* 4-28b, 10-127b; -*khonu* 18-882b.
 राखोडी *f.* burned out bit of cowdung charcoal, lump of ashes; 9-497c, 11-356b, 13-585c, 16-74d; -*khodīm* 5-23b; -*khaudīm* 18-105c.
 राग *m.* love, affection, colour, beauty, anger, rage; -*gīm* 18-178c, 489a; -*geṁ* 13-542a, 15-161b, 194a.
 रागद्वेष *m.* love and hatred; 2-330c,

- 331b, 3-271a, 16-341c, 18-1022b;
-*ṣām* 3-264d; -*ṣāmsi* 16-60b.
- रगंग *n.* chord of a musical mode;
-*gemśim* 10-157b.
- रगिष्ठ *a.* fierce, wrathful; 11-344d.
- रगिष्ठ *a.* id.; -*ṭhā* 13-59a; -*ṭhem* 11-353b.
- रागी *a.* attached, enamoured; 9-91c.
- रागीष्टयण *n.* irascibility; -*ṇem* 11-448a.
- राजकुमर *m.* prince; -*ru* 1-271a.
- राजसूत्र *n.* majesty, royalty; 18-1145a.
- राजज *m.* large earthen water jar; -*ṇu* 13-690b.
- राजधानी *f.* capital; 18-278a.
- राजधानीभुवन *n.* place of royal residence; 9-320c.
- राजपथ *m.* royal road, principal street; -*the* 13-618d.
- राजविद् *f.* id.; 18-1070a; -*dīm* 7-104a.
- राजभुवन *n.* palace; -*nem* 11-197b.
- राजमंदिर *n.* id.; -*riṃ* 14-239b.
- राजमुद्रा *f.* royal signet; 18-850a.
- राजयोगहुरम *m.* horse in the form of a path of abstract meditation; -*gīth* 18-1048c.
- राजसिं *m.* royal sage; 4-19b; 9-489a.
- राजन्ता *m.* government; 8-188c.
- राजयली *f.* line written by a king (seal); -*licim* 17-321b.
- राजस *a.* relating to the quality of रज (*q. v.*); passionate, emotional; 14-263c, 17-187d, 246c, 251a, 292d, 18-197d, 537b, 546c, 609b, 748a; -*sā* 14-262a, 17-78a, 140b, 151a, 18-648a; -*sām* 17-117c, 118b; -*sācem* 18-536d, 593a; -*sāsi* 17-137a, 146d; -*sī* 18-723b; -*sīm* 17-71a; -*su* 17-141d, 150c, 18-660d; -*sū* 11-101a; -*se* 13-742c.
- राजसत्पागी *a.* resigning due to fear; 18-191d.
- राजसेव्य *a.* used or inhabited by the king; -*ṣā* 15-362c.
- राजस *m.* a kind of Swan; 15-296d; -*sā* 9-146b, 14-207a; -*sācem* 18-1728a; -*su* 2-4d; -*se* 2-127c; -*sem* 9-44b.
- राजा *m.* king, lord; 10-97a, 238a, 13-1011a, 14-83b, 16-175a, 17-185a, 340a, 18-724a, 1296a.
- राजगिर *n.* royal plantation, plantation for the state; 18-94c.
- राजाज्ञा *f.* royal decree; 9-454b, 18-733c; -*jñecim* 9-453a.
- राजीव *n.* lotus; -*ven* 16-163b.
- राज्य *n.* kingdom; 1-210c, 213b, 226b, 267c, 6-171a, 451b, 11-471b, 13-24b, 910c, 15-294a, 16-460b; -*ṣā* 13-556c; -*yeṃsim* 11-479c.
- राज्यभूषण *n.* ornament of the empire; -*ṣām* 10-237a.
- राज्यभोगसमृद्धि *f.* abundance of pleasure of royalty; -*smṛddhi* 2-68a.
- राज्यसुख *n.* enjoyment of kingdom; 1-263a, 2-45b.
- राणा *m.* king; 1-140b, 13-971c; -*ṣām* 14-322b.
- राजिष *f.* kingship, royalty; 8-198c; -*vā* 6-357c, 7-205b, 8-264b, 18-1069b; -*vām* 9-189b; -*ve* 6-467c, 12-15c, 93c, 13-724a, 18-267c; -*vam* 6-374b; -*ṣīva* 11-11c, 198b, 251d, 15-12b.
- राणी *f.* queen; -*ṣīm* 3-176a.
- राति *f.* night; 8-237b, 13-641a, 14-78a, 169d, 363c, 15-225c, 534c, 18-306c, 724d, 729c; -*ī* 7-128a, 10-143a, 16-2a, 281c, 17-328b, 18-262c, 565c, 868a; -*īṃ* 14-241b, 18-494c.
- रातिदिवस *m.* night and day; -*sem* 12-195c, 16-92c.
- रातिदिनो *m.* id.; 12-38c, 18-503b.
- रातोत्पल *n.* red-lotus; -*lem* 6-266b.
- रात्रि *f.* night; 6-401d, 8-160d, 9-426b, 13-438a, 1101a, 14-355a, 15-290b, 555c, 16-246c, 18-384c, 416c, 1257a, 1642c; -*ricā* 8-168a, 172a, 16-267c; -*ricām* 16-272a;

- riciā* 18-416a; -*rici* 13-654b, 18-968a, 1516d; -*ricem* 14-245c; -*ri* 10-64c, 18-971c; -*rim* 9-439b, 16-340a.
- रात्रि दिवस *m.* = रात्रि°, *q. v.*; -*su* 4-202a, 6-158c.
- रात्रिदेवी *m. id.*; 10-129b.
- रात्रिसमय *m.* night-time; -*ma-i* 3-113c.
- रात्रिणे *v. tr.* to cook, to seethe; -*dhāvem* 10-12b; -*dhītām* 18-186d; -*dhilī* 15-38a; -*dhilem* 13-741d; -*dhūni* 10-313b, 18-714a.
- रात्रिचण *n.* the act of cooking; 13-562a.
- रात्रिचणी *f.* woman who cooks; 2-254a.
- रात्रिती *f. id.*; -*tīye* 18-142d.
- रान *n.* forest, jungle, field, uncultivated track of land, region; 11-663b, 15-514c, 16-448d; -*nā* 11-41b, 13-486b, 15-355d, 493b; -*nicem* 18-1642a; -*nim* 9-434b, 10-20a; -*nimciyām* 11-23a; -*ne* 16-441d; -*nem* 13-47d.
- राब *m.* labour, hard work, reiteration, preparation of the land for seed; -*bā* 18-95c; -*bu* 13-30d, 14-230b, 18-501b.
- राबणी *f.* tillage, culture, becoming habituated; -*pim* 14-206b.
- राबता *a.* striving, working hard; -*te* 13-28b.
- राबधिणे *v. tr.* to utilise, to get work from; -*vāvim* 18-1318c.
- राभस्य *n.* pleasure, haste, impetuosity; 18-1029d; -*ye* 10-322c; -*yem* 17-394b.
- राम *m.* name of the eldest son of Daśaratha; 10-38b, c; -*mu* 9-60a, 277b, 10-245c.
- रामचंद्र *m. id.*; -*ru* 10-254b.
- राय *m.* king; 1-100c, 14-271d; -*yā* 1-173c, 203c, 273c, 2-81b, 3-273c, 4-210d, 8-58a, 9-202a, 10-127c, 327a, 11-174d, 185a, 235d, 649d, 12-205b, 240a, 14-97c, 15-221c, 590a, 17-275c, 409d, 18-167b, 322b, 1382c, 1411a, 1597c, 1659c, -*yācayā* 1-125a; -*yāce* 6-5b; -*yācem* 9-110d, 12-146a; -*yāte* 6-1a; -*yātem* 2-1a, 4-7a, 18-1638c; -*yāsi* 8-282a, 285b; -*ye* 11-393b, 18-1068d; -*yem* 9-110a, 114a, 13-1152c, 18-1683d.
- रायपण *n.* kingship; 18-1145b; -*nem* 14-220b, 15-340d.
- राय *m.* = राय, *q. v.*; -*to* 2-9b, 3-176a, 273a, 5-163b, 7-134c, 8-189a, 9-47d, 535b, 10-54a, 227a, c, 285c, 11-13c, 176a, 13-138a, 752a, 863a, 14-154a, 220b, 239d, 362d, 15-321a, 445c, 16-14a, 51c, 295b, 354a, 17-184d, 18-412a, 503c, 873c, 1055b, 1145b, 1323a, 1377b, 1596b, 1630a, 1640c, 1650a, 1816a.
- रायण *m.* name of a demon king of Lankā; 10-38c; -*ru* 10-38b, 18-1429a.
- रायणे *v. tr.* to colour, to paint; -*rā-ūm* 13-563a; *rāvita* 11-599a.
- राशि *m. f.* heap, mass, large quantity, sign of the zodiac, astrological house; 2-251a, 3-140a, 4-62a, 8-275a, 9-179a, 11-554c; -*si* 13-918a, 16-257b.
- राशिनचाव *n.* name according to sign of the zodiac at the time of one's birth; -*vam* 17-15a.
- राशिवा *m.* heap, mass; 16-356d.
- राशि *m. f. id.*; 8-90a, 9-45d; -*si* 9-534b, 13-782a; -*sīm* 10-5c.
- राहटणे *v. intr.* to behave, to be in practice; -*fa* 3-150d; -*fatī* 3-185b, 18-1724b; -*falom* 11-536d, 555b; -*fe* 18-464a, 668c; -*foṃ* 3-126b.
- राहटविणे *v. tr.* to make one work; -*vi* 18-503b; -*vituse* 18-1743c; -*vī* 18-492c, 1030c.
- राहटी *f.* = राहाटी, *q. v.*; 3-160c, 16-273a, 17-212b.
- राहणे *v. intr.* = राहाणे, *q. v.*; -*hata* 18-250d; -*havem* 11-508c.

राहाट्ये *v. intr.* = राहट्ये, *q. v.*; 16-114c; -*ṭatām* 2-188b, 228b, 3-70b; -*ṭatāti* 2-309c; -*ṭati* 13-1080a; -*ṭalā* 18-440c; -*ṭāvayā* 6-413c, 18-1479c; -*ṭāvem* 3-77c, 14-190a; -*ṭiṣe* 1-245b, 2-234a, 13-364d; -*ṭe* 5-44d, 53c, 9-128d, 13-137b, 302c, 808c; -*ṭon* 13-479d.

राहाटविणे = राहटविणे, *q. v.*; -*rāvem* 17-231b; -*ṛi* 13-970c.

राहाटी *f.* behavior, course, custom, established usage, practice; -*ṭi* 18-660a, 671b; -*ṭicā* 16-271d; -*ṭi* 9-198d, 307b, 424a, 13-37a, 309c, 1123b, 15-370a, 16-170c, 17-393c, 18-311b, 339a, 951b, 1495b, 1599a.

राहाणे *v. intr.* to stay, to remain, to be contained in, stop, cease, to lie over, to be left for time being, to be left as surplus, to be left unfinished, to refrain from; 6-206c, 13-690c; -*hāta* 18-1069d; -*hātām* 18-1094c; -*hātī* 6-184b, 17-63d; -*hātem* 6-182b; -*hāoi* 6-170a; -*hife* 1-123b, 6-190b, 11-593b, 18-963d; -*hila* 6-182c, 418a, 9-425c; -*hīlayām* 8-114a; -*hīlā* 1-143b, 161b, 18-1474d; -*hile* 11-364d; 13-278b; -*hilem* 11-118c; -*hī* 1-83a; -*hīlā* 13-621d; -*huna* 9-295c; -*huns* 6-205a; -*huniyām* 6-216d; -*hūni* 18-1013a; -*he* 2-130b, 293b, 339c, 5-74c, 6-60d, 241c, 250c, 252b, 298b, 414c, 7-130c, 9-237a, 255c, 271a, 10-327d, 11-227c, 374d, 13-78b, 95d, 393c, 854a, 14-73b, 15-302b, 16-75d, 17-128d, 157c, 226c, 18-77c, 220d, 422c, 1209b, 1251c, 1383a, 1678b; -*hem* 11-80c, 322d; -*hela* 6-414c; -*ho* 11-78a; -*honi* 3-166b, 272c, 10-74a, 18-19b.

राहावर *m.* excellent chariot; -*ru* 1-139b, 272c; -*ham-rām* 11-397b.

राहिलेरण *n.* the state of having been entertained; -*rāmā* 18-423b.

राहुमेळ *m.* conjunction with the planet Rāhu; 17-27a.

राहुमस्त *a.* eclipsed by राहु; -*tu* 1-271c.
रिकांमा *a.* empty, worthless; -*mem* 15-21a.

रिक्त *a.* empty, bare; 17-25d.

रिगणे *v. intr.* to enter, to penetrate, to set out, to leave, to start, to go, to come to, to take place, to rise, to appear; 2-337c; -*ga* 18-1320b; -*gatā* 10-334b, 18-1718b; -*gātām* 11-8b, 12-109b, 17-166b, 18-795a, 995b; 1549b; -*gātāti* 7-13b; -*gati* 13-1025c, 16-7c, 18-738d; -*gasī* 18-1498c; -*gālā* 11-360b, 12-219c, 15-401a, 16-451b, 18-49c, 1481c; -*gālām* 13-539a; -*gālī* 18-945b; -*gālīm* 12-98c; -*gāle* 7-81b, 87b; -*gālem* 11-649d, 15-514d, 18-1320d; -*gāleyām* 12-35b, 18-1417b; -*gāvem* 13-773a; -*giṣe* 6-68b, 12-24d, 18-1257c, 1410a; -*giṣe* 2-344b, 4-97a, 151a, 6-177b, 355d, 7-5a, 9-21b, 108c, 125d, 11-74b, 137c, 517d, 12-41b, 107a, 13-583c, 700d, 773a, 1086b, 1119b, 14-154b, 161a, 171c, 238c, 15-172b, 392b, 17-19a, 63b, 238b, 274d, 18-198b, 535b, 960d, 1168c, 1268b, 1312b, 1439c; -*gem* 7-177b, 9-15a; -*gela* 17-192b; -*gai* 6-55b; -*gaina* 11-52b; -*go* 2-258d, 17-366b, 18-408b; -*gom* 3-187d, 11-216d, 16-53c; -*gona* 7-98b; -*goni* 5-71c, 9-145d, 11-61d; -*goniyām* 9-146d; -*gauna* 6-372a, 9-15b; -*gauni* 7-150b, 9-490b, 11-67b, 85b; 13-62d, 145c, 808b, 16-248b, 18-1476a; -*gauniyām* 11-551b, 15-402d, 18-1743d.

रिगवणी *f.* entrance; 13-168a.

रिगवणे *v. intr.* to be able to enter; *n.* coming forth, appearance; 13-178a; -*vataṣe* 8-244d; -*ve* 13-514b, 18-711a.

रिगाद्या *m.* entrance, prevalence; 7-137b, 12-173b, 13-934c, 15-49b, 18-781b.

रिधिनिगि *f.* = रिधिनिधि, *q. v.*; 18-336a.

रिधणं = रिणं, *q. v.*; -*gha* 18-1425d; -*ghatām* 13-360b, 606a; -*ghatāti* 13-165c; -*ghatī* 6-16b, 18-46c; -*ghatem* 13-282b; -*ghālāsi* 18-1296b; -*ghāliyam* 10-322b; -*ghālī* 13-371b, 484b; -*ghāleyām* 14-312b; -*ghāven* 4-5b; -*ghe* 6-63c, 7-89a, 13-264a, c, 15-128a, 238b, 355c, 18-237b, 358c, 1206d; -*ghem* 11-477c; -*gho* 13-1161c; -*ghoni* 14-353b.

रिधिनिधि *f.* coming in and going out, entry and exit; 13-102c.

रिचविणं *v. tr.* to pour out, to discharge, to fill; -*viṣe* 13-1144b; -*viṣi* 17-96a; -*vi* 15-20b.

रिक्कणं *v. intr.* to be delighted, to be pleased; -*jhatām* 16-380b; -*jhale* 5-9b, 11-21a; -*jhe* 9-6d, 11-17d, 16-224d; -*jhom* 17-425b.

रिक्कल्ल *part.* satisfied; -*leni* 18-919b.

रिक्कविणं *v. tr. intr.* to entertain, to please, to gratify; -*viṣi* 16-361b; -*viṣiḷa* 6-496c.

रिण *n.* debt; 18-795c; -*ṇem* 13-565a.

रिणविण *n.* indebtedness; 8-131a.

रिणाइत्त *m.* money-lender; -*tu* 17-304a.

रिणदोषं *ind.* for the sake of an obligation, by way of obligation; -*ṇā* 17-375c.

रिणिया *m.* debtor, one under obligation; -*yām* 16-162d, 18-251a, 300d.

रित्त *a.* empty, vacant, devoid of, free from; -*tā* 13-1109a, 17-19a, 18-1059d; -*ti* 6-331c, 13-454d, 716c, 14-36b, 15-330c, 16-82b, 17-252b, 371c, 18-225d, 1559a, 1668d; -*tiṃ* 11-476d; -*te* 9-446b, 13-290a; -*tem* 14-75b.

रिद्धि *f.* abundance, prosperity, riches;

1-188a, 7-91c, 129c, 13-701d; -*dhici* 13-163b; -*dhicim* 12-61c; -*dhi* 2-363d.

रिद्धिसिद्धि *f.* prosperity and perfection, fortune and success; 2-364c; -*dhicā* 4-134a; -*dhici* 2-361a; -*dhim* 2-359a; -*dhicim* 18-1072a; -*dhiceni* 2-312b.

रिपु *m.* enemy, adversary, foe; 6-80a, 11-470c, 12-198c, 18-1058a; -*pā* 18-867c; -*pūceyā* 17-425b.

रिपुगजपञ्चानन *m.* lion for an elephant of the enemy; -*nu* 1-105c.

रिपुसक्त *m.* adversary and votary; -*tām* 14-350c.

रिपुवर्ग *m.* group or a number of enemies; -*gu* 18-1077a.

रीति *f.* style, manner; 17-319b; -*ti* 7-4c, 17-408d; -*tiṭā* 15-243d.

रुक्ख *n.* star, 'constellation'; -*ṣem* 15-314c.

रुक्ख *m.* tree; 13-296b, 15-62c, 122c, 216b, 376a, c; -*khā* 13-596d, 15-48a, 51d, 72b, 111c; -*khām* 15-201a; -*khācā* 14-95a; -*khāce* 15-121a; -*khācen* 18-236a; -*khāceni* 15-61b; -*khī* 15-249d; -*khim* 15-288a, 18-422b; -*khu* 14-375c, 18-1446c; -*khum* 15-55d; -*khem* 15-72c; *rūm-kha* 4-97b, d; *rūmkkhā* 15-520b.

रुक्खजुल्लाम *n.* names of the first, second and the third Veda; -*mu* 9-277a,

रुक्खणं *v. tr.* to like, to agree with; -*ce* 13-184b, 826b, 14-192d, 16-166c; -*caila* 3-198d, 13-428a.

रुक्खलेण *n.* the state of having liked; -*ṇem* 16-80a.

रुचि *f.* taste, liking, beauty; -*cici* 8-283b; -*ci* 13-777a, 17-120a, 219c; -*cisi* 1-35b.

रुण *n.* = रिण, *q. v.*; 18-103c.

रुणमुणित *a.* tinkling, jingling; -*tiyām* 1-7c.

रुत्तय *n.* the three seasons; 14-291a.

रतणं *n.* to penetrate, to sink into, to enter and stick; -lā 2-4c, 13-783d; -liyā 9-59b; -lī 16-142a, -lem 15-123b.

रतु *m* season, proper time, 14-364a, 18-344a, -tūm 10-282c, 12-203a.

रतुकाळ *m* the proper season; -lim 13-529a

रतुपति *m* the spring, tice 3-109a.

रदण *v. intr.* to weep, -datām 3-115b; -daṣī 2-169b.

रदन *n.* weeping, lamentation, -na 18-668a, -nātem 2-1c, 12c

रधणं *v. tr.* to pierce, to pervade, to choke, to prevent, -lem 18-1518d; -leyām 18-1167b, -dhilā 13-186b; rudhalem 15-53b

रद्व *n.* taken possession of, 3-226c.

रद्व *m.* name of the terrific form of Śiva, inferior manifestations of Śiva; 13-924b, -rām 10-224a.

रद्वगण *m* the class of Rudras, -nāmce 11-143a.

रद्वादित्य *m.* (eleven) Rudras and (twelve) Ādityas, *q v.*, -yāmce 11-332a.

रधिर *n.* blood -rā 16-398b, -rīm 2-48c.

रध *n* = रूप, *q v.*, 9-160d, 13-309d, -pā 6-325b, 463d, 13-960b, -pācī 6-207b, -pācem 2-116b; -pīm 18-51d, 1146c, -pem 18-378a

रधगुण *m* form and virtue, beauty of form, -pā nācā 13-985b, -pā nācī 13-987b, rūpe 18-450c.

रधण *v. intr.* to prick, to pierce, to affect, -pāvem 15-325c, -pe 2-140d, -pom 13-273b, rūpati 6-87b, 14-249b, rūpe 18-450c

रध *n.* silver, 9-454a, 15-106d, 310b, 551c, -peyācī 13-1138c

रदण *v. intr.* to roll along, to move gracefully, to be conversant or intimate with, to be soiled, -latatī 11-220c, -latu 15-27b, -lu 8-64d, -laum 18-423c,

रधी *m.* = रूपि, *q. v.*; -rīm 13-66b.

रधीश्वर *m.* the great sage; -rī 10-153c

रसण *v. intr.* to be displeased, to take huff, to get aside, to keep away, -satām 18-293c, -saṭī 16-406b, -salā 10-18b, -sije 13-581b, -se 11-172b, 18-164d, -soni 11-544d, -saunīyām 6-388d, 16-2a, rūsaṭī 11-311c

रस *a.* popular, common, established, traditional, spread, famous, 1-103b, 7-8b, 13-717b, 15-352d, -dhā 10-211c; -dhu 16-236c.

रसण *v. intr.* to be conversant, to grow or spread, to transact, to be established; -dhalā 6-465c, 18-1227b, -dhe 15-162c, 342a.

रसण *n.* dignity, grace, 1-36c.

रसविण *v. intr.* to make generally known, to spread; -rī 3-190a, rū-viṭī 9-168d; ru-vilā 3-250c.

रसि *f.* tradition, customary usage, 1-109d; -dhī 2-79c, 17-390b, 18-1325a.

रूप *n* description, mode of being, form, figure, the body, nature, feature, image, reflection, appearance, manner, way, any form of noun or verb, 5-101a, 160c, 6-36b, 257b, 288c, 294b, 464c, 7-43d, 9-268b, 298b, 445b, 10-14b, 46a, 203b, 285c, 11-286d, 293c, 321a, 522b, 531b, 593c, 596d, 631a, 638c, 666c, 667a, 12-158d, 13-117b, 160d, 185d, 242b, 353d, 744d, 803d, 848b, 869a, 883d, 941b, 960a, 972b, 982c, 990b, 1030a, 1052d, 1114a, 14-37b, 71c, 80c, 90a, 97b, 125d, 326d, 15-42b, 221b, 247b, 267c, 397d, 442b, 461d, 468b, 485c, 501c, 504d, 510c, 545d, 554b, 596d, 16-60d, 109b, 114d, 140d, 280b, 17-123d, 151b, 214b, 263c, 378d, 18-12b, 55b, 56c, 73c, 81d,

117d, 263a, 401b, 409d, 458b, 461d, 471b, 476b, 696c, 777d, 823d, 839b, 847d, 861a, 955b, 1089b, 1150a, 1316d; -*pā* 4-168d, 5-173c, 8-31c, 11-280a, 12-190a, 13-44d, 14-93d, 15-480b, 17-180c, 296a, 18-539a, 749b, 1701c; -*pācā* 18-1511a; -*pācām* 15-357c; -*pācī* 6-18d; -*pācem* 11-318b; -*pātem* 18-378b; -*pāmtem* 11-289d; -*pīm* 2-289b, 4-59d, 11-123d, 205b, 15-442d, 17-380c, 18-541c, 1211d, 1247d, 1261c, 1539c; -*pu* 2-124a; -*pe* 13-662b; -*pen* 2-192b, 6-398c, 9-294a, 432a, 11-145d, 278a, 527a, 652b, 13-405c, 406c, 427d, 14-82c, 16-127a, 18-774c, 1265c.

रूपक *n.* metaphor; 7-27a, 18-1303a.

रूपदे *n.* elegant figure, lovely appearance; 6-120c, 11-193b, 339a, 675a; -*ḍīm* 6-277b, 11-136c; -*de* 13-384c; *rupaḍīm* 18-1357b.

रूपपत्र *n.* leaf of form or appearance; 15-102a.

रूपस *a.* handsome, beautiful; 18-1742c; -*sā* 16-178a; -*su* 6-398c.

रूपसंभव *a.* emerging from the nature of form; 7-52c.

रूपेण *n.* the being silver; -*ṇāmicī* 15-551b.

रे *ind.* particle of addressing a male; 1-157a, 163d, 2-208a, 9-217a, 13-539c, 14-83b, 265a, 16-421c, 18-946c, 1644c. †

रेखणे *v. tr.* to draw (a figure); -*khilim* 6-277d.

रेखा *f.* line, outline, delineation, marking line, limit; 1-4b, 4-218b, 6-51b, 9-282b, 15-137d, 16-193a, 18-125a; -*khecī* 6-18a.

रेव *f.* line; 18-611c.

रेचक *m.* expelling the breath out of nostrils; -*hu* 18-245a.

रेचणे *v.* to emit the breath or wind; -*cilā* 13-664b.

रेव *f.* grit, sand, mud; -*vām* 7-86b.

रेवणे *v. intr.* to sink down, to be stuck in; -*vale* 7-76b, 86b.

रोकडा *a.* direct, clear, evident; *ad.* presently, immediately; 12-177c; -*ḍī* 13-222b; -*de* 11-12a, 540a, 13-602c; -*ḍem* 8-151c, 11-391a, 13-942a, 17-119d.

रोग *m.* disease, illness; 13-587a, 767b, 15-584b, 16-116a, 191b, 258b, 17-150b; -*gām* 16-318d, 17-133d; -*gācem* 11-90d; -*gātem* 3-19a; -*gāmsi* 8-143c; -*gīm* 13-225a, 18-229c; -*gu* 4-223c, 16-69c, 18-1298a; -*ge* 9-491c; -*gen* 13-1011b, 18-706b.

रोगी *m.* diseased, sick person; -*giyā* 3-8c, 11-428a, 17-100c, 391a, 18-136a, 796a, 1298a; -*giye* 16-364b.

रोड *a.* lean, slim; 13-210b.

रोप *n.* sapling, plantlet; 6-257c, 13-398b; -*pen* 3-254a, 6-401b.

रोम *m.* short hair on the body; -*mā* 16-190c; -*mām* 10-210a, 13-56a; -*me* 11-287d; -*meciya* 6-265d.

रोममूल *n.* root of the hairs on the body; -*līm* 9-529a, 11-148b.

रोमांकुर *m.* shoot in the form of hair of the body; -*rā* 6-235d.

रोमांच *m.* bristling of hair on the body, horripilation; 9-527d, 11-247d, 18-641c, 1621a.

रोमांचित *a.* horripilated; -*tu* 13-955b, 18-1536a.

रोमावली *f.* line of hair; 13-285a, 18-1569b.

रोमाशुद्धि *f.* the being free from hair; 17-234c.

रोचणे *v. tr.* to plant, to thrust, to fix in, to set, to drive, to bury; -*vijati* 18-177b; -*viti* 3-259a; -*vilem* 11-46b, 13-844b, 16-315d; -*vileyā* 13-690a; *roūni* 11-632b; *roūniyā* 5-34d.

रोष *m.* anger, fury, wrath, -*su* 16-242c; -*sem* 18-177a.

रस *m.* id.; -*sem* 9-18c, 14-189d, 18-369a.

रोह *m.* rising (attachment), firmness, -*ho* 16-370b, 18-651d.

रोहिणी *f.* mirage; 11-53d; -*nicem* 7-29a; -*nīmci* 13-707d, -*nīmce* 2-121b, -*nītem* 5-116b.

रोच *m.* name of one of the hells; 16-428a; -*rdmca* 16-236c

रुक् *a.* short, small, -*vem* 11-124b.

रुहोण = राहोण, *q* v.; -*rhāt* 15-382b; *rhāt* 15-227b, *rhāye* 3-109d, 6-382c, *rhāve* 11-576c.

रुहाता *a.* staying, dwelling; -*layātem* 6-170a.

रुहास *m.* decline, waning; -*su* 16-107c.

रु

रुक्मेश्वर *m.* the lord of Lankā, Rāvana; -*rā* 11-23b.

रुक् *a.* lakh, hundred thousand; *n.* aim, object, target; 7-11d, 24a, 8-26d, 13-964c, 14-107a, 15-324b, 16-100d, 18-425a, 1304d, -*ām* 15-324a, -*sem* 10-30d

रुक् *n.* mark, sign, characteristic, attribute, lucky mark, object, symptom, 4-85b, 5-102b, 6-200b, 12-165b, 13-341d, 592b, 1121b, 15-525b, 16-153a, 245b, 17-123a, 130a, 236b, 18-341c, 510b, 593b, 833b, 1451a, -*nīm* 18-581b, -*num* 15-477b, -*ne* 6-112b, 13-837a, -*nem* 6-107b, 13-673c, 14-348a, 18-496c, -*nesīm* 13-652d.

रुक् *v.* *tr.* to characterise, -*fi* 13-341c.

रुक्मी *f.* name of Vishnu's wife, Goddess of wealth and beauty, fortune, prosperity, 9-376c, 18-1655d; -*miye* 9-373b, -*miyecā* 10-233d, 13-6c, -*miyen* 13-1167d, -*miyesum* 10-138d, -*mim* 3-109d,

9-480a, 13-393b, 15-573d, 16-83c, 165b; -*micem* 9-380a, -*mīye* 4-9a, -*mīmye* 11-118c; -*miyecā* 3-273b, 18-1323c, 1662b.

रुक्मिकात *m.* name of Vishnu, -*ā* 5-13b; -*tu* 11-661c.

रुक्मोपति *m.* id.; 18-1487c, -*ti* 2-289d, 3-25b, 7-120c, 11-53b, 16-58c; -*mim-ti* 10-177b.

रुक्मीला *a.* sporting with Laksmī, i.e. Vishnu or Krishna; -*lu* 10-272b.

रुक्कल्लण *v.* *intr.* to flash; -*khaum* 6-286c.

रुक्कल्लित *v.* glittering, gleaming; 7-57b.

रुक्कल्ले = रुक्कल्ले, *q* ■; -*gatām* 11-460d, 12-72b, 13-546d, -*gat* 2-336d, 13-1136b, 18-1076c; -*gati* 10-332b, 11-507c, -*gā* 9-431a, -*gātem* 13-53b, 773c, 775b; -*ge* 2-30b, 5-22b, 9-21a, 126d, 13-630d, 17-310d, 18-192d, 375c, 534b, 687d, 1226b, 1758d, -*gaila* 6-151b.

रुक्कल्ल *f.* hurry, haste, quickness, 14-353c, -*gā* 7-179c, 18-1094a, -*g* 15-386a

रुक्कल्ल *n.* marriage, contact, 6-473a, 18-1594b, *nīm* 8-116c.

रुक्कल्लिका *f.* the time measuring copper cup as placed in water to complete the period at the end of which the bride and bride-groom are to be joined, 6-472d.

रुक्कल्ल *v.* *tr.* to cross, 18-635a, -*ghitum* 6-466c, -*ghiti* 18-608b, 1549c, -*ghitūyām* 2-8d, -*ghī* 15-359d, -*ghom* 7-199b.

रुक्कल्ल *n.* fast, starving, 13-180c; -*nem* 17-348d.

रुक्कल्ल *m.* burning sensation, 17-148a, रुक्कल्लि *v.* *tr.* to make to go out; -*cile* 12-179c.

रुक्कल्ल *m.* lightness, absence of weight; 13-255a.

लज्जणे *v. intr.* to slip off suddenly;
-liyā 14-84a.

लज्जेणे *v. intr.* = लाज्जेणे, *q. v.*; -je 18-1351d, 1410c; -jem 9-340d, 12-86c.

लज्जिणे *v. tr.* to make ashamed; -tī 6-124a.

लज्जा *f.* shame, modesty; 12-183d.

लटका *a.* = लटिका, see next; -kiyām 11-208b; -ke 18-726c.

लटिका *a.* false, pretending, dishonest, unsound, vain, fruitless; 5-125d; -kī 13-1135c; -ke 12-95d, 7-60a, 8-243b, 12-210a; -kem 4-39c, 201a, 6-426b, 13-20b, 137d, 14-323d, 15-223a, 243a, 18-571b, 1123c; -kejā 9-84c.

लटिकेण *n.* illusion; -ṇācī 15-239c.

लता *f.* creeper; 18-124a; -tācām 13-804c.

लपणे *v. intr.* to hide, to be concealed; -pata 15-552b; -paṭi 3-236a; -paṣi 14-4a; -pe 6-294c, 11-351b, 16-10c, 18-1445b.

लपविणे *v. tr.* to hide, to conceal, to cover; -tī 13-191a, 204c, 205c; -pa-ūm 9-41d; -pa-ūnim 13-248d.

लपला *part.* hidden; -le 13-77b; -lem 15-552b; -leni 15-309d.

लपिपि *f.* the game of hide and seek; -pīm-pīm 14-9d.

लभणे *v. tr.* = लाभणे, *q. v.*; -bhe 9-504d, 16-276d, 18-194c, 1714a; -bhem 11-16b, 373d, 13-321c.

लय *m.* dissolution of the universe, absorption, destruction, extinction, death; *f.* mental inactivity, absorbed state of mind; -yā 4-116c, 6-311a, 387a, 474b, 8-108b, 168b, 10-218a, 11-70b, 13-96c, 432c, 435c, 14-47b, 15-586d, 16-18c, 18-1016b, 1046b; -yo 5-155c, 13-434b.

ल्यस्त *a.* = ल्य, that exists being absorbed in, being concealed in; -tu 8-97c.

ल्यस्थ *a.* being in the absorbed state of mind; -them 11-129d.

ललललल *m.* lolling, moving this way and that; -tu 11-428c.

लला *m.* fondness, fondling, indulging, coaxing on the part of a child or a dependent, fondly asked thing or wish; 3-194b, 204c, 11-582b, 592c, 18-802a; -layāce 9-3a; -le 9-3a, 11-171c, 12-4c; -leyāciyā 10-134a.

ललाट *n.* the forehead, the destiny; 11-487c; -ṭām 11-336c, -ṭicem 18-102a.

ललाटद *m.* slab of the forehead; -ṭāciye 11-364a.

लल्लात *a.* sprouting, tender; 15-194c.

लघदसवदी *f.* haste, anxiety; 9-62a.

लवण *n.* salt; 2-3a, 5-35a, 6-389c, 15-457b, 17-18b, 18-16c, 1209a, 1351b, 1618b; -ṇām 18-674d, 1251b, 1421a; -ṇāmcīyām 15-318a; -ṇācī 18-987a; -ṇāmcem 18-775a; -ṇem 2-15a, 17-232c, 18-397d.

लवणकण *m.* particle of salt; 9-461c; -ṇāciye 13-918a.

लवणसागर *m.* salty sea; -rīm 15-318b.

लवणे *v. intr.* to bend, to submit, to be humble, to flash = लावणे, *q. v.*, -vata 15-153b; -vije 2-360c, -viām 18-428b; -visi 11-397c; -vi 18-124c, 454c, 1759d; -ve 13-725a, 18-670b, -vom 16-379a.

लवलव *f.* tenderness, fineness, freshness, 13-180b; -tā 13-1150b.

लवलाह *m.* quickness, smartness; °ह्री, °हे, *ad.* quickly; -hī 18-500c; -hem 7-197c, 18-1090c; -ho 14-170c.

लववणे *v. intr.* to be able to bend or yield; -ve 18-670c.

लसण *m.* garlic; -ṇāmtem 18-757a.

लसत्काचन *m.* bright gold; -nesa 11-135a.

लहरी *f. pl.* wave, convulsive affection

of the body; -*rī* 2-71c; 13-105b, 245b, 609c, 1084a; *leharī* 11-54b.

लोकन *n.* bond; 14-152b.

लंकुड *n.* wood; 8-231a; -*dem* 16-278a.

लासोळि *f.* an aggregate of one hundred thousand (flowers, etc.); 13-387d; -*li* 18-1248a.

लासोळी *f.* id.; 6-497d.

लाग *m.* hold, basis, ground, application of mind, aim, object, continuity, propriety, connection, relation, support, attachment, approach, suitable, occasion, state of bearing (fruit, etc.); 9-231b, 12-49a; -*gu* 5-65c, 66b, 9-87c, 396c, 10-110b, 11-651c, 682d, 13-644b, 765c, 775b, 911c, 14-186b, 17-110b, 181c, 266c, 18-87b, 175a, 298b, 651a, 820b, 1663c.

लागणे *v. tr. intr.* to come into contact, to have relation with, to stick to, to touch, to bear on, to apply to, to come home unto, to be set, to take root, to be duly joined with, to suit, to be kindled, to set in, to be obligatory upon, to be bounden to, to begin, to get the desire, to be intimately associated, to be found, to bear (fruit, etc.); to fall upon, to be affected (as by a disease or disorder), to be required, to be planted, to bite, to sting, to be smeared, to be closed, to take effect upon, etc., etc.; the shades of meanings are to be noted according to the context in each case; -*ga* 9-516b; -*gata* 8-73c, 10-10d, 18-208a, 1759b; -*gatām* 15-591b, 16-122a; -*gati* 13-251d; -*gati* 8-21d, 9-328c, 10-125d, 11-362b, 13-254c, 16-12d, 17-356c, 18-738b; -*gati* 18-1417d; -*galā* 1-258b, 2-51b, 71c, 3-204a, 6-88c, 433b, 9-151c, 11-184d, 202d, 455c,

500b, 659c, 13-720c, 1020d, 1078d, 14-384b, 16-395c, 18-1066d, 1473c; -*galām* 18-944a; -*galāsi* 11-390d; -*gali* 9-488b; -*galiyā* 11-376d; -*galiyām* 13-336b; -*galī* 6-424b, 9-433b, 11-539a, 13-175b, 960b, 970b, 1069b, 1136b, 14-383b, 389b, 18-41d; -*gale* 7-83b, 86c, 11-177d, 678d, 12-164d; -*galeṇi* 6-276a, 11-59c, 172c, 192b, 416b, 14-175b, 15-3c, 16-311b, 18-225b, 575c, 1594c; -*gasī* 9-71b, 11-108b; -*gācāyācēyā* 7-88a; -*gunī* 6-115b; -*gūsi* 11-689a; -*ge* 1-171c, 236d, 256a, 2-93a, 328b, 3-149d, 159d, 4-31d, 89d, 97c, 6-16c, 18b, 24b, 31b, 121d, 131c, 191d, 201d, 231d, 243b, 275d, 280b, 366b, 375b, 461d, 494b, 7-3d, 23b, 89b, 142d, 187b, 8-13b, 28d, 74d, 165d, 257b, 9-15b, 18a, 49c, 108b, 117d, 340b, 497b, 512b, 10-46b, 69b, 159b, 197c, 198d, 309b, 11-438c, 496a, 528d, 12-36b, 107b, 174c, 13-85b, 186a, 264b, 333b, 335b, 542c, 710b, 714d, 756a, 760b, 886d, 1086d, 14-96c, 150d, 152b, 155c, 161b, 163d, 166b, 178b, 185d, 188b, 210b, 222c, 372d, 15-39d, 163c, 169c, 16-53c, 369d, 17-27b, 65c, 141b, 142d, 144d, 298c, 18-64c, 104d, 364b, 410a, 659d, 769c, 921d, 1001d, 1029b, 1168b, 1310d; -*gem* 9-342b, 386d, 15-178b, 18-331d; -*gela* 6-115d; -*gaila* 3-154b, 6-57c, 164c, 316c, 8-132b, 13-281b, 14-257c, 16-385d; -*go* 13-640b, 18-372c; -*gō* 6-203d, 11-548c.

लागणे *n.* connection, bearing; 13-327b.

लागला *part.* applied to, attached to, adhered to, set on (fire), met; -*layāṇ* 9-231b; -*liyā* 11-420b, 13-718a; -*liyām* 15-439a, 18-662a; -*leyā* 15-288a, 18-450a.

लागसर *m.* hold, support; 13-321c
 लागि, गो *prep.* on account of, for the
 the sake of, with, unto about;
 1-46a (5), 2-35a (7), 3-131b (6), 4-
 48d (3), 5-5a, 18a, 6-2b (9), 7-103b
 (5), 8-76a (3), 9-40a (25), 10-55c (8),
 11-7c (24), 12-22b (9), 13-48a (25),
 14-15a (3), 15-233c (7), 16-103b (14),
 17-4b (8), 18-83a (38); -*giñ* 18-403c,
 -*gi* 3-75c, 6-149d, 11-103a (4), 12-
 27d (3), 13-679d, 1118a, 14-398c,
 15-20c (4), 16-195a, 232d, 17-81c
 (4), 18-25a (9).

लागोनि, गौनि *prep.* for, from, unto, to,
 about; 1-63b, 3-29c, 11-545a, 13-
 959b; -*gauni* 6-473b, 10-26b, 2b9c,
 295c, 11-584a, 12-224c, 15-134a,
 174b, 206a, 18-168a, 1386b, 1470a,
 1476b, 1773b; -*gauniyām* 3-138d,
 164d, 10-94d, 13-240b, 15-478b,
 16-398d.

लाघव *n.* lightness; persuasive deli-
 cacy, infatuation, illusion, guise
 or caste (as of an actor); 6-269b,
 14-5c; -*veñ* 8-262c, 14-290a.

लाघवी *m.* juggler, बहुर्षी, *q. v.*; 15-
 241c; -*viyā* 14-6c; -*viyācēñ* 18-797c.

लांच *m.* bribe; -*cu* 18-743c.

लांचावला *part.* who has taken fondly
 to; 16-30b; *lāc-leyām* 18-82d.

लाचिकर *m.* receiving bribe, corrupt;
 -*ru* 13-25c.

लाज *f.* shame, modesty, bashfulness;
 7-102b, 13-543a, 16-176c, 182c;
 -*jā* 11-137c, 16-175b, 178c; -*jecā*
 13-695c.

लाजणें *v. intr.* to be abashed; 16-205d,
 18-1373c; -*jije* 11-564b; -*jile* 9-
 21c; -*jileñ* 15-435b; -*je* 13-672a,
 18-16b; -*jem* 18-12c; -*jesi* 3-3c;
 -*joni* 7-211d.

लाजिरवाण *a.* shameful, ashamed; -*ne*
 16-180d, 181c; -*neñ* 9-329c, 16-
 180d; -*ji-neñ* 16-177b.

लाट *f.* wave; *m.* powerful; -*tā* 7-72b;
 -*tu* 18-858a.

लाटी *f.* wooden staff; -*tiye* 13-725a.

लाठ *a.* strong, powerful; -*thi* 13-
 113b; -*thu* 15-257d.

लाठेण *n.* powerfulness, might; -*nācā*
 2-9c; -*nāmācā* 16-51a; -*neñ* 2-219b.

लाठेणें *v. intr.* to be fondled and
 treated tenderly; -*jem* 15-598b.

लाणि *f.* abode, shelter, limit, bound-
 ary, end, aim; 2-242b, 8-100a, 18-
 1470b; -*pinice* 9-470a; -*pi* 4-161a,
 18-474b.

लाणें *v. tr.* to pluck, to cut; 18-178c.

लातणें *v. tr.* to kick; -*tauni* 13-705b.

लाधणें *v. intr.* = लाभणें, *q. v.*; -*dhalā*
 6-492b; -*dhalāsi* 11-609a; -*dhalī*
 10-147c, 18-1390c, 1625d; -*dhale*
 11-601c, 18-1502b; -*dhalēñ* 16-
 31c, 18-1778a; -*dhe* 7-207b.

लाधला *part.* received, gained; -*leni*
 9-319c; -*leyām* 11-674a.

लांब *a.* long; 15-102b.

लांबा *m.* paddy, rice springing up
 from seed accidentally dropped;
 6-445c; -*be* 18-94c.

लाभ *m.* gain, profit, meeting with,
 obtaining, acquisition; 1-209d,
 18-1217a; -*bhā* 15-543c, 16-444c,
 18-1217a; -*bhācā* 11-609b; -*bhāciyā*
 6-475a; -*bhāci* 8-236b; -*bhu* 1-238d,
 239d, 6-104d, 11-701d, 13-129d,
 791a, 18-501c, 788c, 881c, 1260d,
 1639a, 1672c; -*bheñ* 11-622a, 13-
 449c, 16-162d, 18-1129d, 1226c.

लाभणें *v. intr.* to accrue, to get, to
 receive, to avail, to be of advan-
 tage to, to gain; -*bhe* 2-38a, 9-
 441d, 447c, 10-7d, 31b, 109d, 12-
 26b, 15-570c, 16-350c, 17-380d,
 18-120b, 246b, 396b, 608a, 997b,
 999b, 1229a, 1785c; -*bhaila* 13-
 472b.

लभमात्र *m.* any small gain; -*rem* 14-150b.

लभलेपण *n.* the state of having attained; -*rem* 17-232a.

लभालभ *m.* profit and loss; 2-226c.

लल *f.* saliva, spittle; 13-513b; -*le* 9-181a, 13-567c.

ललणे *v. tr.* to treat with tenderness, to indulge in; -*lāṇi*; 3-202c; -*lilā* 11-582b; -*lilim*; 2-349b.

ललन *n.* the act of caressing; -*nīm* 16-123b.

ललस *a.* eagerly longing for; -*sem* 11-130b.

ललसा *f.* ardent desire; 18-291b.

ललव *f.* female demon, witch; -*van* 16-122d; -*vecā* 8-147a.

ललणी *f.* plantation, arrangement; 11-671b, 12-12c, 18-1691c; -*pīm* 16-63c, 18-312c; -*pi* 12-200b.

ललणे *v. tr.* to place in contact, to set, to fix, to plant, to apply, to join or connect, to besmear, to close or shut, to touch with, to lead, to despatch, to send off, to drive away, to set on (fire), to destroy, to engage or employ, to wear (garment), to sprinkle or water; *this verb has all the meanings of ललणे, q. v.*; 6-114b, 13-1157c; -*vā* 18-883b, 1707b; -*vāvayā* 10-32b, 14-60d; -*vāvā* 10-312d; -*vāvā* 3-174a; -*vāṭim* 14-233c; -*vāven* 3-171b; -*vijē* 6-49b, 9-428a, 18-222a, 595d; -*vita* 11-599b; -*vitām* 18-1793b; -*viṭi* 13-968c, 17-96b, 18-481c, 572b; -*vilā* 9-391c, 18-1437a; -*vilī* 9-213a, 18-817a, 1018b; -*vikim* 6-401b; -*vile* 12-91b; -*vilem* 10-289c, 11-19b, 13-377c, 729a, 15-26c; -*vileyām* 6-420b; -*vilyām* 17-141b; -*viri* 11-579b, 15-222d; -*vī* 6-416b, 17-87a, 18-357c, 455d,

502c, 602b, 1358d; -*vīm* 8-82c, 12-13c, 13-410a, 18-27b; *lām* 17-87b, 18-1412d; *lāuna* 2-251b; *lāuni* 12-48b, 13-229b, 14-158b, 16-187b, 389b, 18-1304b, 1319b; *lāūni* 9-46c.

ललण्य *n.* beauty, loveliness, grace; 6-321a, 10-47a; -*yācī* 1-42b; -*yācīm* 11-197d; -*yesīm* 3-100d.

ललण्यगुणलुवती *f.* a woman having beauty, virtue and noble birth; 4-218c.

ललण्यरत्नभांडार *n.* treasure of jewels of loveliness; 1-31c.

ललसि *f.* cat; 13-251b.

ललसि *n.* mark, stamp; 17-73b.

ललस्यललस *m.* charm of dance; -*su* 17-8a.

ललह (ह) णे = ललभणे, *q. v.*; 18-298d; -*hatī* 18-1733d; -*hātī* 7-194d, 18-250b; -*hāsi* 18-1633d; -*hāsi* 14-326b, 18-1362d; -*hije* 2-194b, 5-17c, 6-33c, 8-250c, 12-177c, 16-13c, 17-17b, 18-526c, 598a, 1387d, 1408c, 1739b; -*hijatī* 18-243b; -*huni* 16-3b; -*hūni* 3-145b, 8-225b; -*he* 1-77c, 5-10c, 6-458b, 9-56b, 95b, 109a, 380d, 454c, 11-355c, 13-131b, 449b, 765b, 1014c, 1075b, 1165c, 14-219c, 225d, 259b, 15-10b, 17d, 32b, 16-160a, 438d, 440c, 450c, 17-86d, 320b, 321c, 18-16a, 67b, 114b, 174d, 337b, 370c, 607a, 658b, 706a, 900d, 922d, 956c, 1008d, 1112d, 1260c, 1500b, 1545d, 1552d, 1554d; -*hem* 1-66c, 79c, 11-281b; -*ho* 7-187d, 9-5b, 18-1810c; 13-1048b; -*hom* 17-16b; *lāye* 18-387b.

ललहाणा *a.* attainable, to be obtained; 13-1048b; -*ṇām* 16-46d.

ललहान *a.* tiny, little, small; 18-546b; -*nā* 9-107b; -*nu* 14-386a.

लिंग *n.* characteristic, mark, deity, idol, stone column representing Śiva; 6-255c, 13-389d, 16-136a, 17-46a, 203a, 18-547a, 1796d; -*gā* 13-820b, 17-17d, 18-336c; -*gīm* 14-398a, 17-81a; -*gem* 14-244a.
 लिंगटण *v. intr.* to hang on; -*ṭaṇem* 8-126b.
 लिंगदेहकमल *n.* lotus of the subtle body; -*lācām* 16-4a.
 लिंगभेद *m.* destruction of tokens (of respect); -*du* 2-31c.
 लिपणं *v. tr.* to besmear, to coat, to plaster; -*paṭi* 8-157d; -*patu* 2-332c, -*pīje* 13-478d, 482c, 14-364b; -*pīlem* 13-469b; -*pe* 3-71b, 184a, 4-151d, 5-50c, 77c, 10-246d, 13-1093c, 1118c.
 लिपविणं *v. tr.* to coat, to cover; -*ṭi* 18-451c.
 लिप्त *a.* smeared with; 2-49b; -*tu* 13-1120d.
 लिखिणं *v. tr.* to write; -*hiṭi* 10-244a; -*hilā* 12-185d, 18-1826d; -*hilem* 4-52b, 18-102a; -*hūni* 11-481c; *like* 17-42b.
 लिखी *f.* writing, account; 13-938b.
 लीन *a.* merged; -*nem* 18-1101c.
 लीपि *f.* letters, writing; 3-254b.
 लीला *f.* sport, amusement, ease in doing things; *ad.* easily, sportively; 1-168c, 7-95a, 10-290d, 15-255a, 17-32d; -*le* 9-192c, 11-145a; *lilā* 17-5d, 18-349b.
 लीलाकमल *n.* sport-lotus, lotus of facility in an activity; 13-284a; -*le* 12-223c.
 लुगदं *n.* garment; 18-740a; -*ḍi* 11-3b; -*ḍim* 18-141a.
 लुचणं *v. tr.* to pluck out; -*ciṭi* 13-21b; -*cilim* 3-254a.
 लुटणं *v. intr.* to roll about; -*tu* 18-1149d.
 लुटणं *v. intr.* to roll or prostrate on

the ground for salutation; -*ṭhati* 9-222c.
 लुब्ध *a.* covetous; -*dhu* 3-103c.
 लुब्धक *m.* hunter; -*keṃ* 14-148a.
 लुलुलित *a.* soft and tender; -*tem* 15-99c.
 लुति *f.* a disease of the skin; 13-731b.
 लक *m.* son; *f.* daughter; -*kā* 15-234a, 18-826a; -*kī* 18-205b.
 लंकुरपण *n.* the being a child, childhood; -*ṇe* 11-35a.
 लंकुरं *n.* child; 10-207c; -*rum* 14-106a; -*ruvem* 15-217d; *lekuruwāceni* 9-19a.
 लेच *m.* line, writing, document, inscription, account; 7-25c, 11-590d, 13-937a, 18-57a, 58b, 1708d; -*khā* 8-23d, 10-299b, 300d, 302b, 15-48c, 18-1287d; -*khim* 18-1463c; -*khem* 9-384c, 13-846c.
 लेखक *a.* writer; -*ku* 18-1825d.
 लेखणं *v. tr.* to regard, to consider, to value; -*khije* 11-552b; -*khitām* 13-258c; -*khitī* 3-195a; -*khi* 13-520c, 18-1026b.
 लेख्य *a.* to be considered or valued; -*ye* 2-364b.
 लेडी *f.* stream; -*ḍiye* 13-693a.
 लेणं *n.* ornament, decoration; 6-481b, 9-10c, 77a, 412a, 450c, 10-42c, 44b, 58a, 11-153c, 601c, 643b, 13-342a, 15-562a, 16-21b, 17-7d, 25b, 18-24c, 96b, 507a, 855b, 1010d, 1146d, 1190b, 1517b, 1530a, 1752b, 1753a, 1820d; -*ṇiyāṇsi* 9-10c; -*ṇi* 10-122c, 11-3b, 18-533a; -*ṇim* 9-193b, 389d, 11-211c, 12-222a, 13-412a, 706d, 14-108b, 15-333b, 17-179b, 18-1466c; -*ṇe* 18-690d; -*ṇem-yām* 10-44b; -*ṇem-yānce* 18-1110a.
 लेणं *v. tr.* to put on, to lay on, to apply, to wear; *le* 7-127b, 14-172b, 18-899d, 905d; *leiye* 2-232a; *leilā* 9-529c, 11-153c, 294b; *leilāsi*

- 11-283c; *leilī* 18-1466d; *leile* 9-193b, 11-213c, 18-1753c; *leilem* 18-1517b; *leije* 11-625a; *leuni* 9-502c, 18-690d, 1530b; *leūni* 10-62c; *leyā-vayā* 17-346a; *lelā* 18-1725b; *levom* 12-222d, 17-343c; *lyāvayā* 11-211b.
- लेणेण *n.* the being an ornament; 15-562b.
- लेता *a.* that wears or puts on; *-tayām-ceni* 9-77d; *leimtem* 17-267d.
- लेर *m.* ointment, plaster, smearing, coating of paint, stain, impurity, clay toy; 2-236c, 6-257a; *-pā* 11-291c, 13-532b, 745c; *-pu* 6-49a, 12-208d, 17-107b.
- लेरविणे *v. tr.* to cause to put on, to decorate, to adorn; *-viṣe* 10-58a; *-visi* 12-6d; *-vi* 14-108d; *-vim* 16-21b; *-vinā* 13-416b, 14-18c; *-vum* 12-222b, 15-4c, 8b.
- लेवा *m.* coating, lair; *-ve* 16-390c, 18-53c.
- लेस *m.* fragment, remnant, drop; *-sā* 8-266d; *-su* 2-318a; *-su* 2-240c.
- लेप *f.* preparation; 7-205d.
- लेसा *ad.* cautiously; 13-246a.
- लेहणे *v. tr.* to write; *-hona* 18-1477c.
- लोक *m.* the world, the earth, a division of the universe, inhabitants of the world, people; 1-155a, 259b, 2-209a, 6-409b, 442b, 9-507b, 10-91b, 96b, 102a, 238c, 11-265a, 414c, 425c, 12-206c, 215c, 13-989b, 1016c, 14-2c, 106c, 15-121c, 17-338b, 18-446c, 457d, 1073d, 1301a; *-kā* 9-492c, 13-360c; *-kām* 3-154b, 155d, 171d, 9-53c, 13-153c, 188d, 16-319d, 17-186c, 18-688a, 1750c, 1794c; *-kāmcā* 18-447b; *-kāmcām* 16-225a; *-kāmcīyā* 17-244a, 18-282b; *-kācīm* 15-366b; *-kāmcīm* 3-223a 11-417b; *-kānce* 10-95a; *-kāncem* 11-349c, 350a; *-kācceni* 5-98a; *-kānceyā* 18-311a; *-kāntem* 10-186b, 13-207b; *-kānā* 4-21d; *-kī* 2-211d; *-kicā* 9-502a; *-kicī* 9-507a; *-kām* 1-47b, 158d, 164c, 2-9d, 3-35b, 139d, 4-26d, 6-106c, 10-102b, 231b, 11-334a, 16-66c, 466c, 17-204b, 18-435b, 813a, 817b, 1814b, 1815b; *-ka* 2-99b, 157c, 3-84a, 8-191d, 9-363d, 11-435a, 451b, 500c, 12-167d, 13-195b, 1126c, 15-138c, 241d, 558c, 18-439d, 1697c, 1764c; *-kem* 11-402c, 659d.
- लोकस्वरा *f.* activities of the people or the world; 9-131a; *-jīm* 15-417a.
- लोकत्रय *n.* the three worlds, स्वर्ग, मृत्यु, पानाल; 4-206d, 5-36d, 7-16c; *-jā* 1-116d; *-yācem* 3-248a.
- लोकत्रयाकार *m.* shape of the world-trio; 2-134a.
- लोकरूपे *f.* notion or view of the people; *-jī* 18-1285d.
- लोकनाथनायक *m.* leader of the lords of the worlds, name of Krishna; 17-223c.
- लोकपण *n.* worldliness, being a common practice; *-ṛem* 18-1285c.
- लोकपरंपरा *f.* succession of the (human) beings; 11-82b.
- लोकरपाल *m.* guardian deities of different orders of beings, regent of a quarter of the world; 10-102b, 13-62a; *-līm* 10-102c.
- लोकपालरंगिचा *a.* equal in status to (standing in row with) the guardians of the world; *-rāgece* 9-326a.
- लोकलायनलील *a.* having caretaking of the world for his pastime or amusement; *-lu* 12-241b.
- लोकरव्यापक *a.* prevailing the region of the universe; 11-339a.
- लोकसंग्रह *m.* conciliation of the people; *-hā* 3-175a; *-hāsi* 16-468c.
- लोकरसंपादनी *f. id.*; *-pīm* 3-176c.
- लोकरसंस्था *f.* set order of the world, practice of the people; 3-170b.

लोकसृष्टि *f.* world-creation; -*ṣṭi* 11-347a.

लोकाकार *m.* form or mass of a world; -*rā* 11-189d.

लोकाचल *m.* mountain in the form of region of the universe; -*lācem* 8-158d.

लोकापवाद *m.* reproach of the world, public scandal;; -*du* 13-791b.

लोकोत्तर *a.* extra ordinary; 17-47b.

लोखंड *n.* iron; -*ḍā* 13-894c; -*ḍe* 18-359c.

लोचन *m.* (*n.*?) the eye; 11-195c, 202c; -*nā* 15-34c; -*nām* 11-338a, 516a; -*nāmsi* 11-29d; -*nīm* 18-115c, 586b.

लोट *m.* huge impetuously proceeding mass (of water); 13-349a; -*ṣim* 13-1022c; -*ṣu* 9-124a, 18-368a.

लोढ्ये *v. tr. intr.* to push vehemently, to brush aside, to drive towards or away, to wallow, to flow or roll on, to urge on, to do away with; -*ṭatām* 15-112a; -*ṭatī* 8-161b; -*ṭatī* 9-294a; -*ṭatīm* 12-129b; -*ṭalā* 18-1173a; -*ṭaliyām* 18-128c; -*ṭale* 9-496b; -*ṭijata* 18-1739d; -*ṭije* 5-103b, 18-150c; -*ṭilā* 13-754a; -*ṭilīm* 11-467c; -*ṭilem* 16-341a; -*ṭi* 5-132b, 9-304c, 13-113c, 15-210c, 248c, 17-203b, 305c, 18-482c, 1156c, 1371b; -*ṭuni* 18-535c; -*ṭe* 2-41c, 13-491d, 496c, 18-251c, 681d, 722b; -*ṭaila* 11-402d; -*ṭom* 13-1022d.

लोढ्ये *v. tr.* to study, to be versed in; -*lom-ḍhū* 17-84b.

लौढा *m.* vast over-rolling mass of water; 13-564b, 693a; -*ḍhe* 11-378c, 18-784b; -*loḍhe* 7-74a.

लाण ७. salt (and mustard seed) being the foremost things of those used for waving round a person toward him off from the evil spirits; anything used to wave round a

person and throw it away; waving a thing (as salt, mustard seed etc.) round: a person or a thing; 9-381b, 12-190c, 13-441c, 1044d, 15-8c, 17-206d, 18-1070d.

लोणी *n.* butter; 15-464b; -*ṣiyāci* 13-1103b; -*ṣiyāmcī* 11-457b; -*ṣim* 16-125c, 18-414a, 1414b.

लोय *f.* bundle, a piece of cloth collecting things in a bundle; 10-258d; -*the* 14-258a.

लोप *m.* disappearance, absence, destruction, violation, omission; -*ṣim* 2-143a, 11-693c; -*pu* 6-299c, 15-378b; -*ṣem* 9-103b, 18-543c.

लोषणे *v. intr.* to disappear, to vanish, to set, to be violated, to be dropped, to be concealed; -*ṣatām* 15-310c, 18-441b; -*ṣatī* 2-278c, 13-93b; -*ṣalā* 3-110a, 4-26c, 14-132c, 16-360a; -*ṣalī* 6-261c, 14-46b; -*ṣalem* 6-473c; -*ṣāvem* 14-296a; -*ṣije* 14-123d; -*ṣitī* 2-249b; -*ṣilā* 1-159c; -*ṣi* 1-144c, 13-1157d; -*ṣuniyām* 12-84c; -*ṣūni* 14-198b, 200b; -*ṣe* 1-246b, 5-134b, 6-209a, 294a, 7-59d, 9-73a, c, 379b, 11-190b, 13-94c, 924c, 15-228b, 253b, 18-227c, 543c, 859c, 1397b; -*ṣo* 13-197a.

लोभ *m.* greed, covetousness, longing after, eager desire for, love, affection, favour; 16-425a; -*bhā* 6-16a, 9-514c, 13-410d; -*bhācā* 18-1756c; -*bhāsi* 14-266b; -*bhu* 13-331a, 14-230a, 15-22d; -*bhe* 18-291b; -*bhem* 6-455a, 7-117a, 9-362d, 11-16c, 87b, 550b, 569a, 13-267b, 15-373c, 570b, 18-194a, 1535a, 1577a.

लोभविणे *v. tr.* to attract, to cause to long for; -*vile* 18-872c.

लोभापर *a.* allured, attached; 18-133d.

लोभिणी *f.* eagerly desirous woman; 13-502d.

लोभो *a. m.* avaricious, greedy, long-
ing for; 13-793d; -*bhiyā* 13-487a;
-*bhiyācem* 13-202b; -*bhiye* 9-362c.

लोम *m.* hair on the body; 13-494c.

लोढो *v. intr.* to roll about, to lie
about uncared for, to roll on the
sides of the body; 13-520b; -*lata*
11-503d; -*latu* 16-308d; -*latem* 13-
225b, 734b; -*lācem* 14-184c, 18-
800d; -*le* 5-100b, 9-181b, 11-187d,
313d, 13-173c, 395c, 478b, 15-
273b; -*lem* 9-4c.

लोढ्य *n.* ardent desire, lust; -*yem*
7-139c; *lā-* 13-595d.

लोव *f.* wool; -*tem* 18-814a.

लोह *m.* lump of earth, clod; 18-241a.

लोह *n.* iron, a weapon; 7-12b, 9-
116b, 465b, 13-139b, 894d, 1015b,
1122b, 15-173b, 16-118b, 18-
1312b, 1415a, 1664b, 1706a; -*hā*
18-599b; -*hāce* 1-77a, 12-70a, 16-
379b; -*hācem* 8-205a, 15-292a, 17-
215a; -*hīm* 6-34b; -*hi* 16-247d;
-*hem* 2-36b, 11-426b, 13-1122a;
-*hauni* 15-319c.

लोहकर्म *m.* iron-work; 18-359c.

लोहघृष्ट *f.* rubbing against iron,
18-28c.

लोहव *n.* the being iron; 8-205d;
-*vāciye* 18-1786b.

लोहपरिम *m.* iron and touchstone;
-*hā-sāci* 17-396a.

लोहस *m.* melted iron; -*sim* 13-515a.

लोहित *n.* redness; 13-1017d.

लोहिता *a.* red; -*cā* 15-349c; -*sim* 15-
194a.

लोही *f.* large iron caldron, कूट; 9-59b.

लौकिक *a.* worldly, common, custo-
mary, ordinary man, belonging to
a common man; *m.* fame, renown;
n. anything occurring in the world;
1-257c, 10-77d, 13-824c; -*kācā*
13-192a; -*kām* 15-116c, 18-31a;
-*ku* 3-68d; -*ke* 13-609c; -*kem* 5-93b;
-*kika* 5-98d; *lokiā* 14-345d.

लौकिकस्थिति *f.* usual custom, general
prevalence; 3-167c.

लौच्य *n.* eagerness, restlessness; 11-
431d.

ल्लाण=ल्लाहण, see ललण; *lhāe* 16-449b,
18-1736c; *lhātām* 18-891c; -*lhāt*
17-39b; *lhāya* 18-638d; *lhāye* 3-
108c, 9-452b, 13-411b, 14-235b,
16-56a, 18-385d; *lhāsi* 13-1059d;
lhaye 11-393c.

व

वद्वो *m.* enemy; 18-539d.

वदह *a.* =वदुव, *q. v.*; -*hem* 18-930a.

वक्ता *m.* speaker; 9-29c, c, 11-26c.

वक्तृत्व *n.* eloquence; 9-12c; -*cā* 9-26b,
238b; -*cācā* 13-634b; *vatkratta*
13-3a; *vatkratā* 15-11b.

वक्तृत्वा *f.* ability to be eloquent;
vatkratā 14-63b.

वक्त्र *n.* the mouth, the face; 13-447a,
17-164b, 231b; -*rām* 11-114c;
-*rāmā* 11-361a; -*re* 11-270a; -*rem*
11-312d, 344b, 378a, 437c, 13-
1060b.

वक्त्रनिर्गतो *f.* entering the mouth;
-*sim* 11-424c.

वक्त्राकाश *n.* space in the mouth, sky
in the form of the mouth; -*hiā*
18-1487d.

वक्त्रुद *a.* having his face, turned
away (?), name of Ganeśa; 17-4b.

वक्षस्थल *n.* the breast, bosom; -*lāc*
9-480c; -*lim* 6-208d.

वंग *m.* greasy dirt; -*gu* 13-473c.

वन्धे *v. tr. intr.* to go, to reach, to
vanish, to disappear, to extin-
guish, to move forward, to ap-
proach; -*cata* 2-269b; -*catām* 13-
581d; -*catī* 4-60a, 17-354b, 18-
369d; -*cātī* 18-78b; -*cācem* 3-89c,
13-774a, 17-242b; -*cije* 1-240b,
6-423a, 14-341b; -*ce* 3-198b, 6-
206b, 348a, 8-6d, 184b, 245d, 9-
52b, 11-64a, 586b, 12-193b, 13-

- 257d, 486b, 489b, 537b, 738c, 826a, 15-123b, 18-423b, 898b; *-caila* 2-201c, 6-152c.
- वचणे *v. tr.* to miss, to evade, to shun, to deceive; = वचणें, *q. v.*; 16-85d, 106b; *-cije* 17-87d; *-cī* 13-794b; *-cūm* 4-30b; *-ce* 18-1337a.
- वचन *n.* speech, word, statement, instruction, sentences, utterance; 10-148a; *-nāciye* 18-992a; *-nem* 8-282d, 10-155b.
- वचनफल *n.* fruit in the form of speech; *-lem* 7-183b.
- वचना *f.* deceiving; *-nāmcem* 18-1337b.
- वचवणे *v. tr.* to be able to go, to enter; *-ve* 13-514c, 18-712c.
- वज्र *n.* thunder-bolt of Indra, a kind of hard mortar, hardness; 2-41b, 10-239b; *-rā* 1-199a; *-rācayā* 1-216b; *-rācem* 1-262c; *-rātem* 2-216a.
- वज्रकवच *n.* very hard armour; 2-232a.
- वज्रगोठी *f.* hard knot; *-phim* 18-391c.
- वज्रगिरी *f.* fast grip or clasp; 7-149b.
- वज्रयोगकम *m.* strength of वज्रासन, *q. v.*; *-mo* 4-147a.
- वज्रांगी *f.* armour; 6-476b, 9-476b, 18-1048b.
- वज्राग्नि *m.* lightning, thunder flash; *-nicem* 14-162b; *-nī* 11-377d.
- वज्रासन *n.* a particular yogic sitting posture; 6-200c, 8-49a; *-nācī* 9-213b; *-ne* 6-226c.
- वट *m.* banian tree; *-fi* 9-410d; *-fu* 10-70a, 16-131c; *-fe* 8-136d, 11-575c, 12-195c, 16-251c.
- वटत्व *n.* the being ■ banian tree; 9-410a.
- वट *m.* = वट, *q. v.*; *-dāciye* 15-58b.
- वटप *n.* shower; 10-46b, 13-398a; *-pem* 6-391a.
- वटवाग्नि *m.* submarine fire; *-nim* 16-241c.
- वटवानल *n.* id.; 1-117c; *-lātem* 18-394c; *-lim* 11-433d, 457a; *-lu* 1-90a, 14-308d, 18-1409b; *-lesim* 11-357d; *-lemsim* 11-66d.
- वटवाली *f.* morsel? 6-231c.
- वटिल *a.* elderly person; 1-183c, 264a; 3-158a, 7-14b, 8-279d, 10-93c, 167a, 14-165c, 16-85d; *-lā* 4-37b; *-lām* 1-214c; *-lāmcīyā* 17-93a; *-lāmcī* 16-287b; *-lāmcenī* 10-167a; *-dīla* 9-510d, 13-378c, 17-204b, 18-1429a; *-dīlu* 18-1693b.
- वटिलपण *n.* the being elderly; 13-204d.
- वणवणे *v. intr.* to be on fire (of a forest); *-valā* 2-76d.
- वणवा *m.* forest fire; 9-492a, 14-191a; *-vayācām* 11-435c, 13-497d; *-vām* 17-101c; *-vena* 11-313a.
- वणिज *n.* business; 18-746d, 914d; *-je* 6-110b.
- वणिजणे *v. tr.* to buy, to make a deal in business; *-jūni* 18-234d.
- वस्त्र *m.* calf; 13-396d, 18-785b, 1704b; *-sā* 13-486a, 18-78a; *-sācā* 7-118d; *-sācenī* 18-1483a; *-su* 18-480d; *-semśim* 11-634b.
- वदणे *v. tr.* to say; *-datī* 9-105b.
- वदणे *v. tr.* to bow down to, to salute; *-dilā* 1-27b; *-du* 13-1c; *-dūm* 16-1d.
- वदेतो *f.* common talk, utterance of a word or sentence, general understanding; 10-126b, 13-652b, 14-69b.
- वदन *n.* the mouth, the face; 18-263d; *-nāmcā* 11-202b; *-nāmcām* 11-420b; *-nim* 11-345c, 346d, 358d, 392d, 421d, 425d, 476b, 17-221c, 18-1476c; *-nimcīyā* 11-314a; *-nimce* 11-142a; *-ne* 13-26b; *-nem* 11-197a, 201b, 434a,
- वदनज्वाला *f.* flames from the mouth; *-lām* 11-435b.
- वदनदोह *m.* deep well-like cavity in a river in the form of mouth; *-him* 11-419c.
- वदनद्री *f.* valley of the mouth; 11-362c.

वदनफल *n.* fruit in the form of face;
-*lem* 11-269c.

वंद्य *a.* to be revered, to be bowed
down to; -*yu* 6-480a 16-230b.

वध *m.* murder, massacre; -*dhīm* 2-
36c; -*dhu* 1-228a, 244b, 18-1283b.

वधणे *v. tr.* to kill, to massacre; -*dhā-
vayā* 1-264b, 2-72c; -*dhāve* 1-206c,
207b, 2-45a; -*dhāven* 1-207a, 211a,
2-54a; -*dhijati* 1-235a, 2-32c;
-*dhita* 2-99a, 138c; -*dhile* 11-480c;
-*dhim* 2-37d.

वधुर *n. pl.* bride and bridegroom;
-*rāmciye* 11-3a.

वध्य *a.* to be killed; 2-138d.

वन *n.* forest; 8-154b, 18-112b, 428b,
575c, 1652b; -*nā* 11-103a, 18-554a;
-*nām* 15-356d; -*nī* 6-451c, 12-209d,
13-661a; -*nīm* 14-295b, 18-1066b;
-*ne* 18-1652a; -*nem* 11-198a.

वनलक्ष्मी *f.* glory or beauty of the
forest; -*mīm* 14-295c.

वनवासि *a.* residing in the forest;
3-235c; -*siyām* 11-104a; -*siye* 2-
170d.

वनशोभा *f.* = °लक्ष्मी, *q. v.*; -*bhecī* 1-43b.

वनध्री *f.* id.; 3-100b; -*riyacyā* 16-
164b.

वनस्थली *f.* forest-region; quiet spot
in a forest; -*liyā* 18-1023b.

वनिता *f.* woman; 2-199a, 7-94b.

वनोक्त *n.* forest-abiding, wild crea-
ture; -*keṇ* 18-1549d.

वन्त्य *a.* related to a forest; -*yeṇ* 18-
1066b.

वन्धि *m.* fire; 11-216c, 355d, 13-79b,
894c, 1010b, 14-43c, 122a, b, 194a,
375a, 394b, 15-527c, 16-127c, 18-
542c, 623b, 1160b, 1168b, 1228c,
1398c, 1549b, 1650c, 1675a; -*hici*
12-133a; -*hi* 13-661a, 1085d, 1124b,
15-271b, 532b, 17-359a, 18-410a,
b, 993a; -*hīm* 1-243b, 258b, 13-
154a, 912c, 18-512a, 1109d, 1416b,
1665c; -*hici* 16-254a; -*hiss* 13-1015c.

वन्धिज्वाला *f.* flame of fire; 15-319b;
-*hi-lāncī* 6-225b.

वन्धित्व *n.* the being fire; 18-219a.

वन्धिपिण्ड *a.* red due to fire; -*lā* 11-
204c.

वपु *f.* the body, skin; -*pūceni* 2-115c.

वमणे *v. tr.* to vomit, to eschew;
-*miliyā* 13-513a; -*mī* 6-242b;
-*muniyām* 15-256c.

वमन *n.* vomit; 18-1017b.

वय *n.* age; 11-275a.

वयसा *f.* age, youth, mature age;
2-108b, 6-262a, 9-432a, 494a, 10-
65b, 11-278b, 18-758a; -*sām* 9-
119a; -*sīm* 13-921a; -*seciyā* 6-454b,
-*seciye* 6-121a; -*seciyeni* 13-771a;
-*semcem* 7-83a.

वयसात्रय *n.* the three stages of age,
childhood, youth and old age;
14-140c.

वर *m.* boon, blessing, bridegroom;
°*ri prep.* on, above, up, upto the
extent or degree; 1-122c (5), 2-
36a(4), 3-229c, 6-128a, 171a, 7-89c,
9-441c, 465a, 10-299b, 13-495b,
14-363b, 16-151a (3), 18-153d,
618b, 947a; -*ri* 1-17d (13), 2-41a
(11), 3-10b (5), 4-2b (7), 5-123c,
170b, 6-13b (22), 7-71c (7), 8-8b
(13), 9-7b(25), 10-9a(17), 11-1a
(33), 12-36c (10), 13-46a (44), 14-
28c (8), 15-1c (18), 16-59b (6), 17-
127a (6), 18-41a (33); -*ri* 1-68a, 5-
173d, 6-228c, 246c, 262a, 391a, b,
454d, 7-11d, 13b, 8-159a, 9-356d,
412b, 10-73d (5), 11-238a (8), 12-
16c, 186a, 13-122c (11), 14-222d
(3), 15-37c (5), 16-147d, 17-91c,
376c, 18-78a (4); -*riṁ* 6-167b, 18-
1758a; -*ricī* 10-20d; -*ru* 2-38a,
13-407a; -*runi* 13-657b; -*rūna* 13-
486a; -*rūni* 14-302a; -*reṇ* 18-1816c;
-*rauni* 9-198b, 18-785d.

वरक *m.* touch-stone; -*lū*; 18-491b.

वरुण *f.* distribution; 1-122c.
 वरचिला *a.* = वरिल, *q. v.*; -*li* 13-471a;
 -*li* 7-187a, 9-77c; -*lemni* 1-119c.
 वरुण *v. tr.* to choose, to prefer, to
 accept; -*riti* 9-310d; -*riti* 17-58c.
 वरता *a.* great in size; -*te* 11-228a.
 वरदा *a.* that gives a blessing; -*du* 1-13b.
 वरपदा *a.* = वरिपदा, *q. v.*; 11-435b,
 623b; -*di* 15-100a; -*deyam* 3-215c.
 वरवडा *m.* tiny bund; 13-693b.
 वरिखणं *v. intr.* to shower; -*khaīna*
 13-1168d; -*khoṇi* 18-433a.
 वरिचिला *a.* = वरिल, *q. v.*; 8-135a, 9-
 404d, 15-49d; -*lem* 6-204a; -*li* 7-
 204c, 13-485a, 18-1493c; -*cila* 8-
 228b, 11-395a.
 वरिच्यावरि *ad.* without falling or
 coming down; 11-461a.
 वरिपदा *a.* liable, capable, possessed
 by, obtained, gained; 2-201b, 6-
 169b, 17-157b, 192d, 18-910d; -*di*
 2-348b, 13-494b; -*de* 9-180a, 18-
 487b; -*dem* 13-70c, 1104c.
 वरिपदला *part.* befallen, approached;
 -*lām* 8-213a; -*ḍiliyām* 18-862a.
 वरिल *a.* relating to the upper portion;
 13-337a, 470b; -*lā* 15-113b, 16-
 225c, 18-1221c; -*li* 6-211a, 248a;
 -*liye* 11-295a; -*lu* 18-1230a; -*leni*
 11-467b, 13-282a, 18-1100a; -*leni*
 13-758c; -*lila* 8-83b, 18-65b, 1170a.
 वरिप *m.* rain; -*su* 3-134c.
 वरिपणं *v. tr.* to shower; -*se* 9-25a,
 17-131b.
 वरिपातप *m.* season of rain and heat;
 14-197a.
 वरिसणं *m. tr. intr.* to shower; -*salā*
 9-523b.
 वरुण *m.* name of a deity of rains; 10-
 242c; -*nu* 11-521a.
 वस्ता *a.* more, additional; -*tā* 10-51b.
 वरुण *n.* year; -*sām* 6-466a.
 वरुणं *v. tr. intr.* to shower; -*ṣatāti*
 1-166b; -*se* 18-321a; -*sem* 9-296c;
 -*ṣaila* 2-79a.

वरत *m.* husband; -*tu* 13-1024d.
 वरो *f.* subsistence, food for daily
 maintenance; 18-257a.
 वरोता *a.* select one, husband, master;
ad. above, upwards, afterwards;
 -*tā* 4-209b, 6-55d; -*tu* 10-327b; -*te*
 13-1127c; -*tem* 13-865a, 15-203c,
 17-165a.
 वर्ग *m.* group, assemblage; -*gim* 10-
 221a.
 वर्जणं *v. tr.* to leave, to abandon; -*jili*
 14-368d; -*juni* 10-80c.
 वर्ण *m.* colour, complexion; word,
 letter, syllable; caste, class;
 4-77b, 9-456a, 11-131d, 13-119a,
 18-818a, 824a, 884b; -*nā* 9-475a;
 -*nām* 18-373a, 821b, 825d, 886b;
 -*nāmā* 18-1473d; -*nīm* 4-80b, 11-
 541c, 18-828c; -*nu* 1-140d, 6-97a,
 9-158a, 13-869a, 982c; -*num* 2-134c,
 -*neṇ* 15-574a, 18-472c.
 वर्णत्रय *n.* the (first) three castes, the
 three letters; 17-336b; -*yā* 18-
 820c.
 वर्णत्रयात्मक *a.* composed of three
 letters; 17-351a.
 वर्णनीय *a.* worthy of description; -*yu*
 11-569a.
 वर्णभेदसंस्था *f.* institution of caste-dis-
 tinction; 4-81b.
 वर्णव्यु *f.* the body in the form of
 alphabets or words; 1-3c.
 वर्णविशेष *m.* characteristic of a caste;
 -*khem* 12-76c.
 वर्णविशेषवर्ण *ind.* according to the
 specific nature of a caste; 3-88c.
 वर्णविहित *n.* duty prescribed in keep-
 ing with the वर्ण; -*tācem* 18-833b.
 वर्णव्यक्ति *f.* caste and individual
 person; -*tī* 9-294b.
 वर्णहीन *a.* colourless; -*nā* 9-158a.
 वर्णावर्ण *m. pl.* superior and inferior
 castes; different colours; 1-249b;
 -*nācā* 11-355b.

वर्णाश्रम *m.* social class and stage of life; -*mā* 13-444b; -*māsi* 4-90a.
 वर्णाश्रमपोषक *a.* maintaining caste and order; -*hem* 13-525a.
 वर्णाश्रमवर्षे *ind.* according to caste and order; 18-888a.
 वर्तणे *v. intr.* to exist, to act, to subsist; 18-882b; -*tati* 10-91b; -*talem* 18-667c; -*te* 10-84b.
 वर्तुल *a.* circular; -*lem* 13-1060b.
 वर्तणे *v. intr.* to behave, to act, to be, to subsist, to prevail, to happen, to take place, to be in force; 13-1058b; -*tata* 2-34d, 3-193a, 8-84c, 9-409a, 11-431c, 597c, 14-311c; -*tatase* 11-251b, 14-344d; -*tatān* 2-187c, 3-81c, 175b, 4-93a, 18-707c; -*tati* 3-167b; -*tati* 1-259b, 2-278a, 3-182d, 5-48d, 9-258c, 15-374c, 16-273b; -*tatuse* 3-184d; -*talem* 1-137d, 273c; -*tāla* 3-102d; -*tāvem* 3-171a; -*tijata* 11-498b; -*te* 3-164a, 11-150d, 18-1122b; -*tem* 3-163d; -*ton* 7-142d.
 वर्तता *a.* existing, prevailing, being in practice; -*tā* 3-81c; -*tu* 3-76d, 160d, 5-40d, 9-289d; -*tem* 7-36c, 158c, 15-130a.
 वर्तन *n.* existence, conduct, behavior; 13-356c, 528d, 17-337c; -*nā* 18-342c.
 वर्तमान *n.* presence, existing (situation); 10-116a.
 वर्म *n.* secret, principle, essence, vital point; 5-96c, 7-8a, 8-207c, 9-96c, 10-303b, 14-137c, 177b, 17-169b, 344c, 398a, 18-1011c, 1793c; -*mī* 13-264b; -*mīm* 16-150d, 151d; -*me* 6-406b; -*mem* 18-181b, 1431a.
 वर्यत *a.* chooser, husband; -*tu* 18-1050c.
 वर्षे *n.* year; 15-130a.
 वर्षणे *v. intr.* to shower, to rain; -*ja* 14-22c; -*jatāti* 11-660c; -*jatātī* 9-

528b; -*jalā* 18-1776c; -*salen* 12-131a, 17-415a; -*šāven* 9-281d; -*š* 6-435d, 11-95b, 18-1381c, 1539c; -*šoni* 15-297a; -*šāuni* 18-1040b.
 वर्षता *a.* that showers; -*tiye* 12-1d; -*tem* 18-1811a.
 वर्षाकाल *m.* rainy season; 15-152a, -*licem* 11-194a, 18-633c; -*līm* 12-36a; -*lu* 11-113b, 18-1775c; -*šām* 11-175b.
 वर्षांत *m.* end of the rainy season; -*šim* 14-306c, 15-285c.
 वर्षाव *m.* shower; -*ven* 12-152a; -*vo* 2-232b, 9-235d.
 वर्षावखाग *m.* end of the rains; -*vo-gem* 16-133b.
 वरहाड *n.* group of persons attending a wedding ceremony; -*dem* 14-240c.
 वरहाडी *a.* one present at a marriage ceremony; -*diyām* 11-3b.
 वरहाडिक *f.* relation by marriage, beginning over again; 9-238b; -*hā* 7-162d.
 वरिह्या *a.* excellent, best; 17-97b.
 वरिही *ind.* = वरि, *q. v.*; 13-767b; -*hām* 16-428a.
 वलखणे = ओलखणे, *q. v.*; 15-283b; -*khā* 3-74d, 4-105d, 5-60c, 6-65d, 7-52d, 13-236d, 339b, 602d; -*khācā* 2-124b; -*khāven* 8-243b; -*khē* 4-96c, 6-367c; 8-245a; -*khom* 15-262b.
 वलखी *f.* = ओलखी, *q. v.*; 6-368a, 13-338d, 17-354c.
 वलगणा *n.* attendant; -*ne* 13-3c.
 वलगणे *v. tr.* to clasp and press by way of massage; -*gati* 13-393a.
 वलघणे *v. tr. intr.* to adhere to, to cling, to climb, to cross, to take resort to; -*ghalā* 16-448d; -*ghal* 11-462d, 15-277b; -*ghalem* 11-663b; -*ghaleyām* 12-72a; -*ghije* 13-1131b; -*ghe* 6-271a, 10-69a, 13-

665c, 14-161c, 192a, 200c, 15-17b, 355a, 587c; -*ghem* 14-164d; -*ghoni* 15-493a; -*ghonijām* 13-713c; -*gha-uni* 18-605b.

वर्ण *n.* turn, winding; 6-223c; -*nīm* 6-224b.

वर्ण *v. tr. intr.* to turn, to bend, to form, to change direction or bearing, to tend; 7-71a; -*lati* 13-570b; -*lalām* 18-843c; -*lali* 11-487a; -*lili* 7-184a; -*lile* 17-56d; -*lilem* 6-255b, 295d, 18-805b; -*le* 18-1083c; -*lem* 16-192b.

वर्ण *m.* a round, a turn round or to and fro, whirl-pool; -*sām* 7-88c, 13-186c, 665a; -*se* 7-75c, 8-156b, 11-305b.

वर्ण *f.* twist, turn, fold; 6-218a.

वर्ण *a.* beloved, dear; *m.* husband; *भा* *f.* wife; -*bhā* 12-157c, 13-606a, 14-3d, 16-332d; -*bhātem* 13-374d, -*bhu* 12-172d, 16-79a.

वर्ण *f.* creeper; 12-129a.

वर्ण *m.* race, family; -*fā* 15-128b; -*fāce* 15-128b.

वर्ण *m.* family tradition; 1-246b.

वर्ण *f.* complete genealogy; 1-253a.

वर्ण *a.* being under control, to be subjected; -*yu* 13-1012d.

वर्ण *v. intr.* to dwell, to stay, to abide, to be situated or located, to be inhabited; 13-1096c; -*sa* 18-546b; -*satase* 16-207b; -*satām* 15-422a; -*sati* 1-253c; -*sati* 1-255b, 3-256b, 6-37d, 13-147b; -*sāvem* 6-439b, 9-281a; -*sāveyā* 18-1479a; -*sije* 1-41a, 9-476a; -*sijaila* 5-125b, -*se* 2-255d, 291c, 319b, 344d, 3-114d, 6-435d, 9-110c, 14-320c 17-222c, 18-315c, 1022d; -*so* 13-524d, 14-239b; -*soni* 15-474c, 17-280a, 18-1687d; -*soni* 9-59c; -*sauniyām* 18-1476d; *vasace* 13-374b.

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वर्ण *a.* staying, dwelling, inhabited, populated; 6-173b; 8-241b, 11-520c; -*tīm* 15-230a; -*tem* 16-442b.

वर्ण *m.* spring season; 13-1652a; -*tāciyā* 16-164a; -*tācem* 13-178a; -*tācenī* 6-150b; -*tī* 14-205c; -*tīm* 18-345a; -*tu* 10-169d, 282d, 11-113d, 14-21c, 295b, 18-1537c; -*tem* 16-126c, 18-112b; *vasaticām* 16-169c.

वर्ण *m.* company of spring; -*gem* 18-15a.

वर्ण *m.* advent of spring; -*micim* 18-1755c.

वर्ण *v. tr.* to cause to be inhabited, to cause to exist, to establish; -*vilā* 6-166a; -*vī* 18-1023b, 1584d; *vīta* 15-546d; -*vītase* 13-88d; -*vītuse* 9-287c; -*sa-um* 13-611d; -*saum* 18-280d.

वर्ण *m.* name of a sage; -*tem* 18-1746c.

वर्ण *m.* name of a particular class of Gods (eight in number); 11-332b; -*sūm* 10-226a; -*sūmceṁ* 11-142d; -*so* 13-697a, 763d.

वर्ण *m.* name of a Krishna's father; -*rā* 10-287a; -*rāsi* 4-8a.

वर्ण *a.* वर्णदेव and others; -*kām* 9-467c-d.

वर्ण *f.* the earth; -*rī* 11-360a, 13-1053b.

वर्ण *f.* id.; 11-61b; -*dhecām* 18-1228a; -*dheṇa* 12-145d.

वर्ण *m.* shelter, resting place, refuge, abode; 1-228b, 5-12c, 6-379a, 9-482b, 15-582c, 18-623a, 648d, 752a; -*te* 17-293a; -*tem* 18-1358a.

वर्ण *f.* dwelling, stay, abode, inhabitation, population; 3-111b, 14-354b, 15-471c; -*ticeṁ* 18-1358a; -*tī* 10-306b, 11-53a, 13-514d, 596b, 14-337b, 16-372c; -*tīsi* 15-362d,

वस्तिकर *a.* halting or staying for a short while; 17-88c; -*rū* 13-34b.
 वस्तु *f.* object, thing, matter, affair, substance, essence, Brahman; 2-105c, 4-47c, 6-71b, 476a, 8-67b, 251c, 252b, 254d, 9-53c, 222c, 453d, 11-48a, 609a, 641a, 12-31d, 13-110d, 273a, 615b, 628b, 796c, 805a, 872d, 1046d, 1061d, 1064b, 14-77a, 82b, 15-79a 88a, 282a, 298b, 312a, 421d, 528b, 541d, 16-156b, 361d, 17-209d, 367d, 18-81b, 189a, 396d, 813d, 882d, 992c, 1005d, 1719a; -*tucām* 8-178d, 15-84a, 316a; -*tuciyā* 14-275a; -*tuce* 15-280a; -*tucem* 15-313d; -*tucyā* 15-313b; -*tusi* 13-904d; *vasta* 14-276a, 278d.
 वस्तुगत *a.* absorbed in Brahman; 13-789b.
 वस्तुजात *n.* all or every of the objects; 2-56d, 7-51b, 156b, 10-304d, 13-429c.
 वस्तुतः *ind.* in fact, essentially; 13-864b.
 वस्तुत्व *n.* the state of being an object; -*ven* 14-276a.
 वस्तुप्रभा *f.* light of an object; 15-84b.
 वस्तुमात्र *n.* = जात, *q. v.*; -*rim* 13-881a.
 वस्तुविचार *m.* consideration of the fact or reality; -*rem* 9-411c.
 वस्तुसामर्थ्यशक्ति *f.* power and capacity of a thing; -*ti* 1-78c.
 वस्तुस्वयति *f.* reality; -*ti* 15-496a.
 वस्तुस्वभाव *m.* nature of a thing; -*to* 15-445a.
 वस्त्र *n.* cloth, garment, clothes; 7-102a, 8-66b, 13-532a; -*rāmciyā* 13-465d; -*rās* 14-349a; -*rem* 2-144a.
 वस्त्रपण *n.* the being cloth; -*nāmceṇi* 18-543a; -*rem* 13-95c.
 वहिष्ठा *a.* different, distinct, separate, aloof; *ad.* promptly, quickly, positively; 9-516a, 11-477a; -*lim* 6-155a; -*le* 11-423b; -*lem* 18-1269c; -*leyām* 10-250a.

वहिलेण *n.* quickness, speed, torrent, concentration; -*rem* 7-79a, 194a, 15-121b.
 वहिवट *f.* record, report of the conduct of affairs as of an officer or land-lord; -*rim* 11-426c.
 वही *f.* hedge, border, boundary; 18-913d.
 वहाडी *f.* play, game; 18-540c.
 वाह्ये *v. tr.* to offer, to dedicate, to put on, to place, to put in, to set, to take (an oath), to show or make (mocking faces); *vāilā* 11-681d, 18-33c; *vāile* 6-493d; *vāuni* 8-124b, 11-96b, 12-153a; *vāuniyā* 16-387b; *vāūni* 10-36c, 11-460b, 18-1309c; *vāe* 18-658d.
 वायगा *a.* vain, useless, out of the way; -*gā* 9-431c; -*gem* 15-238c.
 वाउर *n.* improper act; *ad.* in vain; 11-537a, 16-422b.
 वाकदी *f.* steadily continuing rain; -*diyā* 13-565b.
 वाङ्मूढ *a.* bent, curved, distorted; -*dā* 13-343d, 894a; -*dām* 9-6b; -*dī* 13-494c; -*de* 13-1061a, 15-338b, 18-1708a; -*deni* 18-843a.
 वाङ्मूढेण *n.* crookedness, wickedness; 18-1809a.
 वाङ्मूढी *f.* mouthing in mockery; -*liyā* 7-186b, 17-93b; -*lyā* 18-658d.
 वाक्कानुयं *n.* skill in speech, eloquence; -*yem* 18-1764c.
 वाक्य *n.* speech, statement, word, expression, advice; 3-1b, 7-8b, 10-62b, 173d, 175a, 11-485b, 639a, 18-1342c, 1353d, 1627c; -*jā* 2-64c; -*yem* 2-90c, 13-152c.
 वाक्यधर *m.* ray of speech, light of argument; 10-163a.
 वाक्यरुहा *f.* favour of advice; 10-147c.
 वाक्यपूजा *f.* worship with words; 15-599c.

वाक्यफल *n.* fruit in the form of speech; -*lem* 7-182a, 188b.
 वाक्यविधि *m.* worshipper in the form of precept; -*dhīcī* 4-130a.
 वाक्छती *f.* tiny pit, small cavity; 9-480c.
 वाग्वाण *n.* exposition, narration; -*pā* 13-645a; -*nī* 18-1759c.
 वाक्खण्णे *v. tr.* to describe, to elucidate, to explain, to relate; to narrate, to praise; -*nijalāti* 11-459d; -*niī* 2-212b; -*nīte* 18-1686c; -*niā* 10-35c; -*nīlī* 13-849d; -*nīle* 10-23d; -*nīlem* 17-376d; -*nīm* 16-39a; -*nīna* 14-29d; *vakhāṇāvām* 8-129d.
 वाक्खारी *f.* store house; 7-133b.
 वाक्खीरा *m.* id.; -*rām* 7-135a.
 वागर्थे *m.* word and the sense; -*thā* 18-1623c.
 वागवाद् *m.* futile discussion, vain, talk; 12-14b.
 वागच्छि *f.* creation in the form of speech; 14-20a.
 वागारा *m.* reins, long rope with which horses are led (?); 15-356a; -*re* 11-296c.
 वागुर *n.* snare, net; 4-203c, 7-93a; -*rā* 16-345a; -*re* 11-437a, 18-957c.
 वागुरिधि *f.* development of speech or explanation (of Gītā); -*dhī* 18-27b.
 वागेश्वरी *f.* name of Sarasvatī; 10-8a.
 वाग्जाल *n.* (confused) mass of words; 13-20b, 291a.
 वाग्देवता *f.* divinity of speech, Sarasvatī; 18-364a.
 वाग्द्वज *m.* banner of speech, talk; -*jī* 13-207c.
 वागपट *m.* canvass of language; -*ṭim* 11-481b.
 वागपथ *m.* course of speech, path of language; -*thā* 13-880c, 1155b.
 वाग्ब्रह्म *n.* Brahman in the form of words, the Vedas; 12-112c; -*braṇ-* 15-141c.

वाग्भव *a.* having speech as the source; 17-222c.
 वाग्भुवन *n.* house of speech or recitation; -*nīm* 17-221b.
 वाग्मी *a.* loquacious, wordy; वाग्मी? -*nīm* 13-648c.
 वाग्यज्ञ *m.* sacrifice in the form of speech; -*jñū* 4-142b; -*jñem* 18-1808b.
 वाग्विलास *m.* elegant language, grace of speech; -*su* 13-1159a.
 वाग्विलासिनी *f.* she who gracefully sports with speech; 1-21a.
 वाग्व्यापार *m.* exchange of words, speaking; -*rā* 18-1031c.
 वाघ *m.* tiger; 3-241b; -*ghāciya* 13-763a, 18-712d; -*ghu* 14-358b; -*ghem* 11-479b.
 वाङ्मय *n.* language, eloquence, literature; *a.* consisting of speech, eloquent; 17-214d; -*yācī* 13-992a; -*yācem* 18-1324b; -*ma-i* 18-1699c.
 वाचक *a.* saying, speaker, word, expression; 18-1696c; -*ku* 18-1697b.
 वाचणे *v. tr.* to read; -*cilī* 15-394d.
 वाचणे *v. intr.* to survive, to live; -*cije* 11-382c; -*ce* 11-367d.
 वाचस्पति *m.* the lord of eloquence, Bṛhaspati; -*ṭiceni* 13-190a; -*ṭisīm* 10-8c.
 वाचा *f.* speech, word, utterance, faculty of talking; 1-64b, 206b, 2-33d, 78c, 6-279c, 9-187c, 355a, 359d, 524b, 527b, 10-7a, 20c, 171a, 276a, 11-63b, 483c, 567b, 664b, 12-117a, 13-100a, 271d 310a, 578c, 604a, 668b, 657b, 929d, 15-15b, 16-29b, 114b, 122c, 313d, 355a, 421a, 17-237a, 18-364b, 1032a, 1252a, 1320a, 1458a, 1682a, 1721a; -*cām* 10-230a; -*cīm* 18-1779a; -*ce* 1-224c, 8-76d, 9-206a, 445a, 11-208a, 13-128a, 260d, 298c, 673b, 15-10c, 17-222c, 355d, 18-18d,

2-209c, 9-514d, 16-462b; -*vituse* 13-1147d; -*vilā* 6-80c, 7-163c; -*vilim* 11-434d; -*visi* 11-443a, 12-5b; -*vi* 7-49b, 9-31b, 13-112a, 707b, 793c, 14-108c, 18-758b; -*vim* 3-190b; -*vitase* 10-329b; -*vitū* 16-447c; *vāḍha-um* 16-338c, c; *vāḍha-uniyām* 17-412d.

वाढवित्ता *a.* causing to grow; -*viten* 8-141b.

वाढि *f.* = वाढ, *g. v.*; surplus; 9-123b, 10-55b, 13-992a, 15-49d, 51c, 96b, 206c, 16-75a, 279a, 17-117b, 18-598a, 1083b, 1106b; -*dhiceni* 11-652a; -*dhisi* 13-726b; -*dhi* 7-175a, 9-54a, 11-58a, 13-743a, 819c, 853c, 15-180c, 18-1104a; -*dhisi* 18-363d.

वाढित्ता *a.* that serves food at meals; -*ti* 13-643b; -*teyā* 18-1335a.

वाढिनला *part.* = वाढणें, *g. v.*; 9-438c; -*liyā* 9-174a; -*li* 6-449b; -*lim* 6-64b; -*leni* 14-330a; -*dhinalā* 4-26a; -*li* 18-1542b; -*ghanaliyām* 14-164a.

वाण *m.* a religious gift in kind to a Brahmin, sample, specimen of colour and kind; type, sort; individual article; 17-285c; -*nām* 18-1545c; -*ne* 7-90c, 11-283c; -*nen* 1-6c, 6-133c, 18-1373a.

वाणानी *f.* courtesan, harlot; -*niyeten* 13-700c.

वाणि *f.* deficiency, want, lack, loss, speech, talk; *m.* grocer, merchant; 3-22d, 5-169c; -*nim* 13-1160a; -*nica* 9-63d; -*niyām* 17-423a; -*niye* 7-148b; -*ni* 10-45a, 18-374c; -*nim* 9-186c, 12-222b; -*nimsi* 13-214c, d.

वाणें *v. tr.* = वाढणें or वाहणें, to take (oath); *vāta* 7-186b; *vātusem* 12-103d; *vānyem* 13-128b.

वाणेंपणे *n.* slackness, insufficiency; 18-593d.

वात *m.* wind, air, air as one of the humours of the body; *f.* thin

cotton-wick, wick of a lamp; -*tāce* 18-125d; -*ti* 2-360b, 13-581c, 14-361c, 17-141b, 310d, 18-1730c; -*ti* 6-246c, 9-301b, 14-72c, 210a, 18-635c, 838b; -*tu* 8-230b; -*te* 6-497a; -*tem* 2-3b.

वांत *a.* vomited, eschewed; 18-920d.

वांतला *part. id.*; -*liyām* 18-555a.

वातलहरी *f.* breeze of the wind; 15-434d.

वातवपें *m. pl.* wind and rain; -*su* 5-114a.

वातल्लेखस्वभाव *m.* nature of the wind and phlegm; -*tim* 17-113b.

वातें *f.* vomit; 18-619b.

वातोनि *f.* wave of the wind; 14-45c.

वाद *m.* discussion, controversy, proposition; 13-65c; -*du* 10-266b, 268a, 13-16d.

वादवळ *m.* encouraging discussion, instigating a quarrel; -*lu* 13-270a.

वाद्य *n.* musical instrument; -*yā* 18-1716a; -*yem* 16-276a.

वाद्यविषय *m.* विशेष? peculiarity of or a particular musical instrument; -*ji* 15-416b.

वाधावणें *n.* procession bringing the bride-groom for marriage ceremony to the bride's house; playing on musical instruments to indicate the arrival of the bride-groom; 13-837c.

वाधावा *m.* news, announcement; 18-904b.

वाणणा *f.* description; -*nām* 18-12d.

वाणणें *v. tr.* to describe, to tell at length, to praise, to extol; 6-112a, 14-10c, 15-80d, 16-33b; -*ne* 18-1341c; -*nānvayā* 11-166a, 16-35d; -*nātā* 18-1692d; -*nātāsi* 14-14d; -*nātī* 18-364a; -*nāve* 18-399c; -*nāvem* 10-10b, 11-27a, 518c, 18-1340c; -*nije* 6-128a, 457b, 16-19b; -*nijaila* 15-143b; -*nimitasom* 13-

1078b; *-nitām* 11-173c, 12-217b, 13-185a, 18-1325c; *-nitī* 9-166a, 16-361a, 18-572a; *-nīlā* 9-359d; *-nīlāsi* 16-29b; *-nīlī* 14-60b; *-nilem* 15-221b, 16-49d, 221b; *-nisī* 5-140d, 11-569b; *-nī* 11-225d; 18-121b, 125d, 1088d, 1619c; *-num* 16-212a, 17-180a; *-nū* 5-171d, 6-128d, 11-565d, 13-824c, 18-21d; *-nūm* 16-31c, 232b, 326c, 18-26c, 1629c; *-nūni* 14-11a; *-vanije* 6-129c.

चानर *m.* monkey; *-ru* 1-141a.

चानवस *n.* inner apartment; *-sem* 1-258b, 11-108b, 16-36a, 18-1510c.

चानी *f.* = चाणि, *q. v.*; want, deficiency etc., kind, type, specimen, quality; 12-25a, 13-1037a, 18-121b, 125d, 1088d, 1619c; *-ni* 5-91a, 6-263c, 11-355b; *-niyām* 6-96d; *-niyecī* 10-56b; *-niyeten* 13-243d; *-nīm* 14-158c, 15-158c, 17-75c.

चानीभेद *m.* difference in quality; *-nīm-dāsi* 15-341b.

चापविणं *tr. v.* to sow the seed; *-vī* 13-30b.

चापसत *m.* fit state (of ground) for sowing seed; 6-492a, 9-531d.

चापी *f.* well; 18-99a.

चाफ *f.* steam, vapour, suitable, occasion, propriety; 13-30a, 17-230c; *-phe* 11-142a, 13-32a; *-phecā* 17-266b; *-pheciyā* 11-354c; *-pheciye* 17-141a.

चाफा *m.* bed of a plantation; *-phe* 6-491c.

चाम *a.* left; 5-153a.

चामचरण *m.* left-foot; *-nīm* 6-202b; *-nu* 6-195d.

चामांगी *f.* wife, *Māyā*; *-gicā* 17-8a.

चायकांड *n.* ineffective arrow, aimlessly shot arrow; 18-104c; *-dem* 11-207d.

चायतुंधि *f.* °दि? misunderstanding; 15-327d.

चायवतं *ind.* because of the wind; 15-344a.

चायस *m.* crow; *-sā* 3-198b, 15-135a, 16-285b, 18-682b, 1504b; *-sām* 6-29a, 18-675a.

चाया *a.* vain, false, empty, unintended; *ad.* fruitlessly, in vain; 8-219c; *-yām* 1-67b, 2-24c, 96c, 140b, 186a, 3-34b, 46c, 52a, 59d, 197b, 4-184b, 223b, 5-33b, 6-77a, 319c, 362c, 396b, 7-59c, 86d, 148b, 8-26b, 200a, 251b, 9-143c, 151a, 178c, 186c, 350b, 419b, 10-32c, 177d, 193b, 312c, 11-54c, 64a, 94c, 96d, 158c, 350b, 414d, 458c, 12-133b, 13-110a, 436b, 582b, 584b, 626d, 648c, 909c, 960a, 14-70c, 15-276d, 592b, 16-359b, 17-193a, 256b, 18-614d, 618a, 938b, 1125c, 1282c, 1508c, 1509b; *-yīm* 13-105c; *-ye* 13-387d, 409c, 825c, 17-93b; *-yū* 13-854c, 15-385b, 18-945c, 1797b; *čāmyā* 4-155c; *vāmyām* 5-115b, 6-49d, 152d, 8-247d, 9-139b, 333b, 18-541b.

चायाणं *a. n.* false, illusive, empty, unnecessary, unreliable; 14-409c, 18-577a, 1422c; *-nīm* 11-108a; *-ne* 7-168a; *-yānūm* 9-186a; *-yānūnem* 4-98b; *čāmyānem* 18-1285b.

चायु *m.* wind, air, breath, wind of the body, vital air; 5-134a, 9-103b, 260c, 10-116c, 11-332d, 520a, 13-144d, 199a, 15-98a, 18-665c, 1251d, 1355b; *-yuce* 8-190d; *-yucem* 6-244b, 269b, 295c, 18-341d; *-yuceni* 13-686a; *-yutem* 9-125b; *-yusi* 13-527b; *-yū* 11-144d, 15-304b; *-yūcā* 13-933a; *-yūci* 18-342a; *-yūcem* 2-107a; *-yūtem* 14-75a; *-yūsi* 10-313c, 12-212a, 18-269d, 307b; *-yūsi* 13-144b; *-yūsim* 12-73b; *-yo* 13-76b; *-yuna* 9-281b.

वायुत्व *n.* the element air or wind; 13-106c, -*vacem* 13-115b.
 वायुबल *n.* force of the wind, -*le* 11-149a
 वायुभेद *m.* different vital airs, 18-1038b
 वायुलोप *m.* absence or disappearance of the wind, -*peṃ* 18-980c
 वायुवशे *ind.* because of the wind, 3-61a
 वायुशक्ति *f.* strength of vital airs, 18-343b.
 वारणे *v. tr.* to turn back, to prohibit, to ward off, to prevent, to scare away, to avert, to put away, -*riśatase* 18-1726d, -*riśase* 15 42c, -*riśem* 11-96b, 12-22d, -*ri* 13-757b, 17-114b, 218c, -*ru* 18-1618b, -*runi* 3 8a
 वारद *f.* cord, rope (used to climb up), -*tiyā* 18-481c, -*tiye* 18-60b
 वार *m.* वर *n.* wind, 6-237a, 320c, 7-112a, 8-132a, 11 405a, 12-63d, 13-55c, 253d, 281a, 375a, 411d, 697b, 14-169a, 305a, 347a, 15-61b, 163a, 246a, 253c, 263a, 376b, 16-90a, 193d, 249a, 395c, 17-253a, 18-389b, 422a, 957d, 1232a, 1311c, -*raya* 9-20b, -*rayacām* 9-45a, 13-665a, -*rayacīya* 15-131a, -*rayac*, 9-75d, 13-359a, -*riyamni* 13-196b, -*re* 13-569b, 15-153c, 227a, *reni*, 8-216a, 13-213b, 566b, 666c, 14-341b, -*reya* 11-354b, 591a, 13-1697c, 14-161c, 17-189a, *reyacem* 16-288b, *reyaceni* 6-286a, -*reyaṭem* 11-461d, -*reyaṣi* 11-357a, 18-613d
 वाराह *m.* the Boar, the third incarnation of Viṣṇu 11 62c
 वारिरे *n.* pony, 11-537c, -*ham* 6-271a
 वारिषिया *m.* the rainy season, 18-112a, 355a, -*ye* 9-102a, 11-247a
 वारी *f.* practice of going to a sacred place on particular days in a month

or year, turn, order, succession, going and coming; = वरि, *q. v.*; 6-377b, 11-693b, 13-654b, 14-56b, 15-42c, 111b, 522a, 16-63d, 18-68c, 1062c, -*rim* 12-90a, 13-689c, 16-387d, 18-230d, 257a, 508a, 1216c, -*ri* 18-1346a, -*rhim* 18 545b, 1071a
 वार *m.* horse, 1-138d
 वारेण *n.* the being wind, 7-112b.
 वारेण *a.* flying with the wind, -*gem* 13-314c
 वार्ता *f.* news, rumour, tidings, 4-16c, 36a, 10-20b, 12-163c, 198b, 238a, 13 516b, 843c, 15 537c, 18-215b.
 वास्तिक *n.* an explanation or commentary of a philosophical sūtra, *kācā* 1-12d
 वाद्वेय *n.* old age, 18-1086b
 वारिष्या *m.* rainy season, 16-76a, -*ye* 9-119d, 172b
 वाल *m.* a weight of gold, -*lā* 12-25b, 13-1008b.
 वाञ्छे *v. tr. intr.* to be dried up, to vanish, to disappear, to leave out, to abandon, to sever connections with, -*lahi* 13-555d, -*lāvi* 18-202c, -*lave* 18-1512d, -*lavem* 16-466d, -*lim* 18-1503d, -*liye* 11-641a, -*lila* 11 617b, 15-562d, 18-1503c, -*lili* 9-437b, -*lilem* 18-672b, -*li* 14-209a, -*luni* 18-1409d, -*luni* 13-583b, -*le* 18-552c, -*loni* 13-300a
 वालय *part.* separated from, -*lalem* 15-267a
 वालन *n.* love, attachment, liking, favouritship, *m.* husband, a beloved, 7-161d, 17-13d, -*bhā* 18-1662b, -*bhacīya* 16-377a, *bhācem* 6-123c, -*bhāceni* 9-464a, -*bhe* 16-305c, -*bhem* 7-117c
 वालमिडा *part.* attached, enamoured, 13-642b.

वाल्लिप *f.* cloth of flimsy texture, veil; 6-25a.
 वालु *f.* sand; 18-612d; *-luve* 13-1097c, 18-941c; *-luvecā* 13-693b; *-lū* 15-22b.
 बालुवन्द *n.* sand-bank; *-them* 5-107c.
 बाल्ह *a.* tender; *-hem* 15-94c.
 बाल्हिदुलिह *a.* very dear, much loved; *-him* 3-247d.
 बाव *m.* space, margin; *a.* vain, futile, unreal, unproductive; *-vo* 6-69b, 88b, 8-252c, 9-71c, 94c, 330c, 442c, 457d, 10-141c, 197b, 13-105d, 301d, 14-122d, 186d, 15-43a, 223d, 251c, 560d, 562b, 16-307b, 354c, 18-264c, 421b, 1276b, 1669c; *-vom* 16-389d, d.
 बाव *f.* both the arms, falcom; *-vīm* 7-99a; *-ve* 15-186a; *-vem* 11-668b; *vāvim* 10-178b, 12-63c.
 बावटण *v. intr.* to rest; *-fe* 11-219b.
 बावणी *f.* = बाहणी, *q. v.*; current, path; *-vīm* 9-20b.
 बावदल *n.* storm, whirl wind (?); *-lem* 17-142a.
 बावधन *n.* gale, hurricane, storm; 15-183b; *-nā* 17-192c; *vāudhañāciyā* 13-688a.
 बावरण *v. intr.* to occupy oneself in, to live in, to move about; *-rom* 7-116b, 18-1732b; *-rauni* 2-48b.
 बावविण *v. tr.* = बाहविण, to cause to dedicate or to offer in worship; *-viti* 6-497c.
 बास *f.* track, trace, course, way, path, *m.* smell, fragrance, residing, abiding, habitation; 1-23c, 3-167a, 4-191a, 5-74a, 6-207b, 372b, 7-130a, 11-253d, 13-252b, 273c, 276b, 324c, 326a, 604c, 16-287c, 18-1099d; *-su* 3-109b, 13-24d, 320a, 16-423c, 18-117a; *-sem* 10-11c.
 बासना *f.* inclination, liking, desire, longing for, notion, idea; 8-135c,

15-3b, 167d, 18-544c, 1017c, 1406b, 1769b; *-nām* 14-213a, 15-164b; *-nāmcā* 16-316c; *-ne* 13-526d; *-necā* 5-54b; *vāmsanā* 14-94c.
 बासनांतर *n.* various wishes, different notions; *-rānciyā* 4-136b; *-rāci* 5-155a.
 बासनारूप *a.* having the form of desire; *-pu* 9-293b.
 बासरु *n.* calf; 18-84c; *-ruvām* 10-289c; *vāsaruā*, 13-377c.
 बासिप *m.* fear; *-pu* 11-387d, 18-759c.
 बासिपण *v. intr.* to fear, to be afraid of; *-pe* 11-351a, 368c, 13-346c, 492c; *-paila* 13-265b; *-po* 13-197c.
 बासुकी *m.* name of a serpent-king; 10-241b.
 बासुरु *n.* = बासरु, *q. v.*; 11-40a; *-ravācā* 16-386a.
 बाहणी *f.* flow, current, course, path, transport; *-vīm* 16-164a, 449a, 18-480b, 896b, 1287b, 1292c.
 बाहण *v. tr. intr.* to carry, to convey, to bear, to endure, to persue, to dedicate, to offer, to procure, to give out, to take, to flow, to blow, to be in motion, to be proceeding, to lead, to cultivate, to pass out; 18-838d; *-ne* 18-1477c; *-hata* 18-1679b; *-hatām* 11-162a, 18-504b, 1287a; *-hatī* 13-889c, 18-234a; *-hasī* 11-105b, 14-326a; *-hijata* 9-486c; *-hije* 3-59d, 4-34b, 13-11c; *-hilā* 6-137a; *-hili* 9-354c; *-he* 1-107c, 2-147d, 329b, 4-195b, 9-372d, 445d, 481b, 13-36d, 57c, 300b, 390d, 447b, 511b, 537d, 578c, 806c, 1123b, 14-172c, 327b, 16-173a, 232c, 349b, 17-189a, 18-468d, 488c, 607b, 637d, 644d, 684c, 687b, 843b, 1344c, 1377c, 1424b, 1534b, 1720a; *-hem* 11-51b, 12-218c, 18-337a; *-hunni* 16-190c; *-hon* 18-1167b; *-honi* 11-581c.

वाहविणे *v. tr.* to carry, to cause to pass away or: escape, to cause to put on; -*vilem* 14-142b; -*vī* 4-124d, 18-1063b; -*ve* 10-248d.

वाहाटुळा *f.* whirlwind; 13-658a; -*licenim* 13-491a; -*li* 15-183d; -*hāntūli* 6-217a, 16-365b, 18-665c; -*huṭuli* 4-176c; *rāmhaṭuli* 14-228a.

वाहाढणे *v. intr.* to increase; -*do* 8-28d.

वाहण *f.* leather foot-wear, chappal; -*pā* 7-127b.

वाहाणधर *a.* keeper of foot-wear; 13-1132d.

वाहाणी *f.* = वाहणी, *q. v.*; manner, method, mode, style; 6-18a, 8-235c, 9-355b; -*pīm* 6-85a, 7-147b, 9-338b, 10-138b, 324a, 13-234a, 852a, 14-279a, 17-195b; -*pi* 13-257b.

वाहाणे *v. tr. intr.* = वाहणे, *q. v.*; 13-687b, 16-190d, 18-636d; -*hā* 9-431d; -*hāta* 9-362a; -*hātase* 11-695b; 18-923b; -*hātām* 18-939c; -*hāti* 6-287d, -*hāti* 8-187d, 9-356b, 16-57b, 330d; -*hālā* 9-458a; -*hāvim* 9-282c; -*hāveyā* 18-1659b; -*hāsi* 6-361a.

वाहाता *a.* flowing, effective, working under cultivation, being carried; -*tīm* 9-213d; -*tīye* 18-184c; -*tem* 15-133a; -*teni* 13-156a; -*teyā* 18-273b; -*hateyā* 10-202c.

वाहातवणा *a.* travelling, treading through forest (?); 7-127a.

वाहात *n.* conveyance (elephant, eagle); 9-320b; -*ne* 9-392a.

वाहाळ *m.* stream; 17-90d; -*le* 15-252c.

वाहाविणे *v. tr. intr.* to be carried away, to cause to plant; -*tilā* 13-315c; -*vilem* 13-49c.

वादिवा *m.* cultivation, tillage; 13-36c.

वाही *m.* id.; stream, current, flow; 10-55b, 15-264c, 18-420b.

विष्ट *a.* huge, formidable; -*tem* 11-139d.

विकडी *f.* skillful, talk; 10-60a.

विकणु *m.* (farmer) having no grain with him; -*ṇuvātem* 18-503c.

विकणे *v. tr. intr.* to sell; 18-882c; -*kaṭi* 9-454d; -*kalā* 6-346b; -*kale* 12-82b; -*kācayā* 17-245b; -*kiḥe* 13-219a; -*kitām* 18-234b; -*kilāsi* 11-541d; -*kī* 2-254b; -*kijaila* 13-322b; -*kuṁ* 13-208c; -*kūna* 12-29d; -*kūni* 13-233a; -*kūniyām* 18-568d.

विकरणे *v. intr.* to be scattered, to be spread, to be affected; -*rate* 9-154a; -*rale* 10-82c; -*re* 5-103c.

विकरविणे *v. tr.* to affect, to transform; -*vilā* 2-41d.

विकरा *m.* sale; 13-320c.

विकर्ण *m.* name of a son of Dhṛtarāṣṭra; -*ṇu* 1-107a.

विकल *a.* imperfect; 5-57d.

विकलता *f.* deficiency, infirmity, looseness; 1-196c.

विकलेण *n.* state of being given up to or absorbed in or identical with; 13-608c; -*ṇem* 16-84c.

विकल्य *m.* doubt, hesitation, distinction, false notion, imagination; 8-150d, 17-226a; -*pā* 13-677b; -*pācā* 13-682d; -*pāciyā* 7-97b, 169b; -*pāce* 7-166b; -*pācem* 7-168a, 8-145b; -*pīm* 15-288d; -*pu* 6-94d, 10-293c, 13-476a.

विकल्यजात *n.* entire mental occupation, any doubt; -*te* 13-482c.

विकल्यणे *v. intr.* to be doubtful; -*puni* 13-114b.

विकल्यरस *m.* water in the form of fancy or difference of perception; 15-97b.

विमर *m.* passion, change of mental condition, modification of being, agitation, perturbation, change, alteration, a product from *Prakṛti*; 13-598c, 990c; -*rām* 14-68a, 15-286c, 498c; -*rāmcī* 15-522a; -*rāmcī*

9-215b; -*rāmcīm* 4-129b; -*rācem* 8-143b, 15-101d; -*rācenī* 7-46a, 13-478c; -*rīm* 13-11d, 902a, 14-89b; -*ru* 13-902b, 14-294d, 15-301c.

विकारक्षोभ *m.* agitation of production from *Prakṛti*; -*bhem* 14-94a.

विकारणे *v. intr.* to be changed or transformed, to be pervert, to be developed or produced; -*rati* 2-243b; -*ralā* 7-55d, 58d; -*rale* 7-51d.

विकारभरण *n.* group of products from *Prakṛti*; 13-966b.

विकारभार *m.* weight of passions; -*re* 15-151d.

विकाररूप *a.* identical with a modification; -*ru*-7-58c.

विकारांतर *n.* variety of emotions or roused feelings; -*rāci* 7-104c.

विकाराष्टक *n.* the eight derivatives from *Prakṛti*; -*ken* 14-151c.

विकारी *a.* changeable; -*rī* 7-55c, 13-898d.

विकाश *m.* = विकास, see next; -*śā* 15-550a; -*śu* 11-361a, 18-1380a; -*śem* 18-275a.

विकास *m.* expansion, development, opening, blowing; -*śim* 18-346c; -*su* 18-346b.

विकासणे *v. intr.* to bloom, to burst open, to spread out; -*satī* 14-346c; -*salīm* 11-203b; -*sāvem* 14-296c; -*śūni* 18-1039b.

विकृति *f.* = विकार, *q. v.*; *a.* strange, ugly, fierce; 7-165d, 11-631b, 13-476b; -*tī* 4-222d, 13-1006c.

विक्रोप *m.* excessive aggravation, great degree of agitation; -*pīm* 15-253d.

विक्रान्त *a.* mighty, brave; -*tu* 1-99b.

विक्षेप *m.* distraction, confusion, source of erroneous apprehension; -*pācīm* 6-472b.

विष *n.* poison; *m.* = विषय, *q. v.*; 14-263b; -*khīm* 18-152a, 205a; -*khicā* 18-214a; -*khicem* 13-184a, 452b; -*khimcem* 18-294d; -*khī* 6-300a, 16-

249b, 18-324d; -*khīm* 12-132a, 13-455a, 14-251c, 344b, 16-81a, 167b, 18-299c, 381c, 596c; -*khēm* 13-741c, 14-264c; -*kho* 18-563b, 1354d; *vikha* 12-68b.

विखार *m.* snake; 15-170b; -*rā* 9-148b.

विसुरणे *m. tr. intr.* to scatter, to throw about; -*ralī* 15-298b; -*rije* 16-100c; -*rile* 7-166b; -*re* 14-143b.

विख्यात *a.* well-known, famous; 18-1324a; -*tā* 15-205b; -*tu* 10-234b.

विगतविषयवत्सल *a.* loving those who have overcome passion; -*lā* 18-3b.

विघड *m.* break, disturbance, separation; -*ḍu* 6-392b, 8-261d, 10-292d.

विघडणे *v. intr.* to break, to be destroyed, to be divided; -*datām* 7-178a, 18-785a; -*dalayām* 9-170c; -*ḍe* 6-261b.

विघटविणे *v. tr.* to disjoin, to loosen; -*vī* 6-220b.

विघटणे *v. intr.* to decrease, to melt; -*rom* 13-756a; -*ronī* 18-285c.

विघ्न *n.* obstacle; 11-390b.

विघ्नराज *m.* obstacle—king, name of Ganesh; -*ju* 1-15d.

विचक्षण *a.* clear-sighted, wise, sagacious, well experienced; 4-85c; -*nā* 17-308d, 18-886a, 1421b, 1545b; -*nām* 10-283b, 18-360c, 941b; -*nem* 11-156a.

विचक्षणसिरोमणी *m.* the best of wise-men; 18-510c-d.

विचंचणे *v. tr. intr.* to exert, to put to trouble; -*ne* 18-608d; -*bī* 18-1052c; -*be* 6-49d.

विचरणे *v. intr.* to move about, to ramble, to traverse, to sally forth, to pervade; 13-527b; -*ratī* 1-248b, 9-211c; -*rī* 18-1293b; -*re* 2-366c, 10-116d, 12-209c, 13-661a; -*rem* 4-47c.

विचलणे *v. intr.* to fail, to fall off; -*lije* 13-16b.

विचार *m* thought, deliberation, reflection, pondering, consideration, determination, doubt, -*ra* 11-488d, 14-72b, 223c, 15-393a, -*racā* 6-320d, 18-1009b, -*racām* 13-1036b, 14-268a, 18-324a, -*rācīyā* 7-189a, -*rācī* 13-871c, 14-246c, -*rācem* 15-81b, -*rāceni* 9-185b -*rasi* 11-492d, -*ri* 2-13a, -*rīm* 2 30c, 3 5a, 77d, 6-380b, -*ru* 2-221b, 4-151a, 6-447c, 7-5b, 8-152c, 15 108a, -*re* 18-1407a, -*rem* 2 125c, 11-76b

विचारक्षीरसमुद्र *m* milky-ocean of thought, -*ru* 18-519a

विचारक्षाराणय *m* id, -*raci* 15-573c

विचारणात् *m* entire process of thinking, -*ta* 11-192d

विचारणे *v* *intr* to think, to consider, to reflect, to mind, to heed, = विचरणे, *q* *v*, -*ratam* 2-133a, -*rāvem* 1-247a, -*rāveya* 17-231a, -*ri* 2-22d, 107d, 9-12d, 18-310d, 1659d, -*riyata* 7-154b, -*riyatī* 6-39c, -*riye* 3-228d, -*riyo* 11-93b, -*ritām* 1-67a, 2-131a, 133a, 3-212c, 4-85c, 178b, 5-15b, 127b, 15-467b, 16-337b, -*rilem* 2-265a, 6-148a, 149c, -*rissi* 2-19b 180a, -*rissi* 2-138b, 206a, 17-398b, -*ri* 3-222c, 13 680d, 17-52d, 18-554c, -*runi* 2-32d, 6-71a, -*runim* 15-36c, -*rum* 5-1d, 16-57c, -*runi* 2-176c, 4-211b, 5-109b, 14-223b

विचारमूर्ति *m* learned thinker, -*surim* 2-239b

विचारिता *a* thinking, -*tiyā* 6-468a

विचारिवीर *m* powerful thinker, *rim* 14-49b

विचित्र *a* strange, various, manifold, variegated, wonderful, 6-107b, 13-7b, 14-118c, 16-132c, 18-797c, 875a, -*ru* 6-94c, -*rem* 11-340a, 15-99c.

विचित्रता *f* variety, 18-538a

विचुका *m* shaggy, disorderly, *vim-kā* 9-6b.

विचु *m* scorpion, 16-290b, -*cutāmcem* 8-145d

विजग *m* fan, -*nā* 13-434a, -*nām* 18-1713c.

विजग *v* *tr* to fan, -*ne* 9-10a; -*jījati* 13-253b, -*jīti* 13-720b

विजन *n* solitary place, -*nā* 13-519b; -*nāmcens* 13-198d

विजय *m* victory, success, 13-510c; -*yācī* 14-110b, -*yācem* 1-138a, -*yāsi* 18-1669a, -*yo* 10-284c, 18-1669d, 1670c, *jeyā* 18-139b

विजयी *a* successful, fruitful, 3-27d, -*yā* 11-481d

विजयध्वज *m* binner of triumph, -*ju* 12-20b.

विजयपण *n* the being victorious, 2-227a.

विजयवर्मा *f* the goddess of victory, -*mye* 10-251c

विजयवृत्ति *f* desire for victory, 1-24b, -*ti* 1-210a

विजयध्री *f* = छद्मसी, *q* *v*, -*śriyecā* 7-12c

विजु *f* lightning, 2 78b, 6-286d, 7-57c, 14-170d, 15-112c, 245b, -*ju* 18-433a, *juca* 11-239a, *jūcām* 11-301c, *jumciyā* 11-204b

विजुस्फुरण *n* flash of lightning, -*nem* 5-113c

विज्ञान *n* experience, profane knowledge, 7-6b, 7b, 9-44c, 18-847c, 849a, -*naciye* 8-17b, -*nem* 7-3a, -*nessim* 9-42d, -*nemim* 7-2d

विज्ञानात्मक *a* comprehensible, -*hu* 6 88a

विजग्रे *v* *intr* to be extinguished, to go out, to be composed, -*jhe* 14-347a, 394b, 15-74c, -*jho* 14-257b, -*jhom* 14-360c -*jhomi* 5-23a, 8-217c, 12-184d

विजग्रे *part* extinguished, gone out, -*hāyā* 18 406c, -*lem* 13-279b.

चिट्क *m.* thick and large; -*ku* 15-62b.
 चिट्ठे *v. intr.* to loathe, to abhor, to be tried of, to be sour; -*ṣalā* 5-71b; -*ṣe* 2-41a, 4-187b, 8-268a, 9-52d, 13-449c, 575d, 823c, 1113c, 17-219c; -*ṣom* 16-285d; *viṣe* 14-213c.
 चिट्ठे *m.* disgrace, redicule; -*bu* 13-467d, 837d.
 चिट्ठिणे *v. tr.* to cause to be disgusted with; -*ṣi* 15-257c.
 चिदाल *m.* pollution, impurity, uncleanness, defect; -*lā* 16-419c; -*lu* 11-292a, 16-419c, 18-22d, 449d; -*le* 18-549b; -*lem* 13-478c, 18-681d.
 चिदालणे *v. intr.* to pollute, to defile, to be unclean; -*lalin* 18-995b; -*lalen* 9-142a, 13-174c; -*le* 4-104d.
 चिदालविणे *v. tr.* to cause to pollute; -*vil* 3-251c.
 चिदावणे *v. intr.* = चेडावणे, to mock, to jeer; -*vom* 13-760b.
 चिदा *m.* roll of betel leaf with Areca nut, lime, catechu, etc.; 13-422d, 17-275c.
 चिडी *f.* small circular ring; 6-225a.
 चिण *ind. prep.* without, devoid of, except; 1-60a (4), 2-199d, 306d, 3-257a (9), 4-68a (3), 5-31d (6), 6-33b (6), 7-118c, 9-172b (8), 10-139a, 11-96c (3), 12-60d (4), 13-140a (7), 14-252b, 409c, 15-249a (3), 16-16c (3), 17-23c (10), 18-79a (17).
 चिणावणी *f.* texture of a cloth; -*nīm* 9-106d; -*nīceni* 9-107a.
 चिणे *v. tr.* to give birth to, to produce; *n.* generating, creation; -*ṇemiyān* 14-85d; *viyatān* 14-75a; *viyālā* 10-237d, 15-516d; *viyāli* 13-993d, 18-1394b; *viyāle* 18-1393c; *viyālen* 13-711a, 18-1395b; *viye* 3-268b, 6-102b, 121b, 7-171d, 9-27b, 265c, 279b, 11-72b, 13-398d, 979c, 1024b, 14-84d; *viuni* 18-969a; *viūni* 18-233a; *viṣe* 4-34a; *vīta* 18-253b;

viye 8-27c, 88a, 13-356a; *vyāli* 14-115b; *vyālen* 10-101b, 17-247b.
 चिष्मूय *n.* feces and urine; -*rācā* 13-119d.
 चित्ते *n.* caviling talk, fallacious controversy; *a.* spacious, huge; -*ḍe* 11-375c; -*ḍem* 13-21c.
 चित्ताल *a.* having huge palate, having large sinciput; -*lem* 11-139c.
 चित्तुलणे *v. intr.* to melt; 18-1573a; -*le* 9-28c.
 चित्तुष्ण *a.* having ardent desire, free from desire; -*ṇu* 13-460c, 17-31a.
 चित्त *n.* property, wealth; 15-492c, 18-994a; -*tā* 17-274a; -*tem* 16-347b.
 चित्तकाम *m.* property and passion; -*mu* 18-758a.
 चित्तास *f.* longing for wealth; -*ṣeten* 13-683d.
 चित्पत्ति *f.* comprehensive learning, proficiency in knowledge; 13-723b, 15-392a; -*ṣitem* 13-840c; -*ṣi* 9-378b; -*ṣaticā* 9-431c.
 चिदगद *a.* skillful, -*dā* 10-41c; -*dem* 14-29b.
 चिदग्ध *a.* burnt up, spoiled; -*dhem* 15-409b.
 चिदल *n.* impurity, alloy; 13-1008a.
 चिदल्लित्तमंगलकुल *a.* one who has rent asunder all the mass of inauspicious things; -*lā* 18-2b.
 चिदण *n.* check, restraint, skill, cleverness, guile, scheme, machination; 6-366b, 13-271a, 14-173c; -*nām* 10-283a; -*nīm* 18-453a; -*ṇem* 7-21c, 11-232b.
 चिदाणी *a.* skilled craftsman; -*ṇiyem* 18-44a.
 चिदाणे *v. tr.* to split, to destroy; *rije* 2-200b; -*ritu* 1-162b.
 चिदह *a.* bodiless, unembodied; -*ṣā* 9-156c, 12-225b.
 चिदेहदृष्टि *f.* transcendental vision; -*ṣi* 18-434d.

विद्यमान *n* existent, present, -*nem* 17-87b
 विद्या *f* knowledge, learning, scholarship, practical art, skill, magical, spell, 1-95b, 2-36b, 13-672c, 825b, 993b, 16-219a, 18-1500b, -*yām* 10-19a, 265c, -*yacām* 9-47a, -*yam-crye* 12-9c, -*yāmce* 13-1b, -*yamcem* 1-30b, -*yecā* 13-659a, -*yecī* 8-275a,
 विद्याज्ञत *n*. entire learning, all that is to be learnt, 17-77a, *tācem* 18-1678c
 विद्यादिक *a*. scholarship, etc, -*hsm* 9-494a
 विद्याधर *m* a type of demigods, 15-195b
 विद्याधरसमूह *m* group of वि°, id, 11-331b
 विद्यामान *m* scholarship and honour, =विद्य°, *q v*, -*nem* 6-474c, 14-150a
 विद्यारविदप्रयाध *n* enlivening the lotus of learning, -*dhā* 10-1b
 विद्यावयमा *f pl* knowledge and age, 13-715c
 विद्याविनोदविनव *n* knowledge, pleasure and property, -*vem* 16-242a
 विद्यासिंधु *m* ocean of knowledge, 2-43c
 विद्यास्तुति *f pl* scholarship and praise, 16-227b
 विद्युलता *f* lightning, -*tecī* 6-225a
 विद्वत्पण *n* scholarship, -*nace* 14-152c.
 विद्वांस *m* learned person, -*su* 13-825d.
 विषण *n tr* to pierce, to shoot, to tear through, -*dhats* 3-258c, *dhije* 16-150a, -*dhisiyam* 18-613b, -*dhoni* 11-478b.
 विधान *n* performance, method, precept, 4-150b, -*na* 15-178c, -*nam* *tem* 9-265c, -*nī* 17-359c
 विधि *m*. prescribed rite or action, manner of performance of a rite, observance, statute, means, name of Brahman, 13-829c, -*dhucyā* 7-

47b, -*dhī* 16-95d, 384c, 17-178c, 18-240b, -*dhicā* 17-190b, -*dhīcie* 13-32a, -*dhīcī* 13-30a, 16-188b, 287a, 447a, *dhicent* 18-699b, 836b, -*dhitem* 2-259b, 12-77a
 विधिगौरव *m* regard for the precept, -*vem* 18-199c
 विधिनिषेध *m* precept and prohibition, 1-247c, -*dhācā* 7-88d, -*dhum* 15-157a, -*dhu* 12-116b
 विधिमागं *m* path of performance, -*gā* 9-307c.
 विधिवस्त्र *n* garment of commandments (?), -*rem* 18-548b
 विधिविधानविहित *n* prescribed by precept and performance, -*tem* 4-118a.
 विधिविचरित *n* free from observance of a sacred precept, -*tā* 9-157c
 विदुरणं *v intr* to be shaken off, to be scattered, -*lem* 17-7b
 विध्वंसणं *v tr.* to destroy, to crush, -*salā* 1-161c.
 विनित्तिभ्याज *n* appearance of imploring, -*jem* 14-25b.
 विनती *f*. request, entreaty, 4-217d, 11-112a, 13-404c, 15-321c, 18-86c
 विनय *m* humility, -*yo* 9-226b
 विनयदुम *m* tree of modesty, -*mām-crye* 11-337a.
 विनयणी *f* =विनती, *q v*, 3-230c, -*nīm* 9-2d, 11-444c, -*nīye* 12-18a
 विनयण *v tr. intr* to implore, to entreat, to request, to pray, to beseech -*vāvaya* 11-571a, *vava* 6-138b, -*vāvem* 9-30b, -*vita* 1-80d, -*vila* 3-87a -*vile* 11-577b, -*vilem* 1-68b, 7-193a, 11-15b, 110a, -*vistu* 18-29a, *na um* 1-66c, -*nau* 9-234c, 10-182c, -*naum* 11-558d.
 विना *ind* without, 18-1784b
 विनाश *m* destruction, annihilation, -*facī* 4-203c, -*su* 10-84c
 विनियोग *m* distribution, apportionment, disposal, 17-351c, -*gācem*

- 17-344d; -*gu* 3-119d, 17-377b, 383b, 408c, 18-715c; -*gem* 17-347c, 350d.
- विनियोगे *v. tr.* to utilize, to use, to employ; -*giḥ* 3-125b; -*gīḥ* 6-282d, -*guni* 17-179d.
- विनोद *m.* pleasure, amusement, delight, diversion; 18-797d; -*dāsi* 18-1379c; -*du* 4-3c; -*de* 6-498b; -*dem* 5-176c, 10-23c, 11-593a, 706b.
- विनोदवनवाटिका *f.* pleasure-garden; 9-322c.
- विन्यास *m.* arrangement, putting together, composition; -*sem* 14-29b, 15-66d; *vim-sem* 15-594a.
- विपत्ति *f.* adversity, disaster; 13-589b, 769b.
- विपरीत *a.* unfavourable, adverse, opposite, wrong, false; 9-169c, 15-82c, 522b; -*rita* 1-219b; -*tā* 11-390a; -*tem* 15-482a.
- विपाये, चै *ad.* perhaps, probably, rarely, in case; -*ye* 2-205b, 11-370d, 16-401b, 17-28c; -*yem* 2-223c, 329b, 6-32b, 104a, 116a, 435c, 7-89d, 8-120a, 9-95a, 10-72a, 11-37d, 318d, 367c, 370d, 544a, 12-162a, 13-267a, 273b, 1104a, 16-144b, 17-62a, 157a, 300a, 308b, 18-67a, 248d, 277b, 368b, 485a, 570a, 721b, 1021a, 1238b, 1252c, 1491d.
- विपायिला *a.* some one (rare, stray, unobserved); 7-13d; -*le* 7-100c; -*pā-ileyā* 7-10b.
- विपाहिला *part. id.*; -*le* 11-347b.
- विपुल्ले *v. intr.* to be elated; = विफलणे, to be futile? -*lāti* 16-376c.
- विप्राद *m. w. r.* for विपाद, *q. v.*; 10-24a.
- विफल *a.* ineffectual, futile; 17-347d.
- विफलता *f.* fruitlessness, unprofitableness; 18-632b.
- विफलत्व *n. id.*; 11-207b.
- विषुषवनवसंत *m.* spring season for the garden in the form of wise persons; -*tem* 10-317a.
- विभक्त *a.* separate, distinct; -*tu* 7-112c.
- विभव *n.* majesty, wealth; -*ven* 11-332c, 412b.
- विभवश्री *f.* glory of fortune; -*śrīyecām* 6-445d.
- विभाग *m.* division, portion, lot, share, partition, distinction, difference; 4-70b, 18-732a; -*gā* 11-159b, 18-20b, 182a; -*gīm* 17-55d; -*gu* 9-407d, 10-312b; -*gem* 18-410c.
- विभाडेण *v. tr. intr.* to win, to conquer, to fight, to break off; -*dī* 16-122b; -*ḍuni* 1-218b, 13-84c; -*ḍuniyām* 17-298a.
- विभूति *f.* superhuman power, splendour, greatness, object 'through which Being becomes eminently manifest; 10-305d; -*ticā* 9-535a; -*tī* 10-41a, a, 104b, 107a, 184d, 185a, 190a, 209a, 210c, 211d, 257b, 265a, 274b, 301b, 325c, 11-401b; -*tīm* 10-107b, 186a, 262a, 315a, 11-273a.
- विभूतिभेद *m.* faculties of superhuman power; -*dem* 10-264b.
- विभूतिचोग *m.* means of manifestation of might; -*gem* 10-219b.
- विभूतिविशेष *m.* important manifestation of might; 10-261a; -*ḥu* 10-238b.
- विभूतिविस्तार *m.* extent of divine power; -*rāsi* 10-302a.
- विभ्रम *m.* unsteadiness, illusion; 7-75a.
- विमल *a.* clean, spotless; *ad.* clearly; 1-14a, 18-93c.
- विमुख *a.* aversed to, abstaining from; 3-106a, 199b.
- वियोग *m.* separation, giving up, absence of; 13-589a, 769a; -*gu* 8-136d; -*gem* 7-177c.
- वियोगवेले *f.* time of disjunction; -*le* 8-32c.

विरक्त *a* detached, disinterested, disaffected, 2-170c, 214c, 5 128a, 8-105a; -*tām* 5-147b, -*tācem* 13-703c, -*tāmcem* 10-317b, -*tu* 6 151c, 343a, -*tem* 11-128a

विरक्ति *f* want of interest, freedom from passion, indifference, 1-188c, 4-154a, 6-422a, 13-807c, 15-36a, 392b, -*tici* 15-37a; -*ticem* 4-122b, -*ti* 5-123c, -*tīm* 1-53a, -*ticiyā* 5-119a, -*tici* 4-129a, -*titem* 6-170j.

विरजण *n* any thing used to coagulate milk, -*nācem* 9-108a

विरज *a* aid, help, supporter, helping, 1-117d, 18-455b, -*jayā* 17-37a, -*jīm* 14-102a, -*je* 3-266b

विरज *n* help, aid, support, *jem* 15-450b, 18-857b, 1586b

विरणे *v intr* to melt, to dissolve, to be thread-bear, to liquefy, to melt away, to crumble, -*rata* 10-128c, 15-460a, -*ratase* 18-284d, -*ratām* 14-379c, -*rañi* 7-63c, -*rālā* 15-549d, -*rālem* 11-245d, -*rāleya* 14-393c, -*re* 2-15a, 4-188c, 247a, 386b, 469a, 7-112a, 9-255c, 13-666c, 1141b, 15-401d, 16-20d, 17-373a, 18-1006b, 1384c, 1567c, -*rem* 13-538a, -*rañla* 18-1562b, *ro* 13-495b, -*roni* 18-1369b, *rauni* 6-322d, 368d

विरमणे *v intr* to cease, to be pacified or composed, to melt, to dissolve, -*malem* 2-3c, *me* 6-213c, 7-173d, 15-423b

विरिणे *v tr* to dissolve, to cause to crumble down, -*vata* 14-393c, -*tīm* 10-270b, *visu* 8-97a

विरहान *m* agitation, affliction from separation, -*bhu* 16-79b

विरहवेदा *m* mad or afflicted due to separation, -*dim* 16-5c

विरहिणी *f* woman separated from her husband, 13-374c, -*ñilem* 18-921b

विरही *m* parted, absent, 7-177d.

विराग *m* indifference to worldly objects, -*gīm* 17-175b.

विराजण *v intr* to be splendid, to be graceful, -*jati* 12-154d.

विराट *m* name of an ancient king, -*fu* 1-98b

विरापाउट *m* °c1°, betel and coin as an offering to god, 18 46b.

विराम *m* cessation, end, -*mīm* 18-1368

विरिचि *m* name of Brahman, 11-621d, -*cim* 3-111d, -*cisi* 10-289d.

विरि *n* hostility, opposition, calamity, *a* contrary, opposite, wrong, 2-35a, 53a, 14-299b, 15-466d, 16-321c, 460d, -*rūm* 13-669d, 16-57a, 18-486b, 674b.

विरिष्णी *f* partition, separation, °तु? -*nīm* 16-89b

विरिद्धणे *v intr* = विरुद्धणे, *q v*, *dhatam* 15-177c, -*dhatī* 2-345b, -*dhala* 18-252b, -*dhalem* 6-227c, -*dhe* 7-39b, 12-135b, 14-359b, 18-676a

विरिद्धी *f* growth, sprout, 6-235c, -*rū* 8-22b.

विरिद्ध *a* opposed, hostile, adverse, disagreeable, unpleasant, contrary, incompatible with, *n* opposition, enmity, 1-214d, 4-201b, 14-78c, 16-56c, 172b, 18-678c, -*dha* 16-78b, 17-82c, 18 898c, -*dhem* 11-557b, *rum*- 11-479c

विरिह्य *a* rare, thin, sparse, 7-10d, *lem* 8 17a

विरुहण *m intr* to grow up vigorously, to take root, to take effect, -*dhata* 10-303d, -*dhatī* 2-66c, -*dhalem* 13-840b, -*dhleya* 10 98b, -*dhleyam* 14-126a, 16 320a, -*dhe* 11-247c, 14-2 6c

विराघणे *v intr* to oppose, -*dharem* 9-472b

विर *n* Prahrā's day, = वेद, time, -*lu* 8-160b, -*launi* 8-159c, 13-769b, *vilu* 14-111c.

विलग *m.* trouble, disturbance; 12-62a.

विलय *m.* dissolution, disappearance; -yā 11-162b, 412d; -yīm 18-1204a.

विलसणं *v. intr.* to be replendent, to look beautiful; -se 2-289b, 8-116d, 18-1149b; *vilatasa* 14-10b.

विलास *m.* grace, charm, pleasure, playfulness; -sā 14-295c; -su 18-1654a; -se 13-292d.

विलासणं *v. intr.* = विलसणं, *q. v.*; -satī 18-878d.

विलासिनी *f.* lovely woman, coquette; 9-325c.

विलासो *m.* given to pleasures; -siyā 15-362a.

विवक्षा *f.* signification, uncertainty? 11-271c.

विवक्षणे *v. tr.* to explain, to express to distinguish, to decide, to regard; -citi 4-70d; -citi 4-79d, 11-70d; -citi 13-91d; -ci 15-141d; -cuni 13-939d; -cūm 15-477d, 16-155d, 18-313b, 768b.

विवचना *f.* thought, explanation, discussion, distinction; 4-84b, 5-155a, 7-17d, 13-142c, 943a, 17-70b, 18-626c; -nām 9-459b; -ne 6-310c.

विचर *n.* hole, cleft, cave; -rīm 11-360b; -ru 18-1610b.

विवरणे *v. tr.* to elucidate, to describe, to dilate on, to clarify, to reveal, to enlighten; -rata 2-87a; -ritām 2-274a, 6-88b; -rii 2-263b; -ri 1-70b, 13-772c, 15-468c, 18-43c; -rūni 15-342c, 18-1470c; -romi 5-164a; -rauniyām 6-153a.

विचल *a.* clear; 5-164d, 10-189c.

विचलणे *v. tr. intr.* = विवरणे, *q. v.*; -laleṁ 4-128a, 6-135c; -le 10-213c.

विचलता *a.* revealing, opening; -tiye 16-3a.

विचसी *f.* female demon or evil spirit, witch, nausea; 2-311c, 3-237a, 11-

75c, 13-573a, 16-417b; -siyā 13-536a; -sīm 17-310a, 18-778d; -vamā 7-92d; *vivaśi* 8-153a.

विचस्वत *m.* the Sun; 4-37a; -tā 4-16b, -tu 4-41b; -ten 4-17a.

विवाह *m.* marriage; 16-304d; *vivhāvo* 18-795c.

विविध *a.* various, diverse, manifold; 1-94b, 262a, 2-260b, 10-102a, 11-331b, 13-493b; -dhā 9-267b, 17-244a, 18-864a, 1572a; -dhu 13-1110b; *vivividhe* 13-67b.

विविधयागवितान *n.* performance of several sacrifices; -nem 15-189b.

विविधविनयादिक *a.* humanity and various other (qualities); -kīm 17-204a.

विविधारम् *m. pl.* various undertakings; -bhā 13-1081b.

विवेक *m.* discrimination, thought, consideration, right judgement, the power of separating the invisible Spirit from the visible world, the faculty of distinguishing and classifying things according to their real nature; 4-54b, 15-259a, 16-110c; -kā 1-22d, 10-20d, 14-222d, 18-1649c; -kācā 4-164b, 7-80b, 8-276a, 9-179c, 189d, 18-1002d; -kāmcām 10-276c; -kāciye 6-467d, 15-538a; -kāci 3-252a, 4-2a, 25b, 13-1160a, 14-18d, 15-186d; -kāce 5-139a; -kācem 3-6d; -kāceni 15-383a; -kāten 6-416a; -kīm 16-249c; -ku 3-10c, 17c, 198c, 4-131d, 5-90c, 6-468b, 13-1035b, 14-206b, 299a, 407a, 412b, 15-226b, 299b, 16-198b, 18-272c, 555c, 1071b; -kem 1-52b, 5-85a, 15-331a; -kemsim 18-1136a.

विवेककिरणसग *m.* contact with the rays of true knowledge; -gem 16-8a.

विवेकग्राम *n.* village of right knowledge; -mice 6-452a.

विवेकज्ञात *n.* entire thought; -tā 2-319d,

विवेकतरु *m.* tree of true knowledge, tree of thought; -*rūcem* 1-28d.
 विवेकतीर्थतट *m.* river-bank of a sacred place in the form of true knowledge; -*ṛā* 18-1012b.
 विवेकद्वेष *m.* hatred for consideration or right judgement; -*ṣim* 18-1279c.
 विवेकशक्त *n.* force of the power of discriminating the invisible spirit from the visible world; -*lem* 18-1263a.
 विवेकमहादेव *m.* the great sacred formula of right judgement of visible and the invisible; -*rem* 9-243b.
 विवेकमुष्टि *f.* fist of discernment or discrimination; -*ṛhi* 18-1049c.
 विवेकवन्त *a.* judicious, discerning; 1-14a.
 विवेकवल्ली *f.* creeper of right knowledge; -*līnci* 12-12c.
 विवेकश्रवण *n.* hearing of true knowledge; -*ṛem* 18-783a.
 विवेकसिन्धु *m.* ocean of right knowledge or thought; -*dhu* 6-11b.
 विवेकामृतसागर *m.* ocean of nectar in the form of thought; -*ru* 2-373c.
 विवेकी *a.* wise, discreet, distinguishing; 2-102a, 6-106a, 13-51c; -*kṛyā* 4-57d.
 विवृद्ध *f. n.* ? distress, affliction; -*lā* 17-100c.
 विवृत्त *a.* clear, evident, intelligible; 18-730b; -*du* 10-24b, 268c, 18-49b, 89b.
 विवृत्तबोधविदग्ध *a.* expert in making things understood very clearly; -*dā* 10-1a.
 विवृत्तविद्यावद्युत्तम *m.* lover of the lady in the form of intelligible (or pure) learning; -*bhā* 14-3c-d.
 विवृत *a.* vast, broad, spacious, huge, large; 1-19b, 11-359a, 483c; -*lem* 9-389a, 11-124b, 145c.
 विविष्ट *a.* distinguished, preeminent; 1-30c; -*ṣam* 15-191a,

विद्युद् *a.* pure, clear; -*dhu* 2-145b; -*dhe* 8-21a.
 विद्योत् *m.* = विद्योत्, *q. v.*; -*khim* 18-189c.
 विद्योत् *m.* peculiarity, specific quality, distinction, individuality; *a.* extraordinary, remarkable, singular, much more; *ad.* especially, even more, particularly; 4-90b, 8-136b, 9-240a, 10-33c, 311a, 11-309d, 13-481c, 18-1784b; -*ṣā* 13-322a; -*ṣu* 14-357b, 15-595b; -*ṣem* 1-22c, 2-268c, 3-159c, 6-30d, 130a, 175c, 405a, 418c, 7-154c, 8-162b, 10-136c, 12-191c, 13-82b, 846a, 18-1645a, 1815b; -*ṣemsiṣ* 16-463d.
 विद्योत् *n.* distinguishing attribute, distinction; -*ṣim* 18-12a.
 विद्योत् *v. tr.* to distinguish, to specify, to enhance, to prefer; -*ṣiṣe* 3-75b, 12-141d, 18-12a; -*ṣū* 5-88d.
 विद्योत्त्रिविध *a.* specifically three-fold; -*dhem* 17-238b.
 विद्योत्तम *v. intr.* to rest, to repose; -*me* 15-423c.
 विद्योत्ति *f.* rest, repose, cessation, abatement; 14-50b, 16-59b, 18-1322b; -*ticā* 15-549c; -*ti* 13-1074b, 18-1218b.
 विद्योत्तम *m.* id.; resting place, shelter; 14-67c; -*mu* 15-549c, 17-33b, 18-1218b.
 विद्य *n.* universe, the whole world, the intellectual faculty perceiving individuality underlying a gross body, name of a class of gods; *a.* all, every, whole, entire; 1-39d, 106b, 160a, 2-366c, 3-171b, 246b, 4-55a, 101a, 102c, 5-89b, 145b, 6-89b, 95c, 108d, 329b, 386d, 410a, b, 474a, 7-31c, 133d, 8-87d, 164d, 168b, 180a, 9-203d, 247d, 250a, 279b, 10-63d, 103a, 213d, 311d, 326c, 11-150b, 180c, 212d, 244a,

245a, 314c, 361c, 390c, 518b, 652b, 12-118c, 192a, 213a, 13-221b, 868c, 1152b, 1161d, 14-115b, 118c, 175c, 236c, 377a, 15-14b, 309c, 441a, 508a, 552c, d, 16-38b, 254c, 17-243c, 18-563a, 1440d, 1742d; -vā 2-366d, 3-133d, 7-40b, 9-259c, 11-150c, 515a, 15-515b, 16-295a, 319b, 18-1722b, 1810b; -vācā 8-273d, 278a, 9-272d, 11-288a, 16-138b; -vācām 11-481b; -vāciyā 18-650b, 1701a; -vācī 9-200b, 11-543a; -vācerñ 6-323a, 16-239a; -vāceyā 16-351a, 420a; -vāceyām 17-243a; -vātem 11-396b; -vāsi 11-436a, 16-230b; -vici 18-525a; -vicerñ 18-1117c; -vi 11-50b; -vīm 2-334a, 4-112a, 7-157d, 10-114d, 128a; -vesīm 9-84b; -venśīm 11-388b

विश्वडम्भि *f. pl.* waves of all the passions; -miciyā 7-73c.

विश्वकंद *m.* bulbous root of the universe; -dem 11-485b.

विश्वकार्य *n.* every affair, all work; -yā 13-919c.

विश्वक्सेन *m.* whose powers go every where, name of Krishna; -nu 10-240b.

विश्वमास *m.* annihilation of everything; -sīm 11-491b.

विश्वचरण *a.* having feet on every side, all-pervading; 11-310d.

विश्वतद्वक्षु *a.* having eyes on all sides, all-seeing; 13-877a, 883b.

विश्वतोमुख *a.* one whose face is turned everywhere, omniscient; 11-233a, 236d, 13-880b; -khe 15-328c; -khem 11-638b.

विश्वनिक्षेपैकनिधान *n.* unique treasure of depositing everything; 11-308b.

विश्वपण *n.* the being entire creation; 8-180b, 14-380a; -ṣem 15-555a.

विश्वपरंपरा *f.* succession or continuation of the whole world (creation); -reci 15-281b.

विश्वपरिमाण *n.* measure or value of everything; -māci 16-468a.

विश्वप्रकटता *a.* making everything manifest, revealing the universe; -tiyā 9-13a.

विश्वप्रकाशिता *a.* illuminating the universe; -teyā 18-1250a.

विश्वफल *n.* the fruit of everything; -fā 18-1592c.

विश्वबाहु *a.* having arms on every sides, all-doer, author of all activity; 11-310c, 13-874c.

विश्वबीज *n.* the seed of creation; 7-41b; -jāciyā 6-273c.

विश्वभर *a.* all-sustaining, all-pervading; -ru 13-1159b.

विश्वभ्रम *m.* illusion or appearance of the whole world; -mā 4-174a.

विश्वमूर्ति *a.* having all forms; one whose body is the universe; 11-386c; -ti 11-152a, 256c, 270b, 295c.

विश्वमूर्धा *a.* having heads on all sides; -ddhā 13-878d.

विश्वमोहिनी *f.* she who fascinates every one; 1-21c.

विश्वरी = विश्व भरी ? 18-594c.

विश्वरचना *f.* creation or construction of the universe; 2-95c; -nām 15-398b.

विश्वरूप *a.* one who has the universe as his form, having various forms; *n.* form pervading the whole universe; 10-334a, 11-30c, 35c, 37b, 39c, 43b, 86b, 97a, 111a, 116a, 155c, 161a, 195d, 236b, 255c, 297c, 338d, 352b, 366a, 381a, 408c, 446b, 588a, 620b, 622a, 644b, 646a, 677a, 12-21b, 18-1460a; -pā 10-331b, 11-10b, 196b, 282d, 291b, 608b, 640b, 642a, 658c, 680a, 701c, 18-1633b; -pācā 11-176c; -pācām 11-668a, 707d; -pāciyā 11-374a, 682a; -pāci 11-210b, 578b, 656b; -pāce 11-605a; -pātem 11-89b; -pīm 11-

- 28b, 187c, 242a, 284b, 590a, 672d,
-pem 11-190c, 417a, pemsum 11-1c
विश्वरूपदर्शन *n* sight or perception of
the universal form, 11-372b, -nām
11-93c, nāmca 11-119b
विश्वरूपपट *m* garment in the form of
विश्वरूप, *q v*, lac 11-650b
विश्वरूपपण *n* the being a universe-
pervading form, 11-88a
विश्वरूपमय *n* representing विश्वरूप,
11-116c
विश्वरूपस्थ *a* abiding in विश्वरूप, -tha
14-356c
विश्वलघन *n* insignificance or small-
ness of the universe -va 11-501b
विश्वलोप *m* annihilation or disappear-
ance of entire creation, -pīm 15-
550b
विश्ववन्द्य *n* most venerable to every
one in the world, -ya 11-444c,
-ye 15-25d
विश्ववसविता *a* causing the universe
to be inhabited, -teyā 11-598b
विश्वविकासिनी *f*. she that causes the
universe to bloom, 17-1a
विश्वविभव *n* power or riches of the
universe, 10-309c
विश्वविस्तार *m* expanse of the universe
-ru 10-97c
विश्वव्यवस्था *f* structure of the whole
world 16 297a
विश्वव्रजनयाम्यता *f* ability of creating
the universe, 17-336c
विश्वरा *f* glory of the universe,
Lakṣmī in the form of universe,
-śrīyeca 9-280a
विश्वसता *a* faithful, confident *te*
11-384b
विश्वमुद्द *m* friend of the whole
world, -dātem 11-568a
विश्वस्वप्न *n*. dream in the form of the
universe, 16-11a, -nāmca 18-402b,
-neṣim 18-404a
विश्वकार *m* shape of the whole world,
a having the shape of the uni-
verse, identical with the universe,
-ru 4-89b, 7-40a, 15 62b, -re 9-
66b, -rem 13-868b
विश्वत्रि *a* having feet on all sides,
omnipresent, 13-875d
विश्वात्मक *a* having the nature of the
universe, 2-177c, 11-614b, 675a,
-ku 15-599a, -kem 11-259b, 18-
1808a
विश्वात्मा *m* soul of the universe,
Universal Spirit, 9-84b
विश्वानुसार *a* in accordance with
everything (in the universe), 16-
173c
विश्वभास *m* illusion or mere appear-
ance of the universe, -su 15-46d,
16-1a, 18-210b, 1374b
विश्वमित्र *m* name of a sage, -rātem
18-1801d
विश्वालङ्कार *m* pl ornaments of the
whole world, -rācem 6-98a
विश्वास *m* faith, trust, reliance, con-
fidence, -sācā 4-205d, -su 8-147c,
16-230a, -se 13-737a, -sem 13-763c,
10+1c, 18-1058a
विश्वासण *v* intr to rely, som 11-299b
विश्वासला *part* made to trust, unsus-
pecting, 16 260a
विश्वेश *m* lord of the universe, sā
11-297c, 14-38c, -śu 18-1816a,
sem 15-40d, 18-86c, 299a
विश्वेश्वर *m* id, -ra 11-282b -ru 18-
1412a
विश्वैकधाम *a* being the only shelter
of the universe, -mā 14-23a
विश्वाद्भवमुत्पन्न *n* source of creation of
the universe, -na 10 5c
विष *n* poison, very bitter or perni-
cious thing, also = विषय, *q v*,
2-72b, 184c, 3-8c, 5-128b, 8-104a,
245a, 9-142b, 11-377a, 439d, 12-
112a, 147b, 13-514a, 722c, 15-420b,

16-97c, 221d, 233b, 237c, 305b, 460d, 17-114d, 18-107c, 132b, 679b, 801c, 804a, 931a, 948b; -*ṣā* 10-333b, 11-405b; -*ṣām* 13-662c; -*ṣācā* 2-318a; -*ṣācī* 3-212a; -*ṣāce* 8-150b, 9-498a, 18-234a; -*ṣācem* 18-959d; -*ṣāceni* 11-100c; -*ṣim* 18-61a, 687c; -*ṣī* 13-358c, 17-268d, 18-1591d; -*ṣim* 2-331c, 13-66c, 512a, 534c, 617b, 637a, 632b, 796a, 15-116a, 16-145c, 432d, 17-39a, 68b, 319a, 18-1026a, 1582a, 1784b; -*ṣeṇ* 15-38a, 18-162d, 714a; -*ṣeṇsīm* 2-224b; -*ṣo* 2-163d, 9-447a, 13-87d, 117c, 239b, 809d, 810b, 845d, 11-37c, 15-178d, 371b, 429c, 18-1347b, 1496d, 1699b, 1750d; *bṛṣo* 6-30c.

विषदेह *m.* poisonous bulb-root, a species of bulbous plant; -*dāteṇ* 5-115d.

विषकिडा *m.* worm bred in poison; -*ḍiyācem* 18-931b.

विषगर्भ *a.* having poison inside; -*bhu* 18-1803d.

विषद *a.* = विशद, *q. v.*; 9-210c, 11-480c, 13-150b, 17-239b; -*du* 13-1154b; -*deṇ* 16-40c.

विषम *a.* rough, uneven, crooked, rugged, difficult, painful, disagreeable, different, dissimilar, *m.* misfortune, difficulty, a type of fever; 5-95d, 8-247a, 9-249d, 345d, 10-89d, 13-1064a, 18-187b, 701b, 1793b; -*mām* 10-170a, 14-119b, 18-844a; -*mu* 18-781c, 924b.

विषमज्ञान *n.* false or perverse knowledge; -*ne* 14-112c.

विषमबुद्धि *f.* misunderstanding? disturbed mind; 13-1075d.

विषमवात *m.* proportionlessness or morbid affection of wind—one of the humours of the body; -*teṇ* 8-217a.

विषय *m.* peculiar field of action, special sphere, concern, any object or aim, a topic, subject, object of sense, sensual enjoyment, sensuality; 2-112a, 121a, 123a, 305c, 312a, 317a, 320a, 330a, 334c, 4-130b, 5-105c, 108c, 112c, 151b, 9-245a, 347c, 10-159c, 13-75b, 120b, 121b, 512a 15-161c, 16-97c, 167b, 253c, 370c, 454b, 18-475d, 477a; -*yām* 2-120a, 292c, 4-187b, 5-123c, 148a, 9-60d, 13-113d, 478b, 706a, 14-93a, 213d, 18-557b, 794a, 1017d; -*yācām* 2-113a; -*yāmcā* 6-189a, 13-73b, 18-802d; -*yāmcām* 7-165c; -*yāmcīyā* 3-103d, 6-62b, 8-188a, 13-751d; -*yāmcīye* 7-125a; -*yācī* 13-702a; -*yāmcī* 2-319a, 3-215b, 13-516b, 18-738a; -*yāmcīm* 12-46b, -*yāmce* 13-84d, 17-233d; -*yāmcem* 2-329a, 3-69b, 8-104a, 151a, 9-499a, 15-304c, 18-787a; -*yāmceni* 5-109c, 18-556c, 1054a; -*yāmceniṇi* 16-452a; -*yātem* 6-378a; -*yānteṇ* 3-127b, -*yāmsi* 8-124a, 13-711d, 15-393b; -*yī* 2-303d, 13-798c; -*yīm* 2-170b, 314c, 3-85a, 13-125c, 209c, 502c, 680c, 698c, 708b, 16-370b; -*yo* 2-306a, 308b, 3-210b, 5-125a, 127b, 6-63c, 11-173a, c, 13-704a, 16-454c; -*ṣa-i* 14-186a; -*ṣa-im* 5-125a, 16-47a, 17-4a, 18-560c; -*ṣa-icem* 11-151a; -*ṣa-im* 5-113a, 11-630c, 12-106d, 14-228c, 17-31a; -*ṣa-icā* 11-77a; -*ṣaim* 9-105c.

विषयकर्म *m.* mud of sensual enjoyment; -*mīce* 5-122b.

विषयकल्हार *n.* lotus in the form of an object of sense; -*rīm* 18-1302b.

विषयक्षेत्र *n.* the field of worldly pleasures; -*rīm* 13-29c.

विषयजल *n.* water of sensuality; -*līm* 6-423c.

विषयज्ञात *n.* any or every of the pleasures of senses, -*taṃcā* 16 90a, -*tim* 18-960a
 विषयज्ञान *n* knowledge of worldly affairs, -*nem* 14-153c
 विषयद्रा *m f* ? recess or abyss of sensual pleasures, -*raṃce* 3 241b
 विषयदुःख *n* the pains of sense, 5-126d
 विषयदेश *m* country in the form of sense-objects, -*śiṃye* 18-463c.
 विषयद्रव्य *n* materials in the form of worldly pleasures, -*yaṃya* 8-48c
 विषयपक्क *m* = कर्कस, *q v*, -*kim* 16-317c.
 विषयपथ *n* = कर्कस, *q v*, -*mace* 18-462c
 विषयप्राप्ति *f* attainment of a desired object, 18-1056a
 विषयमण *n* ornament in the form of objects of sense, -*nem* 15-360d
 विषयभोग *m* enjoyment, worldly pleasures, -*gsm* 5-120a, -*gu* 16-453b.
 विषयनगर *m f* ? crocodile of voluptuousness, -*rim* 7-83c
 विषयमत्त *a* intoxicated voluptuary, -*ta* 18-240a
 विषयबाणुर *n* snare of worldly enjoyments, -*re* 11-329b
 विषयवामना *f* desire for sensual pleasures, -*namca* 16-342b
 विषयविच्छ *n* = विष, *q v*, -*khem* 16-167b, -*khem* 3-196b, 10-158c
 विषयविज्ञानयन्त्र *n* machine revealing the proficiency of pleasures of sense, 8-146c
 विषयविरट *m* nausea for sensual pleasures -*tem* 11-321c
 विषयविध्वंसकृत् *m* the sole hero to destroy sensuality -*uru* 18-1770b
 विषयविराग *m* sensuality or indifference, -*gem* 9-470c
 विषयविह्वल *m* dalliance in sensual pleasures, -*si* 9-509a

विषयविष *n* poison of sensuality or worldly pleasures, reference to or concern with sensuality, -*ṣācā* 10-159a, -*ṣācām* 16-187b, -*ṣim* 13-512a, -*ṣayām* 18-1053a
 विषयवैराग्य *n* indifference to pleasures of sense, 13-522a.
 विषयव्याल *m* snake of sensuality, -*lem* 12-2a
 विषयसग *m* addiction to sensual objects, -*gu* 2-118d, 4-162d, 5-97a, 118c, -*ge* 2-335c.
 विषयसिन्धु *m* ocean of sensual objects, 2-347d
 विषयसुख *n* the pleasures of sense, 4-21b, 5-115a, 16-333d, -*khe* 16-300c, -*khem* 2-315c
 विषयसुखीति *f* zeal or high degree of sensual pleasures, -*dhī* 13-743c
 विषयसुखरज *n* smallest pleasure of the sense, -*jem* 4-198a.
 विषयसेवा *f* indulgence in the objects of sense, 6-349a
 विषयाग्नि *m* fire of sensuality, -*nicam* 4-130d
 विषयाचरण *n* enjoyment of sensual pleasures, 3-201c
 विषयादिक् *a* objects of sense and other things, -*kim* 2-341d
 विषयाभिधानभेद *m* different names of pleasures of sense, 13-116c
 विषयाशा *f* longing for or addiction to sense objects, 16-337c.
 विषयामक्त *a* attached to sensual pleasures, 3-66b
 विषयाक *a* carnal, sensual, -*ku* 5-116d
 विषयेन्द्रिय *n* sensual pleasures and the senses -*ja* 16-89a, -*jam* 15-363b
 विषयेन्द्रियदक्ष *m* region or sphere of senses and sense-objects, -*ṣim* 18-798a
 विषयवर्ग *m* all the poisons (taken together), -*gu* 16-216a

विषांकुर *m.* sprout of a poisonous plant; 14-264c.

विषाग्नि *m.* the fire of poison; -*nī* 11-357c.

विषाद *m.* despair, depression, grief, despondency; -*dā* 2-226b; -*dāsi* 2-299d; -*du* 2-117c, 18-684c; -*dem* 18-685d, 756d, 757d.

विषोदक *n.* poisonous liquid; -*kācā* 8-147b.

विष्ट *f.* feces; 13-1104d; -*fecā* 9-331b, 13-732b.

विष्णु *m.* name of the deity being preserver of the creation; 9-210a, 10-220b, 14-111b.

विष्णुनाम *n.* the name Viṣṇu; -*mā* 13-923c.

विसङ्कुशणं *v. intr.* to be confused, to be deranged; -*se* 8-67c.

विसंचण *v. intr.* to be disturbed, to be disorganised; -*ce* 8-184c.

विसणैला *part.* excited; 1-148a; -*le* 1-133b.

विसंयण *v. tr.* to forget, to let go, to loose sight of; -*baśi* 11-105d; -*baśi* 2-259d; -*biṣe* 9-430d, 18-952c; -*boṃ* 3-117d, 18-754c.

विसंभणं *v. tr. id.*; -*bhatām* 18-911b; -*bhatī* 4-160c; -*bhaśi* 9-143b; -*bhiṣe* 18-838b, 951c; -*bhe* 2-316d, 13-501c, 18-760b.

विसर *m.* forgetfulness, loss of memory, oblivion; -*rā* 10-128c, 16-381c; -*rācēm* 18-539b; -*ru* 4-20c, 6-189a, 7-101c, 14-71b, 16-22b; -*reṃ* 18-323a, 1634c.

विसरणं *v. tr. intr.* to forget, to be unmindful of; -*rata* 10-128b; -*ratī* 2-308b; -*ralā* 1-204c, 7-122b, 11-697a; -*ralāsi* 11-384c, 673d; -*ralīm* 4-162c; -*rale* 2-172c, 9-209b, 10-119b, 18-301b; -*raleṃ* 3-57b, 5-20b; -*rasi* 2-180c; -*rāvā* 11-636b; -*riṣe* 5-131c, 6-158b, 9-378b, 11-

368d; -*re* 1-187b, 6-372d, 11-91b, 13-127d, 314b, 538c, 728d, 15-495a, 17-13c, 18-1567a, 1593d; -*reṃ* 6-169d, 18-17b; -*roni* 2-344b, 5-111b, 127d; -*ronu* 6-279a.

विसरविणं *v. tr.* to cause to forget; -*vijati* 16-146c.

विसर्ग *m.* hard and distinct aspirate represented by two dots (:); -*gu* 13-119a.

विसर्जणं *v. tr.* to send away, to remove; -*jiti* 9-163d; -*ji* 9-532a.

विसर्घणं *v. intr.* to rest, to stop, to be refreshed; *n.* resting place, shelter; 6-12a, 11-45d, 15-10a; -*vāmveyā* 18-1684d; -*ve* 9-187c; -*voṃ* 14-169b; *viśamvāmveyāciyā* 11-373a; -*saṃve* 18-989c, 1322b.

विसंवता *a.* reposing, resting; 11-13b; -*vaṇeṃ* 10-149b.

विसंवाद *m.* disagreement, discordance, irrelevance; -*diṃ* 18-143c; -*du* 4-38d, 18-144a, 294b; -*deṃ* 1-10c.

विसावा *m.* relief, rest, anything that gives rest; 11-593d; -*vām* 6-441b, 8-47a, 16-340c, 411c, 18-229d, 230b.

विसांवा *m. id.*; -*vām* 4-213d; -*vena* 5-124c; -*veyām* 18-939c.

विसावणं *v. intr.* = विसर्घणं, *q. v.*; -*ve* 9-278c.

विसावता *a.* resting; 10-19b.

विसुरा *m.* wonder, multitude, type (?), nature, reach; 5-174a, 17-151c; -*re* 6-98a.

विसेख = विसेष, *q. v.*; -*kheṃ* 6-164a.

विस्तरणं *v. intr.* = विस्तरणं, *q. v.*; -*rūniyām* 10-188c; -*re* 12-231b.

विस्तर *m.* expansion, extent, spreading, diffuseness, detailed description, amplification; 2-134b; -*rā* 10-214b, 13-316b; -*ru* 4-190c, 192b, 5-76c, 9-65c, 10-259c, 13-

- 931b, 14-369a, 18-1445b; -*rū* 13-1159a; -*rem* 4-157a, 16-274a, 18-1237c; -*remsim* 11-150b.
- विस्तारणे *v. tr. intr.* to spread, to expand, to amplify, to extend; -*ralāsem* 10-103b; -*rali* 4-18c; -*ralem* 1-40b, 9-66c; -*rilā* 18-795d; -*rilem* 11-518b; -*ri* 7-26a; -*rūni* 4-156c; -*re* 13-931b; -*rela* 5-167c.
- विस्तारलेखन *n.* the being spread or diffused; -*ṇām* 9-64a.
- विस्फुरिण *m.* spark; 2-328b, 13-1085c; -*ligu* 4-134d.
- विस्मय *m.* astonishment, surprise, wonder; -*yā* 18-1217d, 1744c; -*yācām* 11-186d; -*yāciyā* 7-195c; -*yem* 14-411a; -*yo* 1-177d, 7-195d, 13-632b, 17-9a, 18-860b, 1217c.
- विस्मयासृत *n.* nectar of surprise; -*lāce* 7-185d.
- विस्मित *a.* surprised, wonderstruck; 11-193a; -*tu* 1-159a, 3-32b; -*mīta* 11-335b.
- विस्मृति *f.* forgetfulness, loss of memory; -*ti* 15-354a; -*tiśi* 15-489c.
- विस्मो *m.* = विस्मय, *q. v.*; 2-83c, 94c, 4-32c, 6-66b, 9-301d, 10-207b, 11-68b, 165b, 175b, 298b, 608b, 654c, 15-585b, 16-78c, 18-387d; -*mom* 11-174c.
- विहगम *m.* bird; -*mu* 12-182d.
- विहगममत *n.* view of attaining an end quickly, commendation of short cut; -*tem* 3-43a.
- विहार *m.* arrangement (of the sacred fires); 4-128b.
- विधिणे *v. tr.* to ordain, to settle; -*hulā* 3-38b.
- विहित *a.* prescribed, ordained, enjoined, accomplished; 3-54a, 119a, 228a, 7-140j, 18-223a, 912a, 932a, 946c, 1458b; -*tā* 18-911a; -*tem* 3-44b.
- विहितधर्म *n.* prescribed duty; 2-265d, 18-907a; -*hi-* 18-897b.
- विहितक्रिया *f.* = कर्म, *id.*; 18-205d.
- विहिरा *m.* large hole dug out for water; 15-269b.
- विहीत *a.* = विहित, *q. v.*; 18-183b, 894b, 915a, 1454c; -*tā* 18-906c.
- विहीर *f.* well; 18-96d.
- वोट *m.* nausea, disgust; -*ṭu* 14-328c; -*viṭu* 18-218a.
- वीण *prep.* except, without; 2-266d, 3-257b, 4-222d, 6-24b, 44b, 89d, 460c, 8-25a, 29a, 86a, 218c, 9-29d, 71b, 201a, b, c, 301b, 305d, 313a, 367b, 436a, 10-64c, 162d, 13-22b, 399a, 528b, 837a, b, c, 909a, 14-56d, 15-74d, 75c, 236b, 438b, 528c, 18-372a, 428a, 814a, b, c, 977c.
- वीतराग *m.* free from attachment, dispassionate, desireless; 4-61d, 15-378b, 18-787d; -*gā* 18-134d.
- वीतरागता *f.* freedom from affections; -*te* 18-1044a.
- वीतरागी *a.* detached one; 15-33c.
- वीर *m.* brave man, hero, epithet of Arjuna, name of one of the nine sentiments in poetry; 1-96d, 98d, 102b, 103b, 107a, 114b, 115a, 153b, 164b, 170b, 11-464d, 473d, 660c, 18-787c; -*rā* 13-1052b, 1063b, 14-128c, 169b, 305b, 389c, 408c, 15-216a, 253b, 269a, 518a, 16-108c, 217b, 223c, 17-112a, 119c, 349c, 408b, 18-918b, 1031b, 1053b, 1262a, 1354c; -*rāceni* 11-469c; -*ru* 1-105d, 11-213c, 14-320a; -*rū* 11-399b; -*re* 18-1407b; -*rem* 11-201b, 445a; -*virā* 17-163b, 18-686b.
- वीरनाथ *m.* lord of heroes, Arjuna; -*thā* 15-266a.
- वीरराय *m.* king of heroes, Arjuna; -*yā* 16-162a, 17-282b.
- वीरविदास *a.* one who is pleasure for the heroes (Arjuna); -*sem* 11-662b; -*vi-sā* 15-587b.

वीरवृत्ति *f.* heroism, valour, manly vigour; 1-185d; *-tīceni* 1-127b, 11-429b; *-tī* 3-189c; *-tītem* 2-12b.
 वीरश्रेष्ठ *a.* chief of heroes, Arjuna; *-tīhā* 3-35a.
 वीराधिराज *a.* sovereign of the brave, Arjuna; *-ju* 12-20.
 वीरेश *m.* chief or lord of heroes; *-śā* 13-92b, 1067b, 14-304b, 15-459b, 554b, 16-397c, 17-78b, 184a, 397b, 18-191b; 967b; *cīreśā* 18-260b, 379b, 415a.
 वीरोत्तम *m.* best of the heroes, Arjuna; *-mām* 1347b; *vi-mā* 13-948b, 1114b, 18-889b, 970c; *-mām* 17-334b.
 वीस *a.* twenty; *-sām* 13-950b; *-sīm* 18-54b; (चौ)विस्ती is marginal correction.
 वृक्ष *m.* tree; 12-129a, 15-236c; *-śā* 2-304d; *-śāciye* 13-529c; *-śācīm* 6-401a; *-śāce* 9-346a; *-śāsi* 13-179a; *-śu* 8-34c, 11-285c, 12-200d, 16-86d.
 वृक्षजात *n.* entire group of the trees; *-tām* 10-234c.
 वृक्षत्व *n.* the being a tree; 10-100b.
 वृक्षपण *n.* id.; 8-173a, 9-292b.
 वृक्षरूपक *n.* metaphor of a tree; 16-42a.
 वृक्षाकार *m.* shape of a tree; 15-40b, 485c; *-rem* 15-107c.
 वृत्तान्त *m.* account of an occurrence, event; *-tu* 8-285a, 9-525b.
 वृत्ति *f.* disposition, mood of mind, nature, activity, function, subsistence, profession, hereditary right; 13-35c, 57b, 122d, 298a, 529c, 14-143b, 212c, 389c, 16-84b, 18-704b, 820c, 989d, 1046b, 1136c; *-tīcā* 18-1079d; *-tīcām* 14-140a; *-tīciyā* 13-125a; *-tī* 9-252b, 14-270a, 16-407d, 17-57c, 58a, 292b, 18-636a, 731a, 834a, 1034b; *-tīm* 18-348a; *-tīceyā* 18-821a; *-tīsi* 18-1031b.

वृत्तिक *a.* affording a livelihood; 12-97b; *-ku* 13-944d.
 वृत्तिपथ *m.* course of activity; *-them* 18-343a.
 वृत्तिरोध *m.* prevention of function; *-dhem* 18-1016c.
 वृथा *ind.* uselessly, at random, in vain; 16-297c, 17-414d, 18-573c, 675b.
 वृद्ध *m.* host, bevy, aggregation; 18-350d; *-dem* 18-1072b.
 वृद्ध *a.* old, full grown, mature; 10-92a; *-dhu* 9-164b, 13-980d, 18-1508b.
 वृद्धत्व *n.* old age; 11-493b.
 वृद्धाप *n.* id.; *-pi* 13-268d; *-picī* 13-575a.
 वृद्धाप्य *n.* old age; 6-261a, 13-582a, 710b, 754d, 759b; *-yā* 13-586b; *-yācī* 13-761a; *-yāceni* 13-586a; *-yāceyā* 7-84a; *-yem* 13-584a.
 वृद्धि *f.* growth, prosperity, advancement; 13-88b, 630a, 928b, 15-174c; *-dhicī* 13-928b.
 वृद्धिलोभ *n.* longing after prosperity; *-bhem* 15-159a.
 वृश्चिक *m.* scorpion; 15-170b, 16-408c.
 वृषगज *m.* bull and elephant; *-jīm* 14-362c.
 वृष्टि *f.* rain, shower; 5-171a, 11-95c, 16-243c, 18-1508c; *-tī* 17-396c, 18-355c; *-tīceyā* 12-65c.
 वृष्टिप्रसंग *m.* shower of rain; *-gu* 18-355b.
 वृष्टिभर *m.* heavy shower; *-rem* 7-59a.
 वे=वेद, *q. v.*; 14-11b.
 वेखास *a.* opposite, contrary; *-sem* 7-46c, 13-799b, 17-309c.
 वेग *m.* speed, onset, velocity, rapidity, excitement, haste, quickness; 16-191a; *-gā* 6-468a, 12-160b; *-gām* 1-83d, 3-41d, 4-209b, 5-32d, 6-214d, 11-468c, 597d, 13-858d, 18-1774d; *-gīm* 2-17c, 221d, 10-73a,

- 11-385a, 15-86b, -*gu* 6-441a, 10-20b, 13 271a, 682c, 909a, 15-139a, 379c, 458d, 18-154b, 390c, 1082b, *gem* 1-256b, 4-97b, 7-68b, 177a, 9-15c, 11-297a, 424c, 12-54d, 107c, 13-123b, 246a, 14-65c, 171a, 15-41c, 103b, 123a, 133a, 16 220b, 18-284a, 1089a, 1223c
- वगदी *f* muscles affected by cramp or spasm, 13-570a
- वगमत *a* swift, -*lam* 10-250a
- वगल, वा *a* separate, different, distinct, diverse *prep* without, except, 14-228b, 15-332a, 16-300b, 18 461b, *laya* 9-88c, -*la* 4-96d, 7-64d, 116d, 9-89d, 10-145d, 11-369a, 535b, 14-172a, 15-466b, 531c, 18-515b, -*liya* 12 25b, *li* 2-104c, 6-285c, 13-873b, 1139a, 15-125a, 17 66b, 373b, *lim* 7-109b, -*le* 9-256b, 15-327a, 16-401a, -*lem* 2-127d, 5-35b, 100c, 133d, 154c, 7-112b, 8-40d, *lem* 13 145c, 848a, 880c, 14-333a, 15-343b, 16-299c, 17-324d, 18-244c, 1263b, -*leya* 18 686b
- वगरविला *a* separated, *leyam* 18-410b
- वगरवगल *a* separated one from the other, parted individually, 17-408b, -*lam* 14-268b *liya* 14-109a *lem* 13 876b, 18-472b
- वगलल *■* = वगल, *q v* 7-113b, 10-82a, 13-916b, -*lam* 10-257a, 262a, 14-129b, 15-417a, 16-264d, *liya* 9-460c, 14-119b, 18-461b *liyam* 11-531a, *li* 13-1057d, *lim* 18-313a, *le* 9-240b, 10-87b, 102b, *lem* 13 294b, 18-695a *lent* 9-289b, *leyam* 18-886b
- वगलललन *n* distinctness, difference, *nem* 9-23a, 13-75c
- वगलल *f* separation, partition, difference, 13-1123c, *lika* 18-02b,
- 268b, 269c, 270c, 1265b, -*lika* 18-1692c
- वेगलेयन *n* distinctness, separateness, difference, 11-42c, 13-903b, 17-18a, -*nam* 14-291d, -*ne* 13-1139a, *nem* 5-131a, 6-114c, 7-116c, 18-395a, 1530b
- वगयचर *a* very quick, 18-154a
- वेगलललन *m* intensity of velocity, -*yo* 15-136c
- वेच *m* current, tradition -*ghu* 4 49c
- वेच *m* expense, reduction, loss *ci* 1-38b, -*cu* 3 229b, 15 306d, 16-4b, 398c, 18-371c, 599c, 1259b, *cem* 18-966a
- वचकण *n* liberality, spending freely, *nem* 15-122b
- वेचन *v tr* to pick out, to gather, to select, to cull, to utilize, to spend, to lose, 11-610c, 17-306b, *catam* 18-309b, -*calā* 14-126c, -*caliyam* 18-968b, -*calem* 2-220b, 18-371d, 900b, *cātem* 12-174c, -*csjaila* 1-212c, 14-165a, -*cita* 13-305b, -*citi* 9-508d, -*citi* 1-06c, 2 209b, -*ciliya* 13-69d, *cilem* 9-416c, 10-138c, 18-1800b *ci* 15-006b, *cunizam* 17-172b *cuna* 17-88b, *cun* 18-088b, 949b, *ce* 9-52c, 329a, 13-1112b, 1113c, 14-237d, 17-193a, 18-257a, 310c *co* 18-947b
- वचण *■ tr* to gather, to pick up, -*cavim* 10 208a, -*citi* 9-148d
- वचल *part* spent, exhausted, *lent* 18-422d
- वचित *a* one who gives up, -*leya* 18-913c
- वम *m* hole, opening, piercing, 18-864d
- वमललन *v tr intr* to encircle, to wind round, to gather together, -*li* 9-514b, -*lun* 13-372a, -*lu* 15-286d, -*le* 16-299b
- वमललन *v tr intr* id., *lalem* 13-897a, -*listam* 14-230c, *lina* 13-429c, -*lila*

- 11-407b; -*li* 13-172c, 14-228b, 17-26b, 18-173b; -*lim* 16-300b; -*luni* 13-45b; -*lū* 10-260b; -*lūni* 14-327d; -*le* 11-354b, 405a, 14-62d, 15-339c; -*leni* 15-341c.
- पटला *part.* covered, enveloped, pressed for service, rendered comprehensible, (वेदोस धरणे); 18-409a, 512a, 1475c.
- वेडा *a.* mad, incoherent, enamoured; 13-211d, 15-475a, 17-147b, 334c; -*diyā* 18-292c; -*di* 11-612b, 13-125b; -*de* 9-371c; -*dem* 8-231c, 13-580b.
- वेडावणे *v. intr.* to be mad, to be infatuated; -*vatī* 1-73b; -*valā* 18-1218c.
- वेडिच *f.* madness; -*ve* 13-190c.
- वेढणे *v. tr.* to incircle, to surround, to wrap round, to put round one's body (like a garment), to pervade, to cover; -*dhāvem* 12-65a; -*dhitula* 2-204a; -*dhilā* 14-362c, 17-2a; -*dhileh* 11-221a; -*dhu* 6-109d; -*dhe* 11-75a; -*dije* 2-144b.
- वेडा *m.* circle, ring, seige, moving round; -*dhayātem* 6-228a; -*dhām* 11-435c, 18-1312b.
- वेणी *f.* intertwining, braiding; 10-122b.
- वेताल *m.* ghost, vampire; 11-466c; -*lu* 17-297c.
- वेद *m.* name of celebrated works which constitute the basis of the first period of the Hindu religion; 1-73b, 2-256b, 8-107c, 10-64a, 11-118b, 146a, 14-11a, 17-177c, 337b, 18-1660b; -*dā* 9-370b, 16-233b, 17-14c; -*dām* 10-222a, 11-209a, 15-538d, 18-1442a, 1444a; -*dāmcā* 9-273c, 308b, 15-192a; -*dāciyā* 16-455c, -*dāci* 9-476b, 17-191a, 273b, 18-1482a; -*dāmcī* 15-147c; -*dāmcīye* 11-184c; -*dāce* 18-1448a; -*dācem* 8-194a, 13-19b, 17-384d, 18-1441a, 1447a; -*dāceni* 13-464d; -*dātem* 3-136a; -*dicem* 13-68a; -*dīm* 7-33d, 11-26b, 616b, 681d, 16-230a, 296a, 18-820b, 1503c; -*du* 4-158a, 6-447a, 7-102d, 9-265b, 283a, 11-71d, 13-877d, 15-432c, 558c, 16-295d, 446d, 17-171d, 411d, 18-1374a, 1472c, 1473a, 1475c, 1481b; -*dem* 2-260a, 4-156c, 17-330b, 374d, 18-364c, -*demsi* 9-276c.
- वेदक *m.* making known, that knows; -*ku* 18-1204b.
- वेदज्ञ *a.* knowing the Veda; -*jñāñce* 9-332d.
- वेदतरु *m.* the tree of the Veda; -*rucām* 13-166c.
- वेदत्रयी *f.* the three Vedas, ऋक्, यजुस्, साम; 11-147a.
- वेदपद्य *n.* verse of the Veda; -*yāmcām* 15-188d.
- वेदप्रतिपाद्य *a.* to be explained or discussed by the Vedas; -*yā* 1-1b.
- वेदबीज *n.* seed of the Veda; 18-1527b.
- वेदयज्ञादि *a.* Vedic sacrifice, etc; 8-267c.
- वेदराज *m.* king in the form of the Veda; -*yāciye* 18-278a.
- वेदराश्री *m.* the whole collection of the Veda; 18-1443b; -*śiciyām* 10-280a.
- वेदरूप *a.* identical with the Veda; 3-135d.
- वेदवाक्य *n.* statement of the Veda; -*yāce* 15-157b.
- वेदवादरत *a.* delighting in Vedic discussion; -*tā* 2-255c.
- वेदविद् *a.* conversant with Vedas; 8-103a; -*du-du* 9-333a.
- वेदवेद्य *a.* to be understood by the Veda, -*yā* 11-444a.
- वेदशास्त्र *n.* the doctrine of the Veda; -*rāciyā* 7-82a.

वेदाज्ञा *f* authority or sanction of the Veda, -*jñe* 16-98c, -*jñess* 13-598c, 696b
 वेदात् *m* name of Ūttara-Mīmāṃsā, 1-11c, -*atm* 15-88c, -*atm* 15 90a, 524b, -*tici* 14-70a, -*tem* 11-561c, 15-513b, 18-1325b
 वेदात्तव्य *a* intelligible to Uttara-Mīmāṃsā, -*yem* 11-164a
 वेदादि *a* Veda and other (sacred texts), 16-29b
 वेदादिक *m* id , 10-177c
 वेदाचार *m* authority of the Veda, -*rem* 2-245a
 वेदाध्ययन *n* the study or recitation of the Veda, -*nacem* 8-265a
 वेदार्थ *m* the meaning of the Veda, -*thatem* 2-263b, -*thāsi* 4-13b, -*the* 10-232d
 वेदार्थसागर *m* ocean of the sense of the Veda, -*ru* 1-72a
 वेदिका *f* an elevated piece of ground serving for a sacrificial altar, 8-49c, -*di*- 9-241d
 वेदी *f* id , 16-384a, 17-178a
 वेदैकनिष्ठ *n* solely devoted to the Veda, -*jam* 16-461a
 वय *a* to be known or understood, intelligible, knowable, 9-273d, -*yacā* 15-192b, -*yacam* 18-1204a, -*yu* 6-480b
 वेष वेदरूप *n* the state of being a thing to be known and the one who knows it -*nemsi* 18 417a
 वषोदक *n* water in the form of the knowable (world), -*kacām* 18 1302a
 वष *m* penetration, affected state, concentration, intense longing after, hitting (the mark), mad pursuit, -*dhi*m 13-968c, 18-962c, -*dhu* 11-370a, 13 410a -*dhem* 6-15c, 18-922b, 1376a
 वषण *v* intr to be affected, -*dhal*i 9-141a, -*dhu*līm 18-1746a

वेधवशे *ind.* on account of concentration or intense pursuit, 18-92Cb
 वेधावती *f* = वेदवती? the earth, -*tye* 11-224d.
 वेरी *prep* until, unto, upto, 2-30a, 6-46c, 12-51d, -*heri* 13-1164a.
 वेहा id., 6-363b, 9-506b, 13-437a (3), 15-172c, 260d, 18-1551c, -*him* 1-155d, 5-105b, 6-287a (3), 7-142c, 8-114d (4), 9-220a, 10-140a, 194a, 11-49b (3), 13-708a, 997a, 14-247b, 15-10a (3), 16-87a (3), 18 68a (9), -*him* 15-257a, -*herhim* 2-360b, 15-478d.
 वेर *m f* time, occasion, leisure, season, period, *f* creeper, climbing plant, 5-167a, 8-234d, 9-118c, 204c, 206d, 10-188d, 11-444a, 13-952d, 15-23c, 260b, 447a, 18-28d, 84d, 668a, 775b, 1338c, 1342b, -*la* 8-177d, 11-495b, 13-765b, -*li* 15-167d, 16-213a, 18-507d, 573c, 1219c, *li* 4-7a, 6-302a, 8-164a, 9-123a, 11-511a, 13 397c, -*lim* 1-184c, 2-298d, 5-155c, 8-257a, 10-218a,b, 13-422a, 15 152d, 18-665a, -*lu* 4 184b, 6-151b, 7-49b, 197b, 9-207b, 426a, 10-180c, 11-162b, 389a, 468b, 500b, 677a, 13-335b, 681a, 16-412c, 471b, 17-27b, 18-760b, 1001c, 1024d, -*lu* 9-405b, -*le* 1-88a, 179d, 2-19c, 3-37d, 105c, 6-73a, 178c, 7-4a, 8-176b, 236a, 9-104a, 10-320a, 11-269b, 492b, 494b, 496a,b, 497a, 556a, 13-145a, 274a, 303a, 636a, 665d, 14-20a, 72b, 189b, 11-241a, 315a, 16-259a, 17-350a, 388d, 18-184c, 682b, 848a, 958a, 1000d, 1083a, 1108a, 1135a, -*lem* 3-42b, 6-288b, 384a, 7-172a, 188c, 8-20b, 9-139c, 11-209b, 410a, 446c, 484b, 12-128a, 13-395a, 14-51b, 15-91b, 258b, 16-28c, 383a, 17-37d, 150b, 18-1391c, -*vemla* 18-1239a, -*alem* 16-192b.

वेलडी *f.* expanse, development; 15-281b.

वेलपालय *m.* creeper and tender leaves; 15-101a; -*lupālo* 15-145d.

वेलरी *f.* creeping plant; -*riyā* 16-367b.

वेलवेली *ind.* = वेलोवेली, *q. v.*; 11-487c, 503a, 18-1224c, 1485b, 1637d.

वेल *f.* limit, boundary, coast; 16-393d.

वेलाल *n.* abode, store house? 13-311b, 994b.

वेलुवा *a.* of bamboo; 12-135c.

वेलोवेली, ली *ad.* from time to time, often; -*lām* 11-252c, 13-1078b; -*līm* 15-102a.

वेलहाल *a.* expansive, beautiful, dear, embellishing; 13-311a, 14-21a, 18-1219c; -*lu* 10-230d.

वेलहालदेशी *f.* the beautiful Marāṭhī language; 13-1156a.

वेलहालपण *n.* expansiveness; -*ṇem* 18-507c.

वेलहावणी *f.* distribution, spread; -*ḥīm* 18-828b.

वेलस्थणं *v. intr.* to be settled, established; -*thalem* 11-159a.

वेलहार *m.* common practice, custom, business; -*ru* 18-1664c; *vevahāru* 13-728b.

वेलहार *m.* businessman; 14-16d; -*re* 13-728b.

वेल्या *f.* prostitute; -*yecem* 13-744b.

वेष *m.* dress, apparel, guise, assumed appearance; 13-1058c; -*ṣām* 10-300c; -*ṣem* 9-296a, 15-412a, 18-567d.

वेलज *n. ?* enlightenment; -*jem* 18-1760b.

वेलक्य *n.* frailty, weakness; 11-371b.

वेलुठ *n.* name of Vishnu's heaven, *m.* name of Vishnu or Krishna; 9-203b, 17-46a; -*thā* 9-203a, 389a, 11-277c, 546c, 12-24b; -*thācā* 14-38d; -*thicā* 1-140b, 10-230c, 12-

244a; -*thiciye* 12-93c; -*thini* 9-207a, 11-107c; -*the* 15-444c; -*them* 11-181c, 234c, 349a.

वेलुठनाथ *m.* the lord of Vaikuṇṭha, Krishna; -*thu* 1-274a.

वेलुठनायक *m.* id.; -*kā* 11-25c.

वेलुठपठ *n.* region of Vaikuṇṭha; -*piṭhice* 17-46a.

वेलुठतिनायक *m.* the hero of the region of Vaikuṇṭha; -*ken* 10-18a.

वेलुरी *f.* speech in the fourth of the four stages; 6-313c, 14-14b, 16-20d; -*riśa* 12-31b.

वैजयंती *f.* necklace of Vishnu or Krishna; -*tiyā* 11-602d.

वैदिकविधान *n.* activity or duty enjoined by the Veda; -*nīm* 18-819c.

वैद्य *m.* man of medicine, doctor; -*yātem* 17-100a; -*yu* 2-86c, 3-8a.

वैद्यक *n.* science of medicine; 13-831b.

वैद्यव्य *m.* widowhood; -*yem* 16-177c.

वैभव *m.* prosperity, glory, grace; 9-435a, 18-1765d; -*vīm* 18-348a.

वैर *n.* hostility, enmity, grudge; 13-537a, 550a, 16-289c, 18-1468b; -*rā* 13-541c; -*rācā* 17-192a; -*re* 18-1074a; -*rem* 9-470d, 13-143b.

वैरण *f.* woof, that which is woven on to the warp; -*ḥām* 18-360c.

वैरवशे *ind.* by means of hostility; 9-466c.

वैराग्य *n.* freedom from all worldly desires, indifference to worldly objects and to life; 2-280c, 4-128a, 6-37b, 148c, 150b, 377a, 9-188d, 15-39c, 257d, 18-782b, 905c, 955a, 1046c, 1136a; -*yācā* 4-164a, 18-904c; -*yācām* 18-1009a; -*yācī* 3-252b, 4-25a, 6-423b, 7-89a, 13-512b, 16-91d, 17-230a, 18-1048a, 1086a; -*yācem* 15-255b, 18-1078a; -*yāceni* 5-151a, 6-57d, 420a; -*yāsi* 6-165c; -*yī* 18-903c; -*yem* 15-256a; -*yemsi* 18-791c; -*yesim* 15-422d.

वेदाज्ञ *f.* authority or sanction of the Veda, -*jñe* 16-98c, -*jñess* 13-598c, 696b

वेदात्त *m* name of Uttara-Mīmāṃsā, 1-11c, -*ttm* 15-88c, -*ttm* 15-90a, 524b, -*ttci* 14-70a, -*tem* 11-561c, 15-513b, 18-1325b

वदत्तवय *a* intelligible to Uttara-Mīmāṃsā, -*yem* 11-164a

वेदादि *a* Veda and other (sacred texts), 16-29b

वेदादिक *m* id, 10-177c

वेदायार *m* authority of the Veda, -*rem* 2-245a

वदाध्ययन *n* the study or recitation of the Veda, -*nacem* 8-265a

वेदार्थ *m* the meaning of the Veda, -*thatem* 2-263b, -*ihāsi* 4-13b, -*the* 10-232d

वेदायेंसागर *m* ocean of the sense of the Veda, -*ru* 1-72a

वेदिका *f* an elevated piece of ground serving for a sacrificial altar, 8-49c, -*di* 9-241d

वेदा *f* id, 16-384a, 17-178a

वदेकनिष्ठ *a* solely devoted to the Veda, *jam* 16-461a

वेद्य *a* to be known or understood, intelligible, knowable, 9-273d, -*yāca* 15-192b, -*yacam* 18-1204a, -*yu* 6-480b

वेद्य वदस्वप्न *n* the state of being a thing to be known and the one who knows it, -*nemsum* 18-417a

वयादक *n* water in the form of the knowable (world), *kacam* 18-1302a

वय *m* penetration, affected state, concentration, intense longing after, hitting (the mark) mad pursuit, -*dhum* 13-968c, 18-962c, -*dhu* 11-370a, 13-410a *dhem* 6-15c, 18-922b, 1376a

वयण *v* intr to be affected, -*dhal* 9-141a, -*dhalim* 18-1746a

वेधवर्त्त *ind* on account of concentration or intense pursuit, 18-92Cb

वेधावर्त्त *f* = वेदवर्त्त? the earth, -*tye* 11-224d.

वेरी *prep* until, unto, upto, 2-30a, 6-46c, 12-51d, *cheri* 13-1164a.

वेद्दा *id.*, 6-363b, 9-506b, 13-437a (3), 15-172c, 260d, 18-1551c, -*him* 1-155d, 5-105b, 6-287a (3), 7-142c, 8-114d (4), 9-220a, 10-140a, 194a, 11-49b (3), 13-708a, 997a, 14-247b, 15-10a (3), 16-87a (3), 18-68a (9), -*him* 15-257a, *pherlum* 2-360b, 15-478d

वेळ *m* *f* time, occasion, leisure, season, period, *f* creeper, climbing plant, 5-167a, 8-234d, 9-118c, 204c, 206d, 10-188d, 11-444a, 13-952d, 15-23c, 260b, 447a, 18-28d, 84d, 668a, 775b, 1338c, 1342b, -*la* 8-177d, 11-495b, 13-765b, -*li* 15-167d, 16-213a, 18-507d, 573c, 1219c, -*li* 4-7a, 6-302a, 8-164a, 9-123a, 11-511a, 13-397c, -*lim* 1-184c, 2-298d, 5-155c, 8-257a, 10-218a,b, 13-422a, 15-152d, 18-665a, -*lu* 4-184b, 6-151b, 7-49b, 197b, 9-207b, 426a, 10-180c, 11-162b, 389a, 468b, 500b, 677a, 13-335b, 681a, 16-412c, 471b, 17-27b, 18-760b, 1001c, 1024d, -*lū* 9-405b, -*le* 1-82a, 179d, 2-19c, 3-37d, 105c, 6-73a, 178c, 7-4a, 8-176b, 236a, 9-104a, 10-320a, 11-269b, 492b, 494b, 496a,b, 497a, 556a, 13-145a, 274a, 303a, 636a, 665d, 14-20a, 72b, 189b, 11-241a, 315a, 16-259a, 17-300a, 388d, 18-184c, 682b, 848a, 908a, 1000d, 1083a, 1108a, 1135a, -*lem* 3-42b, 6-288b, 384a, 7-172a, 188c, 8-20b, 9-139c, 11-209b, 410a, 446c, 484b, 12-128a, 13-395a, 14-51b, 15-91b, 258b, 16-28c, 383a, 17-37d, 100b, 18-1391c, *vemla* 18-1239a, *valem* 16-192b

वेलडी *f.* expanse, development; 15-281b.
 वेलपालव *m.* creeper and tender leaves; 15-101a; -*lupālo* 15-145d.
 वेलेरी *f.* creeping plant; -*riyā* 16-367b.
 वेलवेली *ind.* = वेलोवेली, *q. v.*; 11-487c, 503a, 18-1224c, 1485b, 1637d.
 वेला *f.* limit, boundary, coast; 16-393d.
 वेलाउल *n.* abode, store house? 13-311b, 994b.
 वेलुवा *a.* of bamboo; 12-135c.
 वेलोवेली, ली *ad.* from time to time, often; -*lām* 11-252c, 13-1078b; -*līm* 15-102a.
 वेल्हाल *a.* expansive, beautiful, dear, embellishing; 13-311a, 14-21a, 18-1219c; -*lu* 10-230d.
 वेल्हालदेशी *f.* the beautiful Marāṭhī language; 13-1156a.
 वेल्हालपण *n.* expansiveness; -*yeṁ* 18-507c.
 वेल्हावणी *f.* distribution, spread; -*nīm* 18-828b.
 वेवस्थणे *v. intr.* to be settled, established; -*thalem* 11-159a.
 वेवहार *m.* common practice, custom, business; -*ru* 18-1664c; *vevahāru* 13-728b.
 वेव्हार *m.* businessman; 14-16d; -*re* 13-728b.
 वेव्या *f.* prostitute; -*yecem* 13-744b.
 वेप *m.* dress, apparel, guise, assumed appearance; 13-1058c; -*śām* 10-300c; -*sem* 9-296a, 15-412a, 18-567d.
 वेसज *n.*? enlightenment; -*jem* 18-1760b.
 वेकल्य *n.* frailty, weakness; 11-371b.
 वेकुठ *n.* name of Vishnu's heaven, *m.* name of Vishnu or Krishna; 9-203b, 17-46a; -*phā* 9-203a, 389a, 11-277c, 546c, 12-24b; -*phācā* 14-38d; -*phicā* 1-140b, 10-230c, 12-

244a; -*phiciye* 12-93c; -*phim* 9-207a, 11-107c; -*the* 15-444c; -*them* 11-181c, 234c, 349a.
 वेकुठनाथ *m.* the lord of Vaikuṇṭha, Krishna; -*thu* 1-274a.
 वेकुठनाथक *m.* id.; -*kā* 11-25c.
 वेकुठपोठ *n.* region of Vaikuṇṭha; -*piṭhice* 17-46a.
 वेकुठतिनाथक *m.* the hero of the region of Vaikuṇṭha; -*ken* 10-18a.
 वेखरी *f.* speech in the fourth of the four stages; 6-313c, 14-14b, 16-20d; -*rīsa* 12-31b.
 वैजयंती *f.* necklace of Vishnu or Krishna; -*tiyā* 11-602d.
 वैदिकविधान *n.* activity or duty enjoined by the Veda; -*nīm* 18-819c.
 वैद्य *m.* man of medicine, doctor; -*yātem* 17-100a; -*yu* 2-86c, 3-8a.
 वैद्यक *n.* science of medicine; 13-831b.
 वैधव्य *n.* widowhood; -*yeṁ* 16-177c.
 वैभव *n.* prosperity, glory, grace; 9-435a, 18-1765d; -*vīm* 18-348a.
 वैर *n.* hostility, enmity, grudge; 13-537a, 550a, 16-289c, 18-1468b; -*rā* 13-541c; -*rācā* 17-192a; -*re* 18-1074a; -*rem* 9-470d, 13-143b.
 वैरण *f.* woof, that which is woven on to the warp; -*nām* 18-360c.
 वैरवशे *ind.* by means of hostility; 9-466c.
 वैराग्य *n.* freedom from all worldly desires, indifference to worldly objects and to life; 2-280c, 4-128a, 6-37b, 148c, 150b, 377a, 9-188d, 15-39c, 257d, 18-782b, 905c, 955a, 1046c, 1136a; -*yācā* 4-164a, 18-904c; -*yācām* 18-1009a; -*yācī* 3-252b, 4-25a, 6-423b, 7-89a, 13-512b, 16-91d, 17-230a, 18-1048a, 1086a; -*yācem* 15-255b, 18-1078a; -*yācenī* 5-151a, 6-57d, 420a; -*yāsi* 6-165c; -*yī* 18-903c; -*yeṁ* 15-256a; -*yeṁsi* 18-791c; -*yeṁim* 15-422d.

वैराग्यगरल *n.* poison in the form of aversion; -*lā* 18-789a.

वैराग्यदशा *f.* asceticism, state of indifference to life and the world; -*śe* 18-920a.

वैराग्यपद *n.* id.; 18-996d.

वैराग्यभाग्यवत *a.* fortunate one to be free from all worldly desires; -*tāmā* 16-209c.

वैराग्यमहापावक *m.* the great fire of asceticism; -*keṁ* 12-46a.

वैराग्यमूल *n.* distaste as the root cause; 18-793b.

वैराग्यमोक्षद्वार *n.* threshold or door of emancipation in the form of indifference; -*riṁ* 18-901c.

वैराग्यविधनपरिपूति *a.* completely full with the fuel in the form of distaste of or aversion; -*yidha-ti* 8-48a.

वैराग्यलाभ *m.* gain of being free from worldly desires; -*bhu* 18-1002a.

वैराग्यशाखा *f.* branch of asceticism; 15-190c.

वैराग्यसिद्धि *f.* attainment of freedom from worldly desires; 18-919c; -*dhicā* 6-463c.

वैराग्यादिक *a.* of which aversion is the first; 18-791a.

वैराट *m.* the country of Virāṭa; -*ṣicā* 18-1296a.

वैराटादि *a.* the king of Vairāṭa and others; 1-153a.

वैरी *m.* enemy, adversary; *a.* hostile, inimical; 3-245c, 4-223a, 6-72d, 363c, 9-472c, 14-363b, 16-85c, 234d, 405b, 18-759c, 1053d, 1062a, 1469b; -*riyā* 2-207b, 13-766a; -*riyām* 11-98d; -*riyācā* 8-149a; -*riyāmciyā* 11-105c; -*riyāmce* 17-253d.

वैराग्यसाम्य *n.* distress and equability; -*yācī* 13-806b.

वैश्य *m.* man of the third caste, busi-

nessman; 9-460a, 18-819a; -*yāciye* 18-880a; -*yātem* 18-883b.

वैश्यक्षत्रीयाक्षत्र *m. pl.* members of the first three castes—Brahman, warrior, businessman; 18-884a.

वैश्यजातीस्वभाव *m.* nature of class of वैश्य; -*vā* 18-883c.

वैश्यलोक *m.* people belonging to the third of the four castes; 18-830b.

वैश्यशूद्रादि *a.* members of the last two castes and others; 9-474b.

वैश्वदेव *m.* = विश्वदेव a particular class of gods; 11-332c.

वैश्वानर *m.* name of Fire; -*rā* 15-439b, 17-349a; -*reṁ* 18-1254c.

वैषम्य *n.* inequality, oddness, unkindness, distress; 14-364b; -*yāmci* 12-198b.

वैष्णव *a.* belonging to Vishnu; 17-222b.

वो *f.* a particle of answering a call; 12-3b, 13-818d, 14-181d, 17-329c, 18-1153c, 1538d.

वोक्त्रेण *v. tr.* to vomit; -*kūniyām* 18-107d.

वोक्त्रिण *v. tr.* to cause to give up; -*vill* 18-1017c.

वोच्यता *a.* bad, impure, disagreeable, inauspicious, vile; 5-127b, 11-452c; -*ṭiyā* 16-420a; -*ṭi* 9-443a, 13-1068c, 16-432c, 17-261a; -*ṭim* 11-555b; -*ṭiyā* 18-664c; -*ṭe* 9-515a, 16-186a, 292b, 18-1020c, 1412c; -*ṭem* 1-209b, 2-205c, 12-195a; -*ṭena* 2-299c.

वोच्यता *f.* worry, care; 13-806b.

वोच्यद *n.* = औषध, *q. n.*; 3-19b, 17-62c, 18-999a; -*dā* 4-219b, 13-547b; -*dātem* 6-363c.

वोगर *f.* service of food, mass (of boiled rice) turned out by the ladle; -*rā* 4-107b.

वोगरणे *n. tr.* to serve food for meals, to ladle or dish out (victuals);

-*rilīm* 6-22b, 9-393b; -*rile* 8-143d, 9-440d, 18-1008b; -*rilem* 15-221d, 18-1494a; -*rīna* 13-421b; -*rum* 9-9c; -*runi* 8-12d; -*re* 4-223c.

बोध *m.* = बोध, *q. v.*; 11-6a, 7b, 423a, 16-139a; -*ghā* 18-583c; -*ghām* 10-255a, 18-273b; -*ghāciyā* 18-330b; -*ghācem* 18-474a; -*ghācenī* 15-338a; -*ghīm* 6-308b, 10-123d, 13-300b, 18-273b, 878a, 896a; -*ghu* 13-894a, 14-353a, 15-299c, 18-1040c; -*ghe* 3-144b, 14-399c; -*ghem* 7-68a, 8-84a, 14-188a, 399a, 18-699b; -*ghesim* 18-843a.

बोधवर्गे *ind.* because of different currents; 18-52b.

बोज *f.* careful execution, attention to preserve things in good state, management, skill; *n.* lustre, vitality, ability; 11-599c, 705b, 12-188b, 17-165b; -*jā* 6-184d, 7-48a, 13-1045c, 17-244c, 18-837c, 1118c, 1180a; -*je* 3-157b, 15-26c.

बोजीवणे *v. tr.* to dress up, to brush up, to polish; -*vī* 13-1156b.

बोस *n.* = बोस, *q. v.*; 3-177a, 6-50a, 11-625b, 13-347d, 14-327b, 18-134b, 1486c; -*jhim* 12-122b; -*jhe* 7-97a, 18-281b.

बोटेणें *v. intr.* to depend upon, to trust, to lean against; -*gāvem* 3-12b, 4-167b.

बोड *m.* = ओड, *q. v.*; -*thim* 11-376b; -*vonthim* 18-1707b; -*vonṭa* 13-563a.

बोडेणें *v. intr.* = बोटेणें, *q. v.*; -*gale* 12-75d.

बोडण *n.* shield, curtain, cover; 9-491b, 11-350b, 383b, 13-546c.

बोड्यरी *f.* jugglery, conjuring; -*rica* 9-173b.

बोडय *m.* reception; *f.* authority, power; -*vu* 13-636c; -*ve* 6-340c.

बोडयणें *v. tr. intr.* to draw towards, to bring unto, to befall, to betide;

-*valī* 8-237c; -*valā* 1-136d, 2-31d, 3-9d, 6-444b, 16-62b; -*valāsi* 11-441d; -*valī* 7-62c; -*valīm* 11-437d; -*valem* 1-160b; -*vilā* 13-55b; -*vilī* 9-480c; -*vilīm* 11-343d; -*vile* 18-1680b; -*vileyām* 18-1614b; -*vī* 9-15d, 383b, 18-789b; -*vum* 18-1511b.

बोदियाण *m.* name of a yogic posture of the body; -*nā* 6-211d.

बोदणे *v. tr.* to drag, to pull down; -*dhijati* 14-148c; -*dhūni* 18-690b.

बोढाल *a.* naughty, that resists restraint, 13-827d; -*lā* 13-729a; -*lācām* 13-558a.

बोढालणें *v. intr.* to resist restraint; -*lū* 13-729c.

बोढादार *m.* check, binding, restraint; 13-692c, 17-190b.

बोडि *f.* tension, force, influence of embarrassments, harassment, pressure of want; 16-77a, 17-267b, 345b; -*dhī* 18-254c, 943b.

बोत *m.* overflow, a stream from an overflowing river running a while by its side; 15-337b; -*ten* 18-1571a.

बोदट *f.* close contact, -*ṭiceni* 11-553c.

बोतणें *v. tr. intr.* to cast, to overflow; -*tūm* 18-1791b; -*te* 7-134b.

बोतपरी *f.* sunshine, warmth of the sun; 7-129b, 10-156c.

बोतप्रोत *a.* being length wise and cross wise; -*tu-tu* 10-263c.

बोतेला *part.* cast, moulded, filled up; 17-72d; -*talī* 5-172a, 8-64a; -*tale* 5-137c; -*talem* 6-120d, 9-302b; -*talenī* 6-250d.

बोतित *a.* cast, moulded; 6-256b; -*ram* 6-328c, 16-180c.

बोथंदा *m.* mason's plummet, supporting pillar; 13-536d, 1021b, 1081c, 15-276a.

बोथिजणें *v. intr.* to be liquified; -*jalem* 9-66b; -*jāvem* 9-21a.

चोपणें *v. tr.* to offer, to deliver, to give, to sell; -*pale* 9-335b; -*pi* 6-353b; -*pilēm* 13-373b; -*pī* 16-90d.

चोपसिरा *m.* polishing, burnishing; 15-76b.

चोभाण *n.* flood, speedy flow; -*neṃ* 7-71b, 79b.

चोमयणें *v. intr.* to hang down; -*thatī* 13-560b.

चोधिरेखा *part.* that is served to be eaten, made available for enjoyment; -*yirileṃ* 18-667a.

चोरकळ *m.* (?) test, a touch-stone; -*līm* 17-405a.

चोरप *f.* scratch; 17-230a.

चोरपणें *v. tr.* to scrape, to scratch; -*pilī* 16-367c; -*pe* 6-235b.

चोरवार *m.* movements, activity ? ; -*rā* 8-35c.

चोरस *m.* warm affection, love, flow, flow of milk from the breasts through love; -*sem* 14-62b, 18-1329a, 1483a, 1712a, 1776a.

चोख *f.* humidity, dampness, wetness, hostage, security; 10-164c, 13-330c, 1091c, 18-423d, 903a; -*lā* 8-219b, 18-574a; -*lī* 6-298b; -*lī* 18-671c; -*le* 6-259a, 9-4a, 28b, 478a; -*leṃ* 13-729b, 14-7a; -*lecā* 13-331b, -*leni* 11-474c.

चोखरण *f.* characteristic, mark for recognition; 13-89c.

चोखरणें *v. tr.* = ओखरणें, *q. v.*; -*kha* 2-365d, 4-72d, 17-73d, 18-547b; -*khatī* 4-24d; -*khasīm* 2-125d; -*khārayā* 10-310a, 17-328c; -*khāve* 3-66c; -*khāveṃ* 4-90c; -*khilā* 10-161c; -*khileṃ* 11-293d; -*khe* 4-57c, 5-30d, 6-270c, 15-139b; -*khoṃ* 2-287d.

चोखरी *f.* acquaintance; 3-36c, 13-201c.

चोखग *f.* attendance, service; 13-430b; -*geceṃ* 13-424d.

चोखगणा *m.* attendant, servant; -*ṇām* 13-434c.

चोखगणें = चोखगणें, *q. v.*; -*gaṭī* 8-10d; -*gāvā* 6-138a; -*gāvetī* 12-247b; -*gije* 9-206c; -*ge* 3-100c, 9-323a, 11-72d, 13-459b, 14-208d, 16-473b, 17-10c; -*gena* 16-28c; -*ghina* 13-419a; -*gauniyām* 4-166d.

चोखट *a.* damp, moist; -*ṣe* 18-1000a.

चोखणें *v. intr.* to shower; -*lalā* 2-77c; -*lalī* 18-160b.

चोखयला *part.* cast, pervaded; -*leṃ* 8-154d.

चोखयणिणें *v. tr.* to cause to be full; -*viṭu* 18-1536c.

चोखवा *m.* white ant; 8-89a; -*be* 18-608b.

चोखवटा *m.* thorough fare, busy road; 8-144c.

चोखवा *m.* shelter; 16-324a, 18-1469a.

चोखारणें *v. tr.* = ओखारणें, *q. v.*; -*dijati* 13-415b; -*dije* 18-1586c; -*diti* 13-164a; -*dileṃ* 17-158a; -*dī* 7-93b, 13-694b; -*duni* 13-1072b, 15-278c; -*dūni* 3-182b, 14-51b.

चोखावा *m.* wetness, latent sappiness, advantage, lucrativeness, ground to hope, softness; 1-232c, 3-218c, 8-281a, 9-189c, 291b, 448c, 11-309a, 513a, 13-353b; -*vām* 11-144a, 18-1009a.

चोखालपण *n.* = वेखालपण, *q. v.*; -*neṃ* 15-190d.

चोखालपणें *v. intr.* to be cool or passified, to be enjoyed fully; 12-64b; -*vatī* 11-290b; -*vom* 9-5b.

चोखालावा *m.* = चोखाला, *q. v.*; 9-286c, 17-416a, 18-907b.

चोखालावित्त *a.* cooling, soothing; -*tena* 13-1157a.

चोखालस *m.* = चोखाला? dampness, wetness, coolness; -*su* 15-399b, 18-445c; -*sem* 9-137c.

चोखणें *v. tr.* to string together; -*vijati* 15-395b; -*vije* 17-25a.

चोवरा *m.* room or several apartments built around as an enclosing wall of a temple; -*rām* 6-62c, 7-165c.

चोवरी *f.* id.; 8-61b, 10-21b.

चोवाडणं *v. tr. intr.* to return, to transgress, to cross, to overcome, to turn down; -*dati* 1-253c; -*dalī* 15-201c; -*ḍāla* 13-265c; -*ḍitī* 13-164b; -*ḍe* 18-483b.

चोवालणी *f.* waving round the head of a person thing to ward off evil or light on an auspicious occasion, a thing so waved; 4-213b; -*ṇīm* 11-335c, 12-6a.

चोवालणं *v. tr. intr.* to wave light (निरांजन) round the head of a person or idol of god; -*lijati* 13-433a; -*lije* 10-123a; -*lilem* 11-47c, 16-52d; -*lī* 13-388c; -*līna* 13-421d; -*lū* 14-166b; -*lūm* 13-1134d 15-7b.

चोविला *a.* not perfectly pure i.e. सोवळा; 10-202c.

चोवी *f.* a stanza in the metre ओवी; 18-1756c; -*viyā* 10-42c; 11-707b; -*viyecā* 13-1154d; -*viyeceni* 6-498c, 18-1757b; -*vīm* 10-19c.

चोवीप्रवेच *m.* versification in the Ovi metre; -*dhem* 10-23b, 11-706a.

चोपद *m.* = औपध, *q. v.*; 18-132a, 706a; -*dācām* 2-89a.

चोपध *n.* = औपध, *q. v.*; -*dhīm* 18-780c.

चोस *a.* deserted, uninhabited, forsaken; 9-413b, 433d; -*se* 13-469a.

चोसंडणं *v. tr. intr.* to overflow, to spill, to drop, to go off, to give up, to abandon, to cast off; -*ḍata* 15-589b; -*ḍāvem* 3-144d; -*ḍitī* 3-194d; -*ḍilem* 3-54b; -*ḍī* 18-103d, 182b; -*ḍauni* 1-240b.

चोसतणं *v. tr.* to perform rigourously, to experience with difficulty; (?) -*titām* 16-92c; -*tīta* 17-427b.

चोसरणं *v. intr.* = ओसरणं, *q. v.*; -*raliyām* 11-655b; -*ralem* 18-1434d; -*re* 4-150c, 9-205a; -*ro* 13-495a.

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चोसल्ल *a.* uncultured, forsaken, random; 18-577b.

चोसाण *n.* weeds and moss or things that float on a water current; 10-124b; -*ṇem* 7-71c.

चोसाणणं *v. intr.* to talk in one's sleep, to rave; -*ṇatām* 8-6c; -*ṇāye* 15-491d.

चोसाणता *a.* raving, reciting in sleep; -*ṇātiyācā* 15-394a.

चोसारा *m.* subsidence; 15-163b.

चोसावणं *v. intr.* to be reduced, to wane; -*valā* 15-303b.

चोसें *n.* deficiency, want; 9-207d, 18-1802b.

चोह *m.* the breast, udder; -*hām* 18-785b, 1228d.

चोहट *m.* abatement, going down or back, subsiding, reflux; -*tu* 10-170a, 18-1085d, 1094d; -*hātu* 11-154a.

चोहटणं *v. intr.* to abate, to ebb, to subside; -*ḥalīm* 18-480a; -*ḥe* 13-664d, 14-213b, 15-120a, 390a; -*ḥom* 6-201d, 12-107b.

चोहटा *m.* = चोहट, *q. v.*; 11-681c.

चोहर *n.* a newly married couple; -*re* 13-837c.

चोहल *m.* streamlet; 9-458a; -*lā* 17-396b; -*lem* 18-1787a.

चोहलणं *v. intr.* to ooze, to trickle, to run down; -*liyām* 11-247b.

चोसा *m.* self-imposed vow; -*se* 13-816a.

चोसेया *a.* who has undertaken a vow; -*seyāmcīyā* 17-285d.

च्यक्त *a.* visible, evident, perceptible by senses, manifest; 5-180c, 7-153b, 8-164d, 176b, 179a, 12-23a, c, 13-307c, 16-136b; -*tu* 18-1195d.

च्यक्तान्यक्त *a.* perceptible by senses and transcendental; 12-24c; -*tācī* 8-178c.

च्यक्ति *f.* becoming evident or known, visible appearance, manifestation,

individuality, distinctness, individual; 2-167d, 322a, 13-869a, 14-372b, 17-137c, 18-74c, 1056b; -*tī* 4-12b, 9-161a, 252a, 461a, 10-107b, 175a, 13-181b, 257c, 652c, 14-361b, 15-397c, 17-20c, 156b, 262d, 326b, 368c, 18-72d, 290b, 461b, 1098b; -*titem* 2-164c; -*tīsi* 2-149b, 12-42c.

व्यक्तिभेद *m.* difference of specific appearance; -*dāce* 15-151b.

व्यक्तिमात्र *n.* entire visible manifestation; -*rāceni* 9-223c.

व्यंगला *part.* affected by flaw, deficient; -*leyām* 17-391c.

व्यञ्जक *a.* indicating, making clear; 17-400d.

व्यथा *f.* pain, uneasiness, distress; 13-733a, 16-159b.

व्यमल *a.* loose, infirm; 1-197c.

व्यभिचारण *v. intr.* to deviate from, to fail; -*ratī* 3-233c; -*re* 2-63b, 17-60c.

व्यभिचार *m.* adultery, change, mutation, difference, going against; 1-248c, 14-381d; -*ru* 2-38b; -*rem* 4-79b.

व्यभिचाररहित *a.* free from any deviation or disturbance; 14-371a.

व्यय *m.* expense, decrease; -*ye* 15-122c.

व्यर्थ *a.* useless, unavailing; 16-106b, 17-350c.

व्यवधान *n.* covering, concealing; 13-622b.

व्यवसाय *m.* exertion, performance, activity, business; 9-197b; -*yām* 10-285b; -*ye* 13-556a; -*sāe* 14-165d.

व्यवसाव *m.* id. -*vo* 10-285b; -*soto* 4-447b.

व्यवस्थणे *v. intr.* to be settled or established; -*thoni* 18-896d.

व्यवस्था *f.* arrangement, order, statute, limit, fixity, settlement, opinion, state, condition; 6-345b,

7-19c, 10-95a, 300b, 11-630b, 12-75b, 13-880b, 952c, 14-401b.

व्यवस्थित *a.* settled, select, suitable; 18-727c; -*tu* 6-343c.

व्यवहार *m.* common practice, ordinary life, usage, business, affair, action; -*rā* 17-9c, 18-1598c; -*rāce* 14-174a; -*rīm* 7-26c; -*ru* 9-157c, 18-444b, 1227b, 1345a.

व्यवहारजात *n.* all affairs of ordinary life; 13-789c.

व्यवहारभेद *m.* practical difference; -*du* 16-139b.

व्यसन *n.* calamity, disaster, misfortune, devotion, attachment, favourite pursuit; 3-47b, 6-124b, 7-9b, 12-189a, 237a, 13-703b, 14-187d, 18-1350d, 1759d; -*nācīm* 13-706c.

व्याकरण *n.* grammar; *vyākharṇī* 13-833a.

व्याकुल *a.* perplexed, troubled, afflicted, disturbed, filled with, overcome by; 1-206a, 2-55d, 186a, 324c; -*lā* 2-73a, 15-113c; -*lu* 1-136b.

व्याकुलता *f.* perturbation, distress; 2-368b.

व्याख्यान *n.* discourse; 9-21c, 13-327c, 333b, 1150c.

व्याख्यानरूप *a.* having the form of narration; *n.* narrative; -*peni* 1-46c.

व्याघ्र *m.* tiger; 12-111c, 15-170b, 16-408c; -*rā* 12-147b; -*rācem* 8-146a; -*ru* 17-157d.

व्याघ्रविहर *n.* recess of a tiger; -*rā* 13-514c.

व्याघ्रसंमग्न *m.* company with a tiger; -*gu* 3-203b.

व्याघ्रादि *a.* tiger and other (wild beasts); 16-415a.

व्याज *n.* pretext, disguise, device, means, reason, cause; 2-25c, 12-67b, 13-332c; -*jem* 1-86c, 7-108a,

- 9-464a, 525b, 11-83c, 408c, 13-22c, 14-66a, 15-598c, 18-1075a, 1486a, 1760a.
- व्याध *m.* hunter; *-dhā* 12-182c, 13-739b; *-dhācem* 13-669a; *-dhem* 13-186b.
- व्याधि *f.* disease, ailment, trouble, difficulty, plague; 2-86a, 7-91a, 13-493b, 718a, 18-757b; *-dhicī* 13-767d; *-dhitem* 6-221a; *-dhī* 16-141a, 18-132a; *-dhicām* 12-50c.
- व्याधिस्थाय *m.* disappearance of a disease; *-gem* 18-1397c.
- व्याधिद्वार्थक्यकलुष *n.* foulness of ailment and oldage; *-sem* 13-535b.
- व्याधिब्या(ल) *m.* snake of sickness; 17-149b.
- व्यान *m.* one of the five vital airs that circulates through the body; *-nu* 18-337d.
- व्यापक *a.* pervading, comprehensive, spreading everywhere, invariably inherent; 5-88a, 12-28b, 181a; *-kā* 9-193d, 10-115a, 264a, 11-702c, 12-25c; *-kātem* 18-1354c; *-ku* 4-216c, 6-89a, 403d, 11-289b, 15-397b, 18-1199c.
- व्यापकपण *n.* diffusion, pervasion, comprehensiveness; 6-21a, 403a, 10-219a, 15-446a; *-nem* 18-337c.
- व्यापणे *v. tr. intr.* to permeate, to pervade, to fill, to reach as far as, to over-spread; *-palā* 13-1011b; *-pale* 10-316b; *-palem* 10-104d, 18-509b; *-pije* 17-113b; *-pilā* 2-69c; *-pilem* 1-198c, 5-36c, 11-272d; *-pī* 1-256b, 13-80d; *-pūnī* 11-646a, 13-913c; *-pūnī* 10-186b, 11-230d, 13-890d; *-pe* 18-507b, c, 508a; *-pem* 18-506c.
- व्यापार *m.* action, operation, function, occupation, transaction, business, trade; 5-49b, 9-398a, 11-267c, 17-122c, 18-826c, 941b; *-rā* 10-94c, 14-169c, 15-181c, 18-500d, 686c, 1354b; *-rām* 14-241a; *-rāncā* 14-172d; *-rātem* 18-488d; *-rāsi* 14-365c; *-rī* 5-40c, 9-128c, 13-177c; *-rīm* 3-76c, 13-1117c, 15-352d, 18-436c, 1103a; *-ru* 3-49b, 5-51c, 55b, 8-29c, 186c, 189b, 12-117b, 13-439a, 1002b, 18-340b, 737c; *-re* 5-98b; *-rem* 3-80c.
- व्यापारणे *v. intr.* to function, to work, to be occupied or busy; *-rije* 16-272b; *-re* 3-62c, 9-114b, 14-189b.
- व्यापाररूप *a.* having the form of action; *-pem* 13-303d.
- व्याप्त *a.* filled with, full; 17-312c.
- व्याप्तमोह *m.* out spread infatuation; *-hācem* 13-990b.
- व्याप्ति *f.* inherence, pervasion, invariable concomitance, universal pervasion, ubiquity; 2-114a, 4-92b, 215c, 9-258a, 11-318a, 13-919b; *-ticī* 15-411b; *-tī* 10-104c, 11-306c, 13-883c, 923c.
- व्याप्य *a.* permeable, penetrable; 10-185b, 18-1199c.
- व्याप्यव्यापक *a.* permeable and pervading; 13-886b.
- व्यामोह *m.* confusion, bewilderment, perplexity; *-hācā* 4-172c; *-hācām* 9-184d; *-hāciye* 6-68a; *-hācem* 8-142c.
- व्यामोहता *f.* perplexity; 15-102c.
- व्यामोहदुःख *n.* trouble from infatuation; 2-110d.
- व्यामोहादिक *a.* mental confusion, etc.; 3-242c.
- व्याल *m.* snake, serpent; *-lā* 18-487a; *-lī* 11-511c, 16-240d; *-līm* 3-260b, 15-420b; *-lu* 1-256a, 18-679d.
- व्यालशंका *f.* suspicion or supposition of being a snake; 18-227d.
- व्यालान्तर *a.* having the form of a snake; *-ru* 18-1189b.

- व्यास *m.* name of the sage who composed the epic of Mahābhārata; -*sācā* 18-1673b, 1722a, 1737a; -*sāciyā* 16-471a; -*sāciye* 1-32d; -*sācīm* 18-1723b; -*sāceni* 18-1671a; -*su* 18-35a, 41c; -*sem* 9-530c, 13-1153b, 18-44a, 1627d, 1641a, 1711c.
- व्यासकृपा *f.* favour or grace of Vyāsa; 15-589c.
- व्यासदेव *m.* the divine Vyāsa; -*veṁ* 9-525d, 10-160b; -*vo* 10-294a.
- व्यासप्रज्ञा *f.* wisdom of Vyāsa; -*jñeceni* 15-572b.
- व्यासप्रसाद *m.* = °कृपा, *q. v.*; -*dem* 18-1626c.
- व्यासबुद्धि *f.* intelligence of Vyāsa; -*dhi* 1-51b.
- व्यासमति *f.* perception of Vyāsa; -*tī* 1-39c.
- व्यासशिष्य *m.* disciple of Vyāsa; -*yā* 18-1677c.
- व्याससहोदर *m.* brother of Vyāsa; -*ru* 17-428c.
- व्यासादि *a.* Vyāsa being the foremost (of the sages); 18-1732a.
- व्यासादिक *a. id.*; -*kānciyā* 1-9a; -*kāncī* 10-162a; -*kānce* 18-1724a.
- व्यासोक्ति *f.* words of Vyāsa; -*tī* 1-45a.
- व्यासोक्तीकुसुममाला *f.* garland of flowers in the form of words from Vyāsa; 18-1725b.
- व्यासोक्तीतेज *n.* splendour of Vyāsa's speech; -*jem* 1-41c.
- व्यासोच्छिष्ट *a.* left by Vyāsa after tasting; -*sochi* 1-47d.
- व्यूह *m.* formation, orderly arrangement; -*hīm* 1-91b.
- व्योम *n.* sky, void, air, wind of the body; 5-153c, 13-76b, 346d, 477d, 1064c, 14-194c, 15-53d, 339a, 488b, 18-307d; -*mā* 13-1114c, 18-1144c; -*mām* 15-488b; -*mācā* 18-211c; -*micā* 14-309c, 15-443c; -*mīm* 15-242b, 18-1251d; -*mem* 14-341b,

- व्योमकुसुम *n.* sky-flower; -*mām* 15-235a.
- व्योमवायुवर्षे *ind.* due to sky and wind; -*še* 14-99a.
- यजंगना *f.* a Braja-woman, cowherdess; -*nāmcī* 9-464b.
- यत *n.* religious vow or practice, a pious observance; 18-1293d; -*tām* 14-168a; -*lāmcā* 15-191a, 18-99d; -*tāntem* 13-694a; -*tem* 2-171b, 3-89a, 9-356a, 399d, 14-168a, 16-92b, 18-923b.
- यताचरण *n.* practice of a religious observance; -*gem* 18-783b.
- ग्रोहि *m.* rice; 15-410d.
- व्हेल *f.* = वेल, *q. v.*; -*lām* 15-149c; -*li* 6-68c, 8-251a; -*li* 1-169a, 229c, 2-219a, 4-50c, 170a, 6-243c, 284c, 7-12b, 102a, 181c, 8-164b, 218a, 13-108c; -*līm* 1-257b, 3-87a, 208c, 4-51a, 60c, 6-241b, 260b, 7-12c, 130a, 16-279a, 316a, 369a, 442a; -*vhemlīm* 8-130b.
- श
- शक *m.* year of the Śaka era; -*ken* 18-1825a.
- शक्ते *v. intr.* to be able; -*ke* 1-213d, 240d, 2-235d, 328d, 345d, 368c, 6-338d, 8-245b, 10-199d, 13-208c, 273b, 779d, 14-371d, 16-116a, 285d, 17-53d, 335b, 18-235c; -*kon* 2-35b.
- शंकर *a.* auspicious, conferring happiness; *m.* name of Śiva; -*rā* 18-1773a; -*ru* 1-141b, 10-224b.
- शंका *f.* suspicion, hesitation, belief, fear, absence of assurance or satisfaction, a doubt, an objection; 2-319a, 9-53b, 401b, 10-110b, 13-264d, 359c, 1127d, 15-414d; -*ke* 6-76d, 13-247d; -*hecā* 9-56c; -*keceni* 13-323a.
- शंकाजाल *n.* every doubt; 9-73c.

शक्ति *f.* strength, might, capability, energy, power; the female creative force personified; 6-222c, 228c, 288d, 289a, 17-333b, 407b, 18-336b; *-ticayā* 6-276a; *-ticān* 18-1766b; *-tici* 15-83a; *-ticiṁ* 11-343c; *-ticeṁ* 6-288c, 294a; *-tī* 6-247c, 10-185b, 279b, 18-1666a.

शक्तिपण *n.* the being Śakti (in relation to Śiva); 6-302c.

शक्तियुक्त्वा *n.* opening or the mouth of of Kuṇḍalinī, *q. v.*; *-kham* 6-248d.

शंख *m.* conch-shell; 1-127c, 132b, 153c; *-kheṁ* 11-184b.

शत *n.* hundred; 9-310b, 15-31a; *-tām* 6-466a; *-tāmcām* 18-1677a; *-tī* 10-31c; *-tem* 18-58a, 1676c, 1679a, 1687b, 1692a, 1719b, 1825a.

शतकूट *a.* breaking into a hundred pieces; 1-147c.

शतक्रतु *m.* containing a hundred sacrificial rites; 9-312a.

शतजजर *a.* decayed or infirm at hundred places; *-re* 9-490a.

शतथा *ind.* in a hundred ways; 11-101c.

शतमय *m.* hundred sacrifices; *a.* one who has performed 100 sacrifices; *-khām* 6-442b; *-khiṁ* 8-269c; *-khu* 15-30c.

शतमखोत्तीर्णकर *m.* the hand that has performed 100 sacrifices, the hand of Indra; *-rām* 10-239c.

शतयुद्ध *a.* living for a hundred years; 13-584c.

शत्रु *m.* enemy, adversary; 6-94a; *-rū* 18-866c.

शत्रुपण *n.* the state of being an enemy; 13-635c-d.

शब्द *m.* word, expression, verbal authority, oral tradition, sound, voice, tone, cry, blame; 1-147a, 9-22b, 13-117a, 262c, 15-540b, 18-471a, 1660a; *-dā* 8-7a; *-dācā*

6-315b, 15-15c; *-dāciyā* 13-426b; 15-355c, 16-5a; *-dāci* 2-114a, 4-215c; *-dāceṁ* 6-21a, 16-44b; *-dī* 14-404d; *-dīm* 4-142a, 11-543c, 18-91a; *-du* 4-142a, 5-58c, 7-33c, 15-27b, 1379a, 18-1782a; *-deṁ* 1-60a, 8-13c, 18-1714a; *-deṁsī* 15-434b.

शब्दकुपिका *f.* small bottle containing speech; *-ke* 7-181a.

शब्दव्यक्त *n.* expression as a whole, every sound; 6-320a, 10-172a; *-tīm* 13-881c.

शब्दतत्त्वसारज्ञ *a.* knowing the essence of the truth or true principle of talk; *-jñā* 13-1128a.

शब्दमय *n.* the word Brahman, the Veda identified with Brahman; 1-3a, 20b, 6-109b, 9-22a, 18-1676a, *-mā* 6-12b; *-māmcā* 9-277d; *-māce* 15-572a; *-māmsim* 11-46c; *-mī* 10-30a.

शब्दमहादि *m.* °स्थि, ocean of the Veda; 1-51a.

शब्दराशि *m.* collection of sound or verbal teachings, the Veda; 11-72a, 18-1446b.

शब्दविषय *m.* sound being an object sense; *-yo* 6-17a.

शब्दधी *f.* excellence of expression; 1-34b.

शब्दसृष्टि *f.* word creation, emission of expression; 13-2b.

शब्दसोपान *m.* flight of steps of words; *-nem* 11-9b.

शब्दोत्प्रेर *m.* shoot of sound, sprout in the form of a word; 15-100a.

शब्दातीत *a.* above expression; 5-68a.

शब्दादि *a.* sound and other (sense objects); 18-477a.

शब्दादिक *a.* id.; 15-161a, 18-886d, 1015d, *-keṁ* 15-360c.

शब्दाभिप्राय *m.* sense of a word; *-vo* 16-105c.

शत्रु *m.* Śiva; *a.* beneficent; 1-70b, 17-200c, 18-1649b, 1803a; *-bhucā*

16-205a; -*bhuce* 9-380b; -*bhū* 11-404d, 675c; -*bhūcā* 10-225b; -*bhūciye* 11-27b; -*bhūci* 5-11a.

शम *m.* absence of passion, quietude, tranquillity; 10-84a; -*mā* 18-837a; -*mu* 18-835b, 1095c.

शमणे *v. intr.* to be appeased or pacified; -*me* 6-213b.

शमदमदनमदभेद *a.* destroyer of excitement of the God of love by means of quietude and self-restraint; -*dā* 18-7c.

शमदमादिक *m.* equanimity, self-control, etc.; -*hī* 18-1024a.

शमादिक *a.* tranquillity being the first (virtue); 18-852a.

शयन *n.* sleep, bed; 15-490c; -*nīm* 11-551c.

शय्यात *a.* asleep; -*tu* 11-226d.

शर *m.* arrow; -*rī* 2-48a; -*ru* 18-425b.

शरण *n.* protection, refuge, shelter; 7-210b, 9-288a, 489b, 11-137c, 330c, 16-255a, 18-1320b, 1402c, 1403c, 1404d, 1409b, 1410a, 1417b, 1424d, 1425d, 1429d.

शरणागत *a.* one who comes for protection, fugitive; -*tā* 11-559b; -*tām* 9-288c; -*gām-tām* 12-240c.

शरण्य *a.* affording protection or shelter; 9-288c; -*yu* 12-240d.

शरत्काल *m.* the autumn season; -*līm* 18-1094b; -*lu* 12-107a.

शरद् *m.* autumn; -*dīm* 18-344b; -*du* 18-344a.

शरद्गम *m.* beginning of autumn; -*mimcā* 15-263a.

शरीर *n.* the body, bodily frame, form, figure; 2-108a, 3-144a, 5-53b, 6-199a, 260a, 297a, 327b, 348c, 404a, 8-82c, 155a, 9-355c, 415b, 435c, 11-214c, 12-168b, 174c, 13-10b, 294a, 604a, 840a, 893c, 14-248b, 15-291b, 16-277c, 318c, 439a, 17-387b, 18-51b, 338b; -*rā* 2-327b,

3-205b, 6-212a, 11-418a, 12-136b, 13-554b, 15-181a, 343a, 426a, 16-108b, 17-133a, 253c, 254b; -*rācām* 2-143a, 8-49d, 138a, 16-182b; -*rāciyā* 7-103a, 18-191a, 1632a; -*rācem* 8-255a; -*rācenī* 6-301b, 13-1032a, 18-221a, 225a; -*rātem* 2-137b, 3-89b, 15-364a, 18-760a; -*rāsī* 17-134c; -*ricā* 6-404b; -*ricī* 8-232d, 13-431a; -*rī* 11-259b, 18-677b; -*rīm* 3-109a, 4-106a, 5-151c, 6-46b, 72c, 8-192b, 11-244b, 248c, 13-102b, 135b, 141b, 177a, 507c, 524c, 555b, 1070a, 1117a, 14-129b, 159a, 178a, 311c, 15-361c, 17-212a, 18-250a, 335c; -*ricī* 13-743a; -*rem* 5-157c, 11-417b, 12-136a, 14-117a, 16-114b, 17-206c, 18-567a, 1066c; -*rece* 6-244c; -*resīm* 15-326d; -*śarīmrī* 13-893c.

शरीरी *a.* having the body, corporeal, embodied; 3-183a, 5-40b, 99c, 6-90a, 481c, 18-745a.

शरीरग्राम *m.* village of the body; -*mīm* 8-37a, 11-664d.

शरीरचेष्टा *f.* bodily activity; -*lām* 8-187a.

शरीरजात *n.* every bodily frame; 2-136a.

शरीरपर *a.* attached to or inclined towards the body; 3-188a.

शरीरभाव *m.* nature or condition of the body; 2-308a; -*vātem* 8-37b.

शरीरसंयोग *m.* union of the body (with the soul); -*gāciye* 7-128a.

शरीरसंज्ञेया *m.* giving up the body (for a particular aim); 9-381a.

शरीरस्वभावदर्श *ind.* due to natural disposition of the body; -*tem* 18-1174a.

शरीराकार *m.* form of the body; -*rīm* 18-1309a.

शरीरंतर *n.* another body, different bodies; -*rem* 2-110b.

शरीरात्तु *a.* existing in the body; 14-339a.

शरीरादि *a.* the body being the chief; 13-1132a, 18-359a, b.

शरीरादिक *a.* id.; -*kīm* 18-452c; -*ken* 18-362a, 365a.

शर्करा *f.* sugar; 4-219a.

शल्य *n.* dart; 13-553d.

शय *n.* corpse; 2-200a, 16-179b; -*vācām* 3-197a.

शशविषाण *n.* horn of a hare; 15-215d.

शशांक *m.* the Moon; -*kācem* 16-115d.
शशि *m.* the Moon, air in the Idā nāḍī; 6-246a; -*śi* 18-1088b, 1151c.

शशिविष *n.* discus of the Moon; 12-108b, 17-229b.

शशिसूर्य *m.* the Moon and the Sun; -*yīm* 7-32c.

शस्त्र *n.* weapon; 1-233b, 265c, 2-47c, 197c, 6-371a, 9-177b, 11-439b, 660c, 13-532b, 15-577b, 18-450c, 1284b; -*rāmācā* 2-232b; -*re* 3-258a, 18-663a; -*reñ* 1-221b, 2-140c, 11-215d, 396d, 447d, 15-325d.

शस्त्रधर *m.* holding a weapon, warrior; -*rām* 10-250c.

शस्त्रवर्ष *m.* shower of missiles; -*ṣm* 9-490d.

शस्त्रविद्या *f.* the science of archery; 1-109a.

शस्त्राग्र *n.* edge of a weapon; 1-220c.

शस्त्रादिक *a.* weapon, etc.; -*kīm* 2-145c.

शस्त्रास्त्र *n. pl.* weapon and missiles, weapons both for striking and throwing; -*ri* 1-96b.

शाक *m.* vegetable, greens; -*kācā* 16-22d; -*ku* 16-23a; -*ken* 6-283a.

शाका *f.* = शाखी, see below; 15-48b.

शाखा *f.* branch, off-shoot, subdivision, section, school of the Veda; 9-225a, 251a, 346a, 10-99b, 332a, 13-293a, 15-63d, 64d, 125b, 131c, 150a, 171a, 176d, 179b, 180b, 193b, 201b, 205a, 432d, 470b,

16-101c, 18-630c; -*khām* 10-99c; -*khāmci* 15-206c; -*khāmciye* 13-179c; -*khāmce* 15-60b, 196d; -*khām-ceni* 15-153a; -*khāmteñ* 9-292a; -*khāmśim* 10-260a; -*khāśim* 15-50b; -*khīm* 15-177c; -*khe* 14-302b.

शाखाङ्गल *f.* branch and off-shoot; 15-265b.

शाखादोषे *ind.* for the sake of branches; 18-1061b.

शाखापत्र *n. pl.* branches and leaves; 1-25d.

शाखाभेद *m.* difference of schools of the Veda; -*dīm* 15-433a.

शाखी *m.* tree; -*khīye* 18-869b.

शाखोपशाखा *f. pl.* branches and sub-branches; 9-109b.

शाद्वल *a.* green; 18-433c; -*lū* 15-56d.

शांत *a.* calm, quiet; *m.* sentiment of tranquillity; 11-4a, 13-1155a; -*tāciyā* 11-2a; -*tu* 6-490b, 10-42b; -*tū* 4-214a.

शांतरस *m.* the sentiment of tranquillity; -*sācem* 5-64a; -*sem* 18-1776c.

शांताद्भुत *m. pl.* the sentiments of quietism and wonder; 11-12a.

शांति *f.* tranquillity, quietitude, peace of mind, calmness, happiness, bliss, cessation, abatement; 2-343c, 3-251a, 4-189d, 191b, 218a, 9-242c, 429a, 11-390b, 12-139d, 140a, 13-1153c, 16-137d, 241d, 18-1087a; -*ticā* 2-344a, 4-190b, 12-143c; -*ticī* 9-193b; -*ticem* 16-136a, 140d; -*ticeni* 18-109c; -*tī* 5-71d, 6-256d, 18-1625b; -*tīsi* 9-190c.

शांतिमुख *n.* happiness from the peace of mind; -*khācā* 12-142d.

शाद *a.* expressed in words; -*dī* 13-630c.

शादि *f.* expression, saying; 15-230b.

शादिक *a.* relating to words; 17-199d.

शाम्भ *a.* derived from Śiva; 18-1771a.

- शारंगी *m.* = शार्ङ्ग, *q. v.*; -*gī* 11-89a;
 15-462a.
 शारंगधर *m.* name of Krishna; -*rā* 11-
 158c; -*ru* 1-141c, 2-5c, 11-282b.
 शारंगपाणी *m.* id.; 3-230b; -*ṇīm* 8-5c,
 18-1667c.
 शारद *a.* autumnal; -*dīciye* 6-259a;
 -*dīce* 1-56a.
 शारदा *f.* name of Sarasvatī; 1-21c;
 -*decem* 1-31d.
 शारदीय *a.* = शारद, *q. v.*; -*yecā* 9-102b;
 -*yecām* 8-166a.
 शारीर *a.* bodily, corporeal; 17-199c,
 200b, 212c, 213d, 214a; -*ru* 5-51d;
 -*rem* 7-114a.
 शार्ङ्ग *m.* name of Krishna; -*gī* 10-
 221b; -*gī* 703c.
 शार्ङ्गपाणी *m.* id.; 11-545b; -*ṇīm* 11-
 602c.
 शार्ङ्ग *m.* tiger; -*dulu* 10-247b.
 शास्त्रक *m.* brother-in-law; 1-181c, 223a.
 शास्त्रि *f.* rice; 15-222c; -*līcā* 18-1288a.
 शास्त्रिका *f.* house, dwelling place;
 14-67d.
 शास्त्रीय *n.* the being rice; -*ṇem* 18-
 1288b.
 शाश्वत *a.* perpetual, eternal; 2-263d;
 -*tu* 2-150b.
 शाखा *f.* = शाखा, *q. v.*; 13-218b.
 शासन *n.* scripture, direction; *m.* con-
 troller, director; 13-729a, 1023d,
 17-337b.
 शास्त्र *n.* sacred scripture, Veda,
 Bhagavadgītā, a body of teaching,
 precept; 9-177a, 13-447c, 532c,
 15-577a, 16-460a, 17-22c, 39a,
 84b, 231a, 18-832d, 1231c, 1233c,
 1452b, 1461c, 1488c, 1490b, 1700a;
 -*rā* 13-192b, 18-389a, 1521d;
 -*rācā* 15-396b, 18-519d, 1469a;
 -*rācām* 18-635c; -*rāmci* 9-274b;
 -*rāmciyā* 17-354d; -*rāciye* 18-375c;
 -*rāmciye* 13-16a; -*rāci* 17-102b;
 -*rāmci* 13-1130c, 17-26a; -*rācem*
 13-283c, 17-29a, 38d; -*rāmce* 18-
 370c, 1822b; -*rāmceṇ* 15-391c;
 -*rāceṇi* 17-92a, 18-1497a; -*rāmceṇi*
 18-889b; -*rāmteṇ* 11-594c; -*rī* 13-
 834a; -*rīm* 18-1242b, 1501a, 1697a,
 1710d; -*re* 17-23c, 18-850c, 1236d;
 -*rem* 6-455c, 9-364a, 16-461b,
 466b, 17-35a, 40a, 91b, 18-277c,
 848b, 890d, 894b, 1234a, 1698d.
 शास्त्रगोचर *a.* abiding in the sacred
 scriptures; -*ru* 18-892c.
 शास्त्रज्ञात *n.* every sacred treatise;
 1-30c, 13-838a; -*tiṇ* 14-211d.
 शास्त्रज्ञ *m.* knowing the scriptures;
 -*jñām* 17-92c.
 शास्त्रदृष्टि *f.* view of or regard to the
 scripture; -*ḥi* 6-446d.
 शास्त्रप्रवृत्तिप्रस्ताव *m.* introduction to the
 motive (prevalence) of Gītā Śāstra;
 -*vo* 18-1450b.
 शास्त्रवटीकरी *f. pl.* scriptures dependent
 (on Śrutis); 18-549a.
 शास्त्रमूढ *a.* ignorant of the scriptures;
 13-839d.
 शास्त्रराज *m.* king of Śāstras, Bhagvad-
 gītā; -*jā* 18-1496c.
 शास्त्रराव *m.* id.; -*vo* 1-33a.
 शास्त्रध्वज *n.* listening Gītā being
 recited or read; -*ṇīm* 18-1512c.
 शास्त्रसाध *n.* sanction of the scriptures;
 -*ye* 18-372a.
 शास्त्रसिद्धांत *m.* doctrine of a Śāstra,
 Gītā-doctrine; 18-1558b; -*tu* 16-
 41c.
 शास्त्राचार *m.* observance of sacred
 precepts; -*rem* 18-846a.
 शास्त्रांतर *n. pl.* different scriptures;
 -*rīm* 6-52d.
 शास्त्रातिशयो *m.* dilatation of a Śāstra
 or Gītā 18-1557b.
 शास्त्राभ्यास *m.* study of the scriptures;
 -*sācā* 17-49c; -*su* 17-36c.
 शास्त्रार्थ *m.* precept of a Śāstra, Gītā;
 -*thu* 18-1497c; -*them* 18-367a.
 शास्त्रेश्वर *m.* the most important Śāstra,
 Bhagavad-Gītā; -*rem* 18-1237a.

ब्राह्मण *a.* wise, clever; -*ṇām* 11-468d;
 -*ṇem* 7-168b, 18-1763b.
 ब्राह्मणपण *n.* wisdom; 2-93c.
 शिखंडी *m.* name of a son of Drupada;
 1-152d.
 शिखर *n.* peak; -*rem* 13-657a.
 शिखांत *m.* top of the head, tip of the
 tuft of hair on the head; 1-256b.
 शिवांशु *m.* the Moon; 18-495c.
 शिर *n.* the head; 18-128c; -*rasā* 9-
 486c, 12-229b; -*rīm* 11-294a, 12-
 218d, 13-511b, 16-126a, 18-868c;
 -*rem* 11-445b; *śira* 14-103d.
 शिरकमल *n.* the lotus-like head, 6-203b.
 शिला *f.* slab of stone; 8-42b, 18-939a;
 -*letem* 8-43d.
 शिलाराशि *m.* mountain; 16-379d.
 शिल्प *n.* sculpture; -*pīm* 13-829a.
 शिव *m.* the euphemistic name of
 Rudra—the destroying deity; -*vīm*
 6-302d; -*venisīm* 17-3a.
 शिवादि *a.* Śiva being the first; 18-
 530b.
 शिवादिक *a.* id.; -*hem* 17-44a.
 शिवालय *n.* temple of Śiva; 6-180d.
 शिशुपाल *m.* name of a king of the Cēd
 —is who opposed the worship of
 Krishna; -*lā* 11-102a.
 शिशुपालादिक *a.* Śisupāla and others
 (that follow him); -*kām* 9-469d.
 शिष्टांगसंविधान *n.* °सं peculiar mode of
 action recommended by the learned
 and the scriptures; -*nem* 15-
 189a.
 शिष्य *m.* pupil, disciple; 18-1500b;
 -*yācā* 15-329c; -*yācyā* 11-644a,
 645a; -*yācenī* 8-55b; -*yātem* 2-60a;
 -*yīm* 18-1239b; -*yu* 1-95a, 16-457c,
 18-1227a.
 शिष्यपरंपरा *f.* succession of disciples;
 18-1773b.
 शिष्यशास्त्रादिविलास *m.* pleasure of hav-
 ing disciples and discussions of
 sacred texts; -*se* 18-1065a.
 शीत *n.* cold; 12-65a, 14-197b.

शीतल *a.* cool, calm; 5-117c, 16-115c;
 -*lāciyā* 16-238a; -*lu* 6-176b, 17-53a;
 -*lem* 13-290b; *śitalen* 17-322a.
 शीतलता *f.* coolness; 16-160a.
 शीतोष्ण *a.* cold and hot; -*ṇām* 16-246a;
 -*ṇāciyā* 6-85a; -*ṇīm* 12-203d; -*ṇem*
 4-200b.
 शील *n.* character, behaviour; 13-291c.
 शुरु *m.* parrot, name of a sage—the
 son of Vyāsa; 6-177c; -*kā* 9-468b;
 -*kācenī* 6-76a; -*kīm* 16-127b; -*ku*
 14-302b.
 शुकनलिकान्याय *m.* the rule of the
 parrot (who was causelessly fright-
 ened by) the Nalikā plant; -*ṇem*
 13-1136a.
 शुकादिक *a.* Śuka—the sage and others;
 11-173b.
 शुक्ति *f.* oyster-shell; 13-1138a, a,
 15-551c, 17-326c; -*tī* 14-8a; -*tīm*
 15-420b.
 शुक्तिपल्व *n.* the hollow of an oyster
 shell; -*tāmci* 6-267d.
 शुक्तिलाभ *m.* gain of a pearl oyster;
 -*bhem* 9-61d.
 शुक्लपक्ष *m.* bright half of a month; -*ṣu*
 8-227d, 18-1106c.
 शुक्लभोगित *n.* °क्र° semen virile and
 blood; -*tācā* 13-106a.
 शुचि *f.* purity; *a.* one who is of a pure
 character; 16-286b; -*cī* 12-176a.
 शुचित्व *n.* purity, clearness, honesty;
 12-178d, 13-461a, 474d, 16-284c;
 -*tācā* 16-198d; -*tem* 12-175c, 179b,
 17-272d, 18-657d.
 शुचित्वपण *n.* id.; 13-483a.
 शूडादंड *m.* the trunk of an elephant;
 -*ḍu* 1-14b.
 शुद्ध *a.* pure, clean, genuine, true,
 unmixed, right, correct; 3-263a,
 7-33a, 8-135c, 9-316d, 13-323b,
 467b, 1037c, 14-278c, 15-341d,
 441d, 17-62a, 239c, 18-526d, 954a,
 1138b, 1426d; -*dhā* 18-7a, 1547b;

- dhīm* 18-1388c; -*dhu* 13-466d;
-*dhe* 12-1a; -*dhen* 18-526c.
- शुद्धता *f.* purity, clarity; -*le* 18-1013c.
- शुद्धत्व *n.* id.; 17-195d.
- शुद्धमति *a.* having pure mind, innocent; -*ti* 9-40a.
- शुद्धसत्त्व *n.* pure quality of sattva, *q.v.*; -*vā* 17-311a.
- शुद्धस्फटिक *a.* crystal-clear; -*ken* 11-134a.
- शुद्धि *f.* purity, purification, purificatory rite, correct knowledge, certainty, verification; 5-79d, 7-81b, 9-504d, 12-70d; -*dhi* 9-185d, 15-464c.
- शुद्राद्य *n.* food prepared by a Śūdra; 13-673b.
- शून्यलिङ्ग *n.* symbol of non-existent spirit; -*gācī* 6-274a.
- शून्यविशेष *m.* specific zero; -*tu* 18-1213b.
- शून्यसंज्ञाशाला *f.* bed-room of the void; -*le* 13-42a.
- शुभकर्म *n.* good act; 18-213a.
- शुभलक्षण *n.* auspicious moment, the rise of an auspicious constellation; -*nīm* 16-303b.
- शुभाशुभ *a.* auspicious and inauspicious, good and evil; *n.* weal and woe, good and bad result; 18-1256a; -*bhāri* 18-1253d; -*bhīm* 5-103c, 18-267b, 306a, 901a; -*bhen* 3-178a, 6-87c, 406b, 9-402d, 10-244a, 15-159b, 18-246a.
- शुभुम्मा *f.* = सुषुम्मा, a particular artery of the body supposed to be a passage for the breath and air and lies between *Idā* and *Piṅgalā*; -*neciye* 13-165d.
- शुश्रूषण *n.* service, obedience; 18-884c.
- शुषुति *f.* = सुषुति, *q.v.*; 15-89a.
- शुष्क *a.* dry, emaciated; 17-158c; -*ke* 15-409a; -*ken* 11-139b.
- शुष्कपत्र *n.* dried up leaf; 3-61b.
- शुकर *m.* boar, pig; 15-170a.
- शूद्र *m.* man of the lowest of the four original castes, a servant class; 9-460b, 16-96b, 18-820a, 821c, 830d, 884d; -*rātem* 18-822c, 885b.
- शूद्रगृह *n.* house of a Śūdra; -*hīm* 3-221a.
- शून्य *n.* void, vacuity, nonentity, nonexistent Spirit, Brahman; *a.* empty, deserted, desolate; 4-194a, 8-27d, 12-58b, 13-887a, 925c, 15-548c; -*yā* 10-178c, 12-133d; -*yām-ciye* 16-187d; -*yīm* 12-130d, 15-548d; -*yemśīm* 12-62c; -*ṣunya* 8-16b, 13-924d, 18-1198b.
- शून्यत्व *n.* emptiness, non-existence; 13-925a; -*vācā* 13-884c.
- शून्यवपण *n.* id.; -*nen* 13-1109d.
- शून्यवृत्ति *f.* mental inactivity; -*tiā* 2-9a.
- शूल *m.* sharp iron spike, spear, pain, grief; 7-164b, 18-711d; -*lu* 18-444c.
- शूलपाणि *m.* name of Śiva; -*ṇi* 9-372b.
- शृंगार *m.* elegant decoration, finery, the erotic sentiment; -*rāciye* 13-1155c; -*rātem* 10-42b; -*rīm* 1-36b; -*ru* 18-1753b; *śringhāru* 8-152b.
- शृंगारणे *v. tr.* to decorate, to adorn, to beautify, to embellish; -*raleya* 6-125c; -*rilā* 13-458a; -*rilī* 3-251b; -*runi* 11-465c; -*rūni* 18-199d.
- शृंगारी *m.* impassioned person; -*riyām* 6-171c.
- शृंगारीक *a.* belonging to sexual passion; 18-675d.
- शृष्ट *a.* = सृष्ट, *q.v.*; -*fām* 14-84c.
- शृष्टि *f.* = सृष्टि, *q.v.*; 5-74b, 6-100b, 10-36b, 17-333b, 18-353b, 1801b; -*ī* 5-171b, 13-413c, 15-126b, 18-435b, 693b, 1534c; -*ṣciyā* 17-334a.
- शृताधीक *a.* learned (famous) and studied, very learned; 9-449b.
- श्रुति *f.* = श्रुति, *q.v.*; 8-280c, 13-371c; -*ti* 14-49c, 15-276b, 434b, 18-

- 822d; *-ticiyā* 11-516a; *-ticeyā* 13-880d; *-tisi* 14-10d.
- श्रुतित्रय *n.* श्रु° the three Śrutis; *-yātem* 9-310a.
- शेष *m.* = शेष, *q. v.*; *-khīm* 3-208b, 11-418d, 18-1644d.
- शेष *m.* remnant, residue, the rest, end, last, name of the snake supporting the earth; 1-154b, 4-53d; *-śā* 9-370c; *-śācām* 11-166d; *-śāce* 11-118a; *-śicā* 18-1677b; *-śicem* 11-45d; *-śim* 10-138c, 18-1365d; *-śu* 18-1213c.
- शेषतुलिका *f.* cushion in the form of Śeṣa; 13-392b.
- शेषभोग *m.* enjoyment or application of the last part; *-gem* 18-1459c
- शेषभोजी *a.* who eats leavings of a sacrificial oblation; 3-124c.
- शेषामृत *n.* nectar of the remnant of a sacrificial oblation; *-tem* 4-153a.
- शैनिक *m.* सै°, soldier; 1-170b; *-kātem* 1-121b.
- शैष्य *n.* = शैष्य, *q. v.*; 1-88b, 99d, 9-216b; *-yā* 1-126b, 174c, 2-87b.
- शैष्यसिंह *m.* lion of the army; *-hu* 1-95c.
- शैल *m.* mountain; *-lāmceṁ* 11-247b.
- शैलकक्षा *f.* side or slope of a mountain; *-ṣāni* 13-612a.
- शैव *a.* relating to Śiva; 18-222b.
- शैवशक्ति *f.* female creative force according to the follower of Śiva cult; 18-1134b.
- शोक *m.* affliction, anguish, sorrow, grief; 2-112b, 7-20d, 12-3b, 13-589b; *-kācām* 7-85a; *-kāsi* 2-158b; *-ku* 2-21a, 64b, 151c; *-kem* 18-659c.
- शोकणं *v. intr.* to be dried up; *-ke* 13-666c; *-konu* 2-358b.
- शोकदुर्वातलहरी *f.* wave of storm in the form of anguish; 11-348c.
- शोकसंकट *n.* strait of sorrow; *-ṣim* 11-477c.
- शोकाकुलः *a.* over-powered by sorrow; 2-1c.
- शोकाकुलित *a. id.*; *-tu* 2-81c.
- शोखणं *v. tr.* to dry; *-khuni* 1-90c.
- शोचणे *v. tr. intr.* to worry about, to lament, to mourn, to grieve, regret; *-cāve* 2-178c; *-cāvem* 2-100c, 156b, 18-1097a; *-citām* 2-179c; *-ciī* 2-102b, 4-60a; *-cī* 12-85d, 193d; *-cītuse* 11-406b; *-cūm* 2-94b, 152c, 196b.
- शोच्य *a.* deplorable; *-yātem* 13-369d.
- शोच्यता *f.* miserable condition; 2-21c.
- शोधक *a.* purificatory; 18-138c.
- शोधणे *v. tr. intr.* to search, to investigate, to seek after, to purify, to cleanse, to refine; *-dhāve* 8-256a; *-dhāvem* 13-333b, 18-140a; *-dhile* 8-249d; *-dhilem* 12-49c; *-dhī* 6-233a, 16-141c; *-dhuni* 8-49b; *-dhu-niyām* 13-618b; *-dhūm* 10-56d; *-dhūni* 16-303a.
- शोधरणे *v. tr.* to purify; *-ralīm* 18-1019b.
- शोभणे *v. intr.* to have beautiful appearance, to become; *-bhatī* 10-45c, 17-202d; *-bhate* 18-1715d; *-bhatem* 1-18d; *-bhe* 18-56c, 263b.
- शोभा *f.* beauty, grandeur, splendour, grace; 1-67d, 6-273b, 325b, 18-494c.
- शोषणे *v. tr. intr.* to dry, to parch; *-ṣuna* 17-362c; *-ṣuni* 15-399a; *-ṣa* 9-296b.
- शोक *m.* = शोक, *q. v.*; *-kī* 13-492b.
- शोच *n.* purity, purification, cleanliness; 16-197d, 18-839c, 841a.
- शौर्य *n.* valour, heroism; 18-858c, 1290a; *-yā* 17-32a.
- शौर्यादि *a.* valour and other (good qualities); 18-879b.
- शौचादिक *a. id.*; *-kīm* 18-874a.
- श्लेह *m. n.* = स्लेह, *q. v.*; 5-173c; *-hācī* 5-171b; *-hācem* 5-170c; *-hemsi* 4-136c; *-ho* 4-32b, 16-46d.
- श्मशान *n.* crematorium; *-nātem* 3-113c; *-nim* 18-649c.

- श्रद्धा *f.* implicit faith, reverence, confidence, belief in; 6-432c, 436d, 12-36d, 159d, 17-44d, 50a, 51a, 61b, 63b, 64c, 65b, 66b, 67a, 69c, 70c, 76a, 78a, 81b, 82a, 86b, 109a, 185d, 302a, 410a, 420a, 18-1547c; -*dhe* 17-43d, 73c, 184c; -*dhecā* 6-437b, 17-72c; -*dheci* 17-412b; -*dhecim* 17-75b; -*dhece* 17-80d; -*dhecem* 17-55a, 193b; -*dheceni* 4-188c, 12-231a; *śratdhā* 18-64b.
- श्रद्धादि *a.* faith being the first; 17-312a.
- श्रद्धापूर्वक *ad.* faithfully; 3-192c.
- श्रद्धायुक्त *a.* having implicit faith; 7-142a.
- श्रद्धालु *a.* one who is disposed to render credence and reverence; 17-91c.
- श्रम *m.* labour, exertion, fatigue, weariness; 9-404c, 18-187c; -*mu* 18-950b, 1095b; -*mem* 11-618c.
- श्रमणे *v. intr.* to be annoyed; -*me* 14-330c.
- श्रवण *n.* the act of hearing, listening; *m.* the sense or organ of hearing, the ear; 9-446b, 10-219c, 13-98a, 1004c, 14-30c, 18-498a, -*ṇā* 4-224d, 13-1158c, 18-989b, 1506c; -*ṇām* 18-1762d; -*ṇācā* 6-17a; -*ṇāmcā* 13-426a; -*ṇāciye* 7-183c; -*ṇāmcīye* 12-15d; -*ṇācem* 4-5b; -*ṇāceni* 6-24a, 7-194c; -*ṇāmceni* 11-8a, 15-355b; -*ṇāsi* 4-222c; -*ṇīm* 5-41b, 6-16b, 9-501b, 12-222c, 17-296c, 18-1513b, 1759a, -*ṇe* 3-55a; -*ṇem* 7-206b, 9-531b, 18-1356c, 1476b, 1554a, 1709a, 1761c.
- श्रवणद्वारे *ind.* through the ear; -*rem* 9-114d.
- श्रवणरंग *m.* range of hearing; -*thā* 18-1723c.
- श्रवणगुट *m.* the auditory passage; -*ṇīm* 18-1548a.
- श्रवणमिच्छा *ind.* under the pretext of hearing; 18-45c.

- श्रवणसुख *n.* pleasure of hearing; 16-124a; -*khācā* 3-257d, 15-14a; -*khāciye* 13-857d; -*khāci* 11-11c.
- श्रवणसौभाग्यनिधि *a.* being the treasure of good fortune of listening; -*dhi* 18-833c-d.
- श्रवणस्थान *n.* location of the ear; -*ṇīm* 1-16b.
- श्रवणे *v. intr.* = च^०; to ooze down; -*vaṭi* 13-731a.
- श्रवणछा *f.* desire to listen or hear; -*checā* 18-1524a.
- श्रवणद्विष्ट *n.* the organ of hearing, the ear; -*yā* 4-1a; -*yāceni* 9-534c.
- श्रान्त *a.* fatigued, exhausted, tired; 16-158c; -*tām* 16-168a; -*tu* 9-4d.
- श्राव्य *a.* worth hearing; 18-1343b.
- श्राव्यत्वं *n.* worthiness of hearing; -*veṇ* 16-118c.
- श्री *f.* Lakṣmī, wealth; 6-37a, 18-1670a; *śrīye* 9-373c, 11-165c; -*śrīyecā* 17-194d; -*śrīyeciṁ* 16-200b.
- श्रीकान्त *n.* beloved by Śrī, Krishna; -*tu* 17-339d, 18-744d.
- श्रीकृष्ण *m.* the divine Krishna; 2-83c, 6-1c, 9-33c, 11-26c, 640a, 14-32c, 17-48c, 18-292a, 302a, 527d, 1607a, 1637c, 1722c; -*ṇā* 5-180a; -*ṇāmcem* 14-414c; -*ṇāceyā* 13-955a; -*ṇātem* 2-82a; -*ṇāmtem* 17-430d; -*ṇu* 13-460a, 1145c, 15-459b, 18-1589b, 1661c, 1697b; -*ṇem* 11-196c, 648c, 13-649c, 1143b, 16-41b, 18-74b, 1341a, 1432d, 1441c, 1482c, 1489b, 1683d.
- श्रीकृष्णाय *f.* cow in the form of the divine Krishna; -*ye* 18-1704d.
- श्रीकृष्णगुण *m.* excellence of the divine Krishna; -*ṇīm* 12-15a.
- श्रीकृष्णजी *m.* the adorable Lord Krishna; 12-244a.
- श्रीकृष्णनाथ *m.* the divine Lord Krishna; -*thu* 14-370d, 16-84d, 18-1563c.

श्रीकृष्णराय *m.* the royal Lord Krishna; -*yā* 18-1576a.

श्रीकृष्णराघ *m.* id.; -*vo* 18-1655c.

श्रीकृष्णवचनसागर *m.* ocean of words from Lord Krishna; -*rā* 15-70a.

श्रीकृष्णवदनामृत *m.* nectar from the mouth of Lord Krishna; -*tā* 15-589a.

श्रीकृष्णालयसरोवर *n.* lake called the divine Krishna; -*rīm* 18-1685c.

श्रीकृष्णार्जुन *m.* Lord Krishna and Arjuna; 18-1619a; -*nī* 18-1821c.

श्रीकृष्णार्जुनसंवाद्संगम *m.* confluence of the streams of talk between the divine Krishna and Arjuna; -*mīm* 18-1633a-b.

श्रीगयनीनाथ *m.* name of a holy preceptor of Yoga of the Nātha cult; -*thā* 18-1771d.

श्रीगीता *f.* the sacred Gītā; 18-1447b.

श्रीगीतागंगा *f.* the holy Ganges of Gītā; -*ge* 18-1690b.

श्रीगुरु *m.* holy preceptor, reverend teacher; sacred spiritual parent, the divine lord; 1-27b, 75c, 12-216c, 13-421c, 433a, 15-24a, 18-1336a, 1747b, 1796a; -*ruciā* 13-441b; -*ruciñ* 15-1d; -*ruce* 13-1d, 5a, 427a, 431d, 446a, 449a; -*rucenī* 10-13a, 13-348c, 425a; -*rucenī* 18-1745a; -*rū* 18-967c; -*ro* 18-10a.

श्रीगुरुकृपालब्धि *f.* gaining the grace of divine teacher; 18-985c.

श्रीगुरुस्मृति *f.* image of a spiritual parent; 13-402b; -*tī* 18-1718a.

श्रीगुरुराय *m.* majestic 'holy master'; -*yā* 10-5d, 14-16b.

श्रीगुरुवचन *n.* words of holy preceptor; -*nām* 16-457a.

श्रीगुरुसंमदायलब्ध *a.* acquired through tradition of one's holy spiritual parent; -*dhem* 18-1462b.

श्रीगोदावरी *f.* the holy Godāvarī-river; -*ricām* 18-1817c.

श्रीगोरक्षराय *m.* name a celebrated Yogi of the Nātha cult; -*yā* 18-1769c.

श्रीचरण *m.* pl. holy feet; 13-1c, 431c, 15-8c.

श्रीत्रिपुरारी *m.* divine destroyer of Tripura, Śiva; 18-1766c.

श्रीनाथ *m.* husband of Śrī, Vishnu; -*thu* 16-357d.

श्रीनारायण *m.* the divine Krishna; -*ne* 9-32d.

श्रीनिवास *m.* abode of Śrī, Krishna; -*su* 16-322d; -*se* 16-103c.

श्रीनिवृत्ति *m.* the revered निवृत्ति, *q. v.*; 1-24c, 16-17a, 17-20b, 18-28a.

श्रीनिवृत्तिनाथ *m.* the revered निवृत्ति°, *q. v.*; -*thā* 18-1772c; -*thācem* 18-1765a; -*thu* 18-1743b.

श्रीनिवृत्तिनाथसुत *m.* (spiritual) son of निवृत्ति°; -*tem* 18-1820b.

श्रीनिवृत्तिराज *m.* the holy lord निवृत्ति; -*jā* 15-599b; -*jem* 15-26a.

श्रीपति *m.* husband of Śrī, Krishna; 2-369b; -*tī* 11-182a.

श्रीवादायण *m.* the holy Vyāsa, *q. v.*; -*nem* 18-33c.

श्रीभारत *n.* magnificent Mahābhārata; -*tācām* 18-1821a.

श्रीमठ *m.* pride? -*thu* 14-328b.

श्रीमंत *m.* wealthy, rich person, name of Krishna; -*tu* 10-286c, 18-1670a, -*te* 12-10a; -*tem* 9-3c, 10-317c, 13-1164c, 18-822b.

श्रीमंतपण *n.* richness; -*nāmā* 18-495b.

श्रीमद्भगवद्गीताप्रबन्ध *m.* the illustrious treatise of Bhagavadgītā, *q. v.*; -*dhu* 18-1472b.

श्रीमहादेव *m.* the divine Śiva; -*vo* 11-222a, 262a.

श्रीमहालया *f.* name of a sacred place of the Goddess Mohinī on the banks of Godāvarī; 18-1818d.

श्रीमुकुंद *m.* the divine Krishna; -*kudem* 12-239c.

श्रीमुख *n.* the divine mouth or face,

the mouth of Krishna, *-khīm* 11-177a, *-khēm* 11-228c, 14-27c.
 श्रीसुरारी *m* the divine Krishna, 13-855a.
 श्रीमूर्ति *f.* divine image, image of Vishnu or Krishna, 18-1699d, *-ī* 11-607b, 665c, 673a, *-titem* 11-524b, 635c.
 श्रीरंग *m.* name of Krishna, *-gīm* 17-384b, *-gu* 1-50c, 13-956b, 17-383c, *-ge* 6-31c, *-gem* 6-494c
 श्रीराज *m* the lord of Śrī, Krishna, *-jem* 18-1486b
 श्रीराम *m* the divine Rāma, *-mā* 11-510b, 562a, 18-1429d, *-mu* 10-250d.
 श्रीरामचंद्र *m.* id., *-ru* 18-1819d
 श्रीराय *m* = राज, *q. v.*, *-yem* 13-1164d.
 श्रीवल्लभ *m* the beloved of Śrī, Krishna, *-bhu* 18-1672a
 श्रीवासुदेव *m.* the divine Krishna, *-vo* 7-134a
 श्रीवीरवरनरहरि *m* the excellent divine hero नरहरि, *-rī* 17-421c
 श्रीहरि *m* name of Krishna, 2-72c, *-ricayā* 18-1633b, *-ricā* 15-115d, *-rī* 5-179b, 6-153a, 9-238c, 11-49c, 79c, 259c, 352c, 502c, 12-30b, 13-858b, 15-37c, 17-200c, 18-47b, 1238d, *-rīna* 11-185b
 शृंग *n* = शृङ्ग, peak, *-gī* 17-241c
 शृंगार *m* = शृंगार, *q. v.*, *-rā* 10-58b, 11-601c, *-ru* 17-32b, 18-349b
 शृंगारपण *n* attachment, 17-229c
 शृंगारशोभा *f.* grandeur of decorations, 11-226a.
 शृंगारश्री *f* treasure of elegance, *-śrī* *yecīm* 11-138c
 श्रुत *a* listened, heard, 18-1131d, *-tā* 10-168c, *īṣṭa* 11-587d, 615b
 श्रुति *f* the Veda, sacred words as eternally heard by Rsis, the sacred texts, 11-166b, 13-528a, 16-462c, 18-548c, 1467b, *-ī* 3-137b, 11-307c, 13-883b, 14-41c, 17-328c, 18-1466b, *-īm* 13-14b, 889a, 14-

13c, 15-436a, *-īmcā* 16-103c, *īṣṭa* 15-509a
 श्रुतिगौरव *m.* greatness of Śruti, *-vācām* 7-49a.
 श्रुतिज्ञात *n* all the Śrutis, 15-435a, *-tem* 18-728a.
 श्रुतिवचनसमाप्त *a.* completely attained by the words of Śruti, 13-925d.
 श्रुतिसारसमुद्र *m* ocean of the substance of the Śrutis; *-rā* 10-4c.
 श्रुतिस्मृति *f. pl* the sacred eternal sounds as heard by the Rsis eternally and that which is only remembered and handed down in writing by human authors, the two types of sacred texts, 16-459c, *-ī-īṣṭe* 17-85a
 श्रेणि *f.* succession, series, *-nim* 16-374a
 श्रेय *n* credit, benefit, 11-54d.
 श्रेष्ठ *a* °ष्ठ, see next, *-tu* 1-98c, 18-858c
 श्रेष्ठ *a* best, most salutary, *-ṣṭhu* 1-115a,
 श्रेष्ठमी *f* ground, field, 14-338c.
 श्रोता *m* listener, hearer, 9-28c, 12-163b, 13-633a, 14-63c, *-tayām* 3-275c, 6-24b, 9-533c, 15-12c, *-tayamcā* 5-69a, *-tayāmcī* 4-4c, *-tayāmcem* 13-1151d, *-tayan* 9 29d, *-tām* 1-57a, *-te* 6-132a, 293d, 9-8b, 12-15c, 13-854a, *-tyām* 18-581c
 श्रोतेषु *n* the state of hearing, the being a hearer, 15-69b
 श्रोतेमुखतिलक *a* the best of principal listeners, *-kā* 13-917a
 श्रोत्र *n* the organ or the sense of hearing, the ear, 9-160a, 18-1629a; *-rīm* 15-100b, *-rīm* 11-144c.
 श्रोत्रशक्ति *n* power or capacity of listening, *-lem* 14-244d
 श्रोत्रशक्ति *f.* id.; 16-214d.
 श्रोत्रादि *a.* the ear and the other senses, 2-303a, 15-99a, 352b, 18-328b.
 श्रोत्रादिक *a* id., *-kī* 18-462b.
 श्रोत्रो *a* learned in the Vedas, 6-456b.

श्रौतसम *m.* substance of Śrutis; -*mo* 14-260d.

श्रौतादिक *a.* observance ordained by the Veda being foremost; -*kām* 16-403d.

श्लाघणं *v. tr. intr.* to praise, to be proud or celebrated; -*gha* 11-622a, -*ghā* 9-431b; -*ghijata* 6-142b; -*ghe* 12-208b, 16-308d; -*ghejati* 17-48a; -*ghom* 14-105d, 16-349a.

श्लाघ्य *a.* praise-worthy; -*yu* 11-103d.

श्लाघ्यता *f.* praise-worthiness; 18-166c.

श्लेष्म *m.* the phlegmatic humour of the body, mucus; -*mācām* 8-217b; -*mu* 8-230b; -*me* 8-217b.

श्लोक *m.* a verse in a particular metre; 18-57c, 58a, 1677b, 1680c, 1683b, 1686a, 1688c, 1690a, 1695b, 1721b; -*kā* 13-1163b; -*kām* 18-1679a, 1692a, 1696a; -*kācām* 18-1527d; -*kāciyā* 11-489d; -*kāceni* 13-851a; -*kāmceyā* 18-1687a; -*kīm* 14-203b, 17-21b, 18-60c; -*ku* 18-54b; -*keṁ* 16-49b, 18-1678a.

श्लोककक्षार *n.* lotus in the form of a śloka; -*rīm* 18-1685b.

श्लोकधेनि *f.* line of a śloka; -*ṇī* 18-1691a.

श्लोकसंगतीभंग *m.* break in the sequence of ślokas; -*gu* 5-66c.

श्लोकाक्षरद्राक्षलता *f.* vine creeper of the words of ślokas; 18-1684a.

श्लोकार्थ *m.* meaning of a śloka; -*thu* 6-134c, 13-334b.

श्लोकावच्छेद *m.* division, line or foot of a śloka; -*deṁ* 18-54b.

श्वपच *m.* man of a low and out-caste tribe, cāṇḍāla; -*cu* 5-93b.

श्वसणं *v. intr.* to breath, to inhale; 13-261a; -*soni* 18-289c.

श्वान *m.* dog; 5-94a; -*nā* 13-1104c; -*nāceṁ* 13-521d.

श्वानमांस *n.* flesh of a dog; -*sā* 18-940c.

श्वापद *m.* wild beast; 6-177b.

श्वस *m.* breath; 18-1749b; -*su* 16-411a.

श्वसोश्वास *m.* respiration; 12-256a, 18-224a; -*sā* 15-92a.

श्वसोश्वासदिक *a.* breathing, etc.; 5-45b.

श्वेतचंद्रचोखडा *a.* purely white like the moon; -*ḍīm* 11-136b.

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षट्कर्मे *n. pl.* the six duties of a Brahmin; 16-96a; -*mācām* 6-475c.

षड्पद *m.* black bee; 6-177c; -*ṭa-* 15-323c.

षड्गुण *m. pl.* the six excellencies, ऐश्वर्यं, वीर्यं, यश, श्र्ति, ज्ञान, वैराग्य; -*ṇāmācā* 14-322b.

षड्गुणचक्रवर्त्ति *m.* supreme sovereign of six excellencies; 11-112c.

षड्गुणाधिकरण *a.* being the treasure of six qualities; 2-290b.

षड्दर्शने *n. pl.* the six systems of philosophy; -*ṇeṁ* 1-10a.

षट्स *m. pl.* the six flavours; 9-439a; -*ḍu-siṁ* 18-1008b.

षष्ठ *a.* षष्ठ, see next; -*ṭicā* 6-10a.

षष्ठ *a.* sixth; -*ṭhā* 10-26a; -*ṭhi* 10-110d; -*ṭhiṁ* 10-27d.

षोडश *m=शोक, q. v.; -keṁ* 18-755b.

षोडश *a.* sixteen; -*ṣiṁ* 18-1468c.

षोडशाध्यायशेष *m.* last part of the sixteenth chapter; -*ṣiṁ* 17-21a.

स

सकंक्रण *a.* having a bracelet; -*ṇu* 18-1433a.

सकट *ind.* along with, together with; 6-174b, 307c, 10-287c, 333b, 11-60d (4), 13-506b, 1074a, 14-163b, 223c, 380d, 382c, 392c, 15-398a, 436a, 18-1635c.

सकट *n.* calamity, difficulty, critical condition, strait; 5-124a, 18-1112b; -*ṭā* 18-1478a; -*ṭām* 11-452b; -*ṭi* 18-951c; -*ṭiṁ* 11-322c, 676a; -*ṭe* 11-575b; -*ṭeṁ* 16-159c, 18-1428d.

सकण *a.* having grains (only); -*ṇācā* 9-45c.
 सकणव *a.* compassionate; -*re* 18-1238c.
 सकणवपण *n.* kindness; -*ṇem* 2-206c, 16-155b.
 सकणो *v. intr.* = सकणे, *q. v.*; -*katām* 17-288b; -*katī* 4-87d; -*katem* 18-1719d; -*kasi* 12-104d; -*ke* 9-124b, 10-232b, 18-754c; -*ken* 6-334c, 18-596c.
 सकस्य *a.* kind, compassionate; 17-207c; -*ṇu* 16-143a.
 सकसं *a.* muddy; -*mu* 1-231a.
 सकसे *a.* performing an act; -*mu* 4-114b.
 सकल *a.* all entire, whole, complete; 1-26d, 41d, 100d, 121b, 123d, 168b, 170b, 180a, 204b, 206c, 218b, 223b, 260a, 267a, 2-43b, 64a, 99b, 168a, 172c, 188c, 191c, 262c, 284c, 324b, 366b, 373b, 3-103a, 108b, 113a, 128a, 141a, 150b, 158d, 165a, 170b, 188d, 193a, 206b, 231b, 273a, 4-67a, 93a, 98a, 143a, 148a, 167d, 5-2a, 44c, 6-43a, 156c, 392d, 427c, 445c, 455c, 7-143c, 8-46b, 52a, 141c, 143c, 223a, 275a, 9-47c, 124c, 262a, 264a, b, 287c, 352a, 381b, 422a, 435a, 453d, 10-100b, 168c, 213d, 238c, 260b, 307c, 11-73b, 180a, 209b, 271c, 327b, 384a, 388d, 466b, 515a, 598b, 6b6a, 696a, 12-9c, 20a, 13-322b, 371a, 994c, 14-122c, 15-289a, 391c, 17-31b, 72a, 18-100a, 297a, 469c, 563a, 816a, 1271a, 1303b, 1399c, 1655a, 1811a; -*īa* 3-75b, 10-331b, 13-441c, 18-3a; -*lām* 1-28b, 31a, 3-72b, 5-471b, 478d, 8-100a, 277a, 9-467d, 10-235d, 273b, 281b, 284d, 11-104a, 196b, 614d, 13-1b, 153c, 15-405a, 17-206a, 18-356c, 1799a; -*lāmtem* 1-211a; -*līm* 6-392a, 9-264a, 13-1051b; -*lu* 12-243c, 13-1107c, 18-545c; -*le* 3-54b; -*lem* 5-50a, 154a,

9-284d, 11-263b, 12-128b, 13-427c, 579c, 876c, 1032b, 17-226b, 317b.
 सकलकला *f.* all the arts; -*lām* 18-1891b.
 सकलकामोपसांत *a.* one whose all desires are satiated; -*tā* 6-81b.
 सकलकारण *n.* cause of everything; -*ṇā* 9-162c.
 सकलकाल *ad.* all the time, always; -*līm* 11-532c.
 सकलगुण *m.* all the virtues; -*ṇīm* 11-562c.
 सकलतीर्थ *n. pl.* all the sacred places; -*thāmsi* 9-477c.
 सकलदेवदेवतार्चन *a.* adorable to all the gods and deities; -*nā* 10-181c.
 सकलभाग्य *n.* every good fortune; -*yācī* 18-902a.
 सकलभूत *n. pl.* all the living beings; -*tāmca* 12-60a.
 सकललोकवाच *a.* the foremost one of the people; -*yeṇ* 11-164b.
 सकलदेवान्निदेवराज *m.* king amongst all the foremost of the gods; -*jñā* 18-1591b.
 सकललोकमहेश्वर *m.* the chief deity of all the three worlds; 10-75b.
 सकललोकशास्ता *m.* one who governs all the world; 18-1514b.
 सकलवाक्ये *n. pl.* all the sentences or questions; -*yām* 10-29c.
 सकलविश्वव्यापक *a.* pervading all the universe; -*ku* 11-441b.
 सकलशास्त्रे *n. pl.* all the branches of knowledge; -*rām* 10-19b, 296c.
 सकलशास्त्रमंत *a.* approved by all the religious scriptures; -*tem* 10-266c.
 सकलमर्यादियु *m.* ocean of entire reasoning, sea of all knowledge; 18-1472a.
 सकलामक *a.* all-pervading, omnipresent; -*ku* 2-151b.
 सकलार्ति *f.* all painful occurrences; -*ticeṇ* 3-27a.

सकलार्थ *m.* all the objects; *-lthāncā* 15-9c.
 सकलार्थप्रकाश *m.* light of (to) all the objects (?); *-śu* 1-2b.
 सकलार्थप्रसाद *m.* clearness of complete significance or meaning; *-du* 18-1543a.
 सकलार्थभरित *a.* full of meaning; highly significant; 3-20a.
 सकलार्थसिद्धि *m.* complete attainment of full significance; *-lthu-* 9-25b.
 सकलावेव *m. pl.* all the limbs of the body; 17-179a.
 सकलीक *a.* all; 13-408a; *-likām* 10-229a, 12-205c.
 संकल्प *m.* will, purpose, definite decision, resolution, solemn vow, desire; 5-24d, 6-53a, 9-292c, 445c, 518b, 13-398c; *-pā* 6-376c; *-pāciye* 6-388c, 9-72a; *-pāci* 6-377b, 9-73a, 13-50b; *-pācem* 6-320b, 8-10c, 9-216d; *-pātem* 14-258b; *-pi* 5-36a, 9-79c, 292d, 10-80c; *-pu* 6-80b, 108c, 9-293a, 13-172b, 14-114a, 18-357c, 456b; *-pe* 18-428a; *-pem* 4-104c, 11-82a, 13-42d, 48d, 114a, 662c, 14-364c, 18-870c; *sakalpāci* 16-203c.
 संकल्पजल *n.* water of purpose or resolve; *-lāceyā* 7-67b.
 संकल्पमंदा *m.* ram of purpose; *-dhe* 12-53b.
 संकल्पलोप *m.* disappearance of desire; *-pim* 6-82d.
 संकल्पविकल्प *m.* decision and hesitation, conviction and imagination; *-pāci* 16-77a; *-pācem* 18-740a; *-pim* 13-481b.
 संकल्पविषयक *a.* °विशेष; specially as desired; 9-358c.
 संकल्पविहंग *m.* bird in the form of will; *-gā* 8-34d.
 संकल्पसन्ध्यापात *m.* = °सन्ध्यापा°; utter derangement of conceptions; *-lā* 9-83c.

संकल्पसेज *f.* bed of conviction; 13-52b.
 सकाम *a.* desirous of or excited by sexual passion; acting on purpose; 6-169c, 456b, 9-363a, 15-86d; *-mā* 7-94b.
 संकारण *a.* together with cause or source; 18-1451b; *-ṇā* 18-196a; *-ṇu* 18-1266d.
 संकारणता *f.* causation; 14-275c.
 सकाल *a.* black, deep dark; *-lem* 11-134c.
 सकालवी *f.* mixture; 18-718b.
 सकाश *m.* visibility, appearance; *-śāci* 15-12b.
 सकुटुंब *a.* together with one's family; 18-1574c.
 सकुलिन *a.* of noble birth, belonging to a good family; *-nu* 13-443a; *-nem* 16-83a.
 सरूप *a.* kind, compassionate; *-pā* 4-14c; *-pu* 4-210c, 16-446a; *-pem* 11-115b.
 संकेत *m.* hint, allusion, sign, convention; *-lu* 11-500a, 17-329d; *-tem* 11-499a.
 संकोच *m.* shyness, restriction, limitation; *-cu* 11-575d, 18-1314d.
 संकोचणं *v. intr.* to contract, to shrink; *-ce* 16-205b.
 संकोचविकाश *m.* contraction and expansion; *-śā* 15-554a.
 सकोमल *a.* very soft, tender; 6-184a.
 सकौतुक *ad.* eagerly; *a.* full of exceptions, interesting; 1-7b, 275b.
 संक्रमण *n.* passing; 13-119c.
 सक्रिया *f.* good deed, good conduct; 2-266c, 3-174a.
 सक्लेश *a.* troublesome; 18-609a.
 संक्षेप *m.* compression, condensation, conciseness, brief exposition; 7-43b; *-pem* 3-138b, 5-102c, 150d, 8-30b, 110c, 16-93c.

सखा *m.* friend, companion; 2-58c, 10-225b, 11-573b, 15-588c, 16-222a, 18-1044b; *-khe* 1-182b; *-khyāce* 11-573a.
 सखासख्य *n.* intimacy of a friend; 11-635b.
 सखेद *a.* full of grief; *-du* 1-192c, 274b, 2-82a.
 सखोल *a.* very deep, profound; 1-63c, 4-214c, 10-164b, 13-1091b.
 सखोल्यण *n.* depth; *-ṇem* 11-487a.
 सख्य *n.* friendship, community; *-khyāci* 6-127b.
 संख्या *f.* numeration, number; 16-412b, 18-1719b.
 संग *m.* union, conjunction, association, company, devotion, addition, desire, cupidity; 12-207a, 17-110a; *-gā* 18-271c; *-gāceni* 12-225a; *-gāte* 18-87d; *-gi* 2-320c, 6-43c; *-gim* 5-21b; *-gu* 2-122c, 267b, 3-63a, 217b, 235a, 5-180a, 9-114c, 13-775a, 911a, 14-35a, 16-440c, 18-87c, 175b; *-ge* 2-115c, 4-8a,b,c, 188a, 13-779c; *-geṇ* 2-112d, 292d, 4-59a, 6-101c, 8-44b, 9-108a, 13-110c, 14-33c, 96a, 18-1312a.
 संगद *ind.* = सकद, *q. v.*; 13-549c.
 संगदी *f.* fire place, hearth; 8-140b.
 संगणें *v. tr.* = सांगणें, *q. v.*; 15-468a; *-gon* 17-167c, 313b, 18-809c.
 संगति *f.* association, company, applicability, appropriateness; 2-320b, 13-979b; *-i* 1-54c, 2-266b, 283a, 4-212a, 5-56c, 15-374a, 18-1415b.
 संगदोष *m.* bad effect of contact, morbidness from coming together; *-ṇem* 1-257c, 2-332c, 13-1120c.
 संगदगद *a.* with faltering and choking (voice), stammering (tone); 11-567b; *-dem* 18-1637c.
 संगम *m.* union, coming together; *-mim* 18-345c.
 सगर *m. pl.* the sons of the king Sagar; *-rāmcā* 16-208c.

सगर्भ *a.* pregnant, impregnated by, whose leaves are yet undeveloped; 15-187a; *-bhe* 13-847a.
 सगला *a.* = सकल, *q. v.*; *-layāci* 6-230c; *-lā* 9-487a; *-liyā* 10-271b, 11-431a; *-liye* 15-413a, 16-82a; *-li* 11-461a, 12-139d, 18-202d; *-lim* 11-396c; *-le* 7-82d; *-leni* 11-171a, 18-482d, 1700c; *-leni* 10-257c, 18-1376d.
 संगालिख *part.* associated, dependant; *-lim* 11-129b.
 सगुण *a.* having qualities; 4-114c.
 सगुणें *v. intr.* to be qualified, to be affective; *-ṇalem* 2-270c.
 सगुण्यण *n.* virtuousness; *-ṇānce* 1-38c.
 संगोपणें *v. tr.* to guard well, to rear; *-puni* 13-8d.
 संग्राम *m.* battle; 2-192a, 195c, 17-423a; *-mā* 1-236b, 2-189c; *-mām* 3-191b, 18-1280c; *-māceni* 2-23a; *-micā* 1-204d; *-mim* 1-168a, 173b, 194a, 200a, 233b, 2-10a, 18c, 28c; *-mimci* 14-338d; *-mu* 2-30d, 3-3b, 8-78c.
 संग्रामरुद्ध *a.* ready to fight; 4-30c.
 संग्रामभ्याजें *ind.* under the pretext of war; *-je* 2-53c.
 संग्रामसमय *m.* time of war; *-yi* 2-183d.
 संगणें *v. tr.* = सांगणें, *q. v.*; *-ghem* 13-633b.
 संघटा *f.* herd, group; *-ṭā* 11-394a.
 संघट *m.* group, body, aggregate, heap, mass; 11-143c, 13-349b, 16-346b; *-ṭā* 7-72c.
 संघात *m.* id.; 11-660d, 13-73d; *-tu* 13-149d, 16-433c.
 संच *m.* set, aggregate; *-cu* 6-199a.
 संचक *a.* miser, stingy man; *-hāmcim* 11-412b; *-ku* 15-122b.
 सचंद्र *a.* together with the moon; 11-190b; *-rim* 18-859d; *-rem* 15-314c.
 संचारणें *v. intr.* to go or walk about, to roam, to penetrate, to pervade; *-rata* 11-419d; *-ratī* 1-249a, 12-35d, 18-1733b; *-ratu* 8-97b; *-ralā*

- 1-230b; *-ralem* 11-377b; *-re* 2-236a, 4-103d, 6-218b, 247c, 249b, 8-95d, 10-171d, 11-687c, 18-1089b; *-raila* 2-280d; *-rauni* 13-1009b.
- संचरविण *v. tr.* to cause to pervade, to mix; *-viṣe* 2-251c.
- संचला *part.* accumulated, amassed, gathered; *-lā* 6-84c, 8-25b; *-lī* 8-67b, 133c; *-le* 9-520c, 11-479c; *-lem* 2-142d, 5-53a, 6-352c, 393a, 11-637c, 13-949a, 15-388c.
- सचाढ *a.* desirous, expecting a return; *-dāciyā* 13-524a.
- सचाडपण *n.* the being careful for fruit; *-ṇāmciyā* 11-92a.
- संचार *m.* passage, inciting, pervasion; 1-190b; *-ru* 3-81d, 12-217d.
- सचिल *a.* clothed, dressed; 13-703d.
- सचेतन *a.* having life, animate; 13-139b.
- सच्चिदानन्द *m.* Being, Intelligence and Bliss; existence, thought and joy; 18-1660c; *-du* 15-563a.
- सच्चिदानन्दबाबा *m.* name of the scribe who wrote down the text of Jñāneśvara when it was being told by Jñāneśvara while elucidating and commenting on the Bhagavad-gītā; *-du* 18-1825c.
- सछद्द *m.* good-benevolent word, the word *Sat*; 17-389c; *-dā* 17-377b; *-dācā* 17-383b; *-du* 17-375c, 385b, 390d, 391c, 395a; *-dem* 17-378a.
- सछद्दप्रयोग *m.* application of the word *सत्*, *q. v.*; 17-397b.
- सजगपण *n.* kinsmanship, friendship; *-ṇāmciyā* 11-546a.
- सजणें *v. intr.* to look beautiful; *-je* 15-13b.
- संजय *m.* name of the person who narrated the Mahābhārata war to Dhṛtarāṣṭra; 11-482c, 17-425a, 18-1602a, 1624c, 1632b, 1648a; *-yā* 6-5a, 14-409b, 413a, 18-1640c, 1647c; *-yācayā* 10-327c; *-yācā* 18-1677c; *-yāsi* 15-589d; *-ye* 16-471a, 18-1674c; *-yem* 9-523a, 15-593b, 18-1639d; *-yo* 1-88a, 173d, 203d, 268c, 273d, 2-1a, 81a, 369d, 4-7a, 6-1a, 487d, 7-201c, 8-282a, 285b, 9-521d, 533b, 10-328a, 11-164d, 175a, 235a, 645d, 699c, 12-239d, 245c, 13-1152d, 14-411a, 17-429a, 18-1594d, 1595b, 1596a.
- संजयपण *n.* the being Sanjaya; *-ṇāmācā* 18-1620d.
- सजल *a.* having water; 8-233b; *-lu* 2-77b.
- संजात *a.* produced, arisen; *-tu* 18-1784c.
- सजाति *a.* conforming with the caste or class; 12-119c.
- सजिवपण *n.* the being alive; *-nem* 13-178b.
- सजोव *a.* alive; 9-222b.
- सजोवत्व *n.* liveliness; *-vācā* 13-141c.
- संजोवनी *f.* a particular plant making one alive; 13-836b.
- सजोवला *part.* yoked (with horses); *-liyām* 11-397b.
- सज *a.* ready, prepared, equipped; 1-168a; *-ju* 8-96d, 13-1117d.
- सजणें *v. tr.* to keep ready; *-juniyām* 12-90c.
- सज्जन *a. m.* good, wise, virtuous, respectable man; 18-1813c; *-nām* 4-52c; *-nācā* 18-27d; *-nācām* 18-1539a; *-nāmācā* 16-440d; *-nāmciyā* 14-97d; *-nāciye* 4-213c, 6-496d; *-nāce* 12-175d, 13-291c; *-nāmceṁ* 1-31b, 18-1798a; *-nīm* 1-65b, 6-31b, 9-437b, 11-15d; *-nesim* 18-1515a.
- सज्जनवनचंदन *a.* being the sandal wood in the grove of good persons; *-nā* 10-3c.
- संज्ञा *f.* token, name, sign; 9-36b, 13-761b, 18-772a; *-jñām* 10-310a.

सज्ञान *a.* understanding, intelligent, wise; 14-157b; -*nā* 4-84c, 13-779c; -*nāciye* 18-540a; -*nāce* 13-82c; -*nāsi* 6-30a, 15-420c; -*nu* 9-509d.

सद्यी *f.* = सद्यी, ■ goddess worshipped on the sixth day of the birth of a child; -*ṣiciye* 18-838a.

सदणं *v. intr.* to rot, to putrefy; *v. tr. intr.* = सदणं, see next; -*ḍaleṁ* 17-158c; -*ḍi* 15-245a, 18-65c, 1045b; -*de* 18-682b.

सदणं *v. tr. intr.* = सदणं, *q. v.*; -*ḍācā* 3-143b; -*ḍācā* 3-116a, 9-282a, 16-463b; -*ḍācāṁ* 18-149c; -*ḍāveṁ* 2-265c, 3-159b; -*ḍiḥ* 18-150b, 753d; -*ḍitām* 1-58a, 3-152c, 5-97a, 6-51a, 9-383c, 18-338c, 910b; -*ḍiṁ* 7-179d; -*ḍisi* 2-8b, 92b; -*ḍi* 2-357d, 6-234a, 8-113d, 13-543b, 702b, 853b, 18-754b, 757a, 759a, 855c; -*ḍim* 5-66b, 12-8d, 115c, 13-436a; -*ḍila* 3-94c; -*ḍūni* 18-59a; -*ḍe* 18-247c; -*ḍauni* 5-180b.

सदा *m.* profuse scattering; *a.* alone, unattached; 1-156c; -*ḍayā* 6-314c; -*ḍiā* 7-128b, 11-673b; -*ḍe* 12-91a.

सण *m.* holiday, feast and festivity; -*ṇu* 17-268a.

सणाणा *a.* sharp, whizzing, ringing; -*ṇe* 15-259b.

संत *m.* saint, holy person; *a.* सत्, good, genuine, true, virtuous etc., steady, gentle, calm; 2-126c, 170b, 11-21a, 24c, 12-247b, 15-81a, 598a, 16-472a, 17-388b, 18-399d, 590c, 1357b, 1649c, 1789b; -*tā* 13-496d, 1168a, 15-422a; -*tām* 4-165c, 10-165a, 18-1541d; -*tācā* 9-7a; -*tācām* 6-494b; -*tāciye* 11-16a; -*tāmcīye* 18-1535d, 1785a; -*tāce* 13-1166a, 15-28b, 18-1788b; -*tācem* 12-178c; -*tānce* 13-1132c; -*tānceni* 12-178a; -*tāntem* 18-399b; -*tāmsi* 14-18b; -*tī* 13-328c; -*tīm* 1-53b, 62c, 3-159d, 6-166a, 18-1806a; -*te* 11-127a.

संतहृषा *f.* favour of a saint; 7-206c.

संतहृषादीपक *m.* lamp of saintly grace; -*ku* 1-76c.

संतचिन्ह *n.* sign of saintliness; -*hem* 6-139c.

संतत *a.* perpetual, eternal, continual; 8-139b; -*tu* 2-316b, 11-512c, 18-1197b.

संतति *f.* progeny; 14-121b, 15-80c, 16-338b; -*tī* 16-304b.

सततिसावा *a.* the thirty-seventh (principle besides those 36 enumerated in the Gītā), Brahman; -*ven* 14-224a; -*tī-rām* 11-309c.

संतप्त *a.* excited, hot; 14-196c; -*tem* 18-1702b.

सत्तरावा *a.* seventeenth; 18-1469c, 1470b; -*vayā* 17-30c; -*rāmā* 18-60a.

सत्तरावी *f.* name of the vital spirit of चन्द्रामृत, *q. v.*; :15-573b; -*viyecem* 12-7a, 54c; -*viyeceni* 9-214c.

सत्तत्सत्कारवाद *m.* considerate doctrine of the Universal Spirit; -*du* 1-13a.

संतवाग्य *n.* statement or words of a saint; -*yā* 13-647a, 859a.

संतवृंद *m.* group of saints; 2-33a.

संतस्तवन *n.* praising the saint; -*nī* 5-141a.

संतान *m.* son; -*nem* 15-220a.

संताप *m.* heat; -*pu* 5-92a.

सत्तार *a.* starry, bright; 6-134a.

संतामंत *a.* good and bad, existant and non-existant, lasting and otherwise; 2-272a, 9-299c, 11-513c; -*te* 13-975a.

सत्ति *ind.* really, in fact; -*hem* 15-223c.

संतिनद *m.* = संपत्ति? pride of wealth; -*du* 9-381c.

सती *f.* good and virtuous wife, faithful wife burning herself with husband's corpse; 16-186d, 402a; -*tiyeca* 13-486c.

सतीस *a.* thirty-six; 13-1037a.

संतुष्ट *a.* satisfied, pleased; -*ṣu* 14-150c.
 संतुष्टि *f.* satisfaction, contentment; 11-66c; -*ṣicām* 3-49c.
 सतेज *a.* lighted, bright; -*jā* 18-1236b.
 सतेज्जपण *n.* the being dignified or bright; -*ṣem* 1-186d.
 संतोष *m.* content, satisfaction, pleasure, delight; 1-64d, 167b, 3-210c; -*ṣā* 2-226a, 8-54c; -*ṣācā* 6-465a; -*ṣācām* 4-107a, 6-451d; -*ṣācī* 6-374b; -*ṣāce* 9-181c; -*ṣāsi* 6-353c, 416b, 12-151c; -*ṣīm* 18-1026c; -*ṣu* 3-106c, 6-144a, 9-237b, 11-658a; -*se* 8-35d; -*ṣem* 2-299b, 6-242a, 18-1597b; -*ṣemsi* 3-125d; -*ṣāsi* 6-166b.
 सतोपखेद *m.* delight and depression, pleasure and pain; -*ḍīm* 2-115d.
 संतोषणे *v. intr.* to be satisfied or pleased; -*saṭi* 1-25d; -*ṣalā* 1-125b, 6-8b; -*ṣaleni* 9-15c; -*soni* 9-33a; -*soniyām* 5-9d.
 संतोषतृ *m.* tree of satisfaction; -*rūceṣ* 6-257c.
 सतोषधन *n.* forest of content; 3-253a.
 संतोषविणे *v. tr.* to satisfy, to please; -*viṣe* 1-218c, 8-51c.
 सतोषी *a.* contented; -*ṣiyām* 8-199a; -*ṣiyā* 12-152d.
 सत्कर्म *n.* good deed; 9-478b; 13-973b, 17-344a; -*māciyā* 7-126b; -*māce* 9-306c; -*mīm* 13-976b, 18-1809b; -*mem* 11-618a, 14-344a, 15-423a, 17-386a.
 सत्कार *m.* honour, hospitality, the word *Sat*; -*rāci* 13-189a, -*ru* 17-340d; -*reṣ* 13-656c.
 सत्क्रिया *f.* = सत्कर्म, *g. v.*; 2-266c, 13-32b.
 सत्ता *f.* being, existence, prevelance, authority, 13-65a, 134b, 965a, 1024b, 14-115d, 275a, 301b, 345a, 18-1076a; -*tecā* 14-81c; -*teceṣ* 17-378d.

सत्ताप्रकाश *m.* existence and illumination; 15-553c.
 सत्तारूप *a.* existant, being present; 14-297d.
 सत्तासंभोग *m.* intercourse with being or existence; -*geṣ* 14-88c.
 सत्तिस *a.* thirty-six; 13-150a; -*tīsa* 13-155a; -*sā* 14-224a; -*sāmīcā* 13-149b; -*sem* 15-484c.
 सत्पुरुष *m.* good man; -*ṣu* 16-402a.
 सत्य *a.* true, genuine, real; *n.* truth, fact; 10-83d, 13-671d, 16-124d, 291c, 17-379a; -*yācā* 3-250a, 10-230b; -*yemsiṣ* 16-289c.
 सत्यधृत *a.* washed or purified by truth; 6-446b.
 सत्यप्रतिज्ञ *a.* speaking the truth, true to a promise; -*jñu* 18-1443c.
 सत्यलोक *m.* world of truth, name of the highest of the seven worlds; -*kice* 7-78b; -*kīm* 1-157d, 11-483a; -*ku* 11-261a, 618d.
 सत्यलोकनाथ *m.* lord of सत्यलोक, id.; 13-26a.
 सत्यलोकनायक *m.* chief of सत्यलोक; -*ku* 3-93c.
 सत्यलोकभद्रजाती *m.* elephant in the form of सत्यलोक; 13-61c.
 सत्यवाद *m.* speaking the truth; -*dāceṣ* 16-32a.
 सत्यशौर्यनिपुण *a.* perfect in truthfulness and bravery; -*ṣu* 11-398b.
 सत्यसंकल्प *m.* truth and purpose, true purpose, true in resolve; 9-478c; -*pu* 18-1375a.
 सत्यसेतु *m.* bridge of truth; 12-243c.
 सत्यासत्य *n.* truth and falsehood; 18-245c.
 सत्राण *ind.* violently; 15-183c.
 सत्त्व *n.* essence, strength, substance, energy, courage, spirit, life, existence, being, the quality of purity or goodness being one of the three Gunas of Prakṛti; 6-234b, 10-286b,

13-38b, 14-139a, 158a, 199b, 200a, 201b, 204b, 214a, 218b, 226b, 265b, 269c, 17-62a, 313c, 315c, 316a; -*vācā* 14-219b; -*vāciyā* 18-954a; -*vāciye* 17-132a; -*vācī* 15-183c, 17-64a, 71d, 117b; -*vāce* 5-140a, 14-271a; -*vācem* 7-77b; -*vāceni* 17-63a; -*vāsi* 17-269b; -*vāsi* 14-217c, 17-319b; -*ven* 13-973a, 14-148a, 329a, 17-316c, 317a, 318c, 18-209d, 829a.

सत्त्वगुण *m.* the quality of goodness and purity; -*ṛāṇ* 17-124a; -*ṛāṇcī* 13-88b; -*ṛem* 14-260b.

सत्त्वर *a.* swift, speedy; -*ru* 18-1727c.

सत्त्वरजतम *m.* the three constituent qualities of *Prakṛti* सत्त्व, रजस् and तम, *q. v.*; 14-138a; -*mān* 17-45a, 66a, 18-524a; -*mācām* 14-294a.

सत्त्वरजतमात्मक *a.* endowed with the three qualities; of सत्त्व, रजस् and तम; -*ku* 15-95a.

सत्त्वरजद्वार *ind.* through the qualities सत्त्व and रजस्, *q. v.*; -*rem* 14-143c.

सत्त्वबुद्धिलक्षण *n.* characteristic of development of the quality of goodness; 14-203c.

सत्त्वशुद्धि *f.* purity of nature, clearness of conscience or heart; 7-6c, 14-222a, 16-74a, 80c, 17-110c; -*dhī* 17-240a, 18-159b; -*dhīciye* 18-848a; -*dhīcem* 18-158c.

सत्त्वशुद्धिसहकार *m.* assistance (support) of purity of mental disposition; -*rem* 18-258a.

सत्त्वसौम्य *n.* gold of goodness and purity; -*neyāmcā* 18-876b.

सत्त्वशुद्धि *part.* endowed with the quality of goodness; -*leyān* 10-286a.

सत्त्वादि *a.* goodness and other qualities that follow; 13-899b.

सत्त्वादिक *a.* id.; 13-966d; -*kāmcām* 17-262a; -*kīm* 18-692a, 813b, 825b.

सत्त्वानील *m.* wind of purity and goodness; -*lu* 15-192d.

सत्तशास्त्र *n.* genuine doctrine; -*rāceni* 16-441b.

सत्तशास्त्रादिक *a.* the foremost of good treatises; 1-34b.

सत्संग *m.* company of the good; -*gem* 16-441a.

संद *m.* = उद, *q. v.*; -*du* 6-74c, 11-580c, 14-232c; -*de* 11-170b.

सदगद *a.* = सगदगद, *q. v.*; -*dem* 15-461a.

सदृ *a.* dense, solid, strong; 8-233b; -*fe* 16-404c.

सदन *n.* house, place of residence; 18-547d; -*nā* 9-474c.

सदन्न *n.* good, delicious food; -*nā* 17-157b.

सदभ्यास *m.* intense study, good practice; -*sem* 8-82a.

सदमद *a.* ever-excited; -*dem* 11-127a.

सदमुख *a.* = सन्मुख, *q. v.*; 11-542c; -*khā* 11-529d, 13-747a.

सदयता *f.* kindness, mercy; 1-205a, 2-19c, 203a, 298b.

सदा *ind.* always, every time, perpetually; 1-24b, 53b, 2-25d (8), 4-61a, 70a, 5-96a, 112b, 6-174d (5), 7-160b, 164a, 8-11d, 75c, 9-82d (6), 10-167b (3), 11-603b, 12-94d, 234d, 13-14b (5), 14-160d, 15-292d (4), 16-13c (4), 17-69b, 18-399d (11), *sadācī* 13-136d.

सदाचार *m.* good conduct; -*rāciyā* 15-188a.

सदाशिव *a.* ever-kind, always happy, name of Śiva; -*vā* 11-513b; -*śiu* 12-216d; -*śiu* 14-111c.

सदेह *a.* incarnate, embodied; 18-1660c.

संदेह *m.* doubt, uncertainty; 8-80b, 14-326a, 16-118a, 18-214b, 1426c; -*hācī* 18-690c; -*hācem* 18-1582b; -*ho* 18-1669b.

सदेहबोधि *f.* boat of doubt; 14-30b.

सदैव *a.* fortunate, lucky; 11-165d, 18-1371a; -*vā* 6-138c; -*vām* 5-10b,

6-357b, 459a; *-vāṁcān* 13-340c;
-veṁ 12-17b; *-vaṁ* 11-171b, 13-
 43b; *-daiṁvāncā* 11-13c.
 सदोष *a.* = सदोष, *q. v.*; 17-309c; *-khān*
 17-161c.
 सदोदित *ind.* at all times, ever, always;
-tu 2-150c, 11-117b, 512b, 18-
 1197a.
 सदोष *a.* having flaw or blemish;
 defective, faulty; 10-311b; *-ṣā* 18-
 1805c; *-ṣi* 16-145b; *-ṣim* 16-150d.
 सद्गति *f.* happy state; *-tisi* 18-122d.
 सद्गद *a.* = सगदगद, *q. v.*; 18-1537b.
 सद्गुण *m.* virtue, merit; *-ṇim* 13-723a.
 सद्गुरु *m.* good teacher, venerable
 preceptor; 1-22a, 7-96a, 8-55c,
 10-333c, 18-1002b, 1489b, 1589b,
 1743b; *-ruce* 12-9a; *-runi* 6-493b;
-rū 10-166d, 17-1d, 18-998b.
 सद्गुरुपा *f.* favour of the revered
 guide; 6-35a.
 सद्गुरुस्मरण *n.* remembrance of the holy
 teacher; 6-187c.
 सद्बुद्धि *f.* good thought, clear under-
 standing; *satd-* 2-238c; *-butdhten*
 9-179b.
 सद्भाव *m.* good disposition, goodness,
 kindness, the being true, truth,
 real state of existence; 13-475a;
-vā 9-189a, 261b, 10-175c, 11-
 535c, 636c; *-vāciyā* 11-707a; *-vāciye*
 17-390b; *-vāci* 13-617d; *-veṁsiṁ*
 11-327d; *-vo* 6-69c, 16-470b.
 सद्य *ind.* immediately, instantly;
 3-43c.
 सद्गुस्तु *f.* genuine or good thing; *-tū*
 12-216a.
 सद्वासना *f.* good inclination or desire;
 2-239d; *-neciye* 7-125d.
 सद्दिनियोग *m.* right disposal; *-gu* 17-
 411b.
 सद्गति *f.* good conduct; *-tice* 15-187d.
 सद्देय *m.* honest or clever physician;
-yu 16-141d; *-yem* 16-42c.

सधर *a.* having good hold or support,
 strong, firm; 2-46b; *-ru* 1-75b,
 2-276a.
 संधान *n.* joint, point of contact; *-nī*
 14-107b.
 संधि *m. f.* space between two things
 or joints, interval, juncture, con-
 tact, joining, crevice, joint of the
 body; 13-364b; *-dhiṁ* 18-338d;
-dhi3 2-16b, 5-152a, 6-233c; *-dhiṁ*
 14-78b.
 सधोर *a.* courageous, strong; 2-3c.
 संधि *f.* = संधि, *q. v.*; 13-88c; *-dhi* 2-
 313a, 13-104b.
 संध्या *f.* evening; *-yeciye* 18-424b;
 संध्याकाल *m.* id.; *-lin* 17-79c.
 संध्याराग *m.* hues of the evening, red
 glow of twilight; *-gice* 6-255a.
 संध्यारूप *n.* beauty of twilight; 17-
 314d.
 सनकादि *a.* the chief of whom is
 Sanaka—one of the four mind-born
 sons of Brahmā; 15-205b.
 सनकादिक *a.* id.; 9-371c, 11-85c; *-kān*
 11-34a; *-kānciyā* 4-10a; *-kānceni*
 11-100a; *-kām* 1-55c.
 सनकुमार *m.* name of one of the mind-
 born sons of Brahmā; 9-468b.
 सनागर *a.* cultured, refined; 5-141d.
 सनागरपण *n.* culture, skill; 13-563c.
 सनाथ *a.* having a protector or patron;
 16-473c; 18-1655b; *-theni* 18-1236d.
 सनिद्रा *a.* together with sleep; 16-
 111c, 18-1400c.
 सनोलख *f.* = ओलख, *q. v.*; acquaintance;
 13-357a, 481b, 18-558b; *-khe* 18-
 560b.
 सन्निधान *n.* nearness, presence, vici-
 nity; 13-139a; *-nācā* 9-116d; *saṁni-*
dhānem 8-87c.
 सन्निधि *ad.* near, close by; *-dhi* 13-
 175c, 18-1313d; *-ddhi* 18-25c.
 सन्निपात *m.* delirium; *-tem* 14-252b.

सन्मात्र *n.* Sat alone, the Being only; 17-382d.

सन्मान *m.* esteem, respect for the good; 11-574a; -*nā* 17-242a; -*neṃ* 13-187b.

सन्मानयोगे *ind.* by way of honour; respectfully; 17-265d.

सन्मार्ग *m.* the right path; -*gu* 18-1057a.

सन्मुख *a.* facing, confronting, being face to face; *ind.* in front; 1-175b, 9-259b, 13-328d, 18-866b; -*khu* 18-1615a; -*kheṃ* 18-1608b.

सन्वसणे *v. tr.* सं, to give up, to abandon; -*sūni* 12-78c.

सन्वयायी *a.* just, right; -*nyāim* 16-296c.

सन्व्यास *m.* = सं, see next; 18-72a, 83a, 108b, 126c, 130c; -*su* 5-2a, 6-40b, 13-944b, 18-87a, 92b, 260b; -*se* 18-88a; -*seṃ* 18-261a, 265a.

संन्यास *m.* renunciation of the world, asceticism, resignation, abandonment, giving up of (kāmya) karma; 5-15b, 25d, 18-90b; -*sā* 6-50c; -*sācī* 5-33d; -*sācem* 5-18b; -*sīm* 18-266a; -*su* 5-25b, 13-310b, 18-69d, 127a, 973d, 1261d, 1262a, -*seṃ* 18-974a.

संन्यासणे *v. tr.* = सन्वसणे, *q. v.*; -*silem* 13-279a; *san-silā* 6-53a; -*sile* 13-271c.

संन्यासफल *n.* fruit of abandonment; 5-17c.

संन्यासयुक्ति *f.* device of resignation; 9-405c.

संन्यासव्यवस्था *f.* order of renunciation; -*the* 18-73b.

संन्यासी *m.* ascetic, one who has given up performing of kāmya karman; 6-39a, 47a, 52a, 10-293a, 13-1019c, 16-402d; *san-* 5-20c, 13-551b, 16-176b.

संपदणे *v. intr.* = सांपदणे, *q. v.*; -*de* 6-413b, 8-183c, 9-136c, 11-146c,

154b, 272c, 12-42b, 18-1345c; -*dem* 11-683b.

संपणे *v. intr.* to come to an end, to be finished, to be expended or exhausted; -*patā* 18-85a, 1240c; -*patām* 18-60c; -*patī* 4-159c, 13-581b, 15-30c; -*palā* 3-103a; -*palem* 3-6c; -*pe* 18-1460b.

संपत्ति *f.* wealth, prosperity, plenty, abundance, possession; 3-104b, 9-226b, 10-275c, 306a, 13-597a, 716b, 14-215a, 16-65d, 66d, 67d, 208a, 215d, 216c, 253b, 263c, 266b, 268a, 414b, 17-272b, 18-588a; -*ticeni* 13-771b; -*ti* 4-212b, 6-388c, 15-365b, 16-64c, 264b, 348b, 357c, 422b, 17-268a, 18-599b, 1824b; -*ticem* 16-59c; *sapatti* 16-229b; *sampatti* 13-340d, 768b.

संपत्तिजात *n.* all the possession, every type of wealth; 13-802b; -*ti* 3-130a; -*ti-tem* 3-207b.

संपत्तिरूप *a.* identical with wealth; 16-212d.

संपत्तिवंत *a.* wealthy, rich; -*tā* 16-271b, 423d.

सपत्र *a.* together with leaves; -*rim* 13-226d.

संपदा *f.* richness, wealth; 11-462a, 13-305a, 16-256d.

संपन्न *a.* rich; 18-1473a; -*nāce* 16-301a.

सपरिवार *a.* along with the retinue or attendants; 11-392c.

संप्लेपण *n.* completeness; -*ṇem* 18-34d.

सपल्लव *a.* having tender leaves; 15-157a.

संपविणे *v. tr.* to bring to an end, to complete; -*vitase* 18-1243d.

सपात्तर *a.* sympathetic, kind; -*re* 9-205c.

सपाट *a.* flat, levelled, steady; 2-107b.

सपातळ *a.* thin, sparse; 6-114b, 435b.

संपादणे *v. tr.* to acquire, to obtain;
 -*dijati* 16-66c; -*dilem* 18-1771c;
 -*du* 18-669b.
 सपायी *ind.* entirely, wholly; 14-61c;
 -*yim* 13-1097b.
 सपीली *a.* together with young ones;
 13-766c; *sampilim* 9-215b.
 संपुट *n.* hollow of a shell; -*tem* 6-267b.
 संपूजित *a.* much adored; 8-146d.
 सप्तर *a.* thin, tiny, small; 1-6c, 11-
 243c; -*purem* 18-1733c.
 सप्तरूप *n.* minuteness; 8-16a.
 संपूर्ण *a.* complete, perfect, whole,
 full, accomplished, fulfilled; 5-
 39c, 96c, 6-19a, 241b, 8-223d, 9-
 204c, 13-4c, 89b, 483b, 534a, 701b,
 15-112c, 477c, 16-424b, 17-236c,
 18-1087b, 1270d, 1768d, 1823b,
 1824d; -*rim* 16-256a; -*ru* 18-1198b.
 सपेाल *a.* vain, fruitless; 16-313c.
 सपीस *a.* well, nourished, fat; -*su*
 13-442b.
 सप्त *a.* seven; 10-29a.
 सप्तरूपि *m. pl.* the seven sages, the
 seven stars of the constellation
 Ursa Major; 10-101c; -*ri* 10-92d;
 -*ruṣim* 18-874c.
 सप्तगुण *m. pl.* seven qualities; -*rim*
 18-875a.
 सप्तगुणार्णव *m.* ocean of seven virtues;
 -*vin* 18-877a.
 सप्तदश *a.* seventeen; -*fā* 18-50a; -*su*
 18-40c.
 सप्तधातु *m.* the seven constituent ele-
 ments of the body; -*tucā* 6-236a.
 सप्तम *a.* seventh; -*min* 10-28a.
 सप्तमाध्याय *m.* seventh chapter; -*mām-*
yim 18-1132d.
 सप्तशती *f.* a work having seven
 hundred (śloka); 18-1681a.
 सप्तशृंगी *m.* name of mountain, having
 seven peaks; 18-1768a.
 संप्रदाय *m.* tradition, traditional usage;
 -*ye* 9-344a; -*yem* 18-1497b, 1498d,
 1500c.

संप्रदाय *m. id.*; -*vo* 18-1501b.
 समग्र *a.* lustrous; -*bhā* 18-6a.
 सम्प्रभव *a.* powerful, potential; 18-
 1771c.
 सम्प्रेम *a.* affectionate; 9-363b, 12-156d.
 सम्प्रेमल *a.* loving; -*lām* 10-139c.
 सफल *a.* fruitful, successful; 8-273a,
 10-168b, 14-21b; -*lām* 18-1799b.
 संबंध *m.* association, connection,
 relation, intimacy, kinship; -*dhā*
 18-590b, 898b; -*dhī* 18-143a; -*dhīm*
 13-193b, 18-1253a; -*dhu* 9-164c,
 13-905b, 1099d, 14-120a, 121d,
 122d, 18-50c, 344c; -*dhe* 14-909a;
 -*dhem* 13-531a, 17-322c, 18-1585a.
 संव्य *a.* shining, splendid; 15-187b.
 संवल *a.* strong, powerful; *m.* bickern
 or crow bar; -*lā* 11-495c, 13-662b.
 सबाह्य *a.* external, outward, inside
 and out; *n.* exterior; *ad.* exter-
 nally; 6-188b, 243b, 7-131c, 8-62a,
 12-207a, 13-373a, 462b, 678d, 14-
 244b, 248b, 16-198c, 244c, 18-
 1030d; -*yāsi* 17-136d; -*ye* 18-840c;
 -*yem* 18-657c.
 संयोज *a.* together with the seed; -*jem*
 9-101b.
 सवुद्धुर्दी *ind.* wholly, completely;
 -*dhī* 13-730b; -*ba-dhīm* 13-783c.
 संबोधकुमुदिनीचंद्र *m.* moon to the lotus
 of self-realisation; -*dhu-ru* 18-519b.
 समय *a.* fearful, afraid; -*yim* 18-710b.
 संभव *m.* rise, coming into being; -*vā*
 13-967c.
 संभवणे *v. intr.* to come into being,
 to be possible, to consist suitably,
 to rise, originate; -*va* 2-146b, 3-
 77b, 264c, 4-44c, 89b, 8-280b,
 12-139b, 13-472c, 15-567c, 18-
 127a, 973c, 1259b, 1322a; -*ven* 13-
 1054c.
 संभवती *ad.* all-round; 8-235b.
 संभा *f.* assembly, society, meeting;
 7-92a, 16-427d, 431c; -*bhe* 11-16a,

- 569b, 13-321a, 1165c, 18-1535c, 1680a, 1785a.
 समग्र *a.* fortunate; -*yu* 13-643a, 18-1047b.
 संभारसमृद्धि *f.* abundance of requisites; 17-178b.
 संभाळणे *v. tr.* to look after, to care for; -*li* 18-665b.
 संभाळवणे *v. intr.* to be able to maintain; -*ve* 11-92b.
 संभावना *f.* ability, adequacy, honour; 11-93b; -*ne* 13-656a.
 संभावित *m.* respectable person; -*tā* 13-543c, 16-178b.
 संभावितपण *n.* the being esteemed; -*pācenā* 13-184c.
 संभाषण *n.* conversation, talk; 3-199c; -*pīnā* 17-106a; -*pe* 18-741c.
 समासद *m.* member of an assembly; -*dīm* 11-543b; -*samādi* 11-101a; -*samādīm* 18-27c.
 संसृष्टि *f.* origin, birth, creation; 8-169b, 13-999a, 18-1322a; -*ti* 9-132b.
 संस्रोत्ये *v. tr.* to call, to name; -*khilā* 14-319c.
 संभोग *m.* enjoyment; -*genā* 4-188c.
 सम्य *m.* honourable gentleman, refined person; -*yu* 14-343d.
 संभ्रम *m.* confusion, hurry, bustling, delusion, error; 4-70c, 8-247b, 9-363c, 18-99c; -*māciyā* 13-181a; -*mu* 1-159d, 4-134a, 8-51b, 18-758b; -*me* 9-155b; -*menā* 1-167c, 270a, 2-206b, 4-147c, 5-111b, 8-93c, 11-618b, 16-322b; -*menāsi* 1-176d.
 सभ्रंत *a.* confounded, perplexed; -*tācām* 13-906b.
 सम *a.* like, equal, similar, smooth, even, alike, same, constant, normal; *m.* equability, imperturbability, equality, similarity; 2-86b, 4-70a, 121b, 5-96a, 153b, 11-563a, 13-1064b, 16-357c, 17-381c; -*mā* 11-532c; -*mu* 9-167c, 12-205d, 18-1200c, 1218a; -*mo* 8-172a, 17-294b.
 समग्र *a.* whole, complete, all; 9-409d, 11-425c, 471b, 15-554d, 18-765b; -*rātem* 7-2a; -*rem* 7-172b.
 समज *m.* = समाज, mass, group, company; -*jīm* 6-437b, 9-2b, 11-186c, 14-237c.
 समता *f.* equanimity, impartiality, equality; 2-298a, 10-85b; -*te* 13-1077a.
 समताद्रष्टि *f.* °द°, attitude of equability; 5-88c.
 समताशुश्रूषण *m.* whiteness of impartiality; -*pu* 1-15b.
 समतुल्य *a.* equal in weight; -*kīm* 14-51c.
 समंत *a.* regarded, honoured; -*tem* 6-43a.
 समत्वं *n.* steadiness, sameness; 2-273a; -*vā* 13-602b.
 समदर्शी *a.* looking impartially; 5-104b.
 समदृष्टि *f.* the act of looking on all equally; *a.* one who looks on all equally; 5-102a; -*ficenā* 5-96d.
 समन *a.* having the mind, kind; 18-829b.
 समशुद्धि *a.* indifferent, esteeming all things alike; -*dhi* 12-57a.
 समभाग *a.* of equal share; -*genā* 18-246a.
 समभाव *m.* equability; -*venā* 18-1097c.
 समय *m.* time, occasion; -*yīm* 11-495d, 17-424a, 18-998a; -*yo* 18-1085b.
 मनयोग *m.* good or auspicious occasion; -*gūci* 8-225a.
 मसर *m.* battle, fight; -*rīm* 1-268b, 10-38d.
 समरंग *n.* battle-field; -*gī* 6-476c.
 समरस *m.* homogeneity, sameness of nature or spirit, identity with

- Spiritual Being, oneness with Brahman; *-sīm* 4-138c, 6-307d, 13-509c; *-se* 9-218d; *-señ* 4-133a, 6-59d, 368c, 7-110c, 11-694d, 14-387a, 18-245c, 1249c.
- समरससमुद्र *m.* ocean of homogeneity, ocean of sameness of feeling; *-rī* 8-64c.
- समर्थे *a.* capable, strong, powerful, rich, wealthy; *m.* king, strong or wealthy man; 9-118d, 454b, 18-232c, 287a; *-thā* 16-64c, 18-961c; *-thāciyā* 18-167a; *-thācī* 12-85c; *-thu* 2-96a, 3-168a, 6-431d, 9-285a, 10-180b, 11-24a, 15-30b, 17-357b, 18-251a, 1063a, 1743a; *-them* 16-39c; *-thesīm* 13-550a.
- समर्थेण *v. tr.* to maintain, to support, to determine, to prove; *-ne* 9-483d; *-thāvayā* 11-703a; *-thāvem* 9-485c; *-thum* 18-1696b.
- समर्थेन *n.* deliberation, reflection: *-nīm* 18-1699b.
- समर्पणे *v. tr.* to dedicate, to offer; *-pāveyā* 18-634b; *-pileñ* 17-371b.
- समवाय *m.* aggregate, perpetual co-inherence, coming together, concourse; *-yā* 18-1291a; *-yem* 9-344b, 13-972a.
- समवाय *m.* group, aggregate; *-vo* 8-215a.
- समविपक्ष *a.* even and odd, equal and unequal, good and bad; 6-407a, 8-174a; *-mem* 18-400b.
- समविपक्ष *n.* sameness and difference; 8-26a.
- समसमीत *a.* acute, sharp; 11-429c.
- समस्त *a.* all, whole, every; 1-194b, 217b, 219a, 253a, 2-2a, 175a, 214b, 256c, 265a, 357a, 3-102a, 230a, 4-43c, 72b, 148b, 7-134a, 142c, 8-38b, 9-32b, 169a, 221c, 11-421a, 526a, 573c, 13-429b, 802a, 1132a, 14-1b, 15-435a, 17-213a, 312b, 18-917a; *-tā* 2-337c, 9-131a, 280c, 13-965c, 14-345b, 15-39a, 583c, 18-1102c; *-tām* 2-203c, 3-95a, 96b, 4-76a, 9-351b, 10-186a, 231a, 241a, 243a, 250c, 255a, 256c, 11-554c, 561a, 13-875a, 17-90c, 18-484c, 514c, 1192a; *-tīm* 3-118a, 14-49b, 146b, 15-397a, 16-58a; *-tu* 1-176c, 13-95b, 18-1670c; *-tem* 2-164a, 3-86b, 134b, 4-82c, 118b.
- समस्तसुरशिरोमणि *m.* crest jewel of all the gods; *-rī* 3-230a.
- समस्या *f.* puzzle, putting together suitably (?); 11-92b.
- समाकुल *a.* crowded together; 11-315c.
- समागम *m.* coming together, meeting; *-mu* 18-307b.
- समाणे *v. intr.* to be contained, to fit in, to suit; *-mātase* 8-56c; *-māti* 6-85c, 11-344c.
- समात *a.* being contained; 2-175c, 14-205b; *-tu* 1-126c.
- समाधान *n.* satisfaction, contentment, ease of mind, being pleased; 11-195a, 446a, 525b, 12-189c, 237c, 15-406c, 16-6b, 18-1653c; *-nem* 3-189d.
- समाधि *f.* union of the individualised soul with the Infinite Spirit, intense absorption, state of mental repose; 6-60d, 192b, 462c, 8-279b, b, 13-1158d, 18-1182d, 1759b, 1769a; *-dhici* 8 279b; *-dhiciye* 13-509a; *-dhusi* 13-449d; *-dhi* 6-414b.
- समाधिधन *n.* wealth in the form of *Samādhi*; 11-174a, 18-1778b.
- समाधिबोध *m.* knowledge of *Samādhi*; *-dhe* 12-7c.
- समाधिभ्रम *m.* false appearance of *Samādhi*; *-mī* 16-298d.
- समाधिश्री *f.* Glory of *Samādhi*; *-śriyeciya* 9-218a.
- समाधिसुख *n.* pleasure of profound absorption, happiness of harmony

- with the Being; 2-288c, 11-542a;
-*khīm* 2-284a.
- समान *a.* alike, similar, same, identical; *m.* name of a vital air of the body; 12-203a, 13-1062b, 16-446a, 18-1411d; -*nu* 16-431d, 18-339c, 1429b.
- समानता *f.* equality; 18-1074c.
- समाप्ति *f.* accomplishment, end; -*ticām* 17-21b; -*titem* 2-268b.
- समायणं *v. intr.* = समाणं, *q. v.*; -*ye* 4-206a, 6-268a, 7-157b, 8-164b, 11-549b, 15-597c; *samaāyem* 15-341c.
- समारंभ *m.* enterprise, performance, celebration, beginning of an act, undertaking, act already begun; -*bhu* 14-234b, 17-416c, 18-423a; -*bhem* 15-487c.
- समाजं *n.* cleansing of ground and sprinkling it with cowdung mixed with water; 11-537b.
- समायणं *v. tr.* = समाणं, *q. v.*; -*vilem* 18-1714d.
- समास *m.* compound word; -*sā* 10-269a.
- समांस *a.* fleshy; 6-232a.
- समितिजय *m.* name of a warrior, one who is victorious in the battle; -*yo* 1-108a.
- समिधा *f. pl.* faggot, firewood used for kindling sacrificial fire; 4-136b, 9-267c.
- समीप *ad.* near; 14-90c.
- समीर *m.* wind; -*ru* 8-116a.
- समीरण *m.* id.; -*ṇā* 18-1713a.
- समुद्धत्ता *a.* one who lifts up or extricates another (from an abyss); 12-94c.
- समुद्र *m.* ocean, anything that is unfathomable and illimitable; 2-358d, 6-219a, 308b, 8-85a, 9-290a, 488b, 10-183a, 229b, 11-91d, 623a, 12-71a, 166d, 211d, 13-56b, 306b, 349d, 14-346a, 15-344a, 401b, 17-414b, 18-980d, 1089d, 1588b; -*rā* 2-175b, 4-214c, 6-270a, 9-462d, 14-2d, 16-199c, 18-1740a; -*rācā* 18-1663a; -*rācem* 11-423b, 14-353b; -*rāceni* 15-107a, 18-1731a; -*rātem* 11-686b; -*rāsa* 11-357b; -*rāsi* 11-325b; -*rim* 15-433d, 17-99d; -*rice* 11-180b; -*ri* 9-282b; -*rim* 2-154b, 5-35a, 154b, 9-406b, 10-36d, 11-216d, 591d, 12-112b, 13-306a, 607b, 15-238b, 384b, 16-436b, 17-19a, 18-420b, 474a, 1731b; -*ru* 11-252b, 18-606d; -*rauniyām* 11-567d; *samudr* 1-117a, 2-39a, 9-115b.
- समुद्रजल *n.* water of the sea; 1-155c; -*lem* 11-556c, 16-241a.
- समुद्रपाणी *n.* water of the sea; -*ṇīm* 9-479c.
- समुद्रादिक *a.* ocean, etc.; 18-1313b.
- समुद्रावगाहन *n.* plunging into the ocean; -*ṇīm* 1-26b.
- समुद्रांश *m.* small portion of the sea; -*ṣu* 15-344c.
- समुद्रोदक *n.* = समुद्रजल, *q. v.*; 18-394d.
- समुद्रोर्मि *f.* waves of the sea; -*mīm* 16-366b.
- समूह *a.* together with roots, having a root, basis or foundation; entire; 1-249c, 2-326c, 3-243b, 5-83a, 6-84b, 168d, 13-27b, 15-236c, 440a, 18-973c; -*lu* 3-139a; -*lem* 13-226d.
- समूह *m.* group, aggregate; 11-142d.
- समूहपरचि *ind.* according to groups; -*veṇ* 13-155c.
- समृद्ध *a.* plenteous, much; -*dhā* 4-136a.
- समृद्धि *f.* abundance, fortune; -*dhicem* 7-25c; -*dhī* 3-119c.
- समृद्धिजात *n.* every aspect of prosperity; 6-355c.
- समीर *ad.* in front, straight ahead; 1-240a, 8-72b, 201c, 9-259d, 11-

- 228a, 14-210d, 15-246b, 377a, 575a, 16-27b, 18-866c; -*rem* 15-293c.
- समोरि *a.* that is in front; 15-444b; -*rilim* 18-944c.
- संमोह *m.* delusion from all sides, stupefaction, confusion; 4-194c, 7-75a; -*hā* 2-322a; -*ho* 2-321a.
- सम्पक् *ind.* correct, right, pure, wholly, properly; 5-28d; -*ka* 4-73b, 13-780c; -*yeka* 17-199a.
- सम्पक्कान *n.* right knowledge; 16-55a, 18-922a; -*nācā* 16-51c; -*nāciyā* 18-1069a; -*nāce* 16-73c; -*ṇem* 15-250d.
- संयती *f.* restraint, self-castigation; 4-128b; -*tiṣṭān* 12-52b; -*tiṣṭim* 12-127c.
- संयम *m.* self-control, complete restraint, control of the senses, concentration of mind (comprising the performance of धारणा, ध्यान and समाधि); -*mā* 13-506c; -*mācā* 13-692d; -*mānci* 12-47a; -*māncin* 8-112b; -*mu* 6-417b, 8-51a.
- संयमाग्नि *m.* the fire of self-restraint; -*nicī* 8-50a; -*nicem* 4-139b.
- सयमाग्निसेवा *f.* attendance on the fire of control of the senses; 4-154b.
- संयमाग्निहोत्री *m.* one who worships the fire of self-control (by ध्यान, धारणा समाधि, etc.); 4-127a.
- सयारी *f.* witch; 13-504b.
- संयोगवियोग *m.* union and / or separation; 15-326b; -*gem* 13-664c.
- सरकट्ठे *v. tr. intr.* to brush aside, to slip down, to glide away, to besmeared; -*ṭita* 18-625a, -*ṭitu* 11-393d, 13-771d; -*ṭaita* 13-561d.
- सरड *m.* chameleon; 13-561b; -*dā* 13-689a, 16-225c.
- सरणे *v. intr.* to move on, to advance, to give away, to recede, to slip or slide, to be finished or exhausted, to proceed suitably, to be fit, to be agreeable or acceptable, to come up with; -*ra* 9-192b, 11-626d, 16-25d, 27c; -*raṭi* 3-148b; -*raṭi* 9-3a, 18-1114b; -*ralayām* 9-356c, 15-271a; -*ralā* 11-112b, 12-186d, -*raṭi* 11-440d, 14-56b, 396d, 18-1062b; -*ralim* 13-766b; -*ralem* 3-12d, 14a, 6-119d, 488b, 7-95c, 11-124c, 476c, 18-976b, 1097b; -*ralom* 11-456d; -*rūm* 13-953b; -*re* 4-150b, 5-114b, 120d, 6-192c, 207c, 320a, 377b, 469b, 7-112c, 173c, 8-117a, 266d, 268a, 9-80b, 248a, 328a, 369d, 380a, 452c, 455b, 10-266d, 11-693b, 12-45b, 136b, 13-318c, 471b, 654a, 709c, 938b, 1103d, 1141a, 14-152a, 392c, 15-587b, 16-184b, 17-291a, 321c, 372b, 18-422a, 474b, c, 561c, 567b, 966a, 1004d, 1006a, 1066a, 1129c, 1212a, 1254b, 1575c; -*rem* 11-323a; -*reti* 9-499d; -*raita* 15-225c; -*ro* 9-38c; -*ron* 13-643c, 17-173b; -*roni* 9-244a; -*rauni* 17-418c.
- सरता *a.* concluding, last one, acceptable, agreeable, complete; -*te* 18-1695a; -*tem* 1-80b, 6-363b, 12-15b, 17-320d, 18-76b, 728b.
- सरल *a.* straight, simple, candid, right; 1-14b, 13-269b, 359b, 624c, 14-103a, 261b, 15-98d; -*lā* 9-174a, 15-150a; -*lām* 11-215b; -*liyā* 18-630b; -*liyām* 11-84c, -*li* 15-193b, -*lu* 12-242b; -*le* 7-199d, 15-165b, 187c; -*lem* 15-588b.
- सरल *part.* of सरणे, *q. v.*; -*leyām* 8-58a, 13-937a, 18-423a.
- सरली *f.* freedom; 14-228c; -*li* 12-116c.
- सरस्वती *f.* name of the goddess of learning; 11-7a.
- सरस्व = सर्वस्व, *q. v.*; -*ven* 3-236b.
- सराग *a.* red; -*gem* 11-132c.
- सराव *m.* practice; -*vo* 13-286c, 15-396b.
- सारे *f.* similarity, resemblance, vying, coming up with, stream,

- shower, out-pouring, rush, a kind of golden ornament worn round the neck by women, 4-159b, 9-452b, 16-359c, 18-644c, -*rī* 6-287b, 13-558c, 15-99b, 17-376b, 18-47c
- सरिता *f* river, 2-358a, 3-39a, 6-305d, 7-94c, 10-183a, 11-556b, 12-36a, 107b, 13-1074d, 14-301c, 18-529b, 887b -*tām* 2-60c, 10-165b, -*te* 7-122c, *tecenti* 8-84a, -*tes* 18-887c
- सरितावोच *m* current of a river, 2-175a, 357a
- सरिता *a* *ad.* like, similar, equal, facing, near, close unto, along with, together with, by [the side of, in front, ahead of, 2-297a, 3-41a, 156a, 7-23c, 9-407b, 11-43a (5), 12-198d, 202c, 13 600b, 623d, 953d, 18-483a, 487d, 940b, 992b, 1603b, *si* 13-595a, -*siye* 6 60c, *si* 9-373a, 12-98a, 205b, 13-123b, 137b, 14-306b, 15-290a, 312b, 498b, -*sim* 2-155b, 12-101a, 14-93c, 356c, -*se* 1-17c, 121d, 9 327b, 13 647a, 15-204c, 284b, 18-1614b, 1617d -*sem* 4-1d, 200d, 6-50d, 92d, 184a, 368a, 8-175a, 10-316c, 11-167c, 563a, 13-244b, 859a, 14-350a, 18-338b, 1480c, 1546b, -*sens* 10-123c
- सरिसेवण *n* the being equal, likeness, similarity, equilibrium, *nem* 1-165a, 2-272b, 6-20b
- सख्य *a* with form, *pem* 8-177a
- सराग *a* diseased, -*gu* 11-90c
- सरोप *ad* angrily, 2-88b
- सरोभरी *f* comparison, strength, *a.* alike, *ad* in the similar way, 12-186b, 16-38c, 96c, 18-19d
- सरोवर *a* lake, pond, 9-434a, 14-195a, 17-224a, 18-1822c, -*rāmsi* 10-229a, -*rīm* 13-340a, 18-275c, 1302a, -*ru* 1-231a, 5-156c, 15-403d, -*ru* 18-285c, *rem* 10-121a, 18-1631a
- सर्प *m* snake, serpent; 2-216b, 12-111c, 16-410c, 18-607b, -*pā* 13-537b, 722d, 764a, -*pāci* 16-243a, -*pām* 10-80b, 15-295c, 18-778b, -*pu* 14-312b, -*pe* 8-52a, -*pem* 8-66a, 18-387c, -*pemsi* 3-203a
- सर्पकुल *n* race of the snakes, -*la* 10-241a
- सर्पत्व *m* the being a snake, 8-252c, -*vā* 15-431a, -*vem* 15-419c.
- सर्पेण *n* id, 9-73d
- सर्पकणी *f.* hood of a serpent, -*nīci* 5-117b
- सर्पेवदि *f* belief of (a thing being) a serpent, 13-1137c
- सपाकार *m.* figure of a snake, -*ru* 18-1396b
- सर्पाङ्गना *f* female serpent, 18-1518c
- सर्पाभास *m* illusion of (a thing being) a serpent, -*sācā* 15-561b
- सर्पिणी *f* female serpent, -*rīm* 6-224c.
- सर्वे *pron* all, whole, entire, every one, complete, perfect, *ind* wholly, completely, 1-29a, 2-72c, 177a, 314c, 346b, 3-110b, 4-101b, 5-12c, 6-349c, 407b, 449b, 7-52b, 65c, 8 88b, 274b, 9-1b, 71d, 86b, 194c, 10 262d, 303c, 308c, 11-29a, 239b, 333b, 346b, 408b, 533a, 534b, 535d, 12-79a, 138c, 13-8c, 13a, 295a, 310b, 342d, 385c, 872c, 874c, 884c, 886a, 1005c, 1112b, 1120a, 14-39b, 225a, 15-495b, 541b, 564a, 569a, 16-19a, 145c, 190a, 354b, 426a, 17-17a, 31a, 84b, 193a, 289c, 340a, 367b, 18-30c, 134b, 295c, 303b, 338d, 348a, 383b, 476c, 489b, 505a, 526d, 599b, 752a, 782a, 834a, 841d, 900b, 910c, 920c, 957b, 1076b, 1115c, 1169a, 1197c, 1225d, 1258b, 1261b, 1300a, 1332b, 1354b, 1355c, 1358a, 1361c, 1385b, 1387b, 1390a, 1421b, 1425c, 1585c, 1774c, 1774a, 1814a, 1822b, -*vā* 8-274a,

9-290c, 10-112a, 11-531c, 13-895c, 14-6a, 15-564c, 17-367a, 18-1324b; -*vām* 2-62a, 10-68b, 11-535b, 12-30a, 13-946c, 14-43b, 15-510a, 17-109d, 217d, 282d, 18-47d, 981c, 1813c; -*vācām* 13-938d; -*vāmcam* 15-421a; -*vāmciyā* 13-878a; -*vācem* 18-1225d; -*vāmce* 13-878b; -*vām-cem* 16-97b; -*vāte* 13-909b; -*vātem* 10-273c, 13-882c; -*vāmtem* 8-88a; -*vi* 10-270a; -*vi* 12-43b; -*vīm* 4-114a, 9-360a, 13-872c, 18-1115c; -*vai* 1-114a.

सर्वकर्मसिद्धि *f.* accomplishment of all activities; -*dhī* 18-279a.

सर्वकाम *m.* all the desires; -*mīm* 18-1789c.

सर्वकाल *ad.* all the time, always; -*lim* 8-77c, 260c.

सर्वगत *a.* omnipresent, all-pervading; 2-126b; -*īsi* 9-159b; -*tu* 2-135a, 18-1197c.

सर्वगुण *m. pl.* all the virtues; -*plm* 18-1667a.

सर्वज्ञ *a.* all-knowing, omniscient; 3-233a, 4-217b, 9-8b, 13-717b, 18-1336a; -*jñā* 7-201b; -*jñācā* 4-210a, 13-863a, 15-329b; -*jñācām* 9-2b; -*jñāciye* 18-147a; -*jñu* 8-53b, 15-141b, 16-48c, 18-1564b; -*jñem* 15-37c, 18-1332a.

सर्वज्ञता *f.* omniscience; 6-454c, 9-455b, 13-190b; -*tem* 3-168b; -*tecā* 8-281a, 10-227b.

सर्वज्ञनाथ *m.* the lord of omniscient ones; -*ihu* 2-374a.

सर्वज्ञपण *n.* the being omniscient; -*ne* 17-14b.

सर्वतीर्थसंघात *m.* coming together of all the sacred bathing-places; -*tu* 18-1690a.

सर्वत्याग *m.* abandonment of everything, complete renunciation; -*gem* 14-270c.

सर्वत्र *ind.* everywhere, always, at all times, in every case; 2-150c, 177a, 297a, 3-134d, 4-70a, 102b, 5-60a, 96a, 101d, 6-395d, 399b, 7-131b, 9-281a, 517c, 10-86b, 184a, 11-697d, 12-15b, 43a, 181d, 13-527b, 881d, 882b, 1076d, 1120a, 15-284b, 411d, 563a, 16-99b, 18-134c, 956b, 958d, 1054d, 1125a, 1135c, 1149b, 1256d, 1362b, 1385a, 1387c, 1581d; -*rāte* 9-166c.

सर्वत्रता *f.* the being everywhere, omnipresence; 18-1250d.

सर्वथा *ind.* in every way, by all means, altogether, entirely, exceedingly; 1-195b, 210b, 271b, 2-60b, 66a, 82c, 84c, 120b, 122c, 124b, 143b, 163c, 177b, 182b, 187b, 199b, 225b, 227b, 231c, 244c, 247b, 255b, 293a, 314b, c, 326b, 330b, 340b, 342b, 358b, 3-50c, 66b, 91b, 115c, 170c, 199c, 4-81c, 131b, 205c, 5-26b, 41c, 6-199b, 345c, 9-136c, 232b, 354b, 401a, 423b, 10-57b, 302b, 11-151b, 574b, 12-113b, 13-26c, 132c, 733c, 788c, 888c, 1142b, 16-205c, 368c; 17-17a, 22c, 18-216b, 289b, 298b, 534c, 809b, 841c, 1502c.

सर्वथैव *ind.* entirely, completely; 3-268d.

सर्वदा *ind.* always, at all times; 2-135a, 292a, 8-105d, 9-164a, 10-160d, 11-289b, 13-874d, 17-410b, 18-1269d, 1390b.

सर्वदृष्टि *f.* all points of view; *a.* all seeing; -*īm* 18-108d.

सर्वदृष्टिदोलस *a.* having an eye that sees all the things; -*sem* 18-1432b.

सर्वदेश *m.* all places, every place; -*īd* 11-532d; -*īm* 18-1584c.

सर्वदेशनिवास *a.* residing at all the places, omnipresent; -*sem* 18-1432c.

सर्वदृष्टा *a.* all-viewing, seeing every-thing; 18-1326c; -*te* 13-876c.
 सर्वद्वारं *n. pl.* all the doors; -*rīm* 8-112c.
 सर्वधर्म *m. pl.* all properties; -*me* 18-749a.
 सर्वनाश *m.* complete ruin; -*su* 16-388d.
 सर्वपण *n.* completeness, entirety, wholeness, totality; -*ṇem* 11-533c, 12-43a, 13-874c, 879c.
 सर्वप्राण *ind.* with all soul; 1-110c, 11-330c.
 सर्वबंधलक्षण *n.* symbol of all the bonds; -*ṇem* 18-1422a.
 सर्वभार *m.* the whole burden; -*rām* 11-682c.
 सर्वभाव *m.* the whole heart or soul, belief as to being the soul of all; ^{वे} *ind.* with whole-soul, with all one's thoughts; -*vā* 9-343c; -*vām* 9-448b; -*ven* 3-143c, 7-95b, 138c, 9-386a, 420d, 444d, 13-790b, 16-57d; -*venśi* 9-335a.
 सर्वभावसंभार *m.* aggregate of all the sentiments; -*re* 11-687a.
 सर्वभूतं *n. pl.* all the beings; -*tāmccām* 12-144a; -*tāmtem* 9-97c; -*tīm* 6-394c, 9-407b, 18-1824c; -*tem* 9-100c.
 सर्वभूतात्मक *a.* existing in the souls of all the beings; 15-312b.
 सर्वमार्ग *m. pl.* all the paths or courses; -*gīm* 18-1547a.
 सर्वरूप *a.* having or assuming all the forms; 2-149d, 18-1419b.
 सर्वरूपरूपस *a.* having a form composed of all the figures; -*sem* 18-1432a.
 सर्वविषय *m. pl.* all the sense objects, all things; -*ṣīm* 2-314c.
 सर्वविसाया *m.* resting place of every body; -*vayām* 14-2a.
 सर्वव्यापी *a.* all-prevading; -*ṣīm* 12-102c.

सर्वव्याप्ति *f.* universality, being every where; -*tī* 13-1006b.
 सर्वशक्ति *f.* entire strength; 10-177a.
 सर्वशास्त्रनिपुण *a.* expert in all branches of knowledge; 17-43a.
 सर्वशास्त्रपुरवर्णा *f.* addition of all scriptures; -*ṇiyām* 18-38b.
 सर्वशास्त्ररत्नदीप्ति *f.* lustre of the gem of all the scriptures; 18-1487a.
 सर्वशास्त्रैकलभ्य *a.* to be obtained only by (the study of) all scriptures; 15-571b.
 सर्वसामर्थ्य *n.* all power, omnipotence; -*yācā* 18-873b.
 सर्वसिद्धि *f.* accomplishment of every object; -*dhi* 18-1662c.
 सर्वसुख *n.* universal happiness; -*khācā* 9-60b; -*khīm* 18-1824c; -*khem* 3-101a.
 सर्वस्य *n.* the whole personal possession, property, the whole essence of anything, entirety, totality; 1-111c, 2-58c, 3-112d, 6-483c, 8-265d, 9-135a, 388c, 520b, 10-52a, 11-117d, 640b, 12-233c, 13-330a, 446b, 744b, 801b, 1146d, 14-388d, 15-391d, 575c, 16-106a, 301c, 17-291c, 18-597b, 618a, 947b, 1676d; -*vācā* 13-331a; -*ve* 9-508c, 16-344b; -*ven* 2-32b, 3-207a, 8-264b, 9-377a, 428c, 11-328b, 13-607d, 18-148c, 589a; -*venśi* 16-157c; -*venśīm* 4-165d.
 सर्वांग *n.* all the body, all the limbs of the body, all parts, the whole body of knowledge; 4-221a, 11-247b, 486d, 13-1092d, 18-1448c; -*gā* 6-249b, 15-67c; -*gām* 1-197a; -*gāni* 13-569d; -*gi* 11-225b, 13-228b, 16-390b; -*gīm* 6-265c, 9-260d, 487d, 11-223d, 13-895d, 1063d, 14-61b, 15-171b, 475b, 17-175c, 18-120d, 1768c; -*gicā* 9-532b; -*gicēm* 11-241b; -*gem* 9-360a, 10-204b, 18-1149a.

सर्वाङ्कांति *f.* splendour of the whole body; -*īciyā* 11-314b.

सर्वाङ्गभूषण *n.* embellishment of all the limbs; 9-446c.

सर्वाङ्गम *m. pl.* all the scriptures; 18-1687c.

सर्वातीत *a.* beyond or above everything; -*tu* 18-1197d.

सर्वात्मक *a.* contained in everything; 17-381b, 18-1004b; -*kā* 11-531d, 15-392c, 18-918a; -*kārī* 18-907d.

सर्वादिरुत्व *n.* the being first of all things; -*ven* 17-368a.

सर्वादी *m.* the beginning of all things; 14-58a.

सर्वाधिकारिकपवित्र *a.* wholly sacred with all authorities; 18-1441b.

सर्वोन्नयन *n. pl.* all decorations or ornaments; -*ṛm* 17-180b.

सर्वाभौमपद *n.* = सर्व°, status of a universal monarch; 16-231b.

सर्वारम्भ *m.* all beginning, entire energy in the beginning of a work; -*bhā* 14-366a.

सर्वार्थ *m. pl.* all the objects, all-substance; -*thācē* 13-1047b.

सर्वाहारसंयम *m.* control on every enjoyment; -*mem* 4-147b.

सर्वेन्द्रिय *n. pl.* all the organs of senses, 15-2b, 18-1762c; -*yā* 8-231a; -*yām* 8-104b, 12-38a, 14-179a; -*yāmcām* 14-206a; -*yī* 14-329b; -*yesīm* 10-72c; -*dri* 16-334c.

सर्वेश्वर *m.* the lord of all, Lord Paramount, God, Krishna; -*rā* 15-70c; -*rīm* 3-104c; -*ru* 1-72c, 5-76a, 6-145a, 11-29a, 18-1770c; -*re* 8-15a, 10-53a, 11-445c.

सर्वोत्तरी *a.* highest of all; 10-226c.

सर्वोत्तम *a.* the best of all; 4-11c, 14-225a, 17-95a, 18-1004b; -*mu* 9-418b.

सर्वोपकारी *a.* assisting all, universally beneficent; 18-1743a.

सर्वोपशान्तिप्रमदा *f.* woman in the form of assuagement of all; -*de* 18-1321b.

सर्वोपाधिविनाश *m.* annihilation of all limitations; -*sem* 15-511a.

सर्वोपधि *f. pl.* all herbs; -*dhīce* 15-404c.

सल *m. n.* force, trouble, distress, shooting pain, tormenting or vexing act, thorn or splinter, insult, scorching, burning; 10-267b, 13-111c; -*lā* 17-100a; -*lāte* 18-759b; -*lu* 5-78b, 15-302c; -*lem* 11-595a, 16-146c, 454b, 17-101a, 150a, 18-617c.

सलग्नी *f.* intimacy, familiarity, close companionship; 9-5c, 7d, 11-16b, 578a; -*gicā* 9-17c, 11-32a; -*gici* 9-2d; -*gī* 1-63a, 11-544d, 571d; -*ge* 6-139b.

सल्लग्न *a.* closely attached, being in contact with; 13-881b.

सल्लेख *a.* degrading, shameful; 18-641b.

सल्लेख *v. intr.* to prick, to rankle, to shoot with pain, to be offensive; -*latīm* 16-146d; -*litu* 18-655b; -*li* 6-415a; -*lita* 9-502d; -*le* 13-731d, 16-418c.

सलिल *n.* water; 7-57d; -*līm* 2-127a, 8-138a, 15-488a; -*lila* 7-56c, 13-908b.

सल्लेख *a.* easy, without much trouble; 16-429b.

सल्लेखी *m.* friend, companion; -*ḍe* 18-304c.

सल्लेखणी *f.* reaping; -*ṛm* 13-88d.

सल्लेख *a.* cheap; -*ghī* 18-882c.

सल्लेखी *m.* gentleman thief, companion who is thief; -*rācā* 3-211a; -*rācēm* 13-745a; -*ru* 13-336a; -*racā* 8-147d; *saṁvāmcōrācēm* 18-797a; *savāmcōrācī* 18-249a.

सल्लेखी *f.* spare room, crevice, vacancy; -*ḍī* 10-60c; -*ḍīm* 11-416a.

सवत *f.* rivalry; 9-439c.
 सवता *a.* separate, free from, aside;
 17-100d; *-te* 16-381d; *-tem* 13-
 582d; *saṁvanti* 16-235d.
 संवदणी *f.* caldron; *-pām* 18-141c.
 संवरणे *v. tr.* = सांचरणे, *q. v.*; *-ralem*
 1-160a; *-re* 3-204b, 11-191b.
 सवये *a.* easy; 18-1627c.
 सवमे *n.* vital point; 2-71a, 5-63c.
 सबल *f.* dawn, morning; *ad.* early,
 without delay; *-le* 13-769a, 16-3a,
 239b.
 संवसारो *f.* equality, comparison; 18-
 1525c.
 संवसार *m.* = संसार, *q. v.*; 17-349b; *-rā*
 15-431c, 18-1598b; *-reni* 14-18a;
-vam-rā 5-54b, 14-284c; *savām-rīm*
 12-90c; *savasārā* 18-1773c.
 संवसरिसा *a.* going side by side, com-
 panion; *-sīm* 13-959c.
 संवसारला *part.* that carried on the
 worldly affairs, abided by; *-leni*
 7-133c.
 सवा *prep.* along with; 6-50c, 11-254a,
 18-1710a.
 सवाण्लक्ष *a.* one lakh and twenty five
 thousands; 18-1676b.
 संवाद *m.* conversation, discussion,
 dialogue; 1-15a, 10-164d; *-dācā*
 9-28a; *-dācām* 18-1594a; *-dāciyā*
 6-312c; *-dāceni* 18-81a; *-dīm* 18-
 1607c; *-du* 3-276c, 5-69c, 6-8c, 14-
 413b, 18-82a, 85d, 1543b, 1632b;
-deni 18-1617d.
 संवादचतुष्पथ *m.* square in the form of
 mutual talk; *-thice* 10-124c.
 संवादणे *v. tr.* to speak to, to converse,
 to discuss; *-dale* 14-32d, 18-1619b,
-dije 1-60a; *-dilā* 1-50c; *-de* 18-
 1613b.
 संवादफलनिधान *n.* store of fruits of
 discussions; *-nem* 12-13a.
 संवादसुख *n.* pleasure of conversation;
 4-5c, 18-1612d; *-khācā* 10-165d;
-khācīm 10-120b; *-khācēm* 15-457c.

संवादिया *a.* conversing, talking; 15-
 451c; *-diyem* 12-162b.
 सवास *m.* acquaintance, dwelling to-
 gether; *-sā* 18-910c.
 संवाहन *n.* bearing, carrying, convey-
 ance; 17-38b, 269b, 18-305c.
 सविकार *a.* together with transforma-
 tions; 13-161b.
 सविचार *ad.* thoughtfully; 15-296c.
 सविता *m.* the Sun; 9-131b, 290b, 11-
 494c, 13-601b, 632c, 14-297b, 345c,
 15-499a, 18-380a, 413c; *-tayātem*
 13-632c; *-teyā* 13-876a, 18-311c.
 संवित्ति *f.* knowledge, perception; *-ti*
 18-1134a.
 सविया *ad.* easily, naturally, sud-
 denly, accidentally; 6-185a, 213d,
 265b, 342b, 383d, 431b, 489a, 8-
 111b, 9-212b, 15-367c, 471c, 17-
 113a; *-yām* 4-197b, 5-7b, 175b, 8-
 241c, 11-256b, 670a, 12-19b, 13-
 857b, 17-47a; *saṁviyānci* 11-169b.
 सविवल *a.* with details; *-lem* 15-209b.
 सविवेकमतिपाटव *n.* skill of thought, or
 alertness of intelligence posses-
 sed of judgement; 9-242a.
 सविशेष *ind.* especially, particularly;
 3-168c, 13-499b.
 सविस्तर *a.* complete, detailed; 1-275a,
 9-410a, 13-161a, 18-1426b.
 सबै *prep.* along with, immediately,
 promptly; 1-127a, 2-109d (3), 3-
 36c, 110c, 6-49b, 221b, 236c, 382d,
 7-47d, 64b, 67c, 8-7a (3), 9-91d (4),
 10-43b, 88d, 308c, 11-39b (7), 12-
 100b, c, 13-43d (10), 15-290d, 364c,
 16-349c, 17-159c, 18-399a (6); *save*
 8-111b, 12-22c; *saṁve* 11-195c;
saṁvem 6-215c, 16-349c.
 सवेग *a.* with speed; *-gu* 18-1170b.
 संवेदा *f.* free will; 3-26a.
 संवेसा *f.* id.; 5-13c, 16-397a.
 सवैराग्य *a.* unattached, indifferent;
-yu 18-1047a.

सह्य *a.* right; 6-195a.

सह्यस्तन *a.* having a favourite pursuit;
-*nu* 13-443c.

सह्यस्ताची *m.* name of Arjuna; 3-145a,
7-209d, 11-471d, 15-471a, 18-
217a, 243b.

सह्यपार *a.* busily engaged; -*ren* 11-
125b.

संशय *m.* doubt, hesitation, uncer-
tainty, suspicion; -*yā* 4-203a; -*yāsi*
4-209d; -*yī* 4-201c; -*yīm* 4-86d,
198c, 199a, 202c; -*yo* 4-65d, 6-
431b, 10-108c.

संशयरूप *a.* having the form of in-
determination or hesitating, doubt-
ful; 4-196c.

संशयात्मक *a.* doubting, sceptical,
4-206c.

सशस्त्र *a.* having weapons, armed;
-*ren* 11-129a, 340c.

संसर्ग *m.* association, connection,
blending; -*gā* 3-72a; -*gu* 3-235b;
-*gem* 2-15b, 13-1122a.

ससाण *m.* falcon; -*pe* 16-345b.

संसार *m.* secular life, affairs of life,
circuit of worldly existence, the
world, living together; 6-464a,
7-48d, 160c, 15-577b, 18-1222a;
-*rā* 8-210d, 239d, 10-145b, 13-
866b, 15-39a, 76c, 181b, 253a, 17-
207a, 18-594b, 697b, 1486c; -*rācā*
16-70c; -*rācām* 18-1478b; -*rāciyā*
7-167b, 15-105c, 278a; -*rāciye*
9-46b; -*rāci* 15-42d, 16-8d; -*rācen*
6-373c, 7-145b, 8-143a, 18-932b;
-*rāceni* 18-1273c; -*rāten* 13-172a;
-*rāsa* 11-10c; -*rāci* 12-85b; -*rī* 2-
246a, 6-445a; -*rīm* 16-261d, 18-
901a; -*ru* 2-317d, 5-99c, 8-202a,
9-46b, 10-197b, 11-323a, 15-24c,
43a, 47b, 52c, 59b, 216a, 223c,
347d, 476c, 520b; -*rū* 2-253b; -*re*
18-255c; -*ren* 8-157c, 18-957a.

संसारगजकेसरी *m.* lion to the elephant
of secular life; 10-279c.

संसारगुंती *f.* entanglement of worldly
affairs; 15-394b.

संसारगौरव *n.* importance of worldly
life; 15-426b.

संसारग्राम *m.* village of mundane
existence; -*mā* 15-474c.

संसारचित्र *n.* picture of the affairs of
life; 5-156a.

संसारजात *n.* every business of the
world; 2-172d, 16-134d.

संसारतमस्य *m.* the Sun for darkness
of worldly illusion; -*yā* 10-2a.

संसारतरु *m.* tree of worldly life; 15-
87c, 175d; -*rucā* 15-202b.

संसारदुःख *n.* sorrows of the world;
4-222c; -*khā* 2-337d; -*khāsi* 9-440c.

संसारदुर्गति *f.* miseries of the world;
-*i* 18-1274b.

संसारपथधात *a.* fatigued on the path of
worldly existence; -*tām* 18-1684c.

संसारपाटण *n.* city of secular life;
-*nīmci* 15-471b.

संसारपंती *f.* cycle or series of trans-
migration; 8-248c.

संसारपूर *m.* flood of the worldly life;
1-22b.

संसारभय *n.* fear of affairs of the world;
2-237d, 18-374b; -*yem* 18-702b.

संसारभयदायक *a.* frightening about
secular existence; -*ken* 18-709b.

संसारभयसंबंध *a.* contaminated or taken
up by the fear of the worldly life;
18-698c.

संसाररण *m.* battle field of the affairs
of, human life; -*pām* 18-1050a.

संसारराजधानी *f.* the world—a royal
residence; 15-472c.

संसाररूप *n.* having the form of worldly
business; -*pā* 15-520b.

संसारवृक्ष *m.* tree of mundane exist-
ence; 15-138a, 231a.

संसारन्यया *f.* distress from affairs of
life; -*them* 12-182a.

संसारशब्द *m.* the word *Samsāra*; -*du*
5-125c.

संसारश्रान्त *a.* tired of the worldly life;
-*tāci* 4-33a.

संसारसौण *m.* weariness with affairs
of life; -*siṇem* 17-329a.

संसारिक *a.* relating to the world,
worldly; 11-321b, 16-443d; -*ku*
3-82d; -*ken* 2-349d.

संसारिला *part.* employed, utilised;
-*liyām* 11-296d.

संसारी *a.* attached to mundane life,
transmigratory; -*riyā* 14-33d.

संसिद्धि *f.* complete fulfilment of an
object aimed at; 18-955b.

संस्कारवदो *ind.* due to impressions on
mind of acts done in previous
existence; 18-446b.

संस्कृत *n.* the Sanskrit language,
highly elaborated language; 10-
45a; -*tā* 10-43a; -*tācīm* 11-9a.

संस्था *f.* essential form, the basis;
3-85c.

सस्य *n.* crop; -*yācem* 18-474d.

सस्यफलपाकान्त *ad.* on maturity of the
grains of a crop; 18-129a.

सस्यसुख *n.* happiness of (having) the
crop; -*khācā* 18-355d.

सस्यान्त *ad.* after the crop (is reaped);
-*tām* 14-352c.

सस्यादि *a.* crop of corns and other
plants; 15-405a.

सहअव्यक्त *a.* simultaneously imper-
ceptible; 8-176a.

सहचर *m.* companion; -*ru* 17-33c.

सहज *a.* natural, innate, original,
congenital, easy; *ad.* easily, natu-
rally; 4-63a, 220a, 7-41a, 183a,
8-109c, 9-42c, 11-42a, 241a, 627b,
13-144c, 14-98c, 200c, 286a, 16-
189b, 18-875c, 892b, 1131a, 1417c,
1447c; -*jātem* 9-163a; -*ju* 18-1118a,
1197b; -*je* 1-25c, 2-151c, 188d,
3-49d, 5-29c, 6-44b, 128c, 384d,
9-397c, 11-509d, 15-596c; -*jem*
1-13a, 179b, 2-77a, 107b, 131b,

271c, 275c, 3-147c, 4-80d (3), 5-
18c (5), 6-2a (16), 7-113c, 8-102d,
113a, 221d, 229c, 9-26a (4), 11-
292b, 13-850d, 14-351a, 15-161b,
331b, 18-35a, 96a.

सहजस्थिति *f.* natural disposition; -*tī*
8-19a, 18-1114c.

सहदेव *m.* name of the last son of
Pāṇdu; 1-150b.

सहनुसिद्धि *f.* gradually effecting reali-
sation; -*dhī* 10-83c.

सहणै *v. tr.* to kill, to destroy, to
slaughter, to draw inwards; -*riṁ*
11-385b; -*re* 1-106b, 2-161b; -*rem*
13-931c; -*ro* 18-431b.

सहसा *ind.* all of a sudden, instantly,
unexpectedly, inconsiderably; 10-
32b, 11-31c, 97a, 121a, 245d, 297a,
322b, 350c, 13-1012a, 15-138b,
188a, 443a, 459a, 17-422b, 18-404c,
1549b,

सहस्र *a.* thousand; 8-160a, 9-59b,
11-117c, 238a, 529b, 12-90a; -*re*
8-160c.

सहस्रकर *m.* the Sun, thousand rays;
-*rācā* 11-399a; -*riṁ* 18-1300c; -*ru*
6-20d.

सहस्रकिरणै *n. pl.* thousand rays; -*ṇām-*
ciye 9-379a.

सहस्रदल *a.* having a thousand petals;
n. name of a mystical circle; -*lācā*
18-1040a.

सहस्रधा *ind.* in thousand ways; 2-
303c.

सहस्रतर *ind.* by thousands; 7-10a.

सहस्रदीपै *a.* thousand-headed; -*jāce*
11-269a.

सहस्रावधि *m.* period of thousand years
of Brahmā; -*dhī* 8-167c.

सहाण *n.* = मायन? requirement; 10-308c.

सहाणै *n. intr.* to agree with, to tol-
erate; -*hāti* 13-146b.

संहार *m.* destruction, end; 11-454a,
13-931c; -*rem* 11-346b, 13-1112b.

संहारक *a.* ruinous; -*ken* 11-130c.

संहारसेचर *n.* destructive evil Spirit; -*reṃ* 11-345b.

संहारणे *v. tr.* = संहर्णे, *q. v.*; -*rāṇayā* 11-451b; -*riḷā* 11-648d; -*rī* 5-82a, 10-273c; -*rīm* 11-408c; *saṃhārūṃ* 11-384d.

संहारसेज *n.* ruinous radiance, deluge fire; -*jā* 11-358c; -*jāciyā* 11-302a.

संहारत्रिपुर *m.* त्रिपुर? Śiva—the destroyer of Tripura; -*reṇ* 11-343a.

संहारमुख *n.* destructive mouth; -*kheṃ* 11-380a.

संहाररुद्र *m.* the fierce form of Śiva at the time of deluge; 11-351a.

संहारवात *m.* storm at the end of the world; -*teṃ* 15-127a.

संहारसमय *m.* time of universal destruction; -*ma-icā* 11-379a.

सहित *a. prep.* along with, endowed with, accompanied by, endured, borne; 3-101a, 10-270b, 11-659d, 681c, 12-38a, 104b, 13-564d; -*tu* 13-1109b; -*teṃ* 4-170a, 11-273a, 16-11a.

सहिष्णु *a.* forbearing, patient; 17-31b.

सहेतुक *a.* having a motive purposeful; -*keṃ* 18-430b.

सहोदर *a.* counterine, similar; 10-192a.

सहोदरप्रेम *n.* brotherly love; -*meṃ* 13-446c.

साधमा *a.* direct, that is in front; -*māṃ* 16-62a; -*meṃ* 14-285b.

साउल *n.* whiteness, 'grayness'; 13-757a.

साउली *f.* shade, shadow; 4-33a, 5-117b, 6-273d, 7-62b, 8-133b, 138b, 9-4c, 437a, 12-8c, 200c, 13-594a, 595a, 18-263b; -*liye* 17-415d.

सांकड *f. & n.* difficulty, fix, calamity, strait, embarrassing position; *a.* scant, short, narrow, tight, difficult; 10-137c, 11-30b, 87a, 13-210a, 14-163c; -*ḍā* 3-267a, 18-

1601a; -*ḍām* 11-324a, 17-205b; -*ḍī* 7-175c, 8-106b, 11-597c; -*ḍī* 7-125b, 11-80a, 16-201c; -*ḍu* 3-225a, 18-927a; -*ḍe* 6-402a, 13-187b, 606b, 16-111b; -*ḍeṃ* 3-23b, 161a, 6-32a, 144b, 344c, 8-134a, 259b, 9-387c, 11-109b, 151b, 404c, 13-553b, 15-292a; *sākaḍeṃ* 6-314c.

सांकडण *v. intr.* to be in a fix; -*ḍalā* 18-1526d; -*ḍalom* 11-329c.

सांकडल *part* found in strait, that has been in a fix; 6-215c; -*leyā* 10-251a.

साकांक्ष *a.* desirous, having expectation, requiring a complement; 16-47d; -*ṣā* 3-90b; -*ṣu* 3-164b, 17-34d.

साकार *a.* having a form or definite figure, embodied, beautiful; 4-51b, 11-606a, 652d, 15-486a, 489b; -*ru* 11-607c.

साकारण *n.* definiteness of form or shape, embodiment; 4-48c; -*ṇācī* 13-992b.

साकै *n.* alloy; *a.* base; 8-38d; *sām-* 8-39d.

साक्षात्कार *m.* intuitive perception, realisation; -*rācā* 11-370a; -*rīm* 11-693a.

साक्षी *a.* witnessing, observing; *m.* eye-witness, Ego; 5-80c, 135c, 13-597d, 14-293b, 18-308d, 456a.

साक्षीभूत *a.* being a witness, evident; 3-182c, 4-76b; -*teṃ* 8-178b; -*ṣi-* 9-129a; -*ṣi-tu* 9-285c, 18-383b; -*ṣa-teṃ* 11-130d.

साक्षेप *m.* steadfast purpose; *ad.* assiduously; 17-243b; -*pā* 18-1668c.

साखर *f.* sugar; 10-33a, 14-374c; -*reḥā* 8-204a; -*reḥiye* 13-782a; -*reṣīm* 18-796b; *sākara* 3-226a.

सांखड *f.* chain, fetters, bond; 16-266d, 438b; -*lā* 14-172b, 18-636c,

सांख्य *m. n.* name of a system of Hindu philosophy ascribed to Kapila, one who discriminates, adherent of the system, the path of knowledge, 3-43c, 5-31c, 13-35b, 957b, -yā 5-166a -yacam 13-90a, -yācīyā 7-42b, 14 69c, -yūm 3-36b, -yūm 5 29a

सांख्यकर्मसंस्था *f.* established order of knowledge and practice, 5-26c

सांख्यबुद्धिभेद *m* distinction from the Intellect of the Sāmkhya system, -du 10-24c

सांख्यमतसंस्था *f* nature of the Sāmkhya doctrine, 3-33b

सांख्ययोग *m pl* the Sāmkhya and the Yoga system, -gem 13-1039b.

सांख्ययोगमत *n* doctrine of knowledge and practice, *tem* 13 91a.

सांख्यवेदान्त *m.* the systems of Sāmkhya and Vedānta, *q v*, -tācam 18-278b

सांख्यशास्त्र *n* the Sāmkhya doctrine, 18-522a, -rim 18-518c

सांख्यसद्भाव *m* the true purport of the Sāmkhya system, -to 18-1450c

सांख्यस्विति *f* path of discrimination or knowledge, *sakhyam-* 2-230a.

सांग *a.* with all its Angas, complete, -gu 17-411c

सांगद *f.* a buoy composed of two dried pumpkins to float by, a body formed of two or more things joined together, link, connection, joining together; -di 7-82a, 13-900b, 18-254a, -de 5-8c, 25c, 13-896c, -dem 12-31c, 13-126a, 251a, 15 507c, 556c, 18-121c, 1790a

सांगण = सांगण, see next, *gītalem* 16-204c, -gem 9 32c, -gaim 9-147a

सांगणे *tr.* to tell, to narrate, to relate, to declare, to express, *n.* telling, expression, 9-394a, 15-454c, 469b, 542b, 18-1579c, -veyam

15-469a; -ga 1-264c, 2-13c(6), 5-117b, 6-79b, 361c, 402b, 7-55b, 8-66c, 14-27d, 125a, 220a, 16-136b, -gata 6-163c, 14-408c, -gatase 11-235d, 18-34c, 1239c, 1461c, -gatasem 17-81d, 18-1350b, -gatasom 10-208c, 14-279c, -gatām 3 33a, 4-192c, 7-111d, 11-30b, 13 978b, 15-51b, 16-313c, 18-1379b, -gatāsī 18-1577b, -gatī 4-168b, 6-1c, -gatīla 6-336a, -gatom 18-1224d, -gaī 10-200c, -ga 6-412b, 8-2a, 9-11a, 11-31d, 12-33d, 15-461d, -gāla 6-141d, -gāvayā 7-105c, 8-169a, 10-180b, 11-146a, 393c, 15-462b, -gātayaceni 9-525b, -gavā 2-285c, 3-17c, 5-167c, 9-99c, 196c, 11-237b, 449c, -gāva 4-40b, 8-162b, 11-382b, -gavem 2-58b, 190c, 289c, 3-20b, 5-67d, 164c, 6-27b, 408a, 7-51a, 9-35b, 236d, 299a, 10-160a, 13-313b, 887c, 17-325d, 18-1502d, -gamve 13-846c, -gamvem 10-291a, 17-105c, -gīatase 10-242d, -gīatā 1-103d, 10-41b, -gīatīla 10-93a, 274d, -gīje 5-4c, 7-132c, 10-160d, -gījaila 1-54d, 3-180b, 6-13c, 7-161b, 10-54d, 11-706b, 13-53d, 121d, 14 41b, 159d, 414d, 15-110d, 16-59d, 292d, 18-695c, -gījo 14-321c, 17-45d, -gītālā 6-334a, 365b, 15-208c, -gītālā 2-230b, 369c, 9-98b, 228b, 15-217a, -gītālm 13-103b, -gītale 9-263d, 13-292c, 293b, 14-203b, -gītalem 6-327a, 8-46c, 59c, 13-161b, 851b, 1050c, 15-578a, 18-465b, 516a, 1332d, -gītīla 6-152c, -gītīla 4-27c, 10-54c, 17-151d, 18-1237c, -gītīli 4-36b, 10-324b, 16-274d, 17-407c, 18-74b, 766b, 1457d, -gītale 4-141d, 156b, 5-158a, 10-188b, 18-730c, -gītalem 3-138c, 231a, 10-110d, 153a, 12-228b, 16-252d,

430b, 17-236d, 312c; *-gītalesem* 16-206c, 18-1766d; *-ge* 1-48c, 227c, 2-15c, 3-126d, 4-6b, 5-169d, 6-266d, 7-58a, 8-13c, 11-482c, 13-243c, 459d, 14-244b, 15-463b, 18-1532c, 1604b; *-gem* 1-234b, 2-98c, 360a, 6-66c, 432a, 11-211c, 12-82c, 178c, 14-410b, 18-769a, 1561b, 1744b; *-gena* 18-1426b; *-gela* 3-274c; *-gai* 1-85c, 239d, 2-100d, 261d, 3-203c, 5-38d, 70d, 6-139a, 9-78a; *-gain* 2-7a (5), 3-8d (9), 4-22c (3), 5-6c (5), 6-424d, 9-87c, 138d, 10-184d, 11-21c, 80d, 12-99c, 14-334c, 18-1644a; *-gaina* 1-97c, 242d, 2-103a (3), 3-67b (4), 4-88d (3), 5-14c (5), 6-31c (4), 7-2c, 8-229d, 9-42c, 10-334c, 13-1169d, 16-471d, 18-547b (3); *-gaila* 5-180b, 7-201d; *-go* 4-155c, 5-108d, 7-27b, 9-219c, 11-22c, 78b, 13-341d (5), 15-411b, 16-105d, 18-525d, 956d; *-gom* 3-160b, 5-45a, 150d, 6-112b, 161c, 8-30b, 211d, 9-130b, 329d, 430b, 10-190d, 11-548b, 12-171b, 13-10d (9), 14-65c, 15-66c, 485a, 16-93d (4), 17-118c (6), 18-50c (15), *-gona* 1-173c; *-goni* 10-302d, 16-469b; *-gonu* 10-91d; *-ganni* 8-200a.

सांगत *a.* one who tells, expressing, relating, being told; *-tayā* 6-331c, 7-9a; *-tā* 7-14b, 197b, 16-421a; *-tu* 2-81a; *-tem* 15-542b; *sāgatem* 15-455c.

सागर *m.* the ocean, the word referring to any vast body or inexhaustible mass; 1-129b, 5-159b, 9-461d, 12-11a, 16-373c, 18-1381a, 1606a; *-rā* 6-87b, 7-122c, 13-380c, 14-121b, 305c, 18-1367b; *-rām* 10-249c; *-rācā* 11-430a; *-rācām* 18-684a; *-rāmcām* 9-75a, 18-1409a; *-rātem* 10-37b; *-rāmtem* 18-1792a; *-rī* 11-348a, 13-804a; *-rīm* 1-68b, 2-356c, 6-236a, 305c, 7-149a, 184b,

11-56c, 668a, 12-26a, 15-569b, 17-323c, 406c, 18-746a, 792a, 1089a, 1733a; *-ru* 1-90c, 2-60c, 4-172b, 8-149c, 10-70b, 12-37a, 152a, 13-293b, 920c, 14-235a, 18-13a, 1508a; *-rem* 9-11b, 14-308c, 18-529b.

सागल *m.* attendant serving water; 13-418a.

सांगत *m.* company, associate; *-tu* 3-211a, 18-87c.

सांगासी *a.* companion; 16-99d.

सांगातीपण *n.* accompaniment, companionship; *-ye* 18-1477b; *-nem* 11-539d.

सांगाते *prep.* along with; 6-389a.

सांगेतल *part.* of सांगणे, *q. v.*; *-liyā* 11-401b, 16-264c; *-liyācem* 10-154a; *-leyām* 16-269b; *-tiliyā* 10-301b, *-gitaliyā* 9-69d.

सांगोपांग *a.* with all details, perfect; *-gu* 9-266b, 17-181a.

सांमिरु *a.* maintaining a sacred fire; 4-126b.

सांघणे *v. tr.* = सांगणे, *q. v.*; *-gha* 18-1558a, 1647d; *-ghatī* 13-178d; *-ghasī* 2-101c; *-ghā* 15-233b; *-ghāven* 18-1338d; *-ghujaila* 6-193b; *-ghitalī* 13-74c; *-ghitalīm* 13-76c, 15-593b; *-ghitale* 13-150b, 940d; *-ghitaleṃ* 13-962b, 15-40c; *-ghe* 12-244c, 13-180b; *-ghem* 8-108d; *-ghaim* 2-178c, 18-937d; *-ghaina* 8-110d, 18-297c; *-ghavla* 2-374c; *-gho* 13-83d, 952d; *-ghom* 13-75d, 15-146d, 18-1011d; *-ghoni* 13-948b; *-ghavā* 11-22d; *sāghijaila* 9-34b; *sāghaina* 13-592c.

साघता *n.* = सांगत, *q. v.*; *-tu* 8-285b, 13-101d; *-teyā* 18-904b.

सांघत *m.* associate, company, society; *-tācem* 13-519d; *-tu* 1-118b, 6-38b, 8-95a.

सांघाते *prep.* together with; 18-822a.

सत्त्व *a.* true, just, right, real; 1-124d, 2-139b, 4-184c, 201a, 5-126b, 6-53d, 329d, 419a, 428c, 7-35c, 120d, 8-31b, 197b, 243b, 9-485d, 10-168d, 174a, 214a, 332d, 11-49a, 161a, 256a, 704c, 12-28c, 210a, 13-120b, 269a, 330d, 646c, 743d, 762b, 798a, 870a, 1138b, 14-206c, 323d, 15-224c, 232a, 347b, 371d, 518a, 577a, 16-24c, 121d, 17-94c, 18-24a, 90d, 194c, 264c, 303a, 387b, 437c, 572c, 610d, 641a, 680b, 726c, 729d, 851d, 1226d, 1227b, 1383d, 1462c, 1780a, -cā 4-1d, 13-376a, 404a, 16-290c, 18-539a; -cāmācām 16-121b; -cācī 6-329d, 13-743d; -cācēn 5-160c; -cu 2-16c, 15-239b, 16-112b, 18-385b, 1374b; -ce 6-75d, 11-54b; -cen 5-101b, 6-485c, 8-45c, 9-140b, 10-106a, 194d, 320d, 11-560a, 629a, 13-193a, 13-292b, 484a, 500d, 553b, 759c, 1079d, 1086b, 1095c, 1134b, 15-79a, 252d, 16-301b, 18-593b, 805a, 815c, 1124a, 1337c, 1671a, 1765b; -cenāsin 8-79a.

सांचण *v. intr.* to accumulate; -calen 8-62a.

साचपण *n.* truth, genuineness, reality; 9-110b, 417b, 10-154a, 12-153c; -pāmācī 18-1235b; -paṇa 10-175c.

सांचल *m.* shaking, quivering; -lu 13-245c.

सांचला *part.* accumulated; -līm 11-413a; -cile 18-949c.

सांचा *m.* mould, pattern; -ce 11-208b.

साचार *a.* true, real, genuine; 16-124b, 18-569b; -rīm 14-31a; -ru 14-369c, 16-198b, 18-892a; -rem 17-40d.

साचारिव *f.* genuineness; -vīceni 16-119c.

साचोकार *a.* = साचार, *q. v.*; *ad.* really, actually; -rā 14-128a, 15-216b, 231b, 518c; -rī 13-977b; -re 9-139c,

13-1040b, 18-1164d; -rem 4-97c, 5-146a, 8-207b, 9-78c, 452a, 10-115c, 148c, 12-197c, 13-304a, 329a, 454a, 15-335a; -com-rā 15-219d.

साचोकारण *n.* the being real; 9-136b.

साजा *a.* refreshed, pleased, full; 13-438d, 14-333d; -jīm 14-237b.

सांज *f.* evening twilight; 9-73a, 14-78b; -je 13-39d.

साजणें *n.* friendship, company, association; 12-64c, 13-148a, 745a, 17-132c.

साजणें *v. intr.* to become, to look beautiful, to be fit; -je 13-342b, 608c, 15-232b.

सांजवणी *n.* milking, milking time in the evening; -rīm 18-480c; -jha-ṭīyāce 18-1499d.

सांजवणें *n.* vessel used at the time of milking; 13-637b.

सांजवेळ *f.* evening; 17-294b; -le 9-72a, 18-209c; -vale 15-315c.

साजिरा *a.* graceful, comely; -rem 18-840d.

साजुरा *a.* fresh; 9-385c, 10-139b; -kā 18-555b.

साजिपण *n.* fitness, suitability; -rem 15-96d.

साज *a.* ? = संज ? -jīu 16-99b.

साट *m.* force, rush; 15-186a; -fu 18-734a.

सांज्यें *v. intr.* to be at ease; -je 17-148b.

सांज्या *m.* stock, reservoir; 8-170b.

सांज्यण *f.* capacity to store; 3-240b.

सांज्यणें *v. tr.* to hoard, to stock, to store, to reposit; -valīm 11-273b; -visī 11-84d; -vīm 11-383c; -ve 8-172b, 9-278b, 10-70b, 11-647c; -fauni 14-256b; -faūni 10-117d.

साटि *f.* price, being given up, vying; 10-169a, 13-189c.

सादो *prep.* = सादो, *q. v.*; 10-112a, 11-40a, 541c, 12-18a, 13-866a, 906a, 16-152a, 17-54c, 18-542d (3); -*pi* 10-289c, 18-1599b.

सादोवा *a.* possessed of management and conduct; -*pu* 6-46b, 18-622d.

सादोवादी *f.* exchange; 12-58a; -*tim* 4-495c, 18-1220c; -*tho*- 13-945c.

सादो *prep.* for, for the sake of, on account of; 2-254c, 6-146a, 7-136b, 8-266d, 9-46a (7), 10-17a (3), 11-322a, 13-208d, 450a, 15-298a, 16-20a, 17-51a (3), 18-203c, 391a; -*thi* 9-369c, 13-764c, 15-248a.

सादो *v. tr. intr.* to spill, to fall out from or of, to lose, to get rid of, to give up, to drop, to cast, to over-turn, to shake unto spilling, to leave behind, mislaying; *n.* the food or grain waved round a person to avert evils impending over him, these materials together with the container are cast on a public square; 8-264c, 18-109a, 178a; -*ne* 16-70d; -*dalā* 3-147c; -*dale* 5-108c; -*dalem* 2-131b; -*dāvayā* 17-107c, 18-486d; -*dāvā* 1-239a, 10-318d, 13-335d; -*dāvīyā* 17-82d; -*dāvi* 3-223d; -*dāve* 2-330b, 10-304b, 17-211c; -*dāvem* 3-188b, 10-178a, 16-460a, 18-1171a; -*di* 2-18a, 3-53b, 6-48b, 11-630b, b, 12-127b, 129c, 14-368c; -*dijati* 18-775c; -*dije* 2-53b, 144a, 200a, 3-40a, 123b, 211d, 6-40a, 71a, 171a, 9-378a, 381c, 10-52a, 80a, 16-134c, 18-92a, 93b, 410d, 1082b, 1094b, 1110d; -*dijaila* 5-125a; -*ditām* 17-314b, 18-787b; -*diti* 3-64a, 235a, 5-122d, 9-54d, 13-164c, 418c, 16-3c, 18-226a, 232d, 734d, 737d; -*dila* 3-112a, 6-417d; -*dilā* 2-69b, 5-21b, 6-243d, 11-657b, 16-440b, 17-225b,

18-702b, 901b; -*dili* 1-120d, 5-56c, 7-169c, 8-140d, 11-442a, 16-76a, 17-39d, 430a; -*dilim* 4-129c, 18-216d, 1376c; -*dile* 1-273a, 2-174b, 3-253c, 7-83c, 13-583b, 15-288c, 291d, 16-439a; -*dilem* 2-197c, 277c, 3-58b, 5-98c, 8-66a, 11-619b, 14-352a, 15-510a, 17-158b, 224b, 18-945d, 1269a, 1517d; -*disila* 2-201a; -*disi* 2-280b; -*di* 2-87d, 6-291a, 303a, 373b, 7-68d, 91c, 13-588c, 617a, 720b, 810c, 1115c, 14-235a, 247b, 15-129b, 291b, 364a, 17-100b, 249b, 18-177d, 188c, 191c, 701b, 742a, 970b, 1081d, 1393c, 1567c; -*dīm* 11-637c, 14-410c; -*dije* 18-1396b; -*dila* 16-285a, 18-218d; -*duna* 2-61b, 7-97a; -*duni* 1-265c, 2-366b, 3-182a, 207c, 232c, 333c, 372c, 377b, 6-296b, 7-47b, 8-135b, 9-82a, 207d, 305a; 13-96a, 147b, 589c, 14-382b, 15-38c, 71a, 258b, 285b, 296b, 16-134b, 393d, 17-226b, 239d, 316c, 412a, 18-173a, 175b, 489c, 895a, 1014a, 1395c, 1454b, 1547b; -*duniyā* 6-196d; -*duniyām* 2-12b, 314d, 6-156d, 7-103d, 151b, 12-207b; -*dū* 1-154d, 6-389d, 16-332c; -*dūm* 8-245b; -*dūna* 18-1426c; -*dūni* 2-267b, 4-6b, 108c, 5-105a, 153a, 10-72b, 316c, 320c, 11-628c, 663a, 14-15b, 218c, 312a, 353a, 16-75b, 77b, 91b, 17-420b, 18-61b, 124d, 158b, 220c, 404b, 556a, 740b, 794d, 1251a, 1425c; -*dūniyām* 1-220b, 3-131a, 12-56b; -*de* 3-51c, 111a, 117a, 5-8b, 25a, 33a, 6-58d, 8-209b, 12-135a, 17-59a, 393a, 394b, 18-192a, 223d; -*dem* 3-82a; -*daila* 16-433d; -*dauni* 2-225b; *sādāvem* 18-1405c; *sādilāsi* 15-582c; *sādilem* 9-439b; *sādīm* 13-819a; *sādūniyām* 2-12b.

सांघिणं *v. tr.* to cause to give up;
-*ṣiṣi* 18-741d; -*ṣiṣi* 6-436c.

सांस *m.* a kind of pincers or tongs;
-*sim* 11-415b; -*sem* 9-44a.

साविता *a.* over-flowing, giving up;
-*tā* 5-64b, -*tu* 18-1566a; -*tena*
8-208c.

सावित्रा *part.* given up, free from,
-*dilyā* 13-272c, 18-630a, -*dileni*
18-1397a, -*dileyā* 18-1023a.

साद्विस्त्रि f. spilling and scattering,
-*rim* 9-39c.

माध्विन्दुरं *n.* pure gold (priced at
fifteen and a half current coins),
-*rem* 11-132a, -*pām-reyā* 10-15a,
-*da-rām* 15-567a, -*da-nhārem* 15-
567b.

साद्विषा *m.* casting away, cf. साद्विषे *n.*;
13-167c.

सात *a.* seven, 7-193c, 10-274b, 279b,
11-657d, 18-58a, 1676c, 1679a,
1687b, 1692a, 1719b, -*tām* 8-202b,
10-249d, 11-56c, 18-876d, 1677a,
1792a, *sim* 7-91d, 18-874b, -*tem*
10-31c, 18-878a.

सात *f.* market; -*te* 13-320d

सातपाच *a.* seventy-five, 10-301a.

सात *a.* being, existing, 7-115d,
164d, 8-118d, 9-284a, 13-1077b,
-*tām* 7-1d, 13-625d, -*ti* 7-4d, -*tīm*
4-117d, -*te* 3-128b, 4-154d, 9-
263b, 337b, 13-158d; -*tem* 8-68b,
17-318a

सान्त्विकरण *ad* whole-heartedly,
wholly, 14-283a.

सातवा *a.* seventh, 18-847b, -*vām*
18-873d.

सातवाकदी *f.* shower of rain lasting
for seven days; 13-640a.

सातवेडरा *f.* a scorpion having seven
tails, 16-259b.

साव्यदी *m.* name of a hero on the side
of Pāṇḍavas; 1-152b.

साविक *a.* relating to or endowed
with the quality of सव्य, *q v.*,

genuine, good, pure, true, virtu-
ous, energetic, nourishing, caused
by sentiments natural; *m.* a state
of body caused by some natural
emotion (constituting a class of
8 Bhāvas), 2-256d, 5-140a, 7-52a,
17-82a, 86b, 117a, 130b, 240d,
264d, 282c, 309b, 326c, 342b, 347b,
18-64b, 518a, 527a, 528b, 536a,
584c, 647d, 830a, -*hā* 13-387b, 17-
76a, 169b, 324a, 385c; -*kām* 8-56a,
11-251a, 18-1624a, -*kācā* 13-1158b,
-*kācī* 11-337b, -*kācim* 4-55d;
-*kācem* 10-124b, 11-566c, 15-6c;
-*kācem* 6-491a, 14-151d, -*kā* 13-
129c; -*kām* 17-129d; -*kī* 14-270a,
344a, 17-83a, 18-744b; -*kām* 15-
177a, 17-71c; -*ku* 17-110b, 118a,
134a, 136a, 183d, 18-629b; -*ke*
9-526d; -*kem* 6-188b, 18-1019a,
1620b, -*vika* 14-261d, 18-534d,
592c, 717c, 793c, 1620b, -*vīkī* 17-
109a, -*vīku* 18-206c, 215d; -*vīkāca*
9-533b.

साविकरस *m.* water of purity, nourish-
ing water, -*sem* 17-131a.

सावर *n.* treatment lasting for seven
days, -*riyā* 17-97c, -*rem* 15-158b.

साद *m.* sound, giving a call or
answer, 10-111c, 17-62b, -*du* 16-
276b, 17-278a; -*de* 15-491d.

साद्वे? *v. intr.* to resound; -*dati*
11-586c.

साद्वे *v. tr.* to join, to put together,
to connect; -*ditām* 18-20c -*dilem*
8-43c; -*de* 7-175b.

साद्वर *a.* with respect, *ad.* respect-
fully, 14-203d.

सादा *m.* joint, connection; 13-106a,
1098c, 14-390b, 15-131b.

साद्वकण *v. intr.* to be ablaze; 4-136a;
-*kile* 14-162b, -*dakula* 1-90a.

माद्यत *m.* having a beginning and
end, complete, whole, *ad.* from

beginning to end; 5-120b, 11-64c, 12-228a, 18-43d; -*tu* 2-317c, 18-1107c; -*tū* 5-167d; -*te* 11-524a.

साद्यंतपण *n.* being together with a beginning and an end; 11-208c.

साधक *m.* spiritual aspirant; *a.* accomplishing, fulfilling, adept; -*kām* 12-8a; -*kāce* 6-157b; -*kācem* 6-479c; -*kātem* 6-220c; -*kim* 6-173b, 9-617a; -*ku* 6-298a, 13-536a, 18-599d.

साधकजन *m. pl.* spiritual aspirants; 3-37b.

साधकदशा *f.* state of undergoing observances to attain मोक्ष, *q. v.*; -*te* 6-465d.

साधये *v. tr. intr.* to avail, (to kill), to succeed, to proceed smoothly, to emerge suitably; 18-635b; -*dhaleni* 18-1580b; -*dhāvayā* 3-216d, 265a, 4-160b; -*dhāvayā* 18-1563b; -*dhijati* 11-424d; -*dhitā* 18-655c; -*dhiti* 3-258a, 18-1698d; -*dhilā* 18-38c; -*dhim* 17-316d; -*dhina* 16-352b; -*dhuni* 16-344a; -*dhūna* 17-79a; -*dhūni* 18-454b, 1225b; -*sadhiti* 16-347d.

साधये *v. tr.* to connect, to put together; -*dhijati* 18-733c.

साधन *n.* means of accomplishing, implement, instrument, requisite, efficient source; 6-327a, 338b, 7-145b, 153d, 8-277d, 10-13b, 14-402c, 15-410c, 16-45b, 18-1084c, 1244d, 1389b; -*nā* 2-148b, 309b, 3-149c; -*nām* 11-615c; -*nāci* 4-161d; -*ne* 8-267c; -*nem* 3-90a, 148b, 9-399c, 18-1468a.

साधनजात *n.* every one of the requisites; 6-467a.

साधनसमृद्धि *f.* abundance of requisites; 16-384b.

साधनातीत *a.* beyond or above means of accomplishment; 18-1138b.

साधनारंभ *m.* commencement of perfection i.e. path of action; -*bhu* 18-1453c.

साधारण *a.* ordinary, common, general; 1-44b, 3-133a, 6-340b; 8-69a, 10-312a, 11-350a, 18-236c; -*ṇū* 3-73b.

साधिमृत *a.* together with the presiding deities of the primary elements; -*tā* 7-176a.

साधु *m.* good, virtuous or pious man; 17-395c; -*dhusi* 7-91b; -*dhūcā* 1-82b; -*dhūmācā* 4-53b; -*dhūtem* 13-1009a.

साधुकथा *f.* excellent story; 9-187d.

साधुस्व *n.* goodness; 17-216c.

साधुवृंद *m.* group of saintly persons; -*de* 3-251d.

साधुसंग *m.* company of a virtuous man; -*geṇ* 7-126a.

साधुहृदयरज्जुल *n.* mansion of the heart of a saint or a good man; -*liṇ* 5-142c.

साध्य *m.* name of a class of celestial beings belonging to the Gaṇa-devatā; *n.* attainment; 11-332b, 18-1138a, 1389b.

साध्यसाधन *n. pl.* object to be attained and means to attain it; -*nā* 6-59c.

साध्यसाधनप्रकार *m.* way of effecting what has to be done; -*reṇ* 18-255a.

साध्यसाधनादिक *a.* thing to be attained, its means, etc.; 13-937c.

साध्वी *f.* chaste woman; 3-251a.

सान *a.* small, little, young, tiny; 8-39b, 15-191b; -*nā* 7-67d, 11-674b; -*nām* 15-198c; -*niyā* 9-251a; -*nī* 18-64b; -*nīm* 17-5a; -*ne* 13-87b, 16-253d, 18-441a; -*nem* 6-91c, 7-9c, 8-87b, 267b, 9-202b, 395b, 10-304a, 15-479a, 16-154d, 331b, 17-128a, 18-1049b.

सानकुल *a.* id; 1-75c, 10-168a, 172d; -*kūlem* 18-1345d.

सानंद *a.* delighted, joyful; -*de* 15-104c; -*deṇ* 11-127b.

सानिव *f* smallness, 1-46b, -*rā* 15-344d.
 साधुग्रह *m* favourable, -*hem* 18-350b.
 साधुराग *m* devoted, affectionate, -*gu* 13-457d, -*gem* 11-523a
 साधुल *a* tiny, -*le* 13-248b
 सान्त्वन *v* intr to be small, -*jati* 6-264b
 सार *m* serpent, snake, 13-784c, -*pācam* 13 588a, 730a, -*pace* 11-75a, -*pu* 11-465b, 14-356b, 18-759b, -*pem* 9-514a, 15-310c
 सार *ad* now, at present, 11-168b, -*pe* 9 509b, -*pemca* 4-38b
 सापदन *v* *tr* intr to find, to get, to avail, to fall into (difficulty or person's power, etc.), to be found, -*dati* 11-435d, -*datem* 15 480b, -*dala* 10-78b, 18-377d, -*dals* 13-1069c, -*dalim* 10-213b, -*dalem* 4-163c, 15-548b, -*dalen* 11-249a, -*de* 1-201c, 3-65b, 6-32b, 34b, 317a, 13-179b, 548d, 16-278c, 17-300b, 18-111b, 912d
 सापदविण *v* *tr* intr to cause to find, -*ti* 18-1057c
 साप्रत *ad*. at this moment, now, 2-97a, -*tem* 4-19c
 सायस *f* flat-jointed prickly pear, -*ricem* 18-375d
 सायरे *n* water, 9-323b.
 सायल *m* iron-bar, पहर, -*lu* 17-142b
 सामाल *m* protection, maintenance, -*lu* 11-253b
 सामालण *v* *tr* to keep, to guard, to protect, to take care, -*lije* 13-546b, -*litam* 14-413b, -*li* 14-312c, *sabhali* 16-11c
 सामिप्राय *m* having a certain purpose, -*ye* 6-9b
 सामिप्राय *a* having a desire, -*faca* 18-673b, -*fu* 18-1021d, -*je* 11-128a, -*jem* 18-686d
 साम *n* metrical hymn, -*mam* 10 280a

सामग्रा *f* perfection, completeness, assemblage of materials, requisites, means, 3-162c, 11-239b, 18-997c, 1516b, -*riyā* 13-727b, 17-37b, 282a
 सामघ्न *n* equipoise, ? -*dhen* 6-186b
 सामरस्य *n* identity of essence, cne-ness with the Spiritual Being, 13-517c, -*yacam* 6-390b, -*yāci* 13-389a, -*yāce* 5-137d, -*yācem* 10-124a, 16 6b, -*yem* 13-935d, 15-7c
 सामर्थ्य *n* power, strength, capacity, ability, 1-77b, 4-173c, 8-226b, 9-376b, 10-35d, 11-161b, 18-106b, 620b, 1629d, 1650d, *yā* 10-14b, -*yāci* 12-26b, -*ye* 14-280b, -*iha* 18-1709c,
 सामवेद *m* name of the third of the four Vedas which contains hymns adapted to music, -*du* 10-222a
 सामान्य *a* common-place, general, ordinary, 3-132c, 158d, 7-14a, 10-311a, 11-421c, 17-237c, 18-470a, -*ya* 13-700b, -*yām* 13-322a
 सामान्यता *f* being ordinary or general, 18-1514c
 सामान्यत्व *n* state of generality, commonness, -*vem* 3-73a, 195a, 11-291d
 सामान्यविशेष *a* general and particular, -*faci* 10-314d
 सामान्या *f* prostitute, 17-295b, 18-249c
 सामायण *v* intr = सामावण, see next, -*ye* 13-345b, 1165b, 16-173b, 17-59b, 18-1211c
 सामावण *v* intr to enter and be contained in, -*vāla* 18-1218a, *vāle* 8-173c, -*vālem* 10-271d, 11-646c, -*vijati* 11-556c, -*vilem* 11-563d, -*vim* 11-555d, -*ve* 9-292b, 10-70c, 11-647b, 694c
 सामास *m* *pl* six months, 8-237c, -*sā* 8-224c, -*su* 8-228a

सामुग्री *f.* = सामग्री, *q. v.*; 18-997c.
 सामुद्रिक *n.* signs on the body indicating fortune; -*keṃ* 13-1167c.
 सामोरा *a.* facing; 13-375b; -*re* 16-158d.
 साम्य *n.* equanimity, the quality of looking upon all with an equal eye, equipoise, evenness, likeness, identity; 6-410c, 418b, 7-19a, 8-173d, 13-184b, 17-281c; -*yā* 5-101c, 6-411c, 7-98c; -*yāciyā* 7-175a; -*yāci* 6-97c, 7-129c; -*yācem* 13-170b; -*yāsi* 8-172d; -*yem* 10-316d, 11-512c.
 साम्यता *f.* sameness, equipoise; 8-260c; -*tecā* 9-241c.
 साम्यबुद्धि *f.* sameness of mind; 14-359c.
 साम्यसेज *f.* bed of impartiality; -*je* 13-1078c.
 साम्राज *n.* °ज्य, empire; -*jīm* 6-368b.
 साय *f.* cream of milk; -*ye* 14-73c.
 सायंमात *ind.* in evening and morning; 13-995b.
 सायंमातमेष्यान्ह *m.* evening, morning and noon; 13-922a; -*ramā-hiṇh* 18-115a; -*tamā-hān* 14-332a.
 सायास *a.* beset with troubles or difficulties; *m.* exertion, labour, ado, etc.; 3-24c, 6-362b, 8-249a, 10-189b, 11-480d, 581a, 13-1048d, 17-246b, 18-1493a; -*sā* 14-10c; -*sem* 2-253a, 3-172a, 206a, 6-442b, 9-526a, 10-205c, 13-639b, 17-87a, 18-747c.
 सायिकेढे *n.* wooden toy figures played with strings behind them; *sāim-kheḍe* 14-343c; *sāimikhheḍeyā* 16-183b; *sāimkhadīyācem* 18-1783a; *sāyimkheḍena* 9-30c; *sāyimkheḍem* 13-301c; *sāmyemkhedīyāci* 15-365c.
 सायिणे *v. tr.* = साहणे; -*ye* 15-81b.
 सायिला *part.* = सो°, asleep; -*liyām* 13-574b.

सायुज्य *n.* absorption into the Supreme Spirit, intimate union, identity, the last one of the four types of *Muktis*; 9-467b, 14-401b; -*yā* 9-366b; -*yācām* 12-92d, 18-1258d; -*yāci* 9-341a; -*yīm* 11-100b; -*jja* 8-211a.
 सायुज्यसदन *n.* abode of identification; -*nā* 12-124c.
 सायुज्यसिद्धसदन *n.* home of perfect union with the Spirit; 8-228c.
 सार *n.* substance, essence, gist, vital part, spirit; *a.* juicy, fresh; 1-138a, 2-133c, 273b, 6-11a, 53b, 13-446b, 15-572d, 17-80a, 18-146c, 1822a; -*rā* 6-140a; -*re* 15-107b; -*rem* 15-99c.
 सारणे *v. tr.* to push aside or ahead, to move away, to exhaust, to expend, to dispatch, to complete; -*rāleyām* 8-44c; -*rāvī* 15-465a; -*rāvem* 16-467d; -*rije* 18-1587b; -*riṭi* 11-76b; -*rilem* 18-257d; -*rī* 13-619b, 18-1071b; -*rijati* 18-169d; -*rūni* 11-74c, 14-127b, 407b, 18-1346b.
 सारंग *m.* name of a bird, black-bee; -*gāci* 18-1652d.
 सारंगधर *m.* = साङ्गधर, *q. v.*; -*rā* 10-322c; -*ru* 16-26c.
 सारथी *m.* charioteer; 11-288d, 540d.
 सारथ्य *n.* the office of a charioteer; 1-142c.
 सारस *m.* the Indian crane; -*sām* 18-785a; -*sem* 6-178b.
 सारस्वत *n.* learning; *m.* the son of Sarasvatī; 12-8b, 13-2c; -*tācem* 11-19a; -*tī* 1-78a; -*tīm* 10 6c; -*tem* 6-455b, 9-8c, 28b, 13-1164b.
 सारासार *n.* worth and / or worthless, good and bad; 1-247a, 2-133a, 5-17a, 6-447c, 10-296a, 18-1407a.
 सारि *f.* chess, सांगड्या; 11-547c.
 सारिखा *a.* like, even, resembling, similar, equable, uniform, alike, suitable, proper; *ad.* uniformly,

suitably; 2-240b, 3-72b, 210b, 4-100a, 115b, 9-425a, 11-237b, 15-48a, 116b, 354c, 17-271c, 18-1044a, 1522b; *-khiyā* 9-373c; *-khiyām* 5-166b; *-khi* 4-183b, 11-211d, 402b, 13-972d, 17-61c, 18-189a; *-khiṃ* 9-392a, 11-133c; *-khe* 3-129a, 5-119d, 7-90c, 10-40b, 82b, 14-225c, 18-941b, 1805b; *-kheṃ* 6-364c, 405a, 7-40b, 9-320b, 10-201a, 11-355a, 638a, 680a, 12-191a, 13-31a, 899c, 14-82a, 276b, 15-243b, 16-156a, 197c, 18-1073a, 1498b.

सारिखेण *n.* resemblance; *-neṃ* 4-86b.

सारोख *a.* worthy, valuable; 15-98c.

साथे *a.* useful, serviceable; *-the* 16-464b.

साथेक *a.* significant, advantageous, serving a purpose; 2-350d, 9-456d; *-hā* 18-631a.

साथेकण *n.* significance, fulfilment; 10-171b.

साथे *a.* one and a half; 6-196c, c.

सालेकार *a.* decorated, having ornaments; *-re* 11-201c.

साले *n.* bark; 15-127b.

सालि *f.* paddy, rice field, rind; 18-203b, 1330b; *-licā* 18-368b; *-licem* 18-95b.

सावकाश *ad.* leisurely, slowly; *-lem* 11-183c.

सावज *n.* wild animal, tiger; *-jem* 9-442a, 12-14d.

सावध *a.* careful, attentive, heedful; 1-163d, d, 2-17d, 185d, 6-226d, 8-234a, 1128b; *-dhā* 13-547b; *-dhām* 16-435d; *-dhu* 8-215a, 11-455b, 13-338b, 544d, 704b, 17-112b; *-dhem* 11-126a.

सावधण *n.* carefulness; 14-142a.

सावधान *a.* attentive; 7-200b.

सावरणे *v. tr. intr.* to up-hold, to recover, to restore, to sustain, to preserve; *-raṭi* 3-256d; *-rāvayā*

11-296c, 371c; *-ritāsi* 11-295c; *-rile* 11-454d; *-ri* 11-607d; *-riṃ* 6-194d; *-runi* 8-56d; *-re* 13-1151a; *sāmva-rūni* 10-205c, 18-1573b.

सावरी *f.* = सावरी, *q. v.*; 9-174a.

सावला *a.* of dark complexion; 18-1433a; *-lem* 11-290a; *-leni* 9-521a; *-leyā* 18-586a.

सावा *f.* liking, wish; 11-643b.

सावाइके *n.* darkness, shade? 18-1739c.

सावाइल *part.* supported, assisted, backed; *-lem* 18-587b; *sām-lā* 17-389b; *-yiliyā* 17-365c; *sāhāilā* 18-1272b.

सावाय *m.* help, support, company; *-yā* 18-858d; *-yem* 11-393a, 13-686a, 771b, 1165a, 18-1272a; *-vayā* 18-159c.

सावाय *m.* support, help, supplement, addition, backing; *-vo* 3-265d, 6-166b, 417b, 8-215c, 11-355c, 16-326b, 17-320b; *savhāro* 17-391b.

साविया *ind.* naturally, casually; 11-199b, 328a, 431c; *-yām* 11-480a, 651b; *-yāciyā* 10-323a; *sām-yām* 11-133a, 610a.

सावियाचरें *ind.* by nature; *-vin-* 14-139d.

सावेव *a.* having limbs, complete, perfect, personified; 4-89c, 6-256c, 295b, 375b, 9-435c, 477b, 11-11a, 13-13c, 110b, 295c, 986c, 1085c, 18-691b.

सावेप *a.* excited; *-feṃ* 11-130c.

सावेक *a.* uncertain; 18-1724b.

सावेगे *v. tr.* to grow luxuriantly; *-se* 15-14c.

सावेन *n.* abundance; *-ne* 15-147b.

सावेण *v. tr.* to be ready, to be effected; *-laije* 15-105d.

सावेनल *part.* full-grown, well-developed, matured, enriched; 6-258c; *-liyā* 14-262b; *-le* 9-4b, 15-60d; *-lem* 8-154b, 15-126d; *-li-lī* 11-

198a, 18-1685d; *-sī-liyā* 11-284d; *-sī-le* 11-11b; *-sī-leni* 18-258c.
 सांसिन्लेपण *n.* the being fully grown and spread; 15-140b.
 सांसुडत *a.* crashing, rumbling; 1-156b.
 सासुरा *m.* father-in-law; *-re* 1-182a, 223a.
 साहंकर *a.* accompanied by egotism; *-reñ* 18-604a.
 साहज = सहज, *q. v.*; *-jem* 14-280b, 16-61a, 18-981c, 1060d, 1150c; *-hājem* 9-106b.
 साहणे *v. tr.* = साहणे, *q. v.*; 18-841d; *-hañ* 18-787d.
 साहवणे *v. intr.* to be able to endure or bear; *-ve* 11-112d, 318b, 18-77d; *-vaila* 18-82c.
 साहा *a.* six; *-hī* 6-37c, 245c, 14-102b, 315b, 364a, 16-255d, 259c, 424a; *-hīm* 11-681c, 15-352a, 16-252c, 253a, 256d, 263b; *sāmhīm* 16-268c.
 साहणे *v. tr.* to bear, to suffer, to undergo, to endure, to tolerate; 13-342c, 350b, 18-942d; *-pe* 15-259a; *-hātām* 17-310c; *-hāti* 9-513a; *-hātī* 1-186c, 3-200c; *-hāve* 1-265c, 8-130d; *-hāvem* 4-31a; *-hāveyā* 18-637a; *-hije* 2-232b, 11-569c; *-hijaila* 1-212b; *-hijo* 11-572d, 573d; *-hile* 11-35b; *-hila* 11-41d; *-he* 6-146d, 7-197b, 9-237c, 11-160b, 172a, 572c, 573b, 13-345a, 519c, 543d, 667b, 718c, 884c, 15-473b, 16-177b, 235b, 18-485c, 747c, 945b, 1152a; *-hela* 18-1055d; *-hom* 5-166d; *-hona* 2-228d.
 साहाता *a.* that tolerates, endures, bears; *-tiyā* 16-190a; *-tu* 13-350c, 17-166d; *-te* 11-645b; *-tena* 13-351c.
 साहावा *a.* sixth; *-vām* 6-13a; *-havām* 18-844c; *-havenm* 18-871b.
 साहास *n.* boldness, daring, overstraining; 15-214b; *-sā* 14-192a; *-sem* 2-209a; *-hasīm* 5-5b.

साहित्य *n.* literary composition, poetry; 1-6c, 4-218a; *-yā* 10-42d; *-yāciyā* 6-13b; *-yātem* 13-1156b.
 साहित्यसौने *n.* gold in the form of a literary composition; *-niyāñciyā* 12-12a.
 साहित्यरंग *m.* excellent shades of rhetoric; *-gācenū* 6-133d.
 सिकणे *v. tr.* to learn, to take a lesson; *-kije* 9-8d; *-he* 13-812c.
 सिकवण *f.* teaching, instruction; 11-673c.
 सिकविणे *v. tr.* to teach, to instruct; *-vstu* 2-29b; *-vilem* 11-18b; *-vī* 3-116c; *-kaūm* 2-92c, 18-1361d.
 सिखर *n.* peak; *-rauni* 13-754b.
 सिखराथिला *a.* having peaks; *-layām* 10-226c.
 सिग *n.* horn; 18-186a.
 सिचणे *v. tr.* to sprinkle, to water; *-ciliñ* 2-66c.
 सिजणे *v. intr.* to be cooked; *sije* 13-482b.
 सिजवणे *v. tr.* to seethe; *-vije* 7-64c.
 सिणणे *v. intr.* to be exhausted, fatigued, to be weary, to have lassitude; 16-155a; *-ṇata* 13-229c; *-ṇatāt* 11-676b; *-ṇatī* 9-166b; *-ṇatu* 11-406a, *-ṇalā* 16-260b, 18-176a; *-ṇalī* 9-278c, 11-219b; *-nale* 9-110c, 17-205b; *-naleyām* 18-946b; *-ṇe* 8-35d, 12-167d, 13-704b, 17-291b, 18-230a, 369c; *-ṇaila* 9-186d; *-ṇoni* 3-207a; *-ṇauniyām* 13-704a; *-siṇata* 11-167b.
 सिणविणे *v. tr.* to tire out, to exert much; *-vāce* 18-938b, *-vīla* 13-574c; *-vī* 6-124b, 13-793a, 18-619b.
 सितरणे *v. tr.* to deceive, to delude; *-rī* 14-342b.
 सितला *part.* touched; *-liyām* 18-1786a.
 सितवला *part.* = सितवला, touched; 11-248a.

सिलोडा *m.* drop; 18-595b.
 सिद्धोरी *f.* dressed provisions as carried on a journey; 18-184d; -*riyā* 18-939a.
 सिद्धोरी *f.* id.; 6-282c.
 सिंधु *m.* ocean; 11-675d, 13-138d, 259b, 1151b, 14-389a, 15-119b, 581b, 16-139a, 226d, 18-623d, 735b, 887d, 1314a, 1384a, 1439a, 1588a; -*dhuce* 18-1720a; -*dhuceni* 12-166a; -*dhutem* 17-171a; -*dhusi* 15-299d, 568a; -*dhusiṁ* 14-386b; -*dhū* 5-35c, 14-393b, 18-564b, 1139b; -*dhūce* 18-1108b; -*dhūceyā* 18-1139a; -*dhūtem* 18-1439a.
 सिंधुगर्भ *m.* interior of the sea; -*bhīm* 11-649c.
 सिंधुजल *n.* sea-water; -*lācā* 9-124a; -*lāsi* 8-84b.
 सिंधुच *n.* the being an ocean; 14-301d.
 सिंधुपद *n.* status of the sea; *sidhu* 14-399c.
 सिंधुप्रवेश *m.* entry into the ocean; -*śu* 18-982b.
 सिंधुमिलणी *f.* joining the sea; 3-39c.
 सिद्ध *a.* perfected, beatified, holy, illustrious, established, settled, prepared, cooked; *m.* perfected being, an adept, a semi-divine being of great purity and perfection; 1-78a, 6-157b, 7-153c, 10-196c, 11-331a, 506a, 13-1106c, 15-465d, 16-437b, 17-14a, 18-1228b,c, 1229c; -*dhām* 10-236a; -*dhāmcā* 3-273a, 9-535b, 13-971d; -*dhāmce* 13-278b; -*dhu* 1-13c, 3-48c, 15-431d; -*dhem* 12-129d.
 सिद्धय *n.* condition of a Siddha, perfection; 6-479d.
 सिद्धनाथ *m.* name of the scribe of the manuscript which forms basis of this Index; 18-1826c.
 सिद्धनाथमुत्त *m.* son of सिद्धनाथ—the grand-father of the scribe of the

ms. that is the base of this Index; -*tu* 18-1826b.
 सिद्धयज्ञा *f.* intelligence perfected in the previous birth, super-natural intellect; -*jñecena* 6-455a.
 सिद्धमंत्र *m.* a particular efficacious Mantra, *q. v.*; -*ru* 18-951d.
 सिद्धरस *m.* quicksilver; -*sācem* 6-256b; -*su* 10-76b.
 सिद्धवत् *ind.* as a perfect saint; 3-45b.
 सिद्धांत *m.* established truth, settled opinion, doctrine, axiom, canonical text book; 11-594d, 17-84c, 18-1242a; -*tācām* 6-451a, 15-524d; -*tāsi* 15-14c, d; -*tīm* 13-90a, 18-1241d; -*tu* 13-236c.
 सिद्धांतकक्षा *f.* out-line of a doctrine; 18-1243b.
 सिद्धांतनवनीत *n.* butter in the form of an axiom; 15-1047c.
 सिद्धांतनिर्माणघात्री *f.* soil to grow the doctrines, the earth (bearing) established truths that come into being; 13-834b.
 सिद्धादिक *a.* the semi-divine Siddhas being the foremost; 11-333d.
 सिद्धि *f.* spiritual perfection, accomplishment, success, fulfilment, attainment of an object aimed at, the acquisition of supernatural powers, miraculous power; 7-142c, 8-277c, 18-646b, 984d, 1010b; -*dhici* 8-277c; -*dhici* 13-163a; -*dhī* 1-188c, 2-269b, 270a, 3-98b, 132a, 203b, 4-104b, 6-271d, 335b, 340d, 8-10d, 9-482d, 11-580c, 13-133b, 18-763c, 780a, 906b, 981c, 1388b, 1790d, 1807b.
 सिद्धिमांदार *n.* treasure of complete satisfaction; -*rauni* 6-465b.
 सिद्धिमाध्यमोजन *n.* meals with food dressed ready to eat and that which is required to be cooked; -*nim* 3-38c.

सिनणं *v. tr.* ? सज्जणं is a variant;

-*le* 17-338b.

सिनसाल *a.* having a worn-out bark; old hanging skin; 15-140c; -*lem* 13-560b.

सिना *a.* separate, distinct, different; 17-167b, 18-312d; -*nī* 13-294d, 18-271b; -*ne* 15-458b; -*nem* 18-274b; -*nhim* 17-70d; *sine* 18-53c.

सिनाना *a.* individually separate, diverse, disjoined, distinct; -*nām* 6-42b, 10-315a; -*nī* 18-54a; -*nīm* 10-87a, 18-817d; -*ne* 6-39b, 13-1058c; -*nhāne* 11-242d.

सिनानेपण *n.* distinctness; 15-553b.

सिनार *m.* difference; *a.* distinct; 18-1606b; -*rā* 18-290b.

सिपणं *v. tr. intr.* to sprinkle, to water, to wet by sprinkling, to be smeared; -*pije* 16-101d, 18-172b, 1415d; -*punī* 1-25c; -*pe* 3-146b, 5-77b, 9-323b, 18-414c; -*pem* 3-71c; -*poni* 11-19d; *sipilā* 13-720a.

सिपि *f.* oyster shell; 15-106c.

सिपिण *n.* the being an oyster shell; 15-310a.

सिविर *n.* encampment, camp; *sim-re* 17-293c.

सियारी *f.* horror, fear; 11-369d, 16-69b.

सिर *n.* the head; *f.* vein, tubular vessel; 13-844b; -*rā* 13-228b, 878a; -*rānce* 6-235b; -*rīm* 16-220c; -*rem* 8-158a.

सिरकणं *v. intr.* to enter somehow; -*hem* 18-233d; -*koni* 7-87d.

सिरछेद *m.* cutting off the head; -*dem* 17-166a.

सिरणं *v. intr.* to enter, to go in with force and quickness; -*rūnī* 7-198c; -*re* 6-320c, 8-89b, 15-336d; -*rom* 13-756c.

सिराणी *f.* liking, desire; 6-142c;

-*riyām* 17-260c; -*riim* 16-39c;

-*riyānī* 18-1667b.

सिरियालं *n.* the head; 14-185c.

सिरोमणि *m.* crest-jewel; 15-329b; -*ri* 17-169d; -*riim* 15-451d, 18-581c.

सिला *a.* stale, not fresh; *silā* 10-202a.

सिवणि *f.* seam; 6-267c.

सिवणिमच्च *m.* middle of the seam-like line between the anus and the penis; -*yu* 6-195b.

सिवणं *v. tr.* to touch, to sew, to stitch, 14-168d, 17-210b, 18-1373b; -*vatale* 7-176d, 9-195d, 484b, 11-68d, 549d; -*vatalem* 11-184b, 13-448a, 18-16c; -*vatalo* 1-191c; -*ve* 7-157a, 13-447d, 631c, 16-163c, 17-164b, 18-249d; -*vem* 18-805c; -*voni* 15-324b.

सिटायी *f.* meditation; -*yīsa* 11-541b.

सिणोदर *n. pl.* = शिशोदर, the male generative organ and the belly; -*rām* 18-557d.

सिसार *n.* headache; -*rācām* 18-178c.

सिसाल *n.* the head; -*līm* 10-252b; 12-50c; -*lem* 11-415a, 417c.

सिंह *m.* lion; 18-736d; -*hāciya* 2-215a; -*hāmciye* 17-24d; -*hu* 1-162b, 238b, 13-1011b, 15-487b; -*hum* 11-55b, -*hem* 9-149d, 18-857c; -*hemsi* 2-16a.

सिंहनाद *m.* sound like that of the roaring of a lion; -*du* 1-125d.

सिंहोडे *n.* lion; 11-344c; *sim-ḍayācā* 13-59b.

सिहणा *a.* wise -*nem* 18-1728b.

सिहासन *n.* throne; 9-320a, 13-424a; -*nī* 6-451a.

सीक *f.* sneeze; 18-340a.

सीग *f.* peaked rising or apex of a measure (of corn); 7-72d, 8-170d; *siḡe* 17-141a; *siḡecim* 11-618a.

सीण *m.* exhaustion, weariness, fatigue, sense of irksomeness; 9-116c, 13-1042c, 17-207b; -*ṇu* 3-208d, 16-

- 417c, 17-420c; -*ne* 14-368a; *siṇu* 16-400d, 17-104d; *siṇūm* 18-607c; *siṇem* 16-417d.
- सीतल *a.* = शीतल, *q. v.*; -*lā* 18-1602c; -*leṇ* 17-232c.
- सीतोष्ण *a.* = शीतोष्ण, *q. v.*; -*pātem* 2-119b.
- सीदणं *v. intr.* to be languid, to sink down; -*datām* 18-642c.
- सीमा *f.* boundary, limit, border, outskirt; 17-394b; -*mām* 16-48c; *simā* 18-902a; *sime* 18-1568b.
- सीय *f.* = सीमा, *q. v.*; -*vam* 18-469a, 900c; *siṇve* 17-92c; 18-389b, 1275c; *siṇva* 4-25a, 7-199b.
- सीस *n.* the head; 9-500a, 11-49b, 18-178d; *siṣem* 13-837b, 18-913c, 1063b.
- सुभार *m.* a cook; -*rāṣi* 17-89c; -*ru* 13-421a.
- सुकुणं *v. intr.* to dry, to lose moisture, to emaciate; 16-106c, 18-256b; -*kati* 9-301a; -*kale* 17-59b; -*kalem* 9-385c; -*ke* 9-25c, 12-211c, 15-41c, 18-432a.
- सुकृता *a.* losing moisture, drying; -*layā* 13-380a; -*tiyā* 11-669b.
- सुकाळ *m.* plenty, abundance; 8-438b, 12-16b; -*lā* 13-1161c; -*lu* 3-26c, 11-14b.
- सुकुमार *a.* tender, fine; 13-261a; -*rā* 8-132b, -*rem* 15-4c.
- सुकुल *n.* noble family; -*līm* 16-83b.
- सुकुलिन *a.* of a respectable family; -*nāmce* 13-180d.
- सुकृत *n.* good deed, virtue, merit; 9-440b, 13-203c, 14-260c, 18-242c, -*tācā* 13-659b; -*tācī* 15-365b; -*tāceyā* 18-799c.
- सुकृतम *m.* tree of merits; -*rūcem* 18-903b.
- सुकृतदुष्कृतमक *a.* composed of virtues and vices; -*kīm* 15-177b.

- सुकृताङ्कुर *m.* sprout of righteous acts; -*ri* 15-184d.
- सुक्ति *f.* = शुक्ति, *q. v.*; oyster shell; 16-211c.
- सुकृपक्ष *m.* शु^०, bright half of a lunar month; -*ṣu* 8-224b.
- सुक्षेत्र *n.* fertile soil, good land; 16-126b, 18-71b; -*riṁ* 1-40a, 2-66b, 12-232c, 18-1000a; *sū* 8-196d.
- सुख *n.* happiness, pleasure, delight, ease, comfort; 2-113d, 344b, 4-139a, 5-8a(6), 6-372c, 470b, 7-187b, 211b, 8-121b, 9-314b(3), 10-129c(3), 11-37c(7), 12-16c(3), 13-32d(10), 14-149b(3), 15-420c(3), 16-202b(4), 17-216b, 18-286a(21)† -*khā* 8-267d, 11-635b, 13-127a, 15-77c, 419d, 18-499d, 925a, 1800d; -*khācā* 3-110b, 5-12c, 7-152b, 8-54d, 57a, 9-167b(3), 13-1161b, 16-356c, 17-425d, 18-771b(4); -*khācām* 9-50a, 13-640c; -*khāmcām* 6-368b; -*khāci* 3-254b, 6-497c; -*khāciyā* 2-294c; -*khāciye* 6-373a; -*khāci* 1-29a, 4-52d, 5-74b, 6-449b, 8-198c, 271a, 9-501a, 11-154b, 18-1056b, 1625a; -*khāce* 5-138b, 6-144b, 10-58c, 77b, 18-1370d; -*khācem* 1-35d, 6-120c, 11-338b, 381b, 17-135a, 18-1070d; -*khāceni* 6-389a, 10-200d; -*khāsi* 4-199d, 8-275b, 9-1b, 12-164b, 173c, 15-548a, 16-354b; -*khīm* 2-226a; -*khe* 1-212a, 6-125c, 377c, 14-368a, 18-1592b; -*khem* 2-286a, 3-76d, 122a, 271c, 5-21c(6), 6-352d, 7-150c, 8-134d, 189a, 9-40d(3), 10-117b(3), 11-151c(5), 12-76a(3), 13-589c(4), 14-262c, 326b, 15-71c, 16-438c, 17-260b, 18-82c, 803c, 1318c, 1603c, 1660b; -*kheṇsi* 9-497a; -*khemsiṁ* 5-132c, 6-25c, 11-671c; *sūkha* 8-92c.
- सुखजात *n.* totality of the pleasant things; 18-921c.

सुखज्ञान *n.* happiness and knowledge; knowledge of happiness; -*nācīm* 14-148b; -*nīm* 14-158a, 261b.

सुखत्रय *n.* a group of the three types of happiness; 18-772a.

सुखदुःख *n.* happiness and misery, pleasure and pain, joy and sorrow; 2-116c, 10-84b, 14-34b, 351b; -*khi* 14-350a; -*khiācā* 8-188c, 13-85a; -*khiācām* 9-406b; -*khiācī* 13-99b; -*khiācīm* 7-71d; -*khiācī* 6-85b; -*khiācēm* 13-983d, 14-273a; -*khiācēna* 6-63a; -*khiāsi* 2-258b, 13-133d; -*khi* 18-212c; -*khiim* 2-119c, 9-403b, 13-601c; -*khi* 13-975d, 977a; -*khiem* 2-123b, 5-54d, 18-316c; -*khiemīm* 18-464b.

सुखदुःखप्राप्त *a.* met with joy and sorrow; -*lām* 12-204c.

सुखदुःखस्य *a.* having the form of pleasure and pain; -*pīm* 15-295a.

सुखदुःखकार *a.* id.; -*rem* 15-293a.

सुखदुःखादि *a.* happiness, misery, etc.; 14-35c.

सुखदुःखादिक *a.* id.; -*rem* 6-406a.

सुखदुःखा *f.* false hope of happiness; -*te* 3-213b.

सुखनिद्रा *f.* comfortable or sound sleep; 9-501c.

सुखपण *n.* ease, comfort; -*rem* 8-269a.

सुखपाहाट *f.* happy dawn; 16-240a.

सुखप्रद *a.* giving pleasure, pleasant; -*rem* 17-322b.

सुखप्रवाद *m.* popular belief of happiness; -*du* 5-116c.

सुखप्राप्ति *f.* attainment of happiness; 2-345c.

सुखबुद्धि *f.* notion of happiness; -*dhi* 5-126c.

सुखभोग *m.* enjoyment of pleasure; -*gu* 16-309c.

सुखभोजन *n.* dainty food, happy meals; 17-160b.

सुखरूप *a.* identical with happiness, happy; 9-406c.

सुखलेन *m.* little pleasure; -*rem* 18-776c.

सुखलोभ *m.* desire of attaining happiness; -*bhem* 18-608c.

सुखसंपत्ति *f.* wealth of happiness; 7-186a.

सुखमनय *a.* effecting happiness; -*vi* 16-67a.

सुखप्राप्त *m.* attainment of happiness; -*mu* 18-1651b.

सुखादि *a.* comfort, etc.; 17-32c.

सुखादिरिन्द *ind.* for the sake of happiness, 16-114a.

सुखानुभव *m.* consciousness of happiness; -*rā* 11-253a.

सुखानुभूति *f.* id.; -*ti* 16-12c.

सुखान्न *m.* weight of delight; -*re* 9-51b.

सुखान्न *n.* nectar of happiness; -*lāce* 9-5a.

सुखापण्ये *v. intr.* to become easy and comfortable, to be pleased; -*valā* 14-319b; -*valeni* 9-231c; -*re* 4-109b; -*ratu* 16-160d.

सुखासन *n.* comfortable seat; 16-153c; -*nā* 5-8c; -*nī* 11-3c; -*nīm* 10-45b.

सुखी *a.* happy, easy, enjoying pleasure; 15-424b, 491b, 16-308a, 18-1651c, 1814a; -*khiyā* 4-188d, 9-334d, 15-593d, 18-1249d, 1485c, 1764d, 1816d; -*khiya* 7-204d; -*khiyā* 14-199d; -*khiye* 15-412b; -*khiyem* 14-151b.

सुखोदय *m.* rising for or resulting into happiness; -*yā* 14-1d.

सुखोपाय *m.* easy means; -*yem* 6-335c, 387c, 9-55b.

सुखोर्मि *f.* wave of joy; -*miceni* 9-528c; -*miceni* 11-249c.

सुगंध *m.* fragrance, perfume; *a.* fragrant; 2-117a; -*dhā* 15-434c, 16-291b; -*dhācā* 9-391b; -*dhācī* 11-225c; -*dhu* 16-171c; -*dhem* 1-18c, 17-322a.

सुगंधव *n.* the being fragrant; 18-117b, 220b.
 सुगम *a.* easy to understand, practicable, easy of access; 14-225b, 18-701c, 1011b; -*mīm* 15-146c; -*mem* 18-1271c.
 सुगरण *f.* woman skilled in cooking; -*ṛīm* 13-1149a.
 सुगरवा *m.* eminence; 13-812b.
 सुघटित *a.* well-set; -*tem* 6-194c.
 सुघोष *m.* name of a conch-shell used by Nakula; -*ṛu* 1-150a.
 सुचण *v. tr.* to suggest, to indicate, to prescribe; -*cije* 15-540c; -*cita* 15-91b; -*cile* 2-260b; -*cī* 2-86c; -*sūciti* 3-40b.
 सुचा *f.* care, worry; 18-687b.
 सुजण *v. intr.* to understand, to realise; -*je* 13-831a, 14-156c, 18-183a, 526b.
 सुजन *m.* good or virtuous man; 18-689c; -*nu* 13-443b.
 सुजन्म *m.* noble birth; 16-59a.
 सुज्ञान *a.* connoisseur, knowing well; -*ṛu* 18-1511a.
 सुज्ञेय *v. intr.* = सुजणे, *q.v.*; -*jhe* 18-63d; *sūjhe* 13-87a.
 सुदण *v. intr.* to be released, to be undone, to burst forth, to break from, to run off, to be disunited, to part, to be free; -*ṣatī* 6-87a, 245b; -*ṣalā* 4-78d, 12-182c, 16-395d, 17-259a, 18-480c, 1423b; -*ṣaliyām* 11-483b; -*ṣale* 16-329d, 18-162b; -*ṣalem* 9-496a, 13-698c, 746a; -*ṣaleyām* 9-124a; -*ṣije* 17-364c; -*ṣijaila* 2-204c; -*ṣe* 2-306b, 3-115b, 9-508b; 11-422d, 15-183c, 17-148a, c, 157c, 191c, 18-233c, 799c, 1412b; -*ṣo* 18-72b; *sumṣahlā* 14-302c.
 सुटिका *f.* relief, release, freedom, escape, shower; 11-438d, 685b, 17-23d; -*he* 18-176b; -*haciya* 16-449a.

सुदी *f.* discharge; 16-243b.
 सुदंस *a.* capable, accomplishing splendid acts; -*sā* 14-397b.
 सुदावणी *f.* rush, pushing forth; (?) 12-54b.
 सुण *n.* dog; 13-679a, 729d, 15-256c, 18-551c; -*ṣiyām* 9-439c; -*ṣīm* 16-345b.
 सुण *v. tr. intr.* to place, to keep, to insert, to instal, to enter, to cast, to thrust, to set to, to help to (a dish), to administer, to pour, to lay out, etc. (This verb has all the meanings of चारुणे, *q.v.*); *suāvā* 10-259b, 18-279c; *suāven* 1-71c, 7-153a, 18-133b, 1509a; *suāveyā* 16-427b, 18-942b; *suijati* 3-236c; *suije* 3-9a, 16-91c, 260b; *suiye* 3-8b; *suīm* 11-383b, 14-19c; *sue* 18-1026d; *sutām* 3-3d, 17-258b; 18-242b; *suti* 16-404d; *sutila* 13-590b; *suti* 12-95c, 13-124d, *sunī* 12-47b, 16-289a, 18-1057c, 1570c; *suyije* 13-546c, 947c; *suyiye* 13-1098b; *suyina* 13-418b; *suye* 1-68b, 13-111c, 246d, 659b, 809d, 1009b, 16-56b, 110b; 17-13a, 289a, 18-500d, 747a, 1753a; *suyen* 8-132d, 9-341d, 16-233b, 18-1541b; *suwāven* 9-491b; *sūtase* 15-590b, 18-469d; *sūtaseṁ* 11-350b; *sūtām* 10-257b, 18-720c; -*sūni* 2-137b, 171a, 7-198b, 8-124c, 11-360a, 12-38b, 56c, 207d, 13-732b, 14-100a, 15-336a, 16-20c, 333c, 414b, 17-42c, 423c, 18-240b, 700b, 704b, 753a, 1036c, 1042b, 1434b, 1694c; *sūye* 13-508d, 513c, 14-349c, 18-24d, 589b, 1021b; *sūsi* 13-1059b.
 सुत *m.* son; -*tu* 10-327a, 18-1670b.
 सुतणे *v. intr.* to sleep; -*ṣalā* 5-47b, 8-192b; -*ṣale* 5-148c, 17-149b.
 सुती *f.* thread, tie; 14-146c.
 सुदंस *a.* = सुदंस, clever, capable; -*su* 5-161c.

सुदमुखण *n.* = सम्मुख°, the being in front; 11-339c.
 सुंदर *a.* beautiful, lovely, charming; 14-110c, 16-122c, 17-341c, 18-1518a, 1753a; -*rā* 18-1687b; -*rāciye* 18-1715c; -*rem* 11-137d.
 सुदर्शन *n.* name of the discus of Krishna; -*nāci* 2-78a.
 सुदामा *m.* name of a poor friend of Krishna; -*mayāmevā* 9-394c.
 सुदिन *m.* auspicious day, happy time; -*nācā* 13-1009c, 18-904a; -*nu* 16-2c.
 सुदिवस *m.* id.; -*sem* 16-13b.
 सुद्रव्य *m.* good material, dainty food; -*yeṃ* 18-677a.
 सुधाकर *m.* the Moon (having nectar rays), -*ru* 18-1593a; -*rū* 18-13c; -*rem* 11-252a.
 सुधासिंधु *m.* ocean of nectar; 15-10d.
 सुनयन *a.* having sharp sight or good eyes; -*nu* 13-1066c.
 सुना *a.* vain, futile; -*nām* 17-416c.
 सुनागाव *m.* °गा°? deserted village; -*vim* 18-551d.
 सुनाद *a.* of no avail, worthless; -*tem* 18-369c.
 सुनिश्चल *a.* steadfast, firm; -*lu* 5-19c.
 सुनील *a.* very black, dark; -*lu* 2-77a.
 सुपक्व *n.* mature, fully ripe; -*ve* 15-409b; -*ven* 17-125d.
 सुपथ *m.* right path, royal road; -*thu* 8-244c.
 सुप्रभ *a.* very bright, splendid; 1-17a; -*bhām* 10-220d.
 सुषट् *a.* firmly closed, fast-bound; 6-184b, 226a.
 सुवीजप्रसंग *m.* sowing of good seed; -*gu* 17-266a.
 सुबुद्धि *f.* good understanding; *a.* wise, clever; 6-458a; -*dhī* 16-468b, 17-197b.
 सुभग *m.* very fortunate or blessed one, applied to Arjuna, °गा *f.* lovely woman; -*gā* 15-67a, 18-1087a; -*gāci* 13-643b; -*gu* 16-135c; -*ge* 16-253c.

सुभट *m.* great warrior, soldier, epithet of Arjuna; 2-213c; -*ṭā* 4-166c, 5-12b, 127a, 7-126a, 8-187b, 212a, 242c, 9-153c, 273b, 315a, 416a, 482a, 10-131b, 142b, 11-681b, 12-69b, 121a, 143b, 13-367a, 1036a, 15-358b, 582b, 16-430a, 461b, 17-208c, 18-342b, 697b, 752b, 1188c, 1247a; -*ṭānce* 1-132d; -*ṭāmsi* 1-111d; -*tu* 1-98a, 115b; -*tem* 7-193a.
 सुशेण *v.* *intr.* to drop, to water, to administer, cf. सुणे; -*bhe* 18-194b; -*bhem* 16-224b.
 सुभद्रा *f.* name of Krishna's sister and wife of Arjuna; 9-481b.
 सुभद्राकांत *m.* beloved by Subhadrā, Arjuna; -*tu* 11-704a.
 सुभद्रापति *m.* husband of Subhadrā, Arjuna; 3-137c, 6-485d, 7-189c, 8-19c, 9-130c, 10-104a, 209b, 265b, 315c, 11-112b, 140b, 673c, 12-140b, 13-1090c, 15-374c, 18-1512b.
 सुभद्राहृदयनेदन *m.* delighter of the heart of Subhadrā, Arjuna; -*nu* 1-101a.
 सुभरणे *v.* *intr.* to be compact or solid; -*re* 8-230b, 10-53c.
 सुभावभजनभाजन *a.* worthy of singing in praise with pure and deep devotion; -*nā* 10-5a.
 सुभाषित *n.* eloquent speech; -*tem* 13-578d.
 सुभास *a.* eloquent; 18-1742a.
 सुभेद *a.* clearly distinguishing; -*ḍim* 13-1163a.
 सुमती *a.* intelligent, wise, clever, said of Arjuna; 13-614b, 919c, 1115c, 1130a, 16-206b, 372a, 17-132b, 292a, 368b, 18-494b, 515b, 1186c, 1424c, 1544c.
 सुमन *a.* having clear or pure mind; *n.* flower; -*nā* 13-1158c; -*nīm* 18-1652c; -*nu* 9-40a; -*nen* 18-1652b.

सुमनस *a.* well-disposed; -*nasā* 13-236c.
 सुमहिम *a.* eminent, great; 17-409a; -*mā* 17-169c.
 सुमित्र *a.* having good friends; -*ru* 6-94c.
 सुमाण *n.* plenty, prosperity; 11-338b; -*pā* 13-170b; -*pe* 14-216a.
 सुर *m.* god; 11-506a, 679b, 13-158a; -*rām* 18-1492c; -*rāmcā* 10-285d; -*rāmcen* 18-350d; -*rī* 13-1070b; -*rīm* 3-104a.
 सुरकण *v. intr.* to contract, to shrink; -*ke* 18-1621b.
 सुरकार्य *n.* cause of the gods, work to be done for the gods; -*yācenī* 11-83c.
 सुरंग *m.* beautiful colour; 1-38b.
 सुरगण *m.* a group of gods; 9-324c; -*pācī* 8-162a; -*pesīm* 11-259d.
 सुरगी *f.* under-ground passage or cellar; 13-48b, 165c; -*gīm* 18-408b.
 सुरत *n.* amorous pleasure, coition, great delight; -*tīm* 5-134d; -*tem* 15-74d.
 सुरतरु *m.* tree of gods, desire-yielding tree; 9-147c; -*rumciyā* 9-322d; -*rucīm* 9-392b; -*rūcīm* 11-579a; -*rūmci* 11-218c; -*rūsīm* 13-210d.
 सुरसथित *a.* churned by the gods; -*tu* 10-237c.
 सुरयोगि *f.* race of gods; 14-104c.
 सुरवर्य *m.* best among the gods; -*yā* 14-1b.
 सुखाद *m.* pleasure, happiness, comfort, ease, leisure, favour, help, sweet will, abundance, plenty; 17-88c; -*dā* 17-205c; -*dī* 18-638b; -*dīm* 6-449c; -*du* 3-225c, 275c, 9-56a, 533c, 13-748c, 16-16c, 18-639c, 643a; -*dem* 3-23c, 5-67c, 6-439c, 7-152c, 8-259a, 9-214b, 10-200c, 11-683c, 12-225a, 13-927c, 16-296c, 18-1790b; -*denisīm* 14-239a.

सुखादण *v. intr.* to be at ease, to be pleased or happy; -*dali* 11-337b; -*dale* 1-40c, 11-170c; -*dije* 6-25c, 18-521d; -*de* 106b.
 सुरस *a.* charming, savoury, juicy; 1-48a; -*sem* 9-393a, 17-125a.
 सुरसरो *f.* the divine river; 17-218a.
 सुरसाह्यशील *a.* possessed of nature to help the gods; -*yu-lu* 12-241a.
 सुरसिद्ध *m. pl.* gods and semi-divine Siddhas; -*dhāmcīm* 11-145b.
 सुरेखता *f.* beauty; 1-36b.
 सुरेप *a.* clear-cut, well-shaped; 1-3b.
 सुरक्षण *n.* good sign, auspicious mark; -*pe* 14-18c.
 सुलभ *a.* easy to acquire or reach; 8-139b, 9-51c; -*bhem* 6-175d.
 सुलीन *a.* merged, mixed; -*line* 9-101d.
 सुलीनता *f.* extreme modesty, identity; -*tece* 13-42b.
 सुलोचन *a.* having beautiful eyes; -*nā* 13-338a.
 सुवद *a.* well-formed, condensed; 7-54c.
 सुवर्ण *n.* gold; 1-44a, 4-64c, 15-333a, 18-1706d; -*pi* 8-178b; -*pīm* 18-1208b, -*pe* 18-1176c.
 सुवर्णरत्न *n.* the being gold; 18-1658d.
 सुवर्णमणी *m.* golden bead; 18-1404a.
 सुवर्णसिद्धि *f.* perfection of gold; -*dhi* 18-982c.
 सुवर्णशूल *m.* golden spear; -*lem* 18-443b.
 सुवर्म *a.* knowing the secret, wise, Arjuna; 10-62b, 17-409c; -*mā* 16-48b, 17-66b, 18-268a; -*mām* 14-405b, 18-377b, 1224a.
 सुवाय *m.* favourable wind; -*yem* 13-1151a.
 सुवाव *m.* id.; -*vo* 9-28a.
 सुवास *m.* fragrance; 10-11d.
 सुवामना *f.* good wish, benevolent desire; 15-184b.
 सुविद्य *a.* learned, wise; 13-721d.

सुविद्यता *f.* wisdom, learning; 14-329c.
 सुविद्या *f.* wisdom; -*ye* 10-447b.
 सुवेल *f.* opportune moment; -*līm* 10-252a.
 सुवेप *a.* beautifully adorned, charming; -*ṣu* 2-116a.
 सुव्यवहार *m.* fair dealing or affair of the world; -*rīm* 16-272c.
 सुसेष्यता *f.* the worth of being easily followed; 18-1482a.
 सुषुप्ति *f.* deep sleep, complete unconsciousness; 14-74c, 15-522d, 530a; -*i* 13-130c, 14-142c, 198b, 15-534a.
 सुषुप्तिकाल *m.* period of complete unconsciousness; -*līm* 18-464c.
 सुषुम्ना *f.* the middle of the three tubular vessels of the body, lying between Idā and Piṅgalā; -*ne* 6-241d; -*neceni* 18-784a.
 सुष्ट *a.* good man, gentleman (cf. दुष्ट); -*ṣu* 16-144d.
 सुलग *m.* good or agreeable company; -*gā* 18-1001b.
 सुसद *a.* clear, bright; -*ḍā* 8-90a.
 सुस्तात *a.* well-purified by bathing; 11-6c.
 सुस्वाद *m.* good taste; *a.* well-flavoured; -*du* 4-3b, 16-171b.
 सुहाद *m.* warm friend; -*ḍā* 9-241c, 10-297b, 12-48b, 13-894b, 939b, 17-98b; *suhaḍā* 16-317c.
 सुहावा *a.* charming, pleasant; -*vā* 18-842c; -*ve* 15-161a; -*ven* 16-31b.
 सुहावणे *v. intr.* to be cosy or comfortable; -*vilī* 13-48c.
 सुहृद *m.* bosom friend, well-wisher; 9-290d, 14-363a, 17-268a; -*du* 6-94a.
 सुहृदजन *m. pl.* friends; 1-182a.
 सूक्ष्म *a.* subtle, tiny, very small; 2-236b, 13-96c; -*mā* 9-121b; -*mīm* 18-811d; -*kṣamu* 4-134c; *sukṣma* 7-22a.
 सूक्ष्मदर्श *f.* subtlety; -*ṣe* 13-913b.

सूक्ष्मेक्षण *a.* having small eyes; -*ṣu* 1-15c.
 सूचित *a.* suggested, indicated; 8-176c.
 सूड *m.* revenge; 13-542b.
 सूत *m.* son; *n.* cotton-thread; 18-1307a; -*tā* 14-349b; -*tu* 1-152a; -*tem* 18-1307a.
 सूत्र *n.* thread, string, wick, line, system, principle, aphoristic sentence; 7-178a, 13-154a, 969b, 17-231c, 18-71c, 686c, 1304b, 1452c; -*rā* 17-349a; -*rāceni* 18-1783b; -*rem* 7-31d.
 सूत्रतंतु *m.* string, thread; 15-365d, 16-183a.
 सूत्रधार *m.* one who controls or manages a play; -*rātem* 9-30d; -*rem* 13-301c.
 सूत्राधीन *a.* controlled by strings; 1-81c.
 सूत्री *a.* who manages or controls 10-152a, 11-501b; *su-* 18-35a.
 सूदल *part.* of सुजे, *q. v.*; -*lā* 15-581d; -*liyā* 14-109c; -*lī* 3-254c, 16-109d; -*le* 1-264b; *su-liyām* 13-685a, 15-318b; -*le* 2-184c; -*lem* 11-159c, 13-1102c, 18-247d, 1331d.
 सूय *n.* empty, bare; *sunyā* 18-1642b.
 सुपकर्म *n.* cooking; -*mīm* 13-829b.
 सूर्य *m.* the Sun, sun-deity, the tubular vessel Piṅgalā (*q. v.*); breath and air in Piṅgalā; 2-332a, 5-91b, 6-86a, 9-204a, 283b, 10-253d, 11-238a, 300b, 12-180b, 195d, 13-462d, 674d, 908a, 1093d, 1094b, 14-265d, 15-228a, 387b, 18-160d, 529a, 1050b, 1340c, 1485b, 1654d, 1693b; -*yā* 6-453c, 10-88b, 13-608b, 14-361d, 15-398a, 570a, 18-269b, 866b, 1331c; -*yācā* 13-608a, 1084d, 15-32a; -*yācām* 2-360a, 11-659a; -*yāciyā* 10-10c, 18-363a; -*yācī* 12-72c, 18-1675c; -*yāce* 13-926c; -*yācem* 4-99b, 6-

- 227b; -*yāceni* 9-296a, 18-705d, 859a, 1272a; -*yātem* 10-37a, 123a, 18-1232b, 1340d, 1683b, 1734b; -*yāsi* 16-163a; -*yu* 10-202a, 319a, 14-341c, 15-425b, 16-37b, 230d, 18-363b, 385b, 408a, 1748b; -*ye* 9-426a, 11-234a, 14-132d; -*yem* 5-86b, 10-123a, 15-12a, 425b, 17-318a, 18-113b, 356c, 764a, 826b, 1804b; *surya* 18-1487c; *suryācem* 13-527d; *suryāsi* 18-386b.
- सूर्यम् *m.* particle of the Sun; -*nācā* 8-90a.
- सूर्यकांत *m.* the sun-crystal; -*līm* 14-296b.
- सूर्यकाण्डित्वजस *a.* having the brilliance of a crore of suns put together; -*sā* 11-69b.
- सूर्यतेज *n.* sun-shine; 11-221a; -*jātem* 2-223b.
- सूर्यतेजप्रताप *m.* brilliance of sun-shine; -*peṇ* 11-190a.
- सूर्यप्रकाश *m.* sun-light; -*sem* 14-132a.
- सूर्यपिण्ड *n.* disk of the Sun; -*bā* 9-125c; -*bāsi* 10-314a.
- सूर्यमंडल *n.* id.; -*līm* 11-74b.
- सूर्यरश्मि *m.* ray of the Sun; -*mim* 15-382c.
- सूर्यवंश *m.* solar race; -*līm* 10-253c.
- सूर्यव्यप *m.* connection or comparison with the Sun; -*jācem* 16-28b.
- सूर्यवंग *m.* presence of the Sun; -*gu* 13-139c.
- सूर्यागम *m.* = सूर्यादय, *q. v.*; -*mim* 18-1631c.
- सूर्यादिक *a.* the Sun being the foremost; -*hām* 18-350c.
- सूर्यादय *m.* the Sun-rise; -*yā* 15-290a; -*yim* 11-508c; -*yo* 15-425a, 16-239b, 18-356b.
- सूल *m.* stake for impaling criminals; *sulā* 13-747a.
- सृष्टि *part.* created; -*liyam* 10-273a.
- सृता *f.* = सृ, the ladle used for sacrificing; -*tenusim* 4-138a.

- सृष्टि *f.* creation, production, emission, the creation of the world, nature, the universal system; 1-157a; 4-87c, 8-24d, 10-257a, 288b, 11-301b, 460a, 13-114a, 16-275a, 17-335b; -*ficā* 7-49b, 10-272c; -*ficām* 13-1112a, 18-815b; -*fi e* 14-57b; -*ficem* 15-483b; -*fi* 7-30b, 10-36b, 263a, 11-141b, 148b, 218c, 411b, 420a, 460a, 12-9c, 87b, 13-37b, 1025b, 14-109a, 15-150b, 16-273b, 18-1551c; -*ficiyā* 10-94c, 11-511a; -*ficiye* 14-58a; -*fi ce* 10-91a; -*fisi* 11-256d.
- सृष्टिपण *n.* the being nature; -*nāceyā* 9-108d.
- सृष्टिप्राज्ञ *n.* seed or source of the creation; -*bijācā* 8-170b.
- सृष्टिविस्तार *m.* extent of the creation; -*rāceni* 7-68a.
- सृष्टिवेद्य *f.* time or moment of creation; -*le* 13-923a.
- सृष्ट्यादि *a.* nature, etc.; 3-85c.
- सं *f.* remembrance, recollection, memory, fear, offence; 1-179a, 2-361b, 5-19a, 62b, 141b, 6-7c, 63c, 373b, 423b, 7-105b, 8-61d, 11-122b, 440b, 13-188d, 533b, 645b, 18-284b.
- संज्ञ *m.* = संज्ञ, *q. v.*; -*khim* 15-591c; -*khim* 3-39d, 6-137c, 9-417d, 10-273c, 18-1554d.
- संज्ञ *f.* bed; 13-423b; -*jiyā* 9-523d; -*jiyām* 13-574b; -*je* 6-68a, 223d, 9-159c, 13-309a, 509a, 17-148b, 18-867b; -*jem* 17-216a.
- संज्ञार *n.* bed-room; *m.* neighbourhood; 11-76d, 15-490a; -*rim* 3-256a; -*re* 9-390a; -*rem* 9-323a.
- संज्ञा *m.* top; 10-69b, 13-689b.
- संज्ञ *n.* cow-dung; 13-470d; -*ṇām* 14-357b.
- संज्ञ *n.* field; 8-265b, 17-247c; -*tā* 11-538d, 16-148b; -*tācem* 13-33d; -*līm* 16-100c.

सैंद *f.* empty cocoanut shell used like a box; -*de* 18-422c.

सैंदुर *m.* red lead; -*rem* 11-132c.

सेना *f.* army; 7-11c, 9-246b, 247a, 13-152b, 14-39b; -*ne* 1-167c.

सेनानाथ *m.* commander of the army; -*ihu* 1-120b.

सेनापति *m.* id.; 1-118d, 125b; -*iīm* 10-228a.

सैंनुद *m.* mucas in the nose; -*ḍīm* 13-783b.

सेल *f.* choice, best or principal part; 10-130d, 11-642c, 18-1588c, 1762a; -*le* 16-375a.

सेलण *v. intr.* to divide or cut the water while swimming, to rebuke with choice words; -*lata* 7-99a; -*lilā* 13-496d.

सेलभाग *m.* principal share; -*gīm* 15-427c, 16-161c.

सेलवादा *m.* id.; 9-416b.

सेली *f.* she-goat; -*liye* 16-259b; -*liye-cām* 18-576d; -*liyecem* 16-288a; -*liyeceni* 14-229c; -*liye* 9-174d.

सेवक *m.* servant, attendant, devotee; 17-16a; -*kām* 12-4b, 18-826c; -*kānsim* 9-399b; -*ku* 8-123d, 18-1682b; -*ke* 12-187b; -*ken* 6-145a, 18-827b; -*kai* 18-1361b.

सेवकपण *n.* the being a servant, servitude; 11-166c; -*ṇem* 16-21a.

सेवद *m.* = सेवद, *q. v.*; 11-143a; -*tā* 13-15b; -*ḥiciyā* 9-419d; -*tī* 9-221b; -*tīm* 6-121a, 7-12a, 9-443b, 11-403d, 411a, 12-126b, 13-945b, 14-223b, 15-126a; -*tu* 9-124c, 10-214b, 11-202b, 14-114c, 15-211a, 213b, 467b, 18-185c, 902d; -*tem* 18-248c.

सेवण *v. tr. intr.* to serve, to render attendance, to eat or drink, to use, to employ, to adopt; 5-121b, 18-1413b; -*vāṭā* 9-349a; -*vāṭi* 3-221c, 4-219c; -*ṭāvem* 1-237c; -*vijati* 2-

49b, 17-257b; -*vije* 1-55c, 2-47b, 224b, 3-48c, 6-3b, 350a, 9-58c, 10-199a, 14-351b, 367c, 17-117a, 18-700d, 909a, 1822d; -*vijaila* 3-227a; -*vitām* 5-120d, 9-499d, 15-426a, 16-221b, 18-1480b; -*viti* 1-16d, 59c; 2-112a, 3-129d, 235c, 4-152c, 10-238d, 18-45d; -*vilā* 8-123c; -*vilī* 15-584a; -*vilīyām* 9-147d; -*vile* 9-347c; -*vilem* 3-203d, 9-154d, 13-23b; -*vi* 2-363b, 3-172a, 5-42b, 105c, 110d, 118b, 9-337d, 16-371c, 400b, 17-113a; -*vīm* 8-283c, 9-383c; *seum* 18-1588a; *seuni* 18-1219c; *seūm* 16-45+4b.

सेवती *f.* particular flower-tree, the Indian white rose; -*tiye* 18-186b; -*tiye* 15-595a.

सेवन *n.* drinking; 18-155b.

सेवा *f.* attendance, servitude, homage, service of god; 4-61b, 166b, 9-196b, 341c, 377a, 446d, 11-33a, 13-369b, 452c, 18-907c, 914b, 1270a, 1427a, 1587d, 1710b, 1779b; *sevesi* 17-206c.

सेवाल *n.* moss, a kind of duck weed; -*lem* 13-670a.

सेवालोदेशे *ind.* due to moss or other plants like that; 18-606c.

सेवावृत्ति *f.* inclination to render attendance; -*ticem* 13-398b.

सेवासुख *n.* pleasure of attendance; 18-1590d.

सेवित *a.* one who uses or adopts or drinks; 6-134d; -*tu* 1-231c; -*teyāci* 9-38c.

सेव्य *a.* worthy of doing homage, to be used or practised, fit to attend upon, to be drunk; 12-206b, 18-1475d; -*yu* 3-93b, 18-1361d, 1589b.

सेव्यसेव्य *a.* to be enjoyed carnally or otherwise; 13-771c.

सेप *m.* = सेप, *q. v.*; -*ṣim* 8-28b, 13-1071c.

सेस *f.* bed; 13-200d.

सैय *m.* = सैय, see next; 1-131a, 6-100b; -*ghayo* 11-256d.

सैय *a.* excessive, much, in good number or quantity, all, *ind.* suddenly, at once, at random; 6-144b, 217d, 9-322b, 505c, 10-126d, 11-197a, 270d, 299d, 305b, 317c, 376c, 391b, 451c, 12-12d, 13-124b, 14-212d, 229d, 16-15b, 394c, 17-102c, 18-95a; -*ghu* 15-149d.

सैयव *n.* rock-salt; 18-1384a; -*ṛācā* 9-124b, 14-393a.

सैनिक *m.* soldier; 1-153b.

सैन्य *n.* army, troop; -*yācā* 11-468a; -*yāmsi* 11-499b; -*yem* 11-391d, 413a, 458c.

सैन्यक *m.* soldier, warrior; 1-103b.

सैर *ind.* freely, at will, at random; 15-357d, 16-289a.

सैरा *ind.* id.; 1-248b, 250b, 2-93b, 325b, 3-52a, 13-45b, 822b, 15-288b, 353d, 16-343d, 18-942b.

सोदरा *m.* *रै* *n.* relative, kinsman, friend, dear one; 15-286b; -*re* 13-329b; -*rem* 11-575a, 12-197b; -*re-yām* 13-572c.

सोदरिक *f.* relation, connection; 13-357b, 18-1650b; -*ke* 13-16a, 18-560c; -*keciyā* 11-543c, 17-9c; -*rikecā* 18-551a.

सोदरेपण *n.* the being a relative, relation; -*rem* 11-568b; -*yi-rem* 9-467a.

सोदरेयवचनं *m.* customary conduct due to close connection as a kinsman; -*nim* 11-536c.

सोदरा *m.* = सोदरा, *q. v.*; 12-83c.

सोदकेण *v. intr.* to be habituated, to contract fondness; -*ke* 6-421b.

सोदर्येण *v. tr.* to preserve, to take care of; -*ri* 13-38b.

सोकासन *n.* = सुखासन, comfortable couch; -*nim* 10-276b.

सोच्यता *f.* miserable condition; 10-182c.

सोज्ज्वल *a.* bright, lustrous; 1-76d, 9-204a; -*lem* 11-134a.

सोदण्णि *f.* liberation, beautitude; -*piye* 18-44b.

सोदण्णे *v. tr.* to loosen, to untie, to solve, to quit, to release, to give up, to let off, to leave out; -*ḍāvayā* 18-517c; -*ḍāvī* 13-319b; -*ḍāveyā* 18-163c; -*ḍi* 12-220b; -*ḍitām* 16-201a; -*ḍitt* 6-228a; -*ḍite* 17-426b; -*ḍill* 11-121a, 583d; -*ḍilim* 17-127c; -*ḍi* 16-448b, 17-1b; -*ḍim* 9-394c, 14-17a; -*ḍuni* 6-293a.

सोदवण *f.* freedom, release; 3-269b; -*ne* 11-330a, 18-148a.

सोदवणेण *v. tr. intr.* to liberate, to relieve, to set free; -*valā* 18-401a; -*vilā* 17-2c; -*vi* 6-220a; -*vim* 3-190c; -*vinā* 18-1423d; -*ḍauna* 13-330b.

सोक्कट्ठि *ad.* eagerly; 11-334b.

सोनार *m.* gold-smith; -*rāciyā* 18-507a.

सोने *n.* gold; 9-77c, 454a, 465d, 10-56c, 13-895b, 902d, d, 14-378d, 15-333c, 552b, 562a, 18-513c, 533a, 541b, 553a, 640c, 1110d, 1127b, 1415c; -*nayām* 6-492b; -*nayāmcā* 10-135b, 13-896c; -*nayāmcīye* 18-513d; -*nayāci* 6-287b; -*nayāmcem* 6-269a; -*nayāmsi* 18-587c; -*niyām* 16-247d; -*niyāmcā* 13-1065d; -*niyāmcīyā* 18-443c; -*niyāmcī* 18-443a; -*niyāmcē* 6-92a; -*nī* 6-400b; -*nīm* 18-444d; -*ne* 13-896d, 18-1176c; -*neyā* 18-1404a; -*neyām* 18-1255b, 1754b; -*neṃyā* 13-896c; -*neyāmcā* 13-895b; -*neṃyāmcā* 11-624a; -*neyāci* 14-383a; -*neyāmcem* 18-1518a; -*neyāntem* 18-1150d; -*neyāmsi* 14-383b; -*nyām* 14-357b.

सोनेपण *n.* the being gold; 9-77b, 14-124b.

सोनेसली *f.* garment having stripes of golden thread or bright yellow colour; 6-285b.

सोप *a.* empty, futile, sham; 16-123a, 17-248c; -*pu* 8-6d; -*peṁ* 11-476d.

सोपद *a.* empty, grainless; -*ṣe* 9-433a.

सोपद्रव *a.* dangerous, having great afflictions; -*vā* 9-492c.

सोपा *a.* easy; 6-376b, 18-1431b; -*peṁ* 17-363c.

सोपान *m.* flight of steps, staircase; 8-228b, 12-56a, 14-402b; -*nā* 6-54c.

सोपारा *a.* easy, facile; -*rī* 6-380c, 9-397b, 405c; -*reṁ* 8-208b, 9-51c, 11-8b.

सोम *m.* the moon, moon-deity; -*mu* 11-521a; -*meṁ* 18-113a.

सोमकांत *m.* the moon-stone; 14-346b, 18-113a; -*tā* 18-1314b; -*tāmcā* 18-285b; -*tu* 1-191d, 11-248b, 18-14a.

सोमप *m.* Soma-sacrificer; 9-309a.

सोमवंश *m.* lunar race; 12-20b; -*śicā* 17-32b; -*śiciyām* 10-292a.

सोमवार *m.* Monday; -*ru* 13-820a.

सोमसूर्यग्रहणे *n. pl.* eclipses of the Moon and the Sun; 18-110a.

सोमादि *a.* foremost of which is the plant Soma; Asclepias Acida; 9-267b.

सोय *f.* appropriateness, convenience, comfort, proper disposition, suitable position; 3-73d; -*ye* 10-131c, 11-154b, 209a, 281b, 373c, 616a, 12-22b, 13-131a, 170c, 193b, 276c, 455c, 979b, 15-71a, 16-357b, 435c, 17-102b, 228a, 380c, 412a, 18-622a, 1736b; *soe* 18-59a.

सोयरा *m.* = सोहरा, *q. v.*; 14-408b, 17-9b, 285b; -*re* 1-182b, 224b, 2-23c, 18-1813d; -*reṁ* 13-996b, 18-561b.

सोयिरा *m. id.*; -*reṁ* 8-268c; -*reyā* 15-452d.

सोलणे *v. tr.* to peel; -*lāveṁ* 14-377c.

सोलावा *a.* sixteenth; 18-40a; -*vā* 18-982d; -*veṁ* 16-63b.

सोलिव *a.* peeled and dressed, clean; -*vaṁ* 13-1049c; -*veṁ* 15-66c.

सोलें *n.* gold worth sixteen current coins; 15-341b, 17-54b, 18-1088c; -*le* 14-141c, 18-1255a.

सोल्हास *a.* delighted, glad; 18-1742b.

सोवरी *f.* = सावरी, *q. v.*; 9-175c.

सोवाणें *n.* step; -*ṣim* 11-424b.

सोविला *a.* pure, undefiled; -*le* 17-210d.

सोस *m.* suffering, strong desire; -*sā* 13-1012c, 18-260c; -*su* 4-164b, 6-138c, 8-129b, 9-431d, 18-940b; -*seṁ* 11-167a.

सोसणे *v. tr. intr.* to endure, to suffer, to be dried up; -*sīlīm* 18-1428c; -*se* 15-387a, 499a.

सोहे *ind.* I am He; 15-542a.

सोहंता *f.* the state or feeling I am He; -*tecām* 16-10b.

सोहपा *a.* = सोपा, *q. v.*; 5-17b, 165d, 18-1701b; -*piyā* 6-388a; -*peṁ* 5-8d, 6-364c, 17-50d, 18-1792b.

सोह्योद्य *m.* the realisation "I am He"; -*dheṁ* 18-1401c.

सोहंभाव *m.* concept of I being He, state of the identity of Self and The Supreme Spirit; -*vā* 12-40b; -*vāceni* 7-99b; -*vācyā* 6-306b; -*veṁ* 1-53c, 12-32c, 186b; -*vo* 6-115a.

सोहंभाव-प्रतीति *f.* realisation of the concept "I am He"; 2-308c.

सोहंभावमहुर *m.* blossoms of the concept of identity of I and He; -*reṁ* 6-150c.

सोहंभायसुहावा *a.* being pleasant to the feeling of one's being Brahman; -*vayā* 14-2b.

सोहंमंत्र *m.* the sacred formula "I am He"; -*ṣim* 4-137a.

सोहृदा *m.* cherished desire, festivity, merriment, enjoyment, occasion of delight and rejoicing, event to be enjoyed or endured; 11-196c, 503b, 13-1161b, 18-789c, 802c, 1799c; -*le* 10-58c, 11-605a, 12-4a; -*leyā* 18-101b.

सोहृदुत्ति *f.* mental state of "I am He"; 14-391c, 392b.

सोहृदिसिद्ध *a.* one who has realised that I and He are the same; -*dhām* 8-259c.

सोहृदिसिद्धि *f.* accomplishment of identity with the Supreme Being; 12-57b; -*dhice* 12-4c; -*dhitem* 6-440d.

सोहोपा *a.* = सोहपा, *q. v.*; 15-50d; -*pī* 13-946c.

सौमन्य *n.* kindness, friendliness, goodness; 13-354b, 16-113c, 18-1650b; -*yeṁ* 13-443b.

सौदर्षा *f.* washerman's caldron; 13-465c.

सौंदर्य *n.* beauty, loveliness; 18-1740c; -*yā* 11-198b.

सौंदर्यपण *n.* gracefulness, beauty; -*peṁ* 10-44a.

सौभाग्य *n.* good luck, welfare; 1-35c, 15-17a.

सौभाग्यव्याप्ति *f.* inherence or universality of grace; -*tiśī* 13-997b.

सौमदात्ति *m.* name of a hero on the side of Kauravas; 1-108a.

सौम्य *a.* calm, quiet, gentle, composed; 6-241c, 11-652c; -*ye* 11-201d; -*yeṁ* 11-127d.

सौम्यता *f.* gentleness; -*tecām* 11-144a.

सौम्यतेज *n.* mild splendour; -*jeṁ* 11-603d.

सौरम्य *n.* sweet-scentedness, fragrance; 13-893b, 14-313a, 15-571c, 595c, 16-163d, 18-587d; -*yeṁ* 11-224c, 18-854d.

सौरस *m.* tastiness, friendliness, agreement, agreeable connection, capacity, goodness of understand-

ing, harmoniousness of intercourse, exertion; -*su* 9-367b, 10-6b, 11-100b, 617c, 13-201d, 15-32c, 18-1214b; -*seṁ* 9-91b, 319c; -*soṁ* 6-460c.

स्कंद *m.* name of Kārttikeya—the son of Siva; -*du* 10-228b.

स्कंध *m.* shoulder, = कंद ? the navel, solar plexus; -*dhauni* 18-335a.

स्नन *m.* the breast of a woman; 3-142a, 9-174c, 18-576c.

स्ननपान *n.* breast-sucking of an infant; 11-667d; -*nīm* 11-79b; -*neṁ* 11-100c.

स्ननमुख *n.* the breast and the mouth; -*nā-khāciye* 11-40c.

स्तन्य *n.* milk contained in the female breast; 3-172a, 8-13d, 12-7a, 16-113a; -*yā* 3-29c.

स्तन्यमुख *n.* pleasure of sucking milk from the breasts; -*khem* 13-395c.

स्तपन *n.* = स्त ? washing; 13-745c.

स्तरक *m.* bunch of flowers; 11-220a.

स्तरथ *a.* rigid; *n.* paralysed state; 8-234b; -*dhem* 11-127b.

स्तरथपण *n.* firmness; -*peṁ* 18-670c.

स्तंभ *m.* pillar, post, fixedness, steadiness; 18-1621c; -*bhāciyā* 18-245b; -*bhu* 18-1570c.

स्तव *prep.* for the sake of, because of, on account of; 3-134a, 4-78a, 125a, 7-16d (7), 8-176c, 9-126b, 269b, 10-88b (3), 11-180d, 368a, 12-139c, 13-615d (3), 14-73d, 15-334d (3), 16-175d, 17-121b, 18-271c (6).

स्तवणं *v.* to praise, to extol, to glorify; -*vātā* 6-130a; -*vije* 10-275a; -*vito* 18-1155d; -*vilā* 13-728c.

स्तवन *n.* praise, praising; 11-523b, 14-25d, 18-1154d, 1181a.

स्तन्यबुद्धि *f.* notion of a thing to be praised; -*dhisīm* 16-18c.

स्तुति *f.* praise, adulation, eulogy; 2-114b, 8-183b, 9-237c, 11-528a,

13-665d, 1067a, 14-15b, 361a, 16-17c, 18-19b, 22b, 24b, 25a; -*tī* 11-331d, 12-208b, 209a, 13-345c, 14-15b, 16-18b, 18-1666c; -*tīcīm* 10-15b.

स्तुतिर्जनं *v. intr.* to be praised; -*jo* 14-360a.

स्तुतिर्भिषं *ind.* on account of praise; 18-18c.

स्तोत्र *n.* praise, hymn of praise; 18-11c, 522b; -*rām* 17-243a; -*rāmce* 16-21b; -*rīm* 17-15b; -*rem* 16-104b.

स्त्रियादिक *a.* the woman, etc.; 16-94b.

स्त्री *f.* woman, wife; 13-709c, 710a, 801b, 981b, 15-151a, 18-479c, 557c; *stri* 13-680c; *striyā* 9-460a, 13-573a, 791d, 16-227a, 334a, 17-295b; *striyām* 5-16c; *striyāmsi* 18-1427b; *striye* 13-788c, 16-335b; *striyecām* 13-796a; *striyeci* 13-794c, 800d; *striyece* 13-792a; *striyecem* 13-595a; *striyetem* 13-797d, 16-334d; *striyesa* 13-798b.

स्त्रीजन *m.* the woman-kind; -*pācām* 10-274a.

स्त्रीजात *n.* the entire female sex; 18-560a.

स्त्रीदेह *m.* the body of a woman; 17-210b; -*hīm* 13-790a.

स्त्रीपुत्रादि *a.* wife, son and other relations; *stri-* 13-768a.

स्त्रीपुरुषभाव *m.* the being a woman or a man; -*vo* 3-176b.

स्त्रीपुरुषयुग्म *n.* couple of a man and woman; -*mem* 16-310b.

स्त्रीभोग *m.* enjoying a woman; -*gā* 16-336a.

स्त्रीमांस *n.* flesh of a woman, 13-709c.

स्त्रीरूप *n.* beauty of a woman; 16-334b.

स्त्रीविषं *ind.* in the case of a woman; 17-209c.

स्त्रीशूद्रादि *a.* the woman, the member of the lowest caste and others; 18-1714c.

स्त्रीशूद्रादिक *a. id.*; -*kām* 18-1474b.

स्थल *n.* place, spot, location, land, soil, situation, topic; 8-151c, 13-18a, 27a, 458b, 18-1244a; -*lā* 13-14a; -*līm* 17-364a; -*lini* 13-1084b.

स्थाणु *m.* post, pillar; 14-339c.

स्थान *n.* place, site, juncture, spot, proper point; 6-164d, 9-159b, 13-936c; -*nā* 13-577d; -*nī* 18-332c, 1449b; -*nīm* 4-23a, 13-154b, 17-352c.

स्थानपती *m.* lord of a place, chief, head; 11-634d.

स्थानादि *a.* location and other (considerations); 10-232b.

स्थावर्णे *v. intr.* to be fixed and firm; -*valā* 15-248b.

स्थावर *a.* immovable, inanimate; *n.* any stationary object; 13-159b, 14-101c, 18-238a; -*rā* 9-121a, 10-233a; -*rām* 15-212a; -*re* 13-661b.

स्थावरजंगम *n.* anything inanimate or animate; -*mām* 18-1738b.

स्थावरांत *a.* having stationary things last; 15-174c; -*tā* 16-262c.

स्थितप्रज्ञ *a.* of settled wisdom and judgement, calm, of steady mental disposition; -*jñāteṣu* 2-287c; -*jñu* 2-293c.

स्थिति *f.* continuance in being, duration, stay, endurance, state, condition, position, situation, steadiness, stability; 2-95b, 153a, 352c, 369a, 3-232b, 6-471a, 7 489d, 11-496b, 497b, 498b, 12-232b, 13-869b, 15-237c, 246c; -*tī* 2-156c, 289a, 4-12c, 6-204c, 350d, 8-108c, 237a, 10-218c, 229d, 13-878c, 999c, 14-274a, 15-114a, 247a, 18-588c; -*hīciye* 11-492b, 15-241a.

स्थितिकाल *m.* period of continued existence; -*līm* 11-496c.

स्थितिक्षयप्रभव *m.* cause of duration and destruction; -*vā* 9-291c.

स्थिर *a.* immovable, motionless, unwavering, steady; durable; 1-176a, 230d, 2-283c, 302b, 3-272c, 12-213b, 15-479b; -*ru* 2-276b, 8-116b, 18-1727b; *sthīra* 1-195d; *sthīru* 16-9b.

स्थिरता *f.* steadfastness; tranquillity; 13-484a, 17-249c.

स्थिरप्रज्ञ *a.* = स्थित°, *q. v.*; 2-365c.

स्थिरबुद्धि *a.* of settled disposition, firm-minded, steady, sedate, staid; 2-288a, 355b; -*dhi* 2-296b, 340c, 342a.

स्थिराचणं *v. intr.* to become settled, to be quiet or steady, to cease; -*valiyām* 15-183b; -*rali* 16-83c; -*ve* 6-358c, 382a; -*vaila* 6-420d.

स्थूल *a.* material, gross, bulky, large; *n.* the gross body; 4-158b, 9-154a, 14-103c, 18-811c; -*lā* 9-121b; -*lu* 18-1198c; -*lem* 11-124a; *sthūla* 13-1107c; *sthulāciyā* 7-22b.

स्थूलदृष्टि *f.* material sight; *a.* seeing only grossly or roughly; -*fici* 11-121b; -*fi* 9-145a; *sthu-* 9-143c, 144a.

स्थूलधर्म *m.* property of being material, grossness; 13-96a.

स्थूलबुद्धि *a.* dull-witted, stupid; 9-183d.

स्थूलाकार *m.* material form; -*riṁ* 9-152a.

स्थूलास्थूल *n.* gross matter and subtle element; -*lī* 13-873c.

स्थैर्य *n.* firmness, stability, calmness, constancy, perseverance; 6-383c, 13-499a, 500a; -*yāci* 2-342a; -*yā-ceni* 6-384b; -*jem* 8-96a; -*yemsiṁ* 6-415c.

स्नान *n.* bath, ablution; 18-1636b; -*nā* 18-1168d; -*nem* 17-218c.

स्निग्ध *a.* tender, treated with ghee or oil; -*dhe* 13-988b; -*dhem* 15-409a.

स्निग्धवसु *a.* having glossy or bright body; 11-138b.

स्नेह *m. n.* love, tenderness, affection, friendship, favour; oil, ghee; 1-202d, 2-2b, 26b, 88d, 10-8a, 13-154a, 262a, 486b, 589c, 719b, 16-169b, 18-928d, 958c; -*hā* 2-42a, 17-349a, 18-782a; -*hāciyā* 10-134b, 13-1148a; -*hāci* 9-16d; -*hācem* 11-42a; -*hem* 13-249b, 988b, 17-125c; -*ho* 13-181b, 18-755a.

स्नेहचल *n.* marvel of attachment; 1-199d.

स्नेहपल्लव *m.* end of a garment in the form of love; -*ven* 12-17a.

स्नेहांजन *n.* collyrium (in the form) of love; 14-19c.

स्नेहातुर *a.* excited by affection; -*ru* 11-122d.

स्नेहाल *a.* loving, affectionate, dear, tender; -*lāceni* 11-578d; -*lu* 12-240c; -*lū* 13-252a; -*le* 12-4b, 13-427b; -*lem* 11-125c, 17-126c.

स्नेहालसिरोमणि *m.* the best of affectionate ones; -*piṁ* 14-21c-d.

स्पन्दे *v. intr.* to throb, to palpitate; -*de* 18-1637b.

स्पर्धा *f.* rivalry; 11-462b.

स्पर्श *m.* touch, contact, sensation, the quality of tangibility; 13-117a, -*lām* 16-246a; -*lāciyā* 15-356c; -*lāce* 2-115b; -*lāsi* 5-42a; -*līm* 17-126b; -*lu* 7-32b, 13-289a, 426c, 18-347d, 471a; -*lem* 16-169c, 171a, 18-472d.

स्पर्शेण *v. tr. intr.* to touch, to feel with hand, to come in contact with, to affect; -*lati* 13-432b; -*latu* 2-332b; -*lile* 2-167a; -*lije* 13-287c; -*le* 2-312c, 4-221a, 13-773c, 18-394b; *sprse* 1-111b.

स्पर्शकुट *m.* shoot of sensation; -*riṁ* 15-101b.

स्पष्ट *a.* clear, distinct; *ad.* clearly, openly; 10-26b, 16-45c; -*tu* 14-379b; -*tem* 17-356b.

स्रष्टा *f.* eager desire; 14-236a, 18-964b; -*he* 16-231a, 18-963a.

सृहाजाल *n.* snare of covetousness; 16-328d.
 स्फटिक *n.* quartz, crystal; -*kā* 13-1017c; -*kācī* 8-42b; -*ku* 7-111b.
 स्फटिकगृह *n.* a case of crystal; -*hice* 13-475c.
 स्फुटी *f.* celebrity, greatness; 13-208d; -*hiciyā* 13-659d.
 स्फुरण *n.* vibration, movement; 2-107a, 8-190d.
 स्फुरणे *v. intr.* to flash into memory to throb, to quiver, to twitch, to sparkle; -*rata* 13-870c; -*tī* 11-527b; -*tem* 15-560c, 18-259b; -*re* 2-55b, 11-191a, 655c, 18-1187c, 1202c; -*rela* 16-54d; *spurata* 15-421c.
 स्फुरकार *m.* hissing sound; -*rīm* 11-362a.
 स्फुरदमदानंदबहुल *a.* having intense excitement of thrilling delight; -*lā* 18-5b.
 स्फूर्ति *f.* inspiration, rushing into remembrance; -*hici* 14-23d; -*tite* 14-24c; *sphurtti* 13-627c, 15-383b; -*tici* 6-59b; -*ticeṃni* 15-186b; -*tī* 13-315a; *spurtti* 13-237c.
 स्फूर्तिहीन *a.* deficient in the awakening of matter repositied in mind; 14-246b.
 स्मरण *n.* memory, remembrance; 8-120c, 220a, 13-1a, 350d, 14-266c; -*ṭaci* 8-133a.
 स्मरणे *v. tr.* to remember, to recollect, to recall to mind; -*ra* 17-108b; -*ratī* 2-320a, 3-127c; -*rasī* 4-42c; -*rāvā* 8-122d; -*rāvām* 8-130a; -*rāveṃ* 2-282b, 6-60b, 8-75c, 127b; -*rilā* 8-130b; -*riṣeṃ* 9-442b; -*re* 5-92b, 8-91d, 13-730d; -*reṃ* 4-43c, 18-17a; -*rom* 8-117a.
 स्मरता *a.* remembering, calling to mind; -*tu* 8-118d; -*tena* 6-188a.
 स्मदान *n.* crematorium; -*nīm* 17-79c.
 स्मदान *n.* id.; -*neṃ* 13-24c.
 स्मृति *f.* reminiscence, memory, the

body of codes of law as handed down by tradition; 1-4a, 2-322d, 8-213c, 231b, 10-277c; -*tī* 17-2d, 18-1632a; -*tici* 13-832a.
 स्मृतिभ्रंश *m.* loss of memory; -*tī* 2-323c; -*tu* 2-326a.
 स्मृदिजात *n.* = *समृद्धि*, all the wealth; -*tem* 3-206b.
 स्यातुक *a.* hundred times a (certain) weight; -*kā* 12-25a.
 स्यामिका *f.* blue colour; 15-242a.
 स्याहं *n.* = *सिंह*, *q. v.*; -*de* 11-474b.
 स्याहणा *a.* wise; 18-1713b; -*neṃ* 1-35a.
 स्रजणे *v. tr. intr.* to create, to produce; -*jāvin* 9-122a; -*jilim* 3-86b, 9-122b, 390d; -*jile* 2-97b, 10-102a; -*jilem* 4-77c; -*jī* 5-82a, 9-105b, 10-272d.
 स्रष्टा *m.* the Creator; 10-297d, 11-521b; -*ṭayā* 18-1522b.
 सूक्ष्मवा *f. pl.* a large and a small wooden ladle to pour ghee on sacrificial fire with the small one having two hollows at two ends; 9-242c.
 स्रोत *m.* current; 15-317d.
 स्वकर्म *n.* one's own deed or duty or function; 2-264d, 18-890c, 952d; -*mācām* 18-1248a; -*mānciṭyā* 18-953b; -*māciye* 18-951b; -*māceni* 18-993a; -*meṃ* 3-125b.
 स्वकर्मकुसुम *n.* flower of one's own duty; -*mācī* 18-918b.
 स्वकीय *a.* belonging to self; -*ḍā* 9-106b.
 स्वकीर्ति *f.* one's own fame; -*tī* 13-188b.
 स्वकृत *n.* deed done by one's self; 13-203a.
 स्वगुण *m.* one's own virtue; -*nīm* 14-218a.
 स्वगोरी *f.* interest in the Self; 9-54c.
 स्वपित्त *n.* meditation on the Self; -*nī* 18-1014c.
 स्वप्रेषा *f.* one's own activities; 18-741c.

- स्वच्छ *a* clean, -*chem* 17-322a
 स्वजन *n* relative, kinsman, -*nu* 1-204b, 11-51c, 18-1280b
 स्वजाती *f* one's own caste, -*ticā* 12-115d.
 स्वज्ञानवन्तः *m* effected by one's (limited) knowledge, -*tem* 18-1560a
 स्वतन्त्र = स्वतंत्र ? 13-764b
 स्वतंत्र *a* free, independent, self-willed, 11-98a, 12-183a, 17-84c, 18-959b, 1310b, 1452a, 1629c, -*rim* 17-361b, -*ru* 18-1200c, *re* 11-129b, -*rem* 18 1234c
 स्वतंत्रता *f* self-dependance, freedom, 4-46a, -*te* 3-111b
 स्वतन्त्र *m* self-accomplished, self-demonstrated, -*dhu* 14-53b, 15-563b, -*ssdhu* 9-164a
 स्वतेज *n* one's own power or splendour, -*jā* 13-1011d
 स्वदेह *m* one's own body, -*hā* 18-1280a
 स्वधर्म *m* one's own religion or duty or peculiarity, performance of one's own duty, 2-222a, 3-143b, 150d, 18-927a, 1425b, -*mam* 17-265a, 18-242a, *māca* 3 190b -*ma cām* 17-208a, *māmcryā* 18-837c, -*māci* 13 658a -*macem* 3 142c, 18 996a, -*mate* 3-229a, -*matem* 3-94a -*mi* 3 151a *mī* 18-937c -*mm* 2-228b, 3-164a, *mu* 2-180c, 182a, 201a, 3-80b, 81a, 88b, 107a, 110a, 112a, 117c, 219a, 225c, 13-207c, 17-175b, 18-923c, 924a, 935a, 950a, -*ms* 2 188b, *mem* 2-199d, 200c, 224c, 3-125c.
 स्वधर्मपूजा *f* worship in the form of performance of one's own duty, 3-96a
 स्वधर्मयज्ञ *m* sacrifice in the form of स्वधर्म, -*jñim* 3-91d, -*jñem* 3-130c.
 स्वधर्मरूप *a* having the form of one's own duty, 3-93a, *mu* 3 139b.

- स्वधर्मसूर्य *m* the Sun of one's own religion or duty, 18-1810b
 स्वधर्मानुष्ठान *n* abiding in one's own duty, 3-83a.
 स्वधर्मकनिरत *a* engaged solely in one's own duty, 3-102c
 स्वधा *f* food or drink offered to the Spirits of the deceased ancestors, 9-267a.
 स्वपती *m* one's own husband, -*tiitem* 18-945c
 स्वपुर *n*. one's own city, -*ra* 8-226c.
 स्वप्न *m* dream, state of dreaming, vision, 2-166b, 4-1c, 5-94c, 7-60a, 145c, 8-154a, 9-94c, 104b, 10-63d, 106d, 11-189c, 12-131d, 13-77b, 14-74a, 85a, 198a, 288c, 342a, 15-89c, 514b, 518b, 534a, 560b, 16-111c, 132d, 18-387b, 407b, 428a, 435c, 800b, 976b, 1111b, 1141a, 1400c, -*na* 2-139a, 9-112c, 15-428c, 530a, -*nām* 15-493a, 18-531c, -*nācām* 18-214c, -*nācem* 18-1117a, -*namcem* 15-507b, -*nās* 9-120a, -*namsi* 18-264b, -*nicā* 18-1396d, -*nicam* 18-975b, -*nmciyā* 8-35c, -*nici* 9-68c, 15-315b, -*nicem* 11-120b, -*nmcem* 15-294a, -*nicens* 8-157b, 9-144c, -*nī* 1-213c, 2-139b, 5-91b, 8-73d, 9-82c, 159c, 440b, 11-680b, 13-910d, 15-243a, 516b, 519c, -*nīm* 2-35b, 5-53d, 9-95d, 111b, 332a, 11-654a, 13-1019c, 14-130a, 154a, 277a, 15-108c, 353a, 490a, 16-284c, 449c, -*nmciyā* 15-254a, -*nicā* 2-121c, 18-322c, -*nicam* 7-53c, -*nicryā* 18-1159a, -*nimciya* 13-1012c, -*nici* 9-246b, -*nimcim* 15-218b, -*nice* 18-539c, -*nimcem* 15-437b, -*nicens* 6-75c, 15-340c, -*ne* 14-45b, -*nem* 8-154a, -*nemim* 18-988b, -*nauni* 9-112a
 स्वप्नभ्रम *m* delusion in dream, -*mu* 18-1418d
 स्वप्नविहार *m*. transformation or perturbation in dream, -*ram* 18-1192a.

स्वप्नसंभ्रम *m.* = स्वप्नभ्रम, *q. v.*; -*mācā* 15-264b; -*mu* 11-648a.

स्वप्नसुख *n.* pleasure of dreaming, pleasures in dream; -*khem* 5-47b.

स्वप्नावबोध *m.* state of dreaming and being awake; 3-57a.

स्वप्नावस्था *f.* state of dreaming; -*the* 11-120a.

स्वप्नकाश *m.* self-luminousness; -*śā* 11-224a; -*śācā* 11-509a; -*śem* 10-74b.

स्वप्नतीवीधारा *f.* stream of clear apprehension of the self; -*reā* 15-264c.

स्वरोच *m.* understanding of the Self; -*dhācā* 16-2d.

स्वभाव *m.* state of being, natural state, nature, inherent disposition; 3-54c, 5-139b, 8-148c, 13-291d; -*vā* 6-412c, 17-228b; -*vāsi* 18-1288d; -*ve* 18-371b; -*ven* 2-100b, 136b, 178a, 186c, 229b, 307a, 330c, 3-159a, 4-49c, 89a, 157c, 217b, 5-22c, 37b, 68a, 136c, 6-27c, 169a, 382b, 403c, 408c, 467b, 8-16b, 36b, 77c, 137c, 144d, 172c, 9-35c, 400b, 10-223c, 11-233a, 412c, 690c, 694b, 13-57a, 472b, 14-93b, 224c, 367c, 15-325a, 17-56a, 18-127c, 182a, 199b, 296b, 419b, 427b, 894a, 979a, 1259a, 1340b; -*vo* 1-64a, 2-120c, 6-417c, 419d, 9-224d, 233d, 14-81d, 18-1282d, 1297c; *svā-ven* 9-64c.

स्वभावता *ind.* naturally, by nature; 1-12b, 2-133c, 3-33c, 121c, 4-67b, 5-84c, 6-51c, 10-195c, 13-528a, 17-121c, 18-493c.

स्वभावविहित *a.* determined by nature; -*tā* 18-889a.

स्वभाववृद्धि *f.* development of disposition; -*dhicām* 17-111b.

स्वभोग्य *n.* one's own enjoyment or suffering; -*yeṁsīm* 18-315c.

स्वमत *n.* one's own opinion, doctrine

followed by one; 13-242a, 650c; -*tāciyā* 13-240a; -*tīm* 13-60c.

स्वमर्यादा *f.* one's own limit (shore); 18-623c.

स्वमाया *f.* (His) own Illusion; -*yecem* 18-1304a.

स्वमार्ग *m.* one's own path or course; -*gīm* 3-104c.

स्वमुख *n.* (His) own mouth; -*khem* 2-369b, 17-48c, 18-1443d.

स्वयं *ind.* one's self; 11-514c.

स्वयं *ind.* one's self, by one self, of one's own accord; 1-72c, 2-33d, 6-8c, 479b, 13-379b, 15-322a, 527d, 16-98d, 106c, 17-302c, 18-223a, 1233d, 1565d, 1826c, -*ye* 1-70b.

स्वयंकृत *a.* spontaneously satisfied; -*tāsi* 9-161c.

स्वयंबुद्धि *f.* natural understanding; -*dhicām* 7-81a.

स्वयंबोधकुसुमचंद्र *m.* the moon that makes bloom the lotus in the form of self-knowledge; -*rā* 18-730c-d.

स्वयम् *a.* self-existent, independent, incarnate; *m.* Krishna; 6-254a, 9-49b, 74a, 15-137d, 18-1042d; -*bhā* 18-1662c; -*bhācī* 13-999a; -*bhātem* 9-163b; -*bhu* 6-199d, 18-858a, 1639b; -*bhem* 6-455c, 11-417d.

स्वयंवर *n.* self-choice; -*re* 2-193c.

स्वयंसुख *n.* happiness of one's self; 9-55c, 14-149c.

स्वर *m.* vowel, a note of the musical scale; 13-119a; -*rām* 18-842c.

स्वराज्य *n.* independent dominion; 3-271b, 18-1073b.

स्वरांश *m.* = खरांश, stick-broom; -*ṣe* 5-112b.

स्वरूप *n.* form, one's own form, nature, character, peculiarity, appropriate mode, general appearance, nature of the Self, Brahman; 1-71b, 2-116b, 5-58a, 6-324d,

485b, 8-118c, 142d, 155d, 9-80c, 194d, 221d, 297d, 314d, 427d, 464d, 10-148d, 160c, 261c, 281c, 291d, 11-83a, 195a, 275a, 382d, 613b, 14-74b, 15-418c, 446c, 16-9b, 80a, 123c, 17-198b, 339c, 18-452b; -*pā* 9-19b, 15-87b; -*pāciyā* 15-46b, 16-108a; -*pī* 2-302b; -*pīm* 2-143b, 4-170c, 8-79b, 220d, 9-79a, 141c, 10-314c, 11-263b, 12-102a, 14-303c, 15-43b, 87a, 383b, 18-1263c, 1321d, 1388d; -*peṇ* 4-91b, 5-134c, 6-400a, 7-7c, 8-52c, 9-73b, 11-115d, 13-876d, 1118a, 16-93b, 17-75b, 226d, 18-1105c, 1445a; -*pauni* 11-636c; -*rupa* 8-93b, 10-293d; -*rupem* 13-1093b.

स्वरूपता *f.* the being a form, shapefulness; 18-1408c.

स्वरूपपण *n.* id.; 18-1208b.

स्वरूपसमरस *m.* oneness with Brahman; -*sem* 14-314a.

स्वस्मसिद्धि *f.* attainment of real nature of the Self; -*dhicī* 8-238c.

स्वरूपसुख *n.* pleasantness of graceful form or beauty; 11-516b.

स्वरूपावस्था *f.* the state of identity with the Self; 18-1451d.

स्वर्ग *m.* heaven, paradise, the region where the gods are believed to reside with Indra as their Governor; 9-315c, 330b, 475b, 10-138a, 11-259c, 271a, 14-156d, 16-309a, 18-565a; -*gā* 9-314b, 316a, 319d, 11-654a, 13-617a, 14-167a, 16-316a, 336b; -*gām* 11-411c; -*gācī* 13-162c; -*gāte* 13-521a; -*gicā* 6-270b; -*giciye* 13-62c; -*gice* 8-161c, 14-271c, 16-166a; -*gicem* 18-779a; -*gim* 1-137a, 255b, 6-456c, 11-336b, 13-702c, 15-368a, 503a, 16-296d, 17-76d, 18-813c, 1555b; -*gīci* 18-481a; -*gīciye* 15-30d; -*gu* 2-192b, 7-76d, 9-310d, 313a, 14-105a, 186c, 358a, 16-225d, 453a,

454c, 17-186b, 18-608c; -*gem* 11-221a; -*gauniyām* 14-216d; -*gauni* 11-616d.

स्वर्गकाम *m.* desire for heaven; -*mu* 2-250b.

स्वर्गनरकसूचक *a.* pointing to the heaven or hell; 18-1395a.

स्वर्गभोग *m.* pleasures of paradise; -*gātem* 9-318d.

स्वर्गराज्यसंपत्ति *f.* treasure of kingdom of heaven; -*ti* 18-1554c.

स्वर्गलोक *m.* the region called Svarga; -*hā* 14-83d; -*hīm* 16-308b.

स्वर्गसंसार *m.* the heaven and this earth, world; -*rā* 15-427a, 18-782c, 1311b; -*rācām* 11-329c; 18-745b; -*rācī* 6-28b; -*rācenī* 8-262c; -*rīm* 2-244b.

स्वर्गसंसारपांग *m.* eager desire for heaven and this world; -*gem* 14-171b.

स्वर्गासिंहासन *n.* throne of heaven; -*nā* 10-227a.

स्वर्गसुख *n.* the bliss of heaven; 2-220c, 246c, 364d, 4-158d, 6-159d, 9-332c; -*khācām* 7-87c; -*khātem* 9-312b; -*gu* 6-159d.

स्वर्गमुखादि *a.* heavenly pleasures, etc.; 6-102c.

स्वर्गसूचक *a.* indicating (attainment of) heaven; 2-257c.

स्वर्गस्थ *a.* inhabiting heaven, dead; 1-253c.

स्वर्गादि *m.* the paradise and other (regions); 14-42d.

स्वर्गादिभू *m.* id.; -*hīm* 15-193d.

स्वर्गाधिपति *m.* lord of the heaven; 18-1495a.

स्वर्गापवर्ग *m.* heaven and the final emancipation; 10-131d, 18-1661a.

स्वलाभ *m.* attainment of the Self; 17-232a.

स्ववश्य *a.* subject to one's own self; 5-129d.

स्वदारण *a.* who has come to one for protection; -*nu* 18-1433c.
 स्वसणे *v. intr.* to breathe; 18-1573c.
 स्वसत्ता *f.* the being in one's own possession; 17-274b.
 स्वसंपत्ति *f.* one's own wealth; -*tī* 13-306c.
 स्वसंविदमयीजग्रोहणावनी *a.* being the soil that grows the seed of the tree of knowledge of one's true essence; 18-10c-d.
 स्वसंवेद्य *a.* intelligible only to one's self; -*yā* 1-1c.
 स्वसामर्थ्य *n.* one's own might; -*yeṃ* 11-310b.
 स्वसिंखर *n.* its own peak; -*rācā* 13-347a.
 स्वसुख *n.* one's own happiness or pleasure; happiness of the Self; -*khā* 2-363c; -*khāce* 5-112b; -*khā-cena* 5-106a; -*kheṃ* 4-55a; -*kheṃ-siṃ* 2-291c.
 स्वस्य *a.* self-abiding; -*tu* 8-241c.
 स्वस्तिवाद *m.* congratulation; 11-331c.
 स्वस्तिश्री *f.* happiness and prosperity; -*sriyece* 9-324b.
 स्वस्य *a.* uninjured, safe; -*thu* 3-211b.
 स्वस्वरूप *n.* one's true character or nature; -*pu* 2-340c; -*peṣiṃ* 18-440a; -*peṣiṃ* 14-352b; *svasvat-sarūpīṃ* 2-166d.
 स्वहित *n.* one's own welfare; -*tā* 2-185b, 10-278a; -*tācā* 10-329b; -*tīṃ* 17-172a.
 स्वांगे *ind.* completely, with all its details; 14-287c.
 स्वाति *f.* name of the star Arcturus forming the 15th lunar asterism; -*tīceni* 18-1715a; *svāntīceni* 15-420a.
 स्वांतःकरणविजित *a.* one who has conquered his own mind; -*tā* 6-81b.
 स्वामानुभवरम्य *a.* charming due to personal experience; 11-73c.
 स्वादो *m.* flavour, taste, beauty; -*dā*

3-103c; -*du* 4-220b, 15-547b; -*deṃ* 4-221b, 15-547b, 17-126d.
 स्वादपण *n.* the being tasty, savour; -*yeṃ* 17-158b.
 स्वाधिकार *m.* one's own duty, office or status; -*rāceni* 18-199a, 585a; -*ru* 18-122b, 183a, 242b.
 स्वाधिकारानुरूप *a.* in keeping with one's own office; -*peṃ* 18-153a.
 स्वाधिष्ठान *n.* one of the six mystical circles of the body; -*nā* 6-211a.
 स्वाधीन *a.* being in one's own control or at one's own disposal; 4-166c, 16-55b, 18-70d; -*nu* 3-28c.
 स्वाध्याय *m.* study of the Vedas; -*vo* 16-105a.
 स्वानंदभोग *m.* enjoyment of Self-happiness; -*gācī* 18-1762a.
 स्वानंदराज्य *n.* dominion of delight in one's self; 17-424b.
 स्वानंदसाम्राज्य *n.* empire of peculiar personal joy; -*yācā* 18-1682c.
 स्वानंदानुभवसमरस *m.* identity with personal experience of delight in the Self; -*seṃ* 18-1210b.
 स्वानंदामिराम *a.* joyous with delight in one's self; -*mu* 9-167a.
 स्वानंदकरस *m.* the only sentiment of joy in one's self; -*seṃ* 18-1562a.
 स्वानंदोदधि *m.* ocean of joy from the Self; -*dhi* 18-1223c.
 स्वानुभवविश्राम *m.* repose in the form of personal realisation; -*meṃ* 18-793a.
 स्वापद *n.* = स्वापद, *q. v.*; -*dāṃ* 10-247c; -*dāṃce* 11-257b.
 स्वाभाविक *a.* natural, original, inherent; 17-67a, 18-97b, 106b, 852c.
 स्वामि *m.* lord, master, husband, owner, spiritual preceptor, chief, head; 11-530d, 13-432a, 15-599b, 18-1197a, 1655b, 1783d; -*miṃ* 13-378b; -*micī* 18-1779b; -*mimīcī* 13-256b; -*micem* 18-827a; -*miyāṃ* 16-

270b, 351b; -*mī* 11-582a; -*mīm* 8-109a, 10-16a, 151a, 318a, 11-48a, 255a, 536a, 604a, 12-247c, 13-417c, 648b, 14-27a, 18-1789a, 1801a; -*mīmceṁ* 12-67a; -*mīceyā* 18-914a; -*mina* 18-826d.

स्वामिभक्ति *f.* faithfulness or devotion to one's master; -*ī* 1-112d.

स्वामोद्भूय *m.* master and servant; -*mīm-yācā* 18-85c.

स्वायंभु *m.* name of Manu; 10-93c.

स्वायं *m.* self-interest, personal advantage, one's own aim; 18-561a; -*thā* 10-57c, 16-311b; -*thīm* 16-202c; -*thu* 18-655c; -*them* 13-684a.

स्वासाश्वास *m.* श्वा, *q* v.; -*su* 13-933a.

स्वास्ति *f.* = स्वस्ति, *q* v.; well-being, happiness; 6-71c.

स्वाहा *f.* oblation offered to Agni; 9-267a.

स्विकार *m.* acceptance, claim; 13-119b; -*rā* 18-478c; -*rīm* 18-488c.

स्विकारणे *v. tr.* to receive, to accept, to claim, to admit, to appropriate; -*rāla* 9-14d; -*rije* 2-144c; -*rileyām* 18-850c; -*rī* 5-43a; *svikārije* 11-175c; *svī-riti* 2-263c; *svī-rī* 2-85b.

स्वीकरणे *v. tr. id.*; -*ratī* 18-822d; -*rije* 3-192b; -*riti* 2-126d.

स्वेडा *f.* self-will, one's own wish; 11-117b.

स्वेद *m.* sweat; -*dātem* 18-1621c; -*du* 9-532b.

स्वेदकणि *f.* drop of sweat; -*pīm* 9-529b.

स्वेदकणिका *f. id.*; 11-248c.

स्वेदज *a.* engendered by heat and moisture, (said of) insects vermin, etc.; 14-98a, 100d, 15-148a.

स्वेदजल *n.* perspiration; -*lim* 18-1569c.

स्वेदजादि *a.* insects vermin, etc.; 13-916a.

स्वैराय *n.* wilfulness; -*vācā* 14-230b.

स्वैरासिद्धिपान *n.* company of a wanton woman; -*nem* 18-806c.

स्वैराचार *m.* unrestrained conduct; -*rāce* 16-448c.

ह

हं *ind.* ? 18-1250d.

हृत्केश्वर *m.* name of a form of Śiva; 11-360c.

हृत्तट *m.* obstinate instance; -*ṭem* 11-353a.

हठिया *m.* one following Haṭha Yoga; -*yātem* 2-266c; -*ye* 6-56c.

हृष *m.* attendant serving betel leaf, preparation of betel; -*pu* 13-419a; -*peṁ* 17-275c.

हृदीती *f.* small cavity between the two collar bones; 6-208b.

हन *ind.* and, used as an expletive; 1-152d, 3-275a, 4-97a, 211c, 5-129a, 158a, 6-113d (9), 7-52a (3), 8-76b (6), 9-53b (9), 11-70b (9), 12-88d, 13-256d (8), 14-167a, 15-210a (7), 16-403a, 17-78d (7), 18-111a (6).

हनुयदी *f.* the chin; 6-208b.

हन् *a.* to be killed; 17-122c.

हर *m.* Śiva; -*ru* 1-71a, 200a, 2-10a; -*re* 9-486b, 11-47d.

हरणे *v. tr. intr.* to lose, to take away, to rob, to be lost, to destroy, to quench, to remove; 13-288b; -*rāvem* 4-31c; -*riti* 16-344b; -*rī* 3-212d, 9-97d, 13-676b, 17-89b; -*riḷa* 3-112c; -*rūm* 12-147a; -*raila* 2-151d.

हरमह *m. pl.* Śiva and Brahman; -*mīm* 11-582c.

हरल *m.* gravel, fine sand; 15-23a; -*lu* 13-482b, 538a.

हरलीय *n.* semen of Śiva; -*yem* 10-228c.

हरि *m.* Krishna, Vishnu; 5-104c, 10-49b, 15-241c; -*rici* 5-171d; -*rice* 9-362b, 18-1689c; -*ricem* 14-350d; -*rī* 3-3a, 4-32a, 5-60d, 11-60a,

294b, 408c, 529c, 13-1144c; *-ricem* 7-201b, 11-241a.
 हरिखण *v. intr.* to be delighted; *-kheje* 12-191d.
 हरिणिकुटी *f.* abode of a deer; *-kum-* 13-1069d.
 हरित *a.* green; *-te* 11-135d.
 हरिपार्थ *m. pl.* Krishna and Arjuna; *-thācā* 3-276c.
 हरिमखल *n.* mirage? *-lem* 15-241c.
 हरिवक्त्र *n.* the face or mouth of Krishna; *-ricim* 15-593a; *-rem* 11-198d.
 हरिहर *m. pl.* Vishnu and Śiva; 11-4c.
 हरिप *m.* = हर्ष, *q. v.*; *-śū* 13-665c; *-sem* 6-489c.
 हरिहरादि *a.* Vishnu, Śiva and other (gods); 11-561a.
 हरप *m.* = हर्ष, *q. v.*; *-śācā* 14-413c; *-še* 18-1073c; *-sem* 18-658c.
 हरपण *v. intr.* = हरिखण, *q. v.*; *-še* 14-150c.
 हरपानिर्भर *a.* full of joy; 11-506c.
 हर्ष *m.* delight, joy, happiness, pleasure; 2-112b, 18-487c; *-sem* 15-597c, 18-213b.
 हर्षलता *f.* creeper of joy; *-tāmci* 11-671b.
 हर्षवेग *m.* excitement of joy; *-gu* 16-23b; *-gem* 18-1604a.
 हर्षशोक *m.* delight and lamentation; *-kāsi* 15-294b.
 हर्षामय *m.* joy and anger; 12-169c.
 हर्षामृत *n.* nectar of delight; 11-503c.
 हर्षशोकरोहित *a.* above joy and sorrow or pleasure and pain; *-śu-ku-tu* 2-300a.
 हलाहल *n.* a kind of deadly poison; 2-203c.
 हल *a.* light, slow; *ad.* lightly, mildly, slowly; 16-358c; *-lū* 13-212b, 255d, 17-3c, 18-1084d.
 हलवट *a.* light, subtle; 8-270d; *-tu* 15-213c.
 हलुवार *n.* tenderness; *ad.* lightly; *-ru* 13-247b; *-la-* 13-252d.

हलुवारण *v. tr.* to make soft or mild; *-ralem* 4-135c.
 हलुवारण *n.* softness, lightness; 1-57c, 6-26a.
 हलुहलु *ad.* softly and gently; slowly and silently; 3-42a, 12-109c; *-lū-lū* 6-379c.
 हलर *m.* lullaby (at the cradle); *-ru* 12-7b.
 हवण *v. tr.* to sacrifice, to offer to fire; *-vilī* 4-123b; *-oī* 18-940d.
 हवन *n.* act of offering oblation to fire, sacrifice; 3-105a, 121b, 4-119a, 123d, 130c, 145c, 147d, 9-268a, 17-415b; *-nim* 17-359b.
 हवनद्रव्य *n.* material for oblation; 3-130b.
 हवनसंपदा *f.* requisites of a sacrifice; *-decā* 8-51b.
 हवाव *f.* beauty, loveliness; 6-132b; *-oā* 7-205a; *-ve* 15-161b.
 हवि *m.* oblation; 9-267d.
 हविमन्त्रादिक *a.* oblation, hymn, etc.; 4-120b.
 हव्यास *m.* greed, lust; *-sim* 5-33b.
 हंस *m.* swan; 13-324d; *-su* 18-798d; *-sem* 6-178a, 16-109c.
 हस्त *m.* the hand; 13-884a; *-tu* 18-1690c, 1826c.
 हस्तगत *a.* being in the hand or in possession; 18-1324c.
 हस्तोत्तर *n.* different way; *-rem* 18-1129b.
 हस्तिनापुर *n.* name of the capital of the Pāṇḍavas; *-rim* 11-235c.
 हस्तोदक *n.* water poured by the hands to solemnise a gift; *-kem* 10-321b.
 हा *m.* हे *f.* हे *n.* this, he, she, it; 1-22b (16), 2-30d (37), 3-9c (21), 4-6a (21), 5-5c (15), 6-13a (29), 7-27d (7), 8-29b (12), 9-20c (21), 10-9b (12), 11-13a (39), 12-66b (9), 13-34c (55), 14-5b (19), 15-7a (61), 16-51c (12), 17-8b (24), 18-13b (72);

hi 1-77c (16), 2-35b (23), 3-18b (16), 4-9b (12), 5-10c (14), 6-32a (42), 7-29c (12), 8-38b (13), 9-5c (49), 10-6d (35), 11-13d (67), 12-31c (15), 13-68c (48), 14-56d (18), 15-13b (35), 16-21c (38), 17-9c (42), 18-32a (151); *hīm* 1-182b (7), 2-102b (12), 3-62c (9), 4-37b (12), 5-28c (5), 6-14b (19), 7-6d (14), 8-6c (14), 9-37b (28), 10-68b (17), 11-2c (38), 12-37a (14), 13-23b (48), 14-93d (27), 15-37c (40), 16-20c (42), 17-13c (41), 18-15c (99); *he* 1-20a (32), 2-23c (43), 3-5c (32), 4-17b (18), 5-15b (13), 6-18d (36), 7-14b (17), 8-5c (21), 9-2c (24), 10-9a (21), 11-7c (59), 12-27a (7), 13-2b (90), 14-20a (28), 15-36c (26), 16-33b (35), 17-82a (14), 18-57d (99); *heh* 1-3a (29), 2-6b (61), 3-4c (38), 4-1c (25), 5-1b (25), 6-4d (47), 7-6b (29), 8-3c (33), 9-1c (62), 10-9a (45), 11-11a (97), 12-17c (28), 13-7b (117), 14-4b (59), 15-1a (54), 16-21c (39), 17-9a (41), 18-11a (191); *hṣā* 9-432b, 18-1718c.

हो *ind.* a particle expressing, ah! oh! lo! yes; 1-238a, 2-19a, 3-4a (7), 5-1b, 6-111a (3), 7-116a, 8-1b (3), 9-425c, 10-145a (4), 11-66a (8), 13-41a, 1090a, 14-118a, 15-340a (3), 16-25a, 18-289a (5).

हार *f.* loud cry, shout, roaring; -*kā* 2-215a; -*kām* 1-133b.

हारणे *v. intr.* to call out; -*rije* 11-552a.

हारभेटि *f.* meeting in the market; -*ṭicem* 18-797b.

हारवेष्ट *f.* market-day; 9-496d.

हाड *n.* bone; 16-315c; -*dāmciye* 18-1052d; -*ḍe* 14-249a; -*ḍem* 13-678b.

हारहायिर *n.* bone-eating, deadly hatred; 13-550b.

हांदी *f.* small earthen pitcher; 6-368b.

हाणणे *v. tr. intr.* to strike, to hit, to kick; -*pije* 16-100a; -*ṇitaleyām* 2-140c; -*ṇauni* 2-252b.

हाणि *f.* = हाणि, *q. v.*; 12-175b, 16-429c, d; -*ṇicām* 18-800c; -*ṇiceni* 17-291b; -*ṇi* 16-429c.

हाणिमय *f.* compassion for the loss; -*lā* 13-1042b.

हाणे *v. tr.* to strike, to beat; -*lā* 13-496a; -*lāsi* 11-105a; -*lem* 17-416b; -*leyām* 16-126b.

हात *m.* the hand, side, possession, capacity of performance; 9-110d, 383b, 10-146c, 11-214b, 13-4c, 12a, 229a, 278c, 417b, 579a, 631c, 873d, 17-159a, 202d; -*tā* 3-23a, 6-34d, 7-41c, 9-52b, 136a, 473d, 10-213a, 11-75d, 403a, 627b, 674b, 13-570b, 952b, 14-48c, 164b, 15-391d, 16-100b, 17-267a, 279d, 18-122c, 534a, 905b, 1413c; -*tām* 13-286c, 308b, 18-333c; -*tācem* 18-1359a; -*tāsi* 18-501d; -*ticā* 1-228c, 8-222d, 18-769d; -*tice* 18-190d; -*ticem* 3-108b, 8-236a, 13-532b, 14-149d; -*ticeni* 12-223c; -*tī* 1-12a, 9-177b, 13-456a, 15-561a, 16-458b, 18-743b, 1674d; -*tīm* 1-24a, 2-32d, 3-25c, 189a, 197a, 4-207c, 9-13b, 56b, 176c, 401d, 480d, 447d, 626a, 10-39d, 260d, 11-182c, 295a, 640c, 12-104c, 219b, 13-447d, 626a, 829d, 14-241a, 15-30a, 16-90d, 348c, 17-53c, 84d, 231d, 347b, 18-281d, 316a, 599a, 687c, 834b, 1033c, 1161a, 1246a, 1396a, 1559b; -*tu* 1-197c, 6-272a, 312b, 493c, 9-148b, 13-215d, 287b, 307b, 1149d, 14-231d, 17-304b, 18-124c, 248a, 403c, 455d, 712b, 1079c, 1232c, 1767c; -*te* 10-103c, 18-384c; -*tem* 6-353a, 496a, 7-176b, 9-185b, 11-74c, 474c, 14-168c, 15-465a, 572b, 17-106c, 18-531a, 890b;

- tauni* 1-198b, 12-182c, 14-304b;
hāmīn 16-468b.
- हातुका *f.* lightness, weighing by hand; -*ken* 18-131b; -*tūke* 8-270b.
- हातपाय *m. pl.* the hands and the feet; -*yāmtem* 18-1030b; -*ye* 13-556b, 18-1294a.
- हातपाच *m. id.*; -*vo* 5-77c.
- हातफली *f.* bandying of blows, wrestling; 6-415c.
- हातबली *m.* offering or oblation in hand; 10-252c.
- हातचोने *n.* morsel of food taken in the hand; 6-283b.
- हातवदी *f.* skill of hand, expertness, mastery; 9-29b, 229a, 17-261b, 349c, 353a, 8-164a, 174a, 1499c; -*tiyā* 18-163a, 592a.
- हातवसणे *v. tr.* to hold in hand, to take possession of; -*sāmve* 15-258d; -*se* 18-1249a; -*sem* 18-31c.
- हातासन *n.* skill, cleverness; -*nem* 6-119b.
- हातिये *n.* weapon; 11-214b; -*rā* 13-501b, 15-261a; -*rām* 10-239a; -*ru* 18-1084c; *hātierām* 11-463a.
- हातियेप्रजिता *a.* परिजिता, one that wields a weapon; -*tiyām* 10-254a.
- हातिरे *n.* young one of an elephant; 9-442a, 13-698a.
- हातिवा *m.* flour lamp with oil and wick in it which is taken to the bride-groom to bring him to the bride's place for marriage; 9-391c; -*veni* 9-13b; -*ta* 16-23c.
- हाती *m.* elephant; 13-496a.
- हातोपाती *ad.* from hand to hand, from time to time; 18-156a.
- हातोफली *ad.* sharply, in no time; -*liyā* 18-122c.
- हातोहातिचा *a.* that goes from hand to hand imperceptibly or quickly; -*ticem* 13-750c.
- हान *ind.* = हन, *q. v.*; 6-177c, 10-85b, 234a, 18-497b, 516b, 636d.
- हानि *f.* loss; 9-313d; 508c, 13-791a, 18-1675c.
- हानिलाम *m.* loss and gain; -*bhu* 16-79c.
- हार *m.* garland, necklace; -*rā* 16-90b, 18-290c, 487a; -*ru* 9-148a, 18-853b.
- हारलता *part.* that is lost; -*talī* 6-214c, 11-649a; -*talem* 18-150a, 399a.
- हारपणे *v. tr. intr.* to lose, to be lost; -*pata* 11-300b, 12-108c; -*patām* 18-1027b; -*patāli* 11-395d; -*patī* 4-117c, 10-34c, 11-496c, 15-434b, 526c, 18-196b, 405c, 1100c, 1550d; -*palā* 3-110c, 9-208b, 15-429a, 17-422c; -*palī* 6-286c; -*pale* 11-189a, 15-587a; -*palem* 11-372a; -*pije* 18-1600d; -*pe* 5-134a, 6-294b, 7-7a, 8-30c, 52b, 177c, 9-103c, 332b, 11-82b, 691b, 13-93c, 924a, 14-246d, 15-228a, 310c, 314b, 436b, 18-859b, 1105b, 1137b; -*pem* 18-543b; -*pai* 16-137c; -*po* 13-197b; -*poni* 1-145c, 10-198b, 11-246b; -*pauni* 17-174c.
- हारविणे *v. tr.* to lose, to be lost; -*vili* 6-284a; -*vi* 6-221b, 300c, 13-191b, 205b, 14-199a, 338a; -*vijati* 18-1098c.
- हारि *f.* line, row, loss, defeat, possession; 13-541a, 18-1600c; -*ri* 3-256b, 14-277c, 18-226c.
- हारणे *v. intr.* to move, to stir, to shake, to tremble; -*le* 8-63d, 9-283c; -*lem* 2-3b; -*loni* 13-757b.
- हारता *a.* moving, acting; -*te* 18-446b.
- हाकव(वि)णे *v. tr.* to shake, to stir, to move; -*vatīla* 13-285a; -*valayām* 9-89c; -*valā* 7-113a; -*valet* 2-106a; -*viṭi* 11-467a; -*vilā* 9-283c; -*vilem* 8-17c; -*vileyām* 14-73a; -*visi* 12-5d; -*vi* 18-1309c.
- हालाहल *n.* = हलाहल, *q. v.*; 11-358a.
- हाव *f.* हाँव, see next; 13-237c; -*vā* 7-187c; -*vām* 18-492a.

हाव *f.* desire, covetousness, longing after, craving, earnest hope; 1-172c, 6-59b, 13-359c, 519a, 707b; -vā-7-137a, 16-342a; -vām 14-191c; -ve 5-73a, 14-251b, 16-81d; -vem 16-387b, 17-276c; -vam 10-331c, 17-15b, 18-691c.

हासणे=हॉमणे, see next; -satām 13-563b; -soni 6-143c; -sauni 6-67a.

हासणे *v. intr.* to laugh, to smile, to laugh at; -silā 6-6a; -sile 11-155a; -so 18-1801c; -som 13-233d; -soni 5-14b, 11-155b; -sauni 5-162b.

हासे *n.* laughing, laughter; -seyā 18-668a.

हाहाकार *m.* wailing, lamentation; -ru 1-158c.

हि *ind.* even, also, likewise, moreover; 6-497a, 7-117b, 8-161b, 9-236a, 11-227d, 373c, 16-43c (3), 17-155c, 18-34c (6); him 6-18b, 8-284a, 11-39a, 251a, 14-94b, 16-331d, 349d, 17-393a, 18-90d (4).

हिग *m.* asafoetida; -gu 18-220a.

हिडण *n.* moving to and fro, roaming; 13-689c.

हिडणे *v. intr.* to move about, to roam, to wander about, to go; -ḍatām 10-20a; -ḍatāti 13-166d; -ḍatu 13-55a; -ḍāvem 15-250b; -ḍiḥ 3-60c; -ḍe 13-485b, 15-357d, 18-548b, 1797b; -ḍoni 18-1251c; himḍe 13-690d.

हिडविणे *v. tr.* to cause to wander; -vi 6-416c.

हिणाव *n.* alloy, base metal, -vo 2-217b; himṇāu 13-194b.

हित *n.* welfare, benefit, profit, advantage, good; *a.* beneficent, wholesome, suitable, agreeable; 3-31a, 180b, 228c, 10-59a, 16-57c, 462b, 17-217d, 18-556b, 571c, 655d; -tā 8-243d, 13-576d; -tāceni 7-117a; -tāsi 6-364a; -tām 7-148b, 12-60a;

-tem 17-129b; hita 1-236c, 2-22c, 57c; -hīmta 2-260c.

हितव *n.* convenience, suitability; -vem 18-188a.

हितमंग *m.* disturbance in welfare; -gim 16-203b.

हिताहित *n.* good and bad, beneficial and / or disadvantageous; 8-243c, 16-446b; -tim 16-64b; -tem 4-201d; -hita 13-1042a.

हिपुटी *a.* gloomy, down-cast; 11-453b, 12-43d.

हिस *n.* cold; -mem 14-334c.

हिसकण *m.* icicle, particle of snow; -ṇu 14-385b.

हिसकर *m.* the Moon; -rā 9-10a.

हिसवंत *a.* cold; *m.* the mountain himalaya; -tiyā 13-346b; -tīcim 18-1631a; -tu 10-233b, 12-175a, 14-334c, 376b.

हिमाचल *m.* id.; -mām-līm 14-385b.

हिमांशु *m.* the Moon; 6-29c.

हिमोदक *n.* very cold water; -ken 17-257a.

हिय *n.* the heart, courage; -ye 2-219a, 6-378c, 11-47b; -yem 1-163b, 234c, 6-77b, 15-67d; himyem 9-35a; himye 8-191b.

हिरदा *m.* the fruit of Terminalia cheruba; 18-185b.

हिरण्याक्ष *m.* name of a demon, twin brother of हिरण्यकशिपु; -ṣu 11-360b; -ṣem 11-61a.

हिरणे *v. tr. intr.* to snatch away, to ravish, to rob; -ratalem 5-34a, 148a; -ratām 16-155b; -ratī 13-1042c; -re 17-207b; -rem 16-416a; -roni 10-47b, 16-406c, 18-950b; -rauni 18-1620b.

हिरवा *m.* green colour; -vām 13-118c; -ve 13-314a,

हिरवेषण *n.* greenness, immaturity; 18-790b.

हिरा *m.* diamond; 13-482a; -*rayāṁci* 6-264d; *hirā* 10-78b.
 हिं *n.* cold, coolness, snow; 8-201b; -*ve* 15-282d; *hivam* 15-376a; -*vām* 8-133b; *hivāṁciyā* 8-201a; *hīmva* 14-197c, 15-282d,
 हि(हि)वणं *v. intr.* to shudder, to be cold; -*vali* 17-228c; -*vo* 17-228d; *hīmvaṭāti* 1-135d; *hīmvaṇem* 15-282c.
 हिसक *n.* harm, injurious act; 3-4c.
 हिसा *f.* injury, killing, destruction, wrong; 3-5c, 13-223a, 235d, 236a, 16-397b; -*se* 13-235b; *himsā* 13-220a, 225c; -*sesi* 13-663c; *hīsām* 9-181b.
 हिसाविषयपुढार *a.* having injury and sensual pleasure to lead or in the forefront; -*ri* 15-172a.
 हीणावणं *v. intr.* to be short of, to lack in; -*vaṭi* 17-386d.
 हीन *a.* deficient, wanting in; base, mean, low; 2-199a, 200c, 3-48c, 5-94b, 18-548b, 659b; -*nā* 2-17b, 18-1502b, c; -*nu* 1-271d, 3-261c, 18-750c.
 हीनबुद्धि *f.* mean-minded; ess; 13-364c.
 हीर *m.* strip, fillet, rib of a leaf; 6-235b; -*ru* 14-28b.
 हीवर *m.* a kind of tree under the shade of which it is forbidden to sit; -*rāci* 9-437a.
 हुट्टदुष्टेण *v. intr.* to be proud or impatient; -*fi* 9-369b, 379c.
 हुडा *m.* bastion; 12-48c; -*ḍe* 7-78b.
 हुतवस्तु *f.* article of oblation; 9-268c.
 हुतशेष *m.* remnant of an oblation; 3-121c, 4-139b.
 हुताशन *m.* the fire, oblation-eater; -*śā* 18-415b; -*fi* 4-123c, 196c; -*śīm* 4-138b, 15-400c, 16-82d; -*śu* 18-445a; -*śem* 15-305b, 17-358c, 18-662c.

हुताशन *m.* the fire; -*nām* 13-879b; -*nu* 3-261b.
 हुन *prep.* from, than; 9-370c, 11-32b, 13-439b, 784c, 16-92a, 17-138c; *huni* 2-46b, 205d, 6-129c, 272c, 8-13a, 87a, 9-191c (4), 10-183c, 11-483a, 12-142c, 13-275a (3), 15-238a (4), 16-240b (3), 17-143a, 18-929b, 930a; *huniṁ* 13-537b; *humna* 11-25d, 13-802c; *humni* 6-162c, 9-39a, 12-141a, 13-662c.
 हुरडा *m.* parched corn or grains of tender and immature ears; 11-334b.
 हुन, नि=हुन, *q. v.*; 1-69b, 4-203a, 5-36a, 11-48c; *hūni* 4-214c, 8-87b, 9-24b, 487b, 11-34a (8), 12-108a, 147b, 13-298b, 1140a, 16-181d, 18-415a (5); *hūmna* 5-165c, 13-662b; *hūmni* 1-199c, 5-166a, 11-177a, 12-68a.
 हृदय *n.* the heart, mind, core, bosom; 1-63c, 111a, 198c, 262c, 2-3d, 40d, 339a, 6-5b, 11-191d, 576d, 13-5b, 481a, 15-1a, 18-335a, 1300b, 1436a; -*yā* 1-191b, 2-324d, 6-189d, 272d, 275b, 300d, 496b, 9-60a, 215d, 10-330a, 18-1572d; -*yācām* 6-282a, 7-186c, 8-111c, 11-46a, 678b, 12-47d, 13-130b, 18-960d; -*yācem* 2-28a; -*yāmtu* 2-316c; -*yātem* 1-162c, 5-88b, 6-167b, 10-320c; -*yī* 2-237d, 9-409c; -*yīm* 1-22a, 2-320a, 4-190a, 206a, 6-494b, 7-137b, 8-64b, 113b, 124c, 9-49b, 135d, 11-85b, 12-221d, 13-553d, 938c, 18-1315d, 1436b; -*yīcem* 9-126a, 18-1436b; -*yīceni* 13-183a; -*daī* 18-1534b; -*daīciyā* 10-127b.
 हृदयकमल *n.* the lotus of heart; 6-287a.
 हृदयकमलआराम *m.* repose of the lotus heart; -*mu* 3-239a.
 हृदयकलहार *n.* = कलमल, *q. v.*; -*riṁ* 2-71c.

हृदयकोप *m.* core of the heart; -*su* 6-210d.
 हृदयदेश *m.* region of the heart, mind; -*śim* 15-421a.
 हृदयभूमि *f.* soil in the form of the heart; -*mīm* 6-288c.
 हृदयभूमिका *f.* id.; -*bhu-ke* 10-164b.
 हृदयमुचन *n.* house in the form of the heart; -*nīm* 12-154c.
 हृदयरंगण *n.* arena of the heart; -*pīm* 11-671a.
 हृदयवृत्ति *f.* inclination or disposition of the mind; 13-440a, 495d.
 हृदयशाल्य *n.* thorn in the heart; 10-289a.
 हृदयशुद्धि *f.* purity of mind or the heart; -*dhicām* 13-385a.
 हृदयस्थ *a.* existing in the heart; -*thā* 4-209c, 18-1319d; -*thu* 1-179b.
 हृदयाकाश *n.* the hollow of the heart; 9-28b.
 हृदयाकाशतलवट *n.* the heart as the region of sky; -*śim* 6-230a.
 हृदयाकाशपल्लव *m.* bed or cradle in the room of the heart; -*hīm* 7-5c.
 हृदयारणी *f.* heart being the piece of wood used to kindle fire by attrition; -*pīm* 4-131c.
 हृषीकेश *m.* name of Krishna; -*śā* 3-5a, 11-157c, 505b; -*śi* 11-262c; -*śu* 5-161b; -*śem* 2-90c, 3-238c.
 हृष्ट *a.* delighted, surprised ? 11-588d.
 हृकाट *a.* self-willed, dogged; -*ḍu* 11-609d.
 हेतु *m.* motive, cause, reason, logic, impulse, purpose, desire, intention; meaning; 2-74c, 225b, 266d, 4-151b, 8-88c, 9-131d, 132c, 13-967c, 14-34b, 102c, 265b, 15-136d, 424d, 425d, 428c, 430b, 16-219d, 303d, 17-111d, 18-201d, 305b, 353c, 354b, 362b, 363b, d, 365c, 367d, 376d, 377b, 565b, 1539d; -*tucām* 7-189b; -*tū* 4-81d, 18-304c, 357a, 359b, 361b.

हेतुक *a.* effecting, causing; -*hem* 15-223b.
 हेतुकपण *n.* existence of a motive expecting a result; -*hem* 2-224d, 252d.
 हेतुकारणमेल *m.* union of cause and effect; -*lem* 18-370a.
 हेतुभूत *a.* that has become a cause; 14-295d.
 हेतुमेत *a.* well-founded, reasonable; -*śim* 13-69b.
 हेतुमिलण *f.* union of causes; -*pīm* 18-366b.
 हेतुरहित *a.* purposeless; 2-78c.
 हेंदरा *a.* dirty, filthy; -*re* 9-380c.
 हेम *n.* gold; 15-305d; -*mīm* 15-305d.
 हेला *f.* time, occasion; 2-83a, 4-39d, 5-159c, 9-130c, 299b, 10-260b, 262c, 303a.
 हेलावा *m.* wave, oscillation, waving; 11-285b; -*vayā* 14-2c; -*vām* 14-340c; -*ve* 13-401c.
 हेलासणे *v. tr.* to look down upon with disregard; -*śiū* 13-163d.
 हेवा *m.* envy, vying, rivalry, intense desire; 11-77c, 237a, 251b, 449b, 12-73a.
 होकरणे *v. tr.* to steer, to divert; -*ri* 9-125b.
 होट *f.* wager, bet, bargain; 13-210c; -*ḍā* 6-56c, 10-8d, 13-440c, 15-278b, 18-1063b; -*ḍīm* 18-1657b; -*ḍe* 15-245b.
 होण *a.* being, existing; *णे* *n.* creation, rise; 13-608a; -*nām* 13-1112a; -*pīm* 8-178a, -*ne* 9-506c, 10-89c, 15-428a, 18-1147a, 1369b; -*hem* 4-45b, 8-72c, 9-463d (3), 11-62c, 610a, 13-184b (3), 14-57c, 15-121a (5), 16-80b, 84b, 18-25c (9); -*ṇena* 18-1091a; -*ṇeni* 17-294c.
 होणे *v. intr.* to be, to become, to arise, to abide, to occur, to happen, to belong to, to succeed, to

turn out well, to be created or produced, to be done, to be gone, to be over, to be finished, etc. etc.; *ho* 1-109c, 138a, 2-97a (3), 3-94c, 111c, 4-4c, 12a, 5-1b, 168a, 6-30c (11), 7-146b (3), 8-1b, 123b, 9-2a (8), 10-145a (3), 11-66a (12), 13-41a (3), 14-39d (4), 15-49c (3), 16-267b, 17-200d (4), 18-29b (15); *hom* 1-147d, 3-64b, 5-54c, 6-191d, 8-21d, 74d, 9-374c, 512b, 11-377b (3), 12-12d, 16d, 13-51c, 794d, 14-67b, 155c, 15-9b, 181d, 16-459b, 17-16a (3), 18-279b (4); *hoāla* 3-99b, 102b; *hoāvayā* 15-43c, 260b, 16-103b, 294c, 18-1239b, 1475d; *hoāvā* 3-169c, 5-95b, 6-180c, 10-71c, 11-29c, 12-148b, 13-405c, 14-384d, 15-257c; *hoāvī* 3-153b, 11-587a, 627d, 13-628c, 14-372d, 17-272b, 18-765c, 1640b; *hoāvīm* 13-406d, 18-141a; *hoāve* 9-350d, 441b, 11-604d, 15-34c, 18-139b (3); *hoāvem* 1-69b, 2-190a, 229a, 3-19c (3), 6-24b (7), 7-200b, 8-251c, 260b, 9-23d (5), 12-120d, 13-195c (3), 15-35d (4), 17-41a (3), 18-213c (3); *hoāveyā* 17-243b, 354a, 18-73c (6); *hoi* 2-276b, 14-21c; *hoije* 1-25b, 41b, 2-119a, 6-71b (5), 8-10a, 69d, 9-144d, 13-547b, 861d, 14-33b (5), 15-310d (3), 16-98d, 435d, 17-117c (3), 18-397c (3); *hoijela* 6-141b; *hoijaila* 3-215c, 6-375d, 13-428b, 18-300c; *hoijo* 18-1824d; *hoīna* 13-414b, 421a, 425c, 573d, 17-186c, 18-1421d; *hoila* 1-202a, 212a, 234a, 3-269b, 6-7a (5), 8-101c, 9-425a, 13-557d, 568d, 14-239d, 18-1498b; *hoī* 11-385a, 481d, 598c; *hoīm* 3-76b, 191a, 11-607c, 14-16d; *hoije* 3-45d (3); *hoīna* 13-407d (15), 16-351b (4), 18-1420d; *hoīla* 1-209b, 226b, 2-27a (9), 3-94b (6), 4-171c,

2-11d, 5-9c (3), 6-26c (4), 9-530b, 533c, 10-14d (3), 11-1d (7), 12-41d, 109d, 13-434d (3), 15-231d, 391a, 16-285b, 18-642d (6); *houna* 2-249c, 8-99d, 18-1120b, 1422d; *houni* 1-228b, 2-127b (10), 3-60b (6), 4-43b (5), 5-81b, 6-208c (8), 7-7d (4), 8-60b (10), 9-188b (10), 10-82b (4), 11-45c (6), 12-155b, 196b, 13-96d (15), 14-257a, 307a, 15-24c (5), 16-115a (7), 17-69d (6), 18-486b (23); *houniyām* 3-37c, 6-318d, 13-278a (3), 15-586c, 18-550d (3); *hounu* 4-172d, 13-414c, 18-992c; *hoūni* 2-357b, 4-51b, 5-160d, 8-41c, 214d, 9-77a, 10-142c (4), 11-174b (6), 13-63c, 15-566c, 18-52c (6); *hoūniyām* 3-103c, 150c, 11-679b, 15-482d; *hos* 10-197b, 200b, 11-213b (3), 12-2d (4), 13-396d (3), 14-48d (15), 16-4d (13), 17-19d (11), 18-32c (68); *hota* 1-131c, 156c, 196b, 2-100b, 160b, 178b, 7-74d, 8-188b, 10-124a, 11-6c (8), 13-922b (4), 14-289c, 15-116d, 264a, 16-409d, 18-224b (9); *hotase* 1-206b, 6-134d, 10-51d, 11-567b, 13-1150a, 14-291c, 16-313d; 18-1080d (3); *hotā* 1-161b, 4-41b (3), 5-2b, 6-237b, 432c, 7-181d, 8-109b, 9-268a, 11-53c (5), 14-27b, 303b, 15-460a, 579b, 16-172b, 17-271b, 334d, 18-402c (5); *hotām* 6-297c, 11-52c, 12-217c, 13-577c (3), 14-331d, 15-100c (4), 16-9b, 17-60b, 18-1351c; *hotātī* 11-269b, 605c; *hotāsi* 11-274c (3); *hotāhe* 11-141a; *hoti* 6-266c, 407d, 7-186d, 8-68d, 9-132b, 13-290d (3), 14-21b, 15-182b, 293d; *hotiyā* 10-162c, 11-54b; *hotī* 1-62b, 186a, 2-96b (7), 3-44d (4), 4-36b (3), 5-15d, 26b, 6-226b (6), 7-24a, 147d, 8-44b (7), 9-3c (9), 10-21a (8), 11-58b (8), 12-74d, 13-3c (17), 14-50d (10),

15-23b (9), 16-61d (8), 17-37b (5), 18-61d (15); *hotim* 8-41d, 11-418b, 15-442c, 16-5c, 338c, 18-995b, 1719c; *hotu* 6-179c, 9-27c, 449a, 11-595c, 12-202d, 13-1061a, 15-139d, 323d, 17-369c, 18-340b (4); *hotuse* 2-283b; *hote* 1-151a, 164b, 183a, 4-6d, 82a, 8-181a, 9-484b, 10-163b, 11-480a, 15-121b, 389c, 16-52a, 18-1721b; *hotem* 1-145b, 160b, 2-52a, 4-135d, 5-5b, 6-276b, 310a, 8-59a, 9-78d, 11-46a (8), 12-28b, 13-159c, 975b, 18-1078b (4); *hoto* 9-246c, 16-34b, 18-877d; *hotom* 11-407b, 668b, 17-427a, 18-295b, 1579a; *hotyā* 4-10b; *honi* 15-551c, 552c, 16-19c; *hoya* 5-79c, 9-293d, 10-44b, 161d, 13-1019c, 14-117b (3), 16-54b, 17-45c (5), 18-330c (24); *hoyife* 2-196c, 7-66c, 8-31b (3), 9-1b (3), 13-129b (5); *hoyila* 6-59d, 8-12c, 260d, 9-465d, 13-284d, 555c; *hoyi* 3-75c; *hoyim* 2-17d, 185d, 6-38d, 11-468d, 13-338b; *hoyina* 13-408b, 415c; *hoyila* 13-778a, 18-933b, 1084b; *hoye* 1-73d, 77a, 106b, 190b, 194d, 251a, 253b, 266a, 271b, 2-42b (17), 3-

115a, 132b, 265d, 4-64b (7), 5-1c (11), 6-35a (40), 7-29d (15), 8-6b (21), 9-12b (18), 10-179c (3), 11-82b (14), 12-44a (8), 13-5c (56), 14-120d (16), 15-15c (29), 16-24a (17), 17-53a (21), 18-70d (60); *hoyem* 9-270d, 11-690d, 18-22b, 1392b; *hove* 18-184b; *hosi* 10-149a, 13-645d; *hosila* 2-201b; *hosi* 1-228d, 2-280a, 8-284d, 9-334d, 519a, 10-180b, 11-291b, 12-102d, 16-468d, 17-9b, 18-1334d, 1368d, 1385d; *homāvem* 18-190b; *ohāla* 18-1705b; *ohāvē* 5-12d, 6-349b, 18-170c; *ohāvi* 1-266b, 13-188c; *ohāve* 18-1658b, 1660d, 1787c; *ohāvem* 3-165c, 171c, 4-31b, 11-88b, 14-215d, 18-152c; *-oham* 11-24b; *chorayā* 11-446a.

होनेरा *a.* that is to be; 11-402b.

होम *m.* the act of making oblation to the fire; *-mātem* 17-108b; *homimim* 18-192d.

होमणे *v. tr.* to sacrifice; *-miti* 16-388b.

होमधर्म *m.* sacrificial rite; *-me* 16-403c.

होली *f.* bonfire; 12-50b.

There are no adequate words to express my deep sense of indebtedness to Mr. S. A. AGASHE who has taken keen interest right from the very beginning of my work for this index and helped me classifying alphabetically slips of words. Final verification of all entries from individual chapter-indices is also due to him.

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APPENDIX

ADDITIONS, OMISSIONS & CORRECTIONS

The reader will easily detect that words explaining the use of some basic vocables do not form part of the meaning of those vocables.

Italicised printing is not meant for any word of the meaning-portion under the entries. The reader will please correct for himself indiscrepancies, if any, regarding this.

Likewise, a few words will be required to be compounded by hyphen for better understanding.

In the case of some proper names the diacritical marks have not been made use of through oversight.

Under ADDITIONS and OMISSIONS attention is drawn only to that portion which is underlined.

ADDITIONS

अकाल a. unseasonable. अंतरंग n. mind; m. interior part. अद्वयानन्दपण n. state of incomparable delight; -nem 18-404c-d. अधिष्ठात्री a. f. अध्याय -ye 18-57c. अनंत of Śeṣa. अनित्यता limited existence. अनिरयत्व id. अर्जुन -nu 1-101b. अर्थ ad. for the sake of. आदिभक्त m. pl. आदिमध्यान्त id. आधी -dhīm 4-89c. आपेस easily. आबालसुबोध all others to understand. आर्त्तबंधु brother to a sufferer. *इ (used for oblique case of हा, हे, हें q. v.). उच्चारफल n. result or the fruit in the form of utterance; 18-374c. उत्तमांग the head. उल्हास -sem 9-382a. *ए (used for oblique case of हा). कांडत्रयरूपिणी a. f. कान -nu 13-122b. कामिता desirous person. काव्यनाटक n. pl. काहीबाही 18-411d. कुडा 13-471b. कुमुदचकोर m. pl. केला -lemna 15-236b. गभिणी f. pregnant female. गुणदोष m. pl. गुरुचरण m. pl. गुल्ला mouthful of water. ग्रीवापंथ bellshaped superstructure of a temple. चतुर्वर्ण m. pl. चतुर्वर्णोचित in keeping with the four Varnas. चदाक m. pl. चलणे to be agitated. चूल्हे a. n. चैव -to 18-387a. च्यान्ही all the four

together. श्लोकी ...tying its adjacent pairs of corners. टिट noise imitative of... त्रिदाय *m. pl.* त्रिदोष *id.* दिवसराति *f. pl.* दिवसरात्रि *id.* दिवोराति *id.* दुराग्रह ...obstinacy. द्यय -*yāñci* 18-1071b. द्ययजात every one... देशधरी to the state... धात्रो *a. f.* नंतर -*rem* 13-388a. नसुधा *a.* = नुसधा, *q. v.*; -*dhiyā* 16-314b, 17-50a; -*dhi* 13-1155a; -*dhem* 15-77b; 18-1216c; -*dheni* 11-632c. नानावर्ण *m. pl.* निद्रित -*tā* 18-387a. परमपर which is beyond... परमार *a. m.* पाणिलग attached to or... पिपीलिका 10-105b. पुलवंत *a. m.* पुण्यगिरी = सहस्रदल, *q. v.* पैकों from amongst. प्रतिविचरणे *o. intr.* -*be* 4-45c, 7-15c. प्रसादरसफलोत्त *m.* wave of the water or sentiment of grace. प्रह्लादि 10-105b. मनःषष्ठ amongst which mind is the sixth. मात्रणें to be infatuated. मातापितरें *n. pl.* मोट loose and crude... मोटकें small and rude... योगाश्वर one adept in Yoga. रुग्णजुसाम ...the third Veda respectively. स्तत्रय a group of the three seasons. रुद्रादित्य *m. pl.* रूप any grammatical form of noun... लघ्वटिका ...at the exact end of which...to be joined solemnly. लीला 1-162b. यक्रमुंड *m.* name of Gaṇeśa. यदिल *a. m.* यरीता *id.* ययंत *id.* विरही *a. m.* विवेक -*hīm* 14-208a. वीरविलास *a. m.* वैश्यजातीस्वभाव ...the class of वैश्या. शतमख *m. pl.* शास्त्रध्वज listening to Gītā. श्रीकृष्णाहुन *m. pl.* सकलकामोपशान्त *a. m.* सकलगुण *m. pl.* सकललोकभाष *a. m.*

OMISSIONS

अंकुरदशा state of a sprouting. अध्यात्मिक ...Supreme Spirit-soul. आपपर one's own and other. उच्चार 18-374c. एकाध्याय having of one chapter only. कच -*cācā* 1-200b. का 13-122b. छंद -*dem* 18-1153a. जाणें *jācām* 14-340a. तपभक्तिमेघा penance and devotion and intellect; intellect devoted to austerity. दक्षा 18-112d. धमे -*māmcām* 18-549d. ध्येयत्व being of an object of thought. निगुती 18-156b. निद्रित -*tāce* 18-387a. निधान 11-308b. पातला arrived at. पार्वण ceremony in the honour of... प्रतिविच -*be* 4-45c, 7-15c. प्रह्लादिपिपीलिका *f. etc.* भक्त devoted to. भेद -*du* 13-116d. मूर्ति the body. लौकिक ordinary man. चलमा 14-3d. वसुदेव name of a Krishna's father. विरजा aid, help. वैराग्यभाग्यवंत fortunate one to be free... वैराग्यविधनपरिच्छि ...distaste of or aversion. शक्तिमुख the mouth of of Kuṇḍalinī. शतमख *a.* शुचि one who is... सन्यासी ...performing of Kāmya Karma.

CORRECTIONS

PART I

- p. 4 § 2 1. 1 ...a sort of critical edition...
- p. 7 1. 2 ...a stage previous to that of Apbh.
- p. 11 1. 10 satdabuddhī
- p. 11 1. 18 sthū
- p. 12 § 4 1. 1 ...entirity
- p. 23 § last 1. 1 ...is written as *m + h*
- p. 37 § 2.17 (i) (*amātāsyā*)
- § 2 20
- § 2.47 *ph* : (*panasa*)
- § 2.75 1. 3 implement.
- § 2.93 -*ñk*- (*kañkapa*)
- § 2.93 -*ñth*- on the brim or bank of a river.
- § 2.102 -*rn* > *n* : (*jūrpa*)
- § 2.107 (b) (*parīkṣa*)
- § 2.117 -*mr* > *-*mbr*- etc.
- § 3.3 OIA mas. > OM fem. (*kāyah*)
- § 3.8 neut. -*a*. OIA *karman*
- § 3.35 < OIA *asmābhīh*
- § 3.44 ...after the period of Aśoka.
- § 3.55 § 1 Some Modern I-A languages...
- § 2 This -*ai* (-*na*) suffix is peculiar to OM.
- § 3.57 § 1 1. 2 ...gave only one form of the past...
- § 3 76 EXPLETIVES
- p. 118 *Acumbīta* (Sk. *āskabhnāts*...
- p. 122 *Ujalaṇem* (*ujjval*...)
- p. 128 *Jāgatā* (Sk. *jāgrat*-)
- p. 136 *Pāṭhimorā* (Sk. *prstī*...152c.)
- p. 136 *Pāṇḍusuta* son of Pāṇḍu
- p. 146 *Śvapaca* an out-caste.
- Sama* identical.
- p. 154 ii. a., TULPUL ...*Kālīna* Śāstriya...
- p. 155 NENE ..*Kālīna* ..
- PATWARDHAN *Kālīna*
- RAJAWADE *Ālandī Yethīla Tina*...
- p. 157 JOSHI, R. B. ...*Ghatanā*
- p. 160 KOLTE, V. B. .. *Pracalita*...
- p. 172 SARDAR ...*Vāṇmayācī* ..
- p. 179 PANDURANG SHARMA ...*Pāsasti*...
- MUJUMDAR, G. N. ...*Lakhotā*

PART II

I. Main Entries :—

For अकराव *a* read अकरावा *a.* or वा^० *m.* °वो *f.* °वें *n.* (adjectives of this type appearing in a wrong form in the first few forms of the Index to be corrected in the same manner are : अवध, अठराव, अनसारिख, अनारिख, अपस, अपुर, अपैस, अवध, अत्रतरवोत, अव्यगवाण, असत, आइकत, आइत, आकपित, आगल, आधव, आचरत, आचारत, आटत, आटित, आडव, आंधल, आनीत, आपणप, आपुल, आपुलाल, आपेत, आपैस, आपेत, आपैस, आयिकत, आयित, आरुत, आरौत, आधव, आहाचवाण, उकलत, उखित, उंचावत, उजव, उण, उण-पुर, उताण, उपदेष्ट, करवित, कुड, कोडिसवाण and जित).

For अतिविकरल *a.* read अतिविकरला *part.* (past participial forms requiring correction in the same way are :—अभ्यासिल, अलंकारल, अलुकेल, अवगमल, अवगलल, आकलल, आथिल, आपविल, आधिष्टिल, आभारिल, आरोगिल, उचलल and खतल).

अर्थार्थी for *q. v.* अर्थार्थी read = अर्थार्थी, *q. v.*

(All incorrect presentation of this type may be read as corrected here).

<i>for</i>	<i>read</i>	<i>for</i>	<i>read</i>
अंतरिक्ष	अंतरिक्ष	त्रैलोक्यनायक	त्रैलोक्य ^०
अधिकारवग	°धग	दहांकुर	देहांकुर
अधोतुर	अधोतुर	दापकांटा	दोप ^०
अपांपति 13-1074c	अपापति	द्वितीय	द्वितीय
अमाल 5-166b	अभोला	धर्मदाल	धर्म ^०
अध्य	अध्य	नवरत्न	°रत्न
अध्यादिक	अध्यादिक	नांदविण	नांदविणें
अग्हेरणे	अग्हेरणें	निराप	निराप
आधाशक्ति	आधारशक्ति	नुसंत	नुसते
आनंद	आनंद	प्रश्नोत्तर	प्रश्नोत्तर
आनंदसमुद्र	आनंद ^०	बकाटी	बकाटी
आलविण	आलविणें	बहुवक्त्र <i>n.</i>	बहुवक्त्रें <i>n. pl.</i>
इंद्रियप्रोढांमंडल	°प्रोढी ^०	ब्रह्मस्मिबोध	ब्रह्मस्मि ^०
उपदण	उपदणें	मांडवा	मांडवी
कुलखा	°खी	लुब्ध	लुब्ध
कूर्मी	कूर्मी	विदेह	विदेह
क्रोधाप्त	क्रोधाप्ति	विशदविद्यावधुवल्लभ	°वधु ^०
जपमाषि	जपमीक्ष	विश्वाग्नि	विश्वाग्नि
जिह्वार	जिह्वार	वेदत्रयी	वेदत्रयी
जीवपरमात्मभाव	°भाव	शादि	शादिद
दोदा	दोदी	शास्त्रप्रवृत्तिप्रस्ताव	°प्रवृत्ति ^०
तन्मात्रार्थ	तन्मात्रार्थ	लाघ्यता	श्लाघ्यता
तपभक्तिमेधा	तपभक्ति	सुवासंधु	सुधा ^०
त्रैलोक्यजीवित	त्रैलोक्य ^०	संधव	संधव

II. Matter after the Main Entry :—

Only corrected words, endings or references have been given after the Main Entry and if a word needs substitution the word to be substituted as it appears in the Index is given in brackets just after the Main Entry and word replacing it appears next outside the brackets.

अक्षोणी anikinīs. अंगुल finger. अग्निपण the state of fire. अणिक *a.* = आणिक, *q. v.* अंतरंग (*n.*) *a.* अंतर्बाह्य *ind.* inside and outside. अतिकृतकंदर्प-सर्पदर्प serpent. अद्भुत (*style*) sentiment. अद्भुतरस *id.* अनंग bodiless. अनंतविजय Yudhiṣṭhira. अनन्ययोग unique devoutness. अनार्त unafflicted. अन्नजात *n.* anything that is food. अस्मिन्नु Subhadrā. अमानुष super-human. अमृतपण -*ṇāmācā.* अर्घ्यादिक *et cetera.* अर्थजात totality of the things. असंघड queer. असत्य falsehood. आइसा Lakshmi. आजन्ममरणांत *ad.* आत्मक related to or belonging to one's self. आत्मचर्चा discussion about or investigation of the self. आत्मदर्शन (*soul of*) self. आत्मप्रकाश ...self-luminosity. आदर्श -*rile, -rileṃ.* आदि *et cetera.* आदिमध्यान्तरहित ...middle or end. आप *pron.* oneself; *a.* obtained. आपणपा *pron.* आपैस effortlessly. आयित means, readiness. आलविणें to entreat. आवार enclosure. आशंकणें hesitate. आसक्ति devoutness. इडा ...on the left side... इंदनील sapphire. इंदनीलसुनील *id.* इन्द्रियग्राम organs of senses. इसाल vying. उघड *ad.* obviously. उणीव deficiency. उदोअस्तु -*tucā.* उपजविणें -*vitāṃ.* उपद्रवणें disturbance. उपरोध hindrance. उपराम tranquillity. उभविणें -*vitāṃ.* उध्वमूल = ऊध्वमूल, *q. v.* उलडणें to spill out through upsetting. उल्लासणें radiate. कटाल weariness. कथनादि dilation. कसमस vigour. का *kām* 18-16c (268). कायिक corporal. कार्यजात every activity. कालासिद्ध conflagration. काही *kāmhiṃ* 18-89a (23). किरिटी *hiriṭi.* कीर्तिविजय renown. कुंयाकुंभी strenuous. कृष्णत्व the being Krishna. कोकिल cuckoo. कोइयिकल्प कुंयाकुंभी doubt as to... क्षात्रधर्म Kṣatriya. गुण Prakṛti. गुणकर्मविभाग Guṇa. गुणवृत्तीभेद ingredients. गुणानुवाद reciting of the excellences. गुल्फद्वय ankles. घापणें to be placed or put. चातुर्दिक्षु *ind.* विं 1-2a (46), 3-2b (63), 15-3c (186), 18-13b (512). चिरंजीव (*m.*) *a.* चैकित्तान ...Pāṇḍavas. चैद्यादिक ...other (princes). चोज whim. चौदावज *m. pl.* जाणणें -*ṇa* 10-(265d) 256d, (-*ṇimjasi*) -*ṇimjasi.* जीम *jibhā* 9-514c. जुंयाड multitude. जो जे जे *-jyāncayā.* ज्ञान consciousness. ज्ञेयत्व intelligibility. जुलुङ्ग intermit-tent. दोहला pregnancy longing. डेडा ...shoulder and dancing about... तत्वनिष्ठ principles. तनुमनुजावें wholly. तनुमनुषाण *id.* तापत्रय triad of afflictions. तोबोल ...cardamom. तिमिरजणें to be blinded. तुंबणी gourd. तुंगजात a group of all the horses. तुलणें consider. नृणावसान ...grass as

the last thing. तेज vigour. तेघवा (sec) sec. ते ते ते *teyāciyā* 14-345a, *teyācī* 18-820d (3). तेयस्व the state of being water. त्यज्जणे *-jijati* 18-216b. त्यागी ...expels. त्रास disgust. त्रिजगत् the triad of worlds. त्रिरूप triple-formed. त्रिविध triple. त्रिविधता id. त्रिशुद्धि three-fold purification. त्रेता ...triads. दक्षता diligence. दंढी restrainer. दर्प haughtiness. दादुगेयण wilfulness. दासिरुं diminutive... दास्य service, servitude. दीपजात totality of the lamps. दुजा *-jena*. दुधियां pumpkin, gourd. दुचंत = दुवांत. दुहवेवार mal-practice. दूधपण the state of milk. देवदत्त conch-shell. देवपितरोद्देश referring...ancestors. देहबुद्धि corporal. देहसुख *n*. देहसूति corporal. देव्यदुःख agony of misery. दीपजाति class or group of blemishes. द्रवणे liquefy. द्रोण Pāṇḍavas. द्विजसेवा service to... धनमान riches. धातुराशि ingredients. धिक्कारणे reprimand. इति command, content. ध्यानरूप identical. नकुल Pāṇḍava. नमस्कारणे to pay obeisance. नवचंदी propitiation. नादबिंदु Śakti. नामघोष *-ṣu*. निरुवडा penniless. निजकांत one's husband. निजज्ञानी knower of oneself. निजपती one's husband. नितंब buttocks. निदाय extremity. निदिध्यास reiterant consideration. निनाद reverberating. निषर scorching. निमित्तमात्र *n*. नियोजणे entrust... निरर्थक meaningless. निरानंद *a*. निश्चलत्व steadiness. निष्कंप unwavering. निःसंदेह undoubtedly. नृसिंहव *...man-lion...* पंचकोश five Kosas. पर different. परमानंद Supreme Felicity. परमार्थ Spiritual Knowledge. परशुराम name of the father of the scribe of the ms. forming the basis of this Index. परिस *-sācī*. पां expletive. पाउलवाट by-path. पाटिमोस averse to. पाटिवा Caitra. पांडु ...इतराष्ट. पांढा ...breasts through maternal yearning. पांढाल embellishment. पांढेजणे *-haijati*. पितृपक्ष Āśvina. पीयूष *-yuṣācā*. पूर्णाहुति ...ladle. प्रजा posterity, people. प्रतिबिंब reflected image. प्रतीतपंथ *-thā* 10-1088c. प्रदीप्त *-dīptim*. प्रबुद्ध awake. प्रमदादि et cetera. प्रलयवह्नि conflagration. प्रवृत्ति practice. प्राकृत low man. प्रियोत्तम Arjuna. फलनिराशा disinterestedness in fruit. फायणे to find convenient. कुलगंध ...incense. वलसंभ्रम *a*. making uncertain about strength. बहकता spreading luxuriantly. सारोच्चर more by twelve. ज्विब *...*symbol for Om. चुकी ...fist. बुद्धिद्रिय organ of sense or perception. भाक speech. भोंढणे *-ḍe*. भीमारुन the two Pāṇḍavas. भोगिता *-teyācenī*. सग presently. संत्र *...*secret plan. सदन Cupid. सदनारि id. मंदराचल the mountain Mandara. मन्मथमन्मथ the god (Śiva) agitating the God of Love. महात्मूर्ति (Kṛṣṇa). महुरी mustard. मालती jasmine. साहानुभाव experienced one. साहेवणी ...menses. मियणे *-nalāsi*, *-nalom*. मुस crucible. मूलवणे extirpate. मेरुमंदरादिक *...*Mandara... युग ...द्वार or कलि. युगांत (deluge...universe) destruction of the world. योग *...*Patañjali. योगनिद्रा great sleep of Krishna or Vishnu. रत्ति amorous. राखोंदी *...*cow-

dung, charcoal. राहाटी established... लाग suitable occasion. लागणें l. 12 disease. लाट -*lā*. लोकव्यापक pervading. लोटणें *lomdhū*. वक्तृत्व eloquence. वनौकें forest-abiding or wild creature. वर्तमान existing situation. वाकुडा distorted. वाक्चातुर्य eloquence. वागवाद vain talk. वाचस्पति ...eloquence. वाटबंध highway robbery. वाटबधा *a. m.*... वाणि deficiency. वाफ suitable occasion. वायुभेद variety of the vital airs. वार्तिक commentary on... वालभ the state of being favourite. वासनान्तर variety of wishes or notions. विकडी skilful talk. विकार perturbation. विकाराष्टक eight. विकोप aggravation. विक्षेप erroneous. विघ्नराज obstacle-ruler. विचित्र variegated. विदंब ridicule. विडा etc. चितंड cavilling. विदगद skilful. विमुख averse to. विराजणें ...splendid. विरूढणें -*dhaleyā*, -*dhaleyām*. विलसणें resplendent. विविध-विनयादिक humility. विश्वोद्भवभुवन abode of creation... विविधविषयाभिधानभेद variety in the names... 13-116c-d. विष्णु name of a deity being the preserver of creation. वेग velocity. वेगातिशय id. वेढणें encircle. वोडबरी jugglery. वोडविणें to befall. वोथिन्नणें liquefied. वोल्हावणें to be delighted fully. वोस्तंतणें rigorously. व्रत -*tāncā*. शमदममदनमदभेद (the God of love) passion. शरत्काल autumnal season. शास्त्रार्थ precept of a Śāstra or of the Gītā. शिष्यशास्त्रादिविलास pleasure of having disciples, (discussions of) sacred texts, etc. शुद्रान्न Śūdra. शेपतुलिका cushion. शैवशक्ति ...followers of the Śiva cult. श्मशान crematorium. श्रीकांत beloved of Śrī. श्रीकृष्णगाय Cow... श्रीकृष्णाख्यसरोवर Lake... श्रीगुरु ..revered. श्रीभारत the holy Mbh. श्रुतिजात totality of the Śrūtis. श्रेय benefit. पद्गुण ..excellences. सकलांति every painful occurrence. संसाररण ..affairs of human life. सात्विक caused by sentiments, natural. हाणें *hālā*, *hālās*, *hālem*, *hāleyām* हाणें *houni* also = हुनि, *q. v.*

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